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| **Fluvanna County Board of Supervisors****AGENDA ITEM STAFF REPORT** |
| **MEETING DATE:** |  |
| **AGENDA TITLE:** |  |
| **MOTION(s)**: |  |
| **BOS 2 YEAR GOALS?** | Yes | No | **If yes, which goal(s):** |  |
|  |  |
| **AGENDA CATEGORY:** | Presentation  | Action Matter | Public Hearing | Consent Agenda | Other |
|  |  |  |  |  |
| **STAFF CONTACT(S):** |  |
| **PRESENTER(S):** |  |
| **RECOMMENDATION:** |  |
| **TIMING:** |  |
| **DISCUSSION:** |  |
| **FISCAL IMPACT:** |  |
| **POLICY IMPACT:** |  |
| **LEGISLATIVE HISTORY:** |  |
| **ENCLOSURES:** |  |
| **REVIEWS COMPLETED:** | Legal | Finance | Purchasing | HR | Other |
|  |  |  |  |  |