FISCAL YEAR 2019 BUDGET PROPOSAL AND FY 2020-2023 PROJECTED BUDGETS (THE FIVE-YEAR FINANCIAL PLAN)



DIGITAL COPY

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INTRODUCTION



COUNTY OF FLUVANNA

"Responsive & Responsible Government"

P.O. Box 540 Palmyra, VA 22963 (434) 591-1910 Fax (434) 591-1911 www.fluvannacounty.org

February 7, 2018

The County Administrator's Fiscal Year 2019 Budget Proposal and the FY 2020-2023 Projected Budgets

To the Honorable Members of the Fluvanna County Board of Supervisors:

1. Executive Summary

a. I am pleased to present you and the citizens of Fluvanna County the County Administrator's Fiscal Year 2019 Combined Operating and Capital Improvements Plan Budget proposals, and the Projected Operating and Capital Budget projections for FY 2020-2023 for review and consideration. I hope you find the budget documents and process to be open, transparent, and understandable, that budget recommendations are consistent with our County's long-term priorities, and that the budget is fiscally responsible.

(1) The combined FY19 budget, <u>totaling \$75,490,396</u>, has reasonable and appropriately conservative assumptions for revenues and expenditures to support the General Fund, Capital Improvements Fund, School Fund, Cafeteria Fund, and our utility funds.

(2) It is balanced on a <u>real property tax rate of 0.939 per 100 of assessed value as</u> compared to a rate of 0.907 in FY17. This results in a <u>tax increase of 0.5%</u> for the average homeowner above the current tax rate based on our property reassessments.

(3) <u>A small decrease to both the Business and the Public Utility Personal Property tax rates</u> is proposed, lowering the rates for each from \$2.90 to \$2.40 per \$100 of assessed value, with the Machinery & Tools tax rate remaining at \$1.90.

(4) This budget proposal also recommends <u>reducing overall County expenditures by</u> <u>almost \$980,000</u>, a 1.3% decrease from the FY18 amended budget, and by almost \$6.9 million from the FY19 departmental budget requests.

b. The School System will likely have <u>funding needs that have not been addressed in this</u> <u>proposal</u> since the Fluvanna County Public School's formal FY19 Budget Request has not yet been adopted by the School Board. The School System's full budget request will be presented to the Board of Supervisors on February 21, 2018. c. The budget proposal maintains essential services, supports the County's core human service needs, makes a small investment in the County's deteriorating infrastructure, maintains cultural and recreation activities, provide level funding for support organizations valued by the residents of Fluvanna County, and <u>funds several key projects</u>, including: the Zion Crossroads Public Water/Sewer System, the maintenance costs of the E911 radio communications system, and the energy performance contract for County and School buildings.

d. The budget process is used by the Board to enact both programmatic and taxation policy. Although the Board is not legislatively constrained to enact policy at other times throughout the year, the budget provides an orderly process to seek public input, develop policy, and outline longer-term policy priorities.

2. <u>Acknowledgements</u>. The budget development process included the active participation and collaborative efforts of the Constitutional Officers, Agency Heads, Directors, and Department Heads. And I would like to especially recognize and thank Deputy County Administrator and Finance Director Eric Dahl and Management Analyst Mary Anna Twisdale for their continuing expertise and long hours spent preparing this budget proposal. They have continued to refine the format of the primary budget documents and exhibits to make them more easily understandable by Supervisors, staff, and the public.

3. <u>Budget Development Priorities</u>. In structuring this budget plan, my priorities were to:

- Revalidate revenue projections from all existing revenue sources to minimize the need for tax rate increases,
- Reduce tax rates for businesses to support economic growth and vitality,
- Perform a rigorous review of all budgets areas,
- Incorporate essential capital infrastructure projects in current and future budget years,
- Refine and update the future years planning budget projections, and
- Enhance Service, Efficiency, and Effectiveness (SEE) of County operations.

4. <u>Budget Overview</u>

a. Like many local governments, Fluvanna County continues to see many budget pressures in the coming fiscal year and beyond, including:

- ✓ Water and sewer infrastructure needs in growth areas to support business development.
- ✓ E911 System maintenance.
- ✓ Aging infrastructure that requires significant maintenance.
- ✓ The need to maintain competitive salaries and benefits for our County and School System staff members.
- \checkmark The increasing cost of goods and services.
- \checkmark Our high existing debt load.

b. Population levels remain flat, a dramatic slowdown from previous decades when Fluvanna County was one of the fastest growing counties in the Commonwealth. The most recent



Weldon-Cooper Center figures show that Fluvanna County's population increased by just 776 residents from 2010 to 2017, a very modest growth of 3.0%.

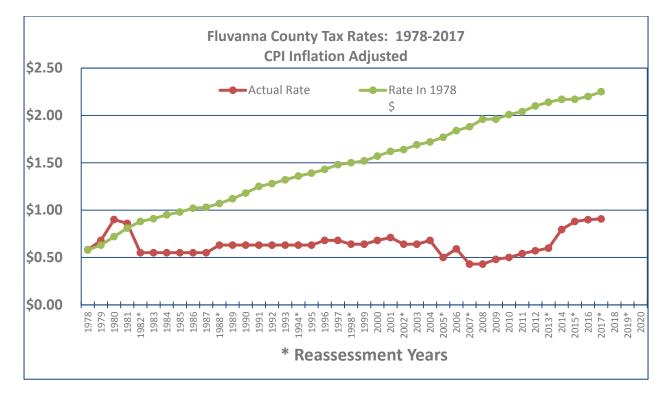
c. Permits for new home construction fell to 91in 2017 from 108 in 2016, and those figures are still well below the 150 to 200 new home construction permits per year in 2006 and 2007. Business and industrial building construction permits have remained low over the same period. Overall, the value of all facilities related to approved permits fell from a 2016 total of \$36,642,312 to a 2017 total of \$28,245,796.

