

FLUVANNA COUNTY BOARD OF SUPERVISORS MEETING AGENDA

Circuit Courtroom, Fluvanna Courts Building

June 7, 2017 - 4:00 pm

TAB AGENDA ITEMS

1 - CALL TO ORDER

2 – PLEDGE OF ALLEGIANCE AND MOMENT OF SILENCE

3 – ADOPTION OF AGENDA

4 – COUNTY ADMINISTRATOR'S REPORT

5 - PUBLIC COMMENTS #1 (5 minutes each)

6 – PUBLIC HEARING

None

7 – ACTION MATTERS

- W FY18 Arts Grant Budget Transfer from BOS Contingency—Martin Brookhart, Management Analyst
- XYZ Temporary Intern Position for Commonwealth's Attorney's Office-- Jeffrey W. Haislip, Commonwealth's Attorney
- A Public Works Position Changes Wayne Stephens, Public Works Director / County Engineer, and Gail Parrish, HR Manager
- B Raymond James Contract Addendum for Bidding Agent Services Eric Dahl, DCA/Director of Finance

8 - PRESENTATIONS (normally not to exceed 10 minutes each)

None

9 – CONSENT AGENDA

- C Minutes of May 3, 2017—Kelly Belanger Harris, Clerk to the Board
- D Minutes of May 17, 2017—Kelly Belanger Harris, Clerk to the Board
- E CRMF FCPS Floor Scrubbers—Ed Breslauer, FCPS Finance Director
- F CRMF FCPS Middle School Painting—Ed Breslauer, FCPS Finance Director
- G FY17 FCPS Families Learning Together Supplemental Appropriation—Ed Breslauer, FCPS Finance Director
- H FY17 FCPS Title VIB Supplemental Appropriation—Ed Breslauer, FCPS Finance Director
- I Temporary Staff Stipend for Additional Duties (Twisdale) Eric Dahl, DCA/Director of Finance
- J Accounts Payable Report, April 2017—Eric Dahl, Finance Director and Deputy County Administrator

10 – UNFINISHED BUSINESS

TBD

11 – NEW BUSINESS

TBD

12 - PUBLIC COMMENTS #2 (5 minutes each)

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| 13 - | CLOSED | MEETING |
|------|--------|---------|
|------|--------|---------|

TBD

14 – ADJOURN

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County Administrator Review

Fluvanna County...The heart of Virginia and your gateway to the future!

PLEDGE OF ALLEGIANCE

I pledge allegiance to the flag of the United States of America and to the Republic for which it stands, one nation, under God, indivisible, with liberty and justice for all.

ORDER

- 1. It shall be the duty of the Chairman to maintain order and decorum at meetings. The Chairman shall speak to points of order in preference to all other members.
- 2. In maintaining decorum and propriety of conduct, the Chairman shall not be challenged and no debate shall be allowed until after the Chairman declares that order has been restored. In the event the Board wishes to debate the matter of the disorder or the bringing of order; the regular business may be suspended by vote of the Board to discuss the matter.
- 3. No member or citizen shall be allowed to use abusive language, excessive noise, or in any way incite persons to use such tactics. The Chairman and/or the County Administrator shall be the judge of such breaches, however, the Board may vote to overrule both.
- 4. When a person engages in such breaches, the Chairman shall order the person's removal from the building, or may order the person to stand silent, or may, if necessary, order the person removed from the County property.

PUBLIC HEARING RULES OF PROCEDURE

1. PURPOSE

- The purpose of a public hearing is to receive testimony from the public on certain resolutions, ordinances or amendments prior to taking action.
- A hearing is not a dialogue or debate. Its express purpose is to receive additional facts, comments and opinion on subject items.
- 2. SPEAKERS
 - Speakers should approach the lectern so they may be visible and audible to the Board.
 - Each speaker should clearly state his/her name and address.
 - All comments should be directed to the Board.
 - All questions should be directed to the Chairman. Members of the Board are not expected to respond to questions, and response to questions shall be made at the Chairman's discretion.
 - Speakers are encouraged to contact staff regarding unresolved concerns or to receive additional information.
 - Speakers with questions are encouraged to call County staff prior to the public hearing.
 - Speakers should be brief and avoid repetition of previously presented comments.
- 3. ACTION
 - At the conclusion of the public hearing on each item, the Chairman will close the public hearing.
 - The Board will proceed with its deliberation and will act on or formally postpone action on such item prior to proceeding to other agenda items.
 - Further public comment after the public hearing has been closed generally will not be permitted.

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For the Hearing-Impaired – Listening device available in the Board of Supervisors Room upon request. TTY access number is 711 to make arrangements. For Persons with Disabilities – If you have special needs, please contact the County Administrator's Office at 591-1910.



COUNTY OF FLUVANNA

"Responsive & Responsible Government"

P.O. Box 540 Palmyra, VA 22963 (434) 591-1910 Fax (434) 591-1911 www.fluvannacounty.org

2016-2017 STRATEGIC INITIATIVES AND ACTIONS

Strategic Initiative A -- SERVICE DELIVERY

A1 - Create a local Broadband Task Force to: assess our current status county-wide, determine our gaps and needs, develop alternatives and options for improvement, and to identify potential funding sources for broadband expansion.

A2 - Perform Process Improvement Review of Planning and Zoning Processes.

A3 - Perform Process Improvement Review of Building Inspection Processes.

A4 - Implement credit card payment option for citizen at all County funds collection points through MUNIS Cashiering process.

A5 - Update, format, and improve web-accessibility of all County Personnel Policies.

A6 - Create Fluvanna County Data Website Dashboard with key metrics.

A7 - Perform a comprehensive review and update of all ordinances, rules, policies, and practices relating to junk cars, trash and litter, waste tires, condemnation of structures, etc.

A8 - Create an improved system for managing and tracking of SUPs and Subdivisions (Bond status, project status, etc.).

Strategic Initiative B -- COMMUNICATION

B1 - Create a Community Impact Awards Program.

B2 - Hold an Elected Official Breakfast for our State Representatives in Spring 2016

B3 - Collect and analyze the results of the local Business Climate Survey.

B4 - Hold a Local Business Forum - Subtitle: "The Future of Fluvanna's 250 Corridor"

B5 - Create a local Business Support Action Plan.

B6 - Assess options to communicate more efficiently, effectively, and economically with Fluvanna residents.

B7 - Expand County Website to receive, answer, and post questions from residents.

B8 - Improve communication and collaboration with the School Board to improve understanding of school system funding needs and better plan future budgets.

B9 - Create a brief, easy to understand tax impact message showing Fluvanna advantages for both residential and business.

Strategic Initiative C -- PROJECT MANAGEMENT

C1 - Investigate the use of Technology or other types of Overlay Zones for the Zion Crossroads Community Planning Area to support economic development aims.

C2 - Create a County-wide overlay map showing utilities and other key features that support business growth and development.

C3 - Investigate all options for GIS system delivery and management to support needs of all County departments.

C4 - Develop and adopt a Fluvanna County Master Water and Sewer Service Plan and implementation schedule.

C5 - Successfully oversee and manage Fluvanna County aspects of the James River Water project.

C6 - Finalize locations and fund installation of Fire Hydrants in the Columbia District along the route of the Louisa County Water Authority raw water pipeline.

C7 - Successfully oversee and manage the design and construction of the Zion Crossroads water and sewer system.

C8 - Successfully oversee and manage the County's E911 Emergency Communications System Project.

C9 - Proceed with the Pleasant Grove Farm Museum design.

C10 - Investigate opportunities and options for a Palmyra Village Streetscape project to improve safety, parking, walkability, and overall appearance.

Strategic Initiative D -- ECONOMIC DEVELOPMENT AND TOURISM

D1 - Create EDTAC - Economic Development and Tourism Advisory Council.

D2 - Plan for Fluvanna County activities to celebrate the Virginia Business Appreciation Month in May 2016.

D3 - Draft and adopt a formal County-wide economic development and tourism strategy inclusive of an implementation schedule.

D4 - Create separate Tourism and Business information pages for the County website.

D5 - Create a Fluvanna County "triangle" tourism brochure describing a Monticello, Pleasant Grove House & Museum, Old Stone Jail, Historic Courthouse, and Montpelier history and tourism route.

D6 - Create a "Faces and Places of Fluvanna" Poster and Rack Card to market Fluvanna County as a destination for tourism and recreational activities.

D7 - Create a "New Residents Guide" package for distribution to local Real Estate agents.

D8 - Develop a "This is Fluvanna County" video message to be shared with county citizens and businesses as well as use with county economic development initiatives.

D9 - Investigate and pursue with State offices the installation of select Boat Ramps along the Rivanna and James Rivers to support additional recreational and tourism opportunities.

D10 - Investigate opportunities for park expansion or Rivanna River access points to support expanded recreational activities in Fluvanna (e.g., Crofton Park, LMOA river access areas, Town of Columbia flood plain/potential park, etc.).

D11 - Support local businesses and entrepreneurs by establishing a focused business appreciation and expansion program.

Strategic Initiative E -- FINANCIAL STEWARDSHIP AND EFFICIENCY

E1 - Identify all sources of revenue the county can use to finance local government programs and services and determine which sources Fluvanna County should utilize.

E2 - Investigate creation of a "Capital Depreciation Fund" that would be funded within the tax rate each fiscal year to save for future capital needs.

E3 - Update, format, and improve web-accessibility of all County Financial Policies.

E4 - Review, update, and approve new Fluvanna County Proffer Guidelines.

E5 - Reduce the County's reliance on creating and mailing paper checks for payments and to implement ACH/EFT transaction options.

E6 - Research and provide samples of Monthly Treasurer Report options and formats so that the Board can decide what they would like to see on a recurrent basis (e.g., what reports are provided in other counties?). Create report for inclusion in Board package each month, as well as a quarterly in-person briefing on the data.

FLUVANNA COUNTY BOARD OF SUPERVISORS AGENDA ITEM STAFF REPORT

TAB W

| MEETING DATE: | June 7, 2017 | | | | | | | |
|-----------------------|---|--|-----------|-------------|------------------------|--------|------------|-------|
| AGENDA TITLE: | FY18 Arts G | FY18 Arts Grant Budget Transfer from BOS Contingency | | | | | | |
| MOTION(s): | BOS Contir | I move the Board of Supervisors approve a budget transfer of \$500 from BOS Contingency to the FY18 Fluvanna Arts Council allocation to cover the \$500 reduction of Arts Grant Funding. | | | | | | |
| STRATEGIC INITIATIVE? | Yes | | No X | | lf yes, list initiativ | /e(s): | | |
| AGENDA CATEGORY: | Public Heari | ing | | Matter K | Presentation | Cons | ent Agenda | Other |
| STAFF CONTACT(S): | Marty Brook | khar | t, Manag | ement A | nalyst | | | |
| PRESENTER(S): | Marty Brook | | | | - | | | |
| RECOMMENDATION: | l recommen | d ap | proval of | f the mot | ion as stated abo | ve. | | |
| TIMING: | Effective Jul | y 1, : | 2017 | | | | | |
| DISCUSSION: | Staff has received notification that Arts Grant funding for FY18 will be cut to \$4,500. On May 17th, the Board was presented with the following funding options: <u>Option 1: Reduce FY18 Allocation to \$9,500</u> \$5,000 County Contribution (No Change) \$4,500 Virginia Commission for the Arts Grant (-\$500) <u>Option 2: Reduce FY18 Allocation to \$9,000</u> \$4,500 County Contribution (-\$500) \$4,500 Virginia Commission for the Arts Grant (-\$500) <u>Option 3: Keep FY18 Allocation at \$10,000</u> \$5,500 County Contribution (+\$500 from BOS Contingency) \$4,500 Virginia Commission for the Arts Grant (-\$500) | | | | | | | |
| FISCAL IMPACT: | The Board Directed Staff to move forward with "Option 3". Approval of the motion as stated above will allow finance to decrease Arts Grant Revenue and decrease BOS Contingency by \$500. The FY18 allocation to the Fluvanna Arts Council will remain at \$10,000. | | | | | | | |
| POLICY IMPACT: | N/A | a == 1' | <u></u> | | | | | |
| LEGISLATIVE HISTORY: | At the May 17 th BOS Meeting, the Board Directed staff to move forward with "Option 3". | | | | | | | |
| ENCLOSURES: | None | | | | | | | |
| REVIEWS COMPLETED: | Legal | | | ance K | Purchasing | | HR | Other |
| | | | | | | | | |

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Fluvanna Arts Council Funding

- Adopted FY18 Fluvanna Arts Council Allocation = \$10,000
 - § \$5,000 County Contribution
 - § \$5,000 Virginia Commission for the Arts Grant

County received notification that Arts Grant funding to be cut to \$4,500.

- **Option 1**: Reduce FY18 Allocation to \$9,500
 - § \$5,000 County Contribution (No Change)
 - § \$4,500 Virginia Commission for the Arts Grant (-\$500)
- **Option 2: Reduce FY18 Allocation to \$9,000**
 - § \$4,500 County Contribution (-\$500)
 - § \$4,500 Virginia Commission for the Arts Grant (-\$500)
 - Option 3: Keep FY18 Allocation at \$10,000
 - **§** \$5,500 County Contribution (+\$500 from BOS Contingency)
 - \$4,500 Virginia Commission for the Arts Grant (-\$500)



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FLUVANNA COUNTY BOARD OF SUPERVISORS AGENDA ITEM STAFF REPORT

TAB XYZ

| MEETING DATE: | June 7, 201 | June 7, 2017 | | | | | |
|-----------------------|---------------|---|-------------|------------------------|----------------|-------|--|
| AGENDA TITLE: | Temporary | Temporary Intern Position for Commonwealth's Attorney's Office | | | | | |
| MOTION(s): | Commonwe | I move the Board of Supervisors approve the temporary intern position for Commonwealth's Attorney's Office with funding from the Drug Forfeiture Account not to exceed \$2,000. | | | | | |
| STRATEGIC INITIATIVE? | Yes | No XX | - | lf yes, list initiativ | ve(s): | | |
| AGENDA CATEGORY: | Public Hearii | <u> </u> | Matter X | Presentation | Consent Agenda | Other | |
| STAFF CONTACT(S): | Jeffrey W. Ha | iislip, Comn | nonwealtl | n's Attorney | | | |
| PRESENTER(S): | Jeffrey W. Ha | iislip, Comn | nonwealt | n's Attorney | | | |
| RECOMMENDATION: | Approve | | | | | | |
| TIMING: | Summer 201 | 7 | | | | | |
| DISCUSSION: | | The temporary intern will be employed in the Commonwealth's Attorney's Office for the summer of 2017. This position will be funded through the Drug Forfeiture Account. | | | | | |
| FISCAL IMPACT: | \$0.00 (funde | d through D | Drug Forfe | iture Account) | | | |
| POLICY IMPACT: | | | | | | | |
| LEGISLATIVE HISTORY: | | | | | | | |
| ENCLOSURES: | Forfeited Ass | Forfeited Asset Sharing Program Manual pages 7-8 | | | | | |
| REVIEWS COMPLETED: | Legal | Fin | ance | Purchasing | HR | Other | |

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FORFEITED ASSET SHARING PROGRAM MANUAL

VII. Uses of Equitably Shared Property

According to §19.2-386.14 (D) of the *Code of Virginia*, "all forfeited property, including its proceeds or cash equivalent, received by a participating state or local agency pursuant to this section shall be used to promote law enforcement but shall not be used to supplant existing programs or funds. For the sake of consistency, Virginia has chosen to adopt certain aspects of the federal guidelines.

A. General Guidance Concerning Use

- Equitably Shared Property Should Not be Anticipated Do not "spend it before you get it" or anticipate receipts.
 - a. the completion of the forfeiture is uncertain
 - b. the amount of the sharing that will ultimately be approved is also uncertain;
 - c. net proceeds have not been determined
- 2. Increase and Not Replace (Supplement vs. Supplant) Sharing must be used to increase or supplement the resources of the receiving state or local law enforcement agency. Shared resources shall not be used to replace or supplant the resources of the recipient. In determining whether the sharing increased or supplemented the receiving agency, the total law enforcement budget will be considered as opposed to any particular item or items within the budget. In other words, the receiving law enforcement agency's aggregate budget must benefit directly from the sharing. If for example, a police department receives \$100,000 in equitable sharing, only to have its budget cut \$100,000 by the city council, the police department has received no direct benefit whatsoever. Rather, the city as a whole has received the benefit of the equitable sharing.
- 3. Use of Interest Income Interest on forfeited cash or proceeds is subject to the same restrictions as the shared cash or proceeds.
- Prohibited Sharing Forfeited firearms may not be shared with foreign countries, state or local enforcement agencies. The Police Department who will take custody of forfeited firearms should be named in the Order of Forfeiture.

B. Uses of Shared Cash or Proceeds of Forfeited Property

- Permissible Uses: Subject to laws, rules, regulations, and orders of the state or local jurisdiction governing the
 use of public funds available for law enforcement purposes, the following expenses are pre-approved as
 permissible uses of shared funds and property.
 - a. Activities Calculated to Enhance Future Investigations The support of investigations and operations that may result in further seizures and forfeitures, e.g., payments to informants; "buy", "flash", or reward money; and the purchase of evidence.
 - b. Law Enforcement Training The training of investigators, prosecutors, and law enforcement support personnel in any area that is necessary to perform official law enforcement duties. Some examples of such training are the following: (1) asset forfeiture in general (statutory requirements, policies, procedures, case law); (2) the Fourth Amendment (search and seizure, probable cause, drafting affidavits, confidential informant reliability); (3) ethics and the National Code of Professional Conduct

FORFEITED ASSET SHARING PROGRAM MANUAL

for Asset Forfeiture; (4) due process rights; (5) protecting the rights of innocent third-parties (individuals and lienholders); (6) use of computers or other equipment used in or in support of law enforcement duties. The payment of college tuition, hospitality suites at conferences and other indirect training expenses are not allowed.

- c. Law Enforcement Equipment and Operations The purchase of body armor, firearms, radios, cellular telephones, computer equipment, software to be used in support of law enforcement purposes, vehicles (e.g., patrol vehicles, surveillance vehicles), electronic surveillance equipment, uniforms, travel, transportation, supplies, leasing of office and other space for task force and undercover operations, and leasing or purchase of other types of equipment that support law enforcement activities. Forensic labs and equipment and related training and certification expenses are permissible.
- d. **Detention Facilities** The costs associated with construction, expansion, improvement, or operation of detention facilities managed by the recipient agency.
- e. Law Enforcement Facilities and Equipment The costs associated with basic and necessary facilities, their construction, updating, remodeling, furniture, safes, file cabinets, telecommunications equipment, etc., that are necessary to perform official law enforcement duties.
- f. **Drug Education and Awareness Programs** The costs associated with conducting drug education and awareness programs by law enforcement agencies.
- g. Pro Rata Funding The costs associated with supporting multi-agency items or facilities. Example: A town purchases a new computerized payroll system; the police department payroll represents twenty percent of the total use of the payroll system. The police department may use shared money to fund its pro rata share (twenty percent) of the operating and maintenance expenses of the system.
- Asset Accounting and Tracking The costs associated with the accounting, auditing, and tracking of revenues and expenditures of equitable shared cash, proceeds, and tangible property.
- i. Salaries Many of the costs of the activities described above could entail the payment of salaries of the personnel involved. Due to the extreme sensitivity of asset forfeiture work, the payment of salaries of sworn law enforcement officers is limited to the following categories:
 - Overtime.
 - The first year's salaries only for new law enforcement officers that supplement the workforce.
 - Contractual appointments that do not exceed one year.
 - Salaries of officers assigned to non-traditional positions in approved specialized programs, which do not generally involve traditional law enforcement functions such as DARE officers.
 - Payments expressly authorized by law, such as the Community Oriented Policing Services (COPS)
 program established by the Violent Crime Control and Law Enforcement Act of 1994, which
 expressly permits state and local law enforcement agencies to use equitably shared asset forfeiture
 funds to meet the local match requirements of that program.

FLUVANNA COUNTY BOARD OF SUPERVISORS AGENDA ITEM STAFF REPORT

TAB A

| MEETING DATE: | June 7, 2017 | | | | | | |
|-------------------|---|---|-----------|---------------------|-------------------|-------|--|
| AGENDA TITLE: | Public Works | Public Works Department Position Changes | | | | | |
| MOTION(s): | I move to approve the following Position Descriptions changes: OLD - Facility Maintenance Specialist, Pay Band 12, \$34,736 NEW - Facility Maintenance Technician, Pay Band 10, \$31,200 OLD - Maintenance Worker, Pay Band 07, \$25,584 NEW - Grounds Maintenance Technician, Pay Band 10, \$31,200 OLD - Maintenance Worker, Pay Band 07, \$25,584 NEW – Grounds Maintenance Worker 2, Pay Band 08, \$26,208 OLD - Maintenance Worker, Pay Band 07, \$25,584 NEW – Grounds Maintenance Worker 1, Pay Band 07, \$25,584 WEW – Grounds Maintenance Worker 1, Pay Band 07, \$25,584 | | | | | | |
| TIED TO STRATEGIC | Yes | No | lf | yes, list initiativ | ve(s): | | |
| INITIATIVES? | Public Hearir | X Action | Matter | Presentation | Consent Agenda | Other | |
| AGENDA CATEGORY: | | Ŭ. | (X | Tresentation | oonsent rigenaa | other | |
| STAFF CONTACT(S): | Wayne Stephe | ens, Director | of Public | Works, and Gail F | Parrish, HR Manag | er | |
| PRESENTER(S): | Wayne Stephe | ens, Director | of Public | Works | | | |
| RECOMMENDATION: | Approval. | | | | | | |
| TIMING: | Current. | | | | | | |
| DISCUSSION: | This revisio skills and to Facilities Di Certain Pos reflect curr of training | We have three Public Works vacancies to fill due to promotions and retirements. This revision to staff positons is proposed as the most efficient way to utilize staff skills and to provide incentive for staff development & advancement within the Facilities Division. Certain Position Descriptions have been revised, combined and/or updated to reflect current duty requirements; incorporate needed skills; encourage the pursuit of training & licensure; and to ensure better service to taxpayers, residents and the business community. | | | | | |

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Updated June 2016

| FISCAL IMPACT: | See Attached Char | See Attached Chart. | | | | | |
|-------------------------|-------------------|--|------------|----|-------|--|--|
| POLICY IMPACT: | N/A | N/A | | | | | |
| LEGISLATIVE HISTORY: | N/A | N/A | | | | | |
| ENCLOSURES: | | Updated Position Descriptions Facilities Organization Costs Summary | | | | | |
| REVIEWS | Legal | Finance | Purchasing | HR | Other | | |
| COMPLETED: | | | | ХХ | | | |



FLUVANNA COUNTY, VIRGINIA Department of Administration Job Description

FACILITY MAINTENANCE SPECIALIST TECHNICIAN - #3181XXXX

 FLSA Status:
 Non-exempt

 Pay Grade:
 1210

 Job Title ID:
 3181XXXX3180

 Reports To:
 Assistant Public Works Director

SUMMARY

The Facilities Maintenance Specialist-Technician maintains County facilities systems in a complete and thorough journeyman-like manner. Uses proper procedures, tools and equipment to perform maintenance and repair of architectural, plumbing, electrical, mechanical, and structural components and systems as assigned to maintain facility functions and environment. Duties may involve, but are not limited to:

- Perform routine maintenance, preventive maintenance, and repairs to buildings, equipment, and systems.
- Repair walls, ceilings, floors, stairs, windows, or doors.
- Repair or replace lights, plumbing fixtures, receptacles, or hardware.
- Diagnose maintenance problems and recommend how to correct them, checking blueprints, repair manuals, or parts catalogs, as necessary.
- Repair machines, equipment, or structures using tools such as hammers, hoists, saws, drills, wrenches, or equipment such as precision measuring instruments or electrical or electronic testing devices.
- Work is performed under minimal supervision.

ESSENTIAL FUNCTIONS

The Facilities Maintenance Specialist performs maintenance and repairs to County buildings, structures, equipment, and systems. (These are intended only as illustrations of the various types of work performed. The omission of specific duties does not exclude them from the position if the work is similar, related, or a logical assignment to the position.)

- Demonstrates and applies knowledge of methods and general procedures in <u>at least two</u> <u>specialized areas of multiple</u>-building maintenance/construction trades and/or equipment service/repair_trades.
- Performs or assists in performing building maintenance and repair tasks such as carpentry, plumbing, masonry, electrical, HVAC, roofing, flooring, and painting.
- Duties and tasks are varied and <u>are range from</u>-moderately to considerably complex.
- Applies advanced skills in at least one area of specialization.
- Demonstrates proficiency with hand and power tools.
- Applies skill in use of required measuring devices and related mathematics.

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• Adapts procedures and, techniques, tools, materials, and/or equipment to meet special needs.

- Identifies and procures parts and materials.
- Demonstrates basic computer competency including email, web browser, and word processing.
- · Anticipates and solves problems on the job.
- Demonstrates ability to assess an assigned <u>tasks(s)</u>, <u>develop a plan of work</u>, <u>situation and</u> <u>determine scope and work to be done</u>, and <u>to</u>-follow <u>it</u> through to completion.
- Works independently and as part of a team; provides guidance while working with a team and can function as crew leader.
- Completes special projects as assigned.
- Performs assignments related to special event setups, completes special projects as assigned.
- · Performs snow removal and ice control, assists as directed in emergencies.
- Performs and assists in performing building maintenance and repair tasks such as carpentry, plumbing, masonry, electrical, HVAC, roofing, flooring, and painting.
- Assists and substitutes for custodial and grounds maintenance staff as needed.
- Complete<u>s</u> training as assigned.
- Other duties as assigned.
- Essential status.

REQUIRED KNOWLEDGE, SKILLS AND ABILITIES

- Ability to learn.
- -----Knowledge of machines and tools, including their designs, uses, repair and maintenance.
- Knowledge of materials, methods, and the tools involved in the construction or repair of buildings or other structures.
- <u>General k</u>Knowledge of multiple trades including plumbing, electrical, and carpentry.
- Skill in the use of multiple hand and power tools.
- Basic computer skills.
- Ability to read blueprints.
- Ability to determine causes of operating errors and deciding what to do about it.
- Ability to communicate orally and in writing.
- · Ability to establish and maintain effective working relationships with associates.

ACCEPTABLE EDUCATION, EXPERIENCE, AND TRAINING

<u>High school diploma or equivalent</u>. Minimum 3 years relevant experience. Completion of some relevant training and/or coursework (such as computer skills, blueprint reading, equipment/system repair, trade code update, etc.). High school diploma or equivalent. Preferable vocational school training, certification or associate degree in relevant coursework. Minimum 5 years industrial/commercial maintenance experience. Preferably completion of a recognized Journey level maintenance program or training involving both on the job formal and informal training with experienced workers.

WORKING CONDITIONS AND PHYSICAL REQUIREMENTS

This is heavy work requiring exertion in excess of 100 pounds of force occasionally, in excess of 50 pounds of force frequently, and in excess of 20 pounds of force constantly to move objects; work requires climbing, stooping, kneeling, crouching, reaching, standing, walking, pushing, pulling, lifting,

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grasping, and repetitive motions; vocal communication is required for expressing or exchanging ideas by means of the spoken word; hearing is required to perceive information at normal spoken word levels; visual acuity is required for depth perception, color perception, visual inspection involving small defects and/or small parts, use of measuring devices, assembly or fabrication of parts at or within arm's length, operation of machines, operation of motor vehicles or equipment, and determining the accuracy and thoroughness of work; the worker is subject to inside and outside environmental conditions, extreme cold, extreme heat, noise, vibration, hazards, atmospheric conditions, and oils. The worker may be exposed to bloodborne pathogens and may be required to wear specialized personal protective equipment.

POST-OFFER REQUIREMENTS

- Possession of and maintain a driver's license valid in the Commonwealth of Virginia.
- Essential Services Designation must be available to work during inclement weather and emergency call back to perform essential and/or emergency services for the County.
- Must be willing to submit to and able to successfully pass a criminal background check.

| Recommended by: | Approved as to form: | Approved: |
|---|---|---|
| Wayne Stephens | Gail Parrish | Steven M. Nichols |
| Department Head Date: <u>May July 10</u> 30, 201 <u>57</u> | Human Resources Manager Date: <u>May 10 July 30</u> , 201 <u>7</u> 5 | County Administrator Date: <u>May 10July 30, 20175</u> |

Approved by Board of Supervisors on TBDAugust 5, 2015.



FLUVANNA COUNTY, VIRGINIA Department of Administration Job Description

GROUNDS MAINTENANCE TECHNICIAN - #3152

FLSA Status:Non-exemptPay Grade:10Job Title ID:3152Reports To:Assistant Public Works Director

SUMMARY

The Facilities Maintenance Specialist maintains County vehicles and power equipment in a complete and thorough manner; uses proper procedures, tools and equipment to perform maintenance and repair of automobiles, light trucks, mowers, trimmers, chainsaws, and other motor- and engine-powered equipment as assigned, to maintain proper operations and functions. Duties may involve, but are not limited to:

- Performing routine maintenance, preventive maintenance, and repairs to various vehicles and equipment.
- Coordinating warranty and other repairs with dealerships and/or local repair shops.
- Repairing/replacing/installing lights, plumbing fixtures, receptacles, or hardware.
- Repairing machinery, equipment, or structures using appropriate tools such as hammers, hoists, saws, drills, wrenches.
- Using basic measuring instruments and electrical/electronic testing devices.
- Work is performed under minimal supervision.

ESSENTIAL FUNCTIONS

(These are intended only as illustrations of the various types of work performed. The omission of specific duties does not exclude them from the position if the work is similar, related, or a logical assignment to the position.)

- Maintains and repairs fleet vehicles and power equipment.
- Performs a variety of grounds keeping tasks in rights-of-way, parks, playgrounds and other public areas.
- Operates riding and zero-turn mowers, tractors, seeders, spreaders, aerators, and hand and power tools in performance of tasks.
- Operates vehicles pulling trailers.
- Operates snow plowing machinery.
- Maintains and repairs hand and power tools, landscaping equipment.
- Demonstrates and applies knowledge of methods and general procedures in the repair and maintenance of small engines, power equipment and fleet vehicles.
- Applies advanced skills in at least one of the following areas of specialization: automotive repair; small engine repair; welding & fabrication.
- Demonstrates proficiency with hand and power tools.
- Applies skill in use of required measuring devices and related mathematics.
- Adapts procedures and techniques to meet special needs.
- Identifies and procures parts and materials.
- Demonstrates basic computer competency including email, web browser, and word processing.
- Anticipates and solves problems on the job.
- Demonstrates ability to assess assigned tasks(s), develop a plan of work, and follow it through to completion.
- Works independently and as part of a team.

- Completes special projects as assigned.
- Performs assignments related to special event setups.
- Performs snow removal and ice control, assists as directed in emergencies.
- Complete training as assigned.
- Other duties as assigned.
- Essential status.

REQUIRED KNOWLEDGE, SKILLS AND ABILITIES

- · Ability to learn.
- General knowledge of multiple tasks associated with the operation, maintenance and repair of power equipment, automobiles and light trucks.
- Skill in the use of multiple hand and power tools.
- Ability to establish and maintain effective working relationships with associates.
- Ability to communicate orally and in writing.

ACCEPTABLE EDUCATION, EXPERIENCE, AND TRAINING

High school diploma or equivalent. Minimum 3 years relevant experience. Completion of some relevant training and/or coursework (such as automotive technology, automotive repair, small engine repair and welding).

WORKING CONDITIONS AND PHYSICAL REQUIREMENTS

This is heavy work requiring exertion in excess of 100 pounds of force occasionally, in excess of 50 pounds of force frequently, and in excess of 20 pounds of force constantly to move objects; work requires climbing, stooping, kneeling, crouching, reaching, standing, walking, pushing, pulling, lifting, grasping, and repetitive motions; vocal communication is required for expressing or exchanging ideas by means of the spoken word; hearing is required to perceive information at normal spoken word levels; visual acuity is required for depth perception, color perception, visual inspection involving small defects and/or small parts, use of measuring devices, assembly or fabrication of parts at or within arm's length, operation of machines, operation of motor vehicles or equipment, and determining the accuracy and thoroughness of work; the worker is subject to inside and outside environmental conditions, extreme cold, extreme heat, noise, vibration, hazards, atmospheric conditions, and oils. The worker may be exposed to bloodborne pathogens and may be required to wear specialized personal protective equipment.

POST-OFFER REQUIREMENTS

- Possession of a driver's license valid in the Commonwealth of Virginia.
- Possession of a CDL in the Commonwealth of Virginia is preferred.

| Recommended by: | Approved as to form: | Approved: |
|--------------------|-------------------------|----------------------|
| Wayne Stephens | Gail Parrish | Steven M. Nichols |
| Department Head | Human Resources Manager | County Administrator |
| Date: May 10, 2017 | Date: May 10, 2017 | Date: May 10, 2017 |

Approved by Board of Supervisors on <u>TBD.</u>



FLUVANNA COUNTY, VIRGINIA Department of Administration Job Description

GROUNDS MAINTENANCE WORKER 1 - #3170

FLSA Status:Non-exemptPay Grade:7Job Title ID:3170Reports To:Grounds Maintenance Supervisor

SUMMARY

The Grounds Maintenance Worker 1 position has duties that involve, but are not limited to:

- Performing grounds keeping and landscaping duties.
- Maintains grounds and exterior features.
- Work is performed under general supervision.

ESSENTIAL FUNCTIONS

(These are intended only as illustrations of the various types of work performed. The omission of specific duties does not exclude them from the position if the work is similar, related, or a logical assignment to the position.)

- Performs a variety of tasks in the maintenance of rights-of-way, parks, playgrounds and other public areas.
- Mows grass; spreads mulch.
- Rakes and collects leaves; applies pesticides and fertilizers subject to licensure and/or under supervision.
- Sows grass; plants flowers, shrubs, and trees.
- Edges sidewalks, borders, and plant beds; trims weeds, grass, and hedges.
- Operates equipment including mowers, tractors and implements, trucks, and plows as trained; uses hand and power tools as trained.
- Performs snow/ice control, assists as directed in emergencies.
- Performs and assists in performing minor building maintenance tasks such as replacing lamps, painting, and minor carpentry, plumbing, masonry, and electrical work.
- Assists and substitutes for custodial maintenance staff as assigned.
- Performs and assists in performing special event setups and projects.
- Attends and participates in training and continuing education.
- Performs related tasks as required.
- Other duties as assigned.

REQUIRED KNOWLEDGE, SKILLS AND ABILITIES

- Receives on-the-job training. Ability to learn.
- Knowledge of grounds maintenance methods, materials, and equipment is desired.
- Skill in basic hand and power tools is desired.
- Knowledge of cleaning methods, materials, and equipment is desired.
- · Ability to communicate orally and to understand and follow oral and written directions.
- · Ability to establish and maintain effective working relationships with associates.

