

## FLUVANNA COUNTY BOARD OF SUPERVISORS REGULAR MEETING AGENDA

Carysbrook Performing Arts Center 8880 James Madison Hwy, Fork Union, VA 23055 August 17, 2022 at 7:00 pm

#### TAB AGENDA ITEMS

#### 1 - CALL TO ORDER

#### 2 - PLEDGE OF ALLEGIANCE AND MOMENT OF SILENCE

#### 3 - ADOPTION OF AGENDA

- 4 COUNTY ADMINISTRATOR'S REPORT
- **5 PUBLIC COMMENTS #1** (5 minutes each)

#### 6 - PUBLIC HEARING

- A ZMP 22:03 Wolfpack Properties LLC– Douglas Miles, Community Development Director
- B ZTA 22:01 Commercial Uses Douglas Miles, Community Development Director
- C Third Amendment to Structure Lease Agreement with New Cingular Wireless PCS, LLC Eric Dahl, County Administrator

#### 7 - ACTION MATTERS

- D Career Development Certification Pay Tristana Treadway, Master Circuit Court Clerk and Mel Sheridan, Master Commissioner of the Revenue
- E Compression Pay Raise for Sheriff Deputies in Non Compensation Board Positions Eric Hess, Sheriff
- F Waiver to Administer an Existing Split Precinct Joyce Pace, General Registrar

#### **7A – APPOINTMENTS**

- 8 PRESENTATIONS (normally not to exceed 10 minutes each)
  - G VDOT Quarterly Update Scott Thornton, VDOT Residency Administrator

#### 9 - CONSENT AGENDA

- H Minutes of July 6, 2022 Caitlin Solis, Clerk to the Board
- Minutes of August 3, 2022 Caitlin Solis, Clerk to the Board
- J CRMF Central Elementary Chillers Don Stribling, FCPS
- CRMF Public Safety Building 5 Ton Heat Pump Upgrade Dale Critzer, Assistant Director of Public Works

#### **10 – UNFINISHED BUSINESS**

L SUP 22:01 Johnston & Co LLC – Douglas Miles, Community Development Director

#### 11 – NEW BUSINESS

**TBD** 

#### 12 - PUBLIC COMMENTS #2 (5 minutes each)

#### 13 - CLOSED MEETING

Fluvanna County...The heart of Virginia and your gateway to the future!

**TBD** 

14 - ADJOURN

**County Administrator Review** 

#### PLEDGE OF ALLEGIANCE

I pledge allegiance, to the flag, of the United States of America, and to the Republic for which it stands, one nation, under God, indivisible, with liberty and justice for all.

#### **GENERAL RULES OF ORDER**

- 1. It shall be the duty of the Chairman to maintain order and decorum at meetings. The Chairman shall speak to points of order in preference to all other members.
- 2. In maintaining decorum and propriety of conduct, the Chairman shall not be challenged and no debate shall be allowed until after the Chairman declares that order has been restored. In the event the Board wishes to debate the matter of the disorder or the bringing of order; the regular business may be suspended by vote of the Board to discuss the matter.
- 3. No member or citizen shall be allowed to use defamatory or abusive language directed at any member of the Board or other person, to create excessive noise, or in any way incite persons to use such tactics. The Chair shall be the judge of such breaches, however, the Board may by majority vote of the Board members present and voting to overrule the judgment of the Chair.
- 4. When a person engages in such breaches, the Chairman shall order the person's removal from the building, or may order the person to stand silent, or may, if necessary, order the person removed from the County property.

#### **RULES OF PROCEDURE FOR PUBLIC HEARINGS**

#### 1. PURPOSE

- The purpose of a public hearing is to receive testimony from the public on certain resolutions, ordinances or amendments prior to taking action.
- A hearing is not a dialogue or debate. Its express purpose is to receive additional facts, comments and opinion on subject items.

#### 2. SPEAKERS

- Speakers should approach the lectern so they may be visible and audible to the Board.
- Each speaker should clearly state his/her name and address.
- All comments should be directed to the Board.
- All questions should be directed to the Chairman. Members of the Board are not expected to respond to questions, and response to questions shall be made at the Chairman's discretion.
- Speakers are encouraged to contact staff regarding unresolved concerns or to receive additional information.
- Speakers with questions are encouraged to call County staff prior to the public hearing.
- Speakers should be brief and avoid repetition of previously presented comments.

#### 3. ACTION

- At the conclusion of the public hearing on each item, the Chairman will close the public hearing.
- The Board will proceed with its deliberation and will act on or formally postpone action on such item prior to proceeding to other agenda items.
- Further public comment after the public hearing has been closed generally will not be permitted.

Fluvanna County...The heart of Virginia and your gateway to the future!

## FLUVANNA COUNTY BOARD OF SUPERVISORS AGENDA ITEM STAFF REPORT

TAB A

| MEETING DATE:         | August 17, 2022  |  |           |                        |        |            |       |
|-----------------------|--|--|-----------|------------------------|--------|------------|-------|
| AGENDA TITLE:         | ZMP 22:03 Wolfpack Properties LLC  |  |           |                        |        |            |       |
| MOTION(s):            | Properties LLG<br>B-1, General   | I move that the Board of Supervisors (approve/deny/defer) ZMP 22:03, Wolfpack Properties LLC a request to conditionally rezone from A-1, General Agricultural to the B-1, General Business Zoning District of 35 +/- acres of Tax Map 9 Section A Parcels 11, 11B, 11C, 11D, 11F and 11G along with the proffers dated August 3, 2022. |           |                        |        |            |       |
| STRATEGIC INITIATIVE? | Yes  | No<br>X  |           | If yes, list initiativ | ve(s): |            |       |
| AGENDA CATEGORY:      | Public Hearin  | g Action   | Matter    | Presentation           | Conse  | ent Agenda | Other |
| AGENDA CATEGORI.      | Х  |  |           |                        |        |            |       |
| STAFF CONTACT(S):     | Douglas Miles  | s, Communi   | ty Develo | opment Director        |        |            |       |
| PRESENTER(S):         | Douglas Miles  | s, Communi   | ty Develo | opment Director        |        |            |       |
| RECOMMENDATION:       | At its meeting on August 9, 2022 the Planning Commission <b>recommended Approval</b> of ZMP 22:03 Wolfpack Properties LLC with the proffers dated August 3, 2002 (3-1-1); Ms. Murray-Key moved to recommend Approval and Mr. Lagomarsino seconded. AYES: Murray-Key, Lagomarsino, Bibb; NAY: Goad; Absent: Zimmer                              |  |           |                        |        |            |       |
| TIMING:               | Normal Public Hearing review process   |  |           |                        |        |            |       |
| DISCUSSION:           | <ul> <li>Regarding ZMP 22:03 Wolfpack Properties LLC, the Board of Supervisors may:</li> <li>Approve this request, allowing the land uses to be constructed; OR</li> <li>Deny this request, preventing the land uses from being constructed; OR</li> <li>Defer this request and make a final decision at a later Board meeting date</li> </ul> |  |           |                        |        |            |       |
| FISCAL IMPACT:        | N/A  |  |           |                        |        |            |       |
| POLICY IMPACT:        | N/A  |  |           |                        |        |            |       |
| LEGISLATIVE HISTORY:  | Review of a proposed Conditional Rezoning in accordance with Chapter 22 of the Fluvanna County Code Zoning Ordinance. The Planning Commission reviewed this ZMP case request on July 12, 2022 through the Public Hearing review process.   |  |           |                        |        |            |       |
| ENCLOSURES:           | Wolfpack Properties LLC Staff Report and Proffers dated August 3, 2022   |  |           |                        |        |            |       |
| DEVIEWS COMPLETED     | Legal  | Fina   | ince      | Purchasing             |        | HR         | Other |
| REVIEWS COMPLETED:    | X  |  |           |                        |        |            |       |



## COUNTY OF FLUVANNA

"Responsive & Responsible Government"

BOS0222-08-17 p.7/166 132 Main Street P.O. Box 540 Palmyra, VA 22963 (434) 591-1910 Fax (434) 591-1911 www.fluvannacounty.org

#### **BOARD OF SUPERVISORS STAFF REPORT**

To: Fluvanna County Board of Supervisors

Request: B-1, General Business District

From: Douglas Miles, AICP, CZA

District: Palmyra Election District

**General Information**: This conditional rezoning request is scheduled to be heard by the

Board of Supervisors as a Public Hearing on Wednesday, August 17, 2022 at 7:00 pm at the Carysbrook Performing Arts Center.

**Owner/Applicant:** Joseph Jones / Wolfpack Properties, LLC

**Representative:** Justin Shimp, PE / Shimp Engineering

**Requested Action:** ZMP 22:03 Wolfpack Properties LLC - A request to

conditionally rezone from A-1, General Agricultural to the B-1, General Business Zoning District of 35 +/- acres of Tax Maps 9 Section A Parcels 11, 11B, 11C, 11D, 11F and 11G. The subject properties are generally located along the south line of Lake Monticello Road (SR 618) and west of Glen Burnie Road, approximately two (2) miles east on Lake Monticello Road from its intersection with Thomas Jefferson Parkway (SR 53) and are in the Rivanna (Lake Monticello) Community Planning Area and

Palmyra Election District.

**Existing Zoning:** A-1, General Agricultural Zoning District

**Proposed Zoning:** B-1, General Business Zoning District with proffered conditions

**Existing Land Use:** Vacant or single family dwellings to be removed on the premises

#### **Property Proposal:**

The property is located within the Rivanna Community Planning Area and a new commercial center and medical emergency center would further enhance the commercial mixed-uses found in the Lake Monticello community. The property owner proposes to facilitate the construction of an new emergency center to help meet the need for providing senior medical services as specified in the Rivanna Plan recommendations. The closest available emergency center is located 13 miles away in Zion Crossroads with drive time averaging 25 minutes which is very long during medical

emergencies. The growing needs overall in Fluvanna County for emergency medical care covers all demographic age groups and the chance to provide most medical services to our community.

The American Community Survey (ACS) five (5) year estimates indicate that sixty (60) percent of the Lake Monticello residents are over the age of 60 and that is projected to increase and to become an even greater need. Therefore, the time has come for Fluvanna County to seek out better medical providers and emergency center facilities to be located in the county rather the long commutes to surrounding jurisdictions. As the County is also experiencing a similar rise in senior medical services and overall human services needs with rural areas needing to consider to further enhance the emergency medical center offerings and to potentially tap into an available medical and surgical workforce that resides in Lake Monticello and that commutes out to UVA.

Emergency center: A facility that offers the same level of service offered at a hospital emergency room that must be staffed 24 hours a day, 365 days a year, including weekends, holidays, and during inclement weather. An emergency center can accept ambulance transports and have medical flight capabilities with helicopter landing and take-off areas as approved helipads and/or heliport areas. (proposed Zoning Ordinance definition through the ZTA 22:01 request)

#### **Transportation Planning:**

Wolfpack Properties, LLC is the Applicant for a proposed conditional rezoning and they are seeking to rezone six (6) parcels that comprise 35 +/- acres located on Lake Monticello Road (SR 618) Please see the applicant's VDOT 2019 Traffic Data, ITE Trip Generation Summary and Warrant Analysis Exhibits that were filed in conjunction with this rezoning application request.

Fluvanna County will require any accessory helicopter landing and takeoff area that it will need to be both permitted and constructed through the proper approvals to serve the future emergency center use. Fluvanna County Fire and Rescue Squad volunteers along with the Lake Monticello volunteers will continue to work within the existing confines of having emergency only landings.

The potential for adding an additional retail grocery store, emergency center and supporting retail and medical services is very important given that diesel and gas fuel prices and the higher costs for all electric vehicle voltage charges will continue to increase in the coming months and years.

JAUNT shuttle service from even more rural areas such as Buckingham County into Fluvanna County could potentially increase and allow for other regional residents to shop and seek medical services at this new commercial location. They may not continue into Albemarle and the City of Charlottesville and thereby decreasing the pass through commute times and potentially allowing for retail tax revenues to be captured within Fluvanna County rather than the typical commercial retail tax leakage into all other jurisdictions that include Goochland County and Henrico County.

#### **Projected AQUA Water Usage:**

The applicant's engineering consultant has worked with AQUA Virginia on these projected water usage figures based on potential land uses of: a Shopping Center, a Hospital use and/or Medical office uses:

Shopping centers can use about 300 gallons per day (gpd) per every 1,000 square feet; Hospitals 300 gpd per bed or exam room; and Medical offices 5 gpd per employee with an overall rate of ten (10) gallons per minute. A professional estimate has been provided of 81,000 square feet of retail shopping center space; 25,000 square feet of hospital space; and 39,000 square feet of medical office space uses approximately 36,000 total gallons per day which is currently available within the AQUA water system.

Additional water and sewer consumption rate engineering site work would be performed at the time of Schematic Plan and Site development plan review and approval as the land uses are considered for site construction. AQUA engineering work has been performed previously when the one hundred twenty (120) senior apartments were being proposed at Village Oaks so the fire suppression calculations have been performed and confirmed by the AQUA engineers. They will work directly with the developer once they have actual users in order to determine what type of water and sewer supply will be needed.

#### **Comprehensive Plan:**

#### **Land Use Chapter:**

The Comprehensive Plan designates this property as within the Rivanna Community Planning Area which makes up approximately 40 percent of the county's population and mainly in the Lake Monticello community. The Rivanna Community Planning Area is the most developed area in the county and it contains a mixture of residential and commercial uses. Medium and small commercial uses, along with the office, civic and residential uses all combine to form a series of neo-traditional developments that are interconnected with surrounding development at the Lake gate areas. The proposed request is located in the Neighborhood Mixed Use area which includes a mix of retail and office uses providing employment opportunities to the surrounding residents.

#### **Zoning Ordinance**:

#### **B-1 Zoning District**:

The applicant has proffered out B-1, General Business by right land uses that include Automobile sales; Boarding houses; Self-storage facilities and Indoor Shooting ranges and these by special use permit only land uses Adult entertainment establishments; Adult retail stores; Lumberyards; Railroad facilities and Transportation facilities. These same type uses have been typical uses to be proffered out in other B-1, General Business zoning district conditional rezoning requests that are not appropriate to support the residential mixed-use needs at the regional neighborhood scale.

The applicant intends to retain the commercial land uses that relate to retail shopping centers and outparcels such as Bakeries, Daycare centers, Financial institutions, Grocery stores, Hospitals, Medical clinics and offices, Pharmacies, Restaurants, and Retail stores and shops that will tend to create more of a Village center to serve the surrounding community. The property was originally proposed to be developed as a limited rural cluster subdivision within the Rivanna Community Planning Area. These commercial and medical office uses will serve the surrounding community better than residential homes that do not contribute to the Fluvanna County business tax base.

#### Neighborhood Meeting:

A neighborhood community meeting was held back on Wednesday, June 29, 2022 at 7:00 pm by the applicant and consultant in the Lake Monticello Rescue Squad building with approximately twenty (20) residents in attendance. The main topics of discussion focused upon the potential for additional traffic along Lake Monticello Road (SR 618) and also in close vicinity to the Lake Monticello Main gate that at times, traffic backs up during peak am and pm periods onto Lake Monticello Road.

<u>Update</u>: The applicant has conducted on-site meetings with LMOA Administration and LMOA Public Safety officials in order to work on a private agreement on a potential LMOA gate onto Jefferson Drive. The Lake Monticello Owners' Association (LMOA) will be the entity in which to work out a potential agreement with. VDOT and Fluvanna County staff members are mainly concerned with where traffic would be accessing Lake Monticello Road (SR 618) and it would be addressed at the time of Schematic Plan review and the administrative site plan review stages.

The applicant indicated that they seek to establish a traditional commercial center use which may include uses such as an anchor grocery store, emergency center, outparcel bank, retail, office and sit-down restaurant uses that would provide the necessary neighborhood services that are lacking around the Lake Monticello development. Additional uses such as a new daycare center for both area residents and employees of the commercial uses and emergency center could be considered.

### **Planning Commission:**

The Planning Commission conducted a Public Hearing on this request on July 12, 2022 and all of the public speakers were in support of the proposed request to bring the first new shopping center and medical office park to Fluvanna County since 2003; which is almost twenty (20) years ago.

The Planning Commission heard additional public comments on August 9, 2022 prior to the case being discussed under Unfinished Business after the applicant had completed their Statement of Proffers which provides for a conceptual layout, screening, construction entrance restrictions and excluded land uses and then recommended Approval 3-1 along with the August 3, 2022 proffers.

It is important to note that an applicant cannot proffer what they <u>will</u> construct - as defined land uses are market driven. Yet, having B-1, General Business zoning in place allows for a greater chance that a large anchor tenant like a Grocery store and pharmacy use would locate in an area. There is a new business trend to move away from urbanized areas into suburban growth areas.

When a community provides positive support it is more likely that a business will select that same community to construct their store location. As once zoning is in place with supporting infrastructure the potential business with little to no competition in an area they will choose to construct a new business to offer their goods and services along with an available workforce.

#### **Conclusion:**

When reviewing this conditional rezoning application, the Board of Supervisors should take into consideration any potential adverse impacts that the development may have on this portion of Fluvanna County and traffic generation issues have been analyzed by the applicant's engineering consultant. There are additional concerns along the Lake Monticello Road (SR 618) corridor to be addressed and as it has been discussed the opportunity to consider having an additional gate access into Lake Monticello in the rear portion of this proposed development. It would allow for the specific LMOA traffic to not have to use the additional ingress and egress areas onto SR 618.

#### **Suggested Motion:**

I move that the Board of Supervisors (Approves/denies/defers) ZMP 22:03, a request to amend the Fluvanna County Zoning Map on 35 +/- acres of Tax Map 9 Section A Parcels 11, 11B, 11C, 11D, 11F and 11G to rezone the same from A-1, General Agricultural, to B-1, General Business and subject to the proffers dated August 3, 2022.

#### **Attachments:**

Application and Statement of Proffers 8-3-22 Adjacent Property Owner Letter 8-1-22 Applicant's Illustrative Exhibit A 8-3-22 B-1 Zoning District land use summary



# COUNTY OF FLUVANNA Application for Rezoning



JUN 2 2 2022

Fluvanna County
Planning Dept

| Owner of Record: Wolfpack Properties LLC                                 | Applicant of Record: same as owner   |  |
|--|--|--|
| Address: P.O. Box 4884 Glen Allen, Va. 23058                             | _Address:  |  |
| Phone: (804) 687-5003 Fax:   | Phone: Fax:  |  |
| Email: JunahJones@protonmail.com   | Email:   |  |
| Representative: Shimp Engineering PC                                     | Note: If applicant is anyone other than the owner of record,   |  |
| Address: 912 E. High Street, Charlottesville, VA, 22902                  | written authorization by the owner designating the applicant as the authorized agent for all matters concerning  |  |
| Phone: (434)227-5140 Fax:  | the request shall be filed with this application.  |  |
| Email  | If property is in an Agricultural Forestal District, or Conservation Easement, please list information here:   |  |
| Tax Map and Parcel(s)  | 3  |  |
| Acreage 34.92 Current Zoning A-1   | Is parcel in Land Use Valuation Program? No Yes  |  |
| Lako Monticollo Boad   | Deed Book and Page:  |  |
| Location of Parcel: Lake Monticello Road                                 | If any Deed Restrictions, please attach a copy   |  |
| Requested Zoning B-1 Proposed Use of Property Commerc                    | ial  |  |
| 00 30 200  | where of the property involved in this application and that We have nance with respect to preparing and filing this application, and formation on the attached map to the best of our ability by espect to the statements and information above referred to 106/30/2024  Register # 76 7 5991  ary Public: |  |
| All plats must be folded prior to submission to the Planning D  Office U |  |  |
| Date Received: Pre-Application Meeting: PH Sign                          | Deposit Received: Application #: ZMP 22:03   |  |
| 10/116/  | er Adjacent Property Owner after first 15, Certified. Paid:  |  |
| Proffer or Master Plan Amendment: \$750.00 plus mailing costs. Paid:     |  |  |
| Election District: Holmura   | Planning Area: Pilococa Community  |  |
| Public H   | learings   |  |
| Planning Commission  | Board of Supervisors   |  |
|  | Advertisement Dates: APO Notification:   |  |
|  |  |  |
|  | Date of Hearing Decision:  |  |
| Decision:  | /GU3POTII  |  |





## **COMMONWEALTH OF VIRGINIA COUNTY OF FLUVANNA Public Hearing Sign Deposit**

JUN 2 2 2022

Fluvanna County **Planning Dept** 

| Name:      | Wolfpack Properties LLC   |   |     |
|------------|---------------------------|---|-----|
| Address:   | P.O. BOX 4884             |   |     |
| City:      | Glen Allen                |   |     |
| State:     | VA                        | Zip Code: 23058   |     |
| ncidents v |                           | ne is my responsibility while in my possession.<br>destruction of these signs will cause a partial or f | υll |
|            |                           |   |     |
|            | Signoffure - Wolfgack Pay | puches, UC. 6/22/22   |     |

\*Number of signs depends on number of roadways property adjoins.

|                 |           |      |     |   | Office U | Jse Only |            |                |  |
|-----------------|-----------|------|-----|---|----------|----------|------------|----------------|--|
| Application #:  | BZA_      | :    | CPA | : | SUP_     |          | ZMP_       | 22: 03 ZTA     |  |
| \$90 deposit po | id per si | gn*: |     |   |          | Approxim | ate date t | o be returned: |  |



## Commonwealth of Virginia

## **County of Fluvanna**



JUN 2 2 2022

## **Rezoning Application Checklist**

Fluvanna County

The following information shall be submitted with the application and is to be provided by the application:

| Applicant must supply   | Staff Checklist |
|---|-----------------|
| Completed Rezoning Application signed by the current owner(s) or lessee or written confirmation from the current owner or lessee granting the right to submit the application |                 |
| <ul> <li>Statement on proposed use of property<br/>and reason for rezoning</li> </ul>   |                 |
| Ten (10) copies of plats showing existing and proposed improvements (if applicable)   |                 |
| Deed restrictions (if applicable)   |                 |
| <ul> <li>Copy of the Tax Map showing the site<br/>(preferred)</li> </ul>  |                 |
| General Location Map (preferred)  |                 |
| Supporting photographs are not required, but suggested for evidence   |                 |

All maps and plans submitted are to be either 8.5"x 11" or 11"x 17". One original of any size may be for staff use at the public hearing.

| Staff Only  | Staff Checklist |
|---|-----------------|
| Preliminary review by planning staff for completeness and content:  |                 |
| Technical Review Committee review and comment   |                 |
| Determine all adjacent property owners  | F               |
| <ul> <li>Placed as a Public Hearing on the next available agenda of the Planning<br/>Commission.</li> </ul> |                 |
| Notification of the scheduled Public Hearing to the following:  |                 |
| Applicant   |                 |
| All adjacent property owners  |                 |
| Local Newspaper advertisement   |                 |
| Staff Report to include, but not be limited to:   |                 |
| General information regarding the application   |                 |
| <ul> <li>Any information concerning utilities or transportation</li> </ul>                                  |                 |
| Consistency with good planning practices  | 1               |
| Consistency with the comprehensive plan   |                 |
| Consistency with adjacent land use  |                 |
| <ul> <li>Any detriments to the health, safety and welfare of the community.</li> </ul>                      |                 |

#### SHIMP ENGINEERING, P.C.

**Design Focused Engineering** 

June 20, 2022

## Route 618 Commercial Rezoning Traffic Study

Wolfpack Properties LLC is the Applicant (the "applicant") for a proposed rezoning in Fluvanna County, Virginia. The applicant seeks to rezone six parcels in the Rivanna Planning area, tax map parcels 9-A-11, 9-A-11G, 9-A-11B, 9-A-11C, and 9-A-11D (collectively, the "property"). The 35-acre property is located on Route 618 Lake Monticello Road, approximately two miles east from its intersection with Route 53 Thomas Jefferson Parkway. The property is currently zoned A-1 General Agricultural and the rezoning request to B-1 General Business seeks to establish a commercial center within the Rivanna Planning Area.

#### 1. VDOT 2019 Traffic Data

The following table provides VDOT 2019 traffic data on the 4.03-mile segment of Route 618 Lake Monticello Road from Route 53 Thomas Jefferson Parkway to Route 600 S Boston Road. The speed limit on this portion of Route 618 is 45-mph. For further accuracy, estimated trips generated by the commercial shopping have been added to the 2019 AADT and accounted for in this warrant analysis. The trip generation is based on potential end users typical of a commercial center. Trip generation for the mixed-use development allows for use of an internal capture rate of 15%.

| Route 618 Lake Monticello    | Rd.   |
|------------------------------|-------|
| Background Traffic           |       |
| 2-lane highway               |       |
| 4.03-mile segment            |       |
| 45-mph                       |       |
| AADT (2019)                  | 3,100 |
| K                            | 0.099 |
| D                            | 0.603 |
| Peak Hour Total              | 307   |
| Peak Hour Direction A (west) | 185   |
| Peak Hour Direction B (east) | 122   |

## SHIMP ENGINEERING, P.C. Design Focused Engineering

**Project Narrative For:** Route 618 Commercial Center | Rezoning Request

**Parcel Description:** Tax Parcel 9-A-11, 9-A-11 B, 9-A-11 C, 9-A-11 D, 9-A-11 F, and 9-

A-11 G

June 20, 2022 **Initial Submittal:** 

June 9, 2022 **Pre-App Meeting Date:** 

|                 | ACREAGE | EXISTING<br>ZONING | PROPOSED<br>ZONING | COMP PLAN DESIGNATION |
|-----------------|---------|--------------------|--------------------|-----------------------|
| TMP 9-A-11(B,   | 34.94   | A-1                | B-1                | Community             |
| C, D, F, and G) |         |                    |                    | Planning Area         |

#### Location:

Approximately 2 miles east on Lake Monticello Road from its intersection with Thomas Jefferson Parkway.



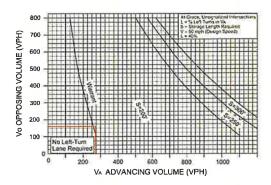


FIGURE 3-15 WARRANT FOR LEFT TURN STORAGE LANES ON TWO LANE HIGHWAY

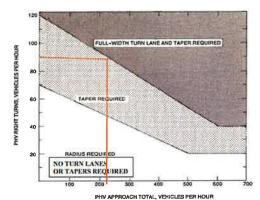


FIGURE 3-26 WARRANTS FOR RIGHT TURN TREATMENT (2-LANE HIGHWAY)

Appropriate Radius required at all Intersections and Entrances (Commercial or Private),

#### LEGEND

PHV - Peak Hour Volume (also Design Hourly Volume equivalent)

#### Adjustment for Right Turns

For posted speeds at or under 45 mph, PHV right turns > 40, and PHV total < 300.
Adjusted right turns = PHV Right Turns - 20
If PHV is not known use formula: PHV = ADT x K x D

K= the percent of AADT occurring in the peak hour D= the percent of traffic in the peak direction of flow

Note: An average of 11% for K x D will suffice

When right turn facilities are warranted, see Figure 3-1 for design criteria."

<sup>\*</sup>Rev. 1/15

#### STATEMENT OF PROFFERS

Pursuant to Section 15.2-2296 of the Code of Virginia and Section 22-17-9 of the Fluvanna County Zoning Ordinance, Wolfpack Properties, LLC, as the Developer (the "Developer") of record of Tax Map 9 Section A Parcels 11, 11B, 11C, 11D, 11F, and 11G (collectively, the "Property") which is the subject of this Conditional Rezoning request, ZMP 22:03, does hereby voluntarily proffer that development of the Property shall be in strict accordance with the following conditions set forth in this submission:

The Developer presents this statement of proffers for Tax Map 9 Section A Parcels 11, 11B, 11C, 11D, 11F, 11G:

- 1. <u>CONCEPTUAL REZONING EXHIBIT</u>: An Illustrative Exhibit is attached as: <u>EXHIBIT</u> <u>A</u> and it is conceptual in nature and is shown in consideration of rezoning request ZMP 22:03. The final site plan(s) shall provide for safe and convenient vehicular and pedestrian circulation between sites to be occupied by complementary uses.
- 2. SCREENING: The Property shall be screened from view in substantial accordance with the Illustrative Exhibit, submitted August 3, 2022 as prepared by Shimp Engineering, PC along with the requirements of Section 22-24-7 of the Fluvanna County Zoning Ordinance. The Developer will maintain a one hundred (100) foot vegetative buffer along the shared property boundaries and with adjacent properties fronting on Jefferson Drive, starting at the intersection of Glen Burnie Road and Jefferson Drive.
- **3.** <u>CONSTRUCTION ENTRANCE</u>: The VDOT approved construction entrance(s) for the Property, including primary ingress and egress for any logging operations, shall be established from Route 618. The Developer shall notify VDOT and Fluvanna County prior to commencing any construction or logging activity. No construction entrance shall be permitted to connect to Jefferson Drive, or any road inside the gates of Lake Monticello.

#### 4. EXCLUDED USES:

The following permitted by right land uses shall be excluded from the Property under B-1 Zoning Section 22-9-2.1:

Commercial Uses: Automobile sales, Boarding houses; Self-storage facilities; and Shooting ranges, indoor

The following uses permitted by special use permit only shall be excluded from the Property under B-1 Zoning Section 22-9-2.2:

Commercial Uses: Entertainment establishments, adult; Retail stores, adult; and Transportation terminals.

Industrial Uses: Lumberyards, Railroad facilities

I hereby acknowledge as the Property Developer that the Conditional Rezoning of the Property gives rise to the need for these conditions and that these conditions are reasonable.

COMMONWEALTH OF VIRGINIA

CITY/COUNTY OF Fluvanna

I, Caitlin Solis , a Notary for the State of Virginia do verify that the foregoing instrument was signed before me this the 3 day of August , 2022.

My commission expires: Ole /30/2024

My commission expires: Ole /30/2024

Notary Public

RECEIVED

AUG 0 3 2022

Fluvanna County Planning Dept



SHIMP ENGINEERING, P.C.



## COUNTY OF FLUVANNA

"Responsive & Responsible Government"

BOS0222-08-17 p.21/166 132 Main Street P.O. Box 540 Palmyra, VA 22963 (434) 591-1910 Fax (434) 591-1911 www.fluvannacounty.org

## **MEMORANDUM**

Date: August 1, 2022From: Jason OverstreetTo: Douglas Miles

**Subject:** APO Memo Complete

Please be advised the attached letter went out to the attached list of Adjacent Property Owners for the August 17, 2022 Board of Supervisors meeting.



## **COUNTY OF FLUVANNA**

"Responsive & Responsible Government"

BOS0222-08-17 p.22/166 132 Main Street P.O. Box 540 Palmyra, VA 22963 (434) 591-1910 Fax (434) 591-1911 www.fluvannacounty.org

#### **PUBLIC HEARING NOTICE**

August 1, 2022

#### ZMP 22:03 Wolfpack Properties LLC / Tax Map 9 Section A Parcels 11, 11B, 11C, 11D, 11F & 11G

This is to notify you that the Fluvanna County Board of Supervisors will hold a public hearing on:

Meeting: Board of Supervisors Public Hearing

Date: Wednesday, August 17th, 2022 at 7:00 pm

**Location:** Carysbrook Performing Arts Center

8880 James Madison Highway Fork Union, VA 23055

**ZMP 22:03 Wolfpack Properties LLC** - A request to conditionally rezone from A-1, General Agricultural to the B-1, General Business Zoning District of 35 +/- acres of Tax Maps 9 Section A Parcels 11, 11B, 11C, 11D, 11F and 11G. The subject properties are generally located along the south line of Lake Monticello Road (SR 618) and west of Glen Burnie Road, approximately two (2) miles east on Lake Monticello Road from its intersection with Thomas Jefferson Parkway (SR 53) and are in the Rivanna (Lake Monticello) Community Planning Area and Palmyra Election District.

Please be advised that you can attend the meeting in person, join the meeting via Zoom or by a phone call where you will have an opportunity to provide any Public comments. Instructions for participation in the Public Hearing will be available on the Fluvanna County website along with the Board of Supervisors Meeting Agenda and Staff Report.

You can contact the Fluvanna County Planning & Community Development Department, 8:00 am – 5:00 pm, Monday through Friday in the County Administration Building at 132 Main Street Palmyra, VA 22963. If you have any questions regarding this application or this scheduled public hearing, then please contact me at <a href="mailto:dmiles@fluvannacounty.org">dmiles@fluvannacounty.org</a> or call me at 434.591.1910 with questions. We have provided the applicant's proposed rezoning concept plan for your review.

Sincerely,

## Douglas Miles

Douglas Miles, AICP, CZA Community Development Director

| ADJACENT PROPERTY OWNERS ZMP 22:03 |  |                          |                           |
|------------------------------------|--|--------------------------|---------------------------|
| ТАХ МАР                            | NAME   | ADDRESS                  | CITY/STATE/ZIP            |
| 9-A-9                              | WASHINGTON STREET PALMYRA LLC                    | 1023 WASHINGTON ST APT 1 | HOBOKEN, NJ 07030         |
| 9-A-10                             | SUSAN RINGWOOD                                   | 2224 LAKE MONTICELLO RD  | PALMYRA, VA 22963         |
| 9-A-11E                            | GREGORY W & MARIA ANNE ROBERTS                   | 2448 LAKE MONTICELLO RD  | PALMYRA, VA 22963         |
| 9-A-11A                            | TIMOTHY J HOFFMAN                                | 477 PERKINS RD           | KENTS STORE, VA 23084     |
| 18A-2-396                          | PAUL A & JUANITA S LOWE                          | 7 CHESTNUT CT            | PALMYRA, VA 22963         |
| 18A-2-29                           | ROGER WAYNE & ANNETTE D NORTON                   | 21 GLEN BURNIE RD        | PALMYRA, VA 22963         |
| 18A-2-397                          | BONNIE WATSON MACKEY                             | 5 CHESTNUT CT            | PALMYRA, VA 22963         |
| 18A-2-28                           | CHRISTIAN DWIGHT MANLY OWNES                     | 19 GLEN BURNIE RD        | PALMYRA, VA 22963         |
| 18A-2-398                          | WILLIAM W & BONNIE L OPYOKE                      | 3 CHESTNUT CT            | PALMYRA, VA 22963         |
| 18A-2-27                           | REBECCA A SORG                                   | 17 GLEN BURNIE RD        | PALMYRA, VA 22963         |
| 18A-2-399                          | JOHN D CHILSON                                   | 1 CHESTNUT CT            | PALMYRA, VA 22963         |
| 18A-2-26                           | VICKIE VASILIKI POND                             | 15 GLEN BURNIE RD        | PALMYRA, VA 22963         |
| 18A-2-400                          | JOANNE T KLEIN                                   | 753 JEFFERSON DR         | PALMYRA, VA 22963         |
| 18A-2-25                           | WILLIAM W JR & CATHERINE H WRIGHT                | 13 GLEN BURNIE RD        | PALMYRA, VA 22963         |
| 18A-2-401                          | IMELDA B HUERTA                                  | 755 JEFFERSON DR         | PALMYRA, VA 22963         |
| 18A-2-24                           | BARRY E & BROOKE J HEATH                         | 11 GLEN BURNIE RD        | PALMYRA, VA 22963         |
| 18A-2-23                           | VIVIAN KELLOGG                                   | 9 GLEN BURNIE RD         | PALMYRA, VA 22963         |
| 18A-2-402                          | PATRICK A & ELSY Y HEALY                         | 10249 BATTLEFIELD DR     | MANASSAS, VA 20110        |
| 18A-2-22                           | WEBBER LAND TRUST<br>C/O MICHELE JORDAN, TRUSTEE | 3445 SEMINOLE TRL # 291  | CHARLOTTESVILLE, VA 22911 |
| 18A-2-403                          | KENNETH FRIEND                                   | 759 JEFFERSON DR         | PALMYRA, VA 22963         |
| 18A-2-21                           | BARBARA E VORNDICK                               | 5 GLEN BURNIE RD         | PALMYRA, VA 22963         |
| 18A-2-20                           | HOLLY CASON DEGRAFF                              | 3 GLEN BURNIE RD         | PALMYRA, VA 22963         |
| 18A-2-404                          | FREEMAN S & EILEEN J WATKINS                     | 761 JEFFERSON DR         | PALMYRA, VA 22963         |
| 18A-2-19                           | SIVYA T KAMBALE & MASIKA KABUYAYA                | 801 JEFFERSON DR         | PALMYRA, VA 22963         |
| 18A-2-405                          | SAMUEL D KIDD                                    | 763 JEFFERSON DR         | PALMYRA, VA 22963         |
| 18A-2-406                          | VALARIE JOHNSON                                  | 765 JEFFERSON DR         | PALMYRA, VA 22963         |

| 18A-2-121       | CLARENCE L HOLMES                   | 169 E REXFORD DR     | NEWPORT NEWS, VA 23608    |
|-----------------|-------------------------------------|----------------------|---------------------------|
| 18A-2-407       | VIRGINIA P HOLMES                   | 767 JEFFERSON DR     | PALMYRA, VA 22963         |
| 18A-2-122       | BROWN FAMILY TRUST                  | 802 JEFFERSON DR E   | PALMYRA, VA 22963         |
| 18A-2-408       | FRANK LEO & SUSAN HANEY FELICIANO   | 769 JEFFERSON DR     | PALMYRA, VA 22963         |
| 18A-2-123       | DAVID WHITE, LONNI K & KERRI COOPER | 800 JEFFERSON DR     | PALMYRA, VA 22963         |
| 18A-2-409       | CRAIG J & LISA K MCCORMICK          | 5 KIEBENOW CT        | PALMYRA, VA 22963         |
| 18A-2-124       | RICHARD & CAROL F SCAMPOLI          | 798 JEFFERSON DR     | PALMYRA, VA 22963         |
| 18A-2-410       | JOEL C WILLIS                       | 773 JEFFERSON DR     | PALMYRA, VA 22963         |
| 18A-2-125       | MELISSA C & MATTHEW J CALDWELL      | 615 JECOB CT SW      | LEESBURG, VA 20175        |
| 18A-2-411       | PRESTON & SHANNON WILLETT           | 775 JEFFERSON DR     | PALMYRA, VA 22963         |
| 18A-2-126       | THE TRUST VIRGINIA STROMBERT 2005   | 794 JEFFERSON DR E   | PALMYRA, VA 22963         |
| 18A-2-412       | JUANY MANDUJANO                     | 777 JEFFERSON DR     | PALMYRA, VA 22963         |
| 18A-2-414       | JOSEPH & ENCILIE GRIFFIN            | 781 JEFFERSON DR     | PALMYRA, VA 22963         |
| 18A-2-127       | MCLAUGHLIN REVOCABLE LIVING TRUST   | 792 JEFFERSON DR     | PALMYRA, VA 22963         |
| 18A-2-413       | JUSTIN M & OLIVIA LYNN DILLON       | 779 JEFFERSON DR     | PALMYRA, VA 22963         |
|                 | LMOA ATTN: TOM SCHAUDER             | 41 ASHLAWN BLVD      | PALMYRA, VA 22963         |
| 18A-2-33        | GABRIELE FORD                       | 29 GLEN BURNIE RD    | PALMYRA, VA 22963         |
| 18A-2-32        | BETTY J MEYER                       | 27 GLEN BURNIE RD    | PLAMYRA, VA 22963         |
| 18A-2-31        | SHAH PROPERTIES LLC                 | 114 GOODMAN ST       | CHARLOTTESVILLE, VA 22902 |
| 9-15-30, 9-13-B | SYCAMORE SQUARE LLC                 | 142 SOUTH PANTOPS DR | CHARLOTTESVILLE, VA 22911 |
| 9-A-12A         | TIMOTHY D CHRISTIAN                 | 93 BLUFF LN          | PALMYRA, VA 22963         |
|                 |                                     |                      |                           |
|                 |                                     |                      |                           |
|                 |                                     |                      |                           |
|                 |                                     |                      |                           |
|                 |                                     |                      |                           |
|                 |                                     |                      |                           |
|                 |                                     |                      |                           |
|                 |                                     |                      |                           |

## ARTICLE 9. - BUSINESS, GENERAL, DISTRICT B-1 August 2022

#### Sec. 22-9-1. - Statement of intent.

Generally this district covers those areas of the County as defined by the Comprehensive Plan that are intended for the conduct of general business to which the public requires direct and frequent access, but which is not characterized either by constant heavy trucking other than stocking and delivery of light retail goods, or by any nuisance factors other than occasioned by incidental light and noise of congregation of people and passenger vehicles.

#### Sec. 22-9-2. - Use regulations.

In Business, General, District B-1, structures to be erected or land to be used shall be for one (1) or more of the following uses, together with ordinary and necessary accessory uses, and no others.

(Ord. 12-16-15)

### Sec. 22-9-2.1. - Uses permitted by right.

The following uses shall be permitted by right:

Civic Uses

Amusements, public

Cultural services

Public recreation assembly

Public uses

Religious assembly

Sheltered care facilities

Commercial Uses

Assisted living facilities

Auction houses

Automobile repair service establishments

#### **Automobile sales**

| Bakeries                     |
|------------------------------|
| Bed and breakfasts           |
| Boarding houses              |
| Butcher shops                |
| Car washes                   |
| Cemeteries, commercial       |
| Communications service       |
| Corporate offices            |
| Daycare centers              |
| Financial institutions       |
| Flea markets                 |
| Funeral homes                |
| Garden center                |
| Gas stations                 |
| Greenhouses, commercial      |
| Grocery stores               |
| Guidance services            |
| Hospitals                    |
| Hotels                       |
| Indoor entertainment         |
| Indoor recreation facilities |
| Laundries                    |
| Marinas, commercial          |
| Medical clinics              |
| Nursing homes                |

|   | Offices   |
|---|---|
|   | Parking facilities  |
|   | Personal improvement services   |
|   | Personal service establishments   |
|   | Pharmacies  |
|   | Professional schools  |
|   | Recreational vehicle sales  |
|   | Restaurants, fast food  |
|   | Restaurants, general  |
|   | Restaurants, small  |
|   | Retail stores, general  |
|   | Retail stores, large-scale  |
|   | Retail stores, neighborhood convenience   |
|   | Retail stores, specialty  |
|   | Self-storage facilities   |
|   | Shooting ranges, indoor   |
|   | Studios, fine arts  |
|   | Taxidermists  |
|   | Vending carts   |
|   | Veterinary offices  |
|   | Miscellaneous Uses  |
|   | Accessory uses  |
|   | Utilities, minor  |
|   | (Ord. 3-15-06; Ord. 11-20-07; Ord. 9-17-08; Ord. 10-21-09; Ord. 11-3-10; Ord. 11-20-12) |
| • | Sec. 22-9-2.2 Uses permitted by special use permit only.                                |

| The following uses shall be permitted by special use permit only: |
|---|
| Civic Uses  |
| Educational facilities  |
| Public assembly   |
| Commercial Uses   |
| Amusements, commercial  |
| Dance halls   |
| Entertainment establishments, adult                               |
| Halfway houses  |
| Kennels, commercial   |
| Landscaping materials supply                                      |
| Laundromats   |
| Lodges  |
| Manufactured home sales   |
| Outdoor entertainment   |
| Outdoor recreation facilities                                     |
| Retail stores, adult  |
| Transportation terminals  |
| Industrial Uses   |
| Contractor's storage yards  |
| Lumberyards   |
| Machine shops   |
| Railroad facilities   |
| Research laboratories   |
| Miscellaneous Uses  |
|   |

Outdoor gatherings

Telecommunication facilities

Utilities, major

Residential Uses

Dormitories

(Ord. 3-15-06; Ord. 11-20-07; Ord. 9-17-08; Ord. 10-21-09; Ord. 11-3-10; Ord. 11-20-12)

### Sec. 22-9-3. - Requirements for permitted uses.

All buildings, structures and uses in the B-1 District shall be subject to the provisions of Article 23: Site Development Plans of this Code.

(Ord. 12-16-15)

### Sec. 22-9-4. - Area regulations.

None, except for permitted uses utilizing individual sewerage disposal system. The required area for any such use shall be approved by the administrator who may consult with the health official.

### Sec. 22-9-5. - Setback regulations.

- (A) Buildings shall be located not less than fifty feet (50') from any public right-of-way. This shall be known as the "setback line." All parking lots shall be located not less than twenty-five feet (25') from any public right-of-way.
- (B) A variation to the setback regulations may be granted by the Planning Commission for projects in a designated growth area that meet new urban/neo-traditional planning principles, and further the objectives and goals set forth in the comprehensive plan. Appeals must be received in writing within thirty (30) days of the variation decision, and will then be forwarded to the Board of Supervisors for a final determination.

(Ord. 5-4-11)

## Sec. 22-9-6. - Yard regulations.

The minimum yard requirements for permitted uses adjoining or adjacent to a residential or agricultural district shall be fifty feet (50'). All parking lots and accessory uses shall be located not less than twenty-five feet (25') from any residential or agricultural district.

## • Sec. 22-9-7. - Height regulations.

Buildings may be erected up to forty-five feet (45') in height from grade, except that:

- (A) A public or semi-public building such as a school, place of worship, library, hotel and general hospital may be erected to a height of sixty feet (60') from grade provided that required front, side and rear yard each shall be increased one foot (1') for each foot in height over forty-five feet (45').
- (B) Spires, belfries, cupolas, monuments, water towers, chimneys, flues, flagpoles, television antennae and radio aerials sixty feet (60') limit. Parapet walls may be up to four feet (4') above the height of the building on which the walls rest.

#### Sec. 22-9-8. - Off-street parking.

Off-street parking shall conform with Article 26: Off-Street Parking and Loading Spaces of this chapter.

## • Sec. 22-9-9. - Sign regulations.

Sign regulations shall conform to Article 15 of this chapter.

#### Sec. 22-9-10. - Sidewalks.

Sidewalks that comply with the most recent VDOT specifications shall be required on both sides of all roadways, public and private.