d. The Board of Supervisors adopted a plan to conduct real estate reassessments biennially beginning in Calendar Year 2014. The most recent reassessment, effective on January 1, 2017, resulted in ~3.5% increase in real estate values.

| Category | Total Value | Units | Avg Property Value | Avg Tax Bill CY 2017 | Avg Tax Bill CY 2018* |
|-----------------|-----------------|--------|-----------------------|----------------------------|-----------------------------|
| Single Family | \$2,217,214,200 | 13,608 | \$162,934 | \$ 1,478 | \$ 1,530 |
| Multiple Family | \$4,087,700 | 18 | \$227,094 | \$ 2,060 | \$ 2,132 |
| Commercial | \$112,743,800 | 197 | \$572,303 | \$ 5,191 | \$ 5,374 |
| Agricultural | \$482,826,100 | 1672 | \$288,771 | \$ 2,619 | \$2,712 |

Average Real Estate Assessed Values in Fluvanna County

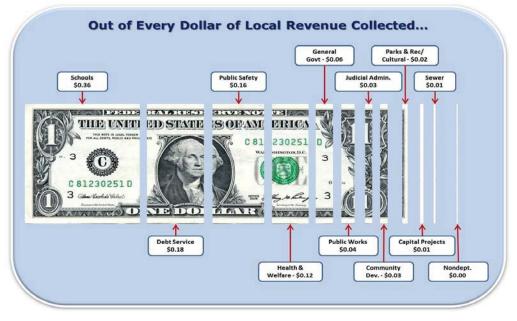
* Based on Proposed RE Tax Rate of \$0.939



e. Due to several key needs, this proposed budget includes an increase in the Real Estate tax rate for 2018, while also making a modest decrease in the Personal Property tax rate for businesses and public utilities. Revenue projections will support our core programs, provide adequate human service program support to our citizens, and fund needed infrastructure projects that can, over time, lead to a more equitable balance in our County's tax base.

f. It is also important to note that Fluvanna County has an appropriately conservative, reserve restricted Fund Balance of \$8.3 million. In addition to the restricted reserve, the County has almost \$7 million in unrestricted fund balance available. As a result, the Board of Supervisors will have some flexibility during this budget year to set aside funds to partially cash fund the Zion Crossroads Public Water/Sewer Project and fund other important one-time expenditures. During the budget process, staff will present the Board with various fund balance and debt financing alternatives and options to most efficiently accomplish County priorities.





5. <u>Revenues</u>

a. This budget maintains projected tax collection rates from the prior year: 97.5% for real estate (RE) taxes, and 93.5% for personal property (PP) taxes.

b. Projected General Fund revenues will decease almost \$1 million below the FY 2017 amended budget amount. The most significant contributing factors are:

- An overall \$550,000 increase in tax revenue.
- A \$200,000 increase in Schools revenue.
- A \$1.6 million decrease in Debt Service due to early payoff of County debts.

| Revenue Category | FY18 Budget (Amended) | FY19 COAD Proposed | Percent Change |
|--------------------------------|--------------------------|-----------------------|-------------------|
| GENERAL FUND OPERATING REVENUE | \$46,737,189 | \$47,292,002 | 1.2% |
| SCHOOLS | \$22,517,289 | \$22,728,484 | 0.9% |
| SOCIAL SERVICES | \$1,608,465 | \$1,629,738 | 1.3% |
| DEBT SERVICE | \$1,848,437 | \$24,951 | -98.7% |
| CIP | \$1,776,630 | \$1,668,930 | -6.1% |
| ENTERPRISE | \$1,981,765 | \$1,929,980 | -2.6% |
| REVENUES TOTAL | \$76,469,775 | \$75,487,496 | -1.3% |

6. Expenditures

a. Department and agency budgets are lean, but day-to-day operational requirements are adequately accounted for in this budget. However, since formal School System funding requirements were not received by the time the budget proposal was finalized, any school funding requirements above their FY18 level will need to be reviewed and addressed during the budget process over the coming weeks.

- b. Expenditure increases in the FY19 Budget are primarily the result of:
 - \$580,000 increase in debt service to fund the ZXR Water/Sewer Project.
 - \$250,000 increase in Public Safety operating costs.

| Expenditure Category | FY18 Budget (Amended) | FY19 COAD Proposed | Percent Change |
|------------------------------|--------------------------|-----------------------|-------------------|
| GENERAL GOVERNMENT | \$2,638,463 | \$2,763,579 | 4.7% |
| JUDICIAL ADMINISTRATION | \$1,177,783 | \$1,148,369 | -2.5% |
| PUBLIC SAFETY | \$8,047,069 | \$7,959,393 | -1.1% |
| PUBLIC WORKS | \$2,106,045 | \$2,264,679 | 7.5% |
| HEALTH AND WELFARE | \$5,561,311 | \$5,744,665 | 3.3% |
| PARKS, RECREATION & CULTURAL | \$863,990 | \$883,693 | 2.3% |
| COMMUNITY DEVELOPMENT | \$1,270,152 | \$1,304,705 | 2.7% |
| NON-DEPARTMENTAL | \$397,463 | \$260,529 | -34.5% |
| SCHOOLS | \$39,634,787 | \$39,556,063 | -0.2% |
| DEBT SERVICE | \$8,844,019 | \$9,118,593 | 3.1% |
| CIP | \$3,622,365 | \$1,818,930 | -49.8% |
| ENTERPRISE | \$2,306,328 | \$2,667,198 | 15.6% |
| EXPENDITURES TOTAL | \$76,469,775 | \$75,490,396 | -1.3% |