ACCEPTABLE EDUCATION, EXPERIENCE, AND TRAINING

Any combination of education and experience equivalent to graduation from high school, with 0 – 2 years relevant experience.

WORKING CONDITIONS AND PHYSICAL REQUIREMENTS

This is heavy work requiring exertion in excess of 100 pounds of force occasionally, in excess of 50 pounds of force frequently, and in excess of 20 pounds of force constantly to move objects; work requires climbing, stooping, kneeling, crouching, reaching, standing, walking, pushing, pulling, lifting, grasping, and repetitive motions; vocal communication is required for expressing or exchanging ideas by means of the spoken word; hearing is required to perceive information at normal spoken word levels; visual acuity is required for depth perception, color perception, visual inspection involving small defects and/or small parts, use of measuring devices, assembly or fabrication of parts at or within arm's length, operation of machines, operation of motor vehicles or equipment, and determining the accuracy and thoroughness of work; the worker is subject to inside and outside environmental conditions, extreme cold, extreme heat, noise, vibration, hazards, atmospheric conditions, and oils. The worker may be exposed to bloodborne pathogens and may be required to wear specialized personal protective equipment.

POST-OFFER REQUIREMENTS

- Possession of a driver's license valid in the Commonwealth of Virginia.
- Essential Services Designation Must be available to work during inclement weather and emergency call back to perform essential and/or emergency services for the County. Subject to call-in and hold over for weather events and emergencies.

| Recommended by: | Approved as to form: | Approved: |
|---------------------------------------|---|--|
| Wayne Stephens | Gail Parrish | Steven M. Nichols |
| Department Head Date: May 10, 2017 | Human Resources Manager Date: May 10, 2017 | County Administrator Date: May 10, 2017 |

Approved by Board of Supervisors on <u>TBD</u>.



FLUVANNA COUNTY, VIRGINIA Department of Administration Job Description

GROUNDS MAINTENANCE WORKER 2 - #3172

FLSA Status:Non-exemptPay Grade:8Job Title ID:3172Reports To:Grounds Maintenance Supervisor

SUMMARY

The Grounds Maintenance Worker 2 position has duties that involve, but are not limited to:

- Performing grounds keeping and landscaping duties.
- Maintains grounds and exterior features.
- Work is performed under limited supervision.

ESSENTIAL FUNCTIONS

(These are intended only as illustrations of the various types of work performed. The omission of specific duties does not exclude them from the position if the work is similar, related, or a logical assignment to the position.)

- Performs a variety of tasks in the maintenance of rights-of-way, parks, playgrounds and other public areas.
- Sows and mows grass; plants and prunes trees shrubs.
- · Operates riding and zero-turn mowers.
- Operates vehicles pulling trailers.
- Operates snow plows.
- Rakes and collects leaves; sprays pesticides.
- Plants flowers; applies fertilizer, spreads mulch.
- Edges sidewalks, borders and plant beds; trims weeds, grass, and hedges.
- · Maintains lawn mowers, hand tools and equipment.
- Operates mowers, tractors, trucks, and hand and power tools in performance of tasks.
- Performs snow/ice control, assists as directed in emergencies.
- Essential status.
- Performs or assists in performing minor building maintenance tasks such as changing lamps, and minor carpentry, plumbing, masonry, electrical, and paint work.
- · Assists and substitutes for custodial maintenance staff.
- Performs special event setups and projects.
- May oversee junior workers in certain tasks.
- Other duties as assigned.

REQUIRED KNOWLEDGE, SKILLS AND ABILITIES

- · Ability to learn.
- Possession of State pesticide applicator license, or ability to obtain within 3 months.
- Knowledge of grounds maintenance methods, materials, and equipment.
- Knowledge of building maintenance and repair desired.
- Skill in basic hand and power tools.
- Knowledge of cleaning methods, materials, and equipment desired.

- Ability to communicate orally and to understand and follow oral and written directions.
- Ability to establish and maintain effective working relationships with associates.

ACCEPTABLE EDUCATION, EXPERIENCE, AND TRAINING

High school diploma or equivalent, and 2 - 4 years relevant experience.

WORKING CONDITIONS AND PHYSICAL REQUIREMENTS

This is heavy work requiring exertion in excess of 100 pounds of force occasionally, in excess of 50 pounds of force frequently, and in excess of 20 pounds of force constantly to move objects; work requires climbing, stooping, kneeling, crouching, reaching, standing, walking, pushing, pulling, lifting, grasping, and repetitive motions; vocal communication is required for expressing or exchanging ideas by means of the spoken word; hearing is required to perceive information at normal spoken word levels; visual acuity is required for depth perception, color perception, visual inspection involving small defects and/or small parts, use of measuring devices, assembly or fabrication of parts at or within arm's length, operation of machines, operation of motor vehicles or equipment, and determining the accuracy and thoroughness of work; the worker is subject to inside and outside environmental conditions, extreme cold, extreme heat, noise, vibration, hazards, atmospheric conditions, and oils. The worker may be exposed to bloodborne pathogens and may be required to wear specialized personal protective equipment.

POST-OFFER REQUIREMENTS

- Possession of a driver's license valid in the Commonwealth of Virginia.
- Essential Services Designation Must be available to work during inclement weather and emergency call back to perform essential and/or emergency services for the County. Subject to call-in and hold over for weather events and emergencies.

| Recommended by: | Approved as to form: | Approved: |
|---------------------------------------|---|--|
| Wayne Stephens | Gail Parrish | Steven M. Nichols |
| Department Head Date: May 10, 2017 | Human Resources Manager Date: May 10, 2017 | County Administrator Date: May 10, 2017 |

Approved by Board of Supervisors on TBD.

Salary Comparison: Current and Proposed PW Positions

| Current | Position | Current Grade | Current Pay |
|-----------------|-----------------------------------|------------------|----------------|
| Harris | Maintenance Technician | 9 | \$38,183 |
| James, Bobby | Maintenance Worker | 7 | \$28,194 |
| Tanner | Groundskeeper | 7 | \$26,715 |
| Morris/Anderson | Grounds Maintenance Worker 1 | 7 | \$26,702 |
| OPEN | Facilities Maintenance Specialist | 12 | \$37,314 |
| OPEN | Facilities Maintenance Specialist | 12 | \$39,946 |
| SUMMARY | | | \$197,054 |

| Proposed | Position | Proposed Grade | Proposed Pay |
|-----------------|-----------------------------------|-------------------|-----------------|
| NEW HIRE | Maintenance Worker | 7 | \$25,584 |
| James, Bobby | Maintenance Technician | 9 | \$31,013 |
| Tanner | Grounds Maintenance Technician | 10 | \$31,200 |
| Morris/Anderson | Grounds Maintenance Worker 2 | 8 | \$28,037 |
| NEW HIRE | Facilities Maintenance Technician | 10 | \$31,200 |
| NEW HIRE | Facilities Maintenance Specialist | 12 | \$34,736 |
| SUMMARY | | | \$181,771 |

□Based on FY17 Pay Scale

BOS 2017-06-07 p. 23/93

Updated June 10, 2016

FLUVANNA COUNTY BOARD OF SUPERVISORS AGENDA ITEM STAFF REPORT

TAB B

| MEETING DATE: | June 7, 2017 | | | | | | | |
|-----------------------|--|---|---------|------------------------|---------|-------------|-------|--|
| AGENDA TITLE: | Raymond James Contract Addendum for Bidding Agent Services | | | | | | | |
| MOTION(s): | I move the Board of Supervisors approve the contract addendum between Fluvanna County and Raymond James Public Finance Investment Strategies Group to provide Bidding Agent Services relating to the competitive procurement of an escrow float contract for the proceeds of the Virginia Public School Authority's Series 2012 D Bonds to fund the escrow for the Virginia Public School Authority's Series 2008 Bonds, and further authorize the County Administrator to execute the agreement subject to approval as to form by the County Attorney. | | | | | | | |
| STRATEGIC INITIATIVE? | Yes | No X | | lf yes, list initiativ | ve(s): | | | |
| | Public Hearing | | Matter | Presentation | Cons | sent Agenda | Other | |
| AGENDA CATEGORY: | |) | (| | | | | |
| STAFF CONTACT(S): | Eric Dahl, Depu | uty County | Adminis | strator/Director o | f Finar | nce | | |
| PRESENTER(S): | Eric Dahl, Depu | uty County | Adminis | trator/Director o | f Finar | nce | | |
| RECOMMENDATION: | Approve | | | | | | | |
| TIMING: | Routine | | | | | | | |
| DISCUSSION: | Financ Bonds Series pay pr 12/1/2 The str perfec on the The se in 2012 the Co This m can ge o o An Esc provid | Background: Series 2012 D Bonds advance refunded the Special Obligation School Financing Bonds, Fluvanna County (the "County") Series 2008 ('Refunded Bonds"). Series 2012 D Bond Proceeds were invested in certain securities in order to pay principal and interest (Draw Requirement) on the Refunded Bonds until 12/1/2018. This is the first date the Refunded Bonds can be paid off in full. The structure of the securities' maturity dates (Net Cashflow) did not perfectly align with the draw requirements of the principal and interest due on the Refunded Bonds. The securities in the 2012 D Escrow were purchased via competitive process in 2012 to produce the lowest escrow cost and greatest refunding savings to the County. This misalignment is allowing for future opportunity to reinvest cash that can generate potential value for the County. | | | | | | |

| | at that time which would mature on or before 12/1/2018. The amount of cash from those securities for reinvestment is \$57,1 The up-front payment is a way for VPSA/County to capture value for recent increase in short-term rates. | | | | | |
|----------------------|--|--------------|------------|----|-------|--|
| | Options: Move forward with the Float Agreement and proceed now ("take the sure thing\$74K") Move forward with the Float Agreement and proceed to "best" advantage ("watch the market/ set higher net savings") Wait to move forward with the Float Agreement ("wait and watch the market") Evaluate the option to purchase State and Local Government Series (SLGS) or other allowable defeasance securities (i.e. Treasury Notes, T-Bills), execute in Fall 2018 ("whatever the market is, assuming SLGS window is open") If SLGS window is closed in Fall 2018, put bids out for other allowable defeasance securities (i.e. Treasury Notes, T-Bills) Take no action If the Board of Supervisors approve and move forward with the Bidding Agent Services contract addendum, staff will bring back a resolution on the May 17, 2017 meeting to determine the specifics of Net Cash Savings they would like to set related | | | | | |
| FISCAL IMPACT: | to this transaction. Depending which option the Board of Supervisors chooses, it can provide additional unbudgeted revenue in either FY17 or FY18. | | | | | |
| POLICY IMPACT: | N/A | | | | | |
| LEGISLATIVE HISTORY: | N/A | | | | | |
| ENCLOSURES: | Contract Addendum for Bidding Agent Services | | | | | |
| REVIEWS COMPLETED: | Legal X | Finance X | Purchasing | HR | Other | |

RAYMOND JAMES[®]

June _____, 2017

Steven M. Nichols County Administrator Fluvanna County Palmyra, VA 22963

James Mahone Program Manager Virginia Public School Authority Virginia Department of the Treasury

Re: Virginia Public School Authority School Financing Bonds, (1997 Resolution) Series 2012 D (the "Series 2012D Bonds")

Dear Mr. Nichols and Mr. Mahone:

This letter (the "Agreement") outlines the related matters with respect to Raymond James & Associates Inc.'s ("Raymond James") acting in the role of bidding agent (the "Bidding Agent") by and through Raymond James' Public Finance Investment Strategies Group ("PFISG") which is a department of Raymond James, for Fluvanna County (the "County") and the Virginia Public School Authority (the "Authority"). The Authority is acting at the request and for the benefit of the County. As used herein Bidding Agent shall mean Raymond James when acting as a bidding agent as described herein.

Under that Advisory Services Contract dated the 9th day of September, 2016 between the County and Raymond James, Raymond James is the County's municipal advisor and financial advisor and provides Services as the same is defined therein (the "Advisory Services Contract"). Raymond James acting as Bidding Agent hereunder is a transaction related Service contemplated under the Advisory Services Contract and this Agreement is an addendum to the Advisory Services Contract and shall be the written correspondence contemplated under Article III, Section (b) "Transaction Related Services (i.e. Bonds and Notes)" of the Advisory Services Contract. Raymond James acting as Bidding Agent does not eliminate any requirements Raymond James has under the Advisory Services Contract and is a transaction related service in addition to all those Services provided under the Advisory Services Contract. Raymond James represents and warrants that its acting as Bidding Agent does not conflict or otherwise limit its abilities to provide Services under the Advisory Services Contract and that all services it renders as Bidding Agent shall be consistent with the requirements of the Advisory Services Contract. The Agreement is an addendum to the Advisory Services Contract and shall be interpreted under the provisions of such Advisory Services Contract.

This "Agreement" pertains to our provision of potential future Bidding Agent Services relating to the competitive procurement of an escrow float contract (the "Contract") based upon the cash flow from defeasance obligations originally purchased with proceeds of the Authority's Series 2012 D Bonds to fund the escrow (the "Series 2012D Escrow Fund") for the Authority's Series 2008 Bonds under the Escrow Deposit Agreement dated December 20, 2012 (the "Series 2012D Escrow Deposit Agreement"), by and among the Authority, the State Treasurer of the Commonwealth of Virginia, the County, and Regions Bank, as escrow agent (the "Escrow Agent"). The Bidding Agent will solicit pre-approved counterparties (each a "Counterparty") to enable the Authority and the County to select the Counterparty that will pay the highest up-front payment ("Float Payment") to the Escrow Agent (as defined herein)

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in exchange for the right of the Counterparty to exchange all or part of the Series 2012D Escrow Fund's cash flows commencing respectively on 8/15/2018 and 9/16/2018 (collectively referenced as the "Float") for U.S. Treasury Bills and other permitted defeasance obligations approved by the Authority, County, and the County's Bond Counsel that will mature on or before 12/1/2018 (the "Eligible Investments"). All parties hereto understand, agree and acknowledge: (i) that any Bidding Agent Services contemplated hereby are wholly conditioned on approval of the underlying transaction for the competitive procurement of an escrow float contract as described *supra* by the County and the Authority; (ii) that nothing herein obligates the Authority or County to enter into a Contract; (iii) that the County's Bond Counsel has not yet reviewed this Agreement or the underlying transaction for the competitive procurement of an escrow Agent only and Escrow Agent is subject to change at the sole discretion of the County and the Authority; (v) that nothing herein of the County and the Authority; (v) that this Agreement is an addendum to and a part of that Advisory Services Contract. All references to approval of any documents or actions by the Authority or the County includes approval by Bond Counsel and Counsel to the Authority and the County, respectively.

If the Contract closes, then the Authority and the County will authorize the Escrow Agent to exchange cash from the Series 2012D Escrow Fund on 8/15/2018 and 9/16/2018 or any date thereafter, as directed by the Counter-party per the Contract, for Eligible Investments delivered by the Counter-party which will have a principal amount equal to the reinvested portion of the Float and a maturity date no later than 12/1/2018.

The Counterparty will be permitted to deliver only Eligible Investments to the Escrow Agent.

The scope of services within this engagement includes the following:

- 1. Review, discuss, and analyze the Series 2012D Escrow Fund's float periods;
- 2. Provide estimates of the market value of the potential Float Payment from potential counterparties;
- 3. Develop bid specifications for the Contract designed to meet the anticipated Series 2012D Escrow Fund disbursement requirements and the conditions of the Series 2012D Escrow Deposit Agreement as directed by the Authority and the County;
- 4. Pre-market bid and act as liaison between potential counterparties and the Authority and the County prior to the bid;
- 5. Provide market color to the working group as to the expected Float Payment;
- 6. Conduct the bid process (receiving bids from as many potential counterparties as possible) and report results to the Authority and the County and any other relevant party(ies);
- 7. Manage the settlement process to closure by requiring appropriate focus by the working group, and of course, and most importantly, the winning Counterparty on satisfying the conditions of the Bid Specifications and the Series 2012D Escrow Deposit Agreement; and
- 8. Provide documentation with regard to any such bid process to the Authority and the County (and any other parties).

In consideration for Raymond James acting as Bidding Agent, the winning Counterparty will pay to us on the Authority's and the County's behalf a flat fee of \$25,000 with respect to the Contract upon closing. In addition, the winning Counterparty will pay to us on the Authority's and the County's behalf a verification agent fee in an amount not to exceed \$3,500. In all, the winning Counterparty will pay to us on the Authority's and the County's behalf a verification agent fee in an amount not to exceed \$3,500 and no less than \$25,000. Such fees will be specifically delineated within the Bid Specifications sent to any and all potential counterparties and will be paid on the Authority's and the County's behalf directly to the Bidding Agent by the winning Counterparty. The winning Counterparty's payment of this fee means the Float Payment the Authority and the County will receive is lower than it would have been without the fee. After the award, we can provide comment on the Contract and facilitate the flow of information, but we are not acting as the Authority or the County's legal advisor with regard to finalizing the details of the Contract. Payment by the winning provider of the fee to Raymond James will be contingent upon successful closing of the Contract. Should the

Page 3

Authority, acting at the direction of the County, not authorize the Bidding Agent to disseminate a term sheet or ever get to the point where Bid Specifications are disseminated or for any other reason it elects to not proceed once work has begun, neither the County nor the Authority will owe a fee to Raymond James. Further, should a Contract not be executed or should a Contract not close for any reason or no reason at all, then no fees, amounts or costs of any kind shall be owed to Raymond James/Bidding Agent.

All parties acknowledge and are hereby deemed to agree that Bidding Agent is acting as a bidding agent with respect to the Contract. Bidding Agent's engagement includes solicitation of bids with respect to the Contract. Raymond James as a part of the Services under the Advisory Services Contract is engaged to compare alternatives to the Contract. By reason of this Agreement Bidding Agent will not be assumed to be a party to, nor liable under, any contract, agreement or understanding executed or otherwise existing to affect the Contract; except that Raymond James/Bidding Agent is a party to and liable under any such contract, agreement or understanding executed or otherwise existing if (i) such is required, contemplated or provided for by the Advisory Services Contract; or (ii) if Raymond James and/or Bidding Agent is a signatory to the same. Bidding Agent will not: (i) provide any assurances that every possible potential counterparty has been solicited; (ii) investigate the veracity of any certifications provided by any party; (iii) provide opinions that the bidding procedures comply with any applicable law; or (iv) be liable to any party if any investment fails to close or for default of any investment. Raymond James services as Bidding Agent terminate on the settlement date of the Contract and Raymond James shall have no further duties or obligations as Bidding Agent for the County under the Advisory Services Contract and nothing herein is intended to modify, alter or eliminate any existing Services thereunder.

The Authority and the County acknowledge and agree that Bidding Agent has been retained to act solely as Bidding Agent for the Authority and the County with respect to the Contract, and not as an agent or advisor to any other person, and the Authority's and County's engagement of Bidding Agent is not intended to confer rights upon any person (including employees or creditors of the Authority or the County) not a party hereto as against Bidding Agent or its affiliates, or their respective directors, officers, employees or agents, successors, or assigns. Bidding Agent shall act as an independent contractor under this Agreement, and not in any other capacity, and any duties arising out of its engagement shall be owed solely to the Authority and the County. The scope of the Bidding Agent's services is strictly limited to those outlined above and requested by the Authority and the County and this shall be in addition to all those Services provided by Raymond James to the County under that Advisory Services Contract.

The Bidding Agent agrees to assist the Authority and the County as provided only on the basis that it is expressly understood and agreed that the Bidding Agent, in its capacity as Bidding Agent, assumes no responsibility to the Authority or the County or any person for the accuracy or completeness of any information contained in any Preliminary Official Statement or Official Statement issued in connection with the Series 2012D Bonds except as such is required or provided for under the Advisory Services Contract.

The Bidding Agent or its affiliates may have business relationships with the provider or other providers of information relevant to the matter. These business and trading relationships include, but may not be limited to, trading lines, frequent purchases and sales of securities and other engagements through which Bidding Agent may have, among other things, an economic interest. Aside from described above, Bidding Agent will not receive compensation from any third party with respect to the purchase of the Contract. Bidding Agent is involved in a wide range of activities from which conflicting interests or duties may arise. Information which is held elsewhere within Bidding Agent, but of which none of the individuals involved in the Contract purchase actually has knowledge, will not for any purpose be taken into account in determining Bidding Agent's responsibilities to the Authority and the County.

This Agreement may be terminated by any party prior to the completion of services with prior written notice to the other parties. No party shall incur any liability to the other arising out of the termination of this Agreement.

This Agreement is an addendum to that Advisory Services Contract and this addendum embodies all the terms, agreements, conditions and rights contemplated and negotiated by the Authority and the County and the Bidding Agent, with respect to the Bidding Agent Services as a transaction related service under the Advisory Services Contract

Page 4

and supersedes any and all discussions and understandings, written or oral, between Authority and the County and Bidding Agent regarding the Bidding Agent Services. Any modifications and/or amendments must be made in writing and signed by all parties. All of the provisions of the Advisory Services Contract are hereby ratified and remain in full force and effect.

This Agreement shall be governed by and construed in accordance with the laws of the Commonwealth of Virginia without reference to any conflicts of law provisions that apply the law of a different jurisdiction.

Please sign below to evidence your agreement as to the scope of Bidding Agent duties and proposed fee structure.

Sincerely Yours,

The parties have agreed to be bound by the terms of this letter by their duly authorized officers on this _____the day of June, 2017.

RAYMOND JAMES & ASSOCIATES, INC.

David a Sutto

David Sutton, Managing Director

FLUVANNA COUNTY, VIRGINIA Agreed:

Signature

Mr. Steven M. Nichols, County Administrator

VIRGINIA PUBLIC SCHOOL AUTHORITY Agreed:

Signature

Mr. James Mahone, Program Manager

FLUVANNA COUNTY BOARD OF SUPERVISORS AGENDA ITEM STAFF REPORT

TAB C

| MEETING DATE: | June 7, 2017 | | | | | | | |
|-----------------------|--|----|------------|----------------------------|--------------|-------|------------------|-------|
| AGENDA TITLE: | Adoption of the Fluvanna County Board of Supervisors Regular Meeting Minutes. | | | | | | | |
| MOTION(s): | I move the meeting minutes of the Fluvanna County Board of Supervisors for Wednesday, May 3, 2017 Regular Meeting, be adopted. | | | | | | | |
| STRATEGIC INITIATIVE? | Yes | | No X | If yos list initiativo(s). | | | | |
| AGENDA CATEGORY: | Public Heari | ng | Action Mat | ter | Presentation | Conse | ent Agenda XX | Other |
| STAFF CONTACT(S): | Kelly Belanger Harris, Clerk to the Board | | | | | | | |
| PRESENTER(S): | Steven M. Nichols, County Administrator | | | | | | | |
| RECOMMENDATION: | Approve | | | | | | | |
| TIMING: | Routine | | | | | | | |
| DISCUSSION: | None. | | | | | | | |
| FISCAL IMPACT: | N/A | | | | | | | |
| POLICY IMPACT: | N/A | | | | | | | |
| LEGISLATIVE HISTORY: | None | | | | | | | |
| ENCLOSURES: | Draft Minutes for May 3, 2017 | | | | | | | |
| REVIEWS COMPLETED: | Legal | | Finance | | Purchasing | | HR | Other |

BOS 2017-06-07 p. 30/93

FLUVANNA COUNTY BOARD OF SUPERVISORS REGULAR MEETING MINUTES May 3, 2017 Regular Meeting 4:00 pm

| MEMBERS PRESENT: | John M. (Mike) Sheridan, Columbia District, Chair Mozell Booker, Fork Union District, Vice Chair Patricia Eager, Palmyra District Tony O'Brien, Rivanna District Donald W. Weaver, Cunningham District |
|------------------|--|
| ABSENT: | None. |
| ALSO PRESENT: | Steven M. Nichols, County Administrator Fred Payne, County Attorney Kelly Belanger Harris, Clerk to the Board of Supervisors |

CALL TO ORDER WORK SESSION

At 4:06pm, Chair Sheridan called the Regular Session of May 3, 2017 to order. After the recitation of the Pledge of Allegiance, a moment of silence was observed.

ADOPTION OF AGENDA

Mr. Nichols indicated that Tab X - *FCPS Computer Instructional Technology & Infrastructure Replacement CIP*, was pulled from the Agenda after the Packet was printed. Mr. Nichols noted that the item will be addressed during the next Budget cycle.

MOTION

<u>Mr. Weaver moved</u> to accept the Agenda, as amended. <u>Mrs. Booker seconded</u> and the Agenda was adopted by a vote of 5-0. AYES: Sheridan, Booker, Eager, O'Brien, & Weaver. NAYS: None. ABSENT: None.

COUNTY ADMINISTRATOR'S REPORT

- Mr. Nichols reported on the following topics:
 - Jonathan Pace, Parks & Recreation Programs Specialist Now a Certified Playground Safety Inspector (support for all County/School facilities)
 - Ø Spotlight on Business Troy Market Deli Bakery & Penne Lane Caterers
 - Ø Earth Day at Pleasant Grove Park
 - 1st and 2nd Grades from Central Elementary (Apr 21) There were around 500 children learning about nature from 3 separate stations. Stations included soil education, tree planting, and a nature hike. Special thanks to the 20+ volunteers!!
 - Tire Drop-off and Girl Scout Tree Planting (Apr 22) Filled 4 trailers full of tires. Special thanks to the Public Works guys that helped load the trailers! Fluvanna American Heritage Girls Troop, VA2816, planted Overcup Oak tree seedlings (provided by the VA Department of Forestry) behind the baseball/ softball fields to provide shade in the future. Troop Coordinator Karen Miller noted "the girls are learning about plant and tree identification and are very excited to plant these trees as one of their service projects."

Ø Announcements and Updates:

- Planned Crosswalk at Route 600, South Boston, and Slice Road; LMVFRS Board has approved granting of easement access on their property, if necessary
- o May 10th, 2017 5th Annual Employee Wellness Fair
- Speed Study has been requested for the Route 250 corridor from Hwy 15 west to Route 631, Troy Road; BOS has discussed this area many times, and we have had multiple requests from businesses and residents over the past several years. With the likelihood of increasing development along the corridor, it seems appropriate to review the current conditions.
- Planned bridge repairs necessitate closing Perkins Rd (Route 623) later this year. Traffic will detour around the project via Routes 601 and 653 during construction (3 months +/-). VDOT will notify area schools and EMS. Due to the rural nature of Perkins Rd, no special bicycle/pedestrian accommodations are proposed for this structure.
- Sources for Commercial Kitchen reviewed.

Ø Next Meetings

| Day | Date | Time | Purpose | Location |
|-----|--------|--------------------|--|--------------------------|
| Wed | May 17 | 4:00 PM 7:00 PM | Projects Work Session Regular Meeting | Morris Room Courtroom |
| Wed | Jun 7 | 4:00 PM | Regular Meeting | Courtroom |
| Wed | Jun 21 | 7:00 PM | Regular Meeting | Courtroom |
| Wed | Jul 5 | 4:00 PM 7:00 PM | Regular Meeting Regular Meeting – Public Hearings | Courtroom |

PUBLIC COMMENTS #1

At 4:15pm Chair Sheridan opened the first round of Public Comments.

- Ms. Betty McGehee, Courthouse Rd, spoke against a proposal to place hand-railings on the front steps of the Historic Courthouse. Ms. McGehee read a letter to the Board, sent by Mrs. Minnie Lee McGehee.
- Judith Mickelson, Village of Palmyra, spoke against a proposal to place hand-railings on the front steps of the Historic Courthouse.

With no one else wishing to speak, Chair Sheridan closed the first round of Public Comments at 4:22pm.

PUBLIC HEARINGS

None.

ACTION MATTERS

Proposed BOS Member Salary Increase - Steve Nichols, County Administrator, presented a proposal to increase Board of Supervisors pay. Following the conclusion of the presentation, Mrs. Eager spoke against the proposal. Mr. Weaver and Mr. O'Brien agreed. Mrs. Booker spoke in favor of the proposal.

MOTION

Mrs. Eager moved to keep the Board of Supervisors compensation as-is. Mr. Weaver seconded and the motion passed 4-1. AYE: Sheridan, Eager, O'Brien, and Weaver. NAY: Booker. ABSENT: None.

Consulting Forestry Services Contract – Cyndi Toler, Purchasing Officer, presented a contract for Consulting Forestry Services. Mrs. Toler reported that in December 2016, a solicitation was issued and two responses were received. The Committee chose to move forward with Dowdy's Forest & Land Management, LLC, with any timber sales that Dowdy's facilitates earning Dowdy's an 8% commission. Individual Task order agreements will be brought to the board at a later date and will include actual Cost and/or Revenue projections.

Mrs. Eager reported speaking with Chuck Wright, Area Forester, and noted his willingness to help the County navigate the timbering process. Mrs. Toler reported that Ed Zimmer, Planning Commissioner for Columbia District, and Chief of Operations, Virginia Department of Forestry, was involved in the creation of the Request for Proposals, as was Mr. Wright, and indicated that any assistance that Mr. Wright may be able to provide was factored into the proposal. MOTION

Mrs. Booker moved the Board of Supervisors approve a term agreement between the County of Fluvanna, Virginia, and Dowdy's Forest & Land Management, LLC., for Consulting Forestry Services and further authorize the County Administrator to execute the agreement subject to approval as to form by the County Attorney. Mr. Weaver seconded and the motion passed 5-0. AYE: Sheridan, Booker, Eager, O'Brien, and Weaver. NAY: None. ABSENT: None.

Finance Position Description Reclassification - Gail Parris, Human Resources Manager, and Eric Dahl, DCA/Finance Director, requested a position description revision and pay grade change to the Financial Services Technician, Pay Band 11, to Financial Services Specialist, Pay Band 13. Mr. Dahl reported that the position will soon be vacant, as the current employee is leaving to take employment in a neighboring county; as is customary with a vacancy, the position was reviewed and a proposal for bringing the position up to a pay band consistent with the duties and requirements was created. Mr. Dahl noted because of the increased responsibilities that the position has assumed since first created, compensation was moved to Pay Band 13, from the current Pay Band 11.

Following general discussion,

MOTION

Mrs. Booker moved to approve the following position description revision and grade change:

• FROM: Financial Services Technician, Pay Band 11, \$32,240

• TO: Financial Services Specialist, Pay Band 13, \$37,440

With the funding increase to come from the FY17 Personnel Contingency. Mr. O'Brien offered second and the motion passed 5-0. AYE: Sheridan, Booker, Eager, O'Brien, and Weaver. NAY: None. ABSENT: None.

Raymond James Contract Addendum for Bidding Agent Services—Eric Dahl, DCA/Finance Director, returned to the Board with a request to approve a contract addendum between Fluvanna County and Raymond James Public Finance Investment Strategies Group. Following a recap of the background and process the Board chose to defer the item, and to set-up a conference call with VPSA, Raymond James, Mrs. Eager, Mr. O'Brien, and staff to review the options.

Advertisement of the Proposed Fluvanna County Code Amendment Concerning Prohibition on Possession of Open or Opened Container(s) of Alcoholic Beverages in Designated Public Areas and on County Property, Subject to Exceptions—Fred Payne, County Attorney, brought forward a request to amend the County Code with regard to open containers of alcohol. Enabling legislation allows localities to prohibit the possession of open or opened containers of alcoholic beverages in designated public areas, including public parks, playgrounds, public streets, and on sidewalks adjoining public streets. The County also has the authority to prohibit the possession of open or opened containers of alcoholic beverages on County-owned property. This is subject to exceptions, including any time the Virginia Alcoholic Beverage Control Board has granted a license for the service and/or consumption of alcohol or where the County has granted permission for the service and/or consumption of alcohol on County-owned property, as is permitted in Section 14-4 of the Fluvanna County Code. This ordinance is intended as a supplement to the provisions of Section 14-4 of the Fluvanna County Code.

MOTION

Mr. O'Brien moved the Board of Supervisors authorize staff to advertise a Public Hearing on June 21, 2017, entitled, "AN ORDINANCE TO AMEND THE FLUVANNA COUNTY CODE BY THE ADDITION IN CHAPTER 14 OF A SECTION 6, CONCERNING PROHIBITION OF OPEN OR OPENED CONTAINER(S) OF ALCOHOLIC BEVERAGES IN

DESIGNATED PUBLIC AREAS AND ON COUNTY PROPERTY; EXCEPTIONS." <u>Mrs. Booker seconded</u> and the motion passed 5-0. AYE: Sheridan, Booker, Eager, Sheridan, and Weaver. NAY: None. ABSENT: None.

Advertisement of the Proposed Fluvanna County Code Amendment Concerning Designation of the Sheriff as a Person Lawfully in Charge of the Property for Purposes of Trespass—Fred Payne, County Attorney, brought forward a request to amend the County Code, allowing property owners to designate the Sheriff to act on their behalf regarding trespassing; enabling legislation allows localities to pass an ordinance such as this to provide additional protection to property owners. This ordinance allows property owners to specifically grant local law enforcement the authority to act as their agent to enforce trespassing laws without the property owner being present. This provision is commonly used in counties and cities in the Commonwealth. This provision is particularly helpful in the context of rental properties, commercial areas, or other property with absentee property owners. It can also help to protect owners of land who have frequent problems with trespassing and illegal dumping.

MOTION

<u>Mrs. Eager moved</u> the Board of Supervisors authorize staff to advertise a Public Hearing on June 21, 2017, entitled, "AN ORDINANCE TO AMEND THE FLUVANNA COUNTY CODE BY THE ADDITION IN CHAPTER 14 OF A SECTION 5, CONCERNING DESIGNATION OF THE SHERIFF AS A 'PERSON LAWFULLY IN CHARGE OF THE PROPERTY' FOR THE PURPOSE OF FORBIDDING ANOTHER TO GO OR REMAIN UPON THE LANDS, BUILDINGS OR PREMISES OF THE OWNER." <u>Mrs. Booker seconded</u> and the motion passed 5-0. AYE: Sheridan, Booker, Eager, O'Brien, and Weaver. NAY: None. ABSENT: None.

PRESENTATIONS

JABA - Memory Clinic and Dementia Care Coordinator Program—George Worthington, JABA Supervisor for ADRC Development, came before the Board to present two different programs of JABA responding to the needs of patients recently diagnosed with cognitive deficits or dementia. Mr. Worthington provided a brief overview of these pilot programs, hosted by the University of Virginia Aging and the Memory Clinic.