(Ord. 5-4-11)

## FLUVANNA COUNTY BOARD OF SUPERVISORS AGENDA ITEM STAFF REPORT

TAB B

| MEETING DATE:         | August 17, 2022  |  |  |  |  |   |  |  |
|-----------------------|--|--|--|--|--|---|--|--|
| AGENDA TITLE:         | ZTA 22:01 Commercial Uses  |  |  |  |  |   |  |  |
| MOTION:               | Chapter 22 - Section 22-2  - In Section O Ame the O Add Mac - In A-1 Zo Microbr special u - In R-3 Zo Right; - In B-1 Facilities permitte - In B-1 Zo uses per - In B-C Zo right; - In B-C permitte - In I-1 Zo Impound as Indus - In I-2 Zo Impound | Zor<br>0-1(<br>on 2:<br>end to<br>staff<br>deficience<br>conin<br>Zon<br>ed bor<br>Zon<br>ed bor<br>conir<br>Zon<br>ed bor<br>conir<br>Zon<br>conir<br>conir<br>conir<br>conir<br>conir<br>conir<br>conir<br>conir<br>conir<br>conir<br>conir<br>conir<br>conir<br>conir<br>conir<br>conir<br>conir<br>conir<br>conir<br>conir<br>conir<br>conir<br>conir<br>conir<br>conir<br>conir<br>conir<br>conir<br>conir<br>conir<br>conir<br>conir<br>conir<br>conir<br>conir<br>conir<br>conir<br>conir<br>conir<br>conir<br>conir<br>conir<br>conir<br>conir<br>conir<br>conir<br>conir<br>conir<br>conir<br>conir<br>conir<br>conir<br>conir<br>conir<br>conir<br>conir<br>conir<br>conir<br>conir<br>conir<br>conir<br>conir<br>conir<br>conir<br>conir<br>conir<br>conir<br>conir<br>conir<br>conir<br>conir<br>conir<br>conir<br>conir<br>conir<br>conir<br>conir<br>conir<br>conir<br>conir<br>conir<br>conir<br>conir<br>conir<br>conir<br>conir<br>conir<br>conir<br>conir<br>conir<br>conir<br>conir<br>conir<br>conir<br>conir<br>conir<br>conir<br>conir<br>conir<br>conir<br>conir<br>conir<br>conir<br>conir<br>conir<br>conir<br>conir<br>conir<br>conir<br>conir<br>conir<br>conir<br>conir<br>conir<br>conir<br>conir<br>conir<br>conir<br>conir<br>conir<br>conir<br>conir<br>conir<br>conir<br>conir<br>conir<br>conir<br>conir<br>conir<br>conir<br>conir<br>conir<br>conir<br>conir<br>conir<br>conir<br>conir<br>conir<br>conir<br>conir<br>conir<br>conir<br>conir<br>conir<br>conir<br>conir<br>conir<br>conir<br>conir<br>conir<br>conir<br>conir<br>conir<br>conir<br>conir<br>conir<br>conir<br>conir<br>conir<br>conir<br>conir<br>conir<br>conir<br>conir<br>conir<br>conir<br>conir<br>conir<br>conir<br>conir<br>conir<br>conir<br>conir<br>conir<br>conir<br>conir<br>conir<br>conir<br>conir<br>conir<br>conir<br>conir<br>conir<br>conir<br>conir<br>conir<br>conir<br>conir<br>conir<br>conir<br>conir<br>conir<br>conir<br>conir<br>conir<br>conir<br>conir<br>conir<br>conir<br>conir<br>conir<br>conir<br>conir<br>conir<br>conir<br>conir<br>conir<br>conir<br>conir<br>conir<br>conir<br>conir<br>conir<br>conir<br>conir<br>conir<br>conir<br>conir<br>conir<br>conir<br>conir<br>conir<br>conir<br>conir<br>conir<br>conir<br>conir<br>conir<br>conir<br>conir<br>conir<br>conir<br>conir<br>conir<br>conir<br>conir<br>conir<br>conir<br>conir<br>conir<br>conir<br>conir<br>conir<br>conir<br>conir<br>conir<br>conir<br>conir<br>conir<br>conir<br>conir<br>conir<br>conir<br>conir<br>conir<br>conir<br>conir<br>conir<br>conir<br>conir<br>conir<br>conir<br>conir<br>conir<br>conir<br>conir<br>conir<br>conir<br>conir<br>conir<br>conir<br>conir<br>conir<br>conir<br>conir<br>conir<br>coni | ing of the color, to:  2-22-1, the defining of the defining of the defining of the dery Sales of the color, and the dery Sales of the dery Sales of the dery Sales of the dery Sales of the dery special of th | ition of A and of Brewp and Serv n 22-4-2. Vehicle in 22-7-9 ation 22-7-9 ation 22-10-10 ation 22-10-10 ation 22-11-10 ation 2 | 9-2.1, add Brew d Service, and M 2.2, add Vehicle permit; -3, add Brewpub -10-4, add Micronit; 2.1, add Machine rcial uses permitt by right; 2.1, add Machine rcial uses permitt | Emera<br>y, and<br>ities, N<br>s as con<br>obrew<br>rpub,<br>icrobro<br>lmpou<br>as cor<br>obrew<br>ery Sa<br>ed by | with the corresponding to Fluvan with the corresponding to the correspon | rection noted in r, Event Facility, ound Facility; ales and Service, es permitted by es permitted by commercial uses Centers, Event commercial uses as commercial es permitted by commercial uses rice and Vehicle dd Data Centers |
| STRATEGIC INITIATIVE? | Yes  |  | No<br>X  | -  | If yes, list initiativ   | /e(s):  |  | N/A  |
| AGENDA CATEGORY:      | Public Heari   | ng   | Action   | Matter   | Presentation   | Cons  | ent Agenda   | Other  |
| STAFF CONTACT(S):     | Douglas Miles, Community Development Director  |  |  |  |  |   |  |  |
| PRESENTER(S):         | Douglas Miles, Community Development Director  |  |  |  |  |   |  |  |

| RECOMMENDATION:      | Approve  |         |            |    |       |  |
|----------------------|--|---------|------------|----|-------|--|
| TIMING:              | Normal   |         |            |    |       |  |
|                      | Adoption of the proposed Zoning Text Amendments, with the correction of the following clerical error in the definition of Agricultural Enterprise in the attache ordinance (correction is shaded):   |         |            |    |       |  |
| DISCUSSION:          | Agricultural Enterprise: Agricultural related use that provides an agricultural service or produces goods from agricultural resources. These include processes that are a direct outgrowth, yet more intensive, of the products derived through agriculture, as defined. Related uses include sawmill, These uses include farm brewery, cidery distillery, meadery, winery and other similar facilities. (existing Fluvanna County definition) |         |            |    |       |  |
| FISCAL IMPACT:       | Additional commercial tax revenues would be generated by the new commercial land uses that would locate in commercial business and industrial park locations.  |         |            |    |       |  |
| POLICY IMPACT:       | N/A  |         |            |    |       |  |
| LEGISLATIVE HISTORY: | The Planning Commission at its July 12, 2022 Regular Meeting recommended Approval of ZTA 22:01 (5-0) Vice-Chair Murray-Key motioned and Mr. Zimmer seconded. AYES: Bibb, Zimmer, Lagomarsino, Murray-Key and Goad.   |         |            |    |       |  |
| ENCLOSURE:           | <ul> <li>Board of Supervisors Ordinance</li> <li>Proposed Amendments to County Code Chapter 22 – Zoning</li> </ul>   |         |            |    |       |  |
| REVIEWS COMPLETED:   | Legal<br><b>X</b>  | Finance | Purchasing | HR | Other |  |



#### **BOARD OF SUPERVISORS**

County of Fluvanna Palmyra, Virginia

#### **ORDINANCE ZTA 22:01**

An Ordinance to amend Chapter 22 Zoning of the Fluvanna County Code, and pursuant to Fluvanna County Code Section 22-20-1(c) and by the Addition of Definitions and the Amendment of a Definition known as Agricultural Enterprises under 22-22-1 Definitions; Uses permitted by Special Use Permit in A-1 Zoning Under 22-4-2.2 to permit an Event Facility, Machinery Sales and Service, Microbrewery and Vehicle Impound Facility; Uses permitted by Right in R-3 Zoning Under 22-7-9.1 to permit a Brewpub; Uses permitted by Special Use Permit in R-3 Zoning Under 22-7-9.2 to permit a Microbrewery; Uses permitted by Right in B-1 Zoning Under 22-9-2.1 to permit a Brewpub, Emergency Center, Event Facility, Machinery Sales and Service, and Microbrewery; Uses by Special Use Permit in B-1 Zoning Under 22-9-2.2 to Permit a Vehicle Impound Facility; Uses permitted by Right in B-C Zoning Under 22-10-3 to Permit a Brewpub; Uses permitted by Right in I-1 Zoning under 22-11-2.1 to Permit a Data Center, Machinery Sales and Service and Vehicle Impound Facility; Uses permitted by Right in I-2 Zoning Under 22-12-2.1 to Permit a Data Center, Machinery Sales and Service and Vehicle Impound Facility.

**BE IT ORDAINED BY THE FLUVANNA BOARD OF SUPERVISORS**, pursuant to Virginia Code Section 15.2-2285, that the Fluvanna County Code be, and it is hereby, amended, in Sections 22-4-2.2, 22-7-9.1, 22-7-9.2, 22-9-2.1, 22-9-2.2, 22-10-3, 22-10-4, 22-11-2.1, 22-12-2.1 and Section 22-22-1, as follows:

Sec. 22-4-2.2 (A-1) Uses permitted by special use permit only.

Commercial Uses
Event facilities
Machinery sales and service
Microbreweries
Vehicle impound facilities

Sec. 22-7-9.1 (R-3) Uses permitted by right.

Commercial Uses Brewpub

Sec. 22-7-9.2 (R-3) Uses permitted by special use permit.

Commercial Uses
Microbreweries

Sec. 22-9-2.1 (B-1) Uses permitted by right.

Commercial Uses
Brewpub
Emergency centers
Event facilities
Machinery sales and service
Microbreweries

Sec. 22-9-2.2 (B-1) Uses permitted by special use permit only.

Commercial Uses
Vehicle impound facilities

#### Sec. 22-10-3 (B-C) Uses permitted by right.

Commercial Uses
Brewpub

#### Sec. 22-10-4 (B-C) Uses permitted by special use permit only.

Commercial Uses
Microbreweries

#### Sec. 22-11-2.1 (I-1) Uses permitted by right.

Commercial Uses
Machinery sales and service
Vehicle impound facilities

Industrial Uses
Data centers

#### Sec. 22-12-2.1 (I-2) Uses permitted by right.

Commercial Uses
Machinery sales and service
Vehicle impound facilities

Industrial Uses
Data centers

#### Sec. 22-22-1 Definitions:

<u>Agricultural Enterprise</u>: Agricultural related use that provides an agricultural service or produces goods from agricultural resources. These include processes that are a direct outgrowth, yet more intensive, of the products derived through agriculture, as defined. Related uses include sawmill These uses include **farm brewery, cidery, distillery, meadery,** winery and other similar facilities. (existing Fluvanna County definition)

<u>Brewpub</u>: A restaurant that prepares, as an accessory use, handcrafted natural beer intended for the consumption on the premises.

<u>Data center</u>: A facility used primarily for management, processing, storage and transmission of facts and information in digital form, which houses computer and network equipment, servers, systems and other associated components related to digital data operations. The facility may also include accessory uses like air handlers, power generators, water-cooling and storage facilities, utility substations, and other associated infrastructure to support its operations.

<u>Emergency center</u>: A facility that offers the same level of service offered at a hospital emergency room that must be staffed 24 hours a day, 365 days a year, including weekends, holidays, and during inclement weather. An emergency center can accept ambulance transports and have medical flight capabilities with helicopter landing and take-off areas as approved helipads and/or heliport areas.

<u>Event facility</u>: A place of public assembly, used primarily as a facility for hosting functions including, but not limited to, weddings, receptions, banquets, anniversaries, meetings or conferences. The event facility may be located in a building or tent, be in an uncovered, outdoor gathering space of less than 200 people or a combination thereof. An event facility is a place that charges a fee or that requires compensation to use the space or charges an entry fee or other fee for the uses related to the facility.

Facilities exclusively used by membership groups such as civic or service clubs or fraternal organizations are not included in the Event facility definition – see <u>Lodge</u> definition.

<u>Lodge:</u> A facility, owned or operated by a corporation, association, person or persons, for social, educational or recreational purposes, to which membership is required for participation and not primarily operated for profit nor to render a service that is customarily carried on as a business. A lodge does not include facilities for members to reside. (existing Fluvanna County definition for reference not to be amended in this ZTA request)

<u>Machinery sales and service</u>: shall mean the sale and service of machinery such as, but not necessarily limited to, farm tractors, and other similar implements such as backhoes, bulldozers, and forklifts and together with attachments and implements of such machinery such as combines, harvesters, mowers, and buckets, etc.

<u>Microbrewery</u>: A facility for the production and packaging of malt beverages with alcohol content as defined by federal or Virginia law, and distribution, retail, wholesale, or both, for consumption on or off premises. Permitted accessory uses may include an on-site retail sales establishment and a tasting room. Microbreweries are licensed by the Virginia Department of Alcohol Beverage Control and shall operate in accordance with any requirements by the Code of Virginia or any other applicable laws.

<u>Vehicle impound facility</u>: A facility for the temporary, screened storage of operable or inoperable vehicles to be claimed by their titleholders or agents; or those vehicles that are awaiting insurance adjustments or claims within 30 days or less for insurance purposes.

**THE FOREGOING ORDINANCE WAS DULY AND REGULARLY ADOPTED** by the Fluvanna County Board of Supervisors at a meeting of the Board held on the 17th day of August 2022, by the following vote:

| SUPERVISOR                            | AYE | NAY | ABSTAIN | ABSENT | MOTION | SECOND |
|---------------------------------------|-----|-----|---------|--------|--------|--------|
| Mozell H. Booker, Fork Union District |     |     |         |        |        |        |
| Patricia B. Eager, Palmyra District   |     |     |         |        |        |        |
| Anthony P. O'Brien, Rivanna District  |     |     |         |        |        |        |
| John M. Sheridan, Columbia District   |     |     |         |        |        |        |
| Chris Fairchild, Cunningham District  |     |     |         |        |        |        |

| Adopted this 17th Day of August 2022 by the Fluvanna County Board of Supervisors |
|--|
| zy the matarina county board or supervisors                                      |
| ATTEST:  |
|  |
| John M. Sheridan, Chairman   |
| Fluvanna County Board of Supervisors   |

#### Proposed Amendments to County Code Chapter 22 – Zoning (Compiled Informational Exhibit)

- Includes only by-right and special use permit sections with proposed changes.
- Changes to permitted uses are included in red italics.

#### Agricultural, General District A-1

#### Sec. 22-4-2.2. - Uses permitted by special use permit only.

The following uses shall be permitted by special use permit only:

Agricultural Uses

Agricultural enterprise

Agricultural sales, wholesale

Livestock feed lots, commercial

Livestock sales yards, commercial

#### Civic Uses

Amusements, public

Correctional facilities

**Cultural services** 

**Educational facilities** 

**Public assembly** 

Public recreation assembly

Religious assembly

Sheltered care facilities

#### Commercial Uses

Adult retirement communities

Amusements, commercial

Assisted living facilities

Automobile repair service establishments

Bed and breakfasts

**Boarding houses** 

**Butcher shops** 

| Campgrounds                             |
|---|
| Camps                                   |
| Car washes                              |
| Cemeteries, commercial                  |
| Communications service                  |
| Dance halls                             |
| Daycare centers                         |
| Event facilities                        |
| Flea markets                            |
| Funeral homes                           |
| Garden center                           |
| Gas stations                            |
| Greenhouses, commercial                 |
| Hotels                                  |
| Kennels, commercial                     |
| Landscaping materials supply            |
| Lodges                                  |
| Machinery Sales and Service             |
| Medical clinics                         |
| Microbreweries                          |
| Outdoor entertainment                   |
| Outdoor recreation facilities           |
| Restaurants, small                      |
| Retail stores, neighborhood convenience |
| Retail stores, specialty                |
| Shooting ranges, indoor                 |
| Shooting ranges, outdoor                |
| Small home industries                   |
| Studios, fine arts                      |

#### **Taxidermists**

#### Vehicle impound facilities

Veterinary offices

**Industrial Uses** 

Railroad facilities

Resource extraction

Solid waste collection facilities

Miscellaneous Uses

Aviation facilities

Minor scale solar generation facility

Outdoor gatherings

Telecommunication facilities

Utilities, major

Utility scale solar generation facility

Residential Uses

**Dormitories** 

(Ord. 9-17-08; Ord. 12-17-08; Ord. 10-21-09; Ord. 7-21-10; Ord. 11-3-10; Ord. 11-20-12)

#### Residential, Planned Community, District R-3

#### Sec. 22-7-9.1. - Uses permitted by right.

The following uses shall be permitted by right:

Agricultural Uses

Conservation areas

Civic Uses

Public parks and recreational areas

**Public uses** 

Commercial Uses

**Bakeries** 

**Brewpub** 

| Butcher shops                           |
|---|
| Financial institutions                  |
| Home occupations                        |
| Medical clinics                         |
| Offices                                 |
| Personal improvement services           |
| Personal service establishments         |
| Pharmacies                              |
| Restaurants, general                    |
| Restaurants, small                      |
| Retail stores, general                  |
| Retail stores, neighborhood convenience |
| Retail stores, specialty                |
| Studios, fine arts                      |
| Miscellaneous Uses                      |
| Accessory uses                          |
| Greenhouses, non-commercial             |
| Kennels, private                        |
| Marinas, private non-commercial         |
| Small scale solar generation facility   |
| Utilities, minor                        |
| Residential Uses                        |
| Dwellings, accessory                    |
| Dwellings, multi-family                 |
| Dwellings, single-family attached       |
| Dwellings, single-family detached       |
| Dwellings, townhouse                    |
| Dwellings, two-family                   |
|   |

#### Group homes

(Ord. 10-21-09; Ord. 11-3-10)

#### Residential, Planned Community, District R-3

#### Sec. 22-7-9.2. - Uses permitted by special use permit only.

The following uses shall be permitted by special use permit only:

Agricultural Uses

**Equestrian facilities** 

Civic Uses

**Educational facilities** 

**Public assembly** 

Public recreation assembly

Religious assembly

Commercial Uses

Adult retirement communities

Assisted living facilities

Bed and breakfasts

Car washes

Daycare centers

Family daycare homes

Gas stations

**Grocery stores** 

Hospitals

Hotels

Laundromats

Lodges

Microbreweries

**Nursing homes** 

Outdoor recreation facilities

Restaurants, fast food

Self-storage facilities

**Taxidermists** 

Veterinary offices

Miscellaneous Uses

Telecommunication facilities

Utilities, major

(Ord. 10-21-09; Ord. 11-3-10)

#### Business, General, District B-1

#### Sec. 22-9-2.1. - Uses permitted by right.

The following uses shall be permitted by right:

Civic Uses

Amusements, public

**Cultural services** 

Public recreation assembly

Public uses

Religious assembly

Sheltered care facilities

Commercial Uses

Assisted living facilities

**Auction houses** 

Automobile repair service establishments

Automobile sales

**Bakeries** 

|                              | OKDINAN |
|------------------------------|---------|
| Bed and breakfasts           | ONDINAN |
| Boarding houses              |         |
| Brewpub                      |         |
| Butcher shops                |         |
| Car washes                   |         |
| Cemeteries, commercial       |         |
| Communications service       |         |
| Corporate offices            |         |
| Daycare centers              |         |
| Emergency centers            |         |
| Event facilities             |         |
| Financial institutions       |         |
| Flea markets                 |         |
| Funeral homes                |         |
| Garden center                |         |
| Gas stations                 |         |
| Greenhouses, commercial      |         |
| Grocery stores               |         |
| Guidance services            |         |
| Hospitals                    |         |
| Hotels                       |         |
| Indoor entertainment         |         |
| Indoor recreation facilities |         |
| Laundries                    |         |
| Machinery sales and service  |         |
| Marinas, commercial          |         |
| Medical clinics              |         |
| Microbreweries               |         |
| Nursing homes                |         |
| Offices                      |         |

Offices

|     | Tarking racinites  |
|-----|--|
|     | Personal improvement services  |
|     | Personal service establishments  |
|     | Pharmacies   |
|     | Professional schools   |
|     | Recreational vehicle sales   |
|     | Restaurants, fast food   |
|     | Restaurants, general   |
|     | Restaurants, small   |
|     | Retail stores, general   |
|     | Retail stores, large-scale   |
|     | Retail stores, neighborhood convenience  |
|     | Retail stores, specialty   |
|     | Self-storage facilities  |
|     | Shooting ranges, indoor  |
|     | Studios, fine arts   |
|     | Taxidermists   |
|     | Vending carts  |
|     | Veterinary offices   |
| Mis | cellaneous Uses  |
|     | Accessory uses   |
|     | Small scale solar generation facility  |
|     | Utilities, minor   |
| (   | Ord. 3-15-06; Ord. 11-20-07; Ord. 9-17-08; Ord. 10-21-09; Ord. 11-3-10; Ord. 11-20-12) |
|     |  |

### Business, General, District B-1

Parking facilities

### Sec. 22-9-2.2. - Uses permitted by special use permit only.

The following uses shall be permitted by special use permit only:

Civic Uses

**Educational facilities** 

#### **Public assembly**

#### **Commercial Uses**

Amusements, commercial

Dance halls

Entertainment establishments, adult

Halfway houses

Kennels, commercial

Landscaping materials supply

Laundromats

Lodges

Manufactured home sales

Outdoor entertainment

Outdoor recreation facilities

Retail stores, adult

Transportation terminals

Vehicle impound facilities

#### **Industrial Uses**

Contractor's storage yards

Lumberyards

Machine shops

Railroad facilities

Research laboratories

#### Miscellaneous Uses

Outdoor gatherings

Small scale solar generation facility

Telecommunication facilities

Utilities, major

Utility scale solar generation facility

#### Residential Uses

**Dormitories** 

(Ord. 3-15-06; Ord. 11-20-07; Ord. 9-17-08; Ord. 10-21-09; Ord. 11-3-10; Ord. 11-20-12)

#### **Business, Convenience, District B-C**

#### Sec. 22-10-3. - Uses permitted by right.

The following uses shall be permitted by right:

Civic Uses

Amusements, public

**Cultural services** 

**Public uses** 

Commercial Uses

**Bakeries** 

Bed and breakfasts

Brewpub

**Butcher shops** 

Daycare centers

Financial institutions

**Funeral homes** 

Garden center

Gas stations

Greenhouses, commercial

**Grocery stores** 

Medical clinics

Offices

Parking facilities

Personal service establishments **Pharmacies** Restaurants, fast food Restaurants, general Restaurants, small Retail stores, general Retail stores, neighborhood convenience Retail stores, specialty Studios, fine arts **Taxidermists** Vending carts Miscellaneous Uses Accessory uses Small scale solar generation facility Utilities, minor (Ord. 9-17-08; Ord. 10-21-09; Ord. 11-3-10; Ord. 11-20-12) **Business, Convenience, District B-C** 

#### Sec. 22-10-4. - Uses permitted by special use permit only.

The following uses shall be permitted by special use permit only:

Civic Uses

**Educational facilities** 

Religious assembly

Sheltered care facilities

Commercial Uses

Amusements, commercial

**Auction houses** 

| Car washes   |
|--|
| Communications service                                     |
| Dance halls  |
| Guidance services  |
| Hotels   |
| Kennels, commercial  |
| Landscaping materials supply                               |
| Laundromats  |
| Laundries  |
| Lodges   |
| Microbreweries   |
| Personal improvement services                              |
| Professional schools                                       |
| Self-storage facilities                                    |
| Veterinary offices   |
| Miscellaneous Uses   |
| Outdoor gatherings   |
| Small scale solar generation facility                      |
| Telecommunication facilities                               |
| Utilities, major   |
| Utility scale solar generation facility                    |
| Residential Uses   |
| Dormitories  |
| (Ord. 9-17-08; Ord. 10-21-09; Ord. 11-3-10; Ord. 11-20-12) |
|  |
|  |

Automobile repair service establishments

### Industrial, Limited, District I-1

Sec. 22-11-2.1. - Uses permitted by right. The following uses shall be permitted by right: Civic Uses **Public uses** Commercial Uses Automobile repair service establishments Automobile sales Car washes Communications service Corporate offices Financial institutions Flea markets Gas stations Landscaping materials supply Laundries Machinery sales and service Medical clinics Offices Parking facilities **Professional schools** Recreational vehicle sales Retail stores, general Retail stores, large-scale Retail stores, neighborhood convenience Retail stores, specialty Self-storage facilities Shooting ranges, indoor

Transportation terminals

#### Vehicle impound facilities

Vending carts

Veterinary offices

#### **Industrial Uses**

Contractor's storage yards

#### Data centers

Lumberyards

Machine shops

Manufacturing, light

Railroad facilities

Research laboratories

Sawmills, temporary

Solid waste collection facilities

Upholstery shops

Wholesale warehouses

#### Miscellaneous Uses

Accessory uses

Small scale solar generation facility

Utilities, minor

Woodstorage, temporary

(Ord. 9-17-08; Ord. 10-21-09; Ord. 11-3-10; Ord. 11-20-12)

#### Industrial, General, District I-2

#### Sec. 22-12-2.1. - Uses permitted by right.

The following uses shall be permitted by right:

Civic Uses

**Public uses** 

#### Commercial Uses

Corporate offices

Machinery sales and service

Transportation terminals

Vehicle impound facilities

#### **Industrial Uses**

Contractor's storage yards

Data centers

Lumberyards

Machine shops

Manufacturing, light

Manufacturing, medium

Railroad facilities

Research laboratories

Sawmills, permanent

Sawmills, temporary

Solid waste collection facilities

Truck terminals

**Upholstery shops** 

Wholesale warehouses

#### Miscellaneous Uses

Accessory uses

Small scale solar generation facility

Utilities, major

Utilities, minor

Woodstorage, temporary

(Ord. 9-17-08; Ord. 10-21-09; Ord. 11-3-10)

# FLUVANNA COUNTY BOARD OF SUPERVISORS AGENDA ITEM STAFF REPORT

TAB C

| MEETING DATE:        | August 17, 2022   |             |         |                        |         |                   |       |  |
|----------------------|---|-------------|---------|------------------------|---------|-------------------|-------|--|
| AGENDA TITLE:        | Third Amendment to Structure Lease Agreement with New Cingular Wireless PCS, LLC  |             |         |                        |         |                   |       |  |
| MOTION(s):           | I move the Board of Supervisors approve the "Third Amendment to Structure Lease Agreement" of County property, with New Cingular Wireless PCS, LLC for the purposes of allowing AT&T to install a generator and lease additional ground space therefore as described in the amendment, and further authorize the County Administrator to execute the agreement subject to approval as to form by the County Attorney. |             |         |                        |         |                   |       |  |
| TIED TO STRATEGIC    | Yes   | No          |         | If yes, list initiativ | e(s).   |                   |       |  |
| INITIATIVES?         |   | Х           |         | yes, nse iniciació     | · C(3). |                   |       |  |
| AGENDA CATEGORY:     | Public Heari  | ng Action   | Matter  | Presentation           |         | Consent<br>Agenda | Other |  |
|                      | XX  |             |         |                        |         |                   |       |  |
| STAFF CONTACT(S):    | Eric Dahl, Co   | unty Admini | strator |                        |         |                   |       |  |
| PRESENTER(S):        | Eric Dahl, County Administrator   |             |         |                        |         |                   |       |  |
| RECOMMENDATION:      | Approve   |             |         |                        |         |                   |       |  |
| TIMING:              | : Normal  |             |         |                        |         |                   |       |  |
| DISCUSSION:          | Tenant (New Cingular Wireless PCS, LLC, desires to enhance its wireless communication facility by adding a generator which requires that Tenant lease additional ground space from the Landlord (County of Fluvanna) under the Lease and install the generator and related equipment as detailed in this Third Amendment.   |             |         |                        |         |                   |       |  |
| FISCAL IMPACT:       | Additional \$500/month in rental income.  |             |         |                        |         |                   |       |  |
| POLICY IMPACT:       | N/A   |             |         |                        |         |                   |       |  |
| LEGISLATIVE HISTORY: | N/A   |             |         |                        |         |                   |       |  |
| ENCLOSURES:          | <ul> <li>Third Amendment to Structure Lease Agreement</li> <li>Site Plan</li> <li>Generator Plan</li> </ul>   |             |         |                        |         |                   |       |  |
|                      | Legal   | Fina        | ance    | Purchasing             |         | HR                | Other |  |
| REVIEWS COMPLETED:   | xx  |             |         |                        |         |                   |       |  |

AT&T Cell Site Information: Market: Virginia – West Virginia Cell Site Name/Number: Palmyra/CV366

Fixed Asset Number: 10103205

#### THIRD AMENDMENT TO STRUCTURE LEASE AGREEMENT

THIS THIRD AMENDMENT TO STRUCTURE LEASE AGREEMENT ("Third Amendment"), is made this \_\_\_\_ day of \_\_\_\_\_, 2022 (hereinafter "Effective Date") by and between the Board of Supervisors of Fluvanna County, Virginia (also known as County of Fluvanna), a political subdivision of the Commonwealth of Virginia, with a mailing address of 132 Main Street, Palmyra, VA 22963 (hereinafter referred to as "Owner"), and New Cingular Wireless PCS, LLC, a Delaware limited liability company authorized to conduct business in Virginia having a mailing address 1025 Lenox Park Boulevard NE, 3rd Floor, Atlanta, GA 30319 (hereinafter referred to as "Tenant"). The "Effective Date" of this Third Amendment is the date the Fluvanna County Board of Supervisors approves this Third Amendment at a meeting of the Fluvanna County Board of Supervisors.

WHEREAS, Owner and Tenant entered into that Structure Lease Agreement dated October 20, 2009 (hereinafter referred to as the "Original Lease"), renamed to be "Deed of Lease Structure Agreement" by that Second Amendment (as defined below), whereby Owner authorized the Tenant to construct a Monopole, remove that Self Support Tower and relocate certain existing equipment on the Property as more specifically defined in the Original Lease;

WHEREAS, Owner and Tenant previously amended the Original Lease pursuant to (i) that First Amendment to Structure Lease Agreement dated August 15<sup>th</sup>, 2017 (with all exhibits thereto, the "**First Amendment**") to modify and improve the Monopole, to end the rent abatement, to extend the term of the Original Lease, and to amend the Original Lease as agreed to therein, each as more specifically described in the First Amendment, and (ii) that Second Amendment to Structure Lease Agreement dated July 3<sup>rd</sup>, 2018 to amend to allow for certain Tenant enhancements to its wireless facilities as more specifically described in the Second Amendment, (with all exhibits thereto, the "**Second Amendment**");

WHEREAS, the Original Lease as amended by that First Amendment and Second Amendment is referred to herein as the "Lease";

WHEREAS, Owner leases space including ground space at the Property and on the Monopole to Tenant under the Lease;

WHEREAS, Owner previously entered into that Tower & Ground Space Lease with USCOC dated November 26, 2012 (the "USCOC Lease") on a portion of the Monopole, such USCOC Lease being attached to the Second Amendment as Exhibit 1 and incorporated herein as a material part of this Third Amendment;

WHEREAS, Tenant desires to enhance its wireless communication facility by adding a generator which requires that Tenant lease additional ground space from the Landlord under the Lease and install the generator and related equipment as detailed in this Third Amendment and the following documents: (i) that as-built sketch dated September 23, 2018 (the "Site Sketch") which is attached hereto as **Exhibit 1** and incorporated herein as a material part hereof; and (ii) those plans entitled "Generator Project 30KW Generac Diesel Generator 200A Generac ATS" by General Dynamics dated April 5, 2022 (the "Plans"), which are attached hereto as **Exhibit 2** and incorporated herein as a material part hereof; and

WHEREAS, Owner and Tenant, in their mutual interest, wish to amend the Lease as set forth below accordingly.

NOW THEREFORE, in consideration of the foregoing and other good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged, Owner and Tenant agree as follows:

AT&T Cell Site Information:
Market: Virginia – West Virginia
Cell Site Name/Number: Palmyra/CV366

Fixed Asset Number: 10103205

- 1. **Definitions and Recitations:** The foregoing recitations are incorporated into this agreement. All defined terms in the Lease shall have the same defined meaning when used in this Third Amendment unless the context requires otherwise.
- 2. Additional Ground Space Lease: The Tenant desires to lease certain additional ground space being described as: (i) exactly 4 feet by 10 feet in width for placement of a generator as described in the Plans with that additional ground space located and specifically identified on the Plans and on the Site Sketch as "Proposed 4'x10' gen pad 3' from fence"; and (ii) that additional space shown as "Proposed h-frame ext for new ATS" on the Site Sketch and as specifically shown on the Plans and only as detailed in the Plans on sheet E-3 (collectively (i) an (ii) are defined as the "Additional Ground Space"). As of the Effective Date, Landlord agrees to lease to the Tenant the Additional Ground Space at the Property identified in the Site Sketch as further specifically identified in this Third Amendment and in the Plans only for installation of the generator and related equipment as described in the Plans and this Third Amendment (the "Generator") and Tenant agrees to lease from the Landlord that Additional Ground Space only for installation of its Generator as specifically described in this Third Amendment and as limited by the Plans and Site Plan. Beginning on the Effective Date, Tenant agrees to pay the Landlord for such Additional Ground Space an additional FIVE HUNDRED AND NO/100 DOLLARS (\$500.00) monthly (the "Additional Rent") in Rent. Such Additional Rent shall be added to and paid with the Rent as defined in the Lease. Additional Rent for any partial month shall be prorated. The Initial Term of the Lease commenced on the Monopole Commencement Date being March 1, 2010, and the current Lease year ends on February 28, 2023. Hereafter, upon the anniversary of each Lease year during the Term including any Extension Terms the term "Rent" as used in the Lease includes that Additional Rent and the Rent will increase by 3% over the Rent (which includes that Additional Rent) paid in the prior Lease year as required under the Lease.
- 3. Scope of Work: Tenant agrees at its sole cost and expense to install the Generator on the Additional Ground Space only as specifically permitted under this Third Amendment and in strict accordance with the Plans and Site Sketch. Tenant shall obtain any and all Government Approvals related to the Generator at its sole cost and expense. Nothing herein shall be deemed a Government Approval by Fluvanna County, and all necessary Government Approvals, for example and without limitation, a building permit, shall be obtained if and as necessary. Tenant shall cause all work related to the Generator installation be completed: (i) in a good and workmanlike manner consistent with all applicable industry standards; (ii) so as to not interrupt any existing operations including those of the Owner, USCOC under that USCOC Lease, and any other user or tenant on the Property or Monopole, and further so as to provide continuous uninterrupted service to any customers or users of Owner, USCOC and any other tenant; (iii) in accordance with this Third Amendment,; (iv) free of liens; (v) in compliance with all applicable laws, rules, ordinances, and regulations, federal, state, local or otherwise; and (vi) with prudence and due diligence. Tenant shall be solely responsible for removal and proper disposal at its sole cost and expense of any and all debris or other trash caused by or related to the Generator. Tenant shall provide written notification to Owner when the work on the Generator is complete.
- 4. **Premises:** Owner agrees to lease to the Tenant the Premises plus the Additional Ground Space for the Generator as described specifically in this Third Amendment only.
- 5. **USCOC Lease:** Tenant agrees that it shall not interfere with or cause any disturbance on the Property which would affect in any way those permitted uses of the Monopole for the current users or tenants of the Monopole, being USCOC of Virginia RSA #3, Inc. ("USCOC") under the USCOC Lease and the Owner and acknowledges that any interference with USCOC, other user or tenant, or the Owner shall be a material breach of its Lease, provided such interference does not cease within twenty-four (24) hours of Tenant's receipt of notice of such interference. Tenant acknowledges the USCOC Lease and agrees that its construction of the Tenant's Improvements as well as the Premises as modified by the Tenant Improvements will not interfere with USCOC's permitted use of the Property, Monopole or related structures, equipment or accessories or any

AT&T Cell Site Information: Market: Virginia – West Virginia Cell Site Name/Number: Palmyra/CV366

Fixed Asset Number: 10103205

other use described in said USCOC Lease. Tenant shall indemnify, defend and hold harmless the Owner, its officers, board members, employees, agents and representatives from and against all allegations, claims, actions, suits, demands, damages, liabilities, obligations, losses, settlements, judgments, costs and expenses, including without limitation reasonable attorneys' fees, court costs and the fees of any experts, which may arise or relate to the Tenant Improvements or the construction thereof, including without limitation, any such claims of USCOC, provided such claims, actions, suits, demands, damages, liabilities, obligations, losses, settlements, judgments, costs and expenses do not arise as the result of the negligence or willful misconduct of the Owner.

6. **Notice.** Owner and Tenant agree that Tenant's notice address as set forth in Section 18 of the Original Lease and as amended in Section 8 of the First Amendment is hereby deleted and replaced with the following:

If to Tenant:

New Cingular Wireless PCS, LLC, c/o AT&T Network Real Estate Administration, Re: Cell Site Name: Palmyra (VA) Fixed Asset No: 10103205 1025 Lenox Park Blvd NE 3rd Floor Atlanta, GA 30319

With a required copy to:

Attn.: AT&T Legal Department, New Cingular Wireless PCS, LLC, Re: Cell Site Name: Palmyra (VA) Fixed Asset No: 10103205 208 S. Akard Street Dallas, TX 75202-4206

7. **Other Terms and Conditions Remain.** In the event of any inconsistencies between the Lease and this Third Amendment, the terms of this Third Amendment shall control. Except as expressly set forth in this Third Amendment, the Lease is hereby ratified and confirmed by the parties and remains in full force and effect. Each reference in the Lease to itself shall be deemed also to refer to the Third Amendment.

IN WITNESS WHEREOF, the parties have caused their properly authorized representatives to execute and seal this Third Amendment on the dates set forth below.

| TENANT  |        | OWNER  COUNTY OF FLUVANNA, a political subdivision of the commonwealth of Virginia |        |  |  |  |
|---|--------|--|--------|--|--|--|
| NEW CINGULAR WIRELF<br>a Delaware limited liability o |        |  |        |  |  |  |
| By:   | (SEAL) | By:  | (SEAL) |  |  |  |
| Print Name:   |        | Eric M. Dahl, County Adminis   | trator |  |  |  |
| Print Title:  |        |  |        |  |  |  |
| Date:   |        | Date:  |        |  |  |  |

AT&T Cell Site Information: Market: Virginia – West Virginia Cell Site Name/Number: Palmyra/CV366 Fixed Asset Number: 10103205

| Approved as to form:                 |                     |
|--------------------------------------|---------------------|
|                                      | (SEAL)              |
| Kristina M. Hofmann, Assistant Fluva | nna County Attorney |

AT&T Cell Site Information: Market: Virginia – West Virginia Cell Site Name/Number: Palmyra/CV366 Fixed Asset Number: 10103205

### Exhibit 1

**Site Sketch** 

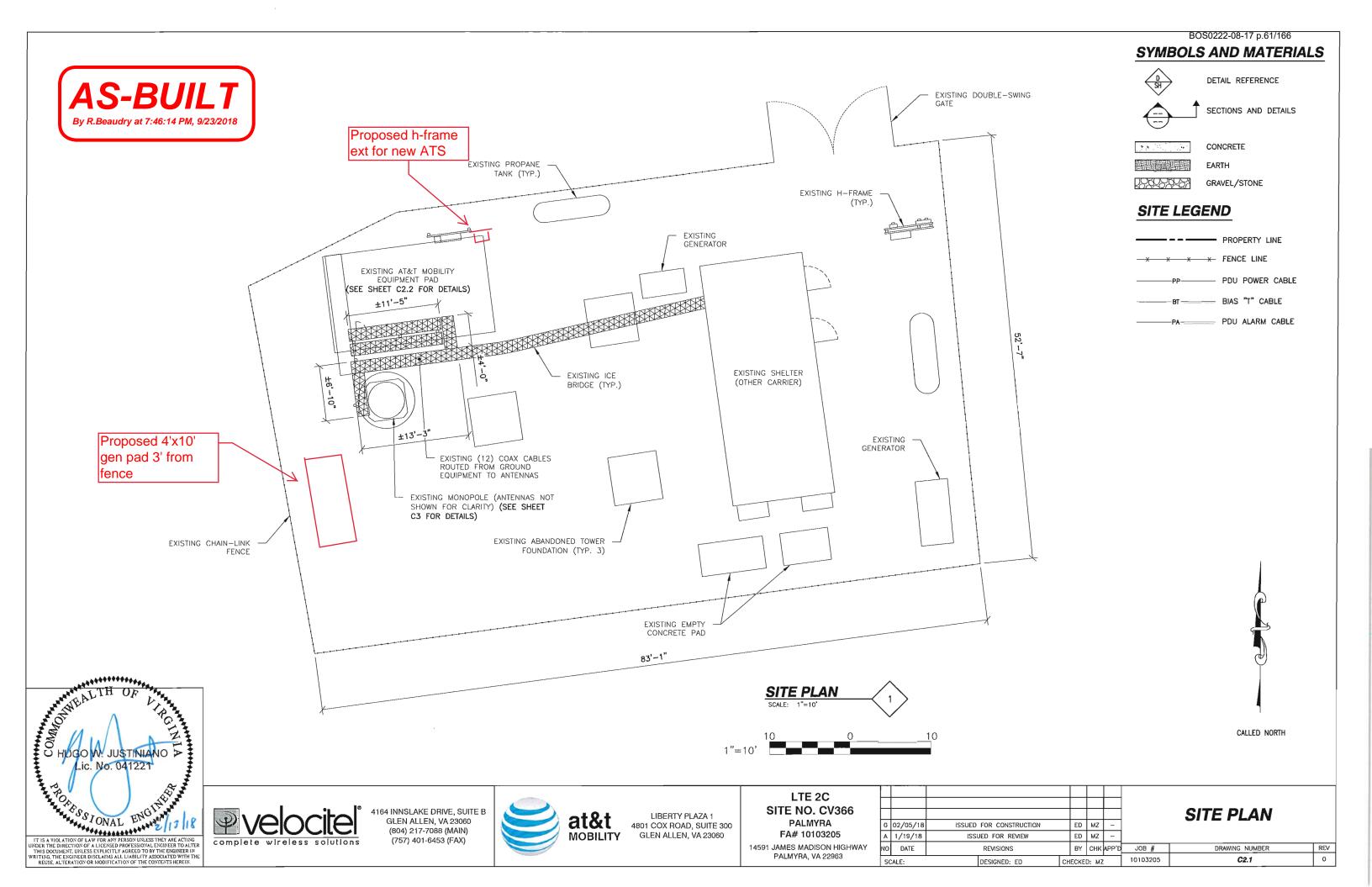
**As Built Site Sketch** Dated September 23, 2018

AT&T Cell Site Information: Market: Virginia – West Virginia Cell Site Name/Number: Palmyra/CV366 Fixed Asset Number: 10103205

### Exhibit 2

### **PLANS**

Generator Project 30KW Generac Diesel Generator 200A Generac ATS Dated April 5, 2022





### **GENERATOR PROJECT 30KW GENERAC DIESEL GENERATOR 200A GENERAC ATS**

### 14591 JAMES MADISON HIGHWAY PALMYRA, VA 22963

# VICINITY MAP SITE LOCATION

**SITE NAME: PALMYRA** 

FA LOCATION CODE: 10103205

#### SCOPE OF WORK

ADD STANDBY GENERATOR, ASSOCIATED CONCRETE PAD, AND UTILITY EQUIPMENT TO EXISTING AT\$T EQUIPMENT AREA. THERE WILL BE NO CHANGE IN THE SIZE OR HEIGHT OF THE TOWER OR ANTENNAS.

> TO OBTAIN LOCATION OF PARTICIPANTS' UNDERGROUND FACILITIES BEFORE YOU DIG IN VIRGINIA

#### MISS UTILITY OF VIRGINIA 811 OR 1-800-552-7001

MISS UTILITY LAW VIRGINIA UNDERGROUND UTILITY DAMAGE PREVENTION ACT REQUIRES MIN. 3 WORKING DAYS NOTICE BEFORE YOU EXCAVATE.