7. Capital Projects Fund

a. The FY2019 Budget proposal includes a five-year Capital Improvement Plan (CIP) that recommends building, infrastructure, and technology investments. In order to minimize increases to our existing tax rates, difficult decisions were made to recommend only a few essential capital project items for funding next year. Many requested projects of less urgency were delayed until later fiscal years.

b. Recommended capital expenditures are similar to the amount approved in FY 2018 and include funding is included for:

- Essential building maintenance projects
- School bus and student transport vehicle replacements
- Sheriff's Office vehicle replacements
- Self-Contained Breathing Apparatus funding for Fire & Rescue
- Fire & Rescue vehicle apparatus replacement/re-chassis

8. Employee Pay and Benefits Plan

a. Attracting and retaining high quality staff members through competitive pay and benefits remains a priority. The FY18 budget included a 2% across the board increase and a number of targeted pay raises that just went into effect in January 2018. As a result, this FY 2019 budget proposal does not include any pay raises or cost of living increases since employee pay increases would have required additional tax revenues or substantial cuts in other operations.

b. This budget does continue funding for the benefits package that we provide for County employees. Chief among them is the robust health plan through Cigna which provides four plan options and a tiered employer contribution amount. Actual health insurance plan rates for FY19 are expected to rise so adjustments to the budget may need to be considered to lessen the adverse impact on employees in the absence of any cost of living adjustments or other employee pay raises.

9. County Staffing Needs

a. FY19 budget requests from departments, agencies, and Constitutional Officers included the four new full-time, 1 new part-time, and six upgraded staff positions listed below. Only the Commissioner of the Revenue request is funded in the budget proposal.

(1) New FT Positions

- Sheriff's Office (2)
- Administration/Human Resources (1)
- Social Services (1)

(2) New PT Position - Cooperative Extension (1)

(3) Upgraded Positions

- Commissioner of the Revenue (1)
- Parks & Recreation (4)
- Public Works Director/County Engineer (1)

b. With potential water and sewer infrastructure projects looming, it is clear that Fluvanna <u>County will need additional staff for a new Public Utilities Department</u> to manage these utility systems. An alternative would be to contract for system support dependent upon a review of potential costs and benefits. Projected funding needs are included in the FY20-23 Planning Budgets.

10. The Five-Year Financial Plan

a. The Five-Year Financial Plan forecasts revenues and expenditures beginning with the proposed FY18 budget. The plan represents Fluvanna County's effort to quantify the impacts of future needs matched with a projection of available resources. The FY19-22 future years' plan reflects the County's expected operating costs, capital improvement expenditures, debt service requirements, school allocations, and new program plans. The plan seeks to maintain or enhance budget support for all current day-to-day County services, as well as providing appropriate resources for any special initiatives adopted by the Board.

b. Economic trends and conditions are also factored into assumptions used in developing expenditure and revenue projections. Forecasts for subsequent years rely on previous year expenditures and revenues as a starting point. Increases and decreases are itemized for specific, known changes, and summarized with inflation factors for the majority of normal operational spending (generally calculated at a 2% increase per year), as well as projected revenue adjustments resulting from biennial real estate assessments. Any changes due to those reassessments take effect in January of each odd year based upon the Board of Supervisors' approved reassessment schedule.

c. When reviewing the plan, it is important to remember that only the first year is adopted and appropriated by the Board of Supervisors. The remaining years of the plan are based on current programmatic and financial conditions. The dollar totals or positions in the plan are likely to change, although the overall direction and emphasis reflected in the plan should remain consistent if current needs and conditions remain relatively constant.

11. Future Revenue Sources

a. More than 80% of current Fluvanna County operating revenue comes from local sources, predominantly real estate and personal property taxes. In 2014, Fluvanna County began an important discussion of potential additional revenue sources that may be necessary to adequately fund future budget needs. In July 2015, the Board of Supervisors approved implementation of the Cost Recovery Program for Ambulance Services. Implementation began in earnest and billings began November 1, 2015. That program is expected to bring in over \$500K in new

revenue when fully implemented in the coming years. The FY19 Budget proposal includes \$550,000 in projected cost recovery revenue.

b. Staff has also been investigating a number of potential new revenue sources (below), and the Board will need to make decisions on whether to pursue any or all of the new revenue opportunities.

- Implementing a business license/registration requirement
- Revising the Business Equipment Depreciation Schedule
- Adjusting Vehicle License Fees
- Reviewing Meals Tax options
- Adjusting building inspections, development, and other service fees

c. None of these potential revenue sources alone would meet our growing revenue requirements, but additions to the County's revenue stream may lead to a more balanced tax base. New revenue sources, as well as growth in our local businesses, may also help moderate the need for future real estate and/or personal property tax rate increases.

12. <u>Strategic Direction and Action Agenda – 2018-19</u>

a. At their Planning Retreat in January 2018, the Board of Supervisor's updated action items for the County's five strategic initiative areas.

| A SERVICE DELIVERY |
|--|
| B COMMUNICATION |
| C PROJECT MANAGEMENT |
| D ECONOMIC DEVELOPMENT AND TOURISM |
| E FINANCIAL STEWARDSHIP AND EFFICIENCY |

b. When finalized and formally adopted, the Supervisors, staff members, other board and commission members, and citizens will again be working diligently in the coming years to implement the objectives associated with these strategic initiative areas.

c. Actions and milestones for each previous strategic initiative areas can be reviewed on the county website. Highlights of key actions completed over the 2016-17 period included:

- Implemented numerous positive change initiatives to **improve Service**, Efficiency, and Effectiveness (SEE).
- Worked with Fluvanna Christian Service Society to **improve food bank service** to residents.
- **Comprehensive update of ordinances**, rules, policies, and practices relating to junk cars, trash and litter, waste tires, condemnation of structures, etc..
- Comprehensive E911 Emergency Communications System Project completed.
- Built additional **County-owned towers** to lower long-term costs and improve radio coverage.