TJPDC Local and Regional Projects Briefing – Chip Boyles, TJPDC Executive Director, presented an overview of the Local and Regional Projects being undertaken by TJPDC. TJPDC is in the process of developing its Annual Work Program for FY 2018, hoping to encourage input and participation from its member governments in the process. This year, in addition to regional efforts, TJPDC has developed a process that identifies an amount of time staff may spend directly on local projects for each of our member localities and, with participation from local officials and staff in identifying priority activities for your local government, TJPDC will be better able to assist the locality. Each member government would decide how best to identify local needs and to suggest regional topics for inclusion in the annual work program. During this process, TJPDC would also be available to discuss any individual local needs. Chair Sheridan asked about a planned Rivanna River Basin Commission kayak trip; Mr. Boyles indicated that the event is being rescheduled.

FLDP Presentation: Civil War Park Improvements—Burt Marks, 2017 FLDP Class Member, presented recommendations and suggestions for improvements to Civil War Park and the areas near and around the Historic Courthouse. These recommendations and suggestions were the result of a class project for the 2017 Fluvanna Leadership Development Program. Mr. Marks, on behalf of his class group, highlighted current characteristics of the park and near--surrounding areas that will prohibit the park from being compliant with ADA laws and requirements, as well as the inclusion of a monument to honor the Emancipation Proclamation.

Among the recommendations and suggestions:

- Improving access into and around the park;
- Improving lighting around the park and downtown Palmyra;
- · Placement of a monument in the park commemorating the Emancipation Proclamation.
- In addition, Mr. Marks petitioned the Board for \$1000; these funds would be used as seed money for fundraising the funds needed to upgrade park access;

At the conclusion of the presentation, Mr. Marks thanked the Board for their consideration.

FY17 3rd Quarter Budget Report—Martin Brookhart, Management Analyst, presented a brief summary of the FY17 Third Quarter Budget. There was minimal discussion following the report.

Following the FY17 3rd Quarter Budget Report, Mrs. Booker petitioned the Board to revisit the FLDP presentations, and thanked the class members for their work and suggestions. Mr. Nichols commented that this year's projects were exceptional and provided achievable results.

CONSENT AGENDA

The following item was discussed before approval:

Minutes of the April 19, 2017 Board of Supervisors Meeting-Kelly Belanger Harris, Clerk to the Board

The following items were approved under the Consent Agenda for May 3, 2017:

Minutes of the April 5, 2017 Board of Supervisors Meeting—Kelly Belanger Harris, Clerk to the Board Minutes of the April 12, 2017 Board of Supervisors Meeting—Kelly Belanger Harris, Clerk to the Board Minutes of the April 19, 2017 Board of Supervisors Meeting—Kelly Belanger Harris, Clerk to the Board FY17 E-911 PSAP Grant Supplemental Appropriation—Martin Brookhart, Management Analyst FY17 FCPS Small School Division Enrollment Loss Fund Supplemental Appropriation—Martin Brookhart, Management Analyst

MOTION

<u>Mrs. Booker moved</u> to approve the items on the Consent Agenda, with changes to the Minutes of April 19, 2017, for May 3, 2017. <u>Mrs. Eager seconded</u> and the motion passed 5-0. AYE: Sheridan, Booker, Eager, O'Brien, & Weaver. NAY: None. ABSENT: None.

UNFINISHED BUSINESS

Historic Courthouse Safety Issues – Wayne Stephens, Public Works Director/County Engineer, provided an overview of safety concerns at the Historic Courthouse. These issues primarily concern the front steps of the courthouse and the sides of the front porch. The original stone steps leading the front doors of the Courthouse have no railings; likewise, neither end of the front porch has a barrier to prohibit anyone from falling from the porch, a drop of approximately three feet. Mr. Stephens recommended placing period-appropriate wooden benches at either end. With regards to the steps, Mr. Stephens did not recommend placing a railing, rather, signage indicating and directing visitors to the handicapped accessible entrance on the side of the Courthouse. Following the presentation, the Board directed staff to work closely with the Fluvanna Historical Society to implement safety measures at the Historic Courthouse, including placement of signage and potential side benches for the front porch.

Emancipation Proclamation Monument Placement. Mrs. Booker reported on communications that she has initiated to request an opinion from the Virginia Attorney General regarding the placement of a monument to the Emancipation Proclamation in Civil War Park, Palmyra. Mrs. Booker indicated that she contacted Delegate Lee Ware regarding this issue. Delegate Ware contacted the Attorney General and indicated that he believed the request was not coming from the Board; however, upon further contact, Delegate Ware recommended that the County Administrator, on behalf of the Board, draft a letter of request, to Delegate Ware, who will then submit the request to the Attorney General.

NEW BUSINESS

None.

PUBLIC COMMENTS #2

At <u>7:04pm</u>, Chair Sheridan opened the second round of Public Comments. With no one wishing to speak, Chair Sheridan closed the second round of Public Comments at 7:04pm.

CLOSED MEETING

MOTION TO ENTER INTO A CLOSED MEETING

At 7:04pm, <u>Mr. O'Brien moved</u> the Fluvanna County Board of Supervisors enter into a closed meeting, pursuant to the provisions of Section 2.2-3711 A.1, A.3, A.6, & A.7, A.8. of the Code of Virginia, 1950, as amended, for the purpose of discussing Personnel, Real Estate, Investment of Funds, Litigation, and Legal Matters. <u>Mrs. Booker</u> <u>seconded</u>. The motion carried, with a vote of 5-0. AYE: Sheridan, Booker, Eager, O'Brien, and Weaver. NAY: None. ABSENT: None.

MOTION TO EXIT A CLOSED MEETING & RECONVENE IN OPEN SESSION

At 9:08pm, <u>Mr. O'Brien moved</u> that the Closed Meeting be adjourned and the Fluvanna County Board of Supervisors convene again in open session and "BE IT RESOLVED, the Board of Supervisors does hereby certify to the best of each member's knowledge (i) only public business matters lawfully exempted from open meeting requirements under Section 2.2-3711-A of the Code of Virginia, 1950, as amended, and (ii) only such public business matters as were identified in the motion by which the closed meeting was convened were heard, discussed, or considered in the meeting." <u>Mr. Weaver seconded</u>. The motion carried, with a roll call vote, of 5-0. AYES: Sheridan, Booker, Eager, O'Brien, & Weaver. NAYS: None. ABSENT: None.

MOTION TO EXTEND:

<u>Mr. O'Brien moved</u> to extend the meeting until 9:15pm. With a <u>second from Mr. Weaver</u>, the motion was unanimously passed. AYE: Sheridan, Booker, Eager, O'Brien, and Weaver. NAY: None. ABSENT: None.

<u>ADJOURN</u>

MOTION:

At 9:09pm, <u>Mr. O'Brien moved</u> to adjourn the Regular Meeting of Wednesday, May 3, 2017. <u>Mrs. Booker seconded</u> and the motion carried with a vote of 5-0. AYES: Sheridan, Booker, Eager, O'Brien and Weaver. NAYS: None. ABSENT: None.

ATTEST:

FLUVANNA COUNTY BOARD OF SUPERVISORS

Kelly Belanger Harris Clerk to the Board John M. Sheridan Chair

FLUVANNA COUNTY BOARD OF SUPERVISORS AGENDA ITEM STAFF REPORT

TAB D

| MEETING DATE: | June 7, 201 | June 7, 2017 | | | | | | |
|-----------------------|------------------------|---|------------|-----------|-----------------------|--------|--------------|------------|
| AGENDA TITLE: | Adoption o Minutes. | fthe | e Fluvan | na Cour | ty Board of Sup | erviso | rs Regular N | Neeting |
| MOTION(s): | | move the meeting minutes of the Fluvanna County Board of Supervisors or Wednesday, May 17, 2017 Regular Meeting, be adopted. | | | | | | upervisors |
| STRATEGIC INITIATIVE? | Yes | | No X | | f yes, list initiativ | /e(s): | | |
| AGENDA CATEGORY: | Public Hear | ing | Action | Matter | Presentation | Conse | ent Agenda | Other |
| AULINDA GATEGURT. | | | | | | | XX | |
| STAFF CONTACT(S): | Kelly Belang | er Ha | arris, Cle | rk to the | Board | | | |
| PRESENTER(S): | Steven M. N | Steven M. Nichols, County Administrator | | | | | | |
| RECOMMENDATION: | Approve | Approve | | | | | | |
| TIMING: | Routine | Routine | | | | | | |
| DISCUSSION: | None. | None. | | | | | | |
| FISCAL IMPACT: | N/A | | | | | | | |
| POLICY IMPACT: | N/A | | | | | | | |
| LEGISLATIVE HISTORY: | None | None | | | | | | |
| ENCLOSURES: | Draft Minut | Draft Minutes for May 17, 2017 | | | | | | |
| REVIEWS COMPLETED: | Legal | | Fina | nce | Purchasing | | HR | Other |

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May 17, 2017

FLUVANNA COUNTY BOARD OF SUPERVISORS REGULAR MEETING MINUTES Circuit Court Room May 17, 2017 Work Session 4:00pm Regular Meeting 7:00 pm

| MEMBERS PRESENT: | John M. (Mike) Sheridan, Columbia District, Chair Mozell Booker, Fork Union District, Vice Chair Patricia Eager, Palmyra District Tony O'Brien, Rivanna District (<i>Arrived at 4:21pm</i>) Donald W. Weaver, Cunningham District |
|------------------|---|
| ALSO PRESENT: | Steven M. Nichols, County Administrator Fred Payne, County Attorney Kelly Belanger Harris, Clerk to the Board of Supervisors |

CALL TO ORDER WORK SESSION

At 4:01pm, Chair Sheridan called the Work Session of May 17, 2017 to order. After the recitation of the Pledge of Allegiance, a moment of silence was observed.

WORK SESSION DISCUSSION ITEMS

Zion Crossroads Water/Sewer System Design—Wayne Stephens, Director of Public Works & County Engineer, and Dan Villhauer, PE, Dewberry and Associates, provided an update and status report on the design of the Zion Crossroads Water and Sewer Project.

ZXR Financing/Funding Review—Eric Dahl, Deputy County Administrator/Finance Director, provided an update on funding options for the Zion Crossroads Water and Sewer Project.

Public Utility Policies and County Code Changes—Wayne Stephens, Director of Public Works & County Engineer, provided an overview of current and recommended new and revised regulations, policies, and procedures for County Public Utilities. Mr. Stephens highlighted the necessary amendments to the County Code, should the Board move forward with the recommended policy changes.

Sign Ordinance, EDA Initiatives, and EDA Microloan Funding—Jason Smith, Director of Community and Economic Development & Jason Stewart, Planning and Zoning Administrator, gave update on several Economic Development concerns, including:

- Updates on County Sign Ordinance
- Transforming EDA Microloan Program into Shovel Ready Site Program Opportunity
- Strategic Zoning Initiative & Enterprise Zones

RECESS FOR DINNER AND CLOSED SESSION

At 6:12, Chair Sheridan recessed for dinner and Closed Session.

CLOSED MEETING

MOTION TO ENTER INTO A CLOSED MEETING

At 6:13pm, <u>Mr. O'Brien moved</u> the Fluvanna County Board of Supervisors enter into a closed meeting, pursuant to the provisions of Section 2.2-3711 A.1, A.3, A.5, A.6, and A.7 of the Code of Virginia, 1950, as amended, for the purpose of discussing Personnel, Real Estate, Prospective Industry, Investment of Funds, & Legal Matters. <u>Mr. Weaver seconded</u>. The motion carried, with a vote of 5-0. AYE: Sheridan, Booker, Eager, O'Brien, and Weaver. NAY: None. ABSENT: None.

MOTION TO EXIT A CLOSED MEETING & RECONVENE IN OPEN SESSION

At 7:13pm, <u>Mr. O'Brien moved</u> that the Closed Meeting be adjourned and the Fluvanna County Board of Supervisors convene again in open session and "BE IT RESOLVED, the Board of Supervisors does hereby certify to the best of each member's knowledge (i) only public business matters lawfully exempted from open meeting requirements under Section 2.2-3711-A of the Code of Virginia, 1950, as amended, and (ii) only such public business matters as were identified in the motion by which the closed meeting was convened were heard, discussed, or considered in the meeting." <u>Mr. Weaver seconded</u>. The motion carried, with a roll call vote, of 4-0. AYES: Booker, Eager, O'Brien, and Weaver. NAYS: None. ABSENT: Sheridan.

RECONVENE IN OPEN SESSION AND CALL TO ORDER (Mr. Sheridan - Absent)

At 7:14pm Vice Chair Booker reconvened the May 17, 2017, Regular Meeting.

Mr. Payne stated for the record that Chair Sheridan, while present for the entirety of the Closed Session, left before Reconvening in Open Session because of illness.

ADOPTION OF AGENDA

Mr. Nichols requested a change to the Agenda, moving Items J: *FY17 CIP Fiber Network Project Supplemental Appropriations* and Item K: *County Self-Provisioned Fiber Project Contract* before Item I: *FY17 Supplemental Budget Appropriation for CSA Purchase of Services* in order to accommodate Superintendent Winkler's schedule.

<u>MOTION</u>

<u>Mr. O'Brien moved</u> to accept the Agenda for May 17, 2017, with requested changes. <u>Mr. Weaver seconded</u> and the Agenda was adopted by a vote of 4-0. AYES: Booker, Eager, O'Brien, & Weaver. NAYS: None. ABSENT: Sheridan.

COUNTY ADMINISTRATOR'S REPORT

Mr. Nichols reported on the following topics:

- **Ø** Staff Stars and Community Efforts
 - Last week at the TJEMS Annual Awards Banquet, Fluvanna providers received: Lake Monticello Rescue --"Outstanding EMS Agency"; John Lye --"Outstanding EMS Administrator"; These are annual peer-nominated awards for the Thomas Jefferson EMS region.
 - Fluvanna County High School's Arlington National Cemetery Honor Project: One of the activities associated with this year's Hands on Fluvanna: A Day of Community Service. Hands On Fluvanna is student created and led. David Small, FCHS Leadership Teacher.
 - USO Service Project 2017: Students from the FCHS Student Government Association participated in the delivery
 of over 2,000 gift bags to the USO Station at the Richmond International Airport on May 12th; Bags assembled
 by high school students and faculty during Hands On Fluvanna: A Day of Community Service. SGA and Interact
 Club were instrumental in making sure that our service men and women enroute to deployments, training, or
 home were met with a care package and letter from a Fluco. Special thanks go to Bob Dorsey, a community
 member and veteran, who donated to the project and gave of his time to speak to the student body about the
 importance of USO.
 - New County Website –Now Live! Congrats to Kelly Harris, Cyndi Toler, Andy Notman and numerous other staff for designing and loading the new site. Site is modern, mobile friendly, and easy to navigate.
 - Employee Wellness Fair held Wed, May 10th. Special Thanks for the following Employee's help: Aaron Spitzer(Coordinator), Carolyn Richardson, Malinda Payne, Lindsay Britton, Alison Pieno, Star Pua'auli, Jonathan Pace, Gail Parrish, Sean Sweeney
- Ø Spotlight on Business
 - Red Rocker Candy: Won 2nd place in Virginia Living's Best of Virginia 2017 poll as a "Do Not Miss Attraction"! A record 50,000 people voted in the 2017 survey. Magazine to Hit Newsstands on May 18th
 - 2017 Celebrate Fluvanna County Business Event, June 5, 2017, 6:00pm 8:00pm, at Cunningham Creek Winery.
- Announcements and Updates
 - Fluvanna County Job Fair, June 2, 2017, 10:00am 1:00pm, Sts. Peter and Paul Catholic Church
- Solution Fluxen Arts Council Funding
 - Adopted FY18 Fluvanna Arts Council Allocation = \$10,000
 - o \$5,000 County Contribution
 - o \$5,000 Virginia Commission for the Arts Grant
 - County notified that Arts Grant funding to be cut to \$4,500
 - Option 1:Reduce FY18 Allocation to \$9,500
 - \$5,000 County Contribution (No Change)
 - \$4,500 Virginia Commission for the Arts Grant (-\$500)
 - Option 2:Reduce FY18 Allocation to \$9,000
 - \$4,500 County Contribution (-\$500)
 - o \$4,500 Virginia Commission for the Arts Grant (-\$500)
 - Option 3:Keep FY18 Allocation at \$10,000
 - \$5,500 County Contribution (+\$500 from BOS Contingency)
 - \$4,500 Virginia Commission for the Arts Grant (-\$500)
- Ø Announcements and Updates
 - New joint Public Hearing Advertisements Planning Commission and BOS Public Hearings in combined advertisement
 - Trash and Inoperable Vehicle Regulations—Review and work continuing
 - County Administrator out of office next week; DCA Eric Dahl will be Acting County Administrator
- Ø Upcoming Meetings:

| Day | Date | Time | Purpose | Location |
|-----|--------|--------------------|--|-----------|
| Wed | Jun 7 | 4:00 PM | Regular Meeting | Courtroom |
| Wed | Jun 21 | 7:00 PM | Regular Meeting | Courtroom |
| Wed | Jul 5 | 4:00 PM 7:00 PM | Regular Meeting Regular Meeting – Public Hearings | Courtroom |

PUBLIC COMMENTS #1

At 7:29pm Vice Chair Booker opened the first round of Public Comments.

With no wishing to speak, Vice Chair Booker closed the first round of Public Comments at 7:29pm.

PUBLIC HEARING

VDOT Secondary Six Year Plan—Alan Saunders, VDOT Resident Engineer, Louisa Residency, & Darryl Shifflett, VDOT Programming & Investment Management, presented the VDOT Secondary Six Year Plan to the Board. Following the presentation, Mr. Saunders, and Mr. Shifflett welcomed questions from the Board, with general discussion following. At 7:40pm Vice Chair Booker opened the Public Hearing.

Seeing no one wishing to speak, Vice Chair Booker closed the Public Hearing at 7:40pm.

With no further discussion,

MOTION

<u>Mrs. Eager moved</u> to approve the Resolution for the VDOT Secondary Six-Year Plan (2017/18 through 2022/23) and VDOT Construction Priority List (2017/18) as required by sections 33.1-23 and 33.1-23.4 of the Code of Virginia, 1950. <u>On a second by Mr. O'Brien</u>, the motion passed 4-0. AYE: Booker, Eager, O'Brien, & Weaver. NAY: None. ABSENT: Sheridan.

ZTA 17:03 – Fluvanna County Zoning Ordinance—Brad Robinson, Senior Planner, came forward to request approval for an amendment to the Fluvanna County Zoning Ordinance to modify existing definitions for "junk" and "junkyard" and add new definitions for "outside storage" and "storage yard." Mr. Robinson reported that the Planning Commission, at their May 9, 2017 meeting, recommended approval of the changes.

At 7:44pm Vice Chair opened the Public Hearing.

There being no one wishing to speak, Vice Chair Booker closed the Public Hearing at 7:44pm.

There being no discussion,

MOTION

<u>Mrs. Eager moved</u> that the Board of Supervisors approve ZTA 17:03, an amendment and accompanying resolution to the Fluvanna County Zoning Ordinance entitled "AN ORDINANCE TO AMEND CHAPTER 22, ARTICLE 22 OF THE FLUVANNA COUNTY CODE BY AMENDMENTS AND ADDITION OF DEFINITIONS TO SUBSECTION 22-22-1, THEREOF TO CLARIFY DEFINITIONS AND SUPPORT CONFORMITY WITH THE 2015 COMPREHENSIVE PLAN". <u>Mr. O'Brien</u> <u>seconded</u> and the motion passed 4-0. AYE: Booker, Eager, O'Brien, & Weaver. NAY: None. ABSENT: Sheridan.

ACTION MATTERS

FY17 CIP Fiber Network Project Supplemental Appropriations – Eric Dahl, DCA/Finance Director, Chuck Winkler, FCPS Superintendent, & Josh Gifford, FCPS IT Director, provided a comprehensive update of the combined Schools/County fiber project. Mr. Gifford outlined the process by which a provider was chosen, profiled the provider, Computer Cabling & Telephone Services, Inc., the scope of work (SOW), and proposed cost. Mr. Gifford also reviewed the E-Rate application and review process, noting that E-Rate offers an additional 10% match to any self-provisioned fiber applicant that uses State grants for 10% of the project.

Mr. Gifford highlighted the original estimated costs, and the updated costs with and without E-Rate funds:

| | Dec 2016 | May 2017 | May 2017 | | | | |
|------------------------------|--------------|--------------|-------------------|----------------------------|------------|-------------|-------------------|
| | Estimated | Proposed | Proposed No Erate | | | | |
| School Project Total Cost | \$406,599.08 | \$440,000.00 | \$440,000.00 | | Jan 2017 | May 2017 | May 2017 |
| Erate Discount (60%) | \$243,959.44 | \$264,000.00 | 0.00 | | Estimated | Proposed | Proposed No Erate |
| FCPS VPSA Funds (10%) | \$40,659.91 | \$44,000.00 | \$44,000.00 | Library Project Total Cost | \$8,483.56 | \$11,000.00 | \$11,000.00 |
| Additional Erate Match (10%) | \$40,659.91 | \$44,000.00 | \$0.00 | Erate Discount (60%) | \$5,090.14 | \$6,600.00 | \$0.00 |
| Local County Funding (20%) | \$81,319.82 | \$88,000.00 | \$396,000.00 | Local County Funding (40%) | \$3,393.42 | \$4,400.00 | - \$11,000.00 |

FCPS Technology Fiber Connections CIP Fund

| \$ 430,222.00 | Current CIP fund appropriation | | | |
|----------------|--|--|--|--|
| \$ -440,000.00 | Total proposed FCPS construction cost | | | |
| \$ -11,000.00 | Total proposed Library construction cost | | | |
| \$ -32,500.00 | Total proposed County construction cost | | | |
| \$ -53,278.00 | Difference | | | |

\$ 9,778.00 - FCPS proposed difference
 \$43,500.00 - Library and County proposed difference

Mr. Weaver raised concerns about the uncertain nature of E-Rate funding. Mr. Nichols indicated that E-Rate funds are not

guaranteed; however, the Board cannot approve the project after a determination of E-Rate approval has been made.

MOTION

<u>Mrs. Eager moved</u> the Board of Supervisors approve a supplemental appropriation of \$9,778 from Unassigned Fund Balance to the FY17 CIP for the Schools Fiber Network Project. <u>Mr. O'Brien seconded</u> and the motion passed 4-0. AYE: Booker, Eager, O'Brien, & Weaver. NAY: None. ABSENT: Sheridan.

And

<u>Mr. O'Brien moved</u> the Board of Supervisors approve a supplemental appropriation of \$43,500 from Unassigned Fund Balance to the FY17 CIP for the County Fiber Network Project. <u>Mrs. Eager gave second</u> and the motion passed 4-0. AYE: Booker, Eager, O'Brien, & Weaver. NAY: None. ABSENT: Sheridan.

The foregoing actions shall be in addition to the \$430,222 previously appropriated for the project. The County may receive a possible E-Rate rebate of 60% of the School and Library costs portion of the project contract.

County Self-Provisioned Fiber Project Contract—Cyndi Toler, Purchasing Officer, requested approval of a contract between Computer Cabling & Telephone Services, Inc. Reiterating the information provided by Mr. Gifford in the previous action matter, Ms. Toler summarized the Invitation for Bid process, and noted the following: For the Schools project:

\$440,000 cost up front, with the likelihood of receiving \$352,000 back from the E-Rate reimbursements and VPSA matching funds.

For the County project:

• \$43,500 cost up front, with the likelihood of receiving \$6,600 back from the E-Rate reimbursement for the Library. With no questions or discussion,

MOTION

<u>Mrs. Eager moved</u> the Board of Supervisors approve the contract between the County of Fluvanna, Virginia, and Computer Cabling & Telephone Services, Inc., for self-provisioned fiber construction installed between county buildings in the amount of \$43,500.00 and further authorize the County Administrator to execute the agreement subject to approval as to form by the County Attorney. <u>Mr. O'Brien seconded</u> and the motion passed 4-0. AYE: Booker, Eager, O'Brien, & Weaver. NAY: None. ABSENT: Sheridan.

FY17 Supplemental Budget Appropriation for CSA Purchase of Services—Mary Anna Twisdale, CSA Coordinator, came forward with an overview of the CSA purpose and process, detailed current and historical expenditures, and outlined expected additional funding for FY17. Mrs. Twisdale noted that the CSA Purchase of Services budget is over-budget and projects the final FY17 amount to be approximately \$780,902. Local funds will account for approximately 38% of the total CSA Purchase of Services budget with the State pool covering the remaining 62%. This over-budget balance changes daily as children come into the program, and as unused funds are released for services. The current CSA Purchase of Services budget is \$2,700,000. This supplemental appropriation would make the revised budget \$3,480,902.

MOTION

<u>Mrs. Eager moved</u> the Board of Supervisors approve a supplemental appropriation of \$780,902 for the FY17 CSA Purchase of Services Budget, with the local portion of funding of \$296,743 to come from Unassigned Fund Balance. <u>Mr. Weaver offered second</u> and the motion passed 4-0. AYE: Booker, Eager, O'Brien, & Weaver. NAY: None. ABSENT: Sheridan.

Emergency Ordinance Revision - Central Absentee Precinct Location – Steve Nichols, County Administrator, requested to effect a temporary change in the location of the central absentee precinct from the Historic Courthouse to the Weaver Building during the Courthouse repairs. Because time does not permit the usual notice period for adoption before the primary election now set for June 13, 2017, this ordinance amendment is an emergency measure pursuant to Virginia Code Sec. 15.2-1427-F. This statute provides that any emergency ordinance can be enforced for not more than 60 days unless readopted with the usual formalities. However, in this case, there will be no need for such readoption, since the amendment provides for it to expire less than 60 days from its adoption.

The County Attorney, at the Registrar's request, discussed this with Mr. Braun of the State Board of Elections, and Mr. Braun was understood to say that he believed this procedure would resolve the issue satisfactorily.

MOTION

<u>Mrs. Eager moved</u> to approve an emergency ordinance revision, entitled, "AN ORDINANCE TO AMEND CHAPTER 2, ARTICLE 2, SEC. 2-2-3(B) OF THE FLUVANNA COUNTY CODE TO DESIGNATE AS THE CENTRAL ABSENTEE VOTING PRECINCT THE WEAVER BUILDING, PALMYRA, VIRGINIA, IN PLACE OF THE HISTORIC COURTHOUSE FOR ANY ELECTION FROM JUNE 1, 2017, UNTIL JULY 1, 2017." <u>Mr. O'Brien seconded</u> and the motion passed 4-0. AYE: Booker, Eager, O'Brien, & Weaver. NAY: None. ABSENT: Sheridan.

Advertisement of the Proposed Fluvanna County Code Amendments and Reenactments Relating to Utilities License Tax – Steve Nichols, County Administrator, requested approval to advertise a Public Hearing on June 21, 2017, related to amending County Code to change collection dates for utilities license taxes. With no discussion,

MOTION

<u>Mrs. Eager moved</u> the Board of Supervisors authorize staff to advertise a Public Hearing on June 21, 2017, entitled, "AN ORDINANCE TO AMEND AND REENACT CHAPTER 20, ARTICLE 7, OF THE FLUVANNA COUNTY CODE REGARDING UTILITIES LICENSE TAX TO REQUIRE REPORTING OF GROSS RECEIPTS AND TO CHANGE THE DATE FOR PAYMENT." <u>On a second by Mr. Weaver</u>, the motion passed 4-0. AYE: Booker, Eager, O'Brien, & Weaver. NAY: None. ABSENT: Sheridan.

Real Estate Contracts of Sale – Steve Nichols, County Administrator, presented a request to approve the purchase of parcels in Columbia, VA. Acquisition of these six parcels (with four structures) in the former Town of Columbia is part of the FEMA Hazard Mitigation Grant project. The parcels and structures are all within the 100 year flood plain. Once acquisition is complete, the four structures will be demolished. Funds from all grants equal approximately \$200K--\$140 federal, \$40K State, and \$10K from Local contributions.

MOTION

<u>Mr. O'Brien moved</u> to approve the Real Estate Contract of Sale to purchase the parcels identified on the tax maps of the County of Fluvanna, Virginia as:

- Parcel One (54A-1-62) \$10,000.00
- Parcel Two (54A-1-74A and 54A-1-75) \$20,000.00
- Parcel Three (54A 1 78A) \$20,000.00

for the total purchase price of \$50,000.00, and authorize the County Administrator to execute the contract, subject to approval as to form by the County Attorney, and to carry out all rights and responsibilities of the County in connection with the contract. I further move to accept the deed or deeds delivered pursuant to the contract, subject to approval as to form by the County Attorney, and authorize the County Administrator to execute the County's acceptance in accordance with Virginia Code Section 15.2-1803. <u>Mrs. Eager gave second</u> and the motion passed 4-0. AYE: Booker, Eager, O'Brien, & Weaver. NAY: None. ABSENT: Sheridan.

Mr. O'Brien moved to approve the Real Estate Contract of Sale to purchase the parcels identified on the tax maps of the County of Fluvanna, Virginia as:

• Parcels (54A-1-63 and 54A-1-63A)

for the total purchase price of \$22,000.00, and authorize the County Administrator to execute the contract, subject to approval as to form by the County Attorney, and to carry out all rights and responsibilities of the County in connection with the contract. I further move to accept the deed or deeds delivered pursuant to the contract, subject to approval as to form by the County Attorney, and authorize the County Administrator to execute the County's acceptance in accordance with Virginia Code Section 15.2-1803. Mr. Weaver gave second and the motion passed 4-0. AYE: Booker, Eager, O'Brien, & Weaver. NAY: None. ABSENT: Sheridan.

Zion Crossroads Water & Sewer System Task Order #10-Cyndi Toler, Purchasing Officer, presented Task Order #10 of the Zion Crossroads Water & Sewer System, with Dewberry Engineers Inc. This Task Order is required to allow for bidding services for water and sewer lines, an elevated water storage tank, a water booster station, & a sewage pump station. Bidding services outlined in Section 7 of the Fee Proposal includes the following:

• Prepare the complete bid package including all bid documents, plans, and specifications, have them approved by the OWNER, distribute them to the potential bidders, and maintain a list of the potential bidders. Dewberry may charge a reasonable, non-refundable fee to potential bidders for bid documents.

• The OWNER shall prepare the advertisement for construction bids, advertise the bid, and pay the advertising cost.

• Provide five (5) sets of bid documents for the OWNER's use.

• Attend and run a pre-bid conference and coordinate responses to questions from bidders.

• Dewberry shall prepare, the OWNER shall approve, and Dewberry shall be responsible for distribution of any addenda.

• Attend the bid opening, review the bids, and recommend to the OWNER award to the lowest responsive, responsible bidder who complies with all Federal, State and Local regulations.

• The water booster station will be combined with the sewage pump station in one construction package. Bidding services for water booster station and sewage pump station construction package will be provided concurrently.

Ms. Toler reviewed the Timeline of Prior Events:

| Date | Description | Budget - \$575,000 |
|----------|-----------------------------------|--------------------|
| Aug 2016 | Supplemental Appropriation | +\$30,000 |
| Dec 2016 | Task Order #9 – Final Design | +\$47,870 |
| May 2017 | Task Order #10 – Bidding Services | +\$19,340 |
| 5 | New Proposed Cash Funded Budget | \$672.210 |

The Zion Crossroads Water and Sewer System cash-funded budget will increase by \$19,340.

With no questions or discussions,

MOTION

Mrs. Eager moved the Board of Supervisors approve a supplemental appropriation of \$19,340 from Unassigned Fund Balance to the Zion Crossroads Water and Sewer System project budget with the funds necessary for Task Order #10 for bidding services. Mr. O'Brien gave second and the motion passed 4-0. AYE: Booker, Eager, O'Brien, & Weaver. NAY: None. ABSENT: Sheridan.

AND

Mr. O'Brien moved the Board of Supervisors to approve Task Order #10 between Fluvanna County and Dewberry Engineers Inc. for bidding services for the Zion Crossroads Water & Sewer System totaling \$19,340, and further authorize the County Administrator to execute the agreement subject to approval as to form by the County Attorney. On a second by Mrs. Eager, the motion passed 4-0. AYE: Booker, Eager, O'Brien, & Weaver. NAY: None. ABSENT: Sheridan.

PRESENTATIONS

VDOT Quarterly Report—Alan Saunders, VDOT Resident Engineer, Louisa Residency, returned to the Board with a report on current VDOT activities. Mr. Saunders highlighted the following items: There were no traffic fatalities during the past quarter.

- Rt 600/Rt 618 Roundabout Public Hearing, June 13, 2017 at Fluvanna Library
- Rt 53/Rt 15 Roundabout
- . Paving priorities
- Rt 708/Blue Ridge—Drive Traffic Engineering Study .
- Rt 600/Rt 616—Traffic Engineering Study
- Rt 250 at Zion Crossroads--Speed Study
- Rt 600/Slice Rd—Crosswalk Options

2016 Development Activity Report—James Newman, Planner, provided a summary presentation of the 2016 Development Activity Report.

CONSENT AGENDA

The following item was pulled from consideration:

Minutes of May 3, 2017 Meeting-Kelly Belanger Harris, Clerk to the Board

The following items were approved under the Consent Agenda for May 17, 2017:

FY17 DHCD Planning Grant Supplemental Appropriation—Martin Brookhart, Management Analyst

FY17 FCPS Carl D. Perkins Career and Technical Education Act Supplemental Appropriation—Ed Breslauer, Schools Finance Director

FY17 FCPS Increased Average Daily Membership Supplemental Appropriation—Ed Breslauer, FCPS Director of Finance

CRMF Request – Facility Foundation Repair—Wayne Stephens, Public Works Director / County Engineer <u>MOTION</u>

<u>Mr. O'Brien moved</u> to approve the items on the Consent Agenda for May 17, 2017, as presented. <u>Mr. Weaver</u> <u>seconded</u> and the motion passed 4-0. AYE: Booker, Eager, O'Brien, & Weaver. NAY: None. ABSENT: Sheridan.

UNFINISHED BUSINESS

None.

NEW BUSINESS

None.

PUBLIC COMMENTS #2

At 9:17pm Vice Chair Booker opened the second round of Public Comments.

With no one wishing to speak, Vice Chair Booker closed the second round of Public Comments at 9:17pm.

CLOSED MEETING

MOTION TO ENTER INTO A CLOSED MEETING

At 9:18pm, <u>Mr. O'Brien moved</u> the Fluvanna County Board of Supervisors enter into a closed meeting, pursuant to the provisions of Section 2.2-3711 A.1, A.3, A.5, A.6, and A.7 of the Code of Virginia, 1950, as amended, for the purpose of discussing Personnel, Real Estate, Prospective Industry, Investment of Funds, & Legal Matters. <u>Mr. Weaver seconded</u>. The motion carried, with a vote of 4-0. AYE: Booker, Eager, O'Brien, and Weaver. NAY: None. ABSENT: Sheridan.

