



**FLUVANNA COUNTY BOARD OF ZONING APPEALS**

**ORGANIZATIONAL MEETING**

Fluvanna County Morris Room  
132 Main Street, Palmyra, VA 22963

Tuesday  
March 19, 2024

**7:00 PM**

**TAB AGENDA ITEMS**

**1– CALL TO ORDER: Jason Overstreet, Senior Planner**

**2 - PLEDGE OF ALLEGIANCE, MOMENT OF SILENCE**

**3 – MINUTES**

Minutes of February 6, 2024

**5 – PUBLIC HEARING**

BZA24:01 Robert & Andrea Nickels - request a ten (10) foot Variance to Section 22-4-3 (E) (1) to allow for the reduction of the minimum front setback from two hundred (200) feet to one hundred ninety (190) feet for an as-built, tasting room structure; request a forty (40) foot Variance to Section 22-4-3 (E) (1) to allow for the reduction of the minimum front setback from two hundred (200) feet to one hundred sixty (160) feet for an addition to an as-built, tasting room structure on Tax Map 48 Section 1 Parcel 3. The subject property is zoned A-1, Agricultural, General District and is known as 5199 West River Road and is located in the Rural Residential Planning Area and the Cunningham Election District.

**6 – UNFINISHED BUSINESS**

None

**7 – NEW BUSINESS**

None

**8 – ADJOURN**

*Jason Overstreet*

Jason Overstreet, Senior Planner  
Zoning Administrator Review

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**PLEDGE OF ALLEGIANCE**

I pledge allegiance to the flag  
of the United States of America  
and to the Republic for which it stands,  
one nation, under God, indivisible,  
with liberty and justice for all.

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## ORDER

1. It shall be the duty of the Chairman to maintain order and decorum at meetings. The Chairman shall speak to points of order in preference to all other members.
2. In maintaining decorum and propriety of conduct, the Chairman shall not be challenged and no debate shall be allowed until after the Chairman declares that order has been restored. In the event the Commission wishes to debate the matter of the disorder or the bringing of order; the regular business may be suspended by vote of the Commission to discuss the matter.
3. No member or citizen shall be allowed to use abusive language, excessive noise, or in any way incite persons to use such tactics. The Chairman shall be the judge of such breaches, however, the Commission may vote to overrule both.
4. When a person engages in such breaches, the Chairman shall order the person's removal from the building, or may order the person to stand silent, or may, if necessary, order the person removed from the County property.

## PUBLIC HEARING RULES OF PROCEDURE

1. PURPOSE
  - The purpose of a public hearing is to receive testimony from the public on certain resolutions, ordinances or amendments prior to taking action.
  - A hearing is not a dialogue or debate. Its express purpose is to receive additional facts, comments and opinion on subject items.
2. SPEAKERS
  - Speakers should approach the lectern so they may be visible and audible to the Commission.
  - Each speaker should clearly state his/her name and address.
  - All comments should be directed to the Commission.
  - All questions should be directed to the Chairman. Members of the Commission are not expected to respond to questions, and response to questions shall be made at the Chairman's discretion.
  - Speakers are encouraged to contact staff regarding unresolved concerns or to receive additional information.
  - Speakers with questions are encouraged to call County staff prior to the public hearing.
  - Speakers should be brief and avoid repetition of previously presented comments.
3. ACTION
  - At the conclusion of the public hearing on each item, the Chairman will close the public hearing.
  - The Commission will proceed with its deliberation and will act on or formally postpone action on such item prior to proceeding to other agenda items.
  - Further public comment after the public hearing has been closed generally will not be permitted.

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***For the Hearing-Impaired – Listening device available in the Board of Supervisors Room upon request. TTY access number is 711 to make arrangements.  
For Persons with Disabilities – If you have special needs, please contact the County Administrator's Office at 591-1910.***