- Joint agreement with CVEC to build a **joint use tower on CVEC property** to support the County's E911 system and CVEC communication needs.
- Awarded contract to build the new Pleasant Grove Farm Heritage Museum.
- Successful negotiation with FSPCA for an **updated Public Animal Shelter Services Agreement** to ensure essential spay/neuter and microchip of all Public Shelter Animals prior to adoption.
- **Hazard Mitigation Grant in Columbia** to acquire and demolish 4 blighted and uninhabitable structures.
- **Columbia area improvements**, including installation of new street signage, repair of guardrails, and removal of junk vehicles and debris.
- Significant decease to Business Personal Property tax rate.
- Sold former Columbia and Cunningham Schools.
- Expanded senior center offerings to better serve seniors around the county.
- Completed **ZXR Water and Sewer System design**.
- Implemented **MUNIS Modules for Planning, Zoning, and Building Inspections** processes.
- **E911 Communications System collaboration** with surrounding jurisdictions to share resources and reduce County costs.
- Contracted for a County and School building Energy Savings Project.
- **Redesigned County website** to improve access to information and services for residents, and added **Business & Tourism** pages.
- Provided access for **resident photos for display** on the new County website and in County Admin Building depicting Fluvanna "live, learn, work, and play" scenes in the Fluvanna.

13. <u>Citizen Involvement</u>

a. Fluvanna County is blessed with many talented, dedicated, and engaged citizens. They provide special skills and experience to augment our excellent, and very busy County staff in key areas and on special projects. Several new or continuing initiatives were implemented over the past two years that will involve additional citizen and business involvement in County functions. They include establishment of the Columbia Area Renewal Effort (CARE) Task Force and continuing work of both the Economic Development and Tourism Advisory Council (EDTAC) and the Broadband Access Taskforce (BAT).

b. *Looking for a way to serve in our community?* Fluvanna County has more than 30 boards, commissions, and committees on which citizens can serve. Visit the County website for a full listing of citizen positions on Boards, Commissions, and Committees. The website also has a listing of many volunteer opportunities with local agencies and non-profits.

14. <u>**FY19 Budget Meetings Schedule.**</u> The lengthy and detailed budget development, review, and approval process includes many regular Board of Supervisors' meetings, budget hearings, department and agency presentations, and budget work sessions as shown below. This provides many opportunities for the public to understand and engage in the important budget process.

| Wed | Feb 7 | BOS Regular Meeting | 4:00 pm; Circuit Court |
|-----|--------|--|------------------------|
| | | County Admin FY19 Budget Proposal & Revenues/Expenditures | 7:00 pm; Circuit Court |
| Wed | Feb 7 | School Board Work Session - Superintendent's Budget | 5:30 pm; School Board |
| Wed | Feb 14 | School Board Meeting - Public Hearing and Budget Adoption | 6:30 pm; School Board |
| Wed | Feb 14 | BOS Budget Work Session - Constitutional Officer Presentations | 4:00 pm; Morris Room |
| Wed | Feb 21 | BOS Budget Work Session - FCPS FY19 Adopted Budget Presentation | 4:00 pm; Circuit Court |
| | | BOS Regular Meeting | 7:00 pm; Circuit Court |
| Wed | Feb 28 | BOS Budget Work Session - Agency Presentations | 7:00 pm; Morris Room |
| Wed | Mar 7 | BOS Regular Meeting | 4:00 pm; Circuit Court |
| | | BOS Budget Work Session - Public Works/Parks & Rec Budget | |
| | | Presentations | 7:00 pm; Circuit Court |
| Wed | Mar 14 | BOS Budget Work Session | 7:00 pm; Circuit Court |
| | | Set Proposed FY19 Budget and CY18 Tax Rate for Advertising | |
| Wed | Mar 21 | BOS Budget Work Session - TBD | 4:00 pm; Circuit Court |
| | | BOS Regular Meeting | 7:00 pm; Circuit Court |
| Thu | Mar 22 | Begin Proposed FY19 Budget & CY18 Tax Rate Advertising | |
| Wed | Apr 4 | BOS Regular Meeting | 4:00 pm; Circuit Court |
| | | BOS Public Hearing - Fiscal Year 2019 Budget | 7:00 pm; Circuit Court |
| | | BOS Public Hearing - Calendar Year 2018 Tax Rate | 7:00 pm; Circuit Court |
| Wed | Apr 11 | BOS Meeting - Adopt FY19 Budget and CY18 Tax Rate | 7:00 pm; Circuit Court |
| Wed | Apr 18 | BOS Regular Meeting | 7:00 pm; Circuit Court |
| | | Adopt FY19 Budget and CY18 Tax Rate (if not approv. on Apr 11th) | |

The public is encouraged to attend these meetings and work sessions, to contribute during public comment opportunities, and to contact their Supervisor or County staff with specific ideas, concerns, or questions regarding the budget and the budget development process.