MOTION TO EXIT A CLOSED MEETING & RECONVENE IN OPEN SESSION

At 10:54pm, <u>Mr. O'Brien moved</u> that the Closed Meeting be adjourned and the Fluvanna County Board of Supervisors convene again in open session and "BE IT RESOLVED, the Board of Supervisors does hereby certify to the best of each member's knowledge (i) only public business matters lawfully exempted from open meeting requirements under Section 2.2-3711-A of the Code of Virginia, 1950, as amended, and (ii) only such public business matters as were identified in the motion by which the closed meeting was convened were heard, discussed, or considered in the meeting." <u>Mr. Weaver seconded</u>. The motion carried, with a roll call vote, of 4-0. AYES: Booker, Eager, O'Brien, and Weaver. NAYS: None. ABSENT: Sheridan.

ADJOURN

MOTION:

At 10:55pm <u>Mr. O'Brien moved</u> to adjourn the regular meeting of Wednesday, May 17, 2017. <u>Mr. Weaver.</u> <u>seconded</u> and the motion carried with a vote of 4-0. AYES: Booker, Eager, O'Brien, and Weaver. NAYS: None. ABSENT: Sheridan.

ATTEST:

FLUVANNA COUNTY BOARD OF SUPERVISORS

Kelly Belanger Harris Clerk to the Board John M. Sheridan Chair



BOARD OF SUPERVISORS County of Fluvanna Palmyra, Virginia

RESOLUTION No. 06-2017

A RESOLUTION TO APPROVE VDOT SECONDARY SIX-YEAR PLAN (2017/18 through 2022/23) and VDOT CONSTRUCTION PRIORITY LIST (2017/18)

At a regular monthly meeting of the Fluvanna County Board of Supervisors held at 7:00 p.m. on Wednesday, May 17, 2017 in Palmyra, Virginia, the following action was taken:

WHEREAS, Sections 33.2-331 of the 1950 Code of Virginia as amended, provides the opportunity for each county to work with the Virginia Department of Transportation in developing a Secondary Six-Year Road Plan; and

WHEREAS, this Board had previously agreed to assist in the preparation of this Plan, in accordance with the Virginia Department of Transportation policies and procedures, and participated in a public hearing on the proposed Plan (2017/18 through 2022/23) as well as the Construction Priority List (2017/18) on May 17, 2017 after duly advertised so that all citizens of the County had the opportunity to participate in said hearing and to make comments and recommendations concerning the proposed Plan and Priority List; and

WHEREAS, Greg Banks, Secondary Programming Coordinator, Virginia Department of Transportation, appeared before the Board and recommended approval of the Six-Year Plan for Secondary Roads (2017/18 through 2022/23) AND Construction Priority List (2017/18) for Fluvanna County.

NOW, THEREFORE, BE IT RESOLVED that since said Plan appears to be in the best interest of the Secondary Road System in Fluvanna County and of the citizens residing on the Secondary System, said Secondary Six-Year Plan (2017/18 through 2022/23) and Construction Priority List (2017/18) are hereby approved as presented at the public hearing.

THE FOREGOING RESOLUTION WAS DULY AND REGULARLY ADOPTED by the Fluvanna County Board of Supervisors at a meeting of the Board held on the 17th day of May, 2017, on a motion by Eager, seconded by O'Brien, and by the following vote:

AYE: Booker, Eager, O'Brien, Weaver NAY: None.

ABSENT: Sheridan

Adopted this 17th Day of May 2017 by the Fluvanna County Board of Supervisors

ATTEST:

John M. Sheridan, Chair Fluvanna County Board of Supervisors

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Capital Reserve Maintenance Fund Request

| | that the Board of S mount of \$23,60 | - | approve a Capital I the purpose(s) of: | Reserve M | laintenan | ce Fun | d Request |
|------------------------|---|----------------|--|--|---|-----------|-------------|
| purchasir | , | crubbers for | Fluvanna County Publi | c Schools (F | luvanna Mio | ddle Scl | hool and |
| | | Sec | tion 1 - REQUEST | | | | |
| Requesting Departme | ent/Agency | Dept/Agenc | cy Contact | | Date of Re | quest | |
| | | | | | | | |
| Fluvanna County Publ | lic Schools | Frank Leech | 1 | | | 2017 | /04/24 |
| Phone | | Fax | | | Fiscal Yea | r | |
| (434) 589-8208 | | (434) 589-22 | 248 | | | F | Y17 |
| Reserve Fund Purpos | se Category: Unexpect | ed facility re | pairs or replacements | | | | |
| Description of Project | /Repair | | | Qty | Unit Pr | ice | Total Price |
| Floor Scrubber | | | | 2 | \$11 \$ | 300.00 | \$23,600.00 |
| | | | | L | φτη, | 500.00 | φ20,000.00 |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | Total Re | quest: | \$23,600.00 |
| | fication for proposed u | | | | | | |
| | | | k Elementary are at the maintenance to be kept | | | | |
| | . New scrubbers are n | | | | | iniount t | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| Department/Agency H | lead Name | | Signature | | | Date | |
| Edward Breslauer | | | Edward Breslauer | Digitally signed by Edward Breslauer DN: cn-Edward Breslauer, o=Flavanna C Director, email=ebreslauer@apps.fluco.or Date: 2017.04.24 11:18:42 -04'00' | ounty Public Schools, ou=Finance Department/ g. c=US | | 2017/04/24 |
| | _ | Se | ction 2 - REVIEW | | | | |
| Recommended? | County Finance Direc | tor | | | Date | | |
| 🛛 Yes 🗌 No | BUQ | | Digitally signed by Eric Dahl Date: 2017.05.18 15:17:17 -04'00' | | | 20 | 17/05/18 |
| Recommended? | County Administrator | | | | Date | | |
| Yes No | Yes No Digitally signed by Steven M. Nichols Date: 2017.05.18 11:00:05 - 04'00' 2017/05/18 | | | | | | 17/05/18 |
| | | ection 3 - E | BOARD OF SUPERV | ISORS | | | |
| Approved? | Decision Date | | Comments | | | | |
| Yes No | | | | | | | |

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Capital Reserve Maintenance Fund Request

TAB F

| | that the Board of S mount of \$10,52 | upervisors approve a Capital 20.00 for the purpose(s) of: | | Maintenan | ce Fund | Request |
|-----------------------|---|--|--|---|-------------|-------------|
| painting | hallways in the Fluvan | na Middle School. | | | | |
| | | Section 1 - REQUEST | | | | A la la la |
| Requesting Departm | ent/Agency | Dept/Agency Contact | | Date of Re | quest | |
| | | | | | | |
| Fluvanna County Pub | lic Schools | Edward Breslauer | | | 2017/0 | 5/30 |
| Phone | | Fax | | Fiscal Yea | r | |
| (434) 589-8208 | | (434) 589-7256 | | | FY1 | 7 |
| n | se Category: Unexpect | ted facility repairs or replacements | | ×. | | |
| Description of Projec | t/Repair | | Qty | Unit Pr | ice | Total Price |
| Paint hallways at the | Fluvanna Middle Scho | ol during Summer Break. Cost | 1 | \$10,5 | 520.00 | \$10,520.00 |
| includes labor and ma | -tdata | | | | | |
| includes labor and ma | atenais. | | | - | - H - H | |
| | | · · · · · · · · · · · · · · · · · · · | | | | |
| | | | | | | |
| | | | | Total Red | quest: | \$10,520.00 |
| Description and justi | fication for proposed | use. | | | | |
| | ool hallways are in nee cts Plan for the Schools | d painting due to long period since since for FY18. | this was la | st done. This | item is ind | uded on the |
| Department/Agency I | Head Name | Signature | | | Date | |
| Fluvanna County Pub | lic Schools/Winkler | Edward Breslauer | Digitally signed by Edward Breslaver Dry: Drie Edward Breslaver, or Flavor Director, email-scheduler (Bapps, For Date: 2017 05 30 15 05 01 -04107 | a County Public Schools, our Pinance Department e org. cr:US | 2 | 017/05/30 |
| | | Section 2 - REVIEW | | | | |
| Recommended? | County Finance Direc | tor | | Date | | |
| 🛛 Yes 🗌 No | <u>i</u> gui | Digitally signed by Eric Dahl Date: 2017.05.30 15:50:33 -04'00' | | | 2017/ | /05/30 |
| Recommended? | County Administrator | | | Date | | |
| 🛛 Yes 🗌 No | SmA-C | Digitally signed by Steven M. Nichols Date: 2017.05.30 15:28:14 -04'00' | | | 2017/ | /05/30 |
| | 1 | ection 3 - BOARD OF SUPERV | ISORS | in the second | | |
| Approved? | Decision Date | Comments | | | | |
| 🗌 Yes 🗌 No | | | | | | |

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FLUVANNA COUNTY BOARD OF SUPERVISORS AGENDA ITEM STAFF REPORT

TAB G

| MEETING DATE: | June 7, 2017 | June 7, 2017 | | | | | | |
|-----------------------|---|---|------------------|------------------------|--------|-----------------|-------|--|
| AGENDA TITLE: | FY17 FCPS Fa | FY17 FCPS Families Learning Together Supplemental Appropriation | | | | | | |
| MOTION(s): | \$3,000 to the | I move the Board of Supervisors approve the supplemental appropriation of \$3,000 to the FY17 Fluvanna County Public Schools budget for the Families Learning Together program from other local revenue. | | | | | | |
| STRATEGIC INITIATIVE? | Yes | No X | | lf yes, list initiativ | /e(s): | | | |
| AGENDA CATEGORY: | Public Hearing | g Action | Matter | Presentation | Conse | ent Agenda X | Other | |
| STAFF CONTACT(S): | Marty Brookh | art, Manag | ement A | nalyst | | | | |
| PRESENTER(S): | Ed Breslauer, | Ed Breslauer, FCPS Director of Finance | | | | | | |
| RECOMMENDATION: | I recommend approval of the motion as stated above. | | | | | | | |
| TIMING: | Routine | | | | | | | |
| DISCUSSION: | received \$3,0 Foundation. adult education | Fluvanna County Public Schools Families Learning Together program (FLT) has received \$3,000 in additional Other Local funding from the J&E Berkley Foundation. These funds are used to support the operation of Fluvanna's adult education program. FCPS FY17 Other Local Revenue will increase from \$871,488.65 to \$874,488.65. | | | | | | |
| FISCAL IMPACT: | Approval of th Local Revenue | FCPS FY17 budget will increase from \$39,273,486.12 to \$39,276,486.12. Approval of this supplemental appropriation will authorize staff to increase Other Local Revenue and Operational Expenditures by \$3,000. There is no local match required for these funds. | | | | | | |
| POLICY IMPACT: | N/A | | | | | | | |
| LEGISLATIVE HISTORY: | N/A | | | | | | | |
| ENCLOSURES: | None | | | | | | | |
| REVIEWS COMPLETED: | Legal | | ance X | Purchasing | | HR | Other | |

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FLUVANNA COUNTY BOARD OF SUPERVISORS AGENDA ITEM STAFF REPORT

TAB H

| MEETING DATE: | June 7, 2017 | | | | | | | |
|-----------------------|---|--|-----------|-----------|---|----------|-----------------|----------------|
| AGENDA TITLE: | FY17 FCPS 1 | FY17 FCPS Title VIB Supplemental Appropriation | | | | | | |
| MOTION(s): | \$2,000 to tl | I move the Board of Supervisors approve the supplemental appropriation of \$2,000 to the FY17 Fluvanna County Public Schools budget for additional Title VIB federal funding received. | | | | | | |
| STRATEGIC INITIATIVE? | Yes | | No X | I | lf yes, list initiativ | /e(s): | | |
| AGENDA CATEGORY: | Public Heari | ng | Action I | Matter | Presentation | Cons | ent Agenda X | Other |
| STAFF CONTACT(S): | Marty Brook | hart | , Manage | ement A | nalyst | <u>I</u> | | |
| PRESENTER(S): | Ed Breslauer | , FCI | PS Direct | or of Fin | ance | | | |
| RECOMMENDATION: | Irecomment | I recommend approval of the motion as stated above. | | | | | | |
| TIMING: | Routine | | | | | | | |
| DISCUSSION: | funding to pr disabilities. | Fluvanna County Public Schools has received \$2,000 in additional Title VIB Federal funding to provide special education and related services to children with disabilities. FCPS FY17 Federal Revenue will increase from \$1,274,679.79 to \$1,276,679.79. | | | | | | |
| | FCPS FY17 budget will increase from \$39,276,486.12 to \$39,278,486.12. | | | | | | | |
| FISCAL IMPACT: | | | | | propriation will au itures by \$2,000. | uthoriz | ze staff to ind | crease Federal |
| | | ocal | match re | equired f | or these funds. | | | |
| POLICY IMPACT: | N/A | | | | | | | |
| LEGISLATIVE HISTORY: | N/A | | | | | | | |
| ENCLOSURES: | None | | | | | | | |
| REVIEWS COMPLETED: | Legal | | Fina X | | Purchasing | | HR | Other |

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FLUVANNA COUNTY BOARD OF SUPERVISORS AGENDA ITEM STAFF REPORT

TAB I

| MEETING DATE: | June 7, 201 | June 7, 2017 | | | | | | |
|-----------------------|--|--|--|--|-------------------------------|--|----------------------------------|--|
| AGENDA TITLE: | Temporary | Temporary Staff Stipend for Additional Duties – Twisdale | | | | | | |
| MOTION(s): | Services Sp 2017, until | move to approve a temporary stipend for Mary Anna Twisdale, Financial Services Specialist, at the rate of \$125 per week, retroactive to May 30, 2017, until the CSA Coordinator position is filled, with such funds to come from the FY17 CSA Department personnel budget vacancy savings. | | | | | | |
| STRATEGIC INITIATIVE? | Yes | Nc X | | lf yes, list initiativ | /e(s): | | | |
| | Public Heari | ng A | ction Matter | Presentation | Conse | ent Agenda | Other | |
| AGENDA CATEGORY: | | | | | | Х | | |
| STAFF CONTACT(S): | | | ounty Adminis 1 Resources M | trator / Director o anager | of Final | nce | | |
| PRESENTER(S): | Eric Dahl, De | Eric Dahl, Deputy County Administrator / Director of Finance | | | | | | |
| RECOMMENDATION: | l recommen | I recommend approval of the motion as stated above. | | | | | | |
| TIMING: | Effective Ma | Effective May 30, 2017 | | | | | | |
| DISCUSSION: | Services Spe position bein CSA Coordin | cialist p ng filled ator's c ing app | oosition on Ma I to date, she v luties while a | e CSA Coordinato by 30, 2017. In abs vill continue to pe replacement is be 5 stipend per wee | sence c erform eing sou | of the CSA Co and assist w ught and I ar | pordinator vith some the n | |
| FISCAL IMPACT: | \$125 stipend vacancy savi | | eek will come | from FY17 CSA De | epartm | ient personr | el budget | |
| POLICY IMPACT: | N/A | | | | | | | |
| LEGISLATIVE HISTORY: | N/A | | | | | | | |
| ENCLOSURES: | None | | | | | | | |
| | Legal | | Finance | Purchasing | | HR | Other | |
| REVIEWS COMPLETED: | | | Х | | | Х | | |

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COUNTY OF FLUVANNA

"Responsive & Responsible Government"

P.O. Box 540 Palmyra, VA 22963 (434) 591-1910 Fax (434) 591-1911 www.fluvannacounty.org

TAB J

MEMORANDUM

Date: May 17, 2017

From: Finance Department

To: Board of Supervisors

Subject: Accounts Payable Report for April 2017

1. Staff recommends that the Board of Supervisors ratify the expenditures in the attached report and summarized below.

| CATEGORY | AMOUNT |
|------------------------------|----------------|
| General | \$877,770.22 |
| Capital Improvements | \$1,339,665.71 |
| Debt Service | \$0.00 |
| Sewer | \$3,088.13 |
| Fork Union Sanitary District | \$24,534.74 |
| TOTAL AP EXPENDITURES | \$2,245,058.80 |
| Payroll | \$740,914.79 |
| TOTAL | \$2,985,973.59 |

MOTION

I move the Accounts Payable and Payroll be ratified for **April 2017** in the amount of **\$2,985,973.59**.

Encl: AP Report

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| A | B C | D | F | G | H I | J |
|--------------------------------|--------------------------|--------------------------------|-----------------|--------------|------------|----------------------|
| 1 | | | | | | |
| County of Fluvanna | F | rom Date: 4/1/2017 | | | | |
| Accounts Payable List | | o Date: 4/30/2017 | | | | a tyler ero solution |
| 3 ACCOUNTS PAYADIE LIST | 1 | 0 Date. 4/30/2017 | | | | |
| 4 | | | | | | |
| 6 Vendor Name | Charge To | Description | Invoice Number | Invoice Date | Check Date | Check Amount |
| 7 Fund # - 100 GENERAL FUND | | | | | | |
| 8 GENERAL FUND | | | | | | |
| 9 MINNESOTA LIFE INS. CO | CLEARING ACCOUNT- | Payroll Run 1 - Warrant 042117 | 00000051315 | 4/20/2017 | 4/27/2017 | 182.12 |
| 10 MINNESOTA LIFE INS. CO | CLEARING ACCOUNT- | Payroll Run 1 - Warrant 040717 | 00000050900 | 4/6/2017 | 4/27/2017 | 199.59 |
| 11 TREASURER OF VIRGINIA | SHERIFF'S FEE PAY TO C/W | SHERIFF'S FEES | 78299 | 4/4/2017 | 4/4/2017 | 1,513.35 |
| 12 VACORP | CLEARING ACCOUNT- | Payroll Run 1 - Warrant 040717 | 00000050901 | 4/6/2017 | 4/27/2017 | 433.72 |
| 13 VACORP | CLEARING ACCOUNT- | Payroll Run 1 - Warrant 042117 | 00000051316 | 4/20/2017 | 4/27/2017 | 453.33 |
| 14 | | | | | Total: | \$2,782.11 |
| 15 | | | | | | |
| 16 OTHER LOCAL TAXES | | | | | | |
| 17 TOWN OF SCOTTSVILLE | SALES TAX- | SALES TAX | 78302 | 4/17/2017 | 4/17/2017 | 82.53 |
| 18 | | | | | Total: | \$82.53 |
| 19 | | | | | | |
| 20 PERMITS/FEES/LICENSES | | | | | | |
| 21 LIBERTY HOMES | BUILDING PERMITS | BLDG PERMKIT REF/OVERPAYMENT | 040517 | 3/31/2017 | 4/7/2017 | 61.87 |
| 22 RYDER & RYDER LLC | BUILDING PERMITS | BLDG PERMIT REFUND | 033017 | 3/31/2017 | 4/7/2017 | 739.44 |
| 23 LINDA ADAMS | BUILDING PERMITS | BLDG PERMIT REFUND | 041417 | 4/17/2017 | 4/21/2017 | 298.08 |
| 24 | | | | | Total: | \$1,099.39 |
| 25 | | | | | | |
| 26 STATE - CATEGORICAL AID | | | | | | |
| 27 FLUVANNA COUNTY | DRUG ASSET SEIZURE | DRUG FORFEITURE | 201706406 | 3/30/2017 | 4/7/2017 | 3,771.12 |
| 28 | | | | | Total: | \$3,771.12 |
| 29 | | | | | | |
| 30 BOARD OF SUPERVISORS | | | | | | |
| 31 BANK OF AMERICA | ADVERTISING | P-CARD PURCHASES | 033117 | 3/31/2017 | 4/21/2017 | 149.95 |
| 32 BANK OF AMERICA | OTHER OPERATING | P-CARD PURCHASES | 033117 | 3/31/2017 | 4/21/2017 | 32.42 |
| 33 BANK OF AMERICA | OTHER OPERATING | P-CARD PURCHASES | 033117 | 3/31/2017 | 4/21/2017 | 56.35 |
| 34 BANK OF AMERICA | OTHER OPERATING | P-CARD PURCHASES | 033117 | 3/31/2017 | 4/21/2017 | 68.06 |
| 35 FLUVANNA REVIEW | ADVERTISING | PAGE AD | 2017F13-16 | 3/30/2017 | 4/7/2017 | 499.00 |
| 36 FLUVANNA REVIEW | ADVERTISING | PUBLIC HEARING AD | 2017F15-14 | 4/17/2017 | 4/21/2017 | 128.75 |
| 37 JOHN M. SHERIDAN | MILEAGE ALLOWANCES | MILEAGE | 010317 | 4/4/2017 | 4/14/2017 | 12.84 |
| 38 JOHN M. SHERIDAN | MILEAGE ALLOWANCES | MILEAGE | 070516 | 4/4/2017 | 4/14/2017 | 99.36 |
| 39 SCARLETT'S FLOWERS & GIFT | OTHER OPERATING | FLOWERS | 4245 & 4253 | 4/8/2017 | 4/21/2017 | 127.00 |
| 40 VERIZON | TELECOMMUNICATIONS | WIRELSS | 9784239819 | 4/18/2017 | 4/27/2017 | 612.15 |
| 41 | | | | | Total: | \$1,785.88 |
| 42 | | | | | | |
| 43 COUNTY ADMINISTRATOR | | | | | | |
| 44 BANK OF AMERICA | OTHER OPERATING | P-CARD PURCHASES | 033117 | 3/31/2017 | 4/21/2017 | 31.58 |
| 45 BANK OF AMERICA | OTHER OPERATING | P-CARD PURCHASES | 033117 | 3/31/2017 | 4/21/2017 | 94.21 |
| 46 DS SERVICES OF AMERICA, INC | LEASE/RENT | SPRING WATER | 16407175 032817 | 3/28/2017 | 4/21/2017 | 124.50 |

| | А | В | C | D | F | | G | Н | I | J |
|----|--------------------------------|-----------------------|-------------|-------------|--------|------------|--------------|------------|----|----------------------|
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| 1 | County of Fluvanna | | From Date: | 4/1/2017 | | | | | | 0 |
| 2 | • | | | | | | | | | . munis |
| 3 | Accounts Payable List | | To Date: | 4/30/2017 | | | | | | a tyler erp solution |
| 4 | | | | | | | | | | |
| 6 | Vendor Name | Charge To | Description | | Invoi | e Number | Invoice Date | Check Date | | Check Amount |
| 47 | KODIAK, LLC. | LEASE/RENT | SHRED | | | 62072 | 4/18/2017 | 4/27/2017 | | 35.00 |
| 48 | STAPLES CONTRACT & COMMERCIAL, | OFFICE SUPPLIES | SUPPLIES | | 8 | 043848402 | 4/1/2017 | 4/21/2017 | | 36.29 |
| 49 | STAPLES CONTRACT & COMMERCIAL, | OFFICE SUPPLIES | SUPPLIES | | 8 | 043848402 | 4/1/2017 | 4/21/2017 | | 59.38 |
| 50 | STAPLES CONTRACT & COMMERCIAL, | OFFICE SUPPLIES | SUPPLIES | | 8 | 043848402 | 4/1/2017 | 4/21/2017 | | 99.95 |
| 51 | VA INFORMATION TECHNOLOGIES | TELECOMMUNICATIONS | LONG DISTAI | NCE CHARGES | | T308840 | 3/29/2017 | 4/7/2017 | | 31.78 |
| 52 | VIRGINIA BUSINESS SYSTEMS | LEASE/RENT | STAPLER FIN | IISHER | | 20420577 | 3/31/2017 | 4/7/2017 | | 47.59 |
| 53 | VIRGINIA BUSINESS SYSTEMS | LEASE/RENT | COPIER | | | 20524740 | 4/18/2017 | 4/27/2017 | | 263.00 |
| 54 | | | | | | | | Tota | I: | \$823.28 |
| 55 | | | | | | | | | | |
| 56 | COUNTY ATTORNEY | | | | | | | | | |
| 57 | PAYNE & HODOUS, LLP. | PROFESSIONAL SERVICES | MILEAGE | | | 122344 | 4/3/2017 | 4/21/2017 | | 22.47 |
| 58 | PAYNE & HODOUS, LLP. | PROFESSIONAL SERVICES | LEGAL FEES | | | 122883 | 4/3/2017 | 4/21/2017 | | 22,864.20 |
| 59 | | | | | | | | Tota | I: | \$22,886.67 |
| 60 | | | | | | | | | | |
| 61 | COMMISSIONER OF THE REVENUE | | | | | | | | | |
| 62 | DS SERVICES OF AMERICA, INC | OFFICE SUPPLIES | SPRING WAT | ER | 163821 | 47 032817 | 4/10/2017 | 4/14/2017 | | 63.83 |
| 63 | JAMES RIVER SOLUTIONS | VEHICLE FUEL | FUEL | | | 040417 | 4/4/2017 | 4/14/2017 | | 29.90 |
| 64 | KODIAK, LLC. | LEASE/RENT | SHRED | | | 62072 | 4/18/2017 | 4/27/2017 | | 15.00 |
| 65 | MANSFIELD OIL COMPANY OF | VEHICLE FUEL | FUEL | | SQL | CD/300737 | 4/19/2017 | 4/21/2017 | | 34.63 |
| 66 | STAPLES CONTRACT & COMMERCIAL, | OFFICE SUPPLIES | SUPPLIES | | 8 | 043848402 | 4/1/2017 | 4/21/2017 | | 47.38 |
| 67 | STAPLES CONTRACT & COMMERCIAL, | OFFICE SUPPLIES | SUPPLIES | | 8 | 043848402 | 4/1/2017 | 4/21/2017 | | 48.10 |
| 68 | STONEWALL TECHNOLOGIES | PROFESSIONAL SERVICES | MEMBERSHI | C | | 8793 | 4/1/2017 | 4/14/2017 | | 300.00 |
| 69 | TYLER TECHNOLOGIES | CONVENTION AND | MEETING | | 04 | 5-146325 A | 4/10/2017 | 4/14/2017 | | 40.00 |
| 70 | VA INFORMATION TECHNOLOGIES | TELECOMMUNICATIONS | LONG DISTAI | NCE CHARGES | | T308840 | 3/29/2017 | 4/7/2017 | | 11.01 |
| 71 | VERIZON | TELECOMMUNICATIONS | WIRELSS | | 9 | 784239819 | 4/18/2017 | 4/27/2017 | | 49.95 |
| 72 | | | | | | | | Tota | I: | \$639.80 |
| 73 | | | | | | | | | | |
| 74 | REASSESSMENT | | | | | | | | | |
| 75 | EVERETT M HANNAH | PROFESSIONAL SERVICES | BOE | | | 031617 | 3/21/2017 | 4/7/2017 | | 180.00 |
| 76 | EVERETT M HANNAH | PROFESSIONAL SERVICES | BOE | | | 042717 | 4/18/2017 | 4/27/2017 | | 216.05 |
| 77 | JOANN RAWLS | PROFESSIONAL SERVICES | BOE | | | 033117 | 3/31/2017 | 4/7/2017 | | 840.00 |
| 78 | JOANN RAWLS | PROFESSIONAL SERVICES | BOE | | | 043017 | 4/27/2017 | 4/27/2017 | | 720.00 |
| 79 | JOHN H. HILL | PROFESSIONAL SERVICES | BOE | | | 033117 | 3/31/2017 | 4/7/2017 | | 160.00 |
| 80 | JOHN H. HILL | PROFESSIONAL SERVICES | BOE | | | 042717 | 4/27/2017 | 4/27/2017 | | 160.00 |
| 81 | KAREN K. BERCAW | PROFESSIONAL SERVICES | BOE | | | 033117 | 3/24/2017 | 4/7/2017 | | 160.00 |
| 82 | KAREN K. BERCAW | PROFESSIONAL SERVICES | BOE | | | 042717 | 4/27/2017 | 4/27/2017 | | 160.00 |
| 83 | | | | | | | | Tota | l: | \$2,596.05 |
| 84 | | | | | | | | | | |
| 85 | TREASURER | | | | | | | | | |
| 86 | BMS DIRECT | POSTAL SERVICES | POSTAGE | | | 114478P | 4/4/2017 | 4/7/2017 | | 3,088.00 |

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| | y of Fluvanna | F | rom Date: 4/1/2017 | | | | |
| | nts Payable List | | o Date: 4/30/2017 | | | | 5.3 MUNIS |
| 3 ACCOU | ints Payable List | I | o Date: 4/30/2017 | | | | a tyror sip solution |
| 4 | | | | | | | |
| 6 Vendor Na | ame | Charge To | Description | Invoice Number | Invoice Date | Check Date | Check Amount |
| 87 BMS DIRE | CT | POSTAL SERVICES | POSTAGE/PERS PROPERTY 1ST HALF 17 | 114479P | 4/4/2017 | 4/7/2017 | 7,150.00 |
| 88 BUSINES | S DATA OF VA, INC. | PROFESSIONAL SERVICES | CONSULTING | 1774-2017 | 4/14/2017 | 4/27/2017 | 400.00 |
| 89 DS SERVI | ICES OF AMERICA, INC | LEASE/RENT | SPRING WATER | 16373913 032817 | 3/31/2017 | 4/7/2017 | 6.70 |
| 90 KODIAK, I | LLC. | LEASE/RENT | SHRED | 62072 | 4/18/2017 | 4/27/2017 | 35.00 |
| 91 MECHUM | S RIVER SECURITY | LEASE/RENT | QUARTERLY MONITORING | 5398 | 3/31/2017 | 4/7/2017 | 60.00 |
| 92 RICHMON | ID TIMES-DISPATCH | ADVERTISING | PROPOSALS | 032617 | 3/31/2017 | 4/7/2017 | 287.00 |
| 93 VA INFOR | MATION TECHNOLOGIES | TELECOMMUNICATIONS | LONG DISTANCE CHARGES | T308840 | 3/29/2017 | 4/7/2017 | 8.52 |
| 94 VERIZON | | TELECOMMUNICATIONS | WIRELSS | 9784239819 | 4/18/2017 | 4/27/2017 | 49.95 |
| 95 VIRGINIA | BUSINESS SYSTEMS | LEASE/RENT | COPIER | 20414906 | 3/31/2017 | 4/7/2017 | 131.38 |
| 96 | | | | | | Total: | \$11,216.55 |
| 97 | | | | | | | |
| 98 INFORMA | TION TECHNOLOGY | | | | | | |
| 99 BANK OF | AMERICA | ADP SERVICES | P-CARD PURCHASES | 033117 | 3/31/2017 | 4/21/2017 | 14.99 |
| 100 BANK OF | AMERICA | ADP SERVICES | P-CARD PURCHASES | 033117 | 3/31/2017 | 4/21/2017 | 19.99 |
| 101 BANK OF | AMERICA | ADP SERVICES | P-CARD PURCHASES | 033117 | 3/31/2017 | 4/21/2017 | 21.95 |
| 102 BANK OF | AMERICA | ADP SERVICES | P-CARD PURCHASES | 033117 | 3/31/2017 | 4/21/2017 | 40.00 |
| 103 BANK OF | AMERICA | ADP SERVICES | P-CARD PURCHASES | 033117 | 3/31/2017 | 4/21/2017 | 44.96 |
| 104 BANK OF | AMERICA | ADP SERVICES | P-CARD PURCHASES | 033117 | 3/31/2017 | 4/21/2017 | 115.00 |
| 105 BANK OF | AMERICA | ADP SERVICES | P-CARD PURCHASES | 033117 | 3/31/2017 | 4/21/2017 | 132.68 |
| 106 BANK OF | AMERICA | ADP SERVICES | P-CARD PURCHASES | 033117 | 3/31/2017 | 4/21/2017 | 399.98 |
| 107 BANK OF | AMERICA | ADP SERVICES | P-CARD PURCHASES | 033117 | 3/31/2017 | 4/21/2017 | 467.00 |
| 108 BANK OF | AMERICA | ADP SUPPLIES | P-CARD PURCHASES | 033117 | 3/31/2017 | 4/21/2017 | 21.76 |
| 109 BANK OF | AMERICA | ADP SUPPLIES | P-CARD PURCHASES | 033117 | 3/31/2017 | 4/21/2017 | 294.80 |
| 110 BANK OF | AMERICA | ADP SUPPLIES | P-CARD PURCHASES | 033117 | 3/31/2017 | 4/21/2017 | 335.46 |
| 111 BANK OF | AMERICA | BOOKS/PUBLICATIONS | P-CARD PURCHASES | 033117 | 3/31/2017 | 4/21/2017 | 84.72 |
| 112 BANK OF | AMERICA | DUES OR ASSOCIATION | P-CARD PURCHASES | 033117 | 3/31/2017 | 4/21/2017 | 150.00 |
| 113 BANK OF | AMERICA | FURNITURE & FIXTURES | P-CARD PURCHASES | 033117 | 3/31/2017 | 4/21/2017 | 71.69 |
| 114 CDW GOV | VERNMENT, INC. | ADP SERVICES | SOFTWARE | HHD7821 | 3/22/2017 | 4/7/2017 | 166.33 |
| 115 DELL MAR | RKETING, L.P. | ADP SUPPLIES | COMPUTER/SUPPLIES | 10155676358 | 3/23/2017 | 4/7/2017 | 249.90 |
| 116 DELL MAR | RKETING, L.P. | EDP EQUIPMENT | COMPUTER/SUPPLIES | 10155676358 | 3/23/2017 | 4/7/2017 | 1,152.21 |
| 117 ER COMM | IUNICATIONS LLC | PROFESSIONAL SERVICES | PHONE JACKS FOR TREASURY OFFICE | 10354 | 4/2/2017 | 4/21/2017 | 443.18 |
| 118 ER COMM | IUNICATIONS LLC | PROFESSIONAL SERVICES | TECH CLASS | 10357 | 4/18/2017 | 4/27/2017 | 170.00 |
| 119 IBM CORF | PORATION | ADP SERVICES | MAINTENANCE AGREEMENT | 4705156 | 4/8/2017 | 4/21/2017 | 137.37 |
| 120 STAPLES | CONTRACT & COMMERCIAL, | OFFICE SUPPLIES | SUPPLIES | 8043848402 | 4/1/2017 | 4/21/2017 | 15.40 |
| 121 STAPLES | CONTRACT & COMMERCIAL, | OFFICE SUPPLIES | SUPPLIES | 8043848402 | 4/1/2017 | 4/21/2017 | 39.18 |
| 122 VA INFOR | MATION TECHNOLOGIES | TELECOMMUNICATIONS | LONG DISTANCE CHARGES | T308840 | 3/29/2017 | 4/7/2017 | 2,742.77 |
| 123 VERIZON | | TELECOMMUNICATIONS | WIRELSS | 9784239819 | 4/18/2017 | 4/27/2017 | 220.31 |
| 124 | | | | | | Total: | \$7,551.63 |
| 125 | | | | | | | |
| 126 FINANCE | | | | | | | |