#### APPLICABLE BUILDING CODE & STANDARDS

ALL WORK AND MATERIALS SHALL BE PERFORMED AND INSTALLED IN ACCORDANCE WITH THE CURRENT EDITION OF THE FOLLOWING CODES AS ADOPTED BY THE GOVERNING LOCAL AUTHORITIES. NOTHING N THESE PLANS ARE TO BE CONSTRUCTED TO PERMIT WORK NOT CONFORMING TO THESE CODES:

- INTERNATIONAL BUILDING CODE 2015
- . NATIONAL ELECTRIC CODE 2017
- 3. AMERICAN CONCRETE INSTITUTE (ACI) 3 I 8. BUILDING CODE REQUIREMENTS FOR STRUCTURAL
- . AMERICAN INSTITUTE OF STEEL CONSTRUCTION (AISC), MANUAL OF STEEL CONSTRUCTION
- . TELECOMMUNICATIONS INDUSTRY ASSOCIATION (TIA) 222-G, STRUCTURAL STANDARDS FOR STEEL TOWER AND ANTENNA SUPPORTING STRUCTURES
- 5. TIA 607, COMMERCIAL BUILDING GROUNDING AND BONDING REQUIREMENTS FOR

#### PROJECT INFORMATION

#### PROJECT MANAGER:

SITE NAME: PALMYRA FA NUMBER: 10103205

BOARD OF SUPERVISORS OF FLUVANNA COUNT PO BOX 540

37.87500° -78.26194

GROUND ELEVATION: 360 FT AMSL

CONTRACTOR SHALL VERIFY ALL PLANS & EXISTING DIMENSIONS & CONDITIONS ON THE JOB SITE & SHALL IMMEDIATELY NOTIFY THE ENGINEER IN WRITING OF ANY DISCREPANCIES BEFORE

THE INFORMATION CONTAINED IN THIS SET OF DOCUMENTS IS PROPRIETARY BY NATURE. ANY USE OR DISCLOSURE OTHER THAN THAT WHICH RELATES TO THE CLIENT IS STRICTLY PROHIBITED

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### SIGNATURE BLOCK

AT¢T MGR. DATE

DATE GENERAL DYNAMICS

CONSTRUCTION MGR

SITE ACQUISITION DATE

CONSULTANT:

GENERAL DYNAMICS

993 MANSELL ROAD, SUITE D ROSWELL, GA 30076

Information Technology, Inc.

ereby certify that this plan, specification, or report was prepare me or under my direct supervision and that I am a duly License

**GENERAL DYNAMICS** 

BOS0222-08-17 p.62/166

RAMAKER

(608) 643-4100 www.ramaker.com

at&t

**Mobility** 

PREPARED FOR:

DARYL R. MATZKE Lic. No. 402056307

ARK DATE DESCRIPTION

DATE 04/05/2022

### PALMYRA FA ID # 10103205

459 I JAMES MADISON HIGHWAY PALMYRA, VA 22963

TITLE SHEET

SCALE: NONE

53450 T-1



NOTES TO SUBCONTRACTOR:

- I. ALL SUB-CONTRACTORS ARE TO SIGN INTO THE LL AND AT&T NOC'S ALONG WITH GD'S APENATE APP BEFORE THE START OF WORK AND END OF WORK EACH DAY. THE AT&T LOGBOOK MUST ALSO BE SIGNED EACH DAY ON SITE.
- 2. ALL ORIGINAL PERMITS MUST BE POSTED ON SITE BEFORE WORK CAN COMMENCE. ALL PERMITS ARE REQUIRED TO BE IN A NOTICEABLE LOCATION FOR REVIEW BY THE PERMITTING
- 3. THE GENERAL SUBCONTRACTOR MUST VERIFY ALL DIMENSIONS. CONDITIONS AND ELEVATIONS BEFORE PROCEEDING WITH THE WORK. ALL WORK SHALL BE PERFORMED IN A WORKMANLIKE MANNER IN ACCORDANCE WITH ACCEPTED CONSTRUCTION PRACTICES.
- 4. IT IS THE INTENTION OF THESE DRAWINGS TO SHOW THE COMPLETED INSTALLATION. THE SUBCONTRACTOR SHALL BE RESPONSIBLE FOR ALL TEMPORARY BRACING, SHORING, TIES, FORM WORK, ETC. IN ACCORDANCE WITH ALL NATIONAL, STATE, AND LOCAL ORDINANCES, TO SAFELY EXECUTE ALL WORK AND SHALL BE RESPONSIBLE FOR SAME. ALL WORK SHALL BE IN ACCORDANCE WITH LOCAL CODES
- THE SUBCONTRACTOR SHALL USE ADEQUATE NUMBER OF SKILLED WORKMAN WHO ARE THOROUGHLY TRAINED AND EXPERIENCED IN THE NECESSARY CRAFTS AND WHO ARE COMPLETELY FAMILIAR WITH THE SPECIFIED REQUIREMENTS AND METHOD NEEDED FOR PROPER PERFORMANCE
- 6. CONSTRUCTION SUBCONTRACTOR AGREES THAT IN ACCORDANCE WITH GENERALLY ACCEPTED CONSTRUCTION PRACTICES, CONSTRUCTION SUBCONTRACTOR WILL BE REQUIRED TO ASSUME SOLE AND COMPLETE RESPONSIBILITY FOR JOB SITE CONDITIONS DURING THE COURSE OF CONSTRUCTION OF THE PROJECT, INCLUDING THE SAFETY OF ALL PERSONS AND PROPERTY, THAT THIS REQUIREMENT SHALL BE MADE TO APPLY CONTINUOUSLY AND NOT BE LIMITED TO NORMAL WORKING HOURS AND CONSTRUCTION SUBCONTRACTOR FURTHER AGREES TO INDEMNIFY AND HOLD DESIGN ENGINEER HARMLESS FROM ANY AND ALL LIABILITY, REAL OR ALLEGED, IN CONNECTION WITH PERFORMANCE OF WORK ON THIS PROJECT.
- . SITE GROUNDING SHALL COMPLY WITH AT&T WIRELESS SERVICES TECHNICAL SPECIFICATIONS FOR FACILITY GROUNDING FOR CELL SITE STANDARDS, LATEST EDITION, AND COMPLY WITH AT&T TOWERS GROUNDING CHECKLIST, LATEST VERSION. WHEN NATIONAL AND LOCAL GROUNDING CODES ARE MORE STRINGENT THEY SHALL GOVERN. GROUNDING SHALL BE COMPLETED BEFORE ERECTION OF TOWER.
- B. ALL WORK SHALL COMPLY WITH OSHA AND STATE SAFETY REQUIREMENTS. PROCEDURES FOR THE PROTECTION OF EXCAVATIONS, EXISTING CONSTRUCTION AND UTILITIES SHALL BE ESTABLISHED PRIOR TO FOUNDATION INSTALLATION, IF TEMPORARY LIGHTING AND MARKING IS REQUIRED BY THE FEDERAL AVIATION ADMINISTRATION (FAA), IT IS THE SUBCONTRACTOR'S RESPONSIBILITY TO MAINTAIN THE NECESSARY LIGHTS AND NOTIFY THE PROPER AUTHORITIES IN THE EVENT OF A PROBLEM.
- 9. ALL WORK SHALL BE ACCOMPLISHED IN ACCORDANCE WITH ALL LOCAL, STATE, AND FEDERAL CODES OR ORDINANCES. THE MOST STRINGENT CODE WILL APPLY IN THE CASE OF DISCREPANCIES OR DIFFERENCES IN THE CODE REQUIREMENTS.
- O. ANY DAMAGE TO THE ADJACENT PROPERTIES WILL BE CORRECTED AT THE SUBCONTRACTOR'S EXPENSE TO THE SATISFACTION OF THE LANDOWNER AND THE ENGINEER.
- I. THE COMPLETE BID PACKAGE INCLUDES THESE CONSTRUCTION DRAWINGS ALONG WITH THE SPECIFICATIONS. SUBCONTRACTOR IS RESPONSIBLE FOR REVIEW OF TOTAL BID PACKAGE PRIOR TO BID SUBMITTAL.
- 2. SUBCONTRACTOR SHALL VERIFY LOCATION OF ALL EXISTING UTILITIES WITHIN CONSTRUCTION LIMITS PRIOR TO CONSTRUCTION.
- 13. THE SUBCONTRACTOR IS RESPONSIBLE FOR MAINTAINING POSITIVE DRAINAGE ON THE SITE AT ALL TIMES. SILT AND FROSION CONTROL SHALL BE MAINTAINED ON THE DOWNSTREAM SIDE OF THE SITE AT ALL TIMES. ANY DAMAGE TO ADJACENT PROPERTIES WILL BE CORRECTED AT THE
- I 4. CLEARING OF TREES AND VEGETATION ON THE SITE SHOULD BE HELD TO A MINIMUM. ONLY THE TREES NECESSARY FOR CONSTRUCTION OF THE FACILITIES SHALL BE REMOVED. ANY DAMAGE TO THE PROPERTY OUTSIDE THE LEASED PROPERTY SHALL BE REPAIRED BY THE
- 5. ALL SUITABLE BORROW MATERIAL FOR BACK FILL OF THE SITE SHALL BE INCLUDED IN THE BID. EXCESS TOPSOIL AND UNSUITABLE MATERIAL SHALL BE DISPOSED OF OFF SITE AT LOCATIONS APPROVED BY GOVERNING AGENCIES PRIOR TO DISPOSAL.
- I.G. SEEDING AND MULCHING OF THE SITE WILL BE ACCOMPLISHED AS SOON AS POSSIBLE AFTER COMPLETION OF THE SITE DEVELOPMENT. THE SUBCONTRACTOR IS RESPONSIBLE FOR PROVIDING AND MAINTAIN AN ADEQUATE COVER OF VEGETATION OVER THE SITE FOR A ONE YEAR
- 17. PERMITS: THE SUBCONTRACTOR SHALL BE RESPONSIBLE FOR OBTAINING AND INCURRING THE COST OF ALL REQUIRED PERMITS. INSPECTIONS. CERTIFICATES. ETC.
- 8. RECORD DRAWINGS: MAINTAIN A RECORD OF ALL CHANGES, SUBSTITUTIONS BETWEEN WORK AS SPECIFIED AND INSTALLED. RECORD CHANGES ON A CLEAN SET OF CONTRACT DRAWINGS WHICH SHALL BE TURNED OVER TO THE CONSTRUCTION MANAGER UPON COMPLETION OF THE PROJECT
- 19. THE PLANS SHOW SOME KNOWN SUBSURFACE STRUCTURES, ABOVE GROUND STRUCTURES AND/OR EXISTING UTILITIES BELIEVED TO BE IN THE WORKING AREA. IT IS THE RESPONSIBILITY OF THE SUBCONTRACTOR TO VERIFY ALL UTILITIES. PIPELINES AND OTHER STRUCTURES SHOWN OR NOT SHOWN ON THESE PLANS. THE SUBCONTRACTOR SHALL CONTACT THE LOCAL IURISDICTION'S DIGGER'S HOTLINE BEFORE DIGGING OR DRILLING. ANY DAMAGE TO EXISTING JTILITIES SHALL BE REPAIRED TO THE SATISFACTION OF THE OWNER AND ENGINEER AT THE SUBCONTRACTOR'S EXPENSE.

#### GENERAL NOTES:

. THIS PROPOSAL IS FOR THE ADDITION OF A NEW GENERATOR ON A CONCRETE PAD TO AN EXISTING UNMANNED TELECOMMUNICATIONS FACILITY CONSISTING OF AN EQUIPMENT SHELTER. AND TOWER.

- 2. THE PROPOSED FACILITY WILL BE UNMANNED AND DOES NOT REQUIRE POTABLE WATER OR SEWER SERVICE.
- 3. THE PROPOSED FACILITY IS UNMANNED AND IS NOT FOR HUMAN HABITAT. (NO HANDICAP ACCESS IS REQUIRED)
- 4. OCCUPANCY IS LIMITED TO PERIODIC MAINTENANCE AND INSPECTION, APPROXIMATELY 2 TIMES PER MONTH BY AT&T TECHNICIANS.
- 5. OUTDOOR STORAGE AND SOLID WASTE CONTAINERS ARE NOT PROPOSED.
- G. ALL MATERIAL SHALL BE FURNISHED AND WORK SHALL BE PERFORMED IN ACCORDANCE WITH THE PROJECT SPECIFICATIONS
- 7. SUBCONTRACTOR SHALL BE RESPONSIBLE FOR REPAIRING ANY DAMAGE CAUSED BY THE CONSTRUCTION OPERATION.
- 8. SUBCONTRACTOR SHALL BE RESPONSIBLE FOR OBTAINING ALL PERMITS AND INSPECTION REQUIRED FOR CONSTRUCTION.
- 9. SUBCONTRACTOR SHALL REMOVE ALL TRASH AND DEBRIS FROM THE SITE ON A DAILY BASIS.

#### ELECTRICAL NOTES:

#### A. GENERAL

- COORDINATE LOCATION AND POWER REQUIREMENTS OF ALL EQUIPMENT WITH AT\$T AND EQUIPMENT SUPPLIER PRIOR TO INSTALLATION.
- 2 COORDINATE LOCATION AND REQUIREMENTS FOR FLECTRICAL AND TELEPHONE SERVICES WITH THE PROPERTY REPRESENTATIVE, AT&T AND UTILITY COMPANIES. ROUTING OF CONDUITS MAY BE MODIFIED TO MEET SITE REQUIREMENTS. EXACT CONDUIT ROUTING TO BE DETERMINED IN THE FIELD
- 3. ALL WIRING AND EQUIPMENT SHOWN ON ELECTRICAL SHEETS SHALL BE FURNISHED AND INSTALLED UNDER ELECTRICAL PORTION OF CONTRACT UNLESS OTHERWISE NOTED
- 4. UNINTERRUPTED ELECTRICAL SERVICE FOR EXISTING EQUIPMENT SHALL BE MAINTAINED DURING THE INSTALLATION OF THE WORK DESCRIBED UNDER THESE DOCUMENTS. TEMPORARY EQUIPMENT, CABLES AND WHATEVER ELSE IS NECESSARY SHALL BE PROVIDED AS REQUIRED TO MAINTAIN ELECTRICAL SERVICE. TEMPORARY SERVICE FACILITIES, REQUIRED AT ANY TIME, SHALL NOT BE DISCONNECTED OR REMOVED UNTIL NEW SERVICE EQUIPMENT IS IN PROPER OPERATION. IF ANY SERVICE OR SYSTEM MUST BE INTERRUPTED THE CONTRACTOR SHALL REQUEST PERMISSION IN WRITING STATING THE DATE. TIME. ETC. THE SERVICE WILL BE INTERRUPTED AND THE AREAS AFFECTED. THIS REQUEST SHALL BE MADE IN SUFFICIENT TIME FOR PROPER ARRANGEMENTS TO BE MADE. WRITTEN PERMISSION SHALL BE OBTAINED FROM THE OWNER BEFORE INTERRUPTING ELECTRICAL SFRV/ICE
- 5. COORDINATE NEW WORK WITH OTHER TRADES AND VERIFY EXISTING CONDITIONS TO AVOID INTERFERENCE. IN CASE OF INTERFERENCE, AT&T'S REPRESENTATIVE WILL DECIDE WHICH WORK IS TO BE RELOCATED, REGARDLESS OF WHICH WAS FIRST INSTALLED
- 6. THE INSTALLATION MUST COMPLY WITH NEC AND ALL FEDERAL, STATE AND LOCAL RULES
- THE DRAWINGS ARE DIAGRAMMATIC AND INDICATE THE GENERAL ARRANGEMENT OF SYSTEMS AND EQUIPMENT UNLESS OTHERWISE DEFINED BY DIMENSIONS OR DETAILS EXACT EQUIPMENT LOCATIONS AND RACEWAY ROUTING SHALL BE GOVERNED BY ACTUAL FIELD CONDITIONS AND/OR DIRECTIONS FROM AT&T'S REPRESENTATIVE.
- 8. CONTRACTOR SHALL PAY ALL PERMITS AND FEES REQUIRED.
- 9. ALL MATERIALS SHALL BE FURNISHED AND WORK SHALL BE PERFORMED IN ACCORDANCE WITH THE APPLICABLE SECTIONS OF THE STANDARDS REFERENCED BELOW:
  - ANSI (AMERICAN NATIONAL STANDARDS INSTITUTE)
  - ASTIM (AMERICAN SOCIETY FOR TESTING MATERIALS ETL (ELECTRICAL TESTING LABORATORY)
  - ICEA (INSULATED CABLE ENGINEERS ASSOCIATION)
  - IEEE (INSTITUTE OF ELECTRICAL AND ELECTRONIC ENGINEERS)
  - MBFU (NATIONAL BOARD OF FIRE UNDERWRITERS)
  - NESC (NATIONAL ELECTRICAL SAFETY CODE)
  - NEMA (NATIONAL ELECTRICAL MANUFACTURER'S ASSOCIATION)
  - NFPA (NATIONAL FIRE PROTECTION ASSOCIATION)
  - UL (UNDERWRITER'S LABORATORY)
- IO. CONTRACTOR SHALL REVIEW PLANS, DETAILS AND SPECIFICATIONS IN DETAIL AND ADJUST WORK TO CONFORM WITH ACTUAL SITE CONDITIONS SO THAT ELECTRICAL DEVICES AND EQUIPMENT WILL BE LOCATED AND READILY ACCESSIBLE. QUANTITIES LISTED IN MATERIAL LISTS ON THE DRAWINGS ARE FOR INFORMATION ONLY. THE CONTRACTOR SHALL PROVIDE HIS OWN TAKEOFF FOR MATERIAL QUANTITY AND TYPES BASED ON ACTUAL SITE CONDITIONS, IN ADDITION, CONTRACTOR SHALL PROVIDE ALL NECESSARY MATERIALS TO INSTALL EQUIPMENT FURNISHED BY AT&T OR ITS SUPPLIERS. ALL ITEMS NOT SPECIFICALLY MENTIONED HEREIN OR SHOWN ON THE DRAWINGS, BUT WHICH ARE OBVIOUSLY NECESSARY TO MAKE A COMPLETE WORKING INSTALLATION, SHALL BE INCLUDED.
- II. THE CONTRACTOR OR BIDDER SHALL BEAR THE RESPONSIBILITY OF NOTIFYING (IN WRITING) AT&T'S REPRESENTATIVE OF ANY CONFLICTS PRIOR TO THE SUBMISSION OF CONTRACTOR'S PROPOSAL OR PERFORMANCE OF WORK, IN THE EVENT OF DISCREPANCIES THE CONTRACTOR SHALL PRICE THE MORE COSTLY OR EXTENSIVE WORK, UNLESS DIRECTED IN WRITING OTHERWISE
- 12. ALL FLOORS WHERE PENETRATIONS ARE REQUIRED IN BUILDING ARE TO BE CORE DRILLED AND THEN FIREPROOFED.

PROVIDE PULL BOXES AND JUNCTION BOXES WHERE SHOWN OR AS REQUIRED BY CODE SUCH THAT NO MORE THAN THE EQUIVALENT OF FOUR QUARTER BENDS (380 DEGREES TOTAL) EXIST IN A CONDUIT RUN.

- 2. ALL POWER AND CONTROL/INDICATION WIRING SHALL BE TYPE THHN/THWN 800V RATED 75 DEGREES CELSIUS, UNLESS NOTED OTHERWISE
- SCHEDULE 80 PVC CONDUIT SHALL BE USED ABOVE GROUND, WHERE ABOVE GRADE IS DEFINED AS THE GROUND OF THE TURN-UP
- BELL END OR TERMINAL ADAPTER MUST BE INSTALLED ON END OF PVC CONDUIT PER NEC 352.46. 300.4 F, (3)
- CONDUIT BENDS SHALL BE MADE IN ACCORDANCE WITH NEC TABLE 346-10. NO RIGHT ANGLE DEVICE OTHER THAN STANDARD CONDUIT ELBOWS WITH 12" MINIMUM INSIDE SWEEPS FOR ALL CONDUITS 2" OR LARGER
- 6. POWER WIRING SIZE SHALL NOT BE SMALLER THAN #12 AWG.
- ALL WIRING SHALL BE COPPER. ALUMINUM WILL NOT BE ACCEPTABLE ALL POWER CIRCUITS SHALL CONTAIN A GROUND WIRE.
- 8. PHASE MARKINGS TO BE USED AT POWER CONDUCTOR TERMINATIONS.
- 9. CONTRACTOR SHALL ENSURE INTEGRITY IS MAINTAINED WHEN INSTALLING CONDUIT AND
- 10. INSTALL PULL STRING IN ALL CONDUIT.
- II. FOR ROOFTOP INSTALLS AND BUILD-OUTS, CONDUITS INSIDE BUILDING AND ON ROOF SHALL BE RGS, UNLESS OTHERWISE NOTED. FOR RAW LAND SITES AND CO-LOCATES, PVC SCHEDULE 80 SHALL BE UTILIZED UNLESS NOTED OTHERWISE
- 12 MAINTAIN MINIMUM L'-O" VERTICAL AND L'-O" HORIZONTAL SEPARATIONS FROM ANY MECHANICAL GAS PIPING.
- 13. ALL WIRING ROUTED IN PLENUM TO BE RATED OR IN METALLIC FLEX (LIQUIDITE) CONDUIT.

#### C. EQUIPMENT

- EQUIPMENT/PARTS CONNECTED TO EXISTING PANELS, DUCTS, ETC. SHALL MATCH THE CHARACTERISTICS (A/C. V. A) OF THAT EQUIPMENT
- 2. ALL ELECTRICAL EQUIPMENT OUTSIDE SHALL BE NEMA OR 3R RATED.

#### D. GROUNDING

- ALL GROUND CONNECTIONS TO BUILDING SHALL BE MADE USING TWO-HOLE CONNECTORS PROVIDE STAINLESS STEEL BOLTS AND LOCK WASHERS ON ALL MECHANICAL GROUND CONNECTIONS.
- 2 ALL FOUIPMENT SURFACES TO BE BONDED TO GROUNDING SYSTEM SHALL BE STRIPPED OF ALL PAINT AND DIRT. CONNECTIONS TO VARIOUS METALS SHALL BE OF A TYPE AS TO CAUSE A GALVANIC OR CORROSIVE REACTION. AREA SHALL BE REPAINTED FOLLOWING BONDING
- 3. ANY METALLIC ITEM WITHIN 6' OF GROUND CONDUCTORS MUST BE CONNECTED TO THE GROUNDING SYSTEM.
- EXTERIOR, ABOVE GRADE GROUND CONNECTIONS SHALL BE FURNISHED WITH A LIBERAL PROTECTIVE COATING OF ANTI-OXIDE COMPOUND
- ALL MATERIALS AND LABOR REQUIRED FOR THE GROUNDING SYSTEM AS INDICATED ON THE PLANS AND DETAILS, AND AS DESCRIBED HEREIN SHALL BE FURNISHED BY THIS CONTRACTOR UNLESS OTHERWISE NOTED.
- 6. EXACT LOCATION OF GROUND CONNECTION POINTS SHALL BE DETERMINED IN FIELD. ADJUST LOCATIONS INDICATED ON PLANS ACCORDING TO ACTUAL EQUIPMENT LOCATIONS TO KEEP THE GROUND CONNECTION CABLES AS SHORT AS PRACTICAL
- 7. PROVIDE ALL ELECTRICAL SYSTEM AND EQUIPMENT GROUNDS AS REQUIRED BY THE CURRENT EDITION OF THE NATIONAL ELECTRIC CODE (1999) AND THE CURRENT EDITION OF THE NATIONAL ELECTRICAL SAFETY CODE. BONDING JUMPERS WITH APPROVED GROUND FITTINGS SHALL BE INSTALLED AT ALL RACEWAYS, EQUIPMENT ENCLOSURES, PULL BOXES, ETC. TO MAINTAIN GROUND CONTINUITY WHERE REQUIRED BY CODE
- ALL EQUIPMENT GROUND CONDUCTORS SHALL BE TIN COATED, #2 AWG COPPER UNLESS NOTED OTHERWISE ON THE DRAWINGS.
- 9. PROVIDE PRE AND POST GROUND TEST RESULTS, USING CLAMP-ON TESTER. TEST RESULTS SHALL BE PHOTOS WITH DIGITAL TIME AND GPS STAMPED/EMBEDDED.

#### E. INSPECTION/DOCUMENTATION

- THE CONTRACTOR, UPON COMPLETION OF HIS WORK, SHALL PROVIDE AS-BUILT DRAWINGS INFORMATION SHOULD BE GIVEN TO THE GENERAL CONTRACTOR FOR INCLUSION IN FINAL AS-BUILT SURVEY DOCUMENTS TO BE GIVEN TO THE OWNER.
- CONTRACTOR SHALL SUPPLY DOCUMENTATION ATTESTING TO THE COMPLETE GROUND SYSTEM'S RECEPTIVITY (MAX. 5 OHMS).
- AN ELECTRICAL INSPECTION SHALL BE MADE BY AND INSPECTING AGENCY APPROVED BY AT&T'S REPRESENTATIVE. CONTRACTOR SHALL COORDINATE ALL INSPECTIONS AND OBTAIN POWER COMPANY APPROVAL.
- 4. CONTRACTOR SHALL HAVE ATS AND GENERATOR RELAY INSTALLATION AND CONNECTIONS INSPECTED BY OTHERS TO ENSURE THAT ULLISTING FOR THAT EQUIPMENT IS NOT VOIDED.



PREPARED FOR:



#### CONSULTANT:

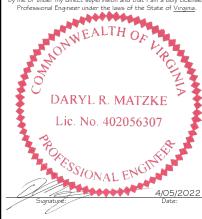
#### **GENERAL DYNAMICS**

Information Technology, Inc.

GENERAL DYNAMICS 993 MANSELL ROAD, SUITE D ROSWELL, GA 30076

#### Certification \$ Seal

ereby certify that this plan, specification, or report was pre me or under my direct supervision and that I am a duly License



ARK DATE DESCRIPTION DATE 04/05/2022 FINAL

## FA ID # 10103205

PALMYRA

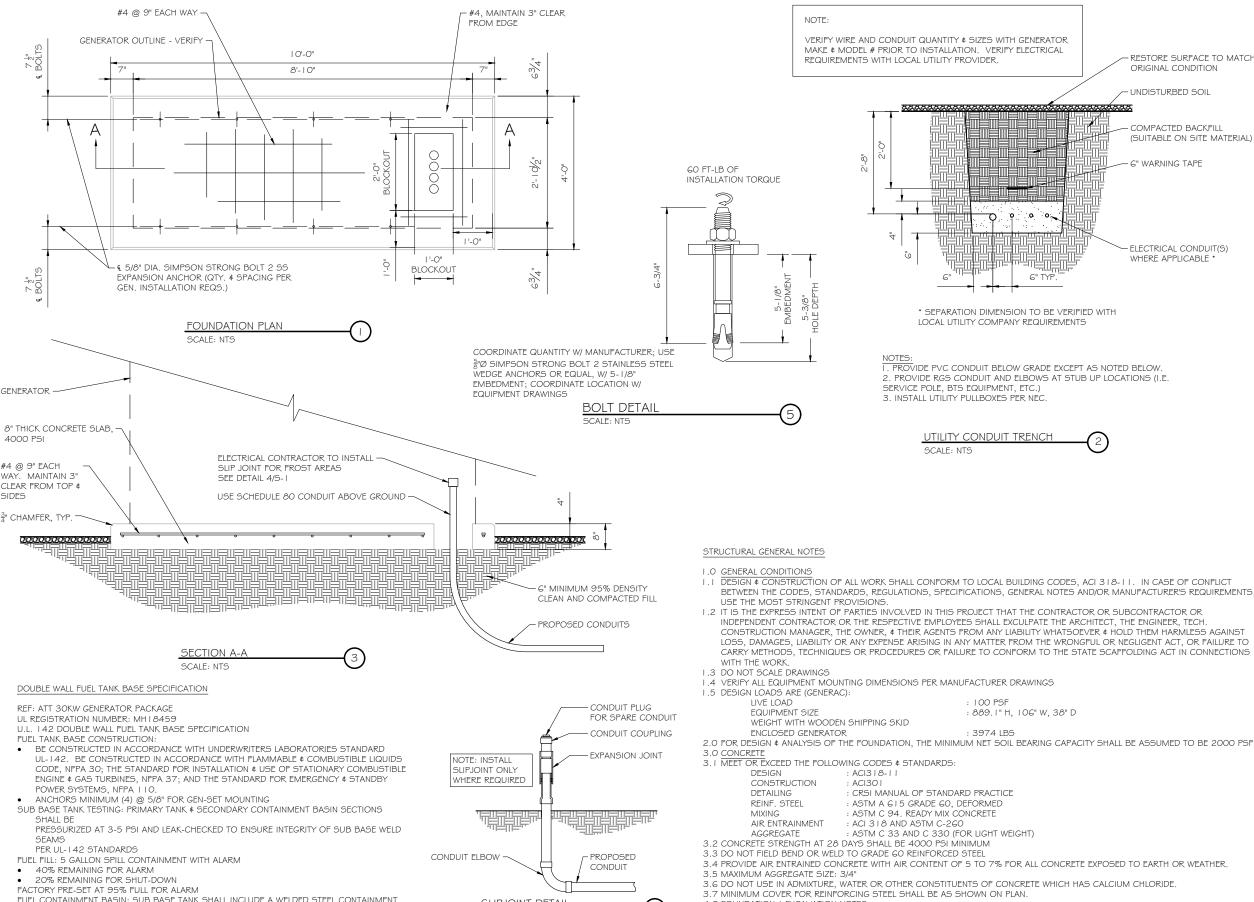
459 I JAMES MADISON HIGHWAY PALMYRA, VA 22963

GENERAL NOTES

SCALE: NONE

53450 N- I





SLIPJOINT DETAIL

SCALE: NTS

BASIN, SIZED AT A MINIMUM OF 110% OF THE TANK CAPACITY TO PREVENT ESCAPE OF

FUEL INTO THE ENVIRONMENT IN THE EVENT OF A TANK RUPTURE. A FUEL CONTAINMENT

BASIN LEAK DETECTOR SWITCH SHALL BE PROVIDED.

BOS0222-08-17 p.65/166 RAMAKER (608) 643-4100 www.ramaker.com PREPARED FOR:

CONSULTANT:

#### **GENERAL DYNAMICS**

Information Technology, Inc.

GENERAL DYNAMICS 993 MANSELL ROAD, SUITE D ROSWELL, GA 30076

hereby certify that this plan, specification, or report was pre me or under my direct supervision and that I am a duly License ingineer under the laws of the State of Virginia. sional Engineer und

DARYL R. MATZKE Lic. No. 402056307 ESSIONAL ENGIN

IARK DATE DESCRIPTION

DATE 04/05/2022 SUE FINAL

PALMYRA FA ID # 10103205

4591 JAMES MADISON HIGHWAY PALMYRA, VA 22963

FOUNDATION DETAILS

SCALE: NONE

53450 5-1

2.0 FOR DESIGN \$ ANALYSIS OF THE FOUNDATION, THE MINIMUM NET SOIL BEARING CAPACITY SHALL BE ASSUMED TO BE 2000 PSF

3.7 MINIMUM COVER FOR REINFORCING STEEL SHALL BE AS SHOWN ON PLAN.

4 O FOUNDATION & FXCAVATION NOTES

4.1 SLAB SHALL BE CONSTRUCTED UPON UNDISTURBED. NATURAL SUBGRADE OR COMPACTED GRANULAR FILL WITH AN ASSUMED MINIMUM NET ALLOWABLE BEARING CAPACITY OF 1800 PSF.

4.2 ALL ORGANIC AND/OR OTHER UNSUITABLE MATERIAL SHALL BE REMOVED FRO FOUNDATION \$ SLAB SUBGRADE \$ BACKFILL AREAS \$ THEN BACKFILLED WITH ACCEPTABLE GRANULAR FILL COMPACTED TO 95% OF MAXIMUM DENSITY AT OPTIMUM MOISTURE

4.3 THE CONTRACTOR SHALL PROVIDE ALL NECESSARY MEASURES TO PREVENT ANY WATER, FROST, OR ICE FROM PENETRATING ANY FOOTING OR STRUCTURAL SUBGRADE BEFORE & AFTER PLACING OF CONCRETE, AND UNTIL SUCH CONCRETE HAS FULLY CURED.

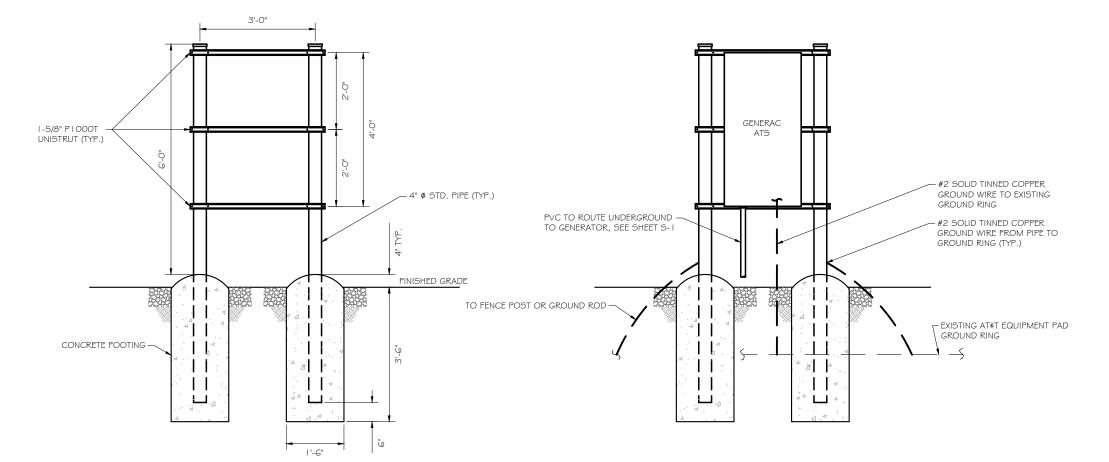
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#### H-FRAME:

PROVIDE NEW H-FRAME IF REQUIRED, MATCH EXISTING H-FRAME MATERIAL FOR CONSTRUCTION OF NEW H-FRAME. USE ALL

GALVANIZED COMPONENTS, WHITE PLASTIC END CAPS ON UNISTRUTS, WEATHER CAPS ON TOPS OF PIPE AND CONCRETE SUPPORTS BELOW FROST LINE. TOP OF FOOTING SHOULD BE AT LEAST 2" ABOVE EXISTING GROUND LEVEL. SLOPE THE GROUND AWAY FROM THE H-FRAME FOR POSITIVE WATER DRAINAGE OFF

SCOPE OF WORK DETAILS







TOP VIEW - RACK TOP VIEW - ATS



PREPARED FOR:



CONSULTANT:

#### GENERAL DYNAMICS

Information Technology, Inc.

GENERAL DYNAMICS 993 MANSELL ROAD, SUITE D ROSWELL, GA 30076

hereby certify that this plan, specification, or report was prepare, by me or under my direct supervision and that I am a duly Licensed Professional Engineer under the laws of the State of <u>Virginia</u>.

DARYL R. MATZKE Lic. No. 402056307

MARK DATE DESCRIPTION DATE 04/05/2022

### PALMYRA FA ID # 10103205

14591 JAMES MADISON HIGHWAY PALMYRA, VA 22963

H-FRAME DETAILS

SCALE: NONE

53450 5-2

DIAGRAM CIRCUIT SCHEDULE

| NO. | FROM                                 | ТО                           | WIRES  | GROUND             | CONDUIT<br>SIZE | FUNCTION   |
|-----|--------------------------------------|------------------------------|--|--------------------|-----------------|--|
|     | NORMAL POWER<br>SOURCE               | AUTOMATIC<br>TRANSFER SWITCH | (3) 3/0  | (1) #4             | 2"              | NORMAL POWER FEEDER TO ATS<br>(CUT BACK EXISTING)  |
| 2   | AUTOMATIC<br>TRANSFER SWITCH         | LOAD CENTER                  | (3) 3/0  | (1) #4             | 2"              | POWER FEEDER FROM ATS TO<br>PANEL  |
| 3   | GENERATOR                            | AUTOMATIC<br>TRANSFER SWITCH | (3) #1   | (1) #6             | 1-1/2"          | EMERGENCY POWER FEEDER TO<br>ATS   |
| 4   | AUTOMATIC<br>TRANSFER SWITCH         | GENERATOR                    | (2) #10  | (1) #10            | 1"              | START CIRCUIT  |
| 5   | LOAD CENTER<br>(DISTRIBUTION CENTER) | GENERATOR, ATS               | (2) #12<br>(2) #12                             | (I) #I2<br>(I) #I2 | "<br>  "        | CIRCUIT FOR GENERATOR BLOCK HEATER ¢<br>BATTERY HEATER<br>CIRCUIT FOR BATTERY CHARGER  |
| 6   | GENERATOR                            | AUTOMATIC<br>TRANSFER SWITCH | 12-PAIR<br>24 AWG<br>OR<br>2EA G-PAIR<br>CAT5  | N/A                | 1"              | ALARM CABLES (I) I 2 PAIR 24 AWG, PROVIDE 24" OF SLACK CABLE, FINAL PUNCH DOWN IS BY AT\$T TECH, LABEL ALL WIRES   |
| 7   | AUTOMATIC<br>TRANSFER SWITCH         | ALARM BLOCK                  | I 2-PAIR<br>24 AWG<br>OR<br>2EA G-PAIR<br>CAT5 | N/A                | 1"              | ALARM CABLES (I) I 2 PAIR 24 AWG (RUN TO<br>PURCELL CABINET \$ INTO ALARM BOX).<br>PROVIDE 24" OF SLACK CABLE. FINAL PUNCH<br>DOWN IS BY AT\$T TECH. LABEL ALL WIRES |

CIRCUIT DETAIL

ALARM REQUIREMENTS

AT\$T REQUIRES FOUR ALARMS CONFIRMED WORKING: NORMALLY CLOSED VOLT-FREE CONTACT FOR:

- . GENERATOR RUN
- 2. GENERATOR FAIL
- 3. LOW LEAK 4. FUEL LEAK
- COLOR CODE GENERATOR:
  - A. CABLE CAT5 CABLE ONLY
  - B. COLOR CODE
    - 1. GENERATOR RUNNING BROWN / BROWN \$ WHITE 2. CRITICAL FAULT GREEN / GREEN \$ WHITE

    - 3. MINOR FAULT BLUE / BLUE & WHITE 4. LOW FUEL - ORANGE / ORANGE & WHITE
    - 5. FUEL LEAK BROWN / BROWN & WHITE (FROM 2ND CAT5 CABLE)

AUTOMATIC TRANSFER SWITCH (IF APPLICABLE)

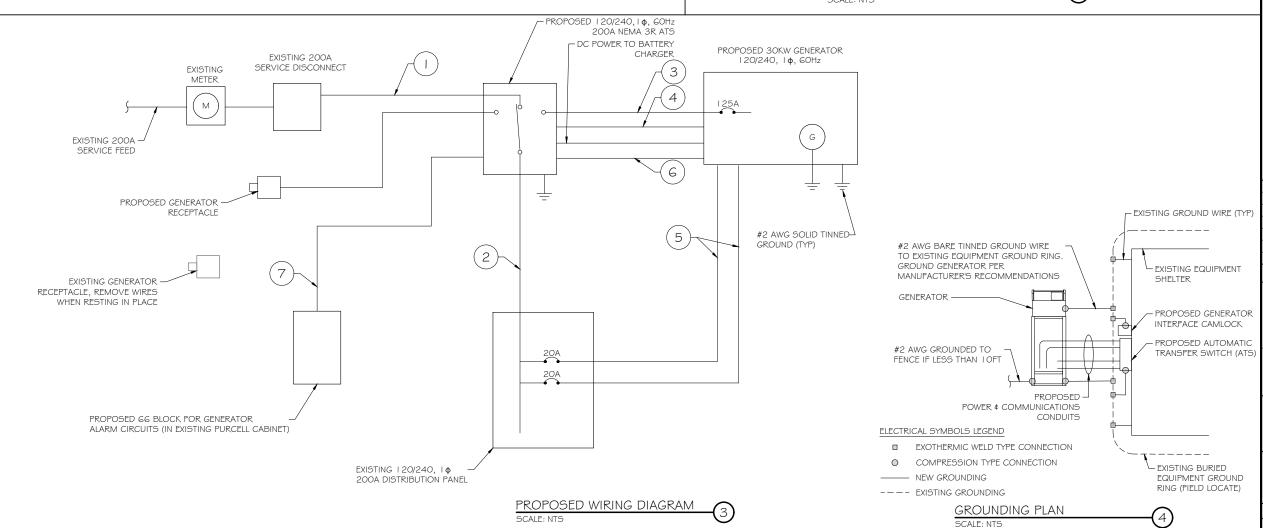
- A. CABLE CAT5
- B. COLOR CODE
- I. COMMERCIAL POWER ORANGE POWER FAIL / ORANGE \$ WHITE POWER FAIL (FROM 3RD CAT5 CABLE IN ATS)

NOTE: ALL ALARMS ARE NORMALLY OPEN UNLESS NOTED

| GENERATOR ALARM IDENTIFICATION CHART |                      |  |  |
|--------------------------------------|----------------------|--|--|
| NAME DESCRIPTION                     |                      |  |  |
| CF                                   | CRITICAL FAILURE     |  |  |
| FL                                   | FUEL LEAK / OVERFILL |  |  |
| GR                                   | GENERATOR RUNNING    |  |  |
| LF                                   | LOW FUEL             |  |  |
| MAF                                  | MAJOR FAULT          |  |  |
| MF MINOR FAULT (PRE-ALARMS)          |                      |  |  |
|                                      |                      |  |  |

NOTE: CONTRACTOR TO LABEL WIRES W/ P-TOUCH OR SIMILAR LABELS ONLY. ABSOLUTELY NO HANDWRITTEN LABELS.







PREPARED FOR:

NOTE: FOR SITES IN NORTH CAROLINA OR SOUTH CAROLINA, SEE E-1.1 FOR

ADDITIONAL ALARM DETAILS



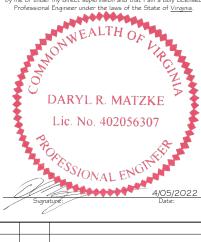
CONSULTANT:

#### GENERAL DYNAMICS

Information Technology, Inc.

**GENERAL DYNAMICS** 993 MANSELL ROAD, SUITE D ROSWELL, GA 30076

hereby certify that this plan, specification, or report was prepare ly me or under my direct supervision and that I am a duly Licensed



ARK DATE DESCRIPTION DATE 04/05/2022 PALMYRA

FA ID # 10103205

459 I JAMES MADISON HIGHWAY PALMYRA, VA 22963

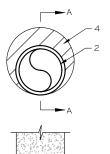
WIRING DETAILS

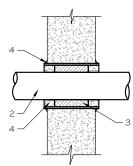
SCALE: NONE

53450 E-1

|          | AC Distribution Panel - Layout Diagram |        |      |                       |              |         |        |      |               |       |
|----------|--|--------|------|-----------------------|--------------|---------|--------|------|---------------|-------|
| Breaker  | Breaker                                |        |      |                       | Breaker      | Breaker |        |      |               |       |
| Position | Type                                   | On/Off | Size | Circuit Label         | Position     | Type    | On/Off | Size | Circuit Label |       |
| 1        |  |        |      |                       | 2            |         |        |      |               |       |
| 3        |  |        |      |                       | 4            |         |        |      |               |       |
| 5        |  |        |      |                       | 6            |         |        |      |               |       |
| 7        |  |        |      |                       | 8            |         |        |      |               |       |
| 9        |  |        |      |                       | 10           | 2P      | Off    |      |               |       |
| 11       |  |        |      |                       | 12           | 21      | OII    |      |               |       |
| 13       |  |        |      |                       | 14           | 2P      | On     |      |               |       |
| 15       |  |        |      |                       | 16           | 21      | Oil    |      |               |       |
| 17       |  |        |      |                       | 18           | 2P      | On     |      |               |       |
| 19       | 1P                                     | ON     | 20   | <b>↓</b> BLOCK HEATER | 20           | 21      | Oil    |      |               |       |
| 21       | 1P                                     | ON     | 20   | / BATTERY CHARGER     | 22           | 2P      | On     |      |               |       |
| 23       |  |        |      | 24                    | 21           | Oil     |        |      |               |       |
| 25       |  |        | //   | /                     | 26           | 2P      | On     |      |               |       |
| 27       |  |        |      |                       | 28           | 21      | Oil    |      |               |       |
| 29       |  |        |      |                       | 30           | 1P      | On     |      | GFCI          |       |
| 31       |  |        |      |                       | 32           | 1P      | On     | 15   | HEAT MAT      |       |
| 33       |  |        |      |                       | 34           | 1P      | On     | 15   | BAT ENCL      |       |
| 35       |  |        |      |                       | 36           | 2P      | Off    | 30   | NODE B        |       |
| 37       | 2P                                     | Off    | 50   | GSM                   | 38           | _ ZF    |        | 30   | NODE B        |       |
| 39       | _ ZP                                   | Oll    | W 30 | GSIVI                 | / 30   GSIVI | 40      | 1P     | On   | 20            | LIGHT |
| 41       | 1P                                     | On /   | 15   | TELCO GFI             | 42           | 1P      | On     | 20   | GFI           |       |

- PROPOSED 20A BREAKERS FOR BLOCK HEATER AND BATTERY CHARGER ON NEW AT&T GENERATOR





#### NOTE:

- IF EXISTING CONSTRUCTION VARIES FROM THIS DETAIL, AN EQUAL 3-HR U.L. PENETRATION APPROPRIATE FOR THE EXISTING WALL TYPE SHALL BE CONSTRUCTED
- GC SHALL USE NON-SHRINKING CAULK TO WEATHERSEAL ALL PENETRATIONS INTO OR THRU SHELTER WALL.

U.L. SYSTEM NO. C-AJ-1150 CONDUIT THROUGH BEARING WALL SIMILAR TO U.L. DESIGN NO. U902 F RATING = 3 HR T RATING = O HR

- FLOOR OR WALL ASSEMBLY: MINIMUM 4-1/2" THICK REINFORCED LIGHTWEIGHT OR NORMAL WEIGHT (100-150 PCF) CONCRETE. WALL MAY ALSO BE CONSTRUCTED OF ANY UL CLASSIFIED CONCRETE BLOCKS\*. MAX DIAMETER OF OPENING IS 4". SEE CONCRETE BLOCKS 9CATZ) CATEGORY IN THE FIRE RESISTANCE DIRECTORY FOR NAMES OF MANUFACTURERS.
- 2. THROUGH PENETRATIONS : ONE METALLIC PIPE OR CONDUIT TO BE RIGIDLY SUPPORTED ON BOTH SIDES OF FLOOR OR WALL ASSEMBLY. THE ANNULAR SPACE SHALL BE MINIMUM O". (POINT CONTACT) TO MAXIMUM 1-3/8". THE FOLLOWING TYPES AND SIZES
  - OF METALLIC PIPES OR CONDUITS MAY BE USED: A. STEEL PIPE-NOMINAL 6" DIAMETER (OR SMALLER) SCHEDULE 40 (OR HEAVIER)
  - B. IRON PIPE-NOMINAL 6" DIAMETER (OR SMALLER) CAST OR DUCTILE IRON PIPE. C. CONDUIT - NOMINAL 4" DIAMETER (OR SMALLER) STEEL ELECTRICAL METALLIC TUBING OR NOMINAL 3-1/2" DIAMETER (OR SMALLER) STEEL CONDUIT.
- 3. PACKING MATERIAL: MINIMUM 6" THICKNESS OF MIN 4.0 PCF MINERAL WOOL BATTING INSULATION FIRMLY PACKED INTO OPENING AS A PERMANENT FORM. PACKING MATERIAL TO BE RECESSED FROM TOP SURFACE OF FLOOR OR FROM BOTH SURFACES OF WALL AS REQUIRED TO ACCOMMODATE THE REQUIRED THICKNESS OF FILL
- 4. FILL, VOID, OR CAVITY MATERIAL\*: SEALANT: MINIMUM 1/4" THICKNESS OF FILL MATERIAL APPLIED WITHIN THE ANNULUS, FLUSH WITH TOP SURFACE OF FLOOR AND WITH BOTH SURFACES OF WALL. AT THE POINT CONTACT LOCATION BETWEEN PIPE AND CONCRETE, A MINIMUM 1/2" DIAMETER BEAD OF FILL MATERIAL SHALL BE APPLIED AT THE CONCRETE/PIPE INTERFACE ON THE TOP SURFACE OF FLOOR AND ON BOTH SURFACES OF WALL. W RATING APPLIES ONLY WHEN CPGO IS OR CPGO4 SEALANT IS

HILTI CONSTRUCTION CHEMICALS, DIV OF HILTI INC. : CP601S, CP604, CP606, OR FS-ONE SEALANT.

\* BEARING THE UL CLASSIFICATION MARK

OUTER WALL PENETRATION DETAIL (IF APPLICABLE)



EXISTING PANEL SCHEDULE

Type GR

Type VN

TAP TO VERTICAL STEEL

SURFACE OR

THE SIDE OF

HORIZONTAL PIPE

HORIZONTAL CABLE

CABLE TAP TO TOP OF GROUND



GROUND ROD

Type VS

SIDE OF

CABLE TAP DOWN AT

45°TO VERTICAL STEEL SURFACE OR

HORIZONTAL OR

VERTICAL PIPE.