15. <u>Summary</u>. Each budget cycle presents challenges and opportunities and the Fiscal Year 2019 process will be no different. We are presented with funding challenges and difficult choices, as well as opportunities to fund the programs and services most needed and valued in our County. My staff and I stand ready to support your budget deliberations, your review process to adopt a final budget, and your efforts to plan for Fluvanna's future needs.

I am privileged to have the continuing opportunity to serve as your County Administrator. Your county staff and I are committed to *serving our community...and exceeding expectations!*

Respectfully submitted,

Steven M. Nichols County Administrator



FY19 BUDGET CALENDAR

BOS Adopted: August 2, 2017

| DAY | | FY19 BUDGET CALEN | | Ho | idav | - Off | ices | Close | d |
|--------------------------|-----------------------------------|--|--|-------------------------------------|--------------------|--|------------------------------------|---------------------------|---------------------|
| Turn | DATE | DESCRIPTION | TIME/LOCATION | _ | M | | | Th | F |
| T | • • | | | | | _ | g-20 | | |
| Tues | Aug 1 | CIP Packet Released | Finance Email | | | 1 | 2 | 3 | 4 |
| Wed | Aug 2 | BOS Regular Meeting | 4:00 pm; Circuit Court | 6 | 7 | 8 | 9 | 10 | 11 |
| Wed | Aug 16 | BOS Regular Meeting | 7:00 pm; Circuit Court | 13 | 14 | 15 | 16 | 17 | 18 |
| Wed | Aug 31 | CIP Submissions Due To Finance | 5:00 pm; Email Finance | 20 | 21 | 22 | 23 | 24 | 25 |
| | | | | 27 | 28 | 29 | 30 | 31 | |
| | | | | | | Se | p-20 |)17 | |
| Wed | Sep 6 | BOS Regular Meeting | 4:00 pm; Circuit Court | | | | | | 1 |
| Thu | Sep 7 | County Administrator's CIP Review Committee | 1:00 pm; Morris Room | 3 | 4 | 5 | 6 | 7 | 8 |
| Wed | Sep 20 | BOS Regular Meeting | 7:00 pm; Circuit Court | 10 | 11 | 12 | 13 | 14 | 15 |
| | | | | 17 | 18 | 19 | 20 | 21 | 22 |
| | | | | 24 | 25 | 26 | 27 | 28 | 29 |
| | · · · · · | | | | | 00 | :t-20 | 17 | |
| Wed | Oct 4 | BOS Regular Meeting | 4:00 pm; Circuit Court | 1 | 2 | 3 | 4 | 5 | 6 |
| Tues | Oct 10 | Planning Commission Work Session/Meeting - CIP Review | 6:00 pm; Circuit Court | 8 | 9 | 10 | 11 | 12 | 13 |
| Wed | Oct 18 | BOS Regular Meeting | 7:00 pm; Circuit Court | 15 | 16 | | | | |
| Fri | Oct 27 | FY19 Operating Budget Kick-Off | Budget Packet Email | 22 | 23 | 24 | 25 | 26 | 27 |
| | | | | | 30 | | | | |
| | | | | | | _ | ov-20 |)17 | |
| Wed | Nov 1 | BOS Regular Meeting | 4:00 pm; Circuit Court | | | | 1 | 2 | 3 |
| | - | FCPS Superintendent Presentation - Preliminary FY19 Budget Focus | | 5 | 6 | 7 | 8 | 9 | 10 |
| Thurs | Nov 2 | County Administrator FY19 Budget Review Meeting with CO's, DH's, Agencies | 2:00 pm; Morris Room | | 13 | | | 16 | 17 |
| Mon | Nov 6 | Planning Commission Work Session/Meeting - CIP Review | 6:00 pm; Circuit Court | | 20 | | | 23 | 24 |
| Wed | Nov 15 | BOS Regular Meeting | 7:00 pm; Circuit Court | _ | 27 | | | | |
| | | | | | | | -20 | | |
| -ri | Dec 1 | Operating Budgets Due to Finance (COB) | Email to Finance | | | | | | 1 |
| | Dec 5-16 | County Administrator Oper. Budget Reviews w/ CO's, DH's, & Agencies | TBD; Staff Conf. Room | 3 | 4 | 5 | 6 | 7 | 8 |
| Wed | Dec 5 10 | BOS Regular Meeting including BOS Preliminary Budget Discussion | 4:00 pm; Circuit Court | | 11 | | | , 14 | 15 |
| Tues | Dec 0 | Planning Commission Meeting - CIP Public Hearing/Recommendation | 7:00 pm; Circuit Court | | 18 | | | | 22 |
| Wed | Dec 12 Dec 20 | BOS Budget Work Session - Non-Profit Presentations | 4:00 pm; Circuit Court | 24 | | | | 21 | 22 |
| weu | Dec 20 | BOS Regular Meeting | 7:00 pm; Circuit Court | 31 | 25 | 20 | 27 | 20 | 23 |
| | | bos Regular Meeting | | 51 | | la | n-20 | 18 | |
| Wed | Jan 10 | BOS Regular Meeting (Note special day) | 4:00 pm; Circuit Court | | 1 | 2 | 3 | 4 | 5 |
| Wed | Jan 17 | BOS Budget Work Session - Non-Profit Presentations | 4:00 pm; Circuit Court | 7 | 8 | _ | 10 | | 12 |
| weu | Jall 17 | | | | 。 15 | | | 11 | 12 |
| | Jan 22-26 | BOS Regular Meeting | 7:00 pm; Circuit Court | | | | | 25 | |
| | Jdll 22-20 | BOS Budget Briefs | TBD; Staff Conf. Room | | 22 | | | 25 | 26 |
| | | | | 28 | 29 | | | 10 | |
| A/ad | Lah Z | DOC Desuler Meeting | 4.00 page Circuit Court | | | re | b-20 | | 2 |
| Wed | Feb 7 | BOS Regular Meeting | 4:00 pm; Circuit Court | 4 | - | 6 | 7 | 1 8 | 2 |