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| 1 | | - | | 4440047 | | | | | |
| 2 | County of Fluvanna | | rom Date: | | | | | | e munis |
| 3 | Accounts Payable List | T | o Date: | 4/30/2017 | | | | | a tyler erp solution |
| 4 | | | | | | | | | |
| 6 | Vendor Name | Charge To | Description | | Invoice Number | Invoice Date | Check Date | | Check Amount |
| 127 | BANK OF AMERICA | CONVENTION AND | P-CARD PURC | HASES | 033117 | 3/31/2017 | 4/21/2017 | | 40.00 |
| 128 | STAPLES CONTRACT & COMMERCIAL, | FURNITURE & FIXTURES | SUPPLIES | | 8043848402 | 4/1/2017 | 4/21/2017 | | (\$59.99) |
| 129 | STAPLES CONTRACT & COMMERCIAL, | | SUPPLIES | | 8043848402 | 4/1/2017 | 4/21/2017 | | 59.99 |
| 130 | STAPLES CONTRACT & COMMERCIAL, | FURNITURE & FIXTURES | SUPPLIES | | 8043848402 | 4/1/2017 | 4/21/2017 | | 899.85 |
| 131 | THE ARTINA GROUP, INC. | OFFICE SUPPLIES | SUPPLIES | | 298038 | 4/18/2017 | 4/27/2017 | | 412.63 |
| 132 | UPS | POSTAL SERVICES | OVERNIGHT D | DELIVERY | Y7646Y157 | 4/18/2017 | 4/27/2017 | | 18.35 |
| 133 | | TELECOMMUNICATIONS | LONG DISTAN | CE CHARGES | T308840 | 3/29/2017 | 4/7/2017 | | 9.34 |
| | VIRGINIA BUSINESS SYSTEMS | LEASE/RENT | COPIER | | 20524741 | 4/18/2017 | 4/27/2017 | | 169.45 |
| 135 | | | | | | | Total | l: | \$1,549.62 |
| 136 | | | | | | | | | |
| 137 | REGISTRAR/ELECTORAL BOARD | | | | | | | | |
| 138 | | LEASE/RENT | COLOR COPIE | R | 076030 | 3/30/2017 | 4/7/2017 | | 155.00 |
| 139 | BANK OF AMERICA | OFFICE SUPPLIES | P-CARD PURC | HASES | 033117 | 3/31/2017 | 4/21/2017 | | 13.88 |
| 140 | BANK OF AMERICA | OFFICE SUPPLIES | P-CARD PURC | HASES | 033117 | 3/31/2017 | 4/21/2017 | | 17.20 |
| | BENJ. FRANKLIN PRINTING CO. | OFFICE SUPPLIES | SUPPLIES | | 38049 | 4/11/2017 | 4/21/2017 | | 297.90 |
| | DS SERVICES OF AMERICA, INC | LEASE/RENT | SPRING WATE | ĒR | 16384889 032817 | 3/28/2017 | 4/14/2017 | | 12.95 |
| 143 | JOYCE PACE | MILEAGE ALLOWANCES | EBP EXPO | | 032317 | 3/31/2017 | 4/7/2017 | | 110.21 |
| 144 | VA INFORMATION TECHNOLOGIES | TELECOMMUNICATIONS | LONG DISTAN | CE CHARGES | T308840 | 3/29/2017 | 4/7/2017 | | 2.91 |
| - | VERIZON | TELECOMMUNICATIONS | WIRELSS | | 9784239819 | 4/18/2017 | 4/27/2017 | | 49.95 |
| 146 | | | | | | | Tota | l: | \$660.00 |
| 147 | | | | | | | | | |
| _ | HUMAN RESOURCES | | | | | | | | |
| - | BANK OF AMERICA | BOOKS/PUBLICATIONS | P-CARD PURC | HASES | 033117 | 3/31/2017 | 4/21/2017 | | 35.80 |
| 150 | FLUVANNA REVIEW | RECRUITMENT | JOB AD | | 2017F14-15 | 4/17/2017 | 4/21/2017 | | 63.00 |
| 151 | PIERCE GROUP BENEFITS | PROFESSIONAL SERVICES | BROKER FEE | | 10 FLUVANNA | 3/31/2017 | 4/7/2017 | | 1,242.00 |
| 152 | PROTECT YOUTH SPORTS | RECRUITMENT | BACKGROUN | D CHECK | 501595 | 3/31/2017 | 4/7/2017 | | 8.90 |
| 153 | | PROFESSIONAL SERVICES | SUBSCRIPTIO | N | INV02397 | 4/1/2017 | 4/14/2017 | | 1,927.20 |
| | STAPLES CONTRACT & COMMERCIAL, | OFFICE SUPPLIES | SUPPLIES | | 8043848402 | 4/1/2017 | 4/21/2017 | | 85.28 |
| 155 | | | | | | | Tota | : | \$3,362.18 |
| 156 | | | | | | | | | |
| 157 | GENERAL DISTRICT COURT | | | | | | | | |
| | CENTURYLINK | MAINTENANCE CONTRACTS | DISTRICT COL | JRT | 309871364 031617 | 3/16/2017 | 4/7/2017 | | 229.99 |
| 159 | | LEASE/RENT | SHRED | | 62072 | 4/18/2017 | 4/27/2017 | | 15.00 |
| | VA INFORMATION TECHNOLOGIES | TELECOMMUNICATIONS | LONG DISTAN | CE CHARGES | T308840 | 3/29/2017 | 4/7/2017 | | 12.50 |
| 161 | VIRGINIA BUSINESS SYSTEMS | MAINTENANCE CONTRACTS | COPIER | | 20388820 | 3/31/2017 | 4/7/2017 | | 161.51 |
| 162 163 | | | | | | | Total | : | \$419.00 |
| | COURT SERVICE UNIT | | | | | | | | |
| 164 | | MILEAGE ALLOWANCES | MILEAGE | | 030217 | 3/23/2017 | 4/7/2017 | | 59.92 |
| | DONNA L. COLE | MILEAGE ALLOWANCES | MILEAGE | | 030217 | 3/23/2017 3/24/2017 | 4/7/2017 | | 59.92 26.75 |
| 100 | DOMINA L. OULL | WILLAGE ALLOWANCES | WILLAGE | | 032317 | J/24/2017 | 4 /1/2011 | | 20.75 |

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| | | | | | | | | |
| 1 | County of Eluyonno | F | rom Date: | 4/4/2017 | | | | |
| 2 | County of Fluvanna | | | | | | | * a munis |
| 3 | Accounts Payable List | I | o Date: | 4/30/2017 | | | | a tyler erp solution |
| 4 | | | | | | | | |
| 6 | Vendor Name | Charge To | Description | | Invoice Number | Invoice Date | Check Date | Check Amount |
| 167 | PRYOR LEARNING SOLUTIONS INC | CONVENTION AND | EXCEL TRAIN | NG | 21800705 | 3/30/2017 | 4/7/2017 | 149.00 |
| | QUILL | OFFICE SUPPLIES | SUPPLIES | | 5214775 | 3/15/2017 | 4/7/2017 | 99.99 |
| 169 | VA INFORMATION TECHNOLOGIES | TELECOMMUNICATIONS | LONG DISTAN | CE CHARGES | T308840 | 3/29/2017 | 4/7/2017 | 15.22 |
| 170 | | | | | | | Total: | \$350.88 |
| 171 | | | | | | | | |
| | CLERK OF THE CIRCUIT COURT | | | | | | | |
| _ | CASKIE GRAPHICS, INC. | PRINTING AND BINDING | CIVIL CASE BI | | 32700 | 4/11/2017 | 4/27/2017 | 359.16 |
| | CHARLOTTESVILLE OFFICE MACHINE | | | E AGREEMENT | 671835 | 4/7/2017 | 4/14/2017 | 995.00 |
| - | DS SERVICES OF AMERICA, INC | OFFICE SUPPLIES | SPRING WATE | | 16385707 032817 | 3/28/2017 | 4/7/2017 | 54.30 |
| | FLUVANNA CO CIRCUIT COURT | CONTRACT SERVICES | BANK SERVIC | E FEES | 041017 | 4/5/2017 | 4/14/2017 | 65.47 |
| | KODIAK, LLC. | LEASE/RENT | SHRED | | 62072 | 4/18/2017 | 4/27/2017 | 15.00 |
| | LOGAN SYSTEMS, INC. | PROFESSIONAL SERVICES | CONTRACT | | 49450 | 4/17/2017 | 4/21/2017 | 2,541.67 |
| - | STAPLES CONTRACT & COMMERCIAL, | | SUPPLIES | | 8043848402 | 4/1/2017 | 4/21/2017 | 40.77 |
| | STAPLES CONTRACT & COMMERCIAL, | OFFICE SUPPLIES | SUPPLIES | | 8043848402 | 4/1/2017 | 4/21/2017 | 52.74 |
| | STAPLES CONTRACT & COMMERCIAL, | | SUPPLIES | | 8043848402 | 4/1/2017 | 4/21/2017 | 371.53 |
| - | U.S. POSTAL SERVICE | POSTAL SERVICES | POSTAGE | | 041017 | 4/1/2017 | 4/14/2017 | 2,000.00 |
| - | VA INFORMATION TECHNOLOGIES | TELECOMMUNICATIONS | LONG DISTAN | CE CHARGES | T308840 | 3/29/2017 | 4/7/2017 | 15.33 |
| - | VIRGINIA BUSINESS SYSTEMS | LEASE/RENT | COPIER | | 20489658 | 4/13/2017 | 4/21/2017 | 213.33 |
| | VIRGINIA COURT CLERKS' | CONVENTION AND | MGMT COURS | | 041117 | 4/1/2017 | 4/14/2017 | 250.00 |
| | | UNEMPLOYMENT | UNEMPLOYME | ENT | 1890042 010117 | 4/13/2017 | 4/21/2017 | 2,429.06 |
| 187 | | | | | | | Total: | \$9,403.36 |
| 188 | | | | | | | | |
| | | | | | 074055 | 4/40/0047 | 4/07/0047 | 405.00 |
| | | | SUPPLIES | 040447 | 671855 | 4/18/2017 | 4/27/2017 | 165.00 |
| _ | JESSE ALLEN BUTLER LISA CAROL SHIFLETT | COMPENSATION-GRAND COMPENSATION-GRAND | GRAND JURY GRAND JURY | | GJ042017-1 GJ042017-5 | 4/24/2017 4/24/2017 | 4/27/2017 4/27/2017 | 30.00 |
| | ROBERTA KAY HENSLEY | COMPENSATION-GRAND | GRAND JURY | | GJ042017-5 GJ042017-4 | 4/24/2017 4/24/2017 | 4/27/2017 | 30.00 30.00 |
| | SHEILA BILYARD GRISSOM | COMPENSATION-GRAND | GRAND JURY | | GJ042017-4 GJ042017-3 | 4/24/2017 | 4/27/2017 | 30.00 |
| - | STEVE FREDERICK SZARMACH | COMPENSATION-GRAND | GRAND JURY | | GJ042017-3 GJ042017-6 | 4/24/2017 | 4/27/2017 | 30.00 |
| | WILLIAM THOMAS GOLGOSKY | COMPENSATION-GRAND | GRAND JURY | | GJ042017-8 GJ042017-2 | 4/24/2017 | 4/27/2017 | 30.00 |
| | VA INFORMATION TECHNOLOGIES | TELECOMMUNICATIONS | LONG DISTAN | | T308840 | 3/29/2017 | 4/7/2017 | 1.26 |
| 198 | | | LONG DIGTAN | | 1000040 | 5/25/2017 | Total: | |
| 190 | | | | | | | i otal. | ψ5+0.20 |
| | COMMONWEALTH ATTY | | | | | | | |
| | BANK OF AMERICA | OTHER OPERATING | P-CARD PURC | HASES | 033117 | 3/31/2017 | 4/21/2017 | 84.26 |
| | DS SERVICES OF AMERICA, INC | LEASE/RENT | SPRING WATE | | 16371533 032817 | 3/28/2017 | 4/7/2017 | 12.65 |
| _ | DS SERVICES OF AMERICA, INC | LEASE/RENT | SPRING WATE | | 16371533 042517 | 4/25/2017 | 4/27/2017 | 22.65 |
| | JEFF HAISLIP | CONVENTION AND | MILEAGE | | 033017 | 3/31/2017 | 4/7/2017 | 62.17 |
| - | JEFF HAISLIP | CONVENTION AND | MILEAGE | | 042717 | 4/27/2017 | 4/27/2017 | 62.06 |
| _ | MATTHEW BENDER & CO INC | MAINTENANCE CONTRACTS | SUBSCRIPTIO | N | 3090913785 | 3/31/2017 | 4/7/2017 | 130.00 |
| 200 | | | | | 00000.0100 | 3.0.12011 | | |

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| 1 | | | | 4/4/0047 | | | | |
| 2 | County of Fluvanna | | From Date: | | | | | °£3. munis |
| 2 | Accounts Payable List | | To Date: | 4/30/2017 | | | | a tyler erp solution |
| 4 | | | | | | | | |
| | Vendor Name | Charge To | Description | | Invoice Number | Invoice Date | Check Date | Check Amount |
| 207 | SHERRI STADER CAREW | OTHER OPERATING | TRAVEL REIN | IBURSEMENT | 041817 | 4/11/2017 | 4/21/2017 | 401.05 |
| 208 | STAPLES CONTRACT & COMMERCIAL, | OFFICE SUPPLIES | SUPPLIES | | 8043848402 | 4/1/2017 | 4/21/2017 | 39.93 |
| 209 | STAPLES CONTRACT & COMMERCIAL, | OFFICE SUPPLIES | SUPPLIES | | 8043848402 | 4/1/2017 | 4/21/2017 | 46.59 |
| 210 | VA INFORMATION TECHNOLOGIES | TELECOMMUNICATIONS | LONG DISTA | NCE CHARGES | T308840 | 3/29/2017 | 4/7/2017 | 11.02 |
| 211 | VERIZON | TELECOMMUNICATIONS | WIRELSS | | 9784239819 | 4/18/2017 | 4/27/2017 | 49.95 |
| 212 | | | | | | | Tota | \$922.33 |
| 213 | | | | | | | | |
| 214 | SHERIFF | | | | | | | |
| 215 | ADVANCE AUTO PARTS | VEHICLE/POWER EQUIP | OIL FILTER | | 7306708969296 | 3/30/2017 | 4/7/2017 | 9.19 |
| 216 | ADVANCE AUTO PARTS | VEHICLE/POWER EQUIP | CAR SUPPLIE | S | 7306709369377 | 4/3/2017 | 4/7/2017 | 48.80 |
| 217 | ADVANCE AUTO PARTS | VEHICLE/POWER EQUIP | BRAKE PADS | 5 | 7306710069673 | 4/10/2017 | 4/14/2017 | 3.25 |
| 218 | ADVANCE AUTO PARTS | VEHICLE/POWER EQUIP | CAR SUPPLIE | S | 7306709832954 | 4/11/2017 | 4/14/2017 | 7.69 |
| 219 | ADVANCE AUTO PARTS | VEHICLE/POWER EQUIP | OIL FILTER | | 7306710369844 | 4/7/2017 | 4/14/2017 | 9.56 |
| 220 | ADVANCE AUTO PARTS | VEHICLE/POWER EQUIP | CAR SUPPLIE | S | 7306709424300 | 4/11/2017 | 4/14/2017 | 34.54 |
| 221 | ADVANCE AUTO PARTS | VEHICLE/POWER EQUIP | BRAKE PADS | ; | 7306710069636 | 4/11/2017 | 4/14/2017 | 38.99 |
| 222 | ADVANCE AUTO PARTS | VEHICLE/POWER EQUIP | OIL FILTER | | 7306710946803 | 4/19/2017 | 4/21/2017 | 7.35 |
| 223 | ADVANCE AUTO PARTS | VEHICLE/POWER EQUIP | BATTERY GO |)LD | 7306711333650 | 4/23/2017 | 4/27/2017 | 101.83 |
| 224 | ADVANCE AUTO PARTS | VEHICLES REP & MAINT | OIL FILTER | | 7306710169752 | 4/11/2017 | 4/14/2017 | 6.43 |
| 225 | AT&T 286-3642 | TELECOMMUNICATIONS | LONG DISTA | NCE | 040617 | 4/6/2017 | 4/21/2017 | 72.31 |
| 226 | BANK OF AMERICA | CONVENTION AND | P-CARD PUR | CHASES | 033117 | 3/31/2017 | 4/21/2017 | 175.00 |
| 227 | BANK OF AMERICA | OFFICE SUPPLIES | P-CARD PUR | CHASES | 033117 | 3/31/2017 | 4/21/2017 | 34.99 |
| 228 | BANK OF AMERICA | POLICE SUPPLIES | P-CARD PUR | CHASES | 033117 | 3/31/2017 | 4/21/2017 | 89.55 |
| 229 | BANK OF AMERICA | TELECOMMUNICATIONS | P-CARD PUR | CHASES | 033117 | 3/31/2017 | 4/21/2017 | 54.00 |
| 230 | BANK OF AMERICA | VEHICLE FUEL | P-CARD PUR | CHASES | 033117 | 3/31/2017 | 4/21/2017 | 27.13 |
| 231 | CAMPBELL EQUIPMENT, INC. | VEHICLES REP & MAINT | MOUNT AND | BALANCE | 32917A | 4/4/2017 | 4/7/2017 | 84.00 |
| - | CAMPBELL EQUIPMENT, INC. | VEHICLES REP & MAINT | MOUNT AND | BALANCE | 33117A | 4/7/2017 | 4/14/2017 | 118.00 |
| - | CAMPBELL EQUIPMENT, INC. | VEHICLES REP & MAINT | MOUNT & BA | LANCE | 041117 | 4/11/2017 | 4/21/2017 | 84.00 |
| | CAMPBELL EQUIPMENT, INC. | VEHICLES REP & MAINT | MOUNT AND | BALANCE | 041717 | 4/17/2017 | 4/27/2017 | 22.00 |
| | CAMPBELL EQUIPMENT, INC. | VEHICLES REP & MAINT | MOUNT AND | BALANCE | 041917 | 4/17/2017 | 4/27/2017 | 88.00 |
| | CENTURYLINK | TELECOMMUNICATIONS | SHERIFF OF | FICE | 309903768 040717 | 4/11/2017 | 4/21/2017 | 148.07 |
| 237 | CENTURYLINK | TELECOMMUNICATIONS | SHERIFF OF | FICE | 309797542 041617 | 4/16/2017 | 4/27/2017 | 159.79 |
| - | CLEAR COMMUNICATIONS AND | VEHICLES REP & MAINT | REPAIRS | | 111903 | 4/7/2017 | 4/14/2017 | 20.50 |
| | DS SERVICES OF AMERICA, INC | LEASE/RENT | SPRING WAT | ER | 16389548 032817 | 3/28/2017 | 4/21/2017 | 101.90 |
| | FISHER AUTO PARTS, INC. | VEHICLE/POWER EQUIP | CAR PARTS | | 015-311272 | 3/27/2017 | 4/21/2017 | 143.38 |
| - | FLUVANNA ACE HARDWARE | POLICE SUPPLIES | SUPPLIES | | 59699 | 4/17/2017 | 4/21/2017 | 10.48 |
| | JAMES RIVER SOLUTIONS | VEHICLE FUEL | FUEL | | 040417 | 4/4/2017 | 4/14/2017 | 504.89 |
| | JAMES RIVER SOLUTIONS | VEHICLE FUEL | FUEL | | 040417 | 4/4/2017 | 4/14/2017 | 4,378.99 |
| - | KODIAK, LLC. | LEASE/RENT | SHRED | | 62072 | 4/18/2017 | 4/27/2017 | 35.00 |
| 245 | LEADSONLINE | INVESTIGATIVE SERVICES | - | | 240338 | 4/1/2017 | 4/14/2017 | 2,238.00 |
| - | MANSFIELD OIL COMPANY OF | VEHICLE FUEL | FUEL | | SQLCD/296576 | 4/5/2017 | 4/7/2017 | 2,230.00 |
| 240 | WANSFIELD OIL COMPANY OF | | FUEL | | SQLUD/290576 | 4/3/2017 | 4///2017 | 24.4 |

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| 1 | County of Fluvanna | E | rom Date: | 1/1/2017 | | | | | |
| ~ | • | | | | | | | | - munis |
| 3 | Accounts Payable List | I | o Date: | 4/30/2017 | | | | | a tyler erp solution |
| 4 | | | | | | | | | |
| 6 | Vendor Name | Charge To | Description | | Invoice Number | Invoice Date | Check Date | | Check Amount |
| 247 | MANSFIELD OIL COMPANY OF | VEHICLE FUEL | FUEL | | SQLCD/300737 | 4/19/2017 | 4/21/2017 | | 93.27 |
| 248 | PITNEY BOWES INC | OFFICE SUPPLIES | SUPPLIES | | 1003770175 | 4/7/2017 | 4/14/2017 | | 83.64 |
| 249 | PSYCHOLOGICAL HEALTH ROANOKE | PROFESSIONAL SERVICES | PSYCH TEST | ING | C-C-10266 | 4/7/2017 | 4/14/2017 | | 85.00 |
| 250 | SHULL'S AUTOMOTIVE, INC. | VEHICLES REP & MAINT | OIL CHANGE | | 1001780 | 4/1/2017 | 4/14/2017 | | 14.00 |
| 251 | SHULL'S AUTOMOTIVE, INC. | VEHICLES REP & MAINT | OIL CHANGE | | 1001782 | 4/3/2017 | 4/21/2017 | | 14.00 |
| 252 | SHULL'S AUTOMOTIVE, INC. | VEHICLES REP & MAINT | CAR MAINTE | NANCE | 1001781 | 4/3/2017 | 4/21/2017 | | 74.00 |
| | SHULL'S AUTOMOTIVE, INC. | VEHICLES REP & MAINT | OIL FILTER | | 1001783 | 4/18/2017 | 4/27/2017 | | 14.00 |
| 254 | SHULL'S AUTOMOTIVE, INC. | VEHICLES REP & MAINT | OIL CHANGE | | 1001784 | 4/18/2017 | 4/27/2017 | | 14.00 |
| - | SOUTHERN POLICE EQUIPMENT | POLICE SUPPLIES | SUPPLIES | | 190204 | 4/18/2017 | 4/27/2017 | | 145.00 |
| 256 | SOUTHERN POLICE EQUIPMENT | UNIFORM/WEARING | SUPPLIES | | 190136 | 4/14/2017 | 4/21/2017 | | 15.00 |
| 257 | STAPLES CONTRACT & COMMERCIAL, | OFFICE SUPPLIES | SUPPLIES | | 8043848402 | 4/1/2017 | 4/21/2017 | | 32.85 |
| 258 | STAPLES CONTRACT & COMMERCIAL, | OFFICE SUPPLIES | SUPPLIES | | 8043848402 | 4/1/2017 | 4/21/2017 | | 99.16 |
| | STAPLES CONTRACT & COMMERCIAL, | | SUPPLIES | | 8043848402 | 4/1/2017 | 4/21/2017 | | 130.80 |
| 260 | STAPLES CONTRACT & COMMERCIAL, | POLICE SUPPLIES | SUPPLIES | | 8043848402 | 4/1/2017 | 4/21/2017 | | 161.97 |
| | TOWN GUN SHOP, INC. | POLICE SUPPLIES | POLICE SUPP | PLIES | R80625 | 3/17/2017 | 4/7/2017 | | 296.12 |
| - | VA INFORMATION TECHNOLOGIES | TELECOMMUNICATIONS | LONG DISTAN | NCE CHARGES | T308840 | 3/29/2017 | 4/7/2017 | | 429.73 |
| - | VALLEY OFFICE MACHINES, INC. | MAINTENANCE CONTRACTS | | | 170407-0056 | 4/7/2017 | 4/14/2017 | | 47.42 |
| | VERIZON | TELECOMMUNICATIONS | SHERIFF WIR | | 9783551797 | 4/3/2017 | 4/21/2017 | | 1,788.29 |
| | VIRGINIA BUSINESS SYSTEMS | LEASE/RENT | COPIER | | 20432371 | 4/1/2017 | 4/14/2017 | | 77.72 |
| | VIRGINIA DEPT. OF MOTOR VEHICLES | | SPECIAL ID | | 17090689 | 4/5/2017 | 4/14/2017 | | 20.00 |
| | | UNEMPLOYMENT | UNEMPLOYM | FNT | 1890042 010117 | 4/13/2017 | 4/21/2017 | | (\$318.00) |
| | VIRGINIA WHOLESALE TIRE | VEHICLE/POWER EQUIP | TIRES | | 375803 | 4/7/2017 | 4/21/2017 | | 493.72 |
| | VIRGINIA WHOLESALE TIRE | VEHICLE/POWER EQUIP | TIRES | | 375812 | 4/7/2017 | 4/21/2017 | | 622.56 |
| | VIRGINIA WHOLESALE TIRE | VEHICLE/POWER EQUIP | TIRES | | 375822 | 4/7/2017 | 4/21/2017 | | 622.56 |
| | WELLS FARGO VENDOR FIN SERV | LEASE/RENT | COPIER | | 66826932 | 4/18/2017 | 4/27/2017 | | 77.73 |
| | WEST RIVER AUTO | VEHICLE/POWER EQUIP | WIPER BLADI | E | 33535 | 4/1/2017 | 4/14/2017 | | 24.66 |
| | WEST RIVER AUTO | VEHICLES REP & MAINT | ROTATE TIRE | | 33596 | 4/1/2017 | 4/14/2017 4/14/2017 | | 24.00 16.00 |
| | WEST RIVER AUTO | VEHICLES REP & MAINT | CAR SUPPLIE | | 33585 | 4/1/2017 | 4/14/2017 4/14/2017 | | 40.38 |
| | WEST RIVER AUTO | VEHICLES REP & MAINT | CAR SUPPLIE | | 33483 | 4/1/2017 4/1/2017 | 4/14/2017 4/14/2017 | | 40.38 49.65 |
| - | | | | | | 4/1/2017 4/1/2017 | | | |
| - | | VEHICLES REP & MAINT | | | 33425 33597 | | 4/14/2017 | | 50.69 |
| | | VEHICLES REP & MAINT | CAR SUPPLIE | | | 4/1/2017 | 4/14/2017 | | 52.00 |
| | | VEHICLES REP & MAINT | CAR SUPPLIE | | 33623 | 4/1/2017 | 4/14/2017 | | 55.79 |
| | | VEHICLES REP & MAINT | CAR SUPPLIE | | 33611 | 4/1/2017 | 4/14/2017 | | 71.60 |
| | | VEHICLES REP & MAINT | CAR REPAIRS | | 33618 | 4/1/2017 | 4/14/2017 | | 633.35 |
| - | | VEHICLES REP & MAINT | MOUNT AND | | 33671 | 4/13/2017 | 4/21/2017 | | 60.00 |
| - | WEST RIVER AUTO | VEHICLES REP & MAINT | STATE INSPE | CHON | 33712 | 4/18/2017 | 4/27/2017 | | 16.00 |
| | WHOOSTER | INVESTIGATIVE SERVICES | SOFTWARE | | 2014251 | 4/1/2017 | 4/14/2017 | | 649.00 |
| 284 | | | | | | | Tota | al: | \$15,735.72 |
| 285 | | | | | | | | | |
| 286 | E911 | | | | | | | | |

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| County of Fluvanna | a | From Date: 4/1/2017 | | | | |
| Accounts Payable | | To Date: 4/30/2017 | | | | a tyler erp solution |
| 3 ACCOUNTS Payable I | LISU | 10 Date. 4/30/2017 | | | | |
| 4 | | | | | | |
| 6 Vendor Name | Charge To | Description | Invoice Number | Invoice Date | Check Date | Check Amount |
| 287 BANK OF AMERICA | MAINTENANCE CONTRACT | S P-CARD PURCHASES | 033117 | 3/31/2017 | 4/21/2017 | 216.00 |
| 288 CENTURYLINK | TELECOMMUNICATIONS | WIRELINE BILLING | 310042302 041017 | 4/11/2017 | 4/21/2017 | 3,167.72 |
| 289 COMCAST CORPORATION | TELECOMMUNICATIONS | CABLE | 46933 040317 | | 4/14/2017 | 76.83 |
| 290 NWG SOLUTIONS, LLC. | CONTRACT SERVICES | MANAGED SERVICES | 40405 | | 4/7/2017 | 875.00 |
| 291 NWG SOLUTIONS, LLC. | MAINTENANCE CONTRACT | | 40400 | | 4/7/2017 | 1,103.70 |
| 292 POSITIVE PROMOTIONS, INC | | SUPPLIES | 05709595 | | 4/7/2017 | 135.80 |
| 293 STAPLES CONTRACT & CON | | | 8043848402 | | 4/21/2017 | 269.99 |
| 294 STAPLES CONTRACT & CON | | SUPPLIES | 8043848402 | | 4/21/2017 | 42.27 |
| 295 STAPLES CONTRACT & CON | | SUPPLIES | 8043848402 | | 4/21/2017 | 178.51 |
| 296 VA INFORMATION TECHNOL | | LONG DISTANCE CHARGES | T308840 | | 4/7/2017 | 429.73 |
| 297 VERIZON | TELECOMMUNICATIONS | SHERIFF WIRELESS | 9783551797 | | 4/21/2017 | 249.81 |
| 298 VIRGINIA BUSINESS SYSTEM | MS LEASE/RENT | COPIER | 20432371 | 4/1/2017 | 4/14/2017 | 77.73 |
| 299 | | | | | Total: | \$6,823.09 |
| 300 | | | | | | |
| 301 FIRE AND RESCUE SQUAD | | | | - / / | | |
| | E SQUAD FIRE & RESCUE ASSN | QUARTERLY ALLOCATION | FR4 0417 | | 4/7/2017 | 23,250.00 |
| | TEER FIRE FIRE & RESCUE ASSN | | FF4 0417 | | 4/7/2017 | 32,902.75 |
| 304 FLUVANNA COUNTY VOLUN | | STATE FIRE FUNDS | 40117 | | 4/7/2017 | 75,034.00 |
| 305 LAKE MONTICELLO FIRE & F | RESCUE FIRE & RESCUE ASSN | QUARTERLY | LM4 0417 | 3/31/2017 | 4/7/2017 | 51,884.75 |
| 306 | | | | | Total: | \$183,071.50 |
| 307 | | | | | | |
| 308 CORRECTION AND DETENTI | | P-CARD PURCHASES | 033117 | 3/31/2017 | 4/21/2017 | 7.40 |
| 309 BANK OF AMERICA | FOOD SUPPLIES FOOD SUPPLIES | P-CARD PURCHASES | 033117 | | 4/21/2017 | 7.42 |
| | | MAY 17 | FY2017-00001090 | | 4/27/2017 | 11.56 14,889.92 |
| 311 COUNTY OF ALBEMARLE, VI 312 | INGINIA CONFINEMENT - BRJDC | MATIN | F12017-00001090 | 4/20/2017 | 4/27/2017 Total: | \$14,908.92 |
| 313 | | | | | Total. | \$14,900.90 |
| 314 BUILDING INSPECTIONS | | | | | | |
| 315 JOHN VAUGHAN | CONVENTION AND | REIMBURSEMENT | 725901 | 4/17/2017 | 4/21/2017 | 130.00 |
| 316 JOHN VAUGHAN | CONVENTION AND | MILEAGE | 041917 | | 4/21/2017 | 144.45 |
| 317 MANSFIELD OIL COMPANY C | | FUEL | SQLCD/300737 | | 4/21/2017 | 59.20 |
| 318 STAPLES CONTRACT & CON | | SUPPLIES | 8043848402 | | 4/21/2017 | 7.71 |
| 319 STAPLES CONTRACT & CON | | SUPPLIES | 8043848402 | | 4/21/2017 | 58.22 |
| 320 TREASURER OF VIRGINIA | SURCHARGE | LEVY ON PERMIT FEES | LV201703 | | 4/21/2017 | 544.68 |
| 321 VA INFORMATION TECHNOL | | LONG DISTANCE CHARGES | T308840 | | 4/7/2017 | 0.38 |
| 322 VERIZON | TELECOMMUNICATIONS | WIRELSS | 9784239819 | | 4/27/2017 | 99.90 |
| 323 | | | | | Total: | \$1,044.54 |
| 324 | | | | | | |
| 325 EMERGENCY MANAGEMEN | г | | | | | |
| 326 BANK OF AMERICA | SUBSISTENCE & LODGING | P-CARD PURCHASES | 033117 | 3/31/2017 | 4/21/2017 | 23.99 |