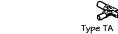


GROUND ROD

Type VV THROUGH VERTICAL VERTICAL STEEL



SURFACE OR TO THE SIDE OF EITHER HORIZONTAL OR VERTICAL PIPE



TEE OF HORIZONTAL RUN AND TAP CABLES.

Type GR CABLE TAP TO

GROUND ROD

HORIZONTAL CABLE

SURFACE OR PIPE.
CABLE OFF SURFACE.

TAP TO HORIZONTAL STEEL

NOTE:
CONTRACTOR TO LABEL WIRES WITH P-TOUCH OR
SIMILAR LABELS ONLY. ABSOLUTELY NO HANDWRITTEN LABELS.

\*CONTRACTOR TO UTILIZE NEXT AVAILABLE IN SEQUENCE SINGLE BREAKER POSITION FOR GENERATOR, BATTERY CHARGER, BATTERY HEATER AND BLOCK HEATER

> CADWELD DETAILS SCALE: NTS



DATE 04/05/2022

BOS0222-08-17 p.68/166

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Professional Engineer under the laws of the State of Virginia. WEALTH OF

> DARYL R. MATZKE Lic. No. 402056307

Information Technology, Inc.

993 MANSELL ROAD, SUITE D

**Mobility** 

PREPARED FOR:

CONSULTANT:

**GENERAL DYNAMICS** 

ROSWELL, GA 30076

4591 JAMES MADISON HIGHWAY PALMYRA, VA 22963

PANEL AND PENETRATION **DETAILS** 

SCALE: NONE

MARK DATE DESCRIPTION

53450 E-2

CONDUIT (TYP)

(4

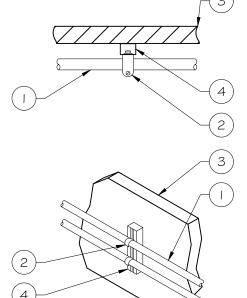
2 BUTTERFLY CLAMP AS REQUIRED

(3) EXISTING WALL/CEILING

VERTICAL "UNISTRUT" P I 000 T' SERIES LENGTH BASED ON NUMBER OF CONDUIT TO BE MOUNTED

| WALL<br>CONSTRUCTION<br>TYPE | USE  |
|------------------------------|--|
| HOLLOW                       | 3/8" DIA. TOGGLE BOLT  |
| HOLLOW, AT STUD              | 3/8" DIA. LAG SCREW  |
| CONCRETE BLOCK<br>(HOLLOW)   | 3/8" DIA. HILTI HY-20 WITH SCREEN,<br>MINIMUM EMBEDMENT 2-1/2"     |
| CONCRETE (SOLID)             | 3/8" DIA. HILTI HY- I 50 WITH SCREEN<br>MINIMUM EMBEDMENT 2- I /2" |
|                              |  |

NOTE: USE GALVANIZED OR STAINLESS STEEL HARDWARE FOR WALL MOUNT \$ CONNECTIONS OF CHANNELS SPACE UNITS @ 5'-O" O.C. LENGTH OF RUN



SCALE: NTS

- CADWELD

- GRADE

#2 AWG BCW

GROUND RING

GROUND ROD

COPPERWELD

5/8"Ø x 8'-0"

LONG (MAX)

- GROUND RODS MAY BE: - COPPER CLAD STEEL
- SOLID COPPER GROUND RODS SHALL HAVE A MAXIMUM SPACING TWICE THE LENGTH OF ROD
- SEE RESISTIVITY REPORT FOR VERIFICATION AS AVAILABLE
- A LARGER CONDUCTOR SHALL BE REQUIRED IN AREAS HIGHLY PRONE TO LIGHTNING AND/OR AREAS WITH HIGHLY ACIDIC SOIL
- GROUND RODS INSTALLED WITHIN CLOSE PROXIMITY TO TOWER OR WHEN SOIL IS AT OR BELOW 2,000 OHM-CM, SHALL BE GALVANIZED TO PREVENT GALVANIC CORROSION OF TOWER, (SEE ANSI/TIA-EIA-222-G)
- PROVIDE (I) GROUND LEAD TO EACH SIDE OF THE GENERATOR

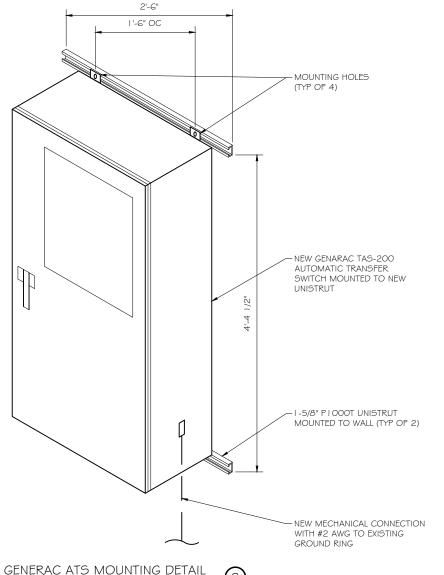
GROUND ROD DETAIL SCALE: NTS

CONDUIT WALL MOUNT

SCALE: NTS

| WALL<br>CONSTRUCTION<br>TYPE | USE   |
|------------------------------|---|
| HOLLOW                       | 3/8" DIA. TOGGLE BOLT   |
| HOLLOW, AT STUD              | 3/8" DIA. LAG SCREW   |
| CONCRETE BLOCK<br>(HOLLOW)   | 7/16" DIA. HILTI HY-20 WITH SCREEN<br>MINIMUM EMBEDMENT 2-1/2"  |
| CONCRETE (SOLID)             | 7/16" DIA. HILTI HY-150 WITH SCREEN<br>MINIMUM EMBEDMENT 2-1/2" |

- . USE GALVANIZED OR STAINLESS STEEL HARDWARE FOR WALL MOUNT AND CONNECTION OF CHANNELS
- 2. GC SHALL USE NON-SHRINKING CAULK TO WEATHER SEAL ALL PENETRATIONS INTO OR THROUGH SHELTER WALL



₽



BOS0222-08-17 p.69/166

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GENERAL DYNAMICS 993 MANSELL ROAD, SUITE D ROSWELL, GA 30076

hereby certify that this plan, specification, or report was prepare, by me or under my direct supervision and that I am a duly Licensed Professional Engineer under the laws of the State of <u>Virginia</u>. WEALTH OF

DARYL R. MATZKE

Lic. No. 402056307

MARK DATE DESCRIPTION DATE 04/05/2022 SSUE FINAL

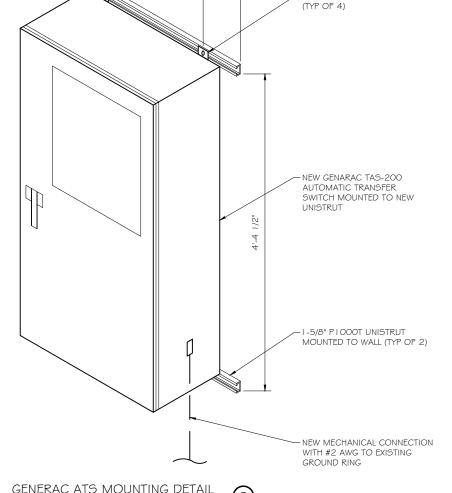
### PALMYRA FA ID # 10103205

4591 JAMES MADISON HIGHWAY PALMYRA, VA 22963

ATS, CONDUIT & GROUND ROD DETAILS

SCALE: NONE

53450 E-3



INDUSTRIAL DIESEL GENERATOR SET

SD030 | 2.2L | 30 kW

GENERAC INDUSTRIAL

**EPA Certified Stationary Emergency** 

Standby Power Rating 30 kW, 38 kVA, 60 Hz

Prime Power Rating\* 27 kW, 34 kVA, 60 Hz





\*EPA Certified Prime ratings are not available in the US or its Territories

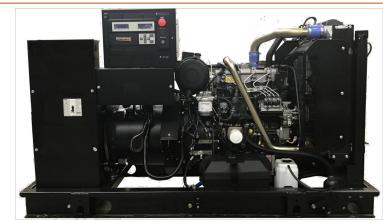


Image used for illustration purposes only

#### **Codes and Standards**

Not all codes and standards apply to all configurations. Contact factory for details.





UL2200, UL508, UL489, UL142



CSA C22.2





BS5514 and DIN 6271



**SAE J1349** 



NFPA 37, 70, 99, 110



NEC700, 701, 702, 708



ISO 3046, 7637, 8528, 9001



NEMA ICS10, MG1, 250, ICS6, AB1



ANSI C62.41

### **Powering Ahead**

For over 50 years, Generac has provided innovative design and superior manufacturing.

Generac ensures superior quality by designing and manufacturing most of its generator components, including alternators, enclosures and base tanks, control systems and communications software.

Generac gensets utilize a wide variety of options, configurations and arrangements, allowing us to meet the standby power needs of practically every application.

Generac searched globally to ensure the most reliable engines power our generators. We choose only engines that have already been proven in heavy-duty industrial applications under adverse conditions.

Generac is committed to ensuring our customers' service support continues after their generator purchase.

#### SD030 | 2.2L | 30 kW INDUSTRIAL DIESEL GENERATOR SET

**EPA Certified Stationary Emergency** 

#### STANDARD FEATURES

#### **ENGINE SYSTEM**

- Oil Drain Extension
- Air Cleaner Fan Guard
- Stainless Steel Flexible Exhaust Connection
- Factory Filled Oil and Coolant
- Radiator Duct Adapter (Open Set Only)
- · Critical Silencer (Enclosed Unit Only) Engine Coolant Heater

#### **Fuel System**

- Fuel Lockoff Solenoid
- Primary Fuel Filter

#### **Cooling System**

- · Closed Coolant Recovery System
- UV/Ozone Resistant Hoses
- · Factory-Installed Radiator Radiator Drain Extension
- 50/50 Ethylene Glycol Antifreeze

#### **Electrical System**

Battery Charging Alternator

CONTROL SYSTEM

GENERAC

- Battery Cables
- Battery Tray
- Rubber-Booted Engine Electrical Connections
- Solenoid Activated Starter Motor

#### **ALTERNATOR SYSTEM**

- UL2200 GENprotect<sup>™</sup>
- Class H Insulation Material
- 2/3 Pitch
- Skewed Stator
- Brushless Excitation
- Sealed Bearing
- Rotor Dynamically Spin Balanced
- Amortisseur Winding (3-Phase Only) Full Load Capacity Alternator
- Protective Thermal Switch

#### **GENERATOR SET**

- Internal Genset Vibration Isolation
- . Separation of Circuits High/Low Voltage
- Separation of Circuits Multiple Breakers
- Wrapped Exhaust Piping
- Standard Factory Testing
- 2 Year Limited Warranty (Standby Rated Units)
- 1 Year Limited Warranty (Prime Rated Units)
- Silencer Mounted in the Discharge Hood (Enclosed Unit Only)

- High Performance Sound-Absorbing Material (Sound Attenuation Enclosures)
- Gasketed Doors
- Stamped Air-Intake Louvers
- Upward Facing Discharge Hoods (Radiator and Exhaust)
- Stainless Steel Lift Off Door Hinges
- Stainless Steel Lockable Handles
- RhinoCoat™ Textured Polyester Powder Coat Paint

#### **FUEL TANKS (If Selected)**

- UL 142/ULC S601
- Double Wall
- Normal and Emergency Vents
- Sloped Top

- Rupture Basin Alarm
- Check Valve In Supply and Return Lines
- RhinoCoat™ Textured Polyester Powder Coat Paint
- Stainless Steel Hardware
- Oil Pressure
- Coolant Level
- · Battery Voltage
- · Customizable Alarms, Warnings, and Events Frequency
- Modbus<sup>®</sup> Protocol
- Predictive Maintenance Algorithm Sealed Boards

NFPA110 Level I and II (Programmable)

· Audible Alarms and Shutdowns

• E-Stop (Red Mushroom-Type)

Not in Auto (Flashing Light)

Auto/Off/Manual Switch

- 16 Channel Remote Trending
- 0.2 msec High Speed Remote Trending
- Alarm Information Automatically Annunciated on the Display

#### **Full System Status Display**

- Power Factor
- · kW Hours, Total, and Last Run
- Real/Reactive/Apparent Power
- All Phase Currents

- Coolant Temperature
- Engine Speed

#### **Alarms and Warnings**

- Oil Pressure
- · Coolant Temperature Coolant Level
- Engine Overspeed Battery Voltage
- Alarms and Warnings Time and Date Stamped
- Snap Shots of Key Operation Parameters During Alarms and Warnings
- Alarms and Warnings Spelled Out (No Alarm Codes)

#### **ENCLOSURE (If Selected)**

Rust-Proof Fasteners with Nylon Washers to

GENERAC INDUSTRIAL

- Sloped Bottom
- Factory Pressure Tested
- Fuel Level
- - - DARYL R. MATZKE Lic. No. 402056307
      - SSYONAL ENGIT

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Information Technology, Inc.

993 MANSELL ROAD, SUITE D

PREPARED FOR:

CONSULTANT:

GENERAL DYNAMICS

ROSWELL, GA 30076

RK DATE DESCRIPTION DATE 04/05/2022

> PALMYRA FA ID # 10103205

459 I JAMES MADISON HIGHWAY PALMYRA, VA 22963

GENERAC 30KW GENERATOR **SPECIFICATIONS** 

SCALE: NONE

53450 F-4

GENERAC 30KW GENERATOR SPECIFICATIONS

 2-Wire Start Capability · Waterproof/Sealed Connectors

 Password Parameter Adjustment Protection Single Point Ground Digital H Control Panel- Dual 4x20 Display

Program Functions Programmable Crank Limiter

#### Special Applications Programmable Logic Controller RS-232/485 Communications

- · All Phase Sensing Digital Voltage Regulator
- Date/Time Fault History (Event Log)

• 7-Day Programmable Exerciser

Isochronous Governor Control

#### Power Output (kW)

- All Phase AC Voltage

GENERAC INDUSTRIAL

**EPA Certified Stationary Emergency** 

#### **CONFIGURABLE OPTIONS**

#### **ENGINE SYSTEM**

- Oil Heater
- O Critical Silencer (Open Set Only)
- Radiator Stone Guard
- O Level 1 Fan and Belt Guards (Open Set Only)

#### **FUEL SYSTEM**

NPT Flexible Fuel Line

#### **ELECTRICAL SYSTEM**

- 10A UL Listed Battery Charger
- Battery Warmer

#### **ALTERNATOR SYSTEM**

- Alternator Upsizing
- O Anti-Condensation Heater
- Tropical Coating
- O Permanent Magnet Excitation

#### **GENERATOR SET**

#### Extended Factory Testing

- O 8 Position Load Center
- O Pad Vibration Isolation

#### **GENERATOR SET**

CIRCUIT BREAKER OPTIONS

O Main Line Circuit Breaker

O Electronic Trip Breakers

ENCLOSURE

Steel Enclosure

Aluminum Enclosure

for Availability) AC/DC Enclosure Lighting Kit

Door Alarm Switch

O Enclosure Heater

O Damper Alarm Contacts

O 5 Year Limited Warranty

2nd Main Line Circuit Breaker

O Weather Protected Enclosure

Level 1 Sound Attenuation

Level 2 Sound Attenuation

O Level 2 Sound Attenuation with Motorized Dampers

O Up to 200 MPH Wind Load Rating (Contact Factory

WARRANTY (Standby Gensets Only)

O 2 Year Extended Limited Warranty

O 10 Year Extended Limited Warranty

O Shunt Trip and Auxiliary Contact

O Special Testing

#### **ALTERNATOR SYSTEM**

- O UL2085 Tank
  - Stainless Steel Tanks

CONTROL SYSTEM

- O NFPA 110 Compliant 21-Light Remote Annunciator
- Remote Relay Assembly (8 or 16)
- O il Temperature Indication and Alarm
- O Remote E-Stop (Break Glass-Type, Surface Mount) O Remote E-Stop (Red Mushroom-Type,
- O Remote E-Stop (Red Mushroom-Type, Flush Mount)
- O 100 dB Alarm Horn
- Ground Fault Annunciation
- O 120V GFCI and 240V Outlets
- O Remote Communication Modem
- 10A Engine Run Relay

#### FUEL TANKS (Size On Last Page)

- O 8 in (203.2 mm) Fill Extension
- O 13 in (330.2 mm) Fill Extension
- O 19 in (482.6 mm) Fill Extension
- Overfill Protection Valve
- 5 Gallon Spill Box Return Hose
- O 5 Gallon Spill Box
- Tank Risers O Fuel Level Switch and Alarm
- 12' Vent System

O 5 Year Extended Limited Warranty O Fire Rated Stainless Steel Fuel Hose O 7 Year Extended Limited Warranty

#### **FUEL TANKS**

- O 3rd Breaker System
  - - Special Fuel Tanks
    - Vent Extensions

SD030 | 2.2L | 30 kW INDUSTRIAL DIESEL GENERATOR SET GENERAC INDUSTRIAL

**EPA Certified Stationary Emergency** 

#### APPLICATION AND ENGINEERING DATA

#### **ENGINE SPECIFICATIONS**

| - 1 | $\mathbf{r}$ | n | n | 0 | m |  |
|-----|--------------|---|---|---|---|--|

| /lake                              | Perkins                 |
|------------------------------------|-------------------------|
| PA Emissions Compliance            | Stationary Emergency    |
| PA Emissions Reference             | See Emission Data Sheet |
| Sylinder #                         | 4                       |
| ype                                | In-Line                 |
| Displacement - in <sup>3</sup> (L) | 135 (2.22)              |
| lore - in (mm)                     | 3.3 (84)                |
| stroke - in (mm)                   | 3.9 (100)               |
| Compression Ratio                  | 23.3:1                  |
| ntake Air Method                   | Turbocharged            |
| Sylinder Head                      | Cast Iron               |
| Piston Type                        | Aluminum                |
| rankshaft Type                     | Forged Steel            |
|                                    |                         |

#### **Engine Governing**

| Governor                            | Electronic Isochronous |
|-------------------------------------|------------------------|
| Frequency Regulation (Steady State) | ±0.5%                  |

#### Listeria ettera Ossaki

| Lubrication System          |             |
|-----------------------------|-------------|
| Oil Pump Type               | Gear        |
| Oil Filter Type             | Full-Flow   |
| Crankcase Capacity - qt (L) | 11.2 (10.6) |

#### Cooling System

| Cooling System Type    | Closed Recovery         |  |  |
|------------------------|-------------------------|--|--|
| Water Pump Type        | Pre-Lubed, Self Sealing |  |  |
| Fan Type               | Pusher                  |  |  |
| Fan Speed - RPM        | 1,980                   |  |  |
| Fan Diameter - in (mm) | 18 (457)                |  |  |

#### Fuel System

| Fuel Type                  | Ultra Low Sulfur Diesel Fuel #2 |
|----------------------------|---------------------------------|
| Fuel Specifications        | ASTM                            |
| Fuel Filtering (Microns)   | 5                               |
| Fuel Inject Pump           | Distribution Injection Pump     |
| Fuel Pump Type             | Engine Driven Gear              |
| Injector Type              | Mechanical                      |
| Fuel Supply Line - in (mm) | 0.31 (7.9) ID                   |
| Fuel Return Line - in (mm) | 0.2 (4.8) ID                    |

#### Engine Electrical System

| System Voltage             | 12 VDC                       |
|----------------------------|------------------------------|
| Battery Charger Alternator | Standard                     |
| Battery Size               | See Battery Index 0161970SBY |
| Battery Voltage            | 12 VDC                       |
| Ground Polarity            | Negative                     |

### **ALTERNATOR SPECIFICATIONS**

| Standard Model                      | K0035124Y21   |
|-------------------------------------|---------------|
| Poles                               | 4             |
| Field Type                          | Revolving     |
| Insulation Class - Rotor            | Н             |
| Insulation Class - Stator           | Н             |
| Total Harmonic Distortion           | <5% (3-Phase) |
| Telephone Interference Factor (TIF) | < 50          |

| Standard Excitation                | Brushless                |
|------------------------------------|--------------------------|
| Bearings                           | Single Sealed            |
| Coupling                           | Direct via Flexible Disc |
| oad Capacity - Standby             | 100%                     |
| Prototype Short Circuit Test       | Yes                      |
| oltage Regulator Type              | Digital                  |
| lumber of Sensed Phases            | All                      |
| Regulation Accuracy (Steady State) | ±0.25%                   |
|                                    |                          |

# RAMAKER (608) 643-4100 www.ramaker.com PREPARED FOR:

BOS0222-08-17 p.71/166



CONSULTANT:

#### GENERAL DYNAMICS

Information Technology, Inc.

**GENERAL DYNAMICS** 993 MANSELL ROAD, SUITE D ROSWELL, GA 30076

hereby certify that this plan, specification, or report was prepare ly me or under my direct supervision and that I am a duly Licensed Professional Engineer under the laws of the State of Virginia.



RK DATE DESCRIPTION

PALMYRA FA ID # 10103205

DATE 04/05/2022

4591 JAMES MADISON HIGHWAY PALMYRA, VA 22963

GENERAC 30KW GENERATOR **SPECIFICATIONS** 

SCALE: NONE

53450 F-4 I

GENERAC 30KW GENERATOR SPECIFICATIONS SCALE: NTS

SD030 | 2.2L | 30 kW INDUSTRIAL DIESEL GENERATOR SET GENERAC INDUSTRIAL

**EPA Certified Stationary Emergency** 

#### **OPERATING DATA**

#### **POWER RATINGS**

|                                 |       | Standby   |   |
|---------------------------------|-------|-----------|---|
| Single-Phase 120/240 VAC @1.0pf | 30 kW | Amps: 125 | _ |
| Three-Phase 120/208 VAC @0.8pf  | 30 kW | Amps: 104 |   |
| Three-Phase 120/240 VAC @0.8pf  | 30 kW | Amps: 90  |   |
| Three-Phase 277/480 VAC @0.8pf  | 30 kW | Amps: 45  | _ |
| Three-Phase 346/600 VAC @0.8pf  | 30 kW | Amps: 36  | _ |

#### MOTOR STARTING CAPABILITIES (skVA)

#### skVA vs. Voltage Dip

| 277/480 VAC | 30% | 208/240 VAC | 30% |
|-------------|-----|-------------|-----|
| K0035124Y21 | 61  | K0035124Y21 | 46  |
| K0040124Y21 | 76  | K0040124Y21 | 58  |
| K0050124Y21 | 98  | K0050124Y21 | 75  |

#### **FUEL CONSUMPTION RATES\***

|  | Diesel - gph (Lph) |            |  |
|--|--------------------|------------|--|
| Fuel Pump Lift- ft (m)                                 | Percent Load       | Standby    |  |
| 3 (1)  | 25%                | 1.0 (3.7)  |  |
|  | 50%                | 1.4 (5.2)  |  |
| Total Fuel Pump Flow (Combustion + Return) - gph (Lph) | 75%                | 2.0 (7.5)  |  |
| 16.6 (63)  | 100%               | 2.8 (10.5) |  |

#### \* Fuel supply installation must accommodate fuel consumption rates at 100% load

#### COOLING

|   |                             | Standby       |
|---|-----------------------------|---------------|
| Coolant Flow  | gpm (Lpm)                   | 14.9 (56.2)   |
| Coolant System Capacity                               | gal (L)                     | 2.5 (9.5)     |
| Heat Rejection to Coolant                             | BTU/hr (kW)                 | 128,638 (136) |
| Inlet Air   | scfm (m³/hr)                | 2,800 (4,757) |
| Maximum Operating Ambient Temperature                 | °F (°C) 122 (50)            |               |
| Maximum Operating Ambient Temperature (Before Derate) | See Bulletin No. 0199280SSD |               |
| Maximum Radiator Backpressure                         | in H <sub>2</sub> O (kPa)   | 0.5 (0.12)    |

#### COMBUSTION AIR REQUIREMENTS

|                                   | Standby  |
|-----------------------------------|----------|
| Flow at Rated Power scfm (m3/min) | 88 (2.5) |

| ENGINE                   |                |             | EXHAUST   |               |             |
|--------------------------|----------------|-------------|---|---------------|-------------|
|                          |                | Standby     |   |               | Standby     |
| Rated Engine Speed       | RPM            | 1,800       | Exhaust Flow (Rated Output)                     | scfm (m³/min) | 296.6 (8.4) |
| Horsepower at Rated kW** | hp             | 49          | Max. Allowable Backpressure (Post Turbocharger) | inHg (kPa)    | 1.5 (5.1)   |
| Piston Speed             | ft/min (m/min) | 1,181 (360) | Exhaust Temp (Rated Output)                     | °F (°C)       | 892 (478)   |
| BMEP                     | psi (kPa)      | 159 (1,096) |   |               |             |

<sup>\*\*</sup> Refer to "Emissions Data Sheet" for maximum bHP for EPA and SCAQMD permitting purposes

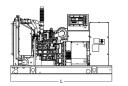
Deration – Operational characteristics consider maximum ambient conditions. Derate factors may apply under atypical site conditions. Please contact a Generac Power Systems Industrial Dealer for additional details. All performance ratings in accordance with ISO3046, BS5514, ISO8528, and DIN6271 standards. Standby - See Bulletin 0187500SSB Prime - See Bulletin 0187510SSB

SD030 | 2.2L | 30 kW

INDUSTRIAL DIESEL GENERATOR SET

**EPA Certified Stationary Emergency** 

#### **DIMENSIONS AND WEIGHTS\***



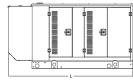


# **OPEN SET (Includes Exhaust Flex)** LxWxH-in (mm)

| - Hours | - Gal (L)   |  | - lbs (kg)    |
|---------|-------------|--|---------------|
| No Tank | -           | 76.0 (1,930) x 37.4 (950) x 44.8 (1,138) | 1,641 (745)   |
| 19      | 54 (204)    | 76.0 (1,930) x 37.4 (950) x 57.8 (1,468) | 2,121 (963)   |
| 47      | 132 (501)   | 76.0 (1,930) x 37.4 (950) x 69.8 (1,773) | 2,351 (1,067) |
| 75      | 211 (799)   | 76.0 (1,930) x 37.4 (950) x 81.8 (2,078) | 2,560 (1,162) |
| 107     | 300 (1,136) | 92.9 (2,360) x 37.4 (950) x 81.8 (2,078) | 2,623 (1,190) |

GENERAC INDUSTRIAL

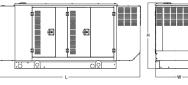
Weight





#### **WEATHER PROTECTED ENCLOSURE**

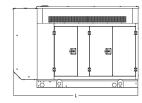
| Run<br>Time | Usable<br>Capacity | L x W x H - in (mm)                      | Weight - Ibs (kg)<br>Enclosure Only |              |  |
|-------------|--------------------|--|-------------------------------------|--------------|--|
| - Hours     | - Gal (L)          |  | Steel                               | Aluminum     |  |
| No Tank     | -                  | 94.8 (2,409) x 38.0 (965) x 49.5 (1,258) |                                     |              |  |
| 19          | 54 (204)           | 94.8 (2,409) x 38.0 (965) x 62.5 (1,588) | 372<br>(170)                        | 241<br>(110) |  |
| 47          | 132 (501)          | 94.8 (2,409) x 38.0 (965) x 74.5 (1,893) |                                     |              |  |
| 75          | 211 (799)          | 94.8 (2,409) x 38.0 (965) x 86.5 (2,198) |                                     |              |  |
| 107         | 300 (1,136)        | 94.8 (2,409) x 38.0 (965) x 86.5 (2,198) |                                     |              |  |





#### LEVEL 1 ACOUSTIC ENCLOSURE

| Run Time<br>- Hours | Usable<br>Capacity | L x W x H - in (mm)                       |              | - Ibs (kg)<br>sure Only |
|---------------------|--------------------|---|--------------|-------------------------|
| - 110015            | - Gal (L)          |   | Steel        | Aluminum                |
| No Tank             | -                  | 112.5 (2,857) x 38.0 (965) x 49.5 (1,258) |              |                         |
| 19                  | 54 (204)           | 112.5 (2,857) x 38.0 (965) x 62.5 (1,582) |              |                         |
| 47                  | 132 (501)          | 112.5 (2,857) x 38.0 (965) x 74.5 (1,893) | 505<br>(230) | 338<br>(154)            |
| 75                  | 211 (799)          | 112.5 (2,857) x 38.0 (965) x 86.5 (2,198) | (200)        | (134)                   |
| 107                 | 300 (1,136)        | 112.5 (2,857) x 38.0 (965) x 86.5 (2,198) | -            |                         |
|                     |                    |   |              |                         |





#### **LEVEL 2 ACOUSTIC ENCLOSURE**

| Run Time<br>- Hours | Usable<br>Capacity | L x W x H - in (mm)                      | Weight - lbs (kg)<br>Enclosure Only |              |
|---------------------|--------------------|--|-------------------------------------|--------------|
| - Hours             | - Gal (L)          |  | Steel                               | Aluminum     |
| No Tank             | -                  | 94.8 (2,407) x 38.0 (965) x 61.1 (1,551) | 510<br>(232)                        | 341<br>(155) |
| 19                  | 54 (204)           | 94.8 (2,407) x 38.0 (965) x 74.1 (1,881) |                                     |              |
| 47                  | 132 (501)          | 94.8 (2,407) x 38.0 (965) x 86.1 (2,186) |                                     |              |
| 75                  | 211 (799)          | 94.8 (2,407) x 38.0 (965) x 98.1 (2,491) |                                     |              |
| 107                 | 300 (1,136)        | 94.8 (2,407) x 38.0 (965) x 98.1 (2,491) |                                     |              |

\* All measurements are approximate and for estimation purposes only. Specification characteristics may change without notice. Please contact a Generac Power Systems Industrial Dealer for detailed installation drawings.

Generac Power Systems, Inc. | P.O. Box 8 | Waukesha, WI 53189

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Part No. 10000024842 Rev. B 08/27/18

BOS0222-08-17 p.72/166 RAMAKER (608) 643-4100 www.ramaker.com

PREPARED FOR:



CONSULTANT:

#### GENERAL DYNAMICS

Information Technology, Inc.

**GENERAL DYNAMICS** 993 MANSELL ROAD, SUITE D ROSWELL, GA 30076

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RK DATE DESCRIPTION

DATE 04/05/2022

PALMYRA FA ID # 10103205

4591 JAMES MADISON HIGHWAY PALMYRA, VA 22963

GENERAC 30KW GENERATOR **SPECIFICATIONS** 

SCALE: NONE

53450 E-4.2

GENERAC 30KW GENERATOR SPECIFICATIONS

**TTS Series Switches 200 Amps** 

**600 VAC** 

GENERAC | INDUSTRIAL

TAS200 TAS200

200A Automatic Transfer Switch

**TAS200** 

1 of 3 2 of 3

### The Generac TAS200 Automatic Transfer Switch

Flexibility for multiple application installations

Multiple generator support with 3 source panel

Designed with a 6 inch touch screen controller for improved user interface

Camlock functionality for mobile generator sources



#### **Features**

- STEEL CONSTRUCTION
- NEMA 3R ENCLOSURE WITH HINGED "PADLOCKING" DOORS
- STAINLESS STEEL HARDWARE
- CAMLOCK "QUICK CONNECT" CAPABILITY
- OPERATIONAL STATUS VIEW VIA **6 INCH TOUCH SCREEN**
- TEST FUNCTION FAST TEST & NORMAL TEST
- UL1008 LISTED FOR EMERGENCY SYSTEMS

#### **Optional Features**

- EXTENDED WARRANTY
- THREE-PHASE VOLTAGE CONFIGURATIONS

#### **Codes and Standards**

Generac products are designed to the following standards:



UL1008, UL508, UL50. CSA C22.2 No. 178



NEC 700, 701 and 702



**NEMA 250** 

#### **Application and Engineering Data**

| Dimensions       | 24"W x 12"D x 48"H                                |
|------------------|---|
| Veight           | 210 lbs.  |
|                  | Single Chamber with Main Door                     |
|                  | Steel   |
|                  | UL Type / NEMA 3R Rated                           |
| Construction     | Powder Coat Finish for Corrosion Resistance       |
|                  | C-UL-US Listed - Automatic Transfer Switch        |
|                  | Stainless Steel Hardware                          |
|                  | 3-Point Latching System with Pad-Lockable Handles |
| Maunting Options | Wall  |
| Mounting Options | H-frame   |
| Installed        | Pre-wired alarm terminal strip                    |

| Voltage/Phase/Amps                            | 120/240 Single-Phase, 200A<br>120/208 3-Phase, 200A<br>120/240 3-Phase, 200A |  |  |  |
|---|--|--|--|--|
|   | Eaton 200 amp Utility Breaker  |  |  |  |
| Breaker                                       | Eaton 200 amp Generator Breaker  |  |  |  |
| Maximum RMS Symmetrical Fault Current - Amps  | 25k AIC Rated  |  |  |  |
| Protective Device Continuous Rating (Max) Amp | 200  |  |  |  |
| Input to Generator                            | 350MCM - #6 AWG  |  |  |  |
| Output to Site                                | 350MCM - #6 AWG  |  |  |  |
| Generator Annunciator Connector               | Deutsch DTM04-12PA-L012  |  |  |  |
|   | Generator Run Alarm  |  |  |  |
|   | Generator Fail – Shutdown Alarm  |  |  |  |
| Alarm Tarminal Dagra                          | Generator Fail – Non Shutdown Alarm  |  |  |  |
| Alarm Terminal Board                          | Low Fuel Alarm   |  |  |  |
|   | Generator Theft Alarm  |  |  |  |
|   | AC Utility Fail Alarm  |  |  |  |

| Camlock Component                 |   |         |  |  |  |
|-----------------------------------|---|---------|--|--|--|
| Camlock Component                 | mlock Component Shipped loose for multiple installation options |         |  |  |  |
| Dimensions                        | ensions 9" W x 9.4" D x 24.25" H                                |         |  |  |  |
| 200A Camlock Generator Connection | Single-Phase: Black L1, Red L2, White-Neutral, Green-Ground     | GENERAC |  |  |  |
|                                   | 3-Phase: Black L1, Red L2, Blue L3, White-Neutral, Green-Ground |         |  |  |  |
|                                   | Uses 4 CH E1016 Male Connectors                                 |         |  |  |  |
|                                   | Mating Connector – CH E1016 Female                              |         |  |  |  |



PREPARED FOR:



CONSULTANT:

#### GENERAL DYNAMICS

Information Technology, Inc.

GENERAL DYNAMICS 993 MANSELL ROAD, SUITE D ROSWELL, GA 30076

hereby certify that this plan, specification, or report was prep by me or under my direct supervision and that I am a duly Licen Professional Engineer under the laws of the State of <u>Virginia</u>



MARK DATE DESCRIPTION DATE 04/05/2022

#### PALMYRA FA ID # 10103205

4591 JAMES MADISON HIGHWAY PALMYRA, VA 22963

GENERAC ATS SPECIFICATIONS

SCALE: NONE

53450 E-5

(0)

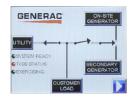


#### **TTS Control Systems**

TAS200

#### **Touch Screen Interface**





#### INDICATORS AND BUTTONS

- · System Ready indicator
- Standby Operating indicator
- Utility Available indicator
- GEN/UTIL Switch Position indicator
- TVSS status

- Normal Test button
- Fast Test button
- Return to Normal button
- Reset button
- Exercising indicator

#### **DETAILS SCREEN**

#### System Settings:

- System Voltage/Phases:
- 120/240V single phase (standard)
- 120/208V three phase (optional)
- 120/240V three phase (optional)
- Utility Fail Monitor:
- Under Voltage: 75-95% of nominal voltage
- Over Voltage: 105%-125% of nominal voltage
- Pickup (hysteresis): fixed at 5 volts
- Delay time: 0-60s
- Utility Interrupt Delay: 0-60s
- Return to Utility Timer: 1-30 minutes
- Transfer:
- In-phase, or
- Time-Delay-Neutral at 0.0-10.0s in 1 second increments

#### **Engine Settings:**

- Engine Warm-up timer: 0-20 minutes
- Generator Load Accept:
- Time-Delay-Neutral at 0.0-10.0s in 1 second increments
- Voltage: 85-95% of nominal
- Frequency: 85-95% of nominal
- Engine Minimum Run Timer: 5-30 minutes
- Engine Cooldown Timer: 0-20 minutes

#### **Exercise Settings:**

- Time of day
- · Day of week
- Exercise:
- Exercise with/without load
- Exercise once every 1, 2, or 4 weeks.
- Exercise time-of-day
- Exercise day of week
- Exercise duration: 15-30 minutes

#### Screen Settings:

- Brightness & Contrast button
- Screen Calibration button
- Startup/Clean screen

#### Diagnostics:

- Digital I/O bits status
- Voltage A/D readings

#### Mimic Diagram:

- System Ready
- · Transfer switch position
- Utility available
- Standby available
- Maintenance/Auto switch position Generator source TS position
- TVSS status

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MARK DATE DESCRIPTION

#### PALMYRA FA ID # 10103205

DATE 04/05/2022

4591 JAMES MADISON HIGHWAY PALMYRA, VA 22963

GENERAC ATS SPECIFICATIONS

SCALE: NONE

53450 PROJECT NUMBER SHEET E-5.1

GENERAC ATS SPECIFICATIONS

TAB D

| MEETING DATE:         | August 17, 2   | 022                                  |         |                    |                                 |        |              |       |
|-----------------------|--|--------------------------------------|---------|--------------------|---------------------------------|--------|--------------|-------|
| AGENDA TITLE:         | Career Deve  | Career Development Certification Pay |         |                    |                                 |        |              |       |
| MOTION(s):            | Motion #1:  I move the Board of Supervisors approve the implementation of the Compensation Board's Career Development Certification Pay Plan for the offices of the Clerk of Circuit Court, the Treasurer and Commissioner of the Revenue, and removing the qualification of the position needing to be Compensation Board funded. The revised plan establishes that each Master's certified constitutional officer and staff member receive a 9.3% salary certification pay, with the amount to be determined by the Compensation Board annually and based on the minimum salary set for the respective staff position by the Compensation Board's annual "Classification and Pay Plan for Support Personnel" for each respective office, with a total estimated FY23 additional personnel cost to the County of \$15,393.  Motion #2:  I move the Board of Supervisors approve a budget transfer of \$15,393 from the BOS contingency, with \$9,825 for the Clerk of the Circuit Court's office and \$5,568 for the Commissioner of the Revenue's office to implement the revised Career Development Certification Pay Plan. |                                      |         |                    |                                 |        |              |       |
| STRATEGIC INITIATIVE? | Yes  |                                      | No<br>X |                    | f yes, list initiat             | ive(s) |              |       |
| AGENDA CATEGORY:      | Public Heari   | ng                                   |         | Matter<br><b>K</b> | Presentation                    | Cor    | nsent Agenda | Other |
| STAFF CONTACT(S):     | Tristana Trea<br>Mel Sherida   |                                      | •       |                    | Court Clerk<br>ner of the Reven | ue     |              |       |
| PRESENTER(S):         | Tristana Trea<br>Mel Sherida   |                                      | •       |                    | Court Clerk<br>ner of the Reven | ue     |              |       |
| RECOMMENDATION:       | Approve  |                                      |         |                    |                                 |        |              |       |
| TIMING:               | Normal   |                                      |         |                    |                                 |        |              |       |
| DISCUSSION:           | The State Compensation Board has approved Career Development Programs for each Constitutional Office. They are intensive, multi-year certification programs that award the designation of Master or Master Deputy to each staff member that completes the respective course and then continues to recertify annually. The Sheriff's and Commonwealth Attorney's offices each have established funding guidelines within Fluvanna for their respective Certification programs. This initiative attempts to also define the funding guidelines for certification pay for the Clerk's, Treasurer's and Commissioner's offices.  The Comp Board directs that each certified Constitutional Office staff member receive 9.3% certification pay annually provided re-certification standards are met. The Comp Board provides funding for this certification pay to authorized positions on staff, but does not provide funds for additional staff positions that are non-Comp   |                                      |         |                    |                                 |        |              |       |

|                      | Board funded, but approved by the Fluvanna BOS; there are currently 3 additional staff positions approved for the Clerk's Office and 1 for the Treasurer's Office.   |  |   |                     |                 |  |  |  |
|----------------------|--|--|---|---------------------|-----------------|--|--|--|
|                      | Under the County's current Personnel Policy, 2.8.5 Employee Learn and Earn Program, only Comp Board funded positions are eligible for certification pay as previously mentioned. The certification pay amount for Comp Board funded positions is based upon the approved salary amount by the Comp Board for the respective constitutional office, which may be less than the minimum on the "Classification and Pay Plan for Support Personnel". Non-Comp Board funded positions are not eligible under the County's current Personnel Policy, 2.8.5 Employee Learn and Earn Program, since the eligibility is tied to state funding. |  |   |                     |                 |  |  |  |
|                      | Recommend that the 9.3% certification pay be applied to the minimum salary established by the Comp Board for each authorized position within a constitutional office (see attached Comp Board Classification and Pay Plan). Any additional staff position authorized by Fluvanna to an office would be approved at 9.3% of the minimum staff salary on the respective Comp Board scale. Estimated additional personnel costs for FY23: Clerk's Office \$9,825; Commissioner's office \$5,568; Treasurer's Office \$0 with a total program cost of \$15,393.  |  |   |                     |                 |  |  |  |
|                      |  | s approved certific<br>oved by the Board | cation pay become<br>d.   | e effective on the  | next regular    |  |  |  |
|                      | Director which s   | taff members hav                         | utional Officer muse<br>e either certified o<br>can be factored int | or re-certified for | that respective |  |  |  |
| FISCAL IMPACT:       |  | udget will increase                      | t will decrease by<br>by \$9,825 and th                             |                     |                 |  |  |  |
| POLICY IMPACT:       |  | isions to the Coun                       | ty's Personnel Pol<br>k to the Board.                               | icy, 2.8.5 Employe  | ee Learn and    |  |  |  |
| LEGISLATIVE HISTORY: | The State Compensation Board has offered Career Development Programs for Constitutional Officers and their staffs for approaching 20 years. They have established certification pay to accompany certification, but have not had the necessary funds allocated by the General Assembly to fully fund the respective programs. This initiative seeks to correct this funding shortfall for Fluvanna and fully fund the program for all constitutional office employees that complete and maintain Master and Master Deputy status.  |  |   |                     |                 |  |  |  |
| ENCLOSURES:          | Constitutional O   | ffice's Classification                   | on and Pay Plan fo  | r Support Person    | nel             |  |  |  |
|                      | Legal  | Finance                                  | Purchasing  | HR                  | Other           |  |  |  |
| REVIEWS COMPLETED:   |  | Х  |   | х                   | Х               |  |  |  |

## CLASSIFICATION AND PAY PLAN FOR SUPPORT PERSONNEL OF THE CLERK OF CIRCUIT COURT JULY 1, 2021 - JUNE 30, 2022

| CLASS TITLE                             | ABBREV                   | PAY<br>BAND | ROLE               | MIN    | MAX*    |
|---|--------------------------|-------------|--------------------|--------|---------|
| MICROFILM TECHNICIAN                    | мт, ммт                  |             |                    |        |         |
| GENERAL OFFICE CLERK<br>CLERK TYPIST II | GOC, MGOC<br>CTII, MCTII | 1           | Administrative     | 32,193 | 43,310  |
| DEPUTY CLERK I<br>CASHIER               | DCI, MDCI<br>CASH, MCASH | 2           | Sr. Administrative | 32,193 | 52,925  |
| BOOKKEEPER<br>SENIOR CLERK TYPIST       | BKKR, MBKKR<br>SCT, MSCT | 2           | 51. Administrative | 32,193 | 32,923  |
| ACCOUNTING TECHNICIAN DEPUTY CLERK II   | AT, MAT<br>DCII, MDCII   |             |                    |        |         |
| DEPUTY CLERK III                        | DCIII, MDC3              | 4           | Professional       | 32,870 | 67,592  |
| ADMINISTRATIVE ASSISTANT                | AA, MAA                  |             |                    |        |         |
| DEPUTY CLERK IV                         | DCIV, MDCIV              |             |                    |        | ,       |
| ACCOUNTANT                              | ACCT, MACCT              | 7           | Sr. Professional   | 39,271 | 88,280  |
| ASSISTANT CHIEF DEPUTY                  | ACD, MACD                |             |                    |        |         |
| CHIEF DEPUTY CLERK I                    | CDCI, MCDCI              |             |                    |        |         |
| COMPTROLLER                             | COMP, MCOMP              | 8           | Supervisory/       | E1 062 | 134,838 |
| CHIEF DEPUTY CLERK II                   | CDCII, MCDC2             | o           | Management         | 51,062 | 134,030 |
| CHIEF DEPUTY CLERK III                  | CDC3, MCDC3              |             |                    |        |         |

<sup>\*</sup> Per Code of Virginia, §15.2-1627.1B, the salary of any employee of a Constitutional Officer cannot exceed 90% of the salary of the Constitutional Officer.

## CLASSIFICATION AND PAY PLAN FOR SUPPORT PERSONNEL OF THE COMMISSIONER OF THE REVENUE

**JULY 1, 2021 - JUNE 30, 2022** 

| CLASS TITLE                               | ABBREV                              | PAY<br>BAND | ROLE               | MIN    | MAX*    |  |
|---|-------------------------------------|-------------|--------------------|--------|---------|--|
| GENERAL OFFICE CLERK<br>CLERK TYPIST      | GC, MGC<br>CT, MCT                  |             |                    | 23,012 |         |  |
| TAX EXAMINER I<br>DEPUTY I<br>SECRETARY I | TEI, MTEI<br>DI, MDI<br>SECI, MSECI | 1           | Administrative     |        | 43,310  |  |
| DEPUTY II<br>SECRETARY II                 | DII, MDII<br>SECII, MSECII          | 2           | Sr. Administrative | 27,494 | 52,925  |  |
| MAPPING TECHNICIAN                        | мт, ммт                             |             |                    |        | ·       |  |
| DEPUTY III<br>ADMINISTRATIVE ASSISTANT    | DIII, MDIII<br>AA, MAA              | _ 4         | Professional       | 32,870 | 67,592  |  |
| DEPUTY IV                                 | DIV, MDIV                           |             |                    |        | •       |  |
| CHIEF DEPUTY I                            | CDI, MCDI                           | _ 7         | Sr. Professional   | 20 274 | 00 200  |  |
| CHIEF DEPUTY II                           | CDII, MCDII                         | 1           | Sr. Professional   | 39,271 | 88,280  |  |
| CHIEF DEPUTY III                          | CDIII, MCD3                         | _ 8         | Supervisory/       |        | 134,838 |  |
| CHIEF DEPUTY IV                           | CDIV, MCDIV                         |             | Management         | 51,062 |         |  |

M - denotes participation in Deputy Commissioners Career Development Program

<sup>\*</sup> Per <u>Code of Virginia</u>, §15.2-1627.1B, the salary of any employee of a Constitutional Officer cannot exceed 90% of the salary of the Constitutional Officer.