| A (1 | Lab 7 | County Admin FY19 Budget Proposal & Revenues/Expenditures | 7:00 pm; Circuit Court | 4 | 5 | 6 | 7 | | 9 |
| Wed | Feb 7 | School Board Work Session - Superintendent's Budget | 5:30 pm; School Board | | | _ | | 15 | |
| Wed | Feb 14 | School Board Meeting - Public Hearing and Budget Adoption | 6:30 pm; School Board | | | | | 22 | 23 |
| Wed | Feb 14 | BOS Budget Work Session - Constitutional Officer Presentations | 7:00 pm; Morris Room | 25 | 26 | 27 | 28 | | |
| Wed | Feb 21 | BOS Budget Work Session - FCPS FY19 Adopted Budget Presentation | 4:00 pm; Circuit Court | | | | | | |
| | | BOS Regular Meeting | 7:00 pm; Circuit Court | | | | | | |
| | Feb 28 | BOS Budget Work Session - Agency Presentations | 7:00 pm; Morris Room | | | | | | |
| Wed | | | | | | Ma | ar-2(| | |
| | | | | | | | | 1 | 2 |
| Wed Wed | Mar 7 | BOS Regular Meeting | 4:00 pm; Circuit Court | | | 6 | 7 | 8 | 9 |
| | Mar 7 | BOS Budget Work Session - Public Works/Parks & Rec Budget Presentations | 7:00 pm; Circuit Court | 4 | 5 | | | | |
| Wed | Mar 7 Mar 14 | BOS Budget Work Session - Public Works/Parks & Rec Budget Presentations BOS Budget Work Session | | 11 | 12 | _ | | 15 | 16 |
| Wed | | BOS Budget Work Session - Public Works/Parks & Rec Budget Presentations | 7:00 pm; Circuit Court | 11 18 | 12 19 | 20 | 21 | 22 | 23 |
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| Wed Wed | Mar 14 | BOS Budget Work Session - Public Works/Parks & Rec Budget Presentations BOS Budget Work Session Set Proposed FY19 Budget and CY18 Tax Rate for Advertising | 7:00 pm; Circuit Court 7:00 pm; Circuit Court | 11 18 | 12 19 | 20 | 21 | 22 | 23 |
| Wed Wed Wed | Mar 14 | BOS Budget Work Session - Public Works/Parks & Rec Budget Presentations BOS Budget Work Session Set Proposed FY19 Budget and CY18 Tax Rate for Advertising BOS Budget Work Session - TBD | 7:00 pm; Circuit Court 7:00 pm; Circuit Court 4:00 pm; Circuit Court | 11 18 | 12 19 | 20 27 | 21 28 | 22 29 | 23 |
| Wed Wed Wed | Mar 14 Mar 21 | BOS Budget Work Session - Public Works/Parks & Rec Budget Presentations BOS Budget Work Session Set Proposed FY19 Budget and CY18 Tax Rate for Advertising BOS Budget Work Session - TBD BOS Regular Meeting | 7:00 pm; Circuit Court 7:00 pm; Circuit Court 4:00 pm; Circuit Court | 11 18 | 12 19 | 20 27 | 21 | 22 29 | 23 |
| Wed Wed Wed Thu | Mar 14 Mar 21 | BOS Budget Work Session - Public Works/Parks & Rec Budget Presentations BOS Budget Work Session Set Proposed FY19 Budget and CY18 Tax Rate for Advertising BOS Budget Work Session - TBD BOS Regular Meeting | 7:00 pm; Circuit Court 7:00 pm; Circuit Court 4:00 pm; Circuit Court | 11 18 | 12 19 | 20 27 | 21 28 | 22 29 | 23 |
| Wed Wed Wed Thu | Mar 14 Mar 21 <i>Mar 22</i> | BOS Budget Work Session - Public Works/Parks & Rec Budget Presentations BOS Budget Work Session Set Proposed FY19 Budget and CY18 Tax Rate for Advertising BOS Budget Work Session - TBD BOS Regular Meeting Begin Proposed FY19 Budget & CY18 Tax Rate Advertising | 7:00 pm; Circuit Court 7:00 pm; Circuit Court 4:00 pm; Circuit Court 7:00 pm; Circuit Court | 11 18 25 | 12 19 26 | 20 27 Ap 3 | 21 28 or-20 4 | 22 29 17 5 | 23 30 6 |
| Wed Wed Wed Thu | Mar 14 Mar 21 <i>Mar 22</i> | BOS Budget Work Session - Public Works/Parks & Rec Budget Presentations BOS Budget Work Session Set Proposed FY19 Budget and CY18 Tax Rate for Advertising BOS Budget Work Session - TBD BOS Regular Meeting Begin Proposed FY19 Budget & CY18 Tax Rate Advertising BOS Regular Meeting BOS Regular Meeting BOS Public Hearing - Fiscal Year 2019 Budget BOS Public Hearing - Calendar Year 2018 Tax Rate | 7:00 pm; Circuit Court 7:00 pm; Circuit Court 4:00 pm; Circuit Court 7:00 pm; Circuit Court 4:00 pm; Circuit Court | 11 18 25 | 12 19 26 | 20 27 Ap 3 10 | 21 28 0r-20 4 11 | 22 29 17 5 | 23 30 6 |
| | Mar 14 Mar 21 <i>Mar 22</i> | BOS Budget Work Session - Public Works/Parks & Rec Budget Presentations BOS Budget Work Session Set Proposed FY19 Budget and CY18 Tax Rate for Advertising BOS Budget Work Session - TBD BOS Regular Meeting Begin Proposed FY19 Budget & CY18 Tax Rate Advertising BOS Regular Meeting BOS Regular Meeting BOS Public Hearing - Fiscal Year 2019 Budget | 7:00 pm; Circuit Court 7:00 pm; Circuit Court 4:00 pm; Circuit Court 7:00 pm; Circuit Court 4:00 pm; Circuit Court 4:00 pm; Circuit Court 7:00 pm; Circuit Court | 11 18 25 1 1 8 15 | 12 19 26 | 20 27 Ap 3 10 17 | 21 28 0r-20 4 11 18 | 22 29 17 5 12 | 23 30 6 13 |