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| 2 | County of Fluvanna | | rom Date: 4/1 | | | | | 🚓 munis |
| 2 | Accounts Payable List | Т | o Date: 4/3 | 30/2017 | | | | a tyler erp solution |
| 4 | | | | | | | | |
| | Vendor Name | Charge To | Description | | Invoice Number | Invoice Date | Check Date | Check Amount |
| - | BANK OF AMERICA | SUBSISTENCE & LODGING | P-CARD PURCHAS | SES | 033117 | 3/31/2017 | 4/21/2017 | 438.90 |
| - | JAMES RIVER SOLUTIONS | VEHICLE FUEL | FUEL | | 040417 | 4/4/2017 | 4/14/2017 | 40.80 |
| | STAPLES CONTRACT & COMMERCIAL, | OFFICE SUPPLIES | SUPPLIES | | 8043848402 | 4/1/2017 | 4/21/2017 | 7.71 |
| 330 | VERIZON | TELECOMMUNICATIONS | WIRELSS | | 9784239819 | 4/18/2017 | 4/27/2017 | 59.95 |
| 331 | | | | | | | Total: | \$571.35 |
| 332 | | | | | | | | |
| | ANIMAL CONTROL | | | | | | | |
| | BANK OF AMERICA | OFFICE SUPPLIES | P-CARD PURCHAS | SES | 033117 | 3/31/2017 | 4/21/2017 | 23.97 |
| | BANK OF AMERICA | OFFICE SUPPLIES | P-CARD PURCHAS | SES | 033117 | 3/31/2017 | 4/21/2017 | 49.90 |
| 336 | BANK OF AMERICA | OFFICE SUPPLIES | P-CARD PURCHAS | SES | 033117 | 3/31/2017 | 4/21/2017 | 59.90 |
| 337 | BANK OF AMERICA | OFFICE SUPPLIES | P-CARD PURCHAS | SES | 033117 | 3/31/2017 | 4/21/2017 | 73.91 |
| 338 | FLUVANNA SPCA | CONTRACT SERVICES | POUND SERVICES | S MAY17 | 042417 | 4/25/2017 | 4/27/2017 | 10,708.33 |
| 339 | MAC'S SERVICE CENTER | VEHICLES REP & MAINT | ALIGNMENT | | 30017 | 4/18/2017 | 4/27/2017 | 99.95 |
| 340 | VERIZON | TELECOMMUNICATIONS | SHERIFF WIRELE | SS | 9783551797 | 4/3/2017 | 4/21/2017 | 179.92 |
| 341 | | | | | | | Total: | \$11,195.88 |
| 342 | | | | | | | | |
| 343 | FACILITIES | | | | | | | |
| 344 | AMELIA OVERHEAD DOOR | BLDGS EQUIP REP & MAINT | REPAIRS | | 112024 | 4/19/2017 | 4/27/2017 | 250.00 |
| 345 | AMELIA OVERHEAD DOOR | BLDGS EQUIP REP & MAINT | REPAIRS | | 112023 | 4/18/2017 | 4/27/2017 | 2,795.01 |
| 346 | BAKER ROOFING COMPANY | BLDGS EQUIP REP & MAINT | REPAIRS/SHERIF | FOFFICE | 9022039303 | 4/20/2017 | 4/27/2017 | 1,950.00 |
| 347 | BANK OF AMERICA | AGRICULTURAL SUPPLIES | P-CARD PURCHAS | SES | 033117 | 3/31/2017 | 4/21/2017 | 617.64 |
| 348 | BANK OF AMERICA | CONVENTION AND | P-CARD PURCHAS | SES | 033117 | 3/31/2017 | 4/21/2017 | 358.68 |
| 349 | BANK OF AMERICA | DUES OR ASSOCIATION | P-CARD PURCHAS | SES | 033117 | 3/31/2017 | 4/21/2017 | 370.00 |
| 350 | BANK OF AMERICA | GENERAL MATERIALS AND | P-CARD PURCHAS | SES | 033117 | 3/31/2017 | 4/21/2017 | 18.95 |
| 351 | BANK OF AMERICA | GENERAL MATERIALS AND | P-CARD PURCHAS | SES | 033117 | 3/31/2017 | 4/21/2017 | 91.94 |
| 352 | BANK OF AMERICA | GENERAL MATERIALS AND | P-CARD PURCHAS | SES | 033117 | 3/31/2017 | 4/21/2017 | 284.27 |
| 353 | BANK OF AMERICA | GENERAL MATERIALS AND | P-CARD PURCHAS | SES | 033117 | 3/31/2017 | 4/21/2017 | 524.95 |
| 354 | BANK OF AMERICA | LAUNDRY AND DRY | P-CARD PURCHAS | SES | 033117 | 3/31/2017 | 4/21/2017 | 30.00 |
| 355 | BANK OF AMERICA | VEHICLES REP & MAINT | P-CARD PURCHAS | SES | 033117 | 3/31/2017 | 4/21/2017 | 269.96 |
| 356 | BFPE INTERNATIONAL | BLDGS EQUIP REP & MAINT | AFTER HRS SERV | /ICE | 2066509 | 3/31/2017 | 4/14/2017 | 285.00 |
| 357 | BFPE INTERNATIONAL | BLDGS EQUIP REP & MAINT | AFTER HRS LABO | R | 2070995 | 4/25/2017 | 4/27/2017 | 285.00 |
| 358 | BROWN MOTOR PARTS, INC. | GENERAL MATERIALS AND | CAR SUPPLIES | | 80353 | 3/31/2017 | 4/14/2017 | 26.30 |
| | BROWN MOTOR PARTS, INC. | VEHICLE/POWER EQUIP | CAR SUPPLIES | | 80353 | 3/31/2017 | 4/14/2017 | 248.75 |
| 360 | CAMPBELL EQUIPMENT, INC. | VEHICLES REP & MAINT | BLADES | | 033017 | 4/4/2017 | 4/7/2017 | 28.00 |
| 361 | CAMPBELL EQUIPMENT, INC. | VEHICLES REP & MAINT | TIRES | | 4717A | 4/7/2017 | 4/14/2017 | 81.98 |
| 362 | CAMPBELL EQUIPMENT, INC. | VEHICLES REP & MAINT | TIRES | | 4717B | 4/7/2017 | 4/14/2017 | 519.96 |
| 363 | CAMPBELL EQUIPMENT, INC. | VEHICLES REP & MAINT | REPAIRS | | 041117a | 4/11/2017 | 4/27/2017 | 15.00 |
| 364 | CAMPBELL EQUIPMENT, INC. | VEHICLES REP & MAINT | TIRES | | 041317 | 4/13/2017 | 4/27/2017 | 123.99 |
| 365 | CII SERVICE | BLDGS EQUIP REP & MAINT | WO# 3195 | | 40997 | 3/31/2017 | 4/14/2017 | 400.16 |
| 366 | CII SERVICE | BLDGS EQUIP REP & MAINT | WO# 3130 | | 41018 | 3/31/2017 | 4/21/2017 | 444.63 |

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| | Vendor Name | Charge To | Description | Invoice Number | Invoice Date | Check Date | Check Amount |
| • | CII SERVICE | BLDGS EQUIP REP & MAINT | WO# 3234 | 41027 | 3/31/2017 | 4/21/2017 | 456.95 |
| | CII SERVICE | BLDGS EQUIP REP & MAINT | WO# 3196 | 41020 | 3/31/2017 | 4/21/2017 | 639.76 |
| 369 | CINTAS | LAUNDRY AND DRY | DRY CLEANING | 394845966 | 3/30/2017 | 4/7/2017 | 147.56 |
| 370 | CINTAS | LAUNDRY AND DRY | DRY CLEANING | 394847917 | 4/6/2017 | 4/14/2017 | 147.56 |
| 371 | CINTAS | LAUNDRY AND DRY | DRY CLEANING | 394849951 | 4/13/2017 | 4/21/2017 | 154.21 |
| 372 | CINTAS | LAUNDRY AND DRY | DRY CLEANING | 394102014 | 4/20/2017 | 4/27/2017 | 147.56 |
| - | COMMONWEALTH DISTRIBUTION, LLC. | JANITORIAL SUPPLIES | SUPPLIES | 61210 | 4/11/2017 | 4/14/2017 | 425.00 |
| | COMMONWEALTH INTERIORS | BLDGS EQUIP REP & MAINT | REPAIRS | 2017-072 | 4/20/2017 | 4/27/2017 | 299.00 |
| 375 | COMMONWEALTH INTERIORS | BLDGS EQUIP REP & MAINT | REPAIRS/REGISTRAR | 2017-070 | 4/20/2017 | 4/27/2017 | 1,192.00 |
| | COMMUNITY INTERFACE | AGRICULTURAL SUPPLIES | MULCH | 042617 | 4/20/2017 | 4/27/2017 | 450.00 |
| 377 | CONTAINER RENTALS, LLC. | AGRICULTURAL SUPPLIES | SUPPLIES | 140241 140841 | 4/18/2017 | 4/27/2017 | 3,113.31 |
| 378 | FLUVANNA ACE HARDWARE | GENERAL MATERIALS AND | SUPPLIES | 033117 | 4/5/2017 | 4/14/2017 | 60.32 |
| 379 | GARY OSTEEN PLUMBING | BLDGS EQUIP REP & MAINT | REPAIRS | 032317 | 4/5/2017 | 4/14/2017 | 130.00 |
| 380 | GARY OSTEEN PLUMBING | BLDGS EQUIP REP & MAINT | REPAIRS | 031517 A | 4/5/2017 | 4/14/2017 | 325.00 |
| 381 | GARY OSTEEN PLUMBING | BLDGS EQUIP REP & MAINT | BATHROOM REMODEL/REGISTRAR | 042017 | 4/20/2017 | 4/27/2017 | 1,500.50 |
| 382 | GARY OSTEEN PLUMBING | CONTRACT SERVICES | WATER HEATER | 040617 | 4/5/2017 | 4/14/2017 | 680.00 |
| 383 | INBODEN ENVIRONMENTAL | OTHER OPERATING | WASTEWATER MONITORING | 61839 | 4/20/2017 | 4/27/2017 | 377.00 |
| 384 | INBODEN ENVIRONMENTAL | OTHER OPERATING | WASTEWATER MONITORING | 61838 | 4/20/2017 | 4/27/2017 | 394.00 |
| 385 | J&A PAINTING | BLDGS EQUIP REP & MAINT | ADMIN BLDG | 022417 | 2/24/2017 | 4/14/2017 | 1,850.00 |
| 386 | JAMES RIVER SOLUTIONS | VEHICLE FUEL | FUEL | 040417 | 4/4/2017 | 4/14/2017 | 1,031.22 |
| | JONES AUTOMOTIVE/ALL STAR AUTO | GENERAL MATERIALS AND | CAR SUPPLIES | 031717 | 4/4/2017 | 4/14/2017 | 220.71 |
| | | VEHICLE/POWER EQUIP | CAR SUPPLIES | 031717 | 4/4/2017 | 4/14/2017 | 110.82 |
| 389 | JONES AUTOMOTIVE/ALL STAR AUTO | VEHICLES REP & MAINT | CAR SUPPLIES | 031717 | 4/4/2017 | 4/14/2017 | 368.20 |
| 390 | LANDSCAPE SUPPLY, INC. | AGRICULTURAL SUPPLIES | SUPPLIES | 0600409-IN | 4/4/2017 | 4/14/2017 | 468.43 |
| 391 | LOWE'S | BLDGS EQUIP REP & MAINT | SUPPLIES | 032517 | 4/1/2017 | 4/14/2017 | 67.07 |
| 392 | LOWE'S | GENERAL MATERIALS AND | SUPPLIES | 032517 | 4/1/2017 | 4/14/2017 | 712.94 |
| 393 | LOWE'S | JANITORIAL SUPPLIES | SUPPLIES | 032517 | 4/1/2017 | 4/14/2017 | 99.72 |
| 394 | M & N INDUSTRIES, INC. | BLDGS EQUIP REP & MAINT | SUPPLIES | 6938 | 4/17/2017 | 4/21/2017 | 2,214.00 |
| 395 | M & N INDUSTRIES, INC. | BLDGS EQUIP REP & MAINT | FURNISH AND INSTALL BOLLARDS | 6942 | 4/18/2017 | 4/27/2017 | 1,220.00 |
| | M & N INDUSTRIES, INC. | BLDGS EQUIP REP & MAINT | FURNISH AND INSTALL RAIL COMM ATT | 6944 | 4/18/2017 | 4/27/2017 | 2,095.00 |
| | MAC'S SERVICE CENTER | VEHICLES REP & MAINT | INSPECTION | 30027 | 4/18/2017 | 4/27/2017 | 16.00 |
| | MAC'S SERVICE CENTER | VEHICLES REP & MAINT | INSPECTION | 30042 | 4/18/2017 | 4/27/2017 | 16.00 |
| | MAC'S SERVICE CENTER | VEHICLES REP & MAINT | INSPECTION | 30114 | 4/18/2017 | 4/27/2017 | 16.00 |
| | MARYLAND BIOCHEMICAL CO., INC. | OTHER OPERATING | WASTEWATER TREATMENT | 3KK1099 | 4/18/2017 | 4/27/2017 | 1,406.35 |
| | RAFALY ELECTRICAL CONTRACTORS, | | SERVICE CALL | 7208 | 3/25/2017 | 4/7/2017 | 155.00 |
| | RAFALY ELECTRICAL CONTRACTORS, | | SERVICE CALL | 7209 | 3/25/2017 | 4/7/2017 | 310.00 |
| | RAFALY ELECTRICAL CONTRACTORS, | | IT BLDG/DEMO | 7226 | 3/25/2017 | 4/7/2017 | 310.00 |
| | RAFALY ELECTRICAL CONTRACTORS, | | REPAIRS | 7249 | 4/18/2017 | 4/27/2017 | 532.00 |
| - | RIVANNA STEEL PRODUCTS INC | BLDGS EQUIP REP & MAINT | INSTALL GUARDRAIL | 171 | 4/12/2017 | 4/21/2017 | 2,000.00 |
| | RUHLMAN'S HAULING | BLDGS EQUIP REP & MAINT | COMMUNITY GARDEN | 032317 | 4/1/2017 | 4/14/2017 | 189.68 |

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| 6 Vendor Name | Charge To | Description | Invoice Number | Invoice Date | Check Date | Check Amount |
| 407 STEVE HESTER | MILEAGE ALLOWANCES | MILEAGE/MEALS | 040417 | 4/1/2017 | 4/14/2017 | 202.60 |
| 408 STEVE HESTER | SUBSISTENCE & LODGING | MILEAGE/MEALS | 040417 | 4/1/2017 | 4/14/2017 | 103.36 |
| 409 TJL ENVIRONMENTAL HEALTH | BLDGS EQUIP REP & MAINT | TESTING | 122016 | 12/20/2016 | 4/7/2017 | 550.00 |
| 410 VA INFORMATION TECHNOLOGIES | TELECOMMUNICATIONS | LONG DISTANCE CHARGES | T308840 | 3/29/2017 | 4/7/2017 | 4.40 |
| 411 VERIZON | TELECOMMUNICATIONS | WIRELSS | 9784239819 | 4/18/2017 | 4/27/2017 | 474.49 |
| 412 W & H RESOURCES, INC | CONTRACT SERVICES | MAINTENANCE | 9466 | 4/1/2017 | 4/14/2017 | 1,725.00 |
| 413 | | | | | Total: | \$39,128.89 |
| 414 | | | | | | |
| 415 GENERAL SERVICES | | | | | | |
| 416 AQUA VIRGINIA, INC. | WATER SERVICES | WATER | 7970740556855 040517 | 4/7/2017 | 4/14/2017 | 21.36 |
| 417 AQUA VIRGINIA, INC. | WATER SERVICES | WATER | 7929310552932 040517 | 4/5/2017 | 4/14/2017 | 22.11 |
| 418 AQUA VIRGINIA, INC. | WATER SERVICES | WATER | 15301850550900 0405 | 4/5/2017 | 4/14/2017 | 23.60 |
| 419 AQUA VIRGINIA, INC. | WATER SERVICES | WATER | 7929300552931 0405 | 4/5/2017 | 4/14/2017 | 76.71 |
| 420 AQUA VIRGINIA, INC. | WATER SERVICES | WATER | 7800100540828 0405 | 4/5/2017 | 4/14/2017 | 144.59 |
| 421 CENTRAL VA ELECTRIC COOP | ELECTRICAL SERVICES | 479 CUNNINGHAM RD | 2133-005 033017 | 3/30/2017 | 4/7/2017 | 1,894.20 |
| 422 CENTRAL VA ELECTRIC COOP | ELECTRICAL SERVICES | 160 COMMONS BLVD | 85473-002 033017 | 3/30/2017 | 4/7/2017 | 2,132.99 |
| 423 CENTRAL VA ELECTRIC COOP | ELECTRICAL SERVICES | LIBRARY | 275906-001 033017 | 3/30/2017 | 4/7/2017 | 2,257.34 |
| 424 CENTRAL VA ELECTRIC COOP | ELECTRICAL SERVICES | 51 KENTS STORE RD | 275907-002 040417 | 4/4/2017 | 4/14/2017 | 421.88 |
| 425 CENTRAL VA ELECTRIC COOP | ELECTRICAL SERVICES | 563 WILMINGTON RD | 85473-006 041817 | 4/18/2017 | 4/27/2017 | 30.39 |
| 426 CENTRAL VA ELECTRIC COOP | ELECTRICAL SERVICES | PLEASANT GR | 105221-006 041817 | 4/18/2017 | 4/27/2017 | 28.39 |
| 427 CENTRAL VA ELECTRIC COOP | ELECTRICAL SERVICES | 479 CUNNINGHAM RD | 2133-003 041817 | 4/18/2017 | 4/27/2017 | 28.39 |
| 428 CENTRAL VA ELECTRIC COOP | ELECTRICAL SERVICES | 271 PLEASANT GROVE | 275904-006 041817 | 4/18/2017 | 4/27/2017 | 28.39 |
| 429 CENTRAL VA ELECTRIC COOP | ELECTRICAL SERVICES | 563 WILMINGTON RD | 85473-004 041817 | 4/18/2017 | 4/27/2017 | 28.39 |
| 430 CENTRAL VA ELECTRIC COOP | ELECTRICAL SERVICES | THOMAS JEFF PKWY | 203061-001 041817 | 4/18/2017 | 4/27/2017 | 28.58 |
| 431 CENTRAL VA ELECTRIC COOP | ELECTRICAL SERVICES | 718 THOMAS JEFF PKWY | 85473-003 041817 | 4/18/2017 | 4/27/2017 | 29.06 |
| 432 CENTRAL VA ELECTRIC COOP | ELECTRICAL SERVICES | THOMAS JEFF PKWY | 105221-002 041817 | 4/18/2017 | 4/27/2017 | 30.39 |
| 433 CENTRAL VA ELECTRIC COOP | ELECTRICAL SERVICES | 271 PLEASANT GROVE | 105221-007 041817 | 4/18/2017 | 4/27/2017 | 30.39 |
| 434 CENTRAL VA ELECTRIC COOP | ELECTRICAL SERVICES | 271 PLEASANT GROVE | 105221-008 041817 | 4/18/2017 | 4/27/2017 | 30.39 |
| 435 CENTRAL VA ELECTRIC COOP | ELECTRICAL SERVICES | THOMAS JEFF PKWY | 105221-009 041817 | 4/18/2017 | 4/27/2017 | 30.51 |
| 436 CENTRAL VA ELECTRIC COOP | ELECTRICAL SERVICES | THOMS JEFF PKWY | 105221-003 041817 | 4/18/2017 | 4/27/2017 | 32.34 |
| 437 CENTRAL VA ELECTRIC COOP | ELECTRICAL SERVICES | COMPETITION PARK RD | 105221-004 041817 | 4/18/2017 | 4/27/2017 | 50.47 |
| 438 CENTRAL VA ELECTRIC COOP | ELECTRICAL SERVICES | 2977 W RIVER RD | 275904-010 041817 | 4/18/2017 | 4/27/2017 | 66.53 |
| 439 CENTRAL VA ELECTRIC COOP | ELECTRICAL SERVICES | W RIVER RD | 275904-008 041817 | 4/18/2017 | 4/27/2017 | 83.94 |
| 440 CENTRAL VA ELECTRIC COOP | ELECTRICAL SERVICES | 11206 W RIVER RD | 85473-005 041817 | 4/18/2017 | 4/27/2017 | 106.96 |
| 441 CENTRAL VA ELECTRIC COOP | ELECTRICAL SERVICES | E911 TOWER COMMONS BLVD | 275904-009 041817 | 4/18/2017 | 4/27/2017 | 114.46 |
| 442 CENTRAL VA ELECTRIC COOP | ELECTRICAL SERVICES | COMPETITION PARK RD | 105221-001 041817 | 4/18/2017 | 4/27/2017 | 127.79 |
| 443 CENTRAL VA ELECTRIC COOP | ELECTRICAL SERVICES | 1206 W RIVER RD | 275904-002 041817 | 4/18/2017 | 4/27/2017 | 139.88 |
| 444 CENTRAL VA ELECTRIC COOP | ELECTRICAL SERVICES | 271 PLEASANT GROVE RD | 275904-004 041817 | 4/18/2017 | 4/27/2017 | 414.97 |
| 445 CENTRAL VA ELECTRIC COOP | STREET LIGHTS | THOMAS JEFF PKWY | 85473-001 041817 | 4/18/2017 | 4/27/2017 | 154.21 |
| | | PAYPHONE | | | | |

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| 6 | Vendor Name | Charge To | Description | Invoice Number | Invoice Date | Check Date | Check Amount |
| - | CII SERVICE | MAINTENANCE CONTRACTS | CONTRACT | 41094 | 4/18/2017 | 4/27/2017 | 3,229.00 |
| | CINTAS | MAINTENANCE CONTRACTS | FIRST AID | 5007567862 | 4/10/2017 | 4/14/2017 | 160.36 |
| | DODSON PEST CONTROL | MAINTENANCE CONTRACTS | ANNUAL RENEWAL | 033117 | 3/31/2017 | 4/21/2017 | 200.00 |
| 450 | DOMINION VIRGINIA POWER | ELECTRICAL SERVICES | 8838 JAMES MAD HWY | 9974215007 032917 | 3/29/2017 | 4/7/2017 | 6.98 |
| 451 | DOMINION VIRGINIA POWER | ELECTRICAL SERVICES | 51 COURT SQ #5 | 1114097502 032917 | 3/29/2017 | 4/7/2017 | 12.43 |
| 452 | DOMINION VIRGINIA POWER | ELECTRICAL SERVICES | 222 MAIN ST | 1134080009 032917 | 3/29/2017 | 4/7/2017 | 27.22 |
| | DOMINION VIRGINIA POWER | ELECTRICAL SERVICES | 14591 JAMES MAD HWY | 5699060132 032917 | 3/29/2017 | 4/7/2017 | 34.72 |
| | DOMINION VIRGINIA POWER | ELECTRICAL SERVICES | OLD STORE JAIL MUSEUM | 1424085007 032417 | 3/24/2017 | 4/7/2017 | 63.06 |
| 455 | DOMINION VIRGINIA POWER | ELECTRICAL SERVICES | 8952 JAMES MAD HWY | 3023889169 032417 | 3/24/2017 | 4/7/2017 | 66.89 |
| 456 | DOMINION VIRGINIA POWER | ELECTRICAL SERVICES | 8952 JAMES MAD HWY | 0692200942 032917 | 3/29/2017 | 4/7/2017 | 72.25 |
| 457 | DOMINION VIRGINIA POWER | ELECTRICAL SERVICES | 211 MAIN ST | 1284152509 032917 | 3/29/2017 | 4/7/2017 | 76.29 |
| 458 | DOMINION VIRGINIA POWER | ELECTRICAL SERVICES | 197 MAIN ST | 1304130006 032917 | 3/29/2017 | 4/7/2017 | 84.10 |
| 459 | DOMINION VIRGINIA POWER | ELECTRICAL SERVICES | 8878 JAMES MAD HWY | 0274195007 032917 | 3/29/2017 | 4/7/2017 | 84.99 |
| 460 | DOMINION VIRGINIA POWER | ELECTRICAL SERVICES | 196 MAIN ST | 1124090000 032917 | 3/29/2017 | 4/7/2017 | 101.89 |
| 461 | DOMINION VIRGINIA POWER | ELECTRICAL SERVICES | 8880 JAMES MAD HWY | 2554330007 032917 | 3/29/2017 | 4/7/2017 | 149.77 |
| 462 | DOMINION VIRGINIA POWER | ELECTRICAL SERVICES | 181 MAIN ST | 6274752663 032917 | 3/29/2017 | 4/7/2017 | 200.63 |
| 463 | DOMINION VIRGINIA POWER | ELECTRICAL SERVICES | 8878 JAMES MAD HWY | 0084297506 032417 | 3/24/2017 | 4/7/2017 | 220.85 |
| 464 | DOMINION VIRGINIA POWER | ELECTRICAL SERVICES | 90 RESCUE LN | 4894115007 032417 | 3/24/2017 | 4/7/2017 | 239.11 |
| 465 | DOMINION VIRGINIA POWER | ELECTRICAL SERVICES | 14567 JAMES MAD HWY | 1005898992 032417 | 3/24/2017 | 4/7/2017 | 270.39 |
| 466 | DOMINION VIRGINIA POWER | ELECTRICAL SERVICES | PUMP HOUSE #9 | 4501632147 032417 | 3/24/2017 | 4/7/2017 | 331.44 |
| 467 | DOMINION VIRGINIA POWER | ELECTRICAL SERVICES | 15704 W RIVER RD | 8866300000 | 3/29/2017 | 4/7/2017 | 346.64 |
| | DOMINION VIRGINIA POWER | ELECTRICAL SERVICES | TREAS OFFICE | 1024205005 032417 | 3/24/2017 | 4/7/2017 | 364.13 |
| 469 | DOMINION VIRGINIA POWER | ELECTRICAL SERVICES | 5753 JAMES MAD HWY | 4834680458 032717 | 3/27/2017 | 4/7/2017 | 482.11 |
| 470 | DOMINION VIRGINIA POWER | ELECTRICAL SERVICES | 35 COURT SQ | 1144090006 032417 | 3/24/2017 | 4/7/2017 | 506.52 |
| 471 | DOMINION VIRGINIA POWER | ELECTRICAL SERVICES | 8952 JAMES MAD HWY | 4144237502 032417 | 3/24/2017 | 4/7/2017 | 715.12 |
| 472 | DOMINION VIRGINIA POWER | ELECTRICAL SERVICES | 5725 JAMES MAD HWY | 4331888158 032717 | 3/27/2017 | 4/7/2017 | 1,040.41 |
| 473 | DOMINION VIRGINIA POWER | ELECTRICAL SERVICES | 72 MAIN ST | 1404067504 032417 | 3/24/2017 | 4/7/2017 | 1,112.69 |
| | DOMINION VIRGINIA POWER | ELECTRICAL SERVICES | SOCIAL SERVICES | 0074032509 032417 | 3/24/2017 | 4/7/2017 | 1,660.62 |
| 475 | DOMINION VIRGINIA POWER | ELECTRICAL SERVICES | 132 MAIN ST | 8895892548 032417 | 3/24/2017 | 4/7/2017 | 2,321.16 |
| - | DOMINION VIRGINIA POWER | STREET LIGHTS | BESIDE POST OFFICE | 7080078962 032917 | 3/29/2017 | 4/7/2017 | 68.11 |
| 477 | DOMINION VIRGINIA POWER | STREET LIGHTS | NEAR MASONIC LODGE | 9609027314 032917 | 3/29/2017 | 4/7/2017 | 70.78 |
| | DOMINION VIRGINIA POWER | STREET LIGHTS | COLUMBIA ST LIGHTS | 4210122349 032917 | 3/29/2017 | 4/7/2017 | 200.79 |
| - | DOMINION VIRGINIA POWER | STREET LIGHTS | PALMYRA VILLAGE | 3595578927 032917 | 3/29/2017 | 4/7/2017 | 470.15 |
| | DS SERVICES OF AMERICA, INC | WATER SERVICES | SPRING WATER | 16385699 032817 | 3/28/2017 | 4/7/2017 | 12.65 |
| | DS SERVICES OF AMERICA, INC | WATER SERVICES | SPRING WATER | 16386868 032817 | 3/28/2017 | 4/7/2017 | 20.25 |
| - | DS SERVICES OF AMERICA, INC | WATER SERVICES | SPRING WATER | 16383317 032817 | 3/28/2017 | 4/7/2017 | 24.55 |
| - | ENVIRO-KLEAN CO. | MAINTENANCE CONTRACTS | CONTRACT | 040217 | 4/5/2017 | 4/14/2017 | 500.00 |
| | GENERATOR SERVICE COMPANY | MAINTENANCE CONTRACTS | INSPECTION | 16180 | 4/20/2017 | 4/27/2017 | 748.40 |
| 485 | | MAINTENANCE CONTRACTS | MONTHLY SERVICE | 916862 | 4/13/2017 | 4/27/2017 | 28.00 |
| | INTRASTATE PEST | MAINTENANCE CONTRACTS | MONTHLY SERVICE | 916092 | 4/13/2017 | 4/27/2017 | 32.00 |
| 100 | | | | 310032 | ., 10/2011 | 1/21/2011 | 02.00 |

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| 6 Vendor Name | Charge To | Description | Invoice Number | Invoice Date | Check Date | Check Amount |
| 487 INTRASTATE PEST | MAINTENANCE CONTRACTS | FORK UNION FIRE STATION | 911048 | 4/13/2017 | 4/27/2017 | 38.00 |
| 488 INTRASTATE PEST | MAINTENANCE CONTRACTS | CARYSBROOK | 91054 910545 | 4/13/2017 | 4/27/2017 | 40.00 |
| 489 INTRASTATE PEST | MAINTENANCE CONTRACTS | 160 COMMONS BLVD | 916074 909634 | 4/13/2017 | 4/27/2017 | 45.00 |
| 490 INTRASTATE PEST | MAINTENANCE CONTRACTS | MONTHLY SERVICE | 917219 | 4/13/2017 | 4/27/2017 | 109.00 |
| 491 INTRASTATE PEST | MAINTENANCE CONTRACTS | TREAS OFFICE | 903714 | 4/13/2017 | 4/27/2017 | 365.00 |
| 492 REPUBLIC SERVICES #410 | MAINTENANCE CONTRACTS | TRASH | 0410-000627489 | 4/1/2017 | 4/14/2017 | 1,446.23 |
| 493 TIGER FUEL COMPANY | HEATING SERVICES | HEATING OIL | 242831 | 4/18/2017 | 4/27/2017 | 306.13 |
| 494 TIGER FUEL COMPANY | HEATING SERVICES | HEATING OIL | 242927 | 4/18/2017 | 4/27/2017 | 774.00 |
| 495 TIGER FUEL COMPANY | HEATING SERVICES | HEATING OIL | 242903 | 4/18/2017 | 4/27/2017 | 1,354.46 |
| 496 TREASURER, FLUVANNA CO | SEWER SERVICES | 197 MAIN ST | 30913 | 4/13/2017 | 4/21/2017 | 13.83 |
| 497 TREASURER, FLUVANNA CO | SEWER SERVICES | 211 MAIN ST | 30915 | 4/13/2017 | 4/21/2017 | 13.83 |
| 498 TREASURER, FLUVANNA CO | SEWER SERVICES | 181 MAIN ST | 30912 | 4/13/2017 | 4/21/2017 | 16.89 |
| 499 TREASURER, FLUVANNA CO | SEWER SERVICES | 1730 THOMAS JEFF PKWY | 30935 | 4/13/2017 | 4/21/2017 | 17.65 |
| 500 TREASURER, FLUVANNA CO | SEWER SERVICES | 160 COMMONS BLVD | 30924 | 4/13/2017 | 4/21/2017 | 25.30 |
| 501 TREASURER, FLUVANNA CO | SEWER SERVICES | 214 COMMONS BLVD | 30925 | 4/13/2017 | 4/21/2017 | 25.30 |
| 502 TREASURER, FLUVANNA CO | SEWER SERVICES | 72 MAIN ST | 30904 | 4/13/2017 | 4/21/2017 | 37.54 |
| 503 TREASURER, FLUVANNA CO | SEWER SERVICES | 132 MAIN ST | 30905 | 4/13/2017 | 4/21/2017 | 75.03 |
| 504 TREASURER, FLUVANNA CO | WATER SERVICES | 5725 JAMES MAD HWY | 31242 | 4/13/2017 | 4/21/2017 | 21.00 |
| 505 TREASURER, FLUVANNA CO | WATER SERVICES | 8880 JAMES MAD HWY | 31300 | 4/13/2017 | 4/21/2017 | 21.00 |
| 506 TREASURER, FLUVANNA CO | WATER SERVICES | 8878 JAMES MAD HWY | 31301 | 4/13/2017 | 4/21/2017 | 21.00 |
| 507 TREASURER, FLUVANNA CO | WATER SERVICES | 8878 JAMES MAD HWY | 31105 | 4/13/2017 | 4/21/2017 | 54.00 |
| 508 TREASURER, FLUVANNA CO | WATER SERVICES | 8880 JAMES MAD HWY | 31107 | 4/13/2017 | 4/21/2017 | 56.20 |
| 509 TREASURER, FLUVANNA CO | WATER SERVICES | 5753 JAMES MAD HWY | 31302 | 4/13/2017 | 4/21/2017 | 83.70 |
| 510 | WATER GERMOED | | 01002 | 4/10/2017 | Total: | \$29,977.14 |
| 511 | | | | | Total. | φ25,577.14 |
| 512 PUBLIC WORKS | | | | | | |
| 513 MANSFIELD OIL COMPANY OF | VEHICLE FUEL | FUEL | SQLCD/296576 | 4/5/2017 | 4/7/2017 | 8.47 |
| 514 STAPLES CONTRACT & COMMERCIAL | | SUPPLIES | 8043848402 | 4/1/2017 | 4/21/2017 | 35.07 |
| 515 VERIZON | TELECOMMUNICATIONS | WIRELSS | 9784239819 | 4/18/2017 | 4/27/2017 | 38.74 |
| 516 VIRGINIA BUSINESS SYSTEMS | LEASE/RENT | COPIER | 20405417 | 3/31/2017 | 4/7/2017 | 93.04 |
| 517 VIRGINIA BUSINESS SYSTEMS | LEASE/RENT | COPIER | 20405417 | 3/31/2017 | 4/7/2017 | 241.74 |
| | LEASE/RENT | COFIER | 20420376 | 3/31/2017 | | |
| 518 | | | | | Total: | \$417.06 |
| 519 520 CONVENIENCE CENTER | | | | | 0 | |
| 521 BFI - FLUVANNA TRANSFER STATION | | трасц | 1217 000005000 | 2/21/2017 | 4/14/0047 | 0 404 70 |
| | | TRASH | 4347-000005968 | 3/31/2017 | 4/14/2017 | 2,121.78 |
| 522 BFI - FLUVANNA TRANSFER STATION | | TRASH | 4347-000005971 | 4/15/2017 | 4/27/2017 | 2,698.01 |
| 523 CAMPBELL EQUIPMENT, INC. | CONTRACT SERVICES | | 041417 | 4/14/2017 | 4/27/2017 | 188.00 |
| 524 CAROLINA SOFTWARE | BLDGS EQUIP REP & MAINT | | 64101 | 4/1/2017 | 4/7/2017 | 250.00 |
| 525 JAMES RIVER SOLUTIONS | | | 040417 | 4/4/2017 | 4/14/2017 | 92.50 |
| 526 MO-JOHNS, INC. | LEASE/RENT | PORTABLE TOILET | 99343 | 4/10/2017 | 4/21/2017 | 60.00 |