## CLASSIFICATION AND PAY PLAN FOR SUPPORT PERSONNEL OF THE TREASURER JULY 1, 2021 - JUNE 30, 2022

| CLASS TITLE                                 | ABBREV                            | PAY<br>BAND        | ROLE               | MIN       | MAX*    |
|---|-----------------------------------|--------------------|--------------------|-----------|---------|
| GENERAL OFFICE CLERK<br>CLERK TYPIST II     | GC, MGC<br>CT, MCT                |                    | Administrative     |           |         |
| FISCAL ASSISTANT<br>DEPUTY I<br>SECRETARY I | FA, MFA<br>DI, MDI<br>SECI. MSECI | FA, MFA<br>DI, MDI |                    | 23,012    | 43,310  |
| DEPUTY II<br>SECRETARY II                   | DII, MDII<br>SECII, MSECII        | 2                  | Sr. Administrative | 27,494    | 52,925  |
| DEPUTY III<br>ADMINISTRATIVE ASSISTANT      |                                   |                    | Professional       | 32,870    | 67,592  |
| DEPUTY IV                                   | DIV, MDIV                         |                    |                    | , , , , , | 31,552  |
| CHIEF DEPUTY I                              | CDI, MCDI                         | -                  |                    | 20.074    | 00.000  |
| CHIEF DEPUTY II                             | CDII, MCDII                       | 7                  | Sr. Professional   | 39,271    | 88,280  |
| CHIEF DEPUTY III                            | CDIII, MCD3                       |                    | Supervisory/       |           | 424 920 |
| CHIEF DEPUTY IV                             | CDIV, MCDIV                       | - 8                | Management         | 51,062    | 134,838 |

M - denotes participation in Deputy Treasurers Career Development Program

<sup>\*</sup> Per <u>Code of Virginia</u>, §15.2-1627.1B, the salary of any employee of a Constitutional Officer cannot exceed 90% of the salary of the Constitutional Officer.

TAB E

| MEETING DATE:         | August 17, 2022   |  |         |        |                       |       |                  |       |
|-----------------------|---|--|---------|--------|-----------------------|-------|------------------|-------|
| AGENDA TITLE:         | Compressio  | Compression Pay Raise for Sheriff Deputies in Non-Compensation Board Positions   |         |        |                       |       |                  |       |
| MOTION(s):            | Compensati  | I move the Board of Supervisors approve the compression pay for the three non-Compensation Board funded Deputy positions that qualify for the \$100.00 for each year of consecutive service over three years, which totals \$1,100.00 each year, with funding to come from the FY23 Personnel Contingency.   |         |        |                       |       |                  |       |
| STRATEGIC INITIATIVE? | Yes   |  | No<br>X |        | f yes, list initiativ | e(s): |                  |       |
| AGENDA CATEGORY:      | Public Hear   | ing  | Action  | Matter | Presentation          |       | onsent<br>Agenda | Other |
|                       |   |  | )       | X      |                       |       |                  |       |
| STAFF CONTACT(S):     | Eric Hess - S   | Sheri  | iff     |        |                       |       |                  |       |
| PRESENTER(S):         | Eric Hess - S   | Sheri  | iff     |        |                       |       |                  |       |
| RECOMMENDATION:       | Approve   | Approve  |         |        |                       |       |                  |       |
| TIMING:               | Normal  | Normal   |         |        |                       |       |                  |       |
| DISCUSSION:           | funded posi offices and i Compensati pay raise on address sala pay raise wi  \$10 fund dep max Non Com serv | The 2022 General Assembly approved salary compression raises for Comp Board funded positions. Compensation Board funded sworn deputies/officers in sheriffs' offices and regional jails with three or more years of continuous service in a Compensation Board funded position in their current office will receive an additional pay raise on August 1, 2022, after all other increases have been implemented, to address salary compression based upon this service time. The salary compression pay raise will provide:  • \$100 per full year of non-interrupted service in a Compensation Board funded position in the current office (as of 8/1/2022) for sworn sheriffs' deputies and regional jail officers with 3 or more years of service, up to a maximum of 30 years of service; |         |        |                       |       |                  |       |
| FISCAL IMPACT:        | Three Depu  | services as requested and presented.  Three Deputies that qualify for the Compression pay from the State that are not  |         |        |                       |       |                  |       |
| POLICY IMPACT:        | N/A   | Comp Board funded positions would cost a total of \$1,100.00 each year.  N/A   |         |        |                       |       |                  |       |
| LEGISLATIVE HISTORY:  | N/A   |  |         |        |                       |       |                  |       |

Ver. 2018

| ENCLOSURES:        |       | <ul><li>Chart of Sheriff's Office Qualifying Years of Service</li><li>Compensation Board Letter</li></ul> |            |    |       |  |  |
|--------------------|-------|---|------------|----|-------|--|--|
|                    | Legal | Finance   | Purchasing | HR | Other |  |  |
| REVIEWS COMPLETED: |       | х   |            | х  | х     |  |  |

JEFFREY PALMORE
CHAIRMAN

ROBYN DE SOCIO EXECUTIVE SECRETARY



CRAIG BURNS STACI HENSHAW EX-OFFICIO MEMBERS

#### **Compensation Board**

P.O. Box 710 Richmond, Virginia 23218-0710

July 29, 2022

#### **EMAIL MEMORANDUM**

TO: Sheriffs and Regional Jail Superintendents

CC: Governing Bodies

FROM: Robyn M. de Socio, Executive Secretary

RE: August 1, 2022 Salary Increases including Final Compression Based Increase

Amounts

I write to follow up on my communication dated July 7, 2022 and provide final information regarding the salary compression pay raise approved by the 2022 General Assembly, effective August 1, 2022, for sworn deputy sheriffs and regional jail officers.

As a reminder all Compensation Board funded sworn deputies/officers in sheriffs' offices and regional jails with three or more years of continuous service in a Compensation Board funded position in their current office will receive an additional pay raise on August 1, 2022, after all other increases have been implemented, to address salary compression based upon this service time. The salary compression pay raise will provide:

- \$100 per full year of non-interrupted service in a Compensation Board funded position in the current office (as of 8/1/2022) for sworn sheriffs' deputies and regional jail officers with 3 or more years of service, up to a maximum of 30 years of service;
- Non-interrupted service time is consecutive time employed in a Compensation Board funded position with no more than a 30 day break in service.

With your assistance, we have recently completed the review and verification process to identify hiring dates upon which the years of service will be calculated. Where additional documentation was provided and verification of time in a Compensation Board funded position was possible, we considered and approved time that extended to other offices where the deputy/officer also served in a Compensation Board funded position with no break in service. The review and verification process may have resulted in revised dates that either increased or reduced eligible service time.

A spreadsheet and instructions are attached that will allow you to review the final compression amounts to be funded, along with the amounts of all salary increases that are also effective August 1, 2022 for all elected sheriffs and all employees in sheriffs' offices and regional jails.

MEMO: Sheriffs and Regional Jail Superintendents

July 29, 2022 Page 2 of 2

Please let me know if you have any questions regarding this communication. Please contact the following Compensation Board Customer Service staff should you have further questions regarding the August 1, 2022 salary increases, including the compression amounts. Please also contact us if the spreadsheet file is missing from the file attachments to this communication, or if you need assistance in obtaining your office-specific spreadsheet file.

Bill Fussell, <u>william.fussell@scb.virginia.gov</u>; 804-225-3321 Brian Bennett, <u>brian.bennett@scb.virginia.gov</u>; 804-225-3443 Donna Foster, <u>donna.foster@scb.virginia.gov</u>; 804-225-3435

# Instructions for Review of August 1, 2022 salary increase amounts including Compression-based Salary Increases in Sheriffs' Offices and Regional Jails

Please complete the review and certification using the following steps:

- 1. Click on the excel spreadsheet attachment.
- 2. Click on "Enable content" in the yellow security box on your screen.
- 3. Enter your Locality (FIPS) Code in the pop up box and respond to the question regarding access to view your positions and salary information.
- 4. You will be automatically prompted to save your own version of the file with your locality code. Choose the correct drive location where you can save your version of the file locally, and click "OK" to save the file to your computer. If you choose "Cancel" instead of "OK", you will need to save your specific file later. To do so, select "File", then "Save As", then select a drive on your computer where you can save your version of the file locally, and name the file using your locality (FIPS) code and the word "finalcompression2022" (e.g., Accomack County, locality 001, would save the file as **001-finalcompression2022.xlsx**).

The spreadsheet shows the following information for each of your Compensation Board funded positions in the columns as listed. Columns are:

- A. LOC Locality (FIPS) Code or Cost Code Federal Information Processing Standards associated with your locality, or cost code where no FIPS
- B. Locality Locality or Regional Jail Name
- C. Position Number Compensation Board position number as shown in COIN
- D. Classification Compensation Board Classification as currently shown in COIN as of 7/26/22
- E. Last Name- Displayed in COIN
- F. First Name Displayed in COIN
- G. Original hire Date The earliest hire date into a Compensation Board funded position with no more than a 30 day break in service in the current locality; the original date distributed in the review process on July 7, 2022
- H. Modified Hire Date Considered Modified date based upon additional documentation provided and additional review of hiring dates; where documentation was sufficient or verification was possible through existing records, the Compensation Board

- agreed with dates provided by offices. Where verification was not possible due to the absence of available records, the original hiring date was maintained.
- I. Modified Hire Date Including Prior Service An earlier date was considered where sufficient documentation verified prior service in a Compensation Board funded position in another office without a break in service.
- J. Confirmed Hire Date for Compression the final hire date used to determine years of service for calculating the compression increase amount effective August 1, 2022.
- K. Eligible indicates whether the position is eligible for the compression based increase.
- L. Change to Position or Incumbent identifies where a change (submitted CB10) has occurred in the position since the original spreadsheet was provided on July 7, 2022.
- N. Whole Years of Service Full years of service as of August 1, 2022
- O. Rate of Salary Increase for each Year of Service \$100 (sworn deputies/officers)
- P. Compensation Board Base Salary Current Compensation Board Salary displayed in COIN as of 7/26/22
- Q. Amount of automated regrade for designated grade 7 sworn deputy/officer positions on August 1, 2022.
- R. Amount of increase to bring sworn deputy/officer position to new minimum salary of \$42,000 on August 1, 2022.
- U. Amount of across-the-board increase provided for all positions on August 1, 2022 (2.5% or 5%, where applicable; excludes vacant sworn grade 7 positions, which will remain at the new entry-level salary of \$42,000).
- V. CB Base 8/1/2022 (including RBL and increase to new minimum of \$42,000 where applicable, and across-the-board 5% or 2.5% Salary Increase) based upon current salary as of 7/26/22.
- W. Estimated Base Salary Increase Compression Amount of compression increase based upon rate and whole years of service.
- X. Total CB Funded Base Salary at 8/1/22 after RBL and increase to new minimum where applicable, across-the-board increase, and compression increase Projected Compensation Board Base salary effective August 1, 2022.

Note that the Total Compensation Board Funded Base Salary at 8/1/2022 is based upon personnel listed in the COIN system as of July 26, 2022, and is subject to change with additional CB10 personnel changes that may be added prior to August 1 or later with an effective date on or before August 1 by the sheriff's office or regional jail.

Please contact the following Compensation Board Customer Service staff should you need assistance with the hire date/compression raise review and certification process.

Bill Fussell, <u>william.fussell@scb.virginia.gov</u>; 804-225-3321 Brian Bennett, <u>brian.bennett@scb.virginia.gov</u>; 804-225-3443 Donna Foster, <u>donna.foster@scb.virginia.gov</u>; 804-225-3435

| Last Name       | First Name Middle Name Comp or County Funded |         | Service Date OR      | 100.00 per year of Svc after |                    |
|-----------------|--|---------|----------------------|------------------------------|--------------------|
|                 |  |         |                      | CompBoard position           | 3 consecutive yrs. |
| RENSCH          | THOMAS                                       | E       | COMP funded POSITION | 7/1/1998                     | \$2,400.00         |
| HILL            | VON  |         | COMP funded POSITION | 5/1/2002                     |                    |
| AYERS           | TREVAUGHN                                    |         | COMP funded POSITION | 7/1/2020                     |                    |
| WOOD            | PATRICK                                      | Т       | COMP funded POSITION | 7/31/2020                    | \$0.00             |
| GOWER           | CHARLES                                      | E       | COUNTY               | 6/21/2022                    | \$0.00             |
| FIELDING-RIVERA | KENNETH                                      | LOGAN   | COMP funded POSITION | 3/27/2021                    | \$0.00             |
| MORRISON        | RICHARD                                      |         | COMP funded POSITION | 9/16/2009                    | \$1,200.00         |
| GATLIN          | MARTHA                                       | Р       | Х                    | Х                            | X                  |
| HESS            | ERIC   |         | COMP funded POSITION | 0                            | \$0.00             |
| FIELDING        | HENRY  | S       | COMP funded POSITION | 9/18/2006                    | \$1,500.00         |
| HURD            | AARON  | С       | COMP funded POSITION | 2/3/2007                     | \$1,500.00         |
| GREENE          | JOSHUA                                       | M       | COMP funded POSITION | 8/3/2006                     |                    |
| HENSON          | BARBARA                                      | J       | COUNTY - PT Position | 8/18/2020                    |                    |
| BARKER          | JEFFREY                                      | ALAN    | COMP funded POSITION | 6/5/2018                     | \$400.00           |
| WORLEY          | LEWIS  | SWANSON | COMP funded POSITION | 4/7/2009                     |                    |
| BISHOP          | FRANKIE                                      | J       | COMP funded POSITION | 5/16/2008                    |                    |
| MARTIN          | CRAIG  | 0       | COMP funded POSITION | 11/21/2008                   | \$1,300.00         |
| SHIFLETT        | TIMOTHY                                      | А       | COMP funded POSITION | 10/1/2012                    | \$900.00           |
| BRENNAN         | SEAN   | Р       | COMP funded POSITION | 1/29/2019                    | \$300.00           |
| KOCZAN          | LESLIE                                       | А       | COMP funded POSITION | 7/6/2015                     | \$700.00           |
| PETERSON        | SEAN   | LEE     | COMP funded POSITION | 4/28/2016                    | \$600.00           |
| CULLEN          | ALEXANDER                                    | E       | COUNTY               | 4/3/2017                     | \$500.00- County   |
| CUSTER          | THOMAS                                       | S       | COUNTY               | 9/4/2018                     | \$300.00- County   |
| SEAY-ALLEN      | JORDAN                                       |         | COUNTY               | 8/5/2019                     | \$300.00- County   |
| MAYS            | STEPHEN                                      | AUSTIN  | COUNTY               | 9/16/2019                    | \$0.00             |
| HERRING         | JASON  | S       | COUNTY               | 12/30/2019                   | \$0.00             |
| WRIGLEY         | JOSHUA                                       |         | COUNTY               | 12/30/2019                   | \$0.00             |
| HOLMAN          | AARON  |         | COUNTY               | 4/30/2020                    | \$0.00             |
| BECKER          | JESSICA                                      | М       | X                    | Х                            | X                  |
| STRONG          | VIRGINIA                                     | G       | COUNTY               | 10/13/2020                   | \$0.00             |
| соок            | CRAIG  |         | COUNTY               | 2/1/2021                     | \$0.00             |
| WHITE           | WILLIAM                                      | G       | COUNTY               | 5/26/2021                    | \$0.00             |

| NEAL              | DIANA     | G     | COUNTY              | = /2 /2 22 |        |
|-------------------|-----------|-------|---------------------|------------|--------|
| SCHOEN            | EARL      |       |                     | 7/6/2021   | \$0.00 |
|                   |           | G     | COUNTY              | 7/6/2021   | \$0.00 |
| CRICKENBERGER     | LARRY     | В     | COUNTY- PT Position | 7/6/2021   | \$0.00 |
| HARRIS            | FRANK     | S     | COUNTY              | 8/16/2021  |        |
| ALLEN             | JORDAN    | 1     | COUNTY              |            | \$0.00 |
| CAVENESS          |           | CETIL |                     | 9/13/2021  | \$0.00 |
|                   | QUINCY    | SETH  | COUNTY              | 12/6/2021  | \$0.00 |
| HERZOG            | ALICIA    |       | COUNTY              | 7/5/2021   |        |
| WILLIAMS          | ALEXANDER |       | COUNTY              |            | \$0.00 |
| FORTH             |           |       |                     | 1/18/2022  | \$0.00 |
| AC STATE OF COME. | TYLER     |       | COUNTY              | 6/21/2022  | \$0.00 |
| CHARLES           | GARREN    |       | COUNTY              |            |        |
|                   |           |       | COONT               | 7/6/2022   | \$0.00 |

TAB F

|                       | 7.02  | 10/111  |                    | AFFILFONI    |                   | ו טרו |  |
|-----------------------|---|---|--------------------|--------------|-------------------|-------|--|
| MEETING DATE:         | August 17, 20   | August 17, 2022   |                    |              |                   |       |  |
| AGENDA TITLE:         | Waiver to Adr   | Waiver to Administer an Existing Split Precinct   |                    |              |                   |       |  |
| MOTION(s):            | complete the requesting the   | I move the Board of Supervisors authorize Joyce Pace, General Registrar, to complete the procedures required by the Virginia Department of Elections for requesting the "Waiver to Administer an Existing Split Precinct" application for the November 2022 election. |                    |              |                   |       |  |
| STRATEGIC INITIATIVE? | Yes   | Yes No  If yes, list initiative(s):   |                    |              |                   |       |  |
| AGENDA CATEGORY:      | Public Hearing  |   | Matter             | Presentation | Consent<br>Agenda | Other |  |
| STAFF CONTACT(S):     | Joyce Pace, Ge  |   | <b>X</b><br>istrar |              |                   |       |  |
| PRESENTER(S):         | Eric Dahl, Cou  | nty Admini  | istrator           |              |                   |       |  |
| RECOMMENDATION:       | Approve   |   |                    |              |                   |       |  |
| TIMING:               | Normal  |   |                    |              |                   |       |  |
| DISCUSSION:           | The Code of Virginia, 24.2-307, requires the elimination of split precincts for elections held in November, 2022 and all subsequent elections. Fluvanna has one split district in the Cunningham District, near the Town of Scottsville – House Districts 55 and 56.  Under the provisions of 24.2-307, localities are required to comply with the following:  Each precinct shall be wholly contained within a single congressional district, Senate district, House of Delegates district, and election district used for the election of one or more members of the governing body or school board for the county or city. In each year ending in one, the governing body of each county and city shall establish the precinct boundaries to be consistent with any congressional district, Senate district, House of Delegates district, and local election district that was adopted by the appropriate authority by June 15 of that year. If congressional districts, Senate districts, House of Delegates districts, or local election districts, Senate districts, House of Delegates districts, or local election districts as such districts, House of Delegates districts, or local election districts as such districts existed on June 15 of that year as the basis for establishing the precinct boundaries to be used for the elections to be held in November of that year. Such governing body shall establish precinct boundaries to be consistent with any subsequent changes to the congressional districts, Senate districts, House of Delegates districts, or local |   |                    |              |                   |       |  |

|                      | election districts. If a governing body is unable to establish a precinct with the minimum number of registered voters without splitting the precinct between two or more congressional districts, Senate districts, House of Delegates districts, or local election districts, it shall apply to the State Board for a waiver to administer a split precinct. The State Board may grant the waiver or direct the governing body to establish a precinct with fewer than the minimum number of registered voters as permitted by § 24.2-309. A governing body granted a waiver to administer a split precinct or directed to establish a precinct with fewer than the minimum number of registered voters may use such a precinct for any election held that year.  The Department of Elections requires a copy of the minutes from a Board of Supervisors meeting, in which the governing body formally requests a waiver until such a time as redistricting can be completed. |         |            |    |       |  |
|----------------------|---|---------|------------|----|-------|--|
| FISCAL IMPACT:       | None  | None    |            |    |       |  |
| POLICY IMPACT:       | None  |         |            |    |       |  |
| LEGISLATIVE HISTORY: | Virginia Code Section 24.2-307  |         |            |    |       |  |
| ENCLOSURES:          | Official Advisory from the Department of Elections  |         |            |    |       |  |
| REVIEWS COMPLETED:   | Legal   | Finance | Purchasing | HR | Other |  |



#### Official ELECT Advisory

**DATE:** May 6, 2021

SUBJECT: Waiver to Administer an Existing Split Precinct

WHY THIS IS NEEDED: The Code of Virginia § 24.2-307 requires the elimination of split precincts for elections held in November, 2021 and all subsequent elections.

HOW THIS AFFECTS YOU: The governing bodies of localities are required to establish precincts that are wholly contained within a single congressional district, Senate district, House of Delegates district, and local election district. If a governing body is unable to establish a precinct with the minimum number of registered voters without splitting the precinct, it may apply for a waiver. Additionally, if precinct boundaries that are consistent with any Congressional district, Senate district, House of Delegates district, and local election district that will be adopted by the appropriate authority, cannot be established before the 60 day precinct change prohibition pursuant to § 24.2-306, a governing body may request a waiver.

**ACTIONS NEEDED:** As delegated by the State Board of Elections on March 31, 2021, ELECT has created a simple waiver application for localities to request to administer a split precinct(s), which the governing body **must** approve to apply for.

Once approved by the governing body, a general registrar can fill out the waiver application and attach the governing body's meeting minutes or resolution. A locality may only administer a split precinct for elections held in the year the waiver is granted.

The waiver application can be accessed here: (https://fs28.formsite.com/vaelect/SplitWaiver/index.html).

**CONTACT:** For technical matters:

Submit questions via JIRA ticket to the System Support Team

For all other matters:

Regions 1 & 3 (Tidewater & North Central) Zakia Williams: Zakia.Williams@elections.virginia.gov; (804) 864-8954

Regions 2 & 5 (South Central & Northern) Taylor Melton: Taylor.Melton@elections.virginia.gov; (804) 593-2274

Region 6 (Western) Garry Ellis: Garry.Ellis@elections.virginia.gov; (804) 864-8910

Regions 4 & 7 (Southwest & Southern) Tanya Pruett: Tanya.Pruett@elections.virginia.gov; (804) 864-8931

**ADVISORY NUMBER:** 

CAB-530 - Waiver to Administer an Existing Split Precinct PUBLISH ADVISORY

TAB G

| MEETING DATE:         | August 17, 2022        |         |               |                        |                 |       |  |
|-----------------------|------------------------|---------|---------------|------------------------|-----------------|-------|--|
| AGENDA TITLE:         | VDOT Quart             | terly F | Report        |                        |                 |       |  |
| MOTION(s):            | N/A                    |         |               |                        |                 |       |  |
| STRATEGIC INITIATIVE? | Yes                    | N       |               | If yes, list initiativ | ve(s):          |       |  |
|                       | Public Hearin          |         | Action Matter | Presentation           | Consent Agenda  | Other |  |
| AGENDA CATEGORY:      |                        |         |               | XX                     | general Beneral |       |  |
| STAFF CONTACT(S):     | Eric Dahl, Co          | unty A  | Administrator |                        |                 |       |  |
| PRESENTER(S):         | Scott Thornto          | on, VD  | OOT Residency | Administrator          |                 |       |  |
| RECOMMENDATION:       | Information            | Only    |               |                        |                 |       |  |
| TIMING:               | Routine                |         |               |                        |                 |       |  |
| DISCUSSION:           | Quarterly VDOT update. |         |               |                        |                 |       |  |
| FISCAL IMPACT:        | N/A                    |         |               |                        |                 |       |  |
| POLICY IMPACT:        | N/A                    |         |               |                        |                 |       |  |
| LEGISLATIVE HISTORY:  | N/A                    |         |               |                        |                 |       |  |
| ENCLOSURES:           | VDOT Quarterly Report  |         |               |                        |                 |       |  |
| DEVIEWS COMPLETED:    | Legal                  |         | Finance       | Purchasing             | HR              | Other |  |
| REVIEWS COMPLETED:    |                        |         |               |                        |                 | X     |  |

## Louisa Residency

#### VDOT Call Center – 1-800-367-ROAD

#### FLUVANNA COUNTY JULY 2022

#### **MAINTENANCE**

#### The Palmyra and Zions Crossroads Area Headquarters for the month of July 2022.

- Repaired potholes /surface treatment prep on Routes 53, 601, 616.
- Placed shoulder stone on various routes throughout the county.
- Repaired drainage issue on Routes 6, 608, 620, 637.
- Placed mail box stone for various secondary routes.
- Performed incident response traffic control for high water (Route 640), mud in road (Route 6), down tree (Route 6).
- Picked up Adopt A Highway bags for various primary and secondary routes.
- Replaced entrance culvert pipes on Route 15.
- Removed downed trees and limbs: storm debris Route 625.
- Mowed various routes throughout the county.

#### LAND DEVELOPMENT & PERMITS

Mark Wood, P.E.

#### Plans with outstanding comments or under review (Activity within last 90 days)

- Page Minor Subdivision Deep Creek Road, Review Underway
- CVSI, Review Underway
- Firefly 105500-A, Review Underway
- Firefly 53-B, Review Underway
- Firefly 62-C, Review Underway
- Zion Crossroads Water & Sewer System Ph2, Review Underway

#### Plans found acceptable

- Scibilia Minor Subdivision
- Christian Associates Contractors Storage Yard

#### Other

• None

#### **LUP Permits Issued and Completed:**

- VDOT issued 4 permits in July 2022.
- VDOT closed 8 permits in July 2022.

#### CONSTRUCTION

#### **Bridge Projects:**

• On-Call Bridge Maintenance Contract BRDG-967-457,N501 (UPC 115014) –

Scope: Bridge Maintenance (Various locations)

Estimated Contract Completion Date: October 23, 2022 (Term 3)

• BRDG-967-540, B607-B610 (UPC 120367) – Recoat exsisting structure at Route 637 over

Hardware River complete.

NTP: April 22, 2022

Scope: Steel spot painting

Estimated Contact Completion Date: Nov 15, 2022.

#### **Road Projects:**

 ADA Compliance 9999-967-317, N01 (UPC 119781) various locations. Contract executed 02-07-2022

NTP: Specific to task orders

Scope: On call ADA compliance

Estimated Contract Completion Date: January 01, 2023 (T1)

• On-Call District Signal Contract 9999-967-527, C501 (119130)— Various Locations

Scope: Specific to each Task order

Estimated Contract Completion Date: December 22, 2023 (T1)

#### **Schedules:**

• ST7A-967-F22, P401 (UPC 119529)

NTP: March 15, 2022 Scope: Plant Mix

Estimated Contract Completion Date: October 15, 2022

• LM7A-967-F22, P401 (UPC 119727)

Latex installation complete. Punchlist work in progress.

NTP: February 25, 2022

Scope: Plant Mix

Estimated Contract Completion Date: October 15, 2022

• PM7T-967-F22, P401 (UPC 118882)

NTP: March 30, 2022 Scope: Plant Mix

Estimated Contract Completion Cate: November 15, 2022

| TRAFFIC STUDIES/ SPECIAL REQUESTS   |
|---|
| <ul> <li>Marking requested on Route 659; passing zone.</li> <li>Status: Full installation pending new 'small messages and signing' contract.</li> </ul>   |
| <ul> <li>Signage adjustment requested on Route 676; Center stop sign adjustment.</li> <li>Installation request received on 6/13/2022</li> <li>Status: Pending removal/installation.</li> </ul>                                  |
| <ul> <li>Signage installation requested on Route 604; Curve warning signs and chevrons between Route 601 and 610.</li> <li>Request received on 4/25/2022 &amp; updated on 6/25/2022</li> <li>Status: Pending review.</li> </ul> |
|   |
|   |
|   |
|   |
|   |
|   |
|   |

TAB H

| MEETING DATE:         | August 17, 2                    | August 17, 2022  |           |                         |                   |       |  |
|-----------------------|---------------------------------|--|-----------|-------------------------|-------------------|-------|--|
| AGENDA TITLE:         | Adoption of Minutes.            | Adoption of the Fluvanna County Board of Supervisors July 6, 2022 Meeting Minutes.   |           |                         |                   |       |  |
| MOTION(s):            |                                 | I move the meeting minutes of the Fluvanna County Board of Supervisors Regular Meeting on Wednesday, July 6, 2022, be adopted. |           |                         |                   |       |  |
| STRATEGIC INITIATIVE? | Yes                             | No<br>X  |           | If yes, list initiative | e(s):             |       |  |
| AGENDA CATEGORY:      | Public Hear                     |  | n Matter  | Presentation            | Consent<br>Agenda | Other |  |
|                       |                                 |  |           |                         | XX                |       |  |
| STAFF CONTACT(S):     | Caitlin Solis,                  | Clerk to the   | e Board   |                         |                   |       |  |
| PRESENTER(S):         | Eric Dahl, Co                   | ounty Admii  | nistrator |                         |                   |       |  |
| RECOMMENDATION:       | Approve                         |  |           |                         |                   |       |  |
| TIMING:               | Routine                         |  |           |                         |                   |       |  |
| DISCUSSION:           | None.                           |  |           |                         |                   |       |  |
| FISCAL IMPACT:        | N/A                             |  |           |                         |                   |       |  |
| POLICY IMPACT:        | N/A                             |  |           |                         |                   |       |  |
| LEGISLATIVE HISTORY:  | N/A                             |  |           |                         |                   |       |  |
| ENCLOSURES:           | Draft Minutes for July 6, 2022. |  |           |                         |                   |       |  |
| REVIEWS COMPLETED:    | Legal                           | Fir  | nance     | Purchasing              | HR                | Other |  |
| THE VIEWS CONTRICTED. |                                 |  |           |                         |                   | Х     |  |

#### **Board of Supervisors Minutes**

# FLUVANNA COUNTY BOARD OF SUPERVISORS REGULAR MEETING MINUTES Fluvanna County Library 214 Commons Blvd, Palmyra, VA 22963 July 6, 2022 Regular Meeting 5:00pm

MEMBERS PRESENT: John M. (Mike) Sheridan, Columbia District, Chair

Tony O'Brien, Rivanna District, Vice Chair

Mozell Booker, Fork Union District Patricia Eager, Palmyra District

Chris Fairchild, Cunningham District (participating via Zoom)

ABSENT: None.

ALSO PRESENT: Eric M. Dahl, County Administrator

Fred Payne, County Attorney

Caitlin Solis, Clerk for the Board of Supervisors

#### 1 - CALL TO ORDER, PLEDGE OF ALLEGIANCE, & MOMENT OF SILENCE

At 5:03pm, Chair Sheridan called to order the Regular Meeting of July 6, 2022. After the recitation of the Pledge of Allegiance, a moment of silence was observed.

#### 3 - ADOPTION OF AGENDA

Mr. Dahl suggested moving item H - Resolution Recognizing Joseph O'Connor – Eagle Scout to action matters. Mr. Dahl presented a few agenda items to add to the agenda:

Resolution To Approve A Policy Permitting Board Members To Participate In Board Meetings Subject To Certain Conditions Pursuant To Virginia Code Section 2.2-3708.2, and Motion to Approve Participation In Board Meeting of July 6, 2022 Through Electronic Communication By Supervisor Fairchild to action matters, and Sheehy Ford of Richmond, Inc. Purchase Agreement to new business.

| MOTION:        | Accept the Agenda, for the July 6, 2022 Regular Meeting of the Board of |   |     |     |     |  |  |
|----------------|---|---|-----|-----|-----|--|--|
| WOTION.        | Supervisors, as amended.  |   |     |     |     |  |  |
| MEMBER:        | Mrs. Booker   | Mrs. Booker Mrs. Eager Mr. Fairchild Mr. O'Brien Mr. Sheridan |     |     |     |  |  |
| <b>ACTION:</b> | Motion  | Second  |     |     |     |  |  |
| VOTE:          | Yes   | Yes   | Yes | Yes | Yes |  |  |
| RESULT:        |   |   | 5-0 |     |     |  |  |

#### **ACTION MATTERS**

Resolution To Approve A Policy Permitting Board Members To Participate In Board Meetings Subject To Certain Conditions Pursuant To Virginia Code Section 2.2-3708. – Eric Dahl, County Administrator & Frederick Payne, County Attorney

- This resolution allows the Board to conduct meetings through electronic means if a board member is unable to attend due to disability or medical condition that prevents in-person participation or due to a personal matter and identifies the specific nature of the personal matter.
- Electronic participation is limited each calendar year to two meetings or 25 percent of the meetings held per calendar year rounded up to the next whole number, whichever is greater.

| MOTION: | approve the "Resolution To Approve A Policy Permitting Board Members To Participate In Board Meetings Subject To Certain Conditions Pursuant to Virginia |                        |               |             |              |  |
|---------|--|------------------------|---------------|-------------|--------------|--|
|         | Code Section 2.  | Code Section 2.2-3708" |               |             |              |  |
| MEMBER: | Mrs. Booker  | Mrs. Eager             | Mr. Fairchild | Mr. O'Brien | Mr. Sheridan |  |
| ACTION: | Second   | Motion                 |               |             |              |  |
| VOTE:   | Yes  | Yes                    | Abstain       | Yes         | Yes          |  |
| RESULT: |  |                        | 4-0-1         |             |              |  |

Motion to Approve Participation in Board Meeting of July 6, 2022 through Electronic Communication by Supervisor Fairchild – Eric Dahl, County Administrator & Frederick Payne, County Attorney

|   |         | Approve the participation through electronic communication by Supervisor        |
|---|---------|---|
|   |         | Fairchild in the Board meeting of July 6, 2022, and, in support thereof, hereby |
|   |         | finds as follows:   |
| N | MOTION: | 1. That Supervisor Fairchild has notified the Chair that he is unable to        |
|   |         | attend the meeting due to a personal matter;                                    |
|   |         | 2. That such personal matter involved private, non-County business which        |
|   |         | necessitated a trip abroad to the Kingdom of Denmark;                           |

July 6, 2022

|         | <ol><li>That Su</li></ol> | 3. That Supervisor Fairchild had previously made arrangements to return in |                    |                  |                 |  |  |  |
|---------|---------------------------|--|--------------------|------------------|-----------------|--|--|--|
|         | sufficie                  | sufficient time for him to attend the meeting in person, but that he was   |                    |                  |                 |  |  |  |
|         | unable                    | unable to do so due to events beyond his control, i.e., a labor strike of  |                    |                  |                 |  |  |  |
|         | the airli                 | ne which would   | have returned hi   | m to Fluvanna Co | ounty;          |  |  |  |
|         | 4. That thi               | is will be the first   | coccasion this cal | lendar year on w | hich Supervisor |  |  |  |
|         | Fairchile                 | d shall have part  | icipated by electr | onic communica   | tions           |  |  |  |
| MEMBER: | Mrs. Booker               | Mrs. Eager   | Mr. Fairchild      | Mr. O'Brien      | Mr. Sheridan    |  |  |  |
| ACTION: |                           | Second   |                    | Motion           |                 |  |  |  |
| VOTE:   | Yes                       | Yes  | Abstain            | Yes              | Yes             |  |  |  |
| RESULT: |                           |  | 4-0-1              |                  |                 |  |  |  |

#### **4 - COUNTY ADMINISTRATOR'S REPORT**

Mr. Dahl reported on the following topics:

- Announcements and Updates New Employees
  - Charles Gower, Jr., Deputy Sheriff, Sheriff's Office, Started June 22<sup>nd</sup>
  - Tyler Forth, Deputy Sheriff in Training, Sheriff's Office, Started June 22<sup>nd</sup>
  - Garren Charles, Deputy Sheriff, Sheriff's Office, Started July 6<sup>th</sup>
- The Library is having fun during Summer Reading this year, hosting adult and kids for workshops to make and experience:
  - Wooden Plant Pots
  - Beaded Wind Chimes
  - Solar Hot Dog Cookers & Solar S'mores Ovens
  - Fun Food Adventures with Mexican and Turkish snacks and candy. Some were more popular than others and the teens all agreed that they liked Turkish food better.
- The new Palmyra Village sign has been installed to invite tourists and locals to participate in self-guided walking tours and support the shops on Main Street.
- The Palmyra Village Streetscape TAP Grant project will improve pedestrian safety and accessibility to the historic court square including construction of 5' wide sidewalks, crosswalks, and curb ramps to provide pedestrian connectivity to the historic park from Main Street and Stone Jail Street/ Court Square.

Project Cost: \$1,589,156Request Amount: \$1,271,325

- Allocation\$1,271,325

#### Next BOS Meetings

| Day            | Date    | Time            | Purpose         | Location    |
|----------------|---------|-----------------|-----------------|-------------|
| Mod A          | 5:00 PM | Regular Meeting | Performing      |             |
| Wed            | Aug 3   | 5.00 PIVI       | Regular Meeting | Arts Center |
| <b>107</b> - 1 | Aug 17  | 7:00 PM         | Docular Moskins | Performing  |
| Wed            |         |                 | Regular Meeting | Arts Center |
| \A/od          | Sept 7  | Sept 7 5:00 PM  | Decular Machine | Performing  |
| Wed            |         |                 | Regular Meeting | Arts Center |

#### **5 - PUBLIC COMMENTS #1**

At 5:15pm, Chair Sheridan opened the first round of Public Comments.

- Corven Flynn, 319 Shiloh Church Rd, spoke in opposition to SUP 22:01 and asked the Board to rescind ZMP 22:02 and resubmit ZMP 22:02 and SUP 22:01.
- Cyndra Kerley, TM 17-15-X, questioned the validity of the June 15, 2022 BOS meeting and expressed concerns with the County's communication and process.
- Valerie Palamountian, 17 Fleetwood Drive, spoke in opposition to SUP 22:01.
- Nancy Quantock, 19 Fleetwood Drive, spoke in opposition to SUP 22:01.
- Lynn Harrelson, 10 Fleetwood Drive, spoke in opposition of SUP22:01
- Tom Diggs, 947 Jefferson Drive, asked for SUP 22:01 to be deferred

With no one else wishing to speak, Chair Sheridan closed the first round of Public Comments at 5:34pm.

#### **6 - PUBLIC HEARING**

None.

#### 7 - ACTION MATTERS

Resolution Recognizing Joseph O'Connor- Eagle Scout - Eric Dahl, County Administrator

July 6, 2022

• Joseph has completed all requirements and has been examined by an Eagle Scout Board of Review and deemed worthy of the Eagle Scout Award.

| MOTION: | Adopt the resolution entitled "Recognizing Joseph O'Connor for Award of Eagle Scout Status." |            |               |             |              |  |
|---------|--|------------|---------------|-------------|--------------|--|
| MEMBER: | Mrs. Booker  | Mrs. Eager | Mr. Fairchild | Mr. O'Brien | Mr. Sheridan |  |
| ACTION: | Second   |            |               | Motion      |              |  |
| VOTE:   | Yes  | Yes        | Yes           | Yes         | Yes          |  |
| RESULT: |  | ·          | 5-0           |             |              |  |

Renewal of County Attorney Contract – Eric Dahl, County Administrator & Frederick Payne, County Attorney

- The county attorney serves at the pleasure of the board in accordance with an annual contract.
- This latest renewal leaves the "flat" monthly payment for routine services at \$10,000; the hourly rates for non-routine services are flat as follows:

| Position                                   | Prior | New   |
|--|-------|-------|
| Frederick W. Payne, County Attorney        | \$310 | \$310 |
| Donna R. DeLoria, Dep County Attorney      | \$275 | \$275 |
| William W. Tanner, Dep County Attorney     | \$255 | \$255 |
| Kristina M. Hofmann, Dep County Attorney   | \$230 | \$230 |
| Jeremy L. Boggs, Assistant County Attorney | \$165 | \$165 |
| Paralegals                                 | \$105 | \$105 |
| Assistants (when applicable)               | \$ 75 | \$ 75 |
|  |       |       |

| MOTION: | Approve the renewal of the annual contract for County Attorney's Services for |   |     |     |     |  |
|---------|---|---|-----|-----|-----|--|
| MOTION: | Fiscal Year 2023, effective July 1, 2022, with no change in rates from FY22.  |   |     |     |     |  |
| MEMBER: | Mrs. Booker   | Mrs. Booker Mrs. Eager Mr. Fairchild Mr. O'Brien Mr. Sheridan |     |     |     |  |
| ACTION: | Second  | Motion  |     |     |     |  |
| VOTE:   | Yes   | Yes   | Yes | Yes | Yes |  |
| RESULT: |   |   | 5-0 |     |     |  |

Compensation Study and Implementation Costs – Eric Dahl, County Administrator

- In November 2021, the board approved for staff to move forward with a comprehensive compensation and classification study, to provide recommendations to ensure that the County remains competitive in the marketplace and can continue to attract and retain a talented workforce at market rates.
- This included an overall evaluation of the County's current grade structure, actual salaries compared
  with that of other relevant competitors and a recommended restructuring of the County's
  compensation structure for administrative classifications and recommendations for implementing
  proposed changes.
- Baker Tilly was the consultant selected to perform the compensation and classification study.
- The last compensation and classification study approved by the Board of Supervisors was September 3, 2008.

#### The Compensation Study:

- One of the components of this study is to pull data from Public Peer Organizations to get a baseline of how Fluvanna's current pay grade structure compares to its peers.
- Through Market Survey Results average minimums, average midpoints and average maximums were benchmarked. A benchmark was achieved if the position matched a number of comparable positions with the Public Peer Organizations, otherwise the benchmark received "Insufficient Data".
- The Market Comparison compares Fluvanna's current pay grade midpoints with the results of the Public Peer Organization midpoints to determine if a Fluvanna position midpoint was above, below or in line with others.
- In addition to the Market Comparison, Baker Tilly Utilized the Systematic Analysis and Factor Evaluation (SAFE®), which is a point factor evaluation process comprised of nine (9) compensable factors and was developed specifically for the measurement of local government positions.
- See the chart below:

| _ | see the chart selow. |                    |                            |  |  |  |  |
|---|----------------------|--------------------|----------------------------|--|--|--|--|
|   | Education            | Human interaction  | Independence of actions    |  |  |  |  |
|   | Experience           | Working conditions | Impact on the organization |  |  |  |  |
|   | Level of work        | Physical demands   | Supervision exercised      |  |  |  |  |

- The Market Comparison results provided the comparative data, based upon market midpoints, to create updated Pay Plans for General Government and Law Enforcement.
- Between using the Market Comparison, SAFE, internal equity and comparing our current pay grades, the Title and Pay Grade Assignments were created. The new Title and Pay Grade Assignment is important for if we need to hire new positions for the future and getting current positions up to market.

#### **Board of Supervisors Minutes**

- Once positions were placed on the Title and Pay Grade Assignments, this formed the basis for if individual employees are below or above the minimum for the Grade Assignments.
- Once it was determined where individual positions/employees were in reference to the new Pay Grade
  Assignments, this then formed the Implementation Scenario costs for Options 1 through 5. One thing to
  keep in mind, the Implementation Scenario does not contain costs for taxes, VRS and workers
  compensation associated with the increased salaries. All Options in the motion contain those associated
  increased costs based upon a realistic and standard 20%.
- In the FY23 Budget, the Board of Supervisors approved \$365K for implementation costs associated with the Compensation Study.
- After a lengthy discussion, by consensus of the Board of Supervisors, the subject was deferred to August 3, 2022.

| MOTION: | <ul> <li>Deferred until August 3, 2022 the Pay Plan for General Government and Law Enforcement as presented, the Title and Grade Assignments for General Government and Law Enforcement as presented and select Implementation Scenario for General Government and Law Enforcement:         <ul> <li>Option 1: Employees would move to the minimum of their new pay range if their existing salary were below their new minimum. Total Cost: \$48,966 salary and benefits</li> <li>Option 2: Employees would receive the greater of moving to the minimum of their new pay range or a 2% increase to their existing salary. Total Cost: \$214,042 salary and benefits</li> <li>Option 3: Employees would move to the minimum of their new pay range, plus receive a 3% increase to their existing salary. Total Cost: \$325,985 salary and benefits</li> <li>Option 4: Employees would receive 0.5% for each year in their title (position), up to the maximum of their new pay range. Total Cost: \$329,868 salary and benefits</li> <li>Option 5: Employees would maintain the same compa-ratio from the prior pay plan. Total Cost: \$840,404 salary and benefits</li> </ul> </li> </ul> |                 |               |             |              |  |
|---------|---|-----------------|---------------|-------------|--------------|--|
| MEMBER: | Mrs. Booker   | Mrs. Eager      | Mr. Fairchild | Mr. O'Brien | Mr. Sheridan |  |
| ACTION: |   | 255.6 256.1 and |               |             |              |  |
| VOTE:   |   |                 |               |             |              |  |
| RESULT: |   |                 | BY CONSENSUS  |             |              |  |

#### 13 - CLOSED MEETING

| MOTION: | At 6:59pm, move the Fluvanna County Board of Supervisors enter into a closed meeting, pursuant to the provisions of Section 2.2-3711 A.3, & A.5 of the Code of |            |               |             |              |  |
|---------|--|------------|---------------|-------------|--------------|--|
|         | Virginia, 1950, as amended, for the purpose of discussing Real Estate – Fork Union Real Estate acquisition, and Prospective Industry – Prospective Business    |            |               |             |              |  |
| MEMBER: | Mrs. Booker  | Mrs. Eager | Mr. Fairchild | Mr. O'Brien | Mr. Sheridan |  |
| ACTION: | Second   |            |               | Motion      |              |  |
| VOTE:   | Yes  | Yes        | Yes           | Yes         | Yes          |  |
| RESULT: |  |            | 5-0           | <u>-</u>    |              |  |

Authorization to Advertise a Public Hearing on the Proposed Third Amendment to a Structure Lease Agreement with New Cingular Wireless PCS, LLC – Eric Dahl, County Administrator

- This proposed lease amendment is on a County-owned Monopole Tower.
- In this Third Amendment, the Tenant requests an amendment in order to enhance its wireless communication facility by adding a generator, which requires that the Tenant lease additional ground

July 6, 2022

space from the Landlord (the County) under the Lease in order to install the generator and related equipment.