BUDGET SUMMARY

| | A | С | D | G | Н | 1 | N | 0 | Р | Q | R |
|----------------------|--|------------------------|-------------------------------|-------------------------------------|-----------------------------|-----------------------|-------------------|---------------------------|---------------------------|------------------------|---|
| | FY19 BUDGET PLAN | FY18 Amended | FY19 | FY19 | | Percent | | | | | |
| | UPDATED: | Budget | Budget | COAD | Increase / (Decrease) | Increase/ | Collect. Rates | FY2020 | FY2021 | FY2022 | FY2023 |
| 1 | January 28, 2018 | 09/11/17 | Requests | Proposed | (Decrease) | (Decrease) | nates | | | | |
| | Real Estate Tax Rate (Residential) | \$0.907 | \$0.907 | \$0.939 | | | 97.5% | \$0.939 | \$0.939 | \$0.939 | \$0.939 |
| | Real Estate Tax Rate (Commercial) Mobile Homes Tax Rate | \$0.907 \$0.907 | \$0.907 \$0.907 | \$0.939 \$0.939 | | | 97.5% 97.5% | \$0.939 \$0.939 | \$0.939 \$0.939 | \$0.939 \$0.939 | \$0.939 \$0.939 |
| | Public Utilities Real Estate Tax Rate | \$0.907 | \$0.907 | \$0.939 | | | 100% | \$0.939 | \$0.939 | \$0.939 | \$0.939 |
| | Personal Property Tax Rate (Residential) | \$4.35 | \$4.35 | \$4.35 | | | 93.5% | \$4.35 | \$4.35 | \$4.35 | \$4.35 |
| | Personal Property Tax Rate (Business) Personal Property Tax Rate (Pub. Util.) | \$2.90 \$2.90 | \$2.90 \$2.90 | \$2.40 \$2.40 | | | 93.5% 100% | \$2.40 \$2.40 | \$2.40 \$2.40 | \$2.40 \$2.40 | \$2.40 \$2.40 |
| - | Machinery & Tools Tax Rate | \$2.90 | \$2.90 | \$2.40 | | | 100% | \$2.40 | \$2.40 | \$2.40 | \$2.40 |
| 10 | Revenues over Expenditures | \$0 | (\$5,443,573) | \$0 | (G - D) | (G/D) | | (\$3,720,659) | (\$4,410,540) | (\$5,009,859) | (\$5,227,298) |
| 11 | | | | | | | | | | | |
| 12 | EXPENDITURES GENERAL GOVERNMENT | \$2,638,463 | \$2.860.583 | \$2,763,579 | (\$97,004) | (3.4%) | | \$2,792,124 | \$2,784,624 | \$2,792,124 | \$2,784,624 |
| 13 14 | Board of Supervisors | 168,170 | 122,317 | 112,217 | (10,100) | (8.3%) | | 122,317 | 122,317 | 122,317 | 122,317 |
| 15 | County Administration | 234,399 | 243,878 | 243,878 | 0 | 0.0% | | 243,878 | 243,878 | 243,878 | 243,878 |
| 16 | County Attorney | 275,000 | 300,000 | 300,000 | 0 | 0.0% | | 300,000 | 300,000 | 300,000 | 300,000 |
| 17 | Commissioner of the Revenue | 363,627 | 368,705 | 368,705 | 0 | 0.0% | | 368,705 | 368,705 | 368,705 | 368,705 |
| 18 | Reassessment | 52,380 | 58,523 | 58,523 | 0 (10,000) | 0.0% | | 58,523 447,560 | 58,523 447,560 | 58,523 | 58,523 |
| 19 | Treasurer Information Technology | 456,249 413,093 | 457,560 486,739 | 447,560 462,739 | (10,000) (24,000) | (2.2%) (4.9%) | | 447,560 | 447,560 | 447,560 486,739 | 447,560 486,739 |
| 20 21 | Finance | 349,808 | 438,408 | 438,408 | (24,000) | 0.0% | | 438,408 | 430,908 | 438,408 | 430,908 |
| 22 | Registrar/Board of Elections | 214,327 | 219,496 | 219,496 | 0 | 0.0% | | 219,496 | 219,496 | 219,496 | 219,496 |
| 23 | Human Resources | 111,410 | 164,957 | 112,053 | (52,904) | (32.1%) | | 106,498 | 106,498 | 106,498 | 106,498 |
| 24 | | | | | | | | | | | |
| 20 | JUDICIAL ADMINISTRATION | \$1,177,783 | \$1,148,869 | \$1,148,369 | (\$500) | (0.0%) | | \$1,148,869 | \$1,148,869 | \$1,148,869 | \$1,148,869 |
| 26 | General District Courts | 9,532 2,860 | 8,920 3,100 | 8,920 3,100 | 0 | 0.0% 0.0% | | 8,920 3,100 | 8,920 3,100 | 8,920 3,100 | 8,920 3,100 |