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| 3 | Accounts Payable List | 10 | o Date: 4/30/2017 | | | | a tyter erp solution |
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| 6 | Vendor Name | Charge To | Description | Invoice Number | Invoice Date | Check Date | Check Amount |
| | VERIZON | TELECOMMUNICATIONS | WIRELSS | 9784239819 | 4/18/2017 | 4/27/2017 | 51.27 |
| 528 | | | | | | Total: | \$5,461.56 |
| 529 | | | | | | | |
| | HEALTH THOMAS JEFFERSON HEALTH | CONTRACT SERVICES | FY17 4TH QTR ALLOCATION | 040117 | 3/31/2017 | 4/7/2017 | 65,433.00 |
| 532 | | TELECOMMUNICATIONS | LONG DISTANCE CHARGES | T308840 | 3/29/2017 | 4/7/2017 | 5.70 |
| 533 | | | | 1000040 | 0/20/2011 | Total: | \$65,438.70 |
| 534 | | | | | | | <i>400,100110</i> |
| | VJCCCA | | | | | | |
| | PALMYRA COUNSELING | PROFESSIONAL SERVICES | COUNSELING | 440531 | 4/18/2017 | 4/27/2017 | 200.00 |
| 537 | PALMYRA COUNSELING | PROFESSIONAL SERVICES | COUNSELING | 042617 | 4/18/2017 | 4/27/2017 | 300.00 |
| 538 | | | | | | Total: | \$500.00 |
| 539 | | | | | | | |
| 540 | CSA | | | | | | |
| - | MARY ANNA TWISDALE | MILEAGE ALLOWANCES | MILEAGE | 041817 | 4/18/2017 | 4/27/2017 | 145.52 |
| 542 | | | SUPPLIES | 8043848402 | 4/1/2017 | 4/21/2017 | 104.56 |
| 543 | VIRGINIA BUSINESS SYSTEMS | LEASE/RENT | COPIER | 20515774 | 4/18/2017 | 4/27/2017 | 55.04 |
| 544 | | | | | | Total: | \$305.12 |
| 545 | | | | | | | |
| | | | | D00010010510 | 0/04/0047 | 4/4 4/0047 | 5 000 00 |
| 547 | | TFC LIC. RES CONG CARE | | P03919319546 | 3/31/2017 3/31/2017 | 4/14/2017 4/7/2017 | 5,089.00 |
| 548 | ADDICTION RECOVERY SYSTEMS, ALLIED INSTRUCTIONAL SERVICES | COMM SVCS POS MANDATED SPED- | | P03919330400 P02000803412 | 3/31/2017 2/28/2017 | 4/1/2017 | 217.00 300.00 |
| | ALLIED INSTRUCTIONAL SERVICES | POS MANDATED SPED- | | P02000803412 P03000803449 | 3/31/2017 | 4/14/2017 | 150.00 |
| | BEAUTIFUL GATE MINISTRY, INC | COMM SVCS | | P03919319234 | 3/31/2017 | 4/14/2017 | 665.00 |
| | BEAUTIFUL GATE MINISTRY, INC | COMM SVCS | | P03919319435 | 3/31/2017 | 4/14/2017 | 665.00 |
| | CENTRA HEALTH, INC. | EDUC SVCS CONG CARE | | P03000809561 | 3/19/2017 | 4/21/2017 | 1,032.50 |
| | CENTRA HEALTH, INC. | EDUC SVCS CONG CARE | | P03000814562 | 3/31/2017 | 4/21/2017 | 3,850.00 |
| | CENTRA HEALTH, INC. | RES. CONG. CARE | | P03000815568 | 3/31/2017 | 4/21/2017 | 1,147.00 |
| | CENTRA HEALTH, INC. | RES. CONG. CARE | | P03000815666 | 3/31/2017 | 4/21/2017 | 1,147.00 |
| | CENTRA HEALTH, INC. | RES. CONG. CARE | | P03000809664 | 3/19/2017 | 4/21/2017 | 3,473.01 |
| 558 | CENTRA HEALTH, INC. | RES. CONG. CARE | | P03000809965 | 3/31/2017 | 4/21/2017 | 10,815.59 |
| 559 | CENTRA HEALTH, INC. | RES. CONG. CARE | | P03000810267 | 3/31/2017 | 4/21/2017 | 10,815.59 |
| 560 | CHERYLE NETTLES | COMM SVCS | | P12919330965 | 12/12/2016 | 4/7/2017 | 262.00 |
| 561 | COMPASS YOUTH & FAMILY SERVICES | COMM SVCS | | P01919326227 | 1/31/2017 | 4/14/2017 | 1,800.00 |
| | COMPASS YOUTH & FAMILY SERVICES | | | P03919332456 | 3/31/2017 | 4/21/2017 | 630.00 |
| | COMPASS YOUTH & FAMILY SERVICES | | | P03919332555 | 3/31/2017 | 4/21/2017 | 1,680.00 |
| | COMPASS YOUTH & FAMILY SERVICES | | | P03000810691 | 3/31/2017 | 4/27/2017 | 1,200.00 |
| | DETOUR MENTORING | COMM SVCS | | P03919337604 | 3/31/2017 | 4/7/2017 | 880.00 |
| 566 | DETOUR MENTORING | COMM SVCS | | P03919337503 | 3/31/2017 | 4/7/2017 | 1,210.00 |

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| ² County of Fluvanna | | rom Date: | | | | | 😪 munis |
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| 6 Vendor Name | Charge To | Description | | Invoice Number | Invoice Date | Check Date | Check Amount |
| 567 DETOUR MENTORING | COMM SVCS | | | P03919335402 | 3/31/2017 | 4/7/2017 | 1,320.00 |
| 568 DETOUR MENTORING | COMM SVCS | | | P03919342285 | 3/31/2017 | 4/27/2017 | 825.00 |
| 569 DETOUR MENTORING | COMM SVCS | | | P04000813376 | 4/30/2017 | 4/27/2017 | 1,100.00 |
| 570 DETOUR MENTORING | COMM SVCS | | | P04000813675 | 4/30/2017 | 4/27/2017 | 1,100.00 |
| 571 DETOUR MENTORING | COMM SVCS | | | P04000813973 | 4/30/2017 | 4/27/2017 | 1,100.00 |
| 572 DETOUR MENTORING | COMM SVCS | | | P04000816372 | 4/30/2017 | 4/27/2017 | 1,100.00 |
| 573 DETOUR MENTORING | COMM SVCS | | | P04919342280 | 4/30/2017 | 4/27/2017 | 1,100.00 |
| 574 DETOUR MENTORING | COMM SVCS | | | P04919342778 | 4/30/2017 | 4/27/2017 | 1,100.00 |
| 575 DETOUR MENTORING | COMM SVCS | | | P04919342477 | 4/30/2017 | 4/27/2017 | 1,320.00 |
| 576 DETOUR MENTORING | COMM SVCS | | | P04919343579 | 4/30/2017 | 4/27/2017 | 1,320.00 |
| 577 DETOUR MENTORING | COMM SVCS | | | P04000814671 | 4/30/2017 | 4/27/2017 | 1,375.00 |
| 578 DETOUR MENTORING | COMM SVCS | | | P04919324674 | 4/30/2017 | 4/27/2017 | 1,430.00 |
| 579 DETOUR MENTORING | COMM SVCS | | | P04919343981 | 4/30/2017 | 4/27/2017 | 1,430.00 |
| 580 | POS MANDATED FFOP | | | P03919307111 | 3/31/2017 | 4/7/2017 | 552.00 |
| 581 | POS MANDATED FFOP | | | P03919306709 | 3/31/2017 | 4/7/2017 | 700.00 |
| 582 | POS MANDATED FFOP | | | P03919331208 | 3/31/2017 | 4/7/2017 | 1,120.00 |
| 583 | POS MANDATED FFOP | | | P03919344210 | 3/31/2017 | 4/7/2017 | 1,120.00 |
| 584 DISCOVERY SCHOOL | RES. CONG. CARE | | | P03000803643 | 3/31/2017 | 4/14/2017 | 5,952.00 |
| 585 DISCOVERY SCHOOL | RES. CONG. CARE | | | P03000815044 | 3/31/2017 | 4/14/2017 | 6,262.00 |
| 586 DISCOVERY SCHOOL | RES. CONG. CARE | | | P03919311639 | 3/31/2017 | 4/14/2017 | 6,262.00 |
| 587 ELK HILL | COMM SVCS | | | P03919307529 | 3/31/2017 | 4/14/2017 | 110.00 |
| 588 ELK HILL | COMM SVCS | | | P03919331630 | 3/31/2017 | 4/14/2017 | 550.00 |
| 589 EXTRA SPECIAL PARENTS, INC. | POS MAND SVCS IN PUBLIC | | | P03000817748 | 3/31/2017 | 4/14/2017 | 900.00 |
| 590 FAMILY PRESERVATION SERV. | COMM SVCS | | | P02000812223 | 2/28/2017 | 4/14/2017 | 210.00 |
| 591 FAMILY PRESERVATION SERV. | COMM SVCS | | | P01919334128 | 1/31/2017 | 4/14/2017 | 240.00 |
| 592 FAMILY PRESERVATION SERV. | COMM SVCS | | | P02919334125 | 2/28/2017 | 4/14/2017 | 320.00 |
| 593 FAMILY PRESERVATION SERV. | COMM SVCS | | | P11919334136 | 11/30/2016 | 4/14/2017 | 480.00 |
| 594 FAMILY PRESERVATION SERV. | COMM SVCS | | | P12919334122 | 12/31/2016 | 4/14/2017 | 480.00 |
| 595 FAMILY PRESERVATION SERV. | COMM SVCS | | | P02000813724 | 2/28/2017 | 4/14/2017 | 1,185.00 |
| 596 FAMILY PRESERVATION SERV. | COMM SVCS | | | P03919311786 | 3/31/2017 | 4/27/2017 | 90.00 |
| 597 FAMILY PRESERVATION SERV. | POS MAND SVCS IN PUBLIC | | | P02000811947 | 2/28/2017 | 4/14/2017 | 350.00 |
| 598 FLUVANNA CO SCHOOL SYSTEM | COMM SVCS | | | P02000817882 | 2/28/2017 | 4/27/2017 | 5.00 |
| 599 FLUVANNA CO SCHOOL SYSTEM | COMM SVCS | | | P03000817887 | 3/31/2017 | 4/27/2017 | 10.00 |
| 600 FLUVANNA CO SCHOOL SYSTEM | COMM SVCS | | | P01000817884 | 1/31/2017 | 4/27/2017 | 25.00 |
| 601 FLUVANNA CO SCHOOL SYSTEM | COMM SVCS | | | P01000817983 | 1/31/2017 | 4/27/2017 | 25.00 |
| 602 INTERCEPT YOUTH SERVICE | COMM SVCS | | | P03919315831 | 3/31/2017 | 4/14/2017 | 6,280.42 |
| 603 INTERCEPT YOUTH SERVICE | COMM SVCS | | | P03000818388 | 3/31/2017 | 4/27/2017 | 800.00 |
| 604 INTERCEPT YOUTH SERVICE | POS MAND FC LIC RES CON | G | | P03919320738 | 3/31/2017 | 4/14/2017 | 7,783.79 |
| 605 INTERCEPT YOUTH SERVICE | RES. CONG. CARE | | | P01000817342 | 1/31/2017 | 4/14/2017 | 1,684.27 |
| 606 INTERCEPT YOUTH SERVICE | RES. CONG. CARE | | | P02000817440 | 2/28/2017 | 4/14/2017 | 3,546.54 |

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| 6 Vendor Name | Charge To | Description | | Invoice Number | Invoice Date | Check Date | Ch | eck Amount |
| 607 INTERCEPT YOUTH SERVICE | RES. CONG. CARE | | | P03000817345 | 3/31/2017 | 4/14/2017 | | 7,458.91 |
| 608 | POS MANDATED FFOP | | | P03919323107 | 3/31/2017 | 4/7/2017 | | 672.00 |
| 609 | POS MANDATED FFOP | | | P03919323006 | 3/31/2017 | 4/7/2017 | | 700.00 |
| 610 | COMM SVCS | | | P03000815405 | 3/31/2017 | 4/7/2017 | | 675.00 |
| 611 | COMM SVCS | | | P03000812732 | 3/31/2017 | 4/14/2017 | | 675.00 |
| 612 | COMM SVCS | | | P03000817233 | 3/31/2017 | 4/14/2017 | | 675.00 |
| 613 LAFAYETTE SCHOOL, INC. | POS MANDATED SPED- | | | P03000800415 | 3/31/2017 | 4/14/2017 | | 6,380.00 |
| 614 LAFAYETTE SCHOOL, INC. | POS MANDATED SPED- | | | P03000800514 | 3/31/2017 | 4/14/2017 | | 6,380.00 |
| 615 LAFAYETTE SCHOOL, INC. | POS MANDATED SPED- | | | P03000802513 | 3/31/2017 | 4/14/2017 | | 6,380.00 |
| 616 LAFAYETTE SCHOOL, INC. | POS MANDATED SPED- | | | P03000802817 | 3/31/2017 | 4/14/2017 | | 6,380.00 |
| 617 LAFAYETTE SCHOOL, INC. | POS MANDATED SPED- | | | P03000802918 | 3/31/2017 | 4/14/2017 | | 6,380.00 |
| 618 LAFAYETTE SCHOOL, INC. | POS MANDATED SPED- | | | P03000803216 | 3/31/2017 | 4/14/2017 | | 6,380.00 |
| 619 NATIONAL COUNSELING GROUP | COMM SVCS | | | P03000812859 | 3/31/2017 | 4/21/2017 | | 39.78 |
| 620 NATIONAL COUNSELING GROUP | COMM SVCS | | | P03000810858 | 3/31/2017 | 4/21/2017 | | 697.57 |
| 621 NATIONAL COUNSELING GROUP | COMM SVCS | | | P03000809457 | 3/31/2017 | 4/21/2017 | | 1,060.80 |
| 622 NATIONAL COUNSELING GROUP | COMM SVCS | | | P03000812689 | 3/31/2017 | 4/27/2017 | | 808.86 |
| 623 NATIONAL COUNSELING GROUP | COMM SVCS | | | P03000812090 | 3/31/2017 | 4/27/2017 | | 1,330.25 |
| 624 NATIONAL COUNSELING GROUP | POS MAND SVCS IN PUBLIC | | | P03000815270 | 3/31/2017 | 4/21/2017 | | 914.94 |
| 625 | COMM SVCS | | | P03919330301 | 3/31/2017 | 4/7/2017 | | 520.00 |
| 626 REGION TEN | COMM SVCS | | | P02000813526 | 2/28/2017 | 4/14/2017 | | 1,095.90 |
| 627 | COMM SVCS | | | P03919322860 | 3/31/2017 | 4/21/2017 | | 960.75 |
| 628 THE FAISON SCHOOL FOR AUTISM, | POS MANDATED SPED- | | | P03000803019 | 3/31/2017 | 4/14/2017 | | 600.00 |
| 629 THE FAISON SCHOOL FOR AUTISM, | POS MANDATED SPED- | | | P03000803321 | 3/31/2017 | 4/14/2017 | | 5,750.00 |
| 630 THE FAISON SCHOOL FOR AUTISM, | POS MANDATED SPED- | | | P03000803120 | 3/31/2017 | 4/14/2017 | | 6,900.00 |
| 631 VA HOME FOR BOYS & GIRLS | EDUC SVCS CONG CARE | | | P02000817537 | 2/28/2017 | 4/14/2017 | | 4,000.00 |
| 632 VA HOME FOR BOYS & GIRLS | EDUC SVCS CONG CARE | | | P03000817563 | 3/31/2017 | 4/21/2017 | | 4,600.00 |
| 633 VA HOME FOR BOYS & GIRLS | RES. CONG. CARE | | | P02000817641 | 2/28/2017 | 4/14/2017 | | 6,720.00 |
| 634 VA HOME FOR BOYS & GIRLS | RES. CONG. CARE | | | P03000817669 | 3/31/2017 | 4/21/2017 | | 7,440.00 |
| 635 VIRGINIA INSTITUTE OF AUTISM | POS MANDATED SPED- | | | P03000812954 | 3/31/2017 | 4/21/2017 | | 8,536.00 |
| 636 VIRGINIA INSTITUTE OF AUTISM | POS MANDATED SPED- | | | P03000808950 | 3/31/2017 | 4/21/2017 | | 8,538.00 8,598.50 |
| 637 VIRGINIA INSTITUTE OF AUTISM | POS MANDATED SPED- | | | P03000808950 P03000804352 | 3/31/2017 3/31/2017 | 4/21/2017 4/21/2017 | | 8,598.50 8,817.25 |
| | POS MANDATED SPED- | | | P03000804352 P03000804251 | 3/31/2017 3/31/2017 | 4/21/2017 4/21/2017 | | |
| | | | | | | 4/21/2017 4/21/2017 | | 9,273.50 |
| 639 VIRGINIA INSTITUTE OF AUTISM | POS MANDATED SPED- | | | P03000800353 | 3/31/2017 | | | 9,336.00 |
| 640 641 | | | | | | Tota | 1. | \$246,827.72 |
| 642 PARKS & RECREATION | | | | | | | | |
| 643 BANK OF AMERICA | DUES OR ASSOCIATION | P-CARD PUR | CHASES | 033117 | 3/31/2017 | 4/21/2017 | | 85.00 |
| 644 BANK OF AMERICA | RECREATIONAL SUPPLIES | P-CARD PUR | | 033117 | 3/31/2017 | 4/21/2017 | | (\$119.94) |
| 645 BANK OF AMERICA | RECREATIONAL SUPPLIES | P-CARD PUR | | 033117 | 3/31/2017 | 4/21/2017 | | 3.29 |
| | | | | | | | | 6.32 |
| 646 BANK OF AMERICA | RECREATIONAL SUPPLIES | P-CARD PUR | CHASES | 033117 | 3/31/2017 | 4/21/2017 | | 6 |

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| 6 Vendor N | Name | Charge To | Description | Invoice Number | Invoice Date | Check Date | Check Amount |
| 647 BANK OF | | RECREATIONAL SUPPLIES | P-CARD PURCHASES | 033117 | 3/31/2017 | 4/21/2017 | 9.00 |
| 648 BANK OF | | RECREATIONAL SUPPLIES | P-CARD PURCHASES | 033117 | 3/31/2017 | 4/21/2017 | 11.31 |
| 649 BANK OF | | RECREATIONAL SUPPLIES | P-CARD PURCHASES | 033117 | 3/31/2017 | 4/21/2017 | 12.44 |
| 650 BANK OF | | RECREATIONAL SUPPLIES | P-CARD PURCHASES | 033117 | 3/31/2017 | 4/21/2017 | 12.48 |
| 651 BANK OF | | RECREATIONAL SUPPLIES | P-CARD PURCHASES | 033117 | 3/31/2017 | 4/21/2017 | 13.94 |
| 652 BANK OF | | RECREATIONAL SUPPLIES | P-CARD PURCHASES | 033117 | 3/31/2017 | 4/21/2017 | 21.53 |
| 653 BANK OF | | RECREATIONAL SUPPLIES | P-CARD PURCHASES | 033117 | 3/31/2017 | 4/21/2017 | 22.48 |
| 654 BANK OF | | RECREATIONAL SUPPLIES | P-CARD PURCHASES | 033117 | 3/31/2017 | 4/21/2017 | 23.13 |
| 655 BANK OF | | RECREATIONAL SUPPLIES | P-CARD PURCHASES | 033117 | 3/31/2017 | 4/21/2017 | 33.68 |
| 656 BANK OF | | RECREATIONAL SUPPLIES | P-CARD PURCHASES | 033117 | 3/31/2017 | 4/21/2017 | 63.18 |
| 657 BANK OF | | RECREATIONAL SUPPLIES | P-CARD PURCHASES | 033117 | 3/31/2017 | 4/21/2017 | 67.12 |
| 658 BANK OF | | RECREATIONAL SUPPLIES | P-CARD PURCHASES | 033117 | 3/31/2017 | 4/21/2017 | 119.33 |
| 659 BANK OF | | RECREATIONAL SUPPLIES | P-CARD PURCHASES | 033117 | 3/31/2017 | 4/21/2017 | 166.98 |
| 660 BANK OF | | RECREATIONAL SUPPLIES | P-CARD PURCHASES | 033117 | 3/31/2017 | 4/21/2017 | 220.95 |
| 661 BANK OF | | RECREATIONAL SUPPLIES | P-CARD PURCHASES | 033117 | 3/31/2017 | 4/21/2017 | 269.90 |
| 662 BANK OF | | RECREATIONAL SUPPLIES | P-CARD PURCHASES | 033117 | 3/31/2017 | 4/21/2017 | 283.53 |
| 663 BANK OF | | RECREATIONAL SUPPLIES | P-CARD PURCHASES | 033117 | 3/31/2017 | 4/21/2017 | 286.11 |
| 664 BANK OF | | SUBSISTENCE & LODGING | P-CARD PURCHASES | 033117 | 3/31/2017 | 4/21/2017 | 7.26 |
| 665 BANK OF | | SUBSISTENCE & LODGING | P-CARD PURCHASES | 033117 | 3/31/2017 | 4/21/2017 | 11.29 |
| 666 BANK OF | | SUBSISTENCE & LODGING | P-CARD PURCHASES | 033117 | 3/31/2017 | 4/21/2017 | 36.41 |
| 667 BANK OF | | SUBSISTENCE & LODGING | P-CARD PURCHASES | 033117 | 3/31/2017 | 4/21/2017 | 41.31 |
| 668 CHRISTI | | PRINTING AND BINDING | ART WORK FOR DISC GOLF COURSE | 041017 | 4/7/2017 | 4/14/2017 | 200.00 |
| 669 CINTAS | | CONTRACT SERVICES | FIRST AID | 50007567864 | 4/10/2017 | 4/14/2017 | 212.55 |
| 670 DEVI PET | TERSON | PROFESSIONAL SERVICES | YOGA | 24 041517 | 4/5/2017 | 4/14/2017 | 336.00 |
| | VICES OF AMERICA, INC | CONTRACT SERVICES | SPRING WATER | 16389495 032817 | 3/28/2017 | 4/7/2017 | 83.60 |
| - · · | NA ACE HARDWARE | RECREATIONAL SUPPLIES | SUPPLIES | 033117 | 4/5/2017 | 4/14/2017 | 15.99 |
| 673 FLUVAN | | ADVERTISING | PAGE AD | 2017F15-16 | 4/17/2017 | 4/21/2017 | 103.00 |
| | RIVER SOLUTIONS | VEHICLE FUEL | FUEL | 040417 | 4/4/2017 | 4/14/2017 | 157.89 |
| 675 JOEL A. 2 | | SITE IMPROVEMENTS | HIKE SIGN | 2874 | 3/24/2017 | 4/7/2017 | 110.89 |
| 676 MO-JOH | | CONTRACT SERVICES | PORTABLE TOILET | 99097 | 3/31/2017 | 4/7/2017 | 46.45 |
| 677 MO-JOH | | CONTRACT SERVICES | PORTABLE TOILET | 99096 | 3/31/2017 | 4/7/2017 | 60.00 |
| 678 MO-JOH | | CONTRACT SERVICES | PORTABLE TOILET | 99100 | 3/31/2017 | 4/7/2017 | 60.00 |
| 679 MO-JOH | | CONTRACT SERVICES | PORTABLE TOILET | 99099 | 3/31/2017 | 4/7/2017 | 77.42 |
| 680 MO-JOH | | CONTRACT SERVICES | PORTABLE TOILET | 99098 | 3/31/2017 | 4/7/2017 | 92.90 |
| | CT YOUTH SPORTS | PROFESSIONAL SERVICES | BACKGROUND CHECK | 501595 | 3/31/2017 | 4/7/2017 | 8.90 |
| | Y WELDING, INC | RECREATIONAL SUPPLIES | SOCCER GOAL | 39864 | 4/1/2017 | 4/14/2017 | 60.16 |
| | IDOAH PUBLICATIONS, INC. | PRINTING AND BINDING | SUMMER GUIDE | 43541 | 4/3/2017 | 4/21/2017 | 2,064.08 |
| | Q CONNECTION LLC | RECREATIONAL SUPPLIES | FOOD FOR TRAIL RIDE | 042617 | 4/20/2017 | 4/27/2017 | 339.00 |
| | RMATION TECHNOLOGIES | TELECOMMUNICATIONS | LONG DISTANCE CHARGES | T308840 | 3/29/2017 | 4/7/2017 | 2.59 |
| 686 VERIZON | | TELECOMMUNICATIONS | WIRELSS | 9784239819 | 4/18/2017 | 4/27/2017 | 199.80 |

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| Accounts Payable List | 10 | o Date: 4/30/2017 | | | | a tyler erp solution |
| 4 | | | | | | |
| 6 Vendor Name | Charge To | Description | Invoice Number | Invoice Date | Check Date | Check Amount |
| 687 VIRGINIA BUSINESS SYSTEMS | LEASE/RENT | COPIER | 20381873 | 3/24/2017 | 4/7/2017 | 38.08 |
| 688 VIRGINIA BUSINESS SYSTEMS | LEASE/RENT | COPIER | 20381870 | 3/31/2017 | 4/7/2017 | 125.63 |
| 689 VIRGINIA BUSINESS SYSTEMS | LEASE/RENT | COPIER | 20443330 | 4/1/2017 | 4/14/2017 | 343.92 |
| 690 | | | | | Total: | \$6,446.88 |
| 691 | | | | | | |
| 692 LIBRARY | | | | | | |
| 693 ALBEMARLE LOCK & SAFE, INC. | EDP EQUIPMENT | REKEY LIBRARY DOOR | 65064 | 4/7/2017 | 4/21/2017 | 135.00 |
| 694 AMAZON.COM | BOOKS/PUBLICATIONS | BOKS | 041017 | 4/10/2017 | 4/21/2017 | 5,213.35 |
| 695 CENTURYLINK | TELECOMMUNICATIONS | LIBRARY | 309647441 031617 | 3/16/2017 | 4/7/2017 | 2,069.00 |
| 696 DEMCO | OFFICE SUPPLIES | SUPPLIES | 6107916 | 4/4/2017 | 4/21/2017 | 107.49 |
| 697 DS SERVICES OF AMERICA, INC | MAINTENANCE CONTRACTS | SPRING WATER | 16385764 032817 | 4/4/2017 | 4/21/2017 | 82.85 |
| 698 ELM USA INC | OFFICE SUPPLIES | SUPPLIES | 1955 AAA | 3/21/2017 | 4/7/2017 | 78.95 |
| 699 GALE | BOOKS/PUBLICATIONS | BOOKS | 60402579 | 3/30/2017 | 4/7/2017 | 497.03 |
| 700 GALE | BOOKS/PUBLICATIONS | BOOKS | 60423152 | 4/5/2017 | 4/14/2017 | 35.08 |
| 701 GALE | BOOKS/PUBLICATIONS | BOOKS | 60464064 | 4/4/2017 | 4/21/2017 | 39.10 |
| 702 GALE | BOOKS/PUBLICATIONS | BOOKS | 60435801 | 4/4/2017 | 4/21/2017 | 162.30 |
| 703 GALE | BOOKS/PUBLICATIONS | BOOKS | 60483657 | 4/19/2017 | 4/27/2017 | 12.99 |
| 704 HAWK LABELING SYSTEMS | OFFICE SUPPLIES | SUPPLIES | 205808 | 3/28/2017 | 4/7/2017 | 257.45 |
| 705 SHOWCASES | OFFICE SUPPLIES | SUPPLIES | 299220 | 4/18/2017 | 4/27/2017 | 209.70 |
| 706 STAPLES CONTRACT & COMMERCIAL, | OFFICE SUPPLIES | SUPPLIES | 1767688211 | 3/31/2017 | 4/7/2017 | 207.04 |
| 707 STAPLES CONTRACT & COMMERCIAL, | OFFICE SUPPLIES | SUPPLIES | 041417 | 4/18/2017 | 4/27/2017 | 143.80 |
| 708 USA TODAY | BOOKS/PUBLICATIONS | SUBSCRIPTION | 3189765 040117 | 4/1/2017 | 4/14/2017 | 340.52 |
| 709 | | | | | Total: | \$9,591.65 |
| 710 | | | | | | . , |
| 711 COUNTY PLANNER | | | | | | |
| 712 AMERICAN PLANNING ASSOCIATION | DUES OR ASSOCIATION | MEMBERSHIP DUES | 213633-1742 | 4/18/2017 | 4/27/2017 | 593.00 |
| 713 CITYSCAPE CONSULTANTS, INC. | PROFESSIONAL SERVICES | SITE PLAN AND REVIEW EVAL | 3366 | 9/28/2016 | 4/21/2017 | 4,000.00 |
| 714 JAMES RIVER SOLUTIONS | VEHICLE FUEL | FUEL | 040417 | 4/4/2017 | 4/14/2017 | 105.51 |
| 715 MANSFIELD OIL COMPANY OF | VEHICLE FUEL | FUEL | SQLCD/296576 | 4/5/2017 | 4/7/2017 | 21.78 |
| 716 RICHMOND TIMES-DISPATCH | ADVERTISING | PROPOSALS | 032617 | 3/31/2017 | 4/7/2017 | 163.60 |
| 717 STAPLES CONTRACT & COMMERCIAL, | OFFICE SUPPLIES | SUPPLIES | 8043848402 | 4/1/2017 | 4/21/2017 | 27.69 |
| 718 TIMMONS GROUP | CONTRACT SERVICES | PARCEL MAINTENANCE | 191136 | 4/11/2017 | 4/21/2017 | 600.00 |
| 719 TIMMONS GROUP | CONTRACT SERVICES | PARCEL MAINTENANCE FY2017 | 190047 | 4/6/2017 | 4/21/2017 | 3,000.00 |
| 720 TIMMONS GROUP | CONTRACT SERVICES | WEB LOGISTICS | 190046 | 4/6/2017 | 4/21/2017 | 6,200.00 |
| 721 VA INFORMATION TECHNOLOGIES | TELECOMMUNICATIONS | LONG DISTANCE CHARGES | T308840 | 3/29/2017 | 4/7/2017 | 8.03 |
| 722 VERIZON | TELECOMMUNICATIONS | WIRELSS | 9784239819 | 4/18/2017 | 4/27/2017 | 149.85 |
| 723 VIRGINIA BUSINESS SYSTEMS | LEASE/RENT | COPIER | 20405416 | 3/31/2017 | 4/7/2017 | 93.04 |
| 724 | | | | | Total: | \$14,962.50 |
| 725 | | | | | | , , |
| 726 ECONOMIC DEVELOPMENT | | | | | | |
| | | | | | | |