- Per Virginia Code 15.2-734. Purchase, sale, exchange, or lease of real property, a public hearing is required for any disposition of County property.
- This amendment would increase the monthly rent by \$800/month, in addition to the annual 3% increase already established by the original agreement.

|         | Authorize staff to advertise a Public Hearing to be held on August 17, 2022, for |  |               |             |              |  |  |
|---------|--|--|---------------|-------------|--------------|--|--|
| MOTION: | the proposed Tl  | the proposed Third Amendment of the Structure Lease Agreement between          |               |             |              |  |  |
| MOTION. | Fluvanna Count   | Fluvanna County and New Cingular Wireless PCS, LLC, for the purposes of adding |               |             |              |  |  |
|         | additional grou  | additional ground space in order to install a generator and related equipment. |               |             |              |  |  |
| MEMBER: | Mrs. Booker  | Mrs. Eager   | Mr. Fairchild | Mr. O'Brien | Mr. Sheridan |  |  |
| ACTION: | Second   | Motion   |               |             |              |  |  |
| VOTE:   | Yes  | Yes  | Yes           | Yes         | Yes          |  |  |
| RESULT: |  |  | 5-0           |             |              |  |  |

FY23 School Resource Officer (SRO) Incentive Grant (Second Round) — Captain Von Hill, Fluvanna County Sheriff's Office

- The Board of Supervisors consented for the Sheriff's Office to apply for the SRO Grant funding earlier this year.
- The requested grants will fund two full-time SROs. The Officers will work directly with the Elementary School Principals, and other school system administration to promote a safer school environment through proactive efforts with the students and staff. The new SRO positions will augment the current SROs by assisting with the increased call volume of the SROs, while conducting safety and crime prevention activities throughout the entire school year. This position will promote a closer working relationship between students, parents, and the Office of the Sheriff. Grant funds will provide fringe and salary for the Officer assigned. The grant provides level funding up to 12 months. The grant does not require a match of any kind for the first term of the grant. The grant deadline for submission of an application is July 15, 2022.

| MOTION: | Approve the application for the FY 23 School Resource Officer Grant Program OTION: and Fund administered by the Department of Criminal Justice Services in the |            |               |             |              |  |
|---------|--|------------|---------------|-------------|--------------|--|
|         | amount of up to \$125,000.   |            |               |             |              |  |
| MEMBER: | Mrs. Booker  | Mrs. Eager | Mr. Fairchild | Mr. O'Brien | Mr. Sheridan |  |
| ACTION: | Motion   |            |               | Second      |              |  |
| VOTE:   | Yes  | Yes        | Yes           | Yes         | Yes          |  |
| RESULT: |  |            | 5-0           |             |              |  |

#### 7A - BOARDS AND COMMISSIONS

None.

#### **8 – PRESENTATIONS**

Voting District Name Change – Kelly Harris, Assistant County Administrator

- At its April 20, 2022 meeting, the Board directed Staff to investigate the process by which the names of voting districts might be changed. The Palmyra District, as redrawn following 2020 Census and Redistricting, is no longer located near the village of Palmyra.
- Change is made by ordinance
  - Requires a public hearing
- Notifying Voters of Changes
  - Per Virginia Code §24.2-306, changes to voting precincts must take place not less than 60 days prior to an election. Early voting begins 45 days prior to the election.
  - Notice of changes must be mailed no later than 15 days prior to election.

#### Costs of Changing District Names

- Varies according to the number of district names changed.
  - # of Registered Voters per District (as of June 1, 2022):

Columbia: 3,802
Cunningham: 4,136
Fork Union: 3,998
Palmyra: 4,075
Rivanna: 4,579

Postage: \$.55/letter (\$2,242 Palmyra District only; \$11,325 for all districts)

Envelopes, paper, staff costs: TBD
Legal ad (for public hearing): \$144 x 2

Publication in newspaper of notice of change: \$115 x 2

#### Board of Supervisors Minutes Important Dates

- Tuesday, November 8, 2022: General Election
- Changes must be made 60 days prior to General Election: Friday, September 9, 2022
- Notices must be mailed 15 days prior to General Election: Monday, October 24, 2022
  - The Board directed staff to bring the agenda item back after the November 2022 election.

Fluvanna – Albemarle Boundary Line Clarification – Fred Payne, Fluvanna County Attorney

- Mr. Payne gave a brief update on the process by which the legal boundary line between the counties of Fluvanna and Albemarle will be clarified.
  - The Board directed staff to proceed with the boundary line clarification.

#### 9 - CONSENT AGENDA

The following items were approved under the Consent Agenda for July 6, 2022:

- Minutes of June 15, 2022 Caitlin Solis, Clerk to the Board
- VDOT Secondary Road Acceptance Village Oaks Douglas Miles, Community Development Director
- Virginia Department of Emergency Management FY24 E-911 PSAP Education Program Grant Award —
   Michael R. Grandstaff, Sheriff's Office Staff; Sheriff Eric B. Hess, Sheriff
- CRMF Mobile Radios for Schools and Departments Don Stribling, FCPS
- CRMF FCHS Tennis Courts Don Stribling, FCPS
- CRMF Court House Sound System Dale Critzer, Assistant Director of Public Works
- Temporary Staff Stipend for Additional Duties Tanner Eric Dahl, County Administrator
- Tyler Technologies Software as a Service (SaaS) Agreement Amendment #3 Donna Allen, Purchasing Officer
- FY22 Aid to Localities Funding Fire Department Tori Melton, Management Analyst/Acting Finance
  Director
- FY22 Voluntary Contributions Tori Melton, Management Analyst/Acting Finance Director

| MOTION: | Approve the consent agenda, for the July 6, 2022 Board of Supervisors meeting. |            |               |             |              |
|---------|--|------------|---------------|-------------|--------------|
| MEMBER: | Mrs. Booker  | Mrs. Eager | Mr. Fairchild | Mr. O'Brien | Mr. Sheridan |
| ACTION: | Second   |            |               | Motion      |              |
| VOTE:   | Yes  | Yes        | Yes           | Yes         | Yes          |
| RESULT: |  |            | 5-0           |             |              |

#### **10 - UNFINISHED BUSINESS**

SUP 22:01 Johnston & Co LLC – Douglas Miles, Community Development Director

- SUP 22:01 Johnston & Co LLC A Special Use Permit request in the B-1, General Business Zoning District to permit a contractor's storage yard with respect to 6.4 +/- acres of Tax Map 17 Section 2 Parcel 2.
- The applicant is proposing to operate an electrical contracting business and he would not have any outside contracting storage or have contractor equipment stored outside in the storage complex.
- Applicant requested deferral until the August 17, 2022 meeting.

|         | Defer until August 17, 2022, SUP 22: 01 Johnston & Co LLC a Special Use Permit |   |               |             |              |  |  |
|---------|--|---|---------------|-------------|--------------|--|--|
| MOTION: | request in the B   | request in the B-1, General Business Zoning District to permit a contractor's   |               |             |              |  |  |
| MOTION. | storage yard wi  | storage yard with respect to 6.4 +/- acres of Tax Map 17 Section 2 Parcel 2 and |               |             |              |  |  |
|         | subject to the e   | subject to the eight (8) case conditions in the staff report.                   |               |             |              |  |  |
| MEMBER: | Mrs. Booker  | Mrs. Eager  | Mr. Fairchild | Mr. O'Brien | Mr. Sheridan |  |  |
| ACTION: |  |   | Motion        | Second      |              |  |  |
| VOTE:   | Yes  | Yes   | Yes           | Yes         | Yes          |  |  |
| RESULT: |  |   | 5-0           |             |              |  |  |

ZTA 21:03 R-4 Zoning District – Multi-family Dwellings from 2.9 to 5.5 Dwelling Units – Douglas Miles, Community Development Director

- ZTA 21:03 R-4 Zoning Text Amendment to permit Multi-family Dwellings, with a density up to 5.5 dwelling
  units per acre provided the property is within an area subjected to a common plan of development and such
  property is served by a central water and sewer system.
- Staff requested deferral until the second meeting in June 2023.

|         | Defer until the second meeting in June 2023, ZTA 21:03 an ordinance to amend       |  |               |             |              |  |
|---------|--|--|---------------|-------------|--------------|--|
|         | Chapter 22 Zoning of the Fluvanna County Code by the addition of a uses            |  |               |             |              |  |
| MOTION: | permitted by rig   | permitted by right use under 22-8-2.1 in the R-4 zoning district: multi-family |               |             |              |  |
| MOTION: | dwellings, with a density up to 5.5 dwelling units per acre, provided the property |  |               |             |              |  |
|         | is within an area subjected to a common plan of development and such property      |  |               |             |              |  |
|         | is served by a central water and sewer system.                                     |  |               |             |              |  |
| MEMBER: | Mrs. Booker  | Mrs. Eager   | Mr. Fairchild | Mr. O'Brien | Mr. Sheridan |  |

**Board of Supervisors Minutes** 

 ACTION:
 Motion
 Second

 VOTE:
 Yes
 Yes
 Yes

 RESULT:
 5-0

#### 11 - NEW BUSINESS

Sheehy Ford of Richmond, Inc. Purchase Agreement – Eric Dahl, County Administrator

• With supply chain issues making it difficult to source vehicles for the Sheriff's Office, staff brought the opportunity to purchase vehicles to the Board as new business, rather than wait until the next meeting in August, fearing the emergency vehicles would not be available next month.

| MOTION: | and Sheehy For<br>F150 4X4 Crew<br>agreement, at a<br>Administrator to<br>County Attorne | d of Richmond, I<br>Cab Police Respo<br>total cost of \$14<br>o make revisions<br>y as may be appr | nc., for the purpo<br>onder Trucks as n<br>13,620.80, and an<br>to the agreemen<br>opriate and ther | ent" between Fluctions of purchasing nore specifically suthorize the Court in consultation to execute the fectorial parts of the fectorial parts. | four (4) 2022<br>set forth in the<br>nty<br>with the<br>inal |
|---------|--|--|---|---|--|
| MEMBER: | Mrs. Booker  | Mrs. Eager   | Mr. Fairchild   | Mr. O'Brien   | Mr. Sheridan   |
| ACTION: |  | Second   |   | Motion  |  |
| VOTE:   | Yes  | Yes  | Yes   | Yes   | Yes  |
| RESULT: |  |  | 5-0   |   |  |

<sup>-</sup>Mrs. Booker asked the other members of the Board to visit the Fork Union Community Center to see its current condition and asked to revisit renovating the building, making it worthy of its dedication to her husband Jerome Booker.

#### **MOTION TO EXTEND**

- At 8:58pm, a motion was made to extend the Board of Supervisors meeting.

| MOTION:        | Approve a motion to extend the July 6, 2022 Regular Board of Supervisors meeting to 11:00pm. |   |     |     |     |  |  |
|----------------|--|---|-----|-----|-----|--|--|
| MEMBER:        | Mrs. Booker  | Mrs. Booker Mrs. Eager Mr. Fairchild Mr. O'Brien Mr. Sheridan |     |     |     |  |  |
| <b>ACTION:</b> |  |   |     |     |     |  |  |
| VOTE:          | Yes  | Yes   | Yes | Yes | Yes |  |  |
| RESULT:        |  |   | 5-0 |     |     |  |  |

#### 12 - PUBLIC COMMENTS #2

At 9:01pm, Chair Sheridan opened the second round of Public Comments.

- Corven Flynn, 319 Shiloh Church Rd, questioned the validity of the June 15, 2022 BOS meeting and spoke in opposition to SUP 22:01.
- Cyndra Kerley, TM 17-15-X, supported Mrs. Booker comments regarding the Fork Union Community Center condition. Also questioned the validity of the June 15, 2022 BOS meeting, specifically the process that allows remote participation in BOS meetings.

With no one else wishing to speak, Chair Sheridan closed the second round of Public Comments at 9:10pm.

#### 13 - CLOSED MEETING

| MOTION: | At 9:11pm, move the Fluvanna County Board of Supervisors enter into a closed meeting, pursuant to the provisions of Section 2.2-3711 A.1, & A.7 of the Code of Virginia, 1950, as amended, for the purpose of discussing Personnel – County Administrator performance evaluation, and Litigation – Actual litigation in connection with the Zion Crossroads water and sewer project. |            |               |             |              |
|---------|--|------------|---------------|-------------|--------------|
| MEMBER: | Mrs. Booker  | Mrs. Eager | Mr. Fairchild | Mr. O'Brien | Mr. Sheridan |
| ACTION: | Second   |            |               | Motion      |              |
| VOTE:   | Yes  | Yes        | Yes           | Yes         | Yes          |
| RESULT: |  |            | 5-0           |             |              |

|         |  | At 10:59pm, move Closed Meeting be adjourned and the Fluvanna County Board        |
|---------|--|---|
|         | of Supervisors convene again in open session and "BE IT RESOLVED, the Board of   |   |
|         |  | Supervisors does hereby certify to the best of each member's knowledge (i) only   |
| MOTION: | public business matters lawfully exempted from open meeting requirements   |   |
|         | under Section 2.2-3711-A of the Code of Virginia, 1950, as amended, and (ii) only such public business matters as were identified in the motion by which the |   |
|         |  | closed meeting was convened were heard, discussed, or considered in the meeting." |

**Board of Supervisors Minutes** 

| MEMBER: | Mrs. Booker | Mrs. Eager | Mr. Fairchild | Mr. O'Brien | Mr. Sheridan |
|---------|-------------|------------|---------------|-------------|--------------|
| ACTION: | Second      |            |               | Motion      |              |
| VOTE:   | Yes         | Yes        | Yes           | Yes         | Yes          |
| RESULT: |             |            | 5-0           |             |              |

#### 14 - ADJOURN

| MOTION: | Adjourn the regular meeting of Wednesday, July 6, 2022 at 10:59pm. |            |               |             |              |
|---------|--|------------|---------------|-------------|--------------|
| MEMBER: | Mrs. Booker  | Mrs. Eager | Mr. Fairchild | Mr. O'Brien | Mr. Sheridan |
| ACTION: | Second   |            |               | Motion      |              |
| VOTE:   | Yes  | Yes        | Yes           | Yes         | Yes          |
| RESULT: |  |            | 5-0           |             |              |

| ATTEST:            | FLUVANNA COUNTY BOARD OF SUPERVISC |  |   |  |
|--------------------|------------------------------------|--|---|--|
|                    |                                    |  | - |  |
| Caitlin Solis      | John M. Sheridan                   |  |   |  |
| Clerk to the Board | Chair                              |  |   |  |



#### **BOARD OF SUPERVISORS**

County of Fluvanna Palmyra, Virginia

#### **RESOLUTION No. 12-2022**

## A Resolution to Take Streets in the Village Oaks Subdivision into the Secondary System of Highways in Fluvanna County, Virginia

At a regular meeting of the Board of Supervisors of Fluvanna County held at the Carysbrook Performing Arts Center at

5:00 PM on Wednesday, July 6, 2022, at which the following members were present, the following resolution was adopted by a majority of all members of the Board of Supervisors, the vote being recorded in the minutes of the meeting as shown below:

**WHEREAS**, the eligible streets described on the attached VDOT AM-4.3 from, fully incorporated herein by reference, are shown on plats recorded in the clerk's office of the Circuit Court of Fluvanna County; and

WHEREAS, the streets described in the Village Oaks Subdivision have been developed in Fluvanna County and the developer has constructed the streets in accordance with the plans submitted to and approved by the Virginia Department of Transportation and the streets have been inspected by the Office of the Land Development Engineer and found to be acceptable in the State Highway System; and

**NOW, THEREFORE BE IT RESOLVED**, on this 6<sup>th</sup> day of July, 2022, that the Fluvanna County Board of Supervisors hereby requests that the Virginia Department of Transportation add the described roads listed on the attached VDOT AM-4.3 form to the Secondary System of State Highways of Fluvanna County pursuant to Section 33.2-705 of the Code of Virginia, as amended, and the Subdivision Street Requirements; and

**BE IT FURTHER RESOLVED**, that the Fluvanna County Board of Supervisors guarantees a clear and unrestricted right-of-way, and any necessary easements for cuts, fills, and drainage; and

**BE IT YET FURTHER RESOLVED** that a certified copy of this resolution be forwarded to the Land Development Engineer for the Virginia Department of Transportation.

THE FOREGOING RESOLUTION WAS DULY AND REGULARLY ADOPTED by the Fluvanna County Board of Supervisors at a regular meeting of the Board held on the 6<sup>th</sup> day of July, 2022:

| SUPERVISORS                           | AYE | NAY | ABSTAIN | ABSENT | MOTION | SECOND |
|---------------------------------------|-----|-----|---------|--------|--------|--------|
| Mozell H. Booker, Fork Union District | X   |     |         |        |        | X      |
| Patricia B. Eager, Palmyra District   | X   |     |         |        |        |        |
| Chris Fairchild, Cunningham District  | X   |     |         |        |        |        |
| Anthony P. O'Brien, Rivanna District  | X   |     |         |        | X      |        |
| John M. Sheridan, Columbia District   | X   |     |         |        |        |        |

John M. Sheridan, Chair
Board of Supervisors
Fluvanna County, Virginia



#### **BOARD OF SUPERVISORS**

### County of Fluvanna Palmyra, Virginia

#### **RESOLUTION No. 13-2021**

## A RESOLUTION RECOGNIZING JOSEPH O'CONNOR AWARD OF EAGLE SCOUT STATUS

The Fluvanna County Board of Supervisors adopted the following resolution on Wednesday, July 6, 2022:

**WHEREAS**, the Boy Scouts of America was incorporated by Mr. William D. Boyce on February 8, 1910; and

**WHEREAS**, the Boy Scouts of America was founded to promote citizenship, training, personal development and fitness of individuals; and

WHEREAS, Joseph O'Connor has completed all the requirements for becoming an Eagle Scout; and

**WHEREAS**, Joseph has been examined by an Eagle Scout Board of Review and deemed worthy of the Eagle Scout award; and

**WHEREAS**, Boy Scout Troop 154 convened an Eagle Scout Court of Honor on June 25, 2022 at 2:00 p.m. at Cunningham Methodist Church, Palmyra, Virginia; and

**WHEREAS**, the Fluvanna County Board of Supervisors fully supports the programs of the Boy Scouts of America and recognizes the important services they provide to the youth of our Country.

**NOW, THEREFORE BE IT RESOLVED** that the Fluvanna County Board of Supervisors joins Joseph's family and friends in congratulating him on his achievements, the award of Eagle Scout status and acknowledges the good fortune of the County to have such an outstanding young man as one of its citizens.

**THE FOREGOING RESOLUTION WAS DULY AND REGULARLY ADOPTED** by the Fluvanna County Board of Supervisors at a regular meeting of the Board held on the 6<sup>th</sup> day of July 2022, by the following vote:

| SUPERVISORS                           | AYE | NAY | ABSTAIN | ABSENT | MOTION | SECOND |
|---------------------------------------|-----|-----|---------|--------|--------|--------|
| Mozell H. Booker, Fork Union District | X   |     |         |        |        | X      |
| Patricia B. Eager, Palmyra District   | X   |     |         |        |        |        |
| Anthony P. O'Brien, Rivanna District  | X   |     |         |        | X      |        |
| John M. Sheridan, Columbia District   | X   |     |         |        |        |        |
| Chris Fairchild, Cunningham District  | X   |     |         |        |        |        |

| Attest:                 |  |
|-------------------------|--|
|                         |  |
| John M. Sheridan, Chair |  |
| Board of Supervisors    |  |

# COUNT

#### **BOARD OF SUPERVISORS**

County of Fluvanna Palmyra, Virginia

#### **RESOLUTION No. 14-2022**

#### A RESOLUTION TO APPROVE A POLICY PERMITTING BOARD MEMBERS TO PARTICIPATE IN BOARD MEETINGS SUBJECT TO CERTAIN CONDITIONS PURSUANT TO VIRGINIA CODE SECTION 2.2-3708.2

BE IT RESOLVED BY THE BOARD OF SUPERVISORS OF FLUVANNA COUNTY, VIRGINIA, that the following policy be, and it is hereby, adopted pursuant to Virginia Code Section 2.2-3708.2, as follows:

- A. The Board may conduct any meeting wherein the public business is discussed or transacted through electronic communication means if, on or before the day of a meeting, a member of the Board notifies the chair of the Board that:
  - 1. Such member is unable to attend the meeting due to (i) a temporary or permanent disability or other medical condition that prevents the member's physical attendance or (ii) a family member's medical condition that requires the member to provide care for such family member, thereby preventing the member's physical attendance; or
  - 2. Such member is unable to attend the meeting due to a personal matter and identifies with specificity the nature of the personal matter. Participation by a member pursuant to this subdivision b is limited each calendar year to two meetings or 25 percent of the meetings held per calendar year rounded up to the next whole number, whichever is greater.
- B. If participation by a member through electronic communication means is approved pursuant to subdivision A., the Board shall record in its minutes the remote location from which the member participated; however, the remote location need not be open to the public. If participation is approved pursuant to subdivision A.1., the Board shall also include in its minutes the fact that the member participated through electronic communication means due to (i) a temporary or permanent disability or other medical condition that prevented the member's physical attendance or (ii) a family member's medical condition that required the member to provide care for such family member, thereby preventing the member's physical attendance. If participation is approved pursuant to subdivision A.2., the Board shall also include in its minutes the specific nature of the personal matter cited by the member.

If a member's participation from a remote location pursuant to subdivision A.2. is disapproved because such participation would violate the policy adopted pursuant to subsection C, such disapproval shall be recorded in the minutes with specificity.

- C. Participation by a member of the Board in a meeting through electronic communication means pursuant to subdivisions A 1 and 2 and subsection B shall be authorized only if the following conditions are met:
  - 1. The Board approves such participation pursuant to this policy allowing for and governing participation of its members by electronic communication means, including the approval process for such participation, subject to the express limitations imposed by Section 15.2-3708.2, as the same shall be amended from time to time. This policy shall be applied strictly and uniformly, without exception, to the entire membership and without regard to the identity of the member requesting remote participation or the matters that will be considered or voted on at the meeting;
  - 2. A quorum of the Board is physically assembled at one primary or central meeting location; and
  - **3.** The Board makes arrangements for the voice of the remote participant to be heard by all persons at the primary or central meeting location.

THE FOREGOING RESOLUTION WAS DULY AND REGULARLY ADOPTED by the Fluvanna County Board of Supervisors of Fluvanna County on this 6<sup>th</sup> day of July 2022.

|                                       | AYE | NAY | ABSTAIN | ABSENT | MOTION | SECOND |
|---------------------------------------|-----|-----|---------|--------|--------|--------|
| Mozell H. Booker, Fork Union District | Х   |     |         |        |        | Х      |
| Patricia B. Eager, Palmyra District   | Х   |     |         |        | Х      |        |
| Anthony P. O'Brien, Rivanna District  | Х   |     |         |        |        |        |
| John M. Sheridan, Columbia District   | Х   |     |         |        |        |        |
| Chris Fairchild, Cunningham District  |     |     | Х       |        |        |        |

Attest:

John M. Sheridan, Chair Fluvanna County Board of Supervisors

## FLUVANNA COUNTY BOARD OF SUPERVISORS AGENDA ITEM STAFF REPORT

TAB I

| MEETING DATE:         | August 17, 2022      |  |          |                         |                   |       |  |  |  |
|-----------------------|----------------------|--|----------|-------------------------|-------------------|-------|--|--|--|
| AGENDA TITLE:         | Adoption of Minutes. | Adoption of the Fluvanna County Board of Supervisors August 3, 2022 Meeting Minutes.   |          |                         |                   |       |  |  |  |
| MOTION(s):            |                      | move the meeting minutes of the Fluvanna County Board of Supervisors Regular leeting on Wednesday, August 3, 2022, be adopted. |          |                         |                   |       |  |  |  |
| STRATEGIC INITIATIVE? | Yes                  | No<br>X  |          | If yes, list initiative | e(s):             |       |  |  |  |
| AGENDA CATEGORY:      | Public Hear          | ng Actio   | n Matter | Presentation            | Consent<br>Agenda | Other |  |  |  |
|                       |                      |  |          |                         | XX                |       |  |  |  |
| STAFF CONTACT(S):     | Caitlin Solis,       | Clerk to th  | e Board  |                         |                   |       |  |  |  |
| PRESENTER(S):         | Eric Dahl, Co        | Eric Dahl, County Administrator  |          |                         |                   |       |  |  |  |
| RECOMMENDATION:       | Approve              | Approve  |          |                         |                   |       |  |  |  |
| TIMING:               | Routine              |  |          |                         |                   |       |  |  |  |
| DISCUSSION:           | None.                |  |          |                         |                   |       |  |  |  |
| FISCAL IMPACT:        | N/A                  |  |          |                         |                   |       |  |  |  |
| POLICY IMPACT:        | N/A                  |  |          |                         |                   |       |  |  |  |
| LEGISLATIVE HISTORY:  | N/A                  |  |          |                         |                   |       |  |  |  |
| ENCLOSURES:           | Draft Minut          | Draft Minutes for August 3, 2022.  |          |                         |                   |       |  |  |  |
| REVIEWS COMPLETED:    | Legal                | Fi   | nance    | Purchasing              | HR                | Other |  |  |  |
|                       |                      |  |          |                         |                   | Х     |  |  |  |

## FLUVANNA COUNTY BOARD OF SUPERVISORS REGULAR MEETING MINUTES Carysbrook Performing Arts Center 8880 James Madison Hwy, Fork Union, VA 23055

August 3, 2022 Regular Meeting 5:00pm

MEMBERS PRESENT: John M. (Mike) Sheridan, Columbia District, Chair

Tony O'Brien, Rivanna District, Vice Chair

Mozell Booker, Fork Union District

Patricia Eager, Palmyra District (Mrs. Eager entered the meeting at

5:43pm)

Chris Fairchild, Cunningham District

ABSENT: None.

ALSO PRESENT: Eric M. Dahl, County Administrator

Kelly Belanger Harris, Assistant County Administrator

Fred Payne, County Attorney

Caitlin Solis, Clerk for the Board of Supervisors

#### 1 - CALL TO ORDER, PLEDGE OF ALLEGIANCE, & MOMENT OF SILENCE

At 5:03pm, Chair Sheridan called to order the Regular Meeting of August 3, 2022. After the recitation of the Pledge of Allegiance, a moment of silence was observed.

#### **3 - ADOPTION OF AGENDA**

Mr. Dahl requested agenda item I - *Minutes of July 6, 2022* be pulled from the agenda to be brought back at the August 17, 2022 meeting.

| MOTION: | OTION: Accept the Agenda, for the August 3, 2022 Regular Meeting of the Board of Supervisors, as amended. |            |               |             |              |  |  |
|---------|---|------------|---------------|-------------|--------------|--|--|
| MEMBER: | Mrs. Booker   | Mrs. Eager | Mr. Fairchild | Mr. O'Brien | Mr. Sheridan |  |  |
| ACTION: | Motion  |            |               | Second      |              |  |  |
| VOTE:   | Yes   | Absent     | Yes           | Yes         | Yes          |  |  |
| RESULT: |   |            | 4-0           |             |              |  |  |

#### **4 - COUNTY ADMINISTRATOR'S REPORT**

Mr. Dahl reported on the following topics:

Announcements and Updates - New Employee

Mary Moreau, Human Resources Generalist, Human Resources, Started July 12<sup>th</sup>

#### 2022 Fluvanna County Fair

- Parking attendants needed
  - Saturday, August 20, 2022 from 4pm 11pm
  - The Fair Board is offering to pay individuals or a group.
  - Minimum of 5 adults (age 18+)
- Interested individuals or groups, please contact the Fair Board at <u>fluvannafair@gmail.com</u> for more information.
- Deadline to register is August 12.

#### **Announcements and Updates**

- On Tuesday, August 2, 2022, at approximately 5:30 AM, Dispatchers for the Fluvanna County Emergency Communications Center received a 911 call for a structure fire with an individual trapped inside.
- Deputies William White, Frank Harris and Jordan Seay-Allen responded to the call.
- Because of the heavy smoke, the three responding deputies had to make multiple entries before the eighty-three-year-old, immobile resident was able to be accessed and removed from the residence.
- They continued to render aid at great peril to their own safety, No other occupants were located inside.

August 3, 2022

 They completed the extrication and search shortly before the residence became engulfed in flames.

#### Spotlight on Business -

- Recent Ribbon Cuttings August 2, 2022
  - 360 Health & Wellness, Shannon Miller, Nurse Practitioner, 5570 Richmond Road, Troy
  - Center Yourself Holistics, Megan Blevins, Massage Therapist, 5570 Richmond Road, Troy
- Congratulations to Fluvanna Businesses Celebrating 5 Years!
  - Local Eats, Amy Myers, Owner, 74 Joshua Lane, Palmyra
  - Sacred Acres Alpaca Farm, MaryJane Cathers, Owner, 16310 James Madison Hwy,
     Palmyra

#### **Next BOS Meetings**

| Day | Date    | Time    | Purpose         | Location                  |
|-----|---------|---------|-----------------|---------------------------|
| Wed | Aug 17  | 7:00 PM | Regular Meeting | Performing<br>Arts Center |
| Wed | Sept 7  | 5:00 PM | Regular Meeting | Performing<br>Arts Center |
| Wed | Sept 21 | 7:00 PM | Regular Meeting | Performing<br>Arts Center |

#### **5 - PUBLIC COMMENTS #1**

At 5:10pm, Chair Sheridan opened the first round of Public Comments.

- Valerie Palamountian, 17 Fleetwood Dr., spoke in opposition to SUP 22:01, and asked ZTA 22:02 be rescinded.
- Corven Flynn, 319 Shiloh Church Rd., questioned the validity of the June 15, 2022 meeting, and asked the Board correct mistakes made leading up to ZTA 22:02 and SUP 22:01.

With no one else wishing to speak, Chair Sheridan closed the first round of Public Comments at 5:17pm.

#### **6 - PUBLIC HEARING**

None.

#### **7 - ACTION MATTERS**

Compensation Study and Implementation Costs – Eric Dahl, County Administrator & Donna Snow, HR Manager

- In November 2021, the Board approved for staff to move forward with a comprehensive compensation and classification study, to provide recommendations to ensure that the County remains competitive in the marketplace and can continue to attract and retain a talented workforce at market rates.
- This included an overall evaluation of the County's current grade structure, actual salaries compared with that of other relevant competitors and a recommended restructuring of the County's compensation structure for administrative classifications and recommendations for implementing proposed changes.
- Baker Tilly was the consultant selected to perform the compensation and classification study.
- The last compensation and classification study approved by the Board of Supervisors was September 3, 2008.

#### The Compensation Study:

- One of the components of this study is to pull data from Public Peer Organizations to get a baseline of how Fluvanna's current pay grade structure compares to its peers.
- Through Markey Survey Results average minimums, average midpoints and average maximums were benchmarked. A benchmark was achieved if the position matched a number of comparable positions with the Public Peer Organizations, otherwise the benchmark received "Insufficient Data".
- The Market Comparison compares Fluvanna's current pay grade midpoints with the results of the Public Peer Organization midpoints to determine if a Fluvanna position midpoint was above, below or in line with others.
- In addition to the Market Comparison, Baker Tilly Utilized the Systematic Analysis and Factor Evaluation (SAFE®), which is a point factor evaluation process comprised of nine (9)

compensable factors and was developed specifically for the measurement of local government positions.

#### Factors include:

| Education Human interaction |                    | Independence of actions    |  |  |
|-----------------------------|--------------------|----------------------------|--|--|
| Experience                  | Working conditions | Impact on the organization |  |  |
| Level of work               | Physical demands   | Supervision exercised      |  |  |

- The Market Comparison results provided the comparative data, based upon market midpoints, to create updated Pay Plans for General Government and Law Enforcement.
- Between using the Market Comparison, SAFE, internal equity and comparing our current pay grades, the Title and Pay Grade Assignments were created. The new Title and Pay Grade Assignment is important for if we need to hire new positions for the future and getting current positions up to market.
- Once positions were placed on the Title and Pay Grade Assignments, this formed the basis for if individual employees are below or above the minimum for the Grade Assignments.
- Once it was determined where individual positions/employees were in reference to the new Pay Grade Assignments, this then formed the Implementation Scenario costs for Options through 5. One thing to keep in mind, the Implementation Scenario does not contain costs for taxes, VRS and workers compensation associated with the increased salaries. All Options in the motion contain those associated increased costs based upon a realistic and standard 20%.
- In the FY23 Budget, the Board of Supervisors approved \$365K for implementation costs associated with the Compensation Study.

#### Option 3 and variations:

- Option 3, \$325,008 Total Cost with salary and benefits:
  - Employees would move to the minimum of their new pay grade, plus receive a <u>3%</u> increase to their existing salary.
- Option 3a, \$371,178 Total Cost with salary and benefits:
  - Employees would move to the minimum of their new pay grade, plus receive a <u>3.5%</u> increase to their existing salary.
- Option 3b, \$417,348 Total Cost with salary and benefits:
  - Employees would move to the minimum of their new pay grade, plus receive a <u>4%</u> increase to their existing salary.
- Option 3c, \$509,688 Total Cost with salary and benefits:
  - Employees would move to the minimum of their new pay grade, plus receive a <u>5%</u> increase to their existing salary.

#### Option 4 and variations:

- Option 4, \$328,806 Total Cost with salary and benefits:
  - Employees would move to the minimum of their new pay grade, plus receive 0.5% for <u>each year in their current position</u>, up to the maximum of their new pay range.
- Option 4a, \$372,596 Total Cost with salary and benefits:
  - Employees would move to the minimum of their new pay grade, plus receive 0.5% for each year in their current position, capped at 6% or a minimum of 3%.
- Option 4b, \$438,675 Total Cost with salary and benefits:
  - Employees would move to the minimum of their new pay grade, plus receive 0.5% for each year of service, capped at 6% or a minimum of 3%.
- Option 4c, \$314,873 Total Cost with salary and benefits:
  - Employees would move to the minimum of their new pay grade, plus receive 0.5% for each year in their current position, capped at 6% or a minimum of 2%.
- Option 4d, \$399,276 Total Cost with salary and benefits:
  - Employees would move to the minimum of their new pay grade, plus receive 0.5% for each year of service, capped at 6% or a minimum of <u>2%</u>.

| MOTION 1: | Approve the Pay Plan for General Government and Law Enforcement and the Title and Grade Assignments for General Government and Law Enforcement, as presented. |            |               |             |              |  |
|-----------|---|------------|---------------|-------------|--------------|--|
| MEMBER:   | Mrs. Booker   | Mrs. Eager | Mr. Fairchild | Mr. O'Brien | Mr. Sheridan |  |
| ACTION:   | Motion  |            | Second        |             |              |  |
| VOTE:     | Yes   | Yes        | Yes           | Yes         | Yes          |  |
| RESULT:   |   |            | 5-0           |             |              |  |

August 3, 2022

|           | Approve and  | Approve and select Implementation Scenario for General Government        |                        |                |                |  |  |  |
|-----------|--------------|--|------------------------|----------------|----------------|--|--|--|
|           | and Law Enfo | and Law Enforcement:   |                        |                |                |  |  |  |
| MOTION    | <u>Optio</u> | n 4a, \$372,596  | <b>Total Cost with</b> | salary and ben | efits:         |  |  |  |
| 2:        | 0            | <ul> <li>Employees would move to the minimum of their new pay</li> </ul> |                        |                |                |  |  |  |
|           |              | grade, plus receive 0.5% for <u>each year in their current</u>           |                        |                |                |  |  |  |
|           |              | position, capped at 6% or a minimum of 3%.                               |                        |                |                |  |  |  |
| NATNADED. | Mrs.         | Mrs Fagar  | Mr. Fairchild          | Mr. O'Brien    | Mr. Sheridan   |  |  |  |
| MEMBER:   | Booker       | Mrs. Eager   | IVII. FairChild        | wir. O Brien   | ivir. Sheridan |  |  |  |
| ACTION:   | Motion       | Second   |                        |                |                |  |  |  |
| VOTE:     | Yes          | Yes  | No                     | No             | Yes            |  |  |  |
| RESULT:   |              |  | 3-2                    |                |                |  |  |  |

Clerk of The Circuit Court's Office Certification Pay – Tristana Treadway, Master Circuit Court Clerk

- Requested the Board of Supervisors cover the Certification pay for the three non-compensation board positions which is \$2,994.00 each, beginning on July 1, 2022 for the three non-comp board positions, for a total of \$8,982.00.
- The Board deferred the agenda item until all positions in the constitutional offices affected and the total amounts are available.

|         | Defer the Certification Pay for the Clerk of the Circuit Court's Office for |            |               |             |              |  |
|---------|---|------------|---------------|-------------|--------------|--|
| MOTION: | the three Non-Compensation Board funded positions, in the total             |            |               |             |              |  |
|         | amount of \$8,982.00 to be retroactive to July 1, 2022.                     |            |               |             |              |  |
| MEMBER: | Mrs. Booker   | Mrs. Eager | Mr. Fairchild | Mr. O'Brien | Mr. Sheridan |  |
| ACTION: |   | Second     | Motion        |             |              |  |
| VOTE:   | Yes   | Yes        | Yes           | Yes         | Yes          |  |
| RESULT: |   |            | 5-0           |             |              |  |

FY24 Budget Calendar - Tori Melton, Management Analyst/Acting Finance Director

- Tori Melton presented the Board of Supervisors with the fiscal year 2024 Budget Calendar.

| MOTION: | Approve the FY24 Budget Calendar |            |               |             |              |  |  |
|---------|----------------------------------|------------|---------------|-------------|--------------|--|--|
| MEMBER: | Mrs. Booker                      | Mrs. Eager | Mr. Fairchild | Mr. O'Brien | Mr. Sheridan |  |  |
| ACTION: | Motion                           | Second     |               |             |              |  |  |
| VOTE:   | Yes                              | Yes        | Yes           | Yes         | Yes          |  |  |
| RESULT: |                                  |            | 5-0           |             |              |  |  |

FY22 BOS Contingency Budget Transfer - County Attorney Budget - Eric Dahl, County Administrator

- The FY22 County Attorney budget is currently over-expended by \$38,628 through June 2022 for legal services.
- A budget transfer of \$38,628 from BOS Contingency is recommended in order to bring the County Attorney line under budget for FY22.
- If approved, this budget transfer will increase the FY22 County Attorney budget from \$230,000 to \$268,628.
- If approved, this budget transfer will decrease FY22 BOS Contingency from \$39,712 to \$1,084.

#### Fiscal Year County Attorney Costs:

FY16 - \$202,811

FY17 - \$271,879

FY18 - \$244,959\*

FY19 - \$198,087\*

FY20 - \$194,287\*

FY21 - \$194,303\*

FY22 - \$268,628\*

<sup>\*</sup>The costs above exclude costs specifically related to the Zion Crossroads Water and Sewer System project for real estate acquisition, contracting, legal concerns and litigation. Those costs are reflected in the Zion Crossroads enterprise fund budget.

| MOTION:   | Approve a budget transfer of \$38,628 from the FY22 BOS Contingency |   |     |     |     |
|-----------|---|---|-----|-----|-----|
| IVIOTION. | budget to the FY22 County Attorney budget for legal services.       |   |     |     |     |
| MEMBER:   | Mrs. Booker   | Mrs. Booker Mrs. Eager Mr. Fairchild Mr. O'Brien Mr. Sheridan |     |     |     |
| ACTION:   | Second  | Motion  |     |     |     |
| VOTE:     | Yes   | Yes   | Yes | Yes | Yes |
| RESULT:   |   |   | 5-0 |     |     |

Closed Landfill Environmental Monitoring Programs – APC Well Installation – Donna Allen, Purchasing Officer

- DEQ received the notification dated June 30, 2022, regarding the exceedance of a groundwater protection standard (GPS) for 1,1-dichloroethane (1,1-dca) during the first semi-annual sampling event of 2022.
- The notification was submitted by Draper Aden Associates/TRC, on behalf of the County as required under the Virginia, Solid Waste Management Regulations.
- As required, a facility's notification must state whether they will perform an Alternate Source Demonstration or undertake the site characterization and assessment activities.
- As discussed with our Engineers at Draper Aden, the best course of action is to install a well
  under the Alternate Point of Compliance (APC) to address the GPS exceedance. The APC well
  must be installed down gradient of MW-9 and a depth consistent with the delineation
  requirements.
- Project agreement #11 ("PA11") is to have Draper Aden perform services related to the
  installation of APC well #10 (but not the install itself as TASK 2 was removed from Project
  Agreement #11 per the terms thereof)
  - \$1,616.00 for all services or work on TASK 1 Project Management;
  - \$3,227.00 for all services or work on TASK 3A Field Services (Well Development and Surveying);
  - \$5,044.00 for all services or work on TASK 3B Well Sampling;
  - \$3,632.00 for all services or work on TASK 4 Well Completion Report;
  - \$3188.00 for all services or work on TASK 5 APC Application; and
  - \$744.00 for all services or work on Task 6 Public Notice Advertisement.
- Total not-to exceed expenditure under PA 11 with Draper Aden = \$17,451.00
- Timeline for Completion
  - for Task 1: on or before August 1, 2022;
  - for Task 2: on or before August 25, 2022 (Consultant will oversee and ensure that Davidson Drilling, Inc. meets this deadline);
  - for Task 3A: on or before August 29, 2022;
  - for Task 3B: on or before August 29, 2022;
  - for Task 4: on or before September 28, 2022;
  - for Task 5: on or before September 28, 2022; and
  - for Task 6 on or before November 12, 2022.
- APC Well install related to PA 11 by Davidson Drilling, Inc. under Well Contract for \$4,515 based on anticipated well depths of 60 feet. If well is required to be deeper, then cost will increase by \$53.00 per foot. If well is not required to be 60 foot, then the cost will decrease by \$53.00 per foot. Not to exceed \$10,000.

|             | Approve Project Agreement #11 between Fluvanna County and Draper           |                   |                   |                    |                |
|-------------|--|-------------------|-------------------|--------------------|----------------|
|             | Aden Associa   | ites, LLC for pro | ject manageme     | ent, field service | es, well       |
|             | sampling, we   | ll completion r   | eporting, the AF  | PC application,    | and assistance |
| MOTION      | with public notice and advertisement related to Installation of the APC    |                   |                   |                    |                |
| 1:          | Well as more specifically set forth in Project Agreement #11 for a cost in |                   |                   |                    |                |
|             | an amount n  | ot to exceed \$1  | .7,451, and furt  | her authorize tl   | ne County      |
|             | Administrator to execute the agreements subject to approval as to form     |                   |                   |                    |                |
|             | by the County Attorney.  |                   |                   |                    |                |
| MEMBER:     | Mrs.   | Mrc Eagar         | Mr. Fairchild     | Mr. O'Brien        | Mr. Sheridan   |
| IVIEIVIDEN. | Booker   | Mrs. Eager        | IVII. Fall Cilliu | IVII. O BITEII     | IVII. SHEHUAH  |
| ACTION:     | Second   |                   |                   | Motion             |                |
| VOTE:       | Yes  | Yes               | Yes               | Yes                | Yes            |
| RESULT:     | 5-0  |                   |                   |                    |                |

| 7.48450 5) 2022 |   |   |               |             |              |
|-----------------|---|---|---------------|-------------|--------------|
| MOTION<br>2:    | anticipated of<br>Virginia Code<br>sampling by<br>immediate nand timefrand<br>DEQ, for a coper foot base<br>more than \$2 | County and Davidson Drilling, Inc. for drilling of an APC well of an anticipated depth of 60 foot, as an small emergency procurement under Virginia Code 2.2-4303(F) due to issues identified in the FY 2022 sampling by Draper Aden Associates at the Closed Landfill there is an immediate need to install an APC well owing to regulatory requirements and timeframes (including under 9 VAC 20-81-260) and guidance from DEQ, for a cost of \$4,515, which cost will be increase/decrease by \$53 per foot based on actual depth of well required, but in no event shall be more than \$10,000, and further authorize the County Administrator to execute the agreements subject to approval as to form by the County Attorney. |               |             |              |
| MEMBER:         | Mrs.<br>Booker  | Mrs. Eager  | Mr. Fairchild | Mr. O'Brien | Mr. Sheridan |
| ACTION:         | Second  |   |               | Motion      |              |
| VOTE:           | Yes   | Yes   | Yes           | Yes         | Yes          |
| RESULT:         |   |   | 5-0           |             |              |

Lake Monticello Fire and Rescue CIP Funding Request Change – Eric Dahl, County Administrator

- In the FY22 CIP Budget, the Board approved \$100K for partial funding of Lake Monticello Ambulance 554. Lake Monticello only needed \$100K from the County to replace the ambulance (it was in an accident), since they received around \$200K from the insurance claim. The \$100K to partial fund the ambulance replacement was coming out of debt proceeds, which requires the vehicle to be owned by the County. With Lake Monticello funding two-thirds of the ambulance replacement cost, they requested funding it another way.
- In the FY23 CIP Budget, the Board approved \$101,500 to replace Lake Monticello's Response 5, which was cash funded.
- It is being requested to switch the funding sources. The FY22 partial Ambulance 554
  replacement for \$100,000 would be cash funded and the FY23 Response 5 for \$101,500 would
  be funded with debt proceeds and titled to the County. The \$1,500 differential to fund
  Response 5 out of debt proceeds would be covered by the interested earned on outstanding
  proceeds.

|                | Approve a funding source change for Lake Monticello Fire & Rescue |  |                 |                |              |
|----------------|---|--|-----------------|----------------|--------------|
| MOTION:        |   |  | nbulance 554 fu | -              |              |
| WOTION.        | proceeds to ca  | ish funded and                               | changing FY23   | Response 5 fur | nding of     |
|                | \$101,500 from  | \$101,500 from cash funded to debt proceeds. |                 |                |              |
| <b>MEMBER:</b> | Mrs. Booker   | Mrs. Eager                                   | Mr. Fairchild   | Mr. O'Brien    | Mr. Sheridan |
| ACTION:        | Second  | Motion                                       |                 |                |              |
| VOTE:          | Yes   | Yes  | Yes             | Yes            | Yes          |
| RESULT:        |   |  | 5-0             |                |              |

JAUNT Annual Shareholders Meeting Proxy Designation – Eric Dahl, County Administrator

- After a brief discussion, the Board of Supervisors voted for Harold Morgan to be designated as the JAUNT Board proxy at the annual shareholders' meeting.

| MOTION: | Approve the designation of Harold Morgan to act as proxy for the governing body at the Jaunt annual shareholders' meeting on October 12, 2022. |            |               |             |              |
|---------|--|------------|---------------|-------------|--------------|
| MEMBER: | Mrs. Booker  | Mrs. Eager | Mr. Fairchild | Mr. O'Brien | Mr. Sheridan |
| ACTION: | Second   |            |               | Motion      |              |
| VOTE:   | Yes  | Yes        | Yes           | Yes         | Yes          |
| RESULT: |  |            | 5-0           |             |              |

#### 7A - BOARDS AND COMMISSIONS

None.

