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| **Fluvanna County Board of Supervisors**  **AGENDA ITEM STAFF REPORT** | | | | | | | | | | | |
| **MEETING DATE:** |  | | | | | | | | | | |
| **AGENDA TITLE:** |  | | | | | | | | | | |
| **MOTION(s)**: |  | | | | | | | | | | |
| **BOS 2 YEAR GOALS?** | Yes | | No | | **If yes, which goal(s):** | | | | |  | |
|  | |  | |
| **AGENDA CATEGORY:** | Presentation | Action Matter | | | | Public Hearing | | Consent Agenda | | | Other |
|  |  | | | |  | |  | | |  |
| **STAFF CONTACT(S):** |  | | | | | | | | | | |
| **PRESENTER(S):** |  | | | | | | | | | | |
| **RECOMMENDATION:** |  | | | | | | | | | | |
| **TIMING:** |  | | | | | | | | | | |
| **DISCUSSION:** |  | | | | | | | | | | |
| **FISCAL IMPACT:** |  | | | | | | | | | | |
| **POLICY IMPACT:** |  | | | | | | | | | | |
| **LEGISLATIVE HISTORY:** |  | | | | | | | | | | |
| **ENCLOSURES:** |  | | | | | | | | | | |
| **REVIEWS COMPLETED:** | Legal | | | Finance | | | Purchasing | | HR | | Other |
|  | | |  | | |  | |  | |  |