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| A | В | C D | F | G | Н | I J |
|---------------------------------|----------------------------|----------------------------------|----------------|--------------|-------------|----------------------|
| 1 | | | | | | |
| County of Fluvanna | | From Date: 4/1/2017 | | | | |
| Accounts Payable Li | | To Date: 4/30/2017 | | | | a tyler ero solution |
| 3 Accounts Payable Li | St | 10 Date: 4/30/2017 | | | | a tyter cry solution |
| 4 | | | | | | |
| 6 Vendor Name | Charge To | Description | Invoice Number | Invoice Date | Check Date | Check Amount |
| 727 BANK OF AMERICA | CONVENTION AND | P-CARD PURCHASES | 033117 | 3/31/2017 | 4/21/2017 | 30.00 |
| 728 BANK OF AMERICA | CONVENTION AND | P-CARD PURCHASES | 033117 | 3/31/2017 | 4/21/2017 | 60.00 |
| 729 BANK OF AMERICA | CONVENTION AND | P-CARD PURCHASES | 033117 | 3/31/2017 | 4/21/2017 | 275.00 |
| 730 BANK OF AMERICA | MARKETING | P-CARD PURCHASES | 033117 | 3/31/2017 | 4/21/2017 | 286.46 |
| 731 BANK OF AMERICA | MARKETING | P-CARD PURCHASES | 033117 | 3/31/2017 | 4/21/2017 | 632.00 |
| 732 BANK OF AMERICA | OFFICE SUPPLIES | P-CARD PURCHASES | 033117 | 3/31/2017 | 4/21/2017 | 251.86 |
| 733 BANK OF AMERICA | SUBSISTENCE & LODGING | P-CARD PURCHASES | 033117 | 3/31/2017 | 4/21/2017 | 9.00 |
| 734 FLUVANNA REVIEW | ADVERTISING | PAGE AD | 2017F14-14 | 4/5/2017 | 4/14/2017 | 133.00 |
| 735 RYAN PACE COMMUNICATION | | REGIONAL MARKETING MAP | FLU_002 | 3/31/2017 | 4/7/2017 | 200.00 |
| 736 STAPLES CONTRACT & COMM | IERCIAL, OFFICE SUPPLIES | SUPPLIES | 8043848402 | 4/1/2017 | 4/21/2017 | 7.71 |
| 737 STAPLES CONTRACT & COMM | IERCIAL, OFFICE SUPPLIES | SUPPLIES | 8043848402 | 4/1/2017 | 4/21/2017 | 61.74 |
| 738 VERIZON | TELECOMMUNICATIONS | WIRELSS | 9784239819 | 4/18/2017 | 4/27/2017 | 49.95 |
| 739 | | | | | Total: | \$1,996.72 |
| 740 | | | | | | |
| 741 VA COOPERATIVE EXTENSION | 1 | | | | | |
| 742 BANK OF AMERICA | OFFICE SUPPLIES | P-CARD PURCHASES | 033117 | 3/31/2017 | 4/21/2017 | 475.00 |
| 743 D.M. JEFFERS COMPANY INC | MACHINERY AND EQUIPME | NT KITCHEN EQUIPMENT/COMM CENTER | 116798 | 3/30/2017 | 4/21/2017 | 29,815.64 |
| 744 MODESTO FARMS GREENHOL | JSE CONTRACT SERVICES | SR GARDEN | 04060173 | 4/1/2017 | 4/14/2017 | 12.00 |
| 745 VA INFORMATION TECHNOLOG | GIES TELECOMMUNICATIONS | LONG DISTANCE CHARGES | T308840 | 3/29/2017 | 4/7/2017 | 17.05 |
| 746 VESA | CONVENTION AND | VESA REGISTRATION | 041117 | 4/1/2017 | 4/14/2017 | 70.00 |
| 747 VIRGINIA COOPERATIVE EXTE | NSION CONTRACT SERVICES | FY2017 3RD QTR | 040517 | 4/1/2017 | 4/14/2017 | 14,637.97 |
| 748 | | | | | Total: | \$45,027.66 |
| 749 | | | | • | | |
| 750 NON PROFITS | | | | • | | |
| 751 JAUNT, INC. | JAUNT | FY17 4TH QTR ALLOCATION | 40117 | 3/31/2017 | 4/7/2017 | 19,851.00 |
| 752 JEFFERSON AREA BOARD FOR | R AGING JEFFERSON AREA | FY17 4TH QTR ALLOCATION | 40117 | 3/31/2017 | 4/7/2017 | 20,986.50 |
| 753 JEFFERSON AREA CHIP | JEFFERSON AREA CHIP | FY17 4TH QTR ALLOCATION | 40117 | 3/31/2017 | 4/7/2017 | 12,750.00 |
| 754 MONTICELLO AREA COMMUNI | TY MACAA | FY17 4TH QTR ALLOCATION | 40117 | 4/5/2017 | 4/7/2017 | 12,478.25 |
| 755 REGION TEN | REGION TEN COMMUNITY | FY17 4TH QTR ALLOCATION | 40117 | 3/31/2017 | 4/7/2017 | 31,562.50 |
| 756 THOMAS JEFFERSON PLANNIN | NG T J PLANNING DIST. COMM | FY17 4TH QTR ALLOCATION | 40117 | 3/31/2017 | 4/7/2017 | 8,460.75 |
| 757 | | | | | Total: | \$106,089.00 |
| 758 | | | | • | | |
| 759 | | | 100 | GENERAL FUND | Fund Total: | \$877,770.22 |
| 760 Fund # - 302 CAPITAL IMPROV | <u>EMENT</u> | | | | | |
| 761 IT CAPITAL PROJECT | | | | | | |
| 762 TYLER TECHNOLOGIES | CONTRACT SERVICES | ENERGOV | 045-186353 | 4/3/2017 | 4/21/2017 | 2,782.52 |
| 763 | | | | | Total: | \$2,782.52 |
| 764 | | | | | | |
| 765 PUBLIC SAFETY CAPITAL PRO |)] | | | | | |
| 766 WATCH GUARD | CONTRACT SERVICES | CLOUD SHARE | 4REINV0005638 | 3/31/2017 | 4/7/2017 | 5,050.00 |

| Α | В | C D | F | G | H I | J |
|--------------------------------|-------------------------|--------------------------------|----------------|--------------|------------|----------------------|
| 1 | | | | | | |
| County of Fluvanna | | From Date: 4/1/2017 | | | | |
| | | | | | | a tyler ero solution |
| Accounts Payable List | L | To Date: 4/30/2017 | | | | a tyler erb seletion |
| 4 | | | | | | |
| 6 Vendor Name | Charge To | Description | Invoice Number | Invoice Date | Check Date | Check Amount |
| 767 768 | | | | | Total: | \$5,050.00 |
| 769 E911 CAPITAL PROJECT | | | | | | |
| 770 APCO INTERNATIONAL, INC. | CONTRACT SERVICES | RECOORDINATION FEE | 00031725 | 4/7/2017 | 4/14/2017 | 420.00 |
| 771 BANK OF AMERICA | CONTRACT SERVICES | P-CARD PURCHASES | 033117 | 3/31/2017 | 4/21/2017 | 38.44 |
| 772 BANK OF AMERICA | CONTRACT SERVICES | P-CARD PURCHASES | 033117 | 3/31/2017 | 4/21/2017 | 59.30 |
| 773 BANK OF AMERICA | CONTRACT SERVICES | P-CARD PURCHASES | 033117 | 3/31/2017 | 4/21/2017 | 102.83 |
| 774 MOTOROLA SOLUTIONS, INC. | CONTRACT SERVICES | BILLING FOR CHANGE ORDER 5 | 41234654 | 4/1/2017 | 4/14/2017 | 26,319.50 |
| 775 MOTOROLA SOLUTIONS, INC. | CONTRACT SERVICES | INSTALLATION | 41234499 | 4/1/2017 | 4/14/2017 | 609,662.34 |
| 776 | | | | | Total: | \$636,602.41 |
| 777 | | | | | | *** *,**=** |
| 778 FIRE & RESCUE CAP PROJ | | | | | | |
| 779 NAFECO | CONTRACT SERVICES | PPE EQUIPMENT FOR PALMYRA FIRE | 870338 | 3/21/2017 | 4/7/2017 | 238.89 |
| 780 NAFECO | CONTRACT SERVICES | PPE EQUIPMENT FOR PALMYRA FIRE | 870553 | 3/22/2017 | 4/7/2017 | 2,439.00 |
| 781 NAFECO | CONTRACT SERVICES | EQUIPMENT | 872959 | 4/1/2017 | 4/14/2017 | 525.50 |
| 782 NAFECO | CONTRACT SERVICES | SUPPLIES | 871265 | 4/1/2017 | 4/14/2017 | 2,550.00 |
| 783 | | | | | Total: | \$5,753.39 |
| 784 | | | | | | |
| 785 FACILITIES CAP PROJ | | | | | | |
| 786 AMELIA OVERHEAD DOOR | CONTRACT SERVICES | REPAIRS | 111978 | 4/18/2017 | 4/27/2017 | 367.50 |
| 787 BAKER ROOFING COMPANY | CONTRACT SERVICES | REPAIRS/COURTHOUSE AND ADMIN | 902209466 | 4/17/2017 | 4/27/2017 | 947.00 |
| 788 BAKER ROOFING COMPANY | CONTRACT SERVICES | COMMUNITY CENTER/REPAIRS | 90229304 | 4/18/2017 | 4/27/2017 | 1,448.00 |
| 789 BFPE INTERNATIONAL | CONTRACT SERVICES | FIRE ALARM PROJECT | 2060706 | 3/28/2017 | 4/7/2017 | 11,750.00 |
| 790 BFPE INTERNATIONAL | CONTRACT SERVICES | FIRE ALARM CONRACT | 2067569 | 4/11/2017 | 4/27/2017 | 12,210.00 |
| 791 CABINETS BY DESIGN | CONTRACT SERVICES | UPGRADES | 3917 | 4/4/2017 | 4/7/2017 | 5,998.00 |
| 792 CABINETS BY DESIGN | CONTRACT SERVICES | CUSTOM BUILT CABINETS | 32917 | 4/4/2017 | 4/21/2017 | 2,800.00 |
| 793 CHARLOTTESVILLE GLASS AND | CONTRACT SERVICES | TREAS DEPT/JOB COMPLETED | FI9390 | 4/25/2017 | 4/27/2017 | 17,198.00 |
| 794 CII SERVICE | CONTRACT SERVICES | WO# 5594 | 41012 | 3/31/2017 | 4/14/2017 | 1,041.32 |
| 795 CII SERVICE | CONTRACT SERVICES | WO# 5574 | 41125 | 4/19/2017 | 4/27/2017 | 10,626.00 |
| 796 COMMONWEALTH INTERIORS | CONTRACT SERVICES | TREAS RENOVATIONS | 2017-064 | 3/30/2017 | 4/14/2017 | 1,122.00 |
| 797 CSE, INC | CONTRACT SERVICES | FUEL TANK | 17-L3-021 | 3/24/2017 | 4/7/2017 | 760.00 |
| 798 GARY OSTEEN PLUMBING | CONTRACT SERVICES | REPAIRS | 031517 | 4/5/2017 | 4/14/2017 | 280.00 |
| 799 J&A PAINTING | CONTRACT SERVICES | DRYWALL REPAIRS AND PAINT | 041817 | 4/17/2017 | 4/21/2017 | 4,300.00 |
| 800 M & N INDUSTRIES, INC. | CONTRACT SERVICES | TREASURER/INSTALL RAILS | 6943 | 4/18/2017 | 4/27/2017 | 2,070.00 |
| 801 RAFALY ELECTRICAL CONTRACT | TORS, CONTRACT SERVICES | POWER FOR ALARM/KENTS STORE | 7225 | 3/25/2017 | 4/7/2017 | 335.00 |
| 802 RAFALY ELECTRICAL CONTRACT | | ELECTRICIAN/LABOR | 7231 | 4/1/2017 | 4/14/2017 | 9,198.20 |
| 803 RAFALY ELECTRICAL CONTRACT | TORS, CONTRACT SERVICES | ALARM SYSTEM | 7248 | 4/18/2017 | 4/27/2017 | 248.00 |
| 804 RIVANNA ASOCIATES INC | CONTRACT SERVICES | TRANSMITTERS | 38684 | 4/3/2017 | 4/21/2017 | 250.00 |
| 805 STRIBLING STRUCTURES, LLC. | CONTRACT SERVICES | TREAS OFFICE WALL FRAMING | 2017-70 | 4/1/2017 | 4/21/2017 | 6,885.00 |
| 806 TRANE U.S., INC. | CONTRACT SERVICES | WK COMPLETED 3/01-3/31 2017 | 37819891 | 4/4/2017 | 4/7/2017 | 448,678.02 |

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| | | | | | | | |
| 1 | County of Fluvanna | | From Date: 4/1/2017 | | | | |
| 2 | Accounts Payable List | | To Date: 4/30/2017 | | | | 5.3. MUNIS |
| 3 | Accounts Payable List | | 10 Date: 4/30/2017 | | | | a tyrer crip adretion |
| 4 | | | | | | | |
| 6 | Vendor Name | Charge To | Description | Invoice Number | Invoice Date | Check Date | Check Amount |
| 807 | | | | | _ | Total: | \$538,512.04 |
| 808 | | | | | _ | | |
| | PUBLIC WORKS CAPITAL PROJECT | | | | | | |
| | DEWBERRY ENGINEERS INC. | CONTRACT SERVICES | FLUCO W&S TASK3 ENVIRON | 1402758 | 3/31/2017 | 4/21/2017 | 15,126.00 |
| 811 | DEWBERRY ENGINEERS INC. | CONTRACT SERVICES | FLUCO ZXR W&S GEOTECH | 1402757 | 3/31/2017 | 4/21/2017 | 29,880.00 |
| 812 | | | | | - | Total: | \$45,006.00 |
| 813 | | | | | - | | |
| - | SCHOOL OPS & MAINT CAP PROJ ORME FENCE COMPANY | CONTRACT SERVICES | PLAYGROUND FENCING | 032217 | 3/31/2017 | 4/7/2017 | 2.225.00 |
| 0.0 | PUFF, INC. | CONTRACT SERVICES | FMS HVAC | 2485 | 3/31/2017 4/18/2017 | 4/7/2017 | 6,450.00 |
| | PUFF, INC. | CONTRACT SERVICES | ROOF LEAK REPAIR | 2483 | 4/18/2017 | 4/27/2017 | 6,500.00 |
| - | SITE CONCEPTS LLC | CONTRACT SERVICES | PLAYGROUND EQUIPMENT | 032217 | 3/31/2017 | 4/2//2017 | 4,250.00 |
| 819 | | CONTRACT SERVICES | FLATGROUND EQUIPMENT | 032217 | 5/51/2017 | Total: | \$19,425.00 |
| 820 | | | | | - | Total. | φ13, 4 23.00 |
| 821 | SCHOOL TECH CAP PROJ | | | | - | | |
| 822 | CDW GOVERNMENT, INC. | EDP EQUIPMENT | TECHNOLOGY EQUIPMENT | 1301/9291/7861/9786 | 4/21/2017 | 4/21/2017 | 73,234.48 |
| 823 | | EDP EQUIPMENT | LED SMART TV | 24945162 | 4/21/2017 | 4/21/2017 | 13,299.87 |
| 824 | | | - | | | Total: | \$86,534.35 |
| 825 | | | | | - | | ,, |
| 826 | | | | 302 CAPITAL | IMPROVEMENT | Fund Total: | \$1,339,665.71 |
| 827 | Fund # - 502 SEWER | | | | | | |
| 828 | UTILITY OPERATIONAL EXPENSES | | | | | | |
| 829 | CINTAS | LAUNDRY AND DRY | DRY CLEANING | 394845965 | 3/30/2017 | 4/7/2017 | 8.14 |
| 830 | CINTAS | LAUNDRY AND DRY | DRY CLEANING | 394847916 | 4/6/2017 | 4/14/2017 | 8.14 |
| 831 | CINTAS | LAUNDRY AND DRY | DRY CLEANING | 394849950 | 4/13/2017 | 4/21/2017 | 8.14 |
| | CINTAS | LAUNDRY AND DRY | DRY CLEANING | 394102013 | 4/20/2017 | 4/27/2017 | 8.14 |
| | DOMINION VIRGINIA POWER | ELECTRICAL SERVICES | SW PUMP STATION | 7712348080 032917 | 3/29/2017 | 4/7/2017 | 59.45 |
| | DOMINION VIRGINIA POWER | ELECTRICAL SERVICES | SEWER PLANT | 7129524547 032717 | 3/27/2017 | 4/7/2017 | 945.20 |
| | INBODEN ENVIRONMENTAL | CONTRACT SERVICES | WASTEWATER MONITORING | 61837 | 4/20/2017 | 4/27/2017 | 347.00 |
| 836 | - | CHEMICAL SUPPLIES | WASTEWATER TREATMENT | 3KK1099 | 4/18/2017 | 4/27/2017 | 924.42 |
| 837 | THE ARTINA GROUP, INC. | OFFICE SUPPLIES | SUPPLIES | 298046 | 4/18/2017 | 4/27/2017 | 648.71 |
| | VERIZON | TELECOMMUNICATIONS | WIRELSS | 9784239819 | 4/18/2017 | 4/27/2017 | 130.79 |
| 839 | | | | | - | Total: | \$3,088.13 |
| 840 841 | | | | | | Frond Toriet | to 000 40 |
| - | Fund # - 505 FORK UNION SANITARY [| | | | 502 SEWER | Fund Total: | \$3,088.13 |
| - | FUND # - 505 FORK UNION SANITARY L FORK UNION SANITARY DISTRICT | | | | | | |
| 843 | | RDA BOND PAYABLE | MONTHLY DEBT PAYMENT | APR-17 | 4/26/2017 | 4/26/2017 | 3,215.58 |
| 845 | | | MONTHEL DEDI FATMENT | | 7/20/2017 | 4/20/2017 Total: | \$3,215.58 |
| 846 | | | | | - | i utal. | ψ3,213.30 |
| 040 | | | | | | | |

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| 1 County of Fluvanna 2 3 4 | | rom Date: 4/1/2017 o Date: 4/30/2017 | | | | * munis* a tyler erp solution |
| 6 Vendor Name | Charge To | Description | Invoice Number | Invoice Date | Check Date | Check Amount |
| 847 FUSD OPERATIONAL EXPENSES | | | | | | |
| 848 BANK OF AMERICA | CONVENTION AND | P-CARD PURCHASES | 033117 | 3/31/2017 | 4/21/2017 | 175.00 |
| 849 BANK OF AMERICA | CONVENTION AND | P-CARD PURCHASES | 033117 | 3/31/2017 | 4/21/2017 | 225.00 |
| 850 BANK OF AMERICA | PERMITS AND FEES | P-CARD PURCHASES | 033117 | 3/31/2017 | 4/21/2017 | 80.00 |
| 851 BANK OF AMERICA | PROFESSIONAL SERVICES | P-CARD PURCHASES | 033117 | 3/31/2017 | 4/21/2017 | 111.00 |
| 852 CINTAS | LAUNDRY AND DRY | DRY CLEANING | 394845965 | 3/30/2017 | 4/7/2017 | 31.48 |
| 853 CINTAS | LAUNDRY AND DRY | DRY CLEANING | 394847916 | 4/6/2017 | 4/14/2017 | 31.48 |
| 854 CINTAS | LAUNDRY AND DRY | DRY CLEANING | 394849950 | 4/13/2017 | 4/21/2017 | 31.48 |
| 855 CINTAS | LAUNDRY AND DRY | DRY CLEANING | 394102013 | 4/20/2017 | 4/27/2017 | 31.48 |
| 856 DOMINION VIRGINIA POWER | ELECTRICAL SERVICES | WEST BOTTOM WELL | 7224360003 032717 | 3/27/2017 | 4/7/2017 | 120.62 |
| 857 DOMINION VIRGINIA POWER | ELECTRICAL SERVICES | BREMO WELL | 8434345008 032717 | 3/27/2017 | 4/7/2017 | 182.86 |
| 858 DOMINION VIRGINIA POWER | ELECTRICAL SERVICES | MELTON WELL | 9594215007 032717 | 3/27/2017 | 4/7/2017 | 184.29 |
| 859 DOMINION VIRGINIA POWER | ELECTRICAL SERVICES | 4308 JAMES MAD HWY | 9004200003 032717 | 3/27/2017 | 4/7/2017 | 230.15 |
| 860 DOMINION VIRGINIA POWER | ELECTRICAL SERVICES | OMOHUNDRO WELL | 9346182505 032717 | 3/27/2017 | 4/7/2017 | 871.77 |
| 861 DOMINION VIRGINIA POWER | ELECTRICAL SERVICES | MORRIS WELL | 9501772108 032717 | 3/27/2017 | 4/7/2017 | 1,103.87 |
| 862 E.W. OWEN | LEASE/RENT | WELL RENT | 04012017 | 4/1/2017 | 4/7/2017 | 150.00 |
| 863 JAMES RIVER SOLUTIONS | VEHICLE FUEL | FUEL | 040417 | 4/4/2017 | 4/14/2017 | 183.27 |
| 864 JONES AUTOMOTIVE/ALL STAR AUTO | BLDGS EQUIP REP & MAINT | CAR PARTS | 465309 | 4/17/2017 | 4/21/2017 | 70.91 |
| 865 LOWE'S | GENERAL MATERIALS AND | SUPPLIES | 032517 | 4/1/2017 | 4/14/2017 | 184.52 |
| 866 MANSFIELD OIL COMPANY OF | VEHICLE FUEL | FUEL | SQLCD/296576 | 4/5/2017 | 4/7/2017 | 252.47 |
| 867 MANSFIELD OIL COMPANY OF | VEHICLE FUEL | FUEL | SQLCD/300737 | 4/19/2017 | 4/21/2017 | 167.02 |
| 868 MO-JOHNS, INC. | PURCHASE OF SERVICES | PORTABLE TOILET | 99344 | 4/10/2017 | 4/21/2017 | 60.00 |
| 869 SCHNEIDER LABRATORIES INC | PURCHASE OF SERVICES | SOLIDS | 206470 | 3/31/2017 | 4/7/2017 | 30.00 |
| 870 SYDNOR HYDRO, INC. | BLDGS EQUIP REP & MAINT | MORRIS WELL LABOR | 36286 | 4/1/2017 | 4/14/2017 | 10,858.00 |
| 871 SYDNOR HYDRO, INC. | PROFESSIONAL SERVICES | MORRIS WELL LABOR | 36286 | 4/1/2017 | 4/14/2017 | 4,000.00 |
| 872 USDA RURAL DEVELOPMENT | REDEMPTION OF INTEREST | MONTHLY DEBT PAYMENT | APR-17 | 4/26/2017 | 4/26/2017 | 1,744.42 |
| 873 VA INFORMATION TECHNOLOGIES | TELECOMMUNICATIONS | LONG DISTANCE CHARGES | T308840 | 3/29/2017 | 4/7/2017 | |
| 874 VERIZON | TELECOMMUNICATIONS | WIRELSS | 9784239819 | 4/18/2017 | 4/27/2017 | 125.90 |
| 875 | | | | _ | Total: | \$21,319.16 |
| 876 877 | | | 505 FORK UNION SAN | ITARY DISTRICT | Fund Total: | \$24,534.74 |
| 878 | | | | | itures by Fund: | \$2,245,058.80 |

FLUVANNA COUNTY BOARD OF SUPERVISORS MEETING PACKAGE ATTACHMENTS

December 20, 2016

| No. | Item |
|-----|--------------------------------------|
| 1 | FY17 Capital Reserve Memo 2017-06-07 |
| 2 | FY17 Contingency Balance 2017-06-07 |
| 3 | Unassigned Fund Balance 2017-06-07 |
| 4 | VDOT Secondary Projects June 2017 |
| 5 | |
| 6 | |
| 7 | |
| 8 | |
| 9 | |
| 10 | |

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P.O. Box 540

Palmyra, VA 22963 (434) 591-1910 Fax (434) 591-1911

www.fluvannacounty.org

COUNTY OF FLUVANNA

"Responsive & Responsible Government"

MEMORANDUM

| Date: | June 7, 2017 |
|----------|--------------------------------------|
| From: | Marty Brookhart – Management Analyst |
| To: | Board of Supervisors |
| Subject: | FY17 Capital Reserve Balances |

The FY17 Capital Reserve account balances are as follows:

County Capital Reserve:

| FY16 Carryover | \$14,370 |
|---|-----------|
| FY17 Beginning Budget: | \$200,000 |
| Plus: FY15 & FY16 Projects Completed Under Budget | \$50,323 |
| Less: Palmyra Rescue Building CIP – 09.07.16 | -\$50,000 |
| Plus: FY17 2 nd Quarter Completed Projects | \$7 |
| Less: Courts Building Water Heater Repairs – 03.01.17 | -\$12,725 |
| Less: Administration Building Bathroom Renovations – 04.05.17 | -\$35,000 |
| Less: Historic Courthouse Roof Repairs – 04.12.17 | -\$20,000 |
| Less: Facility Foundation Repairs – 05.17.17 | -\$12,000 |
| Available: | \$134,975 |

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COUNTY OF FLUVANNA

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Schools Capital Reserve:

| FY16 Carryover | \$193,243 |
|---|-----------|
| FY17 Beginning Budget: | \$100,000 |
| Plus: FY15 & FY16 Projects Completed Under Budget | \$48,168 |
| Less: FCHS Equipment Shed Replacement – 08.03.16 | -\$5,400 |
| Less: FCPS Floor Scrubber Replacement – 08.03.16 | -\$11,300 |
| Less: Central Elementary Kitchen Doors Replacement – 11.16.16 | -\$4,922 |
| Plus: FY17 2 nd Quarter Completed Projects | \$69 |
| Less: FCHS Automated Doors – 02.01.17 | -\$29,335 |
| Less: Carysbrook Elementary Roof Repairs – 02.01.17 | -\$6,500 |
| Available: | \$284,023 |

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COUNTY OF FLUVANNA

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MEMORANDUM

| Date: | June 7, 2017 |
|----------|--------------------------------------|
| From: | Marty Brookhart – Management Analyst |
| To: | Board of Supervisors |
| Subject: | FY17 BOS Contingency Balance |

The FY17 BOS Contingency line balance is as follows:

| Beginning Budget: | \$150,000.00 |
|--|--------------|
| Less: Staff Pay Plan Supplement 09.21.16 | -\$13,740.00 |
| Less: County Administrator Salary Increase 09.21.16 | -\$3,526.10 |
| Plus: FY17 1 st Quarter Voluntary Contributions to General Fund | \$10.00 |
| Less: Palmyra Rescue Building Legal, Title, & Survey Fees 10.05.16 | -\$850.00 |
| Less: Economic Development – Tourism Road Signs 11.16.16 | -\$1,100.00 |
| Available: | \$130,793.90 |

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MEMORANDUM

| Date: | June 7, 2017 |
|----------|--------------------------------------|
| From: | Marty Brookhart – Management Analyst |
| To: | Board of Supervisors |
| Subject: | Unassigned Fund Balance |

| FY16 Year End Unassigned Fund Balance : | \$9,117,439 |
|---|--------------|
| Less: ZXR Water & Sewer System Ground Survey – 08.03.16 | -\$30,000 |
| Less: Facility Upgrades at DSS – 08.17.16 | -\$22,862 |
| Less: FY16-17 Donations Carry Forward – 09.06.16 | -\$432 |
| Less: Fluvanna Rescue Ambulances – 09.07.16 | -\$39,000 |
| Less: FY16-17 Department Carry Forwards – 10.19.16 | -\$173,618 |
| Less: New Capital Projects – 10.19.16 | -\$303,000 |
| Less: ZXR Water & Sewer System Final Design – 12.07.16 | -\$47,870 |
| Less: FY16-17 FCPS Carry Forward: Fiber Project – 12.22.16 | -\$430,222 |
| Plus: JRWA Project Reimbursement – 01.03.17 | \$358,967 |
| Less: FY18 Pay Off Existing Debt 3.00% – 04.12.17 | -\$1,595,734 |
| Less: FY18 CIP – 04.12.17 | -\$1,197,100 |
| Less: Lake Monticello Ambulance – 04.12.17 | -\$252,000 |
| Less: Fire & Rescue Brush 50 – 04.12.17 | -\$175,000 |
| Less: Fiber Project (County, Library, & Schools) – 05.17.17 | -\$53,278 |
| Less: CSA Additional Funding – 05.17.17 | -\$296,743 |
| Less: ZXR Design Task Order #10 – 05.17.17 | -\$19,430 |
| Current Unassigned Fund Balance: | \$4,840,117 |

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Culpeper District Louisa Residency Fluvanna County Monthly Report: June 2017

Fluvanna Mileage, Structures

| PRIMARY MILES | SECONDARY MILES | STRUCTURES | TOTAL MILES |
|---------------|-----------------|------------|-------------|
| 102.34 | 598.62 | 75 | 700.96 |

Fatal Accidents

| DATE | LOCATION | ALCOHOL | RESTRAINT |
|------------|---|---------|-----------|
| 01/23/2017 | Route 15S, North of RTE 656 Bremo Rd (3 fatalities) | No | Yes |



Link to SmartScale Draft Funding Scenario-2018

Link to SmartScale Applications (Filter for Fluvanna Co. Projects)

Projects In Development: Preliminary Engineering

| PROJECT | LAST MILESTONE | NEXT MILESTONE | AD DATE | |
|---|-------------------|-----------------------------|----------|--|
| Route 629 Deep Creek Road– Bridge Replacement (UPC:104848) | | Project Scoping | DEC 2018 | |
| Route 53 Safety improvements at | Preliminary | Public Hearing | | |
| Route 618, Roundabout, | Field Inspect. | June 13, 2017 | NOV 2019 | |
| (UPC:96938) | field hispect. | Fluvanna Co. Public Library | | |
| Route 600-618 Intersection | Adopt SSYP | Pre-Scoping | TBD | |
| Improvements (UPC TBD) | Auopt SSTP | PTE-Scoping | | |
| Route 53 Safety Improvements HSIP | | Authorize PE | 2020 | |
| Project Rumble Strips (UPC:106955) | | Authonize PE | | |
| Deck Repair and Roadside Drainage | | Pre-Scoping | 2018 | |
| Improvements (UPC: 109133) | | FIE-Scoping | | |

Projects Under Construction

Road Projects:

| PROJECT | LAST MILESTONE | NEXT MILESTONE | STATUS |
|--------------------------------|-------------------|---------------------|--------------|
| Route 1102 – Rural Rustic | Authorize CN | Construction (State | Construction |
| Columbia District (UPC:107315) | Authonize CN | Forces) | Ongoing |
| Route 1101 – Rural Rustic | Authorize CN | Construction (State | Construction |
| Columbia District (UPC:109165) | Authonize CN | Forces) | Ongoing |
| Route 1103 – Rural Rustic | Authorize CN | Construction (State | Construction |
| Columbia District (UPC:109167) | Authorize CN | Forces) | Ongoing |
| Route 1106 – Rural Rustic | Authorize CN | Construction (State | Construction |
| Columbia District (UPC:109169) | Authorize CN | Forces) | Ongoing |
| Route 1108 – Rural Rustic | Authorize CN | Construction (State | Construction |
| Columbia District (UPC:109185) | Authorize CN | Forces) | Ongoing |

Road Projects

 Route 15/53 (NFO)0015-032-752,C501 (UPC 98213) – Contractor to continue with Phase 1 & 2 Construction which includes not limited to the installation of storm drainage, sewer, stone base, concrete curb, underdrain, asphalt and pavement markings.
 <u>Scope</u>: Construct a rural single lane Roundabout

Estimated Contract Completion Date: August 2017

- On-Call Pipe Replacements PR07-967-255, N501 (UPC 106020)
- District Wide Guardrail Repair and/or Replacement GR07-967-269, N501 (UPC 106849)
- District Wide ADA Compliance (NFO)ADA7-967-317,N501 (UPC 108027)
- On-Call District Wide Pavement Marking TS07-967-325, N501 (UPC 108282)

Bridge Projects

- District Wide Bridge Deck Cleaning and Washing (NFO) BRDG-967-241,N501 (UPC 105980)
- District Wide Bridge Maintenance (NFO)BRDG-967-240, N501 (UPC 105979)
- Route 623 over Branch Venable Creek, (scheduled): Will Close for replacement September October 2017.

Resurfacing Projects

• Plant Mix Schedule/Surface Treatment Schedule: List of 2017 routes attached.

Traffic Engineering

Studies Under Review:

- Route 652 Academy Road, Traffic Safety Study (065-0652-2016069-011);
- Route 708 (Blue Ridge Dr), From Route 250 to End State Maintenance;
- Route 600, Riverside Gate: VDOT to schedule meeting with County on site to review traffic concerns. VDOT proposes "SLOW" thermoplastic pavement markings along RTE 600 Southbound approximately 600-FT north of the intersection.

Completed Studies

- Route 617 (Little Creek Rd, Solar Farm entrance study), Traffic Safety Study (065-0617-12282016-011), Speed Limit 55-MPH, RE: Coronal Development Solar Panel Farm on Rte. 617;
- Route 250, Hwy 15 west to Route 631, Troy Road. *VDOT does not recommend any changes at this time, VDOT to schedule meeting with County on site to review traffic concerns.*

County Safety and Operational Improvements:

- Route 600, Slice Rd, Abbey Rd. *VDOT reviewing proposed Crosswalk, Sidewalk, ADA Ramps, Pedestrian safety with Culpeper District Traffic Engineering;*
- Village of Palmyra Traffic Circle (*The County indicated that they would seek community input, pending Board review and approval*).

Area Land Use:

- Nahor Village Dental Office Site Plan Review (RTE 53);
- Palmyra Associates, LLC, Commercial Entrance Permit Review (RTE 15/53 Palmyra);

Maintenance Activities

VDOT crews in Palmyra and Zion Crossroads Area Headquarters have responded to **482** Work Orders in FY17. Crews completed the following activities during the past month.

- Mowing taking place county wide
- Pipe replacement on 1 routes
- Pothole/ patching repair on 6 routes
- Tree & debris removal on 7 routes
- Drainage issues worked on county wide
- Sight distance 1 route
- Ditching on 1 route
- Rural rustic 3 routes

BOS Manual:

http://www.virginiadot.org/business/resources/local_assistance/BOSManual_2017.pdf

Alan Saunders, P.E. Resident Engineer VDOT Louisa Residency 540-967-3710

VDDT Virginia Department of Transportation

Culpeper District Louisa Residency Fluvanna County 2017 Pavement Resurfacing

| Route | Name | From | То | Pavement Resurfacing | Cost |
|-------|-----------------|---------------------------|--------------------------|-------------------------|-----------|
| | | | | | |
| 601 | Venable | Rte. 630 | Rte. 659 | Surface Treatment | \$46,185 |
| 605 | Shannon Hill | Rte. 659 | Goochland County Line | Surface Treatment | \$31,815 |
| 606 | Hells Bend | Rte. 608 | End State Maint. | Surface Treatment | \$20,064 |
| 606 | Rivanna Mills | End State Maint. | Rte. 609 | Surface Treatment | \$3,285 |
| 608 | Rising Sun | Rte. 663 | Rte. 632 | Surface Treatment | \$20,064 |
| 608 | Rising Sun | Rte. 663 | Rte. 601 | Surface Treatment | \$28,512 |
| 613 | Bybees Church | Rte. 630 | Rte. 607 | Surface Treatment | \$21,120 |
| 614 | Tepee Town | End State Maint. | Rte. 612 | Surface Treatment | \$24,288 |
| 617 | Morris Rd | Rte. 15 | End State Maint. | Surface Treatment | \$2,933 |
| 624 | Holmhead Circ | Rte. 6 | Rte. 6 | Surface Treatment | \$7,979 |
| 624 | Point of Fork | End State Maint. | Rte. 656 | Surface Treatment | \$12,965 |
| 629 | Deep Creek | Rte. 608 | Rte. 631 | Surface Treatment | \$35,376 |
| 631 | Dogwood Dr | Rte. 613 | Rte. 629 | Surface Treatment | \$37,664 |
| 632 | Ridge Rd | Rte. 15 | Rte. 661 | Surface Treatment | \$1,995 |
| 632 | Ridge Rd | Rte. 661 | Rte. 608 | Surface Treatment | \$35,669 |
| 634 | Mechunk Crk | End State Maint. | Rte. 600 | Surface Treatment | \$19,947 |
| 637 | Antioch Rd | Rte. 643 | Rte. 620 | Surface Treatment | \$18,109 |
| 637 | Antioch Rd | Rte. 773 | Rte. 643 | Surface Treatment | \$35,231 |
| 638 | Old Rectory Ln | Rte. 6 | End State Maint. | Surface Treatment | \$6,336 |
| 639 | Long Acre | Rte. 620 | Rte. 640 | Surface Treatment | \$49,632 |
| 644 | Friendship Way | Rte. 15 | Rte. 616 | Surface Treatment | \$17,500 |
| 646 | Hardware | End State Maint. | Rte. 6 | Surface Treatment | \$40,602 |
| 647 | Shiloh Church | Rte. 648 | Rte. 640 | Surface Treatment | \$25,813 |
| 647 | Shiloh Church | Rte. 649 | Rte. 648 | Surface Treatment | \$14,491 |
| 654 | Colverdale | Rte. 655 | Rte. 656 | Surface Treatment | \$39,295 |
| 656 | Bremo | Rte. 6 | End State Maint. | Surface Treatment | \$11,088 |
| 659 | Cedar Ln | Rte. 630 | Rte. 601 | Surface Treatment | \$31,709 |
| 661 | Rescue Ln | Rte. 632 | Rte. 15 | Surface Treatment | \$1,115 |
| 671 | Gold Mine | Rte. 6 | Rte. 6 | Surface Treatment | \$31,915 |
| 688 | Hidden Valley | Rte. 639 | End State Maint. | Surface Treatment | \$11,733 |
| 694 | Deer Ln | Rte. 654 | End State Maint. | Surface Treatment | \$7,697 |
| 703 | Davis Ln | End State Maint. | Rte. 624 | Surface Treatment | \$2,992 |
| 710 | New Fork Church | End State Maint. | Rte. 650 | Surface Treatment | \$2,816 |
| 710 | New Fork Church | End State Maint. | Rte. 650 | Surface Treatment | \$2,992 |
| 711 | Troy Woods | Rte. 600 | End State Maint. | Surface Treatment | \$2,537 |
| 712 | Ferncliff Farms | Rte. 659 | End State Maint. | Surface Treatment | \$5,808 |
| 714 | Union Church | End State Maint. | Rte. 640 | Surface Treatment | \$1,760 |
| 715 | Stag | Rte. 694 | End State Maint. | Surface Treatment | \$1,408 |
| 6 | | Rt. 15 | .35 Mi. E. Rt. 656 | Plant Mix | \$468,786 |
| 6 | | .83 Mi. Rt. 656 East Int. | Goochland County Line | Plant Mix | \$219,537 |
| 6 | | Rt. 15 | Rt.659 | Plant Mix | \$20,317 |
| 53 | | 2.0 Mi. E Rt 660 | Rt 15 | Plant Mix | \$405,088 |
| 15 | | .25 N. of S. Int. Rte. 6 | Rte 6 N. Int. | Plant Mix | \$264,781 |
| 15 | | Rte 6 N. Int. | Rte. 673 | Plant Mix | \$514,089 |
| 15 | | Rt. 655 | .25 N. of S. Int. Rte. 6 | Plant Mix | \$230,169 |
| 15 | | Rte 6 N. Int. | Rte. 673 | Plant Mix | \$6,642 |

Grand Total: \$2,841,848