#### **8 - PRESENTATIONS**

*MACAA Update* – Sarah Hanks, Executive Director, MACAA, Bertha Armstrong, MACAA Rural Outreach Director, & Ryant Washington, MACAA Board Member

Sarah Hanks gave the Board of Supervisors an FY22 update to the MACAA program in Fluvanna County including

- 487 Families served with utility support
- 148 families supported with emergency assistance program
- MACAA has invested \$120, 000 in direct client services
- 861 households served by the food pantry
- 20 children served in the Head Start program
- Project Discovery works with the high school by training students in trades that will help students earn a living wage within six months of graduation.
- MACAA is transitioning the thrift shop to an indoor pantry.
- The drive through food pantry has served approximately 69,000lbs of food to Fluvanna families each year
- By transitioning the food pantry from a drive through model to an indoor "shopper's choice" model, the food pantry will give clients more choice in the foods received and reduce food waste.

The Board requested staff look into scheduling non-profits throughout the year to give update presentations, as opposed to all of the meetings being scheduled during budget season.

#### 9 - CONSENT AGENDA

The following items were discussed before approval:

I - Minutes of July 6, 2022 - Caitlin Solis, Clerk to the Board

The following items were approved under the Consent Agenda for August 3, 2022:

- Amendment to and Adoption of the Fluvanna County Board of Supervisors June 15, 2022 Meeting Minutes Caitlin Solis, Clerk to the Board
- Accounts Payable Report for June 2022 Tori Melton, Acting Finance Director
- VDH Septic and Well Assistance Program (SWAP) Letter of Support Kim Hyland, Director of Fluvanna-Louisa Housing Foundation
- CRMF Convenience Center Well #9 Dale Critzer, Assistant Director of Public Works
- Historical Structures Report Contract and 1st Amendment to the Contract Donna Allen, Purchasing Officer
- Phone System Maintenance for E911 Amendment to the End-User Agreement With Centurylink Communications, LLC Donna Allen, Purchasing Officer
- Closed Landfill Environmental Monitoring Programs Donna Allen, Purchasing Officer

| MOTION: | meeting, and t<br>amount of \$1, | o ratify Accour<br>746,781.87. | , for the August<br>nts Payable and | Payroll for June | e 2022, in the |
|---------|----------------------------------|--------------------------------|-------------------------------------|------------------|----------------|
| MEMBER: | Mrs. Booker                      | Mrs. Eager                     | Mr. Fairchild                       | Mr. O'Brien      | Mr. Sheridan   |
| ACTION: | Motion                           |                                |                                     | Second           |                |
| VOTE:   | Yes                              | Yes                            | Yes                                 | Yes              | Yes            |
| RESULT: |                                  |                                | 5-0                                 |                  |                |

#### **10 - UNFINISHED BUSINESS**

- Mrs. Booker brought up the proposed renovations to the Fork Union Community Center.

#### 11 - NEW BUSINESS

None.

#### 12 - PUBLIC COMMENTS #2

At 8:07pm, Chair Sheridan opened the second round of Public Comments.

- Suzy Morris, 6840 Thomas Jefferson Pkwy, discussed maintaining the rural character of Fluvanna County, and called for architectural review and buffers in the entrance corridors to Fluvanna County.
- Corven Flynn, 319 Shiloh Church Rd, commented on the June 15, 2022 meeting minutes and stated his concerns with the use of the word "funeral" being used to contextualize Mr. O'Brien's absence.

Mr. Obrien asked to have the record show that he did request in advance of the July 15, 2022 meeting to be excused from attending in person, and sent the request to staff and the county attorney, and was told he could attend virtually. Because he was not in attendance, he passed the gavel to Mrs. Booker. He then attended the meeting from his car on his way to Scranton, PA to attend his Uncle's Funeral.

- Donna Daguanno, 148 Crape Myrtle Dr, commented on missteps taken by the County in rezoning projects throughout the year.

With no one else wishing to speak, Chair Sheridan closed the second round of Public Comments at 8:22pm.

#### **13 - CLOSED MEETING**

| MOTION: | closed meetin<br>& A.7 of the Co<br>discussing Rea<br>Industry – Pro | g, pursuant to t<br>ode of Virginia,<br>Il Estate – Fork<br>spective Busine | na County Board<br>the provisions of<br>1950, as amen<br>Union Real Esta<br>ess, Litigation –<br>nd Sewer Projec | of Section 2.2-3<br>ded, for the pu<br>nte Acquisition,<br>Quigley Proper | 711 A.3, A.5,<br>rpose of<br>Prospective |
|---------|--|---|--|---|--|
| MEMBER: | Mrs. Booker  | Mrs. Eager  | Mr. Fairchild  | Mr. O'Brien   | Mr. Sheridan                             |
| ACTION: | Second   |   |  | Motion  |  |
| VOTE:   | Yes  | Yes   | Yes  | Yes   | Yes                                      |
| RESULT: |  |   | 5-0  |   |  |

|          | At 10:22pm, n  | nove Closed Me   | eeting be adjou  | rned and the Fl  | uvanna        |  |
|----------|--|--|------------------|------------------|---------------|--|
|          | County Board   | County Board of Supervisors convene again in open session and "BE IT |                  |                  |               |  |
|          | RESOLVED, the  | e Board of Supe  | ervisors does he | ereby certify to | the best of   |  |
| MOTION:  | each member  | s knowledge (i   | only public bu   | siness matters   | lawfully      |  |
| WICTION. | exempted from  | m open meetin  | g requirements   | under Section    | 2.2-3711-A of |  |
|          | the Code of Virginia, 1950, as amended, and (ii) only such public business |  |                  |                  |               |  |
|          | matters as were identified in the motion by which the closed meeting       |  |                  |                  |               |  |
|          | was convened   | was convened were heard, discussed, or considered in the meeting."   |                  |                  |               |  |
| MEMBER:  | Mrs. Booker  | Mrs. Eager   | Mr. Fairchild    | Mr. O'Brien      | Mr. Sheridan  |  |
| ACTION:  | Second   |  |                  | Motion           |               |  |
| VOTE:    | Yes  | Yes  | Yes              | Yes              | Yes           |  |
| RESULT:  |  |  | 5-0              |                  |               |  |

#### **MOTION TO EXTEND**

- At 10:24pm, a motion was made to extend the Board of Supervisors meeting.

| MOTION: Approve a motion to extend the August 3, 2022 Regular Board of |                                 |  | ard of |        |     |
|--|---------------------------------|--|--------|--------|-----|
| MOTION.  | Supervisors meeting to 11:00pm. |  |        |        |     |
| MEMBER:  | Mrs. Booker                     | rs. Booker Mrs. Eager Mr. Fairchild Mr. O'Brien Mr. Sheridan |        |        |     |
| ACTION:  |                                 | Second   |        | Motion |     |
| VOTE:  | Yes                             | Yes  | Yes    | Yes    | Yes |
| RESULT:  |                                 |  | 5-0    |        |     |

The Board of Supervisors discussed the participation of Mr. O'Brien in the June 15, 2022 meeting. The Board has a participation by electronic means policy adopted March 18, 2020, since the policy was in effect at the time, the June 15, 2022 meeting was in order.

| MOTION:        | The Board of S | •          | nent:<br>reviewed the a<br>ctions it took at |             | · ·          |
|----------------|----------------|------------|--|-------------|--------------|
| MEMBER:        | Mrs. Booker    | Mrs. Eager | Mr. Fairchild                                | Mr. O'Brien | Mr. Sheridan |
| <b>ACTION:</b> |                | Second     | Motion                                       |             |              |
| VOTE:          | Yes            | Yes        | Yes  | Yes         | Yes          |
| RESULT:        |                |            | 5-0  |             |              |

#### **14 - ADJOURN**

Clerk to the Board

| MOTION: | Adjourn the regular meeting of Wednesday, August 3, 2022 at 10:30pm. |            |               |             |              |
|---------|--|------------|---------------|-------------|--------------|
| MEMBER: | Mrs. Booker  | Mrs. Eager | Mr. Fairchild | Mr. O'Brien | Mr. Sheridan |
| ACTION: | Motion   | Second     |               |             |              |
| VOTE:   | Yes  | Yes        | Yes           | Yes         | Yes          |
| RESULT: |  |            | 5-0           |             |              |

| ATTEST:       | FLUVANNA COUNTY BOARD OF SUPERVISORS |
|---------------|--------------------------------------|
|               |                                      |
|               |                                      |
| Caitlin Solis | John M. Sheridan                     |

Chair



### Capital Reserve Maintenance Fund Request

TAB J

| 1111                          |  |   |             |                     |                    | _                 |  |
|-------------------------------|--|---|-------------|---------------------|--------------------|-------------------|--|
| in the an                     | hat the Board of Supervisors nount of \$10,560.00 fo               | or the purpose(s) of:   | eserve N    | laintenance         | Fund               | Request           |  |
|                               | Se   | ction 1 - REQUEST   |             |                     |                    |                   |  |
| Requesting Departme           | nt/Agency Dept/Agen  | pt/Agency Contact   |             |                     | Date of Request    |                   |  |
| FCPS                          | Don Stribl   | ng  |             |                     | 08/08/2022         |                   |  |
| Phone                         | Fax  |   |             | Fiscal Year         | Fiscal Year        |                   |  |
| (434) 589-5948                | (434) 589-   | 5393  |             | FY23                | FY23               |                   |  |
| Reserve Fund Purpose          | e Category: Failure of equipmer                                    | nt after warranty expira  | tion but be | efore expect        | ed lifec           | ycle -            |  |
| Description of Project/Repair |  |   | Qty         | Unit Pri            | Unit Price Total P |                   |  |
| HVAC                          | embly  | 3   | \$3,520.0   | \$3,520.00 \$10,560 |                    |                   |  |
|                               |  |   |             |                     |                    | \$0.00            |  |
|                               |  |   |             |                     |                    | \$0.00            |  |
|                               |  |   |             |                     |                    | \$0.00            |  |
|                               |  | ,   |             | Total Req           | uest:              | \$10,560.00       |  |
| Description and justific      | cation for proposed use.   |   |             |                     |                    |                   |  |
| fans and all three ne         | C chiller fans have gone bad at ed to be replaced in order for the | ne unit to run efficiently  |             | •                   | rranty l           | eft on any of the |  |
| Department/Agency Head Name   |  | Signature  Digitally signed by Don Stribling  Digitally signed by Don Stribling on |             |                     | Date               |                   |  |
| Don Stribling                 |  | Don Stribling DN: ar-Don Stribling apps, fluco org, c=US Date: 2018.08.21 13:12:45-04'00'   |             |                     | 08/08/2022         |                   |  |
|                               |  | ection 2 - REVIEW   |             | <u> </u>            |                    |                   |  |
|                               | County Finance Director Victoria Melton                            | Digitally signed by Victoria Melton Date: 2022.08.10 13:49:23 -04'00'  Date  08/10/2022   |             |                     |                    |                   |  |
| Recommended?                  | County Administrator   |   |             | Date                |                    |                   |  |
| X Yes No                      | Eric Dahl  | Digitally signed by Eric Dahl Date: 2022.08.10 15:03:52 -04'00'   |             |                     |                    |                   |  |
|                               | Section 3 -  | BOARD OF SUPERV   | ISORS       |                     |                    |                   |  |
| Approved?                     | Decision Date  | Comments  |             |                     |                    |                   |  |
| Yes No                        |  |   |             |                     |                    |                   |  |



Yes

No

### Capital Reserve Maintenance Fund Request

TAB K

| .1771   |  |               |  |                                     |                |             |              |  |
|---|--|---------------|--|-------------------------------------|----------------|-------------|--------------|--|
|   | that the Board of S<br>mount of \$6,40                                     | _ •           | approve a Capital I<br>the purpose(s) of:    |                                     | aintenance     | Fund        | Request      |  |
|   | nal contracted work no<br>d manufacturers spec                             |               | mplete Public Safety                         | Building 5 t                        | on heat pun    | np upg      | rade to meet |  |
|   |  | Sec           | tion 1 - REQUEST                             |                                     |                |             |              |  |
| Requesting Department/Agency Dept/Agenc             |  |               | cy Contact                                   | Date of Rec                         | ate of Request |             |              |  |
| Public Works PW23-001 Dale Critze                   |  |               | ∍r   |                                     |                | 07/05/2022  |              |  |
| Phone   |  | Fax           |  |                                     | Fiscal Year    |             |              |  |
| (434) 591-1925                                      |  | (434) 591-1   | 924  |                                     | FY23           | <b>1</b> 23 |              |  |
| Reserve Fund Purpo                                  | se Category: Ongoing   | facility or e | quipment mainteanc                           | e requireme                         | ents           |             |              |  |
| Description of Project/Repair                       |  |               |  | Qty                                 | Unit Pri       | се          | Total Price  |  |
| 50 amp breaker/ wire install and up-size refrigeral |  |               | nt line set and test                         | 1                                   | \$6,408.0      | 00          | \$6,408.00   |  |
|   |  |               |  |                                     |                |             | \$0.00       |  |
|   |  |               |  |                                     |                |             | \$0.00       |  |
|   |  |               |  |                                     |                |             | \$0.00       |  |
|   |  |               |  |                                     | Total Req      | uest:       | \$6,408.00   |  |
| Description and justi                               | fication for proposed ι  | ıse.          |  |                                     |                |             |              |  |
| efficiently per manu                                | re needed for the new<br>ufacturers specification<br>I to manufacturers sp | ons . New 50  | amp breaker and #8                           |                                     | -              | _           | -            |  |
| Department/Agency Head Name                         |  |               | Signature                                    |                                     |                | Date        |              |  |
| Assistant Director of Public Works                  |  |               | Dale Critzer Date: 2022.07.05 15:13:09 -04'0 |                                     |                | 07/05/2022  |              |  |
|   |  |               | ction 2 - REVIEW                             |                                     |                |             |              |  |
| Recommended?  |  |               |  | Digitally signed by Victoria Melton |                | Date        |              |  |
| Yes No  | Victoria Melto   |               | Date: 2022.08.11 13:14                       | 08/11/2                             | 08/11/2022     |             |              |  |
| Recommended?  | County Administrator   |               | Digitally signed by Eri                      | Date                                | Date           |             |              |  |
| X Yes No  | Eric Dahl  |               | Date: 2022.08.11 13:30:24 -04'00'            |                                     |                |             |              |  |
|   | T  | ection 3 - E  | BOARD OF SUPER                               | /ISORS                              |                |             |              |  |
| Approved?   | Decision Date  |               | Comments                                     |                                     |                |             |              |  |

## FLUVANNA COUNTY BOARD OF SUPERVISORS AGENDA ITEM STAFF REPORT

TAB L

| MEETING DATE:         | August 17, 2022  |         |        |                             |                |       |  |
|-----------------------|--|---------|--------|-----------------------------|----------------|-------|--|
| AGENDA TITLE:         | SUP 22:01 Johnston & Co LLC  |         |        |                             |                |       |  |
| MOTION(s):            | I move that the Board of Supervisors (approve/deny/defer) SUP 22:01 Johnston & Co<br>LLC a Special Use Permit request in the B-1, General Business Zoning District to permit<br>a contractor's storage yard with respect to 6.4 +/- acres of Tax Map 17 Section 2 Parcel<br>2 and subject to the eight (8) case conditions in the staff report.  |         |        |                             |                |       |  |
| STRATEGIC INITIATIVE? | Yes  | No<br>X |        | If yes, list initiative(s): |                |       |  |
|                       | Public Hearing   |         | Matter | Presentation                | Consent Agenda | Other |  |
| AGENDA CATEGORY:      |  |         | Х      |                             |                |       |  |
| STAFF CONTACT(S):     | Douglas Miles, Community Development Director  |         |        |                             |                |       |  |
| PRESENTER(S):         | Douglas Miles, Community Development Director  |         |        |                             |                |       |  |
| RECOMMENDATION:       | At its meeting on May 10, 2021, the Planning Commission <b>recommended Approval</b> of SUP 22:01 Johnston & Co LLC (4-0); Mr. Zimmer moved to recommend Approval and Mrs. Murray-Key seconded. AYES: Bibb, Zimmer, Lagomarsino and Murray-Key.   |         |        |                             |                |       |  |
| DISCUSSION:           | The applicant has provided an additional screening graphic to show white vinyl fence panels and evergreen plantings and he will be able to explain the designed screening.   |         |        |                             |                |       |  |
| TIMING:               | Normal Public Hearing review process   |         |        |                             |                |       |  |
| POLICY IMPACT:        | N/A  |         |        |                             |                |       |  |
| LEGISLATIVE HISTORY:  | Review of a proposed Special Use Permit in accordance with Chapter 22, Article 20 of the Fluvanna County Code Zoning Ordinance. The Planning Commission reviewed this SUP case request on May 10, 2022 through the Public Hearing review process. The Board of Supervisors reviewed this request through the Public Hearing process, and Closed the Public Hearing and they deferred this zoning case onto July 6, 2022. The Board deferred this request on July 6th to the August 17, 2022 Regular meeting. |         |        |                             |                |       |  |
| ENCLOSURES:           | Johnston & Co LLC Staff Report   |         |        |                             |                |       |  |
| DEVIEWS COMPLETED     | Legal  | Fina    | ance   | Purchasing                  | HR             | Other |  |
| REVIEWS COMPLETED:    | Х  |         |        |                             |                |       |  |



#### COUNTY OF FLUVANNA

"Responsive & Responsible Government"

BOS0222-08-17 p.131/166 132 Main Street P.O. Box 540 Palmyra, VA 22963 (434) 591-1910 Fax (434) 591-1911 www.fluvannacounty.org

#### BOARD OF SUPERVISORS STAFF REPORT

To: Fluvanna County Board of Supervisors

Request: Contractor's Storage Yard

From: Douglas Miles, AICP, CZA

District: Cunningham Election District

**General Information**: This Special Use Permit (SUP) request was deferred from the June

15, 2022 Board of Supervisors and the Public Hearing was closed to the July 6, 2022 Board meeting. It was deferred once again to

the August 17, 2022 Board of Supervisors meeting.

Owner/Applicant: Johnston & Co LLC / Cory Johnston, Owner

<u>Note</u>: The applicant has only provided an additional screening graphic to show white vinyl fence panels and evergreen plantings.

**Representative:** Shimp Engineering / Justin Shimp, PE

**Requested Action:** SUP 22:01 Johnston & Co LLC – A Special Use Permit request

in the B-1, General Business Zoning District to permit a contractor's storage yard with respect to 6.4 +/- acres of Tax Map 17 Section 2 Parcel 2. The subject property is located 900 feet north of the Route 53 and Turkeysag Trail intersection and is adjacent to the UVA Community Credit Union in the Rivanna Community Planning Area and the Cunningham Election District.

**Existing Zoning:** A-1, General Agricultural Zoning District

**Proposed Zoning:** B-1, General Business Zoning District

**Existing Land Use:** Vacant

#### **Applicant Summary:**

The applicant owns an electrical contracting company and is seeking to establish a contractor's storage yard, to operate his electrical contracting business on-site with a proposed 1,000 square feet of office space for his business and potentially another office space tenant. The applicant plans to construct approximately 60,000 square feet of self-storage space on the premises. The site design proposes the required landscaping along the Route 53 frontage and along the adjacent properties that are zoned R-4, Lake Monticello to the rear and A-1, General Agricultural to north of the site to provide the required landscaped buffer area for this proposed, commercial land use.

#### **Transportation Planning:**

The applicant proposes a full access entrance onto Route 53 that has been reviewed by VDOT for the proposed B-1 land uses of self-storage facilities, an office building and then a specialty trade contractor under the ITE Trip Generation, 10th edition manual. The new vehicle trips generated by the applicant's proposed uses would not be a significant impact on a major corridor like Route 53 that experiences an average daily volume of 4,900 trips. The proposed site is located adjacent to one of the commercial shopping center areas on Turkeysag Trail at the Falcon Hills gate into the Lake Monticello development at its intersection with Thomas Jefferson Parkway (Route 53).

#### **Comprehensive Plan:**

#### **Land Use Chapter:**

The Comprehensive Plan designates this property as within the Rivanna Community Planning Area which makes up approximately 40 percent of the county's population and mainly in the Lake Monticello community. The Rivanna Community Planning Area is the most developed area in the county and it contains a mixture of residential and commercial uses. Medium and small commercial uses, along with office, civic and residential uses all combine to form a series of neotraditional developments that are all interconnected with surrounding commercial development.

#### **Analysis:**

The proposed land use request is classified as a Contractor's storage yard and it is defined in the Zoning Ordinance as: Storage yards operated by, or on behalf of, a contractor for storage of large equipment, vehicles, or other materials commonly used in the individual contractor's type of business; storage of materials used for repair and maintenance of contractor's own equipment; and buildings or structures for uses such as offices and repair facilities.

When evaluating proposed uses for a special use permit, in addition to analyzing the potential adverse impacts of the use, staff utilizes two (2) general guidelines for evaluation as set forth in the zoning ordinance. First, the proposed land use should not tend to change the character and established pattern of the area or community. The proposed contractor's storage yard is a land use that will involve an electrical contractor operating his business from this location and it is located in a commercial area along with the proper storage building space for his equipment.

This proposed use will provide the proper transition between the commercial shopping center and the surrounding residential homes and a remaining agricultural parcel located to the north. County Staff has worked with the applicant and his engineering consultant to further restrict the *contractor's storage yard* land use request to be more of a <u>Contractor's storage use</u> through the recommended Special Use Permit conditions relative to outside storage and overall site design.

Second, the proposed use should be compatible with the uses permitted by right in that zoning district and shall not adversely affect the use of or the value of neighboring property. The case applicant has been searching for a proper business location and he also wanted to own the space where he is storing his contractor supplies and maintaining an office to perform paperwork and scheduling of the electrical contracting work to be performed in Palmyra and within the region.

The recommended Special Use Permit conditions relative to outside storage and the overall site design along with the Zoning Ordinance requirements relative to site landscaping and screening will properly buffer and screen the self-storage facility and contractor's storage yard from the adjacent properties. The Fluvanna County Zoning Ordinance does not require that B-1 land uses be buffered and screened from one another along common property lines as is done between both A-1 and R-4 zoned properties. The applicant he has added a proffered condition that will address the front façade along the Route 53 corridor to be aesthetically pleasing with brick or stone work. County staff believes that the applicant has addressed the community's design concerns that were expressed during the May 10th Planning Commission Public Hearing for his proposed business.

#### **Conclusion:**

When reviewing this conditional rezoning application, the Board of Supervisors should take into consideration any potential adverse impacts that the development may have on this portion of Fluvanna County and traffic generation issues have been analyzed by the applicant's engineering consultant. The proposed land uses will be generally screened from view and it will allow for an existing business owner to have his own contracting office and enclosed contractor storage areas.

The Board of Supervisors should take into consideration there are some additional B-1 by right land uses that could be constructed on the subject property other than what the case applicant has indicated that he will construct there for his business use and offering up the self-storage space. The slender parcel geometry does further restrict some of the additional B-1 by right land uses and those would include much higher water users such as car washes, hospitals and hotel uses.

The Planning Commission and Planning Staff recommend these Special Use Permit conditions and the **Bold** text has also been added relative to the applicant's own changes since the Planning Commission meeting. **ZMP 22:02 Johnston & Co LLC was approved by the Board of Supervisors with proffered conditions on June 15, 2022, the subject property is zoned B-1:** 

- 1. The administrative site development plans shall be in substantial conformance with the Johnston & Co. Self-Storage Rezoning / Special Use Permit Concept Plan, prepared by Shimp Engineering and last revised on May 23, 2022.
- 2. Prior to development of the site, a site development plan that meets the requirements of the Fluvanna County Zoning Ordinance, it shall be submitted for administrative approval.
- 3. Any lighting shall not be directed toward the adjacent properties and it shall comply with Article 25 Outdoor Lighting Control of the Fluvanna County Zoning Ordinance.
- 4. Any noise shall comply with Chapter 15.1 of the Fluvanna County, Virginia Code.
- 5. The site shall be maintained in a neat and orderly manner so that the visual appearance from the public right-of-way and adjacent properties is acceptable to County officials.

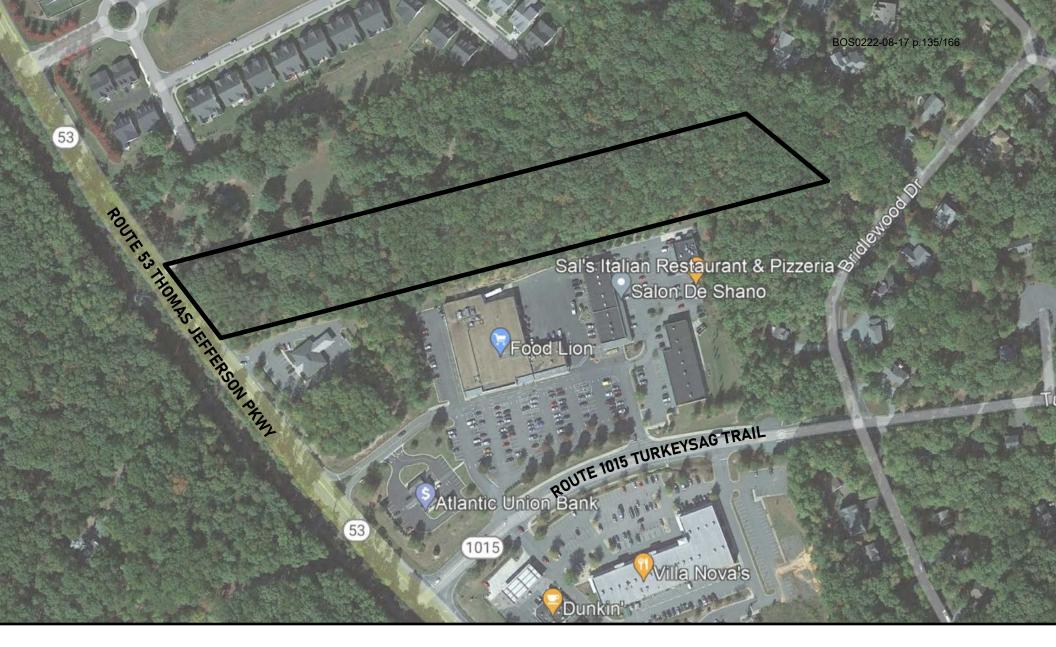
- 6. The Board of Supervisors, or its representative, reserves the right to inspect the property for compliance with these conditions at any time.
- 7. Under Section 22-17-4 F (2) of the Fluvanna County Code, the Board of Supervisors has the authority to revoke a Special Use Permit if the property owner has substantially breached the conditions of the Special Use Permit.
- 8. No outside storage of heavy equipment for earthwork operations affiliated with a contractor's storage yard will be permitted; this does not preclude storage of heavy equipment for earthwork operations during construction activities on the property.

#### **Suggested Motion:**

I move the Board of Supervisors (approve/deny/defer) SUP 22:01 Johnston & Co LLC, a Special Use Permit request in the B-1, General Business Zoning District to permit a contractor's storage yard with respect to 6.4 +/- acres of Tax Map 17 Section 2 Parcel 2 and subject to the eight (8) case conditions in the staff report.

#### **Attachment:**

Route 53 Self-Storage Special Use Permit Graphics 8-17-22



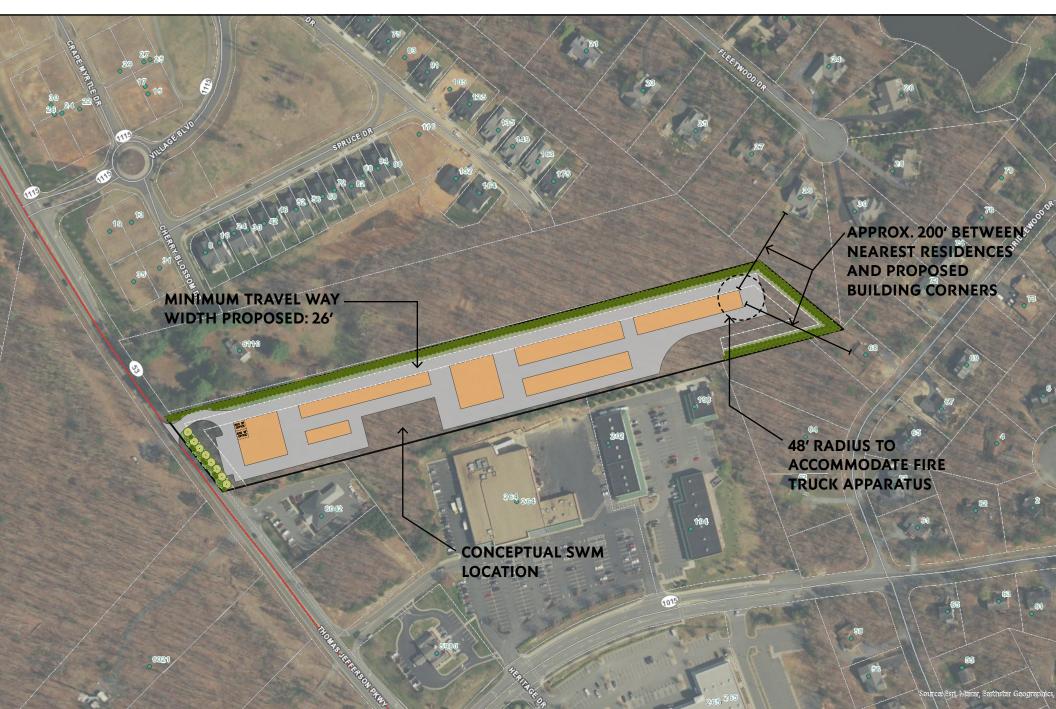
## ROUTE 53 SELF-STORAGE SPECIAL USE PERMIT CONTRACTOR'S STORAGE YARD

Board of Supervisors August 17, 2022

## **CONCEPT PLAN**



## **CONCEPT PLAN**

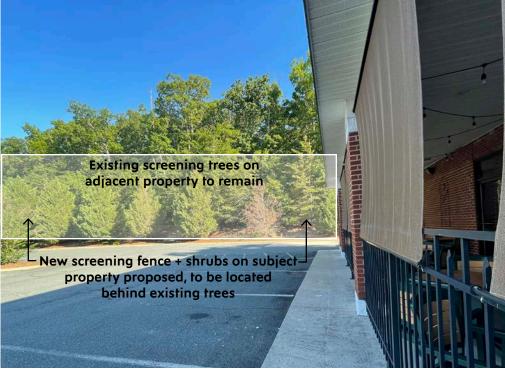


SHIMP ENGINEERING, P.C.

**SCREENING** BOS0222-08-17 p.138/166







SHIMP ENGINEERING, P.C.



## ROUTE 53 SELF-STORAGE SPECIAL USE PERMIT CONTRACTOR'S STORAGE YARD

Board of Supervisors

August 17, 2022



### COUNTY OF FLUVANNA

"Responsive & Responsible Government"

BOS0222-08-17 p.141/166 132 Main Street P.O. Box 540 Palmyra, VA 22963 (434) 591-1910 Fax (434) 591-1911 www.fluvannacounty.org

#### **MEMORANDUM**

**Date:** June 2, 2022

From: Valencia Porter

To: Douglas Miles

**Subject:** APO Memo Complete

Please be advised the attached letter went out to the attached list of Adjacent Property Owners for the June 15, 2022 Board of Supervisors meeting.



#### COUNTY OF FLUVANNA

"Responsive & Responsible Government"

P.O. Box 540
Palmyra, VA 22963
(434) 591-1911
www.fluvannacounty.org

#### **PUBLIC HEARING NOTICE**

June 2, 2022

RE: ZMP 22:02 Johnson & Co LLC / SUP 22:01 Johnson & Co LLC / Tax Map 17 Section 2 Parcel 2

This is to notify you that the Fluvanna County Board of Supervisors will hold a public hearing on:

Meeting: Board of Supervisors Public Hearing

Date: Wednesday, June 15, 2022 at 7:00 pm

**Location:** Fluvanna County Library Meeting Room

214 Commons Boulevard Palmyra, VA 22963

**Note**: This Public Hearing it will <u>not</u> be held at the

Carysbrook Performing Arts Center location.

**ZMP 22:02** Johnston & Co LLC – A Conditional Rezoning from A-1, General Agricultural to the B-1, General Business Zoning District on 6.4 +/- acres of Tax Map 17 Section 2 Parcel 2. The subject property is located 900 feet north of the Route 53 and Turkeysag Trail intersection and is adjacent to the UVA Community Credit Union in the Rivanna Community Planning Area and the Cunningham Election District.

**SUP 22:01 Johnston & Co LLC** – A Special Use Permit request in the B-1, General Business Zoning District to permit a contractor's storage yard with respect to 6.4 +/- acres of Tax Map 17 Section 2 Parcel 2. The subject property is located 900 feet north of the Route 53 and Turkeysag Trail intersection and is adjacent to the UVA Community Credit Union in the Rivanna Community Planning Area and the Cunningham Election District.

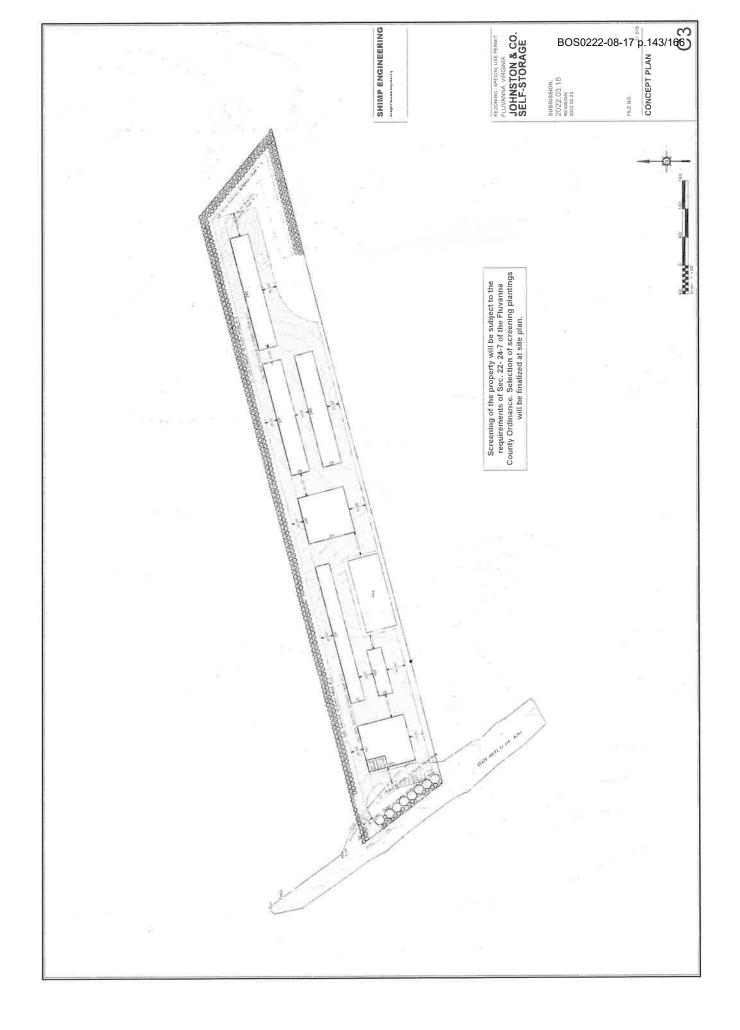
Please be advised that you can attend the meeting in person, join the meeting via Zoom or by a phone call where you will have an opportunity to provide any Public comments. Instructions for participation in the Public Hearing will be available on the County's website along with the Meeting Agenda and Staff Reports.

You can contact the Fluvanna County Planning & Community Development Department, 8:00 am – 5:00 pm, Monday through Friday. If you have any questions regarding the applications or this combined public hearing, please contact me at <a href="mailto:dmiles@fluvannacounty.org">dmiles@fluvannacounty.org</a> or call me at 434.591.1910 with questions. We have provided the applicant's proposed site layout diagram.

Sincerely,

Douglas Miles

Douglas Miles, AICP, CZA
Community Development Director



|              | ADJACENT PROPERTY OWNERS ZMP 22:02 & SUP 22:01 |                           |                           |  |  |  |  |
|--------------|--|---------------------------|---------------------------|--|--|--|--|
| TAX MAP      | NAME   | ADDRESS                   | CITY/STATE/ZIP            |  |  |  |  |
| 18A-11A-52   | CHARLES W III & TAMARA S BOURN                 | 27 FLEETWOOD DR           | PALMYRA, VA 22963         |  |  |  |  |
| 17-2-2       | CORY J JOHNSTON                                | 498 CUNNINGHAM MEADOWS DR | PALMYRA, VA 22963         |  |  |  |  |
| 18A-11-80    | ARTISARA KITBUREE ET AL                        | 3609 ROSE LN              | ANNANDALE, VA 22003       |  |  |  |  |
| 18A-11-81    | VIRGINIA LAMB                                  | 68 BRIDLEWOOD RD          | PALMYRA, VA 22963         |  |  |  |  |
| 17-15-C      | MACON PARTNERS LLP                             | 2704-A LAKE MONTICELLO RD | PALMYRA, VA 22963         |  |  |  |  |
| 18A-11A-51   | PHILLIP R & DOROTHEA L MAYHEW                  | 29 FLEETWOOD DR           | PALMYRA, VA 22963         |  |  |  |  |
| 17-A-57, 57D | RODGER WAINE MCCANN                            | 1270 BURNSIDE RD          | MANTEO, NC 27954          |  |  |  |  |
| 17A-1-C      | NVA PROPERTIES LLC                             | 4095 VALLEY PIKE          | WINCHESTER, VA 22602      |  |  |  |  |
| 18A-11A-50   | SMITH LIVING TRUST                             | 7 WATSON WAY              | FLANDERS, NJ 07836        |  |  |  |  |
| 17-2-1       | ROSETTA K SNEAD                                | 1036 RED BANK LN          | FORK UNION, VA 23055      |  |  |  |  |
| 17-15-A1     | UVA COMMUNITY CREDIT UNION                     | 3300 BERKMAR DR           | CHARLOTTESVILLE, VA 22901 |  |  |  |  |
| 17-15-X      | GATE PLAZA LLC                                 | PO BOX 5849               | CHARLOTTESVILLE, VA 22905 |  |  |  |  |
|              |  |                           |                           |  |  |  |  |
|              |  |                           |                           |  |  |  |  |
|              |  |                           |                           |  |  |  |  |
|              |  |                           |                           |  |  |  |  |
|              |  |                           |                           |  |  |  |  |



# COUNTY OF FLUVANNA Application for Special Use Permit (SUP)

MAR 1 8 2022

Fluvanna County Owner of Record: JOHNSTON, CORY J \_Applicant of Record: Same as Ownginning Dept Address: 498 CUNNINGHAM MEADOWS DR, PALMYRA, VA 22963 Address: Phone:\_\_\_\_\_Fax: \_\_\_ Phone: (434) 218-8707 contactcoryjohnston@gmail.com Representative: Shimp Engineering, P.C. Note: If applicant is anyone other than the owner of record, written authorization by the owner designating the Address: 912 E High Street, Charlottesville, VA 22902 applicant as the authorized agent for all matters concerning the request shall be filed with this application. Phone: 434-227-5140 Email rachel@shimp-engineering.com If property is in an Agricultural Forestal District, or Conservation Easement, please list information here: Tax Map and Parcel(s) 17-2-2Acreage 6.35 Zoning A-1 Deed Book and Page: INST 210003288 Location of Parcel: 900' north of the Turkeysag Trail and Route 53 intersection If any Deed Restrictions, please attach a copy Request for an SUP for the purpose of: A-1 to B-1 Rezoning I Special Use Permit for Contractor's Storage Yard \*Ten copies of a sketch plan (8.5x11 inches or 11x17 inches) must be submitted, showing size and location of the lot, dimensions and location of the proposed building, structure or proposed use, and the dimensions and location of the existing structures on the By signing this application, the undersigned owner/applicant authorizes entry onto the property by County Employees, the Planning Commission, and the board of Supervisors during the normal discharge of their duties in regard to this request and acknowledges that county employees will make regular inspections of the site. Date: Signature of Owner/Applicant: Subscribed and sworn to before me this Register # 75594 Notary Public: My commission expres: Certification: Date: Office Use Only PH Sign Deposit Received: 03/21/22 Application #: SUP\_22 Date Received: 03/21/22 Pre-Application Meeting: \$800.00 fee plus mailing costs paid: Mailing Costs: \$20.00 Adjacent Property Owner(APO) after 1st 15, Certified Mail Amendment of Condition: \$400.00 fee plus mailing costs paid: Telecommunications Tower fee plus mailing costs paid: Telecom Consultant Review fee paid: Election District: Cunningham Planning Area: Rivanna Community **Public Hearings Planning Commission Board of Supervisors** Advertisement Dates: Advertisement Dates: **APO Notification:** APO Notification:

Date of Hearing

Decision:

Date of Hearing:

Decision:



# Commonwealth of Virginia County of Fluvanna Public Hearing Sign Deposit

| Name:       | Cory Johnston  |                                       |
|-------------|--|---------------------------------------|
| Address:    | 498 Cunningham Meadows Dr  |                                       |
| City:       | Palmyra  | · · · · · · · · · · · · · · · · · · · |
| State:      | Zip  | Code:                                 |
| Incidents w | ertify that the sign issued to me is my rewhich cause damage, theft, or destruction of this deposit. |                                       |

|                 |           |      | and thee | OFFICE U | SE ONLY  |             |           |      |    |
|-----------------|-----------|------|----------|----------|----------|-------------|-----------|------|----|
| Application #:  | BZA_      | :    | CPA      | SUP      | <u>:</u> | ZMP         | :         | ZTA  | _; |
| \$90 deposit pa | id per si | gn*: |          |          | Approxim | ate date to | be returi | ned: |    |

<sup>\*</sup>Number of signs depends on number of roadways property adjoins.

March 15, 2022

Fluvanna County Planning and Zoning 132 Main Street Palmyra, VA 22963

#### Re: AUTHORIZATION TO SUBMIT LAND USE APPLICATIONS

Cory J. Johnston (the "Owner"), is the Owner of Fluvanna County tax parcel 17-2-2 (the "Property"). The Owner desires to submit land use applications affecting the Property, such as, but not limited to, Rezoning Applications, Special Use Permit Applications, Site Plan Applications, and other similar land use applications affecting the Property (collectively, the "Land Use Applications"). The Owners hereby authorize the following individuals and entities to submit Land Use Applications on behalf of the Owner in connection with the Property: Justin M. Shimp, Rachel Moon, and Kelsey Schlein of Shimp Engineering, P.C. This authorization includes the authority to take any other steps, and submit any other documentation to Fluvanna County necessary to effectuate the Land Use Applications on behalf of the Owner.

y: \_\_\_\_\_

Cory J. Johnston

Date:

| be used, or additions made to existing buildings.  |
|--|
| Please see attached narrative  |
| NECESSITY OF USE: Describe the reason for the requested change.  |
| Please see attached narrative  |
| PROTECTION OF ADJOINING PROPERTY: Describe the effects of the proposed use on adjacent property and the surrounding neighborhood. What protection will be offered adjoining property owners?   |
| Please see attached narrative  |
| ENHANCEMENT OF COUNTY: Why does the applicant believe that this requested change would be advantageous to the County of Fluvanna? (Please substantiate with facts.)  |
| Please see attached narrative  |
| PLAN: Furnish plot plan showing boundaries and dimensions of property, width of abutting right-of-ways, location and size of buildings on the site, roadways, walks, off-street parking and loading space, landscaping, etc. Architect's sketches showing elevations of proposed buildings and complete plans are desirable and may be required with the application. Remarks: |
|  |

#### Commonwealth of Virginia

#### **County of Fluvanna**

#### **Special Use Permit Checklist**

The following information shall be submitted with the application and is to be provided by the applicant for the processing of the application:

| Applicant must supply  | Staff Checklist |
|--|-----------------|
| Completed Special Use Permit signed by the                     |                 |
| current owner(s) or lessee or written confirmation             |                 |
| from the current owner or lessee granting the right            |                 |
| to submit the application                                      |                 |
| Ten (10) copies of a Site Plan for any expansion or            |                 |
| new construction Include:                                      |                 |
| <ul> <li>Plot plan or survey plat at an appropriate</li> </ul> |                 |
| scale  |                 |
| Location and dimension of existing                             |                 |
| conditions and proposed development                            |                 |
| <ul> <li>Commercial and Industrial Development:</li> </ul>     |                 |
| parking, loading, signs, lighting, buffers                     |                 |
| and screening  |                 |
| <ul> <li>Copy of the Tax Map showing the site</li> </ul>       |                 |
| (preferred)  |                 |
| General Location Map (preferred)                               |                 |
| Supporting photographs are not required, but                   |                 |
| suggested for evidence   |                 |

All maps and plans submitted are to be either 8.5"x 11" or 11"x 17". One original of any size may be for staff use at the public hearing.

| Staff Only  | Staff Checklist |
|---|-----------------|
| Preliminary review by planning staff for completeness and content:  |                 |
| Technical Review Committee review and comment   |                 |
| Determine all adjacent property owners  |                 |
| <ul> <li>Placed as a Public Hearing on the next available agenda of the Planning<br/>Commission.</li> </ul> |                 |
| Notification of the scheduled Public Hearing to the following:  |                 |
| Applicant   |                 |
| All adjacent property owners  |                 |
| Local Newspaper advertisement   |                 |
| Staff Report to include, but not be limited to:   |                 |
| General information regarding the application   |                 |
| <ul> <li>Any information concerning utilities or transportation</li> </ul>                                  |                 |
| <ul> <li>Consistency with good planning practices</li> </ul>  |                 |
| Consistency with the comprehensive plan   |                 |
| Consistency with adjacent land use  |                 |
| <ul> <li>Any detriments to the health, safety and welfare of the community.</li> </ul>                      |                 |

#### For Applicant

The Special Use Permit application fee is made payable to the County of Fluvanna.

#### Meetings for the processing of the application

Applications must be submitted by the first working day of the month to have the process start that month. Applications received after the first working day will have the process start the following month.

#### Process:

- 1. Placed on next available Technical Review Committee Agenda.
- 2. Placed as a Public Hearing on the next available agenda of the Planning Commission the following month. Staff Report and Planning Commission recommendation forwarded to the Board.
- 3. Placed as a Public Hearing on the next available agenda of the Board of Supervisors (usually the same month as the Planning Commission).

#### Applicant or a representative must appear at the scheduled hearings.

The Technical Review Committee provides a professional critique of the application and plans. The Planning Commission may recommend to the Board of Supervisors: approval; approval subject to resubmittal or correction; or denial of the special use permit.

#### **Board Actions**

After considering all relevant information from the applicant and the public, the Board will deliberate on points addressed in the Staff Report.

The Board may approve; deny; or defer the request pending further consideration; or remand the case back to the Planning Commission for further consideration.

With approval, the development may proceed.

If denied, an appeal to the Courts may be prescribed by law

No similar request for a Special Use Permit for the same use at the same site may be made within one year after the denial.

## REZONING | SPECIAL USE PERMIT CONCEPT PLAN

# JOHNSTON & CO. SELF-STORAGE

TAX MAP 17, PARCEL 2-2 FLUVANNA COUNTY, VIRGINIA ZMP 22:02 | SUP 22:01

#### **LEGEND**

00000000

| EXISTING   | NEW              | DESCRIPTION           |
|------------|------------------|-----------------------|
|            |                  | BOUNDARIES            |
|            |                  | BENCHMARK             |
|            |                  | SITE PROPERTY LINE    |
|            |                  | ADJACENT PROPERTY LIN |
| <u> </u>   |                  | BUILDING SETBACK      |
|            |                  | PARKING SETBACK       |
|            |                  | SITE TEXT             |
| 10         | 10               | PARKING COUNT         |
|            |                  | TOPOGRAPHY            |
|            |                  | INDEX CONTOUR         |
|            |                  | INTERVAL CONTOUR      |
| 311.5 x    | 11 <sup>50</sup> | SPOT ELEVATION        |
| 311.5 TC x | 11 SOTC          | TOP OF CURB ELEVATION |
| 311.5 TW x | 11 SOTW          | TOP OF WALL ELEVATION |
| 311.5 BW x | 11 soew          | BOTTOM OF WALL ELEVAT |
|            |                  | STREAM                |
| ·          |                  | STREAM BUFFER         |
| · · ·      |                  | 100 YEAR FLOODPLAIN   |
|            |                  | BUILDING              |
|            |                  | BUILDING              |
|            |                  | RETAINING WALL        |
|            |                  | STAIRS                |
|            |                  | EDGE OF PAVEMENT      |
|            |                  | ROAD CENTERLINE       |

FRONT OF CURB BACK OF CURB CG-12 TRUNCATED DOME SIDEWALK **BIKE PARKING** HANDICAP ACCESSIBLE AISLE HANDICAP PARKING MATERIAL CONCRETE RIPRAP ASPHALT **EC-2 MATTING** 

EC-3 MATTING

WETLAND TREELINE **FENCE** \_\_ x \_\_\_ x \_\_ UTILITY UTILITY POLE  $-\bigcirc$ **GUY WIRE** OVERHEAD UTILITY UNDERGROUND UTILITY STORM MANHOLE DROP INLET STORM SEWER \_\_\_\_ **ROOF DRAIN** SANITARY SANITARY MANHOLE SANITARY SEWER MAIN SANITARY SEWER LATERAL WATER

> WATER LINE WATER METER WATER METER VAULT FIRE HYDRANT FIRE DEPARTMENT CONNECTION **GAS LINE EASEMENTS**

CONSTRUCTION GRADING **ACCESS** SIGHT DISTANCE

STORMWATER FACILITY MAINTENANCE STORMWATER ACCESS DRAINAGE **SANITARY** \_\_\_\_\_

> WATERLINE **GASLINE**

## **OWNER & APPLICANT**

Cory J. Johnston 498 Cunningham Meadows Drive Palmyra VA 22963

### **ZONING**

A-1 - Agricultural Request to rezone from A-1 Agricultural to B-1 Commercial Request for special use permit for contractor's storage yard

## **SETBACKS**

Front (building): 50' from ROW Front (parking): 25' from ROW Side Adj. to Agricultural/Residential District (building): 50' Side Adj. to Agricultural/Residential District (parking): 25'

### MAGISTERIAL DISTRICT

## **SOURCE OF TITLE**

Inst. 210003288

## SOURCE OF BOUNDARY AND TOPOGRAPHY

Boundary & topographic survey provided by: Foresight Survey P.C. (2)-ft interval contours shown per LiDAR, Virginia Geographic Information Network, 2016

#### **BENCHMARK**

Vertical Datum for topography is NAVD 88

## **FLOODZONE**

FEMA flood insurance rate map (community panel 51065C0065C), effective date May 16, 2008 shows this property is not within zone AE and no portion of the property lies within the 100-year flood plain.

#### WATER & SANITARY SERVICES

Property lies within AQUA Virginia service area; public water and sewer connections are proposed if easements exist or can be obtained for connections

## **GENERAL NOTES**

This plan was created to accompany land use applications and is conceptual in nature. This plan is not approved for construction.

## **EXISTING USE**

Vacant Land

## PROPOSED USE

Contractor's Storage Yard & Self-Storage

## PARKING SCHEDULE

PARKING SCHEDULE FOR TMP 17-2-2

(UNSPECIFIED) PARKING: Sufficient parking for average number of employees and visitors

6 PARKING SPACES REQUIRED

TOTAL REQUIRED: 6 PARKING SPACES TOTAL PROVIDED: 10 PARKING SPACES

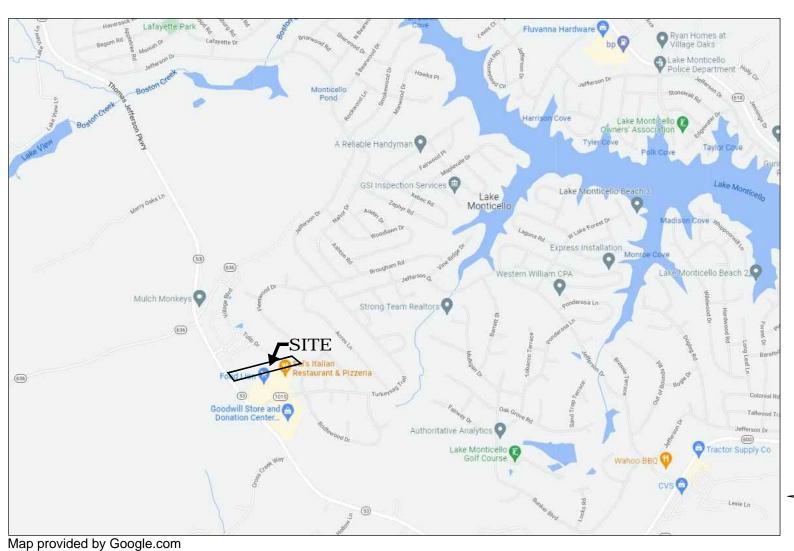
10 PARKING SPACES PROVIDED

## **ITE Trip Generation**

| Trip Generation Manual, 10t | h Edition |           |    | AM  |       |    | PM  |       | Daily |
|-----------------------------|-----------|-----------|----|-----|-------|----|-----|-------|-------|
| Use Description             | ITE       | IV        | In | Out | Total | In | Out | Total | Total |
| Mini-Warehouse              | 151       | 60,400 SF | 4  | 2   | 6     | 5  | 5   | 10    | 91    |
| Small Office Building       | 712       | 500 SF    | 1  | 0   | 1     | 1  | 0   | 1     | 8     |
| Specialy Trade Contractor   | 180       | 500 SF    | 1  | 0   | 1     | 0  | 1   | 1     | 5     |
| Total                       |           |           | 4  | 2   | 8     | 5  | 5   | 12    | 104   |

Trip Generation reflects AM and PM peak hour traffic.

## VICINITY MAP SCALE: 1"=2000'



**SHEET INDEX** 

C1 COVER

**C2** EXISTING CONDITIONS

C3 CONCEPT PLAN

SHIMP ENGINEERING Design Focused Engineering Phone: 434-227-5140

912 East High Street Charlottesville, VA 22902 shimp-engineering.com

REZONING | SPECIAL USE PERMIT FLUVANNA COUNTY, VIRGINIA JOHNSTON & CO.

**SELF-STORAGE** 

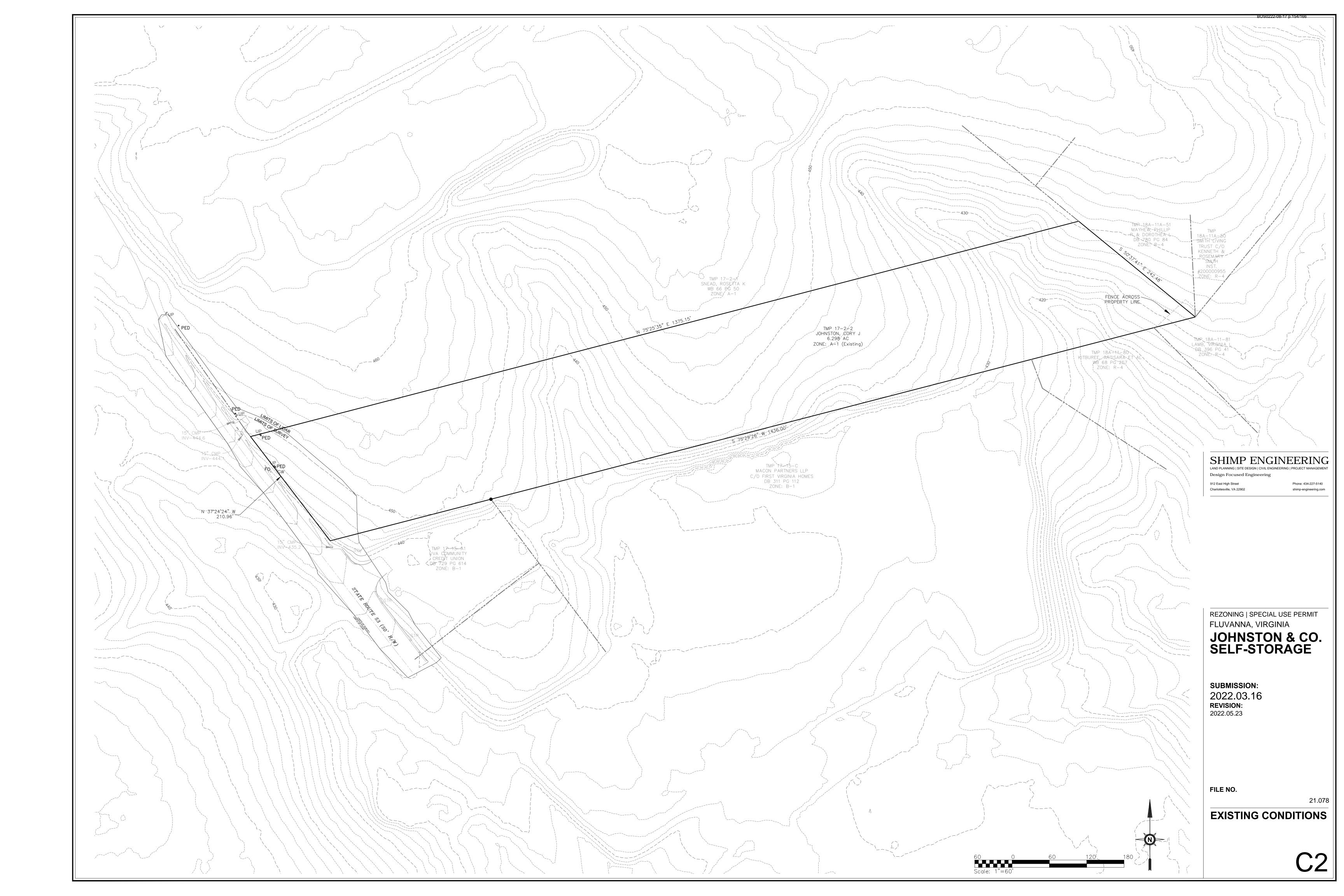
# **SUBMISSION:**

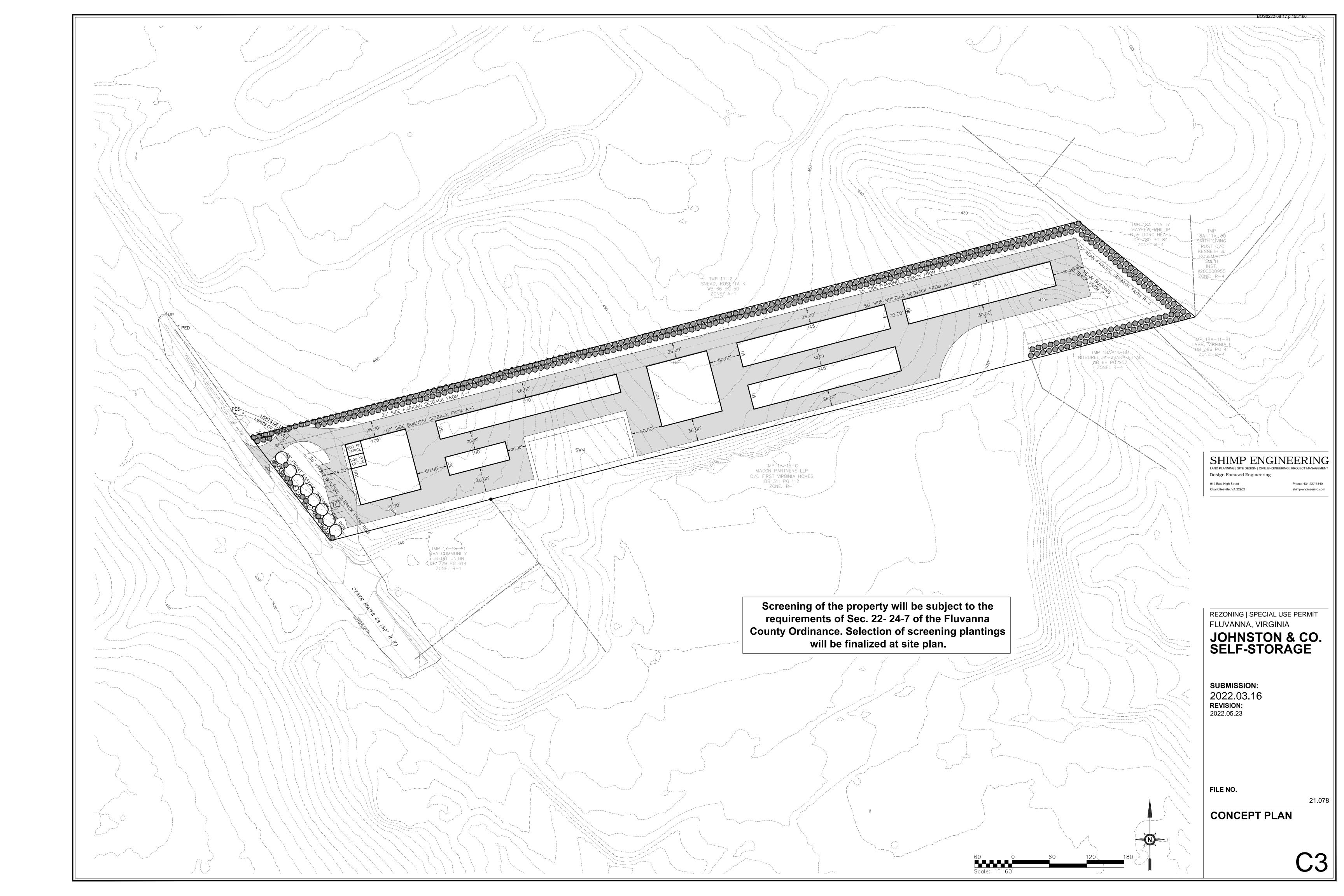
2022.03.16 **REVISION:** 2022.05.23

FILE NO.

**COVER** 

21.078





| BOS0222-08-17 p.156/166 |  |
|-------------------------|--|

## FLUVANNA COUNTY BOARD OF SUPERVISORS MEETING PACKAGE ATTACHMENTS

| Incl?       | Item   |
|-------------|--|
| $\boxtimes$ | BOS Contingency Balance Report                     |
| $\boxtimes$ | Building Inspections Report                        |
| $\boxtimes$ | Capital Reserve Balances Memo                      |
|             | Fluvanna County Bank Balance and Investment Report |
| $\boxtimes$ | Unassigned Fund Balance Report                     |
|             | VDOT Monthly Report & 2020 Resurfacing List        |
|             | ARPA Fund Balance Memo                             |
|             |  |



## **COUNTY OF FLUVANNA**

P.O. Box 540
Palmyra, VA 22963
(434) 591-1910
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www.fluvannacounty.org

"Responsive & Responsible Government"

#### **MEMORANDUM**

**Date:** August 17, 2022

From: Tori Melton – Management Analyst/Acting Finance Director

To: Board of Supervisors

Subject: FY23 BOS Contingency Balance

The FY23 BOS Contingency line balance is as follows:

| Beginning Original Budget: | \$162,000 |
|----------------------------|-----------|
|                            |           |
|                            |           |
|                            |           |
|                            |           |
|                            |           |
|                            |           |
|                            |           |
|                            |           |
| Available:                 | \$162,00  |

#### **BUILDING INSPECTIONS MONTHLY REPORT**

County of Fluvanna

| Building Official: | Period:    |
|--------------------|------------|
| Andrew Wills       | July, 2022 |

| Part  |               |      |             |             |             |             |             |             |              |     |     |     |     |     |               |  |
|---|---------------|------|-------------|-------------|-------------|-------------|-------------|-------------|--------------|-----|-----|-----|-----|-----|---------------|--|
| New - Single  | Category      | Year | Jan         | Feb         | Mar         | Apr         | May         | Jun         | Jul          | Aug | Sep | Oct | Nov | Dec | TOTAL         |  |
| New - Single permittol   2023   8   20   21   22   21   22   21   22   21   22   21   22   21   22   21   22   21   22   21   22   21   22   21   22   21   22   21   22   21   22   21   22   21   22   21   22   21   22   21   23   22   21   23   22   21   23   22   21   23   22   21   23   22   21   23   22   21   23   22   21   23   22   21   23   22   23   23   |               |      |             |             |             |             | BUILE       | DING PERMIT | TS ISSUED    |     |     |     |     |     |               |  |
| Part  |               | 2018 | 8           | 3           | 15          | 11          | 13          | 17          | 13           | 10  | 8   | 8   | 6   | 9   | 121           |  |
| Description   Color   | _             | 2019 |             | 10          |             | 9           | 12          | 9           |              | 14  | 13  | 2   | 11  | 7   | 119           |  |
| Permit   1908   1908   1908   1908   1909   1909   1909   1009   | •             | 2020 | 12          | 13          | 22          | 14          | 8           | 18          | 19           | 17  | 15  | 20  | 22  | 11  | 191           |  |
| New   |               | 2021 | 15          | 9           | 19          | 20          | 16          | 22          | 15           | 11  | 8   | 22  | 12  | 8   | 177           |  |
| New - Single   Pamily   Pami  | permits)      |      |             | 11          |             | 11          | 18          | 31          | 10           | 0   | 0   |     | 0   |     |               |  |
| New - Single   Pamily   Pami  |               |      |             |             |             |             |             |             |              |     |     |     |     |     |               |  |
| New   |               | 2018 | 0           | 0           | 0           | 0           | 0           | 0           | 0            | 0   | 0   | 0   | 0   | 0   | 0             |  |
| Additional analyses   | NEW - Single  | 2019 | 0           | 0           | 0           | 0           | 0           | 0           | 0            | 0   | 0   | 0   | 0   | 0   | 0             |  |
| March   Marc  |               | 2020 | 0           | 0           | 0           | 0           | 1           | 6           | 0            | 0   | 6   | 0   | 0   | 5   | 18            |  |
| NEW - Mobile   March  | Attached      | 2021 | 6           |             |             |             |             | 0           |              | 0   |     | 0   | 0   | 0   | 6             |  |
| New Holes   |               | 2022 | 0           | 0           | 0           | 0           | 0           | 0           | 0            | 0   | 0   | 0   | 0   | 0   | 0             |  |
| March   Homes   Home  |               | 2018 | 0           | 0           | 1           | 1           | 0           | 0           | 0            | 0   | 0   | 0   | 0   | 0   | 2             |  |
| Note   100   1  |               | 2019 | 0           | 0           | 0           | 0           | 0           | 0           | 0            | 0   | 1   | 0   | 0   | 0   | 3             |  |
| Note   Professional Professio  |               |      |             |             |             |             |             |             |              |     |     | 0   | 0   |     |               |  |
| 2012   0  | Homes         |      |             |             |             |             |             |             |              |     |     |     |     |     |               |  |
| Additions and Alterations 2019 35 33 37 27 38 38 38 44 34 34 34 36 35 35 31 422 349 2020 37 38 23 39 30 30 22 27 7 20 30 34 35 23 349 378 2022 33 48 60 45 47 50 51 0 0 0 0 0 0 0 0 0 334 378 2022 33 48 60 45 47 50 51 0 0 0 0 0 0 0 0 0 334 378 2022 33 48 60 45 47 50 51 0 0 0 0 0 0 0 0 0 0 334 4 52 2 2 3 30 35 378 2022 33 48 60 45 47 50 51 0 0 0 0 0 0 0 0 0 0 334 4 52 2 2 2 30 4 4 4 4 4 5 52 4 4 5 6 4 4 4 5 5 5 1 7 8 8 3 5 1 49 38 2022 1 1 3 3 3 6 6 3 6 1 1 3 3 2 4 4 4 2 2 1 2 2 2 3 30 38 5 3 3 8 8 2 2 8 8 4 4 4 4 5 52 4 8 8 4 4 4 4 5 52 4 8 8 4 4 4 4 5 5 5 5 1 7 8 8 3 5 5 1 49 3 8 8 20 2 8 8 4 4 4 4 2 2 1 1 2 2 2 2 38 8 8 8 2 2 8 8 4 4 4 4 5 5 5 5 1 7 8 8 3 5 5 1 4 9 3 8 8 2 2 8 8 4 4 4 4 2 2 1 1 2 2 2 2 3 8 8 8 8 2 2 8 8 4 4 4 4 5 5 5 5 1 7 7 8 8 3 5 5 1 1 49 3 8 8 8 2 2 8 8 4 4 4 4 2 2 3 8 8 8 8 2 2 8 8 4 4 4 4 2 2 3 8 8 8 8 2 2 8 8 4 4 4 4 2 2 3 8 8 8 8 2 2 8 8 4 4 4 4 2 2 3 8 8 8 8 2 2 8 8 4 4 4 4 2 2 3 8 8 8 8 2 2 8 8 4 4 4 4 2 2 3 8 8 8 8 2 2 8 8 4 4 4 4 2 2 3 8 8 8 8 2 2 8 8 4 4 4 4 2 2 3 8 8 8 8 2 2 8 8 4 4 4 4 2 2 3 8 8 8 8 2 2 8 8 4 4 4 4 2 2 3 8 8 8 8 2 2 8 8 4 4 4 4 2 2 3 8 8 8 8 2 2 8 8 4 4 4 4 2 2 3 8 8 8 8 2 2 8 8 4 4 4 4 2 2 3 8 8 8 8 2 2 8 8 4 4 4 4 5 5 2 8 8 4 8 4 8 5 8 8 8 8 8 2 8 8 8 8 8 8 8 8 8 8 8 8  |               |      | 0           | 0           | 0           | 0           | 0           | 1           | 0            | 0   | 0   | 0   |     | 0   |               |  |
| Additions and Alterations 2019 35 33 37 27 38 38 38 44 34 34 34 36 35 35 31 422 349 2020 37 38 23 39 30 30 22 27 7 20 30 34 35 23 349 378 2022 33 48 60 45 47 50 51 0 0 0 0 0 0 0 0 0 334 378 2022 33 48 60 45 47 50 51 0 0 0 0 0 0 0 0 0 334 378 2022 33 48 60 45 47 50 51 0 0 0 0 0 0 0 0 0 0 334 4 52 2 2 3 30 35 378 2022 33 48 60 45 47 50 51 0 0 0 0 0 0 0 0 0 0 334 4 52 2 2 2 30 4 4 4 4 4 5 52 4 4 5 6 4 4 4 5 5 5 1 7 8 8 3 5 1 49 38 2022 1 1 3 3 3 6 6 3 6 1 1 3 3 2 4 4 4 2 2 1 2 2 2 3 30 38 5 3 3 8 8 2 2 8 8 4 4 4 4 5 52 4 8 8 4 4 4 4 5 52 4 8 8 4 4 4 4 5 5 5 5 1 7 8 8 3 5 5 1 49 3 8 8 20 2 8 8 4 4 4 4 2 2 1 1 2 2 2 2 38 8 8 8 2 2 8 8 4 4 4 4 5 5 5 5 1 7 8 8 3 5 5 1 4 9 3 8 8 2 2 8 8 4 4 4 4 2 2 1 1 2 2 2 2 3 8 8 8 8 2 2 8 8 4 4 4 4 5 5 5 5 1 7 7 8 8 3 5 5 1 1 49 3 8 8 8 2 2 8 8 4 4 4 4 2 2 3 8 8 8 8 2 2 8 8 4 4 4 4 2 2 3 8 8 8 8 2 2 8 8 4 4 4 4 2 2 3 8 8 8 8 2 2 8 8 4 4 4 4 2 2 3 8 8 8 8 2 2 8 8 4 4 4 4 2 2 3 8 8 8 8 2 2 8 8 4 4 4 4 2 2 3 8 8 8 8 2 2 8 8 4 4 4 4 2 2 3 8 8 8 8 2 2 8 8 4 4 4 4 2 2 3 8 8 8 8 2 2 8 8 4 4 4 4 2 2 3 8 8 8 8 2 2 8 8 4 4 4 4 2 2 3 8 8 8 8 2 2 8 8 4 4 4 4 2 2 3 8 8 8 8 2 2 8 8 4 4 4 4 2 2 3 8 8 8 8 2 2 8 8 4 4 4 4 2 2 3 8 8 8 8 2 2 8 8 4 4 4 4 5 5 2 8 8 4 8 4 8 5 8 8 8 8 8 2 8 8 8 8 8 8 8 8 8 8 8 8  |               |      |             |             |             | l .         |             |             |              |     |     |     |     | _   |               |  |
| Additions and Alterations and a second positions and a second positions and a second positions and a second positions are also as a second position and a second positions are also as a second position and a second positions are also as a second position and a second positions are also as a second position and a  |               |      |             |             |             |             |             |             |              |     |     |     |     |     |               |  |
| Accessory Buildings   2021   28   | Additions and |      |             |             |             |             |             |             |              |     |     |     |     |     |               |  |
| 2022   33   | Alterations   |      |             |             |             |             |             |             |              |     |     |     |     |     |               |  |
| Accessory Buildings   |               |      |             |             |             |             |             |             |              |     |     |     |     |     |               |  |
| Accessory Buildings  Accessory  |               | 2022 |             |             |             | 45          | 47          | 50          | 51           | 0   | 0   | 0   | 0   | 0   | 334           |  |
| Accessory Buildings   2020   2   4   4   4   4   5   5   5   1   7   8   3   5   1   49   |               | 2018 |             |             |             | 6           | 2           | 1           | 4            | 2   | 1   | 2   | 2   | 2   | 30            |  |
| Buildings    2001   2   |               | 2019 | 2           | 4           | 6           | 4           | 4           | 3           | 3            | 8   | 2   | 8   | 4   | 4   | 52            |  |
| 2021  | -             | 2020 | 2           | 4           | 4           | 4           | 5           | 5           | 1            | 7   | 8   | 3   | 5   | 1   | 49            |  |
|   | buildings     | 2021 | 1           | 3           | 3           | 6           | 3           | 6           | 1            | 3   | 2   | 4   | 4   | 2   | 38            |  |
| Swimming Pools   2019   0   |               | 2022 | 3           | 4           | 13          | 6           | 5           | 2           | 5            | 0   | 0   | 0   | 0   | 0   | 38            |  |
| Swimming Pools   2019   0   |               | 2040 | 0           | 4           | 4           |             | _           | -           |              | _   | 4   | 2   | 0   | 0   | •             |  |
| Swimming Pools   2020   0   |               |      |             |             |             |             |             |             |              |     |     |     |     |     |               |  |
| Pools   2021   0   0   7   1   5   2   3   4   1   0   1   2   26   | Swimming      |      |             |             |             |             |             |             |              |     |     |     |     |     |               |  |
| Commercial/ Industrial Build/Cell Towers  | Pools         |      |             |             |             |             |             |             |              |     |     |     |     |     |               |  |
| Commercial/ Industrial Build/Cell Towers  |               |      |             |             |             |             |             |             |              |     |     |     |     |     |               |  |
| Commercial/Industrial Build/Cell Towers   |               | 2022 | U           | 2           | 4           | 4           | 1           | U           | 3            | U   | U   | U   | U   | U   | 14            |  |
| Industrial Build/Cell   2020   0   0   1   0   1   0   0   0   3   0   0   2   0   7  |               | 2018 | 0           | 0           | 0           | 0           | 0           | 2           | 0            | 0   | 0   | 0   | 0   | 0   | 2             |  |
| Build/Cell   Towers   2021   1  | · · · · · ·   | 2019 | 0           | 0           | 1           | 1           | 0           | 2           | 0            | 0   | 0   | 0   | 0   | 0   | 4             |  |
| TOTAL BUILDING PERMITS    2021   1  |               | 2020 | 0           | 0           | 1           | 0           | 1           | 0           | 0            | 3   | 0   | 0   | 2   | 0   | 7             |  |
| TOTAL BUILDING PERMITS    2018   29   13   30   38   23   34   45   37   42   54   30   33   408  |               | 2021 | 1           | 0           | 1           | 0           | 0           | 0           | 1            | 0   | 0   | 0   | 2   | 0   | 5             |  |
| TOTAL BUILDING PERMITS  2019  |               | 2022 | 0           | 0           | 0           | 0           | 0           | 2           | 3            | 0   | 0   | 0   | 0   | 0   | 5             |  |
| TOTAL BUILDING PERMITS  2019  |               | 2018 | 29          | 13          | 30          | 38          | 23          | 34          | 45           | 37  | 42  | 54  | 30  | 33  | 408           |  |
| BUILDING VALUES FOR PERMITS   2020   51   56   54   51   46   54   50   48   63   57   54   40   624  | TOTAL         |      |             |             |             |             |             |             |              |     |     |     |     |     |               |  |
| PERMITS  2021 51 26 73 66 55 70 50 47 37 56 55 45 631  2022 54 65 97 66 71 86 72 0 0 0 0 0 0 511  *Trade permits count not included as in previous years  *Total BUILDING VALUES FOR PERMITS ISSUED  2018 \$2,451,433 \$1,075,551 \$3,544,096 \$2,153,241 \$3,834,995 \$5,693,348 \$3,156,593 \$4,929,005 \$3,637,992 \$1,791,222 \$2,169,284 \$2,421,169 \$37,107,929 \$1,991,054 \$2,502,719 \$5,639,238 \$4,695,173 \$3,057,597 \$3,228,152 \$3,360,952 \$3,926,015 \$3,457,214 \$2,636,194 \$3,148,369 \$2,960,579 \$40,603,256 \$4,000 \$4 |               |      |             |             |             |             |             |             |              |     |     |     |     |     |               |  |
| 2022 54 65 97 66 71 86 72 0 0 0 0 0 0 511  *Trade permits count not included as in previous years  *Total Building Values  2019 \$1,991,054 \$2,502,719 \$5,639,238 \$4,695,173 \$3,057,597 \$3,228,152 \$3,360,952 \$3,926,015 \$3,457,214 \$2,636,194 \$3,148,369 \$2,960,579 \$40,603,256  VALUES  2020 \$2,292,161 \$3,206,055 \$7,238,708 \$2,997,448 \$2,245,441 \$4,389,903 \$3,644,002 \$5,555,492 \$5,271,906 \$4,201,357 \$3,513,834 \$2,954,193 \$47,506,500 \$47,506,   |               |      |             |             |             |             |             |             |              |     |     |     |     |     |               |  |
| *Trade permits count not included as in previous years  *Trade permits count not included as in previous years  *BUILDING VALUES FOR PERMITS ISSUED  *TOTAL BUILDING VALUES  **Trade permits count not included as in previous years  **BUILDING VALUES FOR PERMITS ISSUED  **Trade permits count not included as in previous years  **BUILDING VALUES FOR PERMITS ISSUED  **Trade permits count not included as in previous years  **BUILDING VALUES FOR PERMITS ISSUED  **Trade permits count not included as in previous years  **BUILDING VALUES FOR PERMITS ISSUED  **Trade permits count not included as in previous years  **BUILDING VALUES FOR PERMITS ISSUED  **Trade permits count not included as in previous years  **BUILDING VALUES FOR PERMITS ISSUED  **Trade permits count not included as in previous years  **BUILDING VALUES FOR PERMITS ISSUED  **Trade permits count not included as in previous years  **Supplied VALUES FOR PERMITS ISSUED  **Trade permits count not included as in previous years  **Supplied VALUES FOR PERMITS ISSUED  **Supplied VALUES FOR PERMITS   |               |      |             |             |             |             |             |             |              |     |     |     |     |     |               |  |
| TOTAL BUILDING VALUES    2018   \$2,451,433   \$1,075,551   \$3,544,096   \$2,153,241   \$3,834,995   \$5,693,348   \$3,156,593   \$4,929,005   \$3,637,992   \$1,791,222   \$2,169,284   \$2,421,169   \$3,7107,929   \$4,070,929   \$1,991,054   \$2,502,719   \$5,639,238   \$4,695,173   \$3,057,597   \$3,228,152   \$3,360,952   \$3,926,015   \$3,457,214   \$2,636,194   \$3,148,369   \$2,960,579   \$40,603,256   \$4,002,256   |               |      |             |             |             |             |             |             |              |     |     |     |     |     |               |  |
| TOTAL BUILDING VALUES  2019 \$1,991,054 \$2,502,719 \$5,639,238 \$4,695,173 \$3,057,597 \$3,228,152 \$3,360,952 \$3,926,015 \$3,457,214 \$2,636,194 \$3,148,369 \$2,960,579 \$40,603,256 \$4,010,000 \$2,292,161 \$3,206,055 \$7,238,708 \$2,997,448 \$2,245,441 \$4,389,903 \$3,644,002 \$5,555,492 \$5,271,906 \$4,201,357 \$3,513,834 \$2,954,193 \$47,506,500 \$2,000 \$1,687,484 \$2,506,869 \$4,952,702 \$3,473,256 \$5,766,891 \$2,885,146 \$2,053,053 \$2,046,134 \$3,637,390 \$4,633,868 \$2,712,396 \$4,734,789   |               |      |             |             |             | 1           |             |             | 1            |     |     |     |     |     |               |  |
| BUILDING VALUES  2020 \$2,292,161 \$3,206,055 \$7,238,708 \$2,997,448 \$2,245,441 \$4,389,903 \$3,644,002 \$5,555,492 \$5,271,906 \$4,201,357 \$3,513,834 \$2,954,193 \$ 47,506,500 \$2021 \$5,397,000 \$1,687,484 \$2,506,869 \$4,952,702 \$3,473,256 \$5,766,891 \$2,885,146 \$2,053,053 \$2,046,134 \$3,637,390 \$4,633,868 \$2,712,396 \$41,734,789   |               |      |             |             |             |             |             |             |              |     |     |     |     |     |               |  |
| VALUES 2021 \$5,397,000 \$1,687,484 \$2,506,869 \$4,952,702 \$3,473,256 \$5,766,891 \$2,885,146 \$2,053,053 \$2,046,134 \$3,637,390 \$4,633,868 \$2,712,396 \$41,734,789  |               |      |             |             |             |             |             |             |              |     |     |     |     |     |               |  |
| 2021 \$3,397,000 \$1,087,484 \$2,300,609 \$4,932,702 \$5,700,691 \$2,005,140 \$2,005,140 \$3,001,340 \$3,001,   |               |      |             |             |             |             |             |             |              |     |     |     |     |     |               |  |
| 2022 \$5,073,054 \$3,017,155 \$5,012,175 \$2,937,240 \$5,654,955 \$9,371,750 \$11,374,772 \$0 \$0 \$0 \$0 \$0 \$ <b>42,441,101</b>  | VALUES        |      |             |             |             |             |             |             |              |     |     |     |     |     |               |  |
|   |               | 2022 | \$5,073,054 | \$3,017,155 | \$5,012,175 | \$2,937,240 | \$5,654,955 | \$9,371,750 | \$11,374,772 | \$0 | \$0 | \$0 | \$0 | \$0 | \$ 42,441,101 |  |

\$0 **\$** 

187,290

| Category                       | Year | Jan            | Feb            | Mar            | Apr      | May      | Jun         | Jul      | Aug      | Sep      | Oct      | Nov      | Dec      |    | TOTAL   |
|--------------------------------|------|----------------|----------------|----------------|----------|----------|-------------|----------|----------|----------|----------|----------|----------|----|---------|
| LAND DISTURBING PERMITS ISSUED |      |                |                |                |          |          |             |          |          |          |          |          |          |    |         |
|                                | 2018 | 10             | 4              | 16             | 13       | 11       | 17          | 13       | 7        | 9        | 6        | 7        | 8        |    | 121     |
| LAND                           | 2019 | 8              | 12             | 16             | 9        | 14       | 10          | 12       | 14       | 13       | 2        | 11       | 8        |    | 129     |
| DISTURBING                     | 2020 | 11             | 10             | 26             | 13       | 8        | 24          | 13       | 19       | 20       | 19       | 13       | 16       |    | 192     |
| PERMITS                        | 2021 | 22             | 10             | 18             | 20       | 18       | 22          | 16       | 11       | 4        | 23       | 13       | 8        |    | 185     |
|                                | 2022 | 16             | 13             | 19             | 11       | 18       | 34          | 11       | 0        | 0        | 0        | 0        | 0        |    | 122     |
|                                |      |                |                |                |          | INCD     | ECTIONS CO  | MDIETED  |          |          |          |          |          |    |         |
|                                | 2018 | 163            | 148            | 173            | 186      | 215      | 176         | 164      | 220      | 144      | 221      | 154      | 141      |    | 2,105   |
|                                | 2018 | 237            | 207            | 232            | 297      | 305      | 246         | 324      | 332      | 295      | 298      | 204      | 216      |    | 3,193   |
| TOTAL                          | 2019 | 213            | 197            | 302            | 369      | 371      | 304         | 434      | 368      | 439      | 464      | 407      | 412      |    | 4,280   |
| INSPECTIONS                    | 2020 | 430            | 349            | 465            | 431      | 402      | 426         | 333      | 355      | 419      | 453      | 422      | 356      |    | 4,841   |
|                                | 2021 | 304            | 414            | 551            | 449      | 439      | 486         | 594      | 0        | 0        | 0        | 0        | 0        |    | 3,237   |
|                                | 2022 | 304            | 717            | 331            | 443      | 433      | 400         | 334      | Ū        | Ū        | Ū        | Ū        | Ū        |    | 3,237   |
|                                |      |                |                |                |          | I        | FEES COLLEC | TED      |          |          |          |          |          |    |         |
| Building<br>Permits            | 2018 | \$8,988        | \$4,311        | \$9,939        | \$14,765 | \$13,796 | \$23,633    | \$14,993 | \$8,748  | \$10,826 | \$12,613 | \$9,556  | \$14,570 | \$ | 146,738 |
|                                | 2019 | \$11,377       | \$13,617       | \$14,005       | \$14,308 | \$11,228 | \$16,260    | \$13,778 | \$18,772 | \$14,375 | \$8,468  | \$14,747 | \$11,059 | \$ | 161,994 |
|                                | 2020 | \$12,863       | \$15,468       | \$18,152       | \$16,803 | \$13,147 | \$28,068    | \$23,193 | \$28,887 | \$24,237 | \$19,359 | \$15,359 | \$15,871 | \$ | 231,407 |
|                                | 2021 | \$18,733       | \$15,400       | \$15,654       | \$21,333 | \$16,184 | \$23,031    | \$27,000 | \$11,923 | \$9,144  | \$20,620 | \$15,563 | \$9,211  | \$ | 203,766 |
|                                | 2022 | \$21,100       | \$19,347       | \$23,488       | \$15,404 | \$19,739 | \$23,621    | \$18,713 | \$0      | \$0      | \$0      | \$0      | \$0      | \$ | 141,412 |
|                                | 2018 | \$1,450        | \$5,975        | \$1,890        | \$1,625  | \$1,625  | \$2,850     | \$1,625  | \$1,175  | \$1,125  | \$875    | \$10,675 | \$2,150  | \$ | 33,040  |
|                                | 2018 | \$1,000        | \$1,500        | \$1,625        | \$1,025  | \$3,553  | \$1,250     | \$2,975  | \$6,556  | \$1,920  | \$250    | \$1,375  | \$1,125  | \$ | 24,251  |
| Land<br>Disturbing             | 2019 | \$1,375        | \$1,250        | \$6,365        | \$1,625  | \$1,000  | \$3,000     | \$2,373  | \$8,369  | \$2,500  | \$2,375  | \$4,294  | \$1,875  | \$ | 36,153  |
| Permits                        | 2021 | \$5,678        | \$1,250        | \$14,463       | \$2,500  | \$2,250  | \$2,750     | \$13,581 | \$2,824  | \$500    | \$4,848  | \$1,625  | \$1,000  | \$ | 53,268  |
|                                | 2021 | \$2,000        | \$2,050        | \$9,963        | \$1,375  | \$2,250  | \$10,014    | \$1,375  | \$0      | \$0      | \$0      | \$0      | \$0      | \$ | 29,027  |
|                                | 2022 | <i>\$2,000</i> | <b>\$2,030</b> | <b>\$3,303</b> | ψ±,σ,σ   | ŲZ,230   | ψ10,01 i    | ψ±,σ,σ   | Ţ.       | Ţ.       | ΨG       | ΨG       | Ψū       | _  | 25,027  |
| Zoning<br>Permits/             | 2018 | \$1,400        | \$800          | \$1,750        | \$1,600  | \$1,400  | \$2,200     | \$2,050  | \$1,400  | \$1,050  | \$1,400  | \$700    | \$1,400  | \$ | 17,150  |
|                                | 2019 | \$1,200        | \$1,800        | \$2,200        | \$1,550  | \$2,050  | \$1,350     | \$1,950  | \$2,300  | \$1,700  | \$1,150  | \$1,450  | \$1,400  | \$ | 20,100  |
|                                | 2020 | \$1,650        | \$1,600        | \$3,000        | \$1,700  | \$15,550 | \$3,050     | \$2,350  | \$2,300  | \$2,900  | \$2,850  | \$1,600  | \$1,700  | \$ | 26,250  |
| Proffers                       | 2021 | \$2,150        | \$1,150        | \$3,650        | \$2,950  | \$2,650  | \$3,400     | \$2,450  | \$1,850  | \$1,300  | \$2,900  | \$1,900  | \$1,150  | \$ | 27,500  |
|                                | 2022 | \$1,900        | \$1,400        | \$3,900        | \$1,650  | \$2,300  | \$3,900     | \$1,800  | \$0      | \$0      | \$0      | \$0      | \$0      | \$ | 16,850  |
|                                | 2018 | \$11,838       | \$11,086       | \$13,579       | \$17,990 | \$16,821 | \$28,683    | \$18,668 | \$11,323 | \$13,001 | \$14,888 | \$20,931 | \$14,120 | \$ | 196.928 |
| TOTAL FEES                     | 2018 | \$13,577       | \$16,917       | \$17,830       | \$16,983 | \$16,821 | \$18,860    | \$18,703 | \$27,628 | \$17,995 | \$9,868  | \$15,028 | \$13,584 | \$ | 203,804 |
|                                | 2019 | \$15,888       | \$18,318       | \$27,517       | \$20,128 | \$15,697 | \$34,118    | \$27,668 | \$39,556 | \$29,637 | \$24,584 | \$24,584 | \$19,446 | \$ | 293,810 |
|                                | 2020 | \$26,561       | \$17,800       | \$33,767       | \$26,783 | \$21,084 | \$29,181    | \$43,031 | \$16,597 | \$10,944 | \$28,368 | \$24,584 | \$11,361 | \$ | 290,061 |
|                                | 2021 | \$20,501       | 317,000        | 333,707        | \$20,765 | 321,084  | 223,101     | 343,031  | / ور ۱۵۶ | 310,344  | 320,300  | 324,364  | γ11,301  | ,  | 250,001 |

\$25,001

\$22,797

\$18,429

\$37,351

\$24,289

\$37,535

\$21,888

\$0



## **COUNTY OF FLUVANNA**

P.O. Box 540
Palmyra, VA 22963
(434) 591-1910
Fax (434) 591-1911
www.fluvannacounty.org

"Responsive & Responsible Government"

#### **MEMORANDUM**

**Date:** August 17, 2022

From: Tori Melton – Management Analyst/Acting Finance Director

To: Board of Supervisors

**Subject:** FY23 Capital Reserve Balances

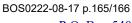
The FY23 Capital Reserve account balances are as follows:

#### **County Capital Reserve:**

| FY22 Carryover   | \$512,518 |
|--|-----------|
| FY23 Budget Allocation:  | \$250,000 |
| Less: Fluvanna County District Court Microphone System Replacement | -5,963    |
| Less: Ground Water Well Monitoring at Convenience Center           | -27,050   |
|  |           |
| FY23 Available:  | \$729,505 |

#### **Schools Capital Reserve:**

| FY22 Carryover   | \$387,600 |
|--|-----------|
| FY23 Budget Allocation:                                | \$250,000 |
| Less: FCHS Tennis Court Repair                         | -63,100   |
| Less: Emergency Radios for FCPS School and Departments | -23,910   |
|  |           |
| FY23 Available:  | \$550,590 |





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#### **MEMORANDUM**

**Date:** August 17, 2022

From: Tori Melton – Management Analyst/Acting Finance Director

To: Board of Supervisors

Subject: Unassigned Fund Balance

| *FY22 Year End (Unaudited) Unassigned Fund Balance: | \$13,835,655 |
|---|--------------|
|   |              |
| Current (Unaudited) Unassigned Fund Balance:        | \$13,835,655 |

<sup>\*</sup>Audited FY22 Year End Unassigned Fund Balance will be available upon Completion of the FY22 Comprehensive Annual Financial Report