| 27 28 | Juvenile Court Service Unit Clerk of the Circuit Court | 2,860 627,359 | 3,100 616,313 | 3,100 615,813 | (500) | 0.0% (0.1%) | | 3,100 616,313 | 3,100 616,313 | 3,100 616,313 | 3,100 616,313 |
| 20 | <u>Circuit Court Judge</u> | 46,090 | 45,590 | 45,590 | 0 | 0.0% | | 45,590 | 45,590 | 45,590 | 45,590 |
| 30 | Commonwealth's Attorney | 491,942 | 474,946 | 474,946 | 0 | 0.0% | | 474,946 | 474,946 | 474,946 | 474,946 |
| 31 | | 1 | | | | | | | | | |
| 32 | PUBLIC SAFETY | \$8,047,069 | \$8,191,297 | \$7,959,393 | (\$231,904) | (2.8%) | | \$8,126,059 | \$8,160,954 | \$8,570,805 | \$8,206,933 |
| 33 | Sheriff's Department (+ Animal Control) | 3,072,246 | 3,259,138 | 3,151,434 | (107,704) | (3.3%) | | 3,147,334 | 3,148,084 | 3,148,084 | 3,149,084 |
| 34 35 | E-911 Fire & Rescue Squad | 1,042,847 1,382,000 | 1,087,004 1,104,700 | 1,087,004 980,500 | 0 (124,200) | 0.0% | | 1,165,662 1,067,315 | 1,182,162 1,067,948 | 1,182,162 1,068,601 | 1,182,162 1,069,273 |
| 35 | State Dept. of Forestry | 9,012 | 9,012 | 9,012 | (124,200) | 0.0% | | 9,012 | 9,012 | 9,012 | 9,012 |
| 37 | Correction & Detention | 1,461,181 | 1,416,832 | 1,416,832 | 0 | 0.0% | | 1,416,832 | 1,416,832 | 1,416,832 | 1,416,832 |
| 38 | Building Inspections | 205,350 | 215,306 | 215,306 | 0 | 0.0% | | 215,306 | 215,306 | 215,306 | 215,306 |
| 39 | Emergency Management | 874,433 | 1,099,305 | 1,099,305 | 0 | 0.0% | | 1,104,597 | 1,121,609 | 1,530,807 | 1,165,264 |
| 40 | PUBLIC WORKS | 42 405 045 | 60.074.504 | 62 264 670 | (65.005) | (0.20() | | 62.264.077 | ća 200 200 | 62 205 244 | 62 200 046 |
| 41 | Litter Control Program | \$2,106,045 23,269 | \$2,271,584 9,000 | \$2,264,679 6,800 | (\$6,905) (2,200) | (0.3%) (24.4%) | | \$2,264,877 9,000 | \$2,289,399 6,800 | \$2,296,241 9,000 | \$2,300,916 6,800 |
| 42 43 | Facilities | 909,842 | 923,166 | 923,166 | (2,200) | 0.0% | | 919,566 | 919,566 | 919,566 | 919,566 |
| 44 | General Services | 547,859 | 560,514 | 560,514 | 0 | 0.0% | | 548,110 | 548,110 | 548,110 | 548,110 |
| 45 | Energy Savings - County | (78,136) | (77,004) | (77,004) | 0 | 0.0% | | (79,314) | (81,694) | (84,144) | (86,669) |
| 46 | Public Works | 267,681 | 278,134 | 273,429 | (4,705) | (1.7%) | | 278,232 | 278,232 | 278,232 | 278,232 |
| 47 | Convenience Center & Landfill | 181,805 | 189,529 | 189,529 | 0 | 0.0% | | 189,529 | 189,529 | 189,529 | 189,529 |
| 48 49 | Public Utilities JRWA Operations | 0 253,725 | 134,765 253,480 | 134,765 253,480 | 0 | 0.0% 0.0% | | 146,985 252,769 | 144,002 284,854 | 152,502 283,446 | 161,002 284,346 |
| 49 50 | <u>Itwa operations</u> | 233,723 | 233,480 | 233,480 | 0 | 0.078 | | 232,703 | 204,054 | 205,440 | 204,340 |
| | HEALTH AND WELFARE | \$5,561,311 | \$5,861,059 | \$5,744,665 | (\$116,394) | (2.0%) | | \$6,432,178 | \$6,809,458 | \$7,249,824 | \$7,764,961 |
| 52 | <u>Health</u> | 269,790 | 277,884 | 277,884 | 0 | 0.0% | | 277,884 | 277,884 | 277,884 | 277,884 |
| 53 | VJCCCA | 6,585 | 7,000 | 7,000 | 0 | 0.0% | | 7,000 | 7,000 | 7,000 | 7,000 |
| 54 | <u>CSA</u> | 74,632 | 77,540 | 76,240 | (1,300) | (1.7%) | | 77,540 | 77,540 | 77,540 | 77,540 |
| 55 56 | CSA Purchase of Services Social Services | 2,750,000 2,460,304 | 2,895,713 | 2,850,000 2,533,541 | (45,713) (69,381) | (1.6%) (2.7%) | | 3,531,713 2,538,041 | 3,908,993 2,538,041 | 4,349,359 2,538,041 | 4,864,496 2,538,041 |
| 56 | | 2,400,304 | 2,002,522 | 2,355,341 | (09,381) | (2.770) | | 2,558,041 | 2,558,041 | 2,558,041 | 2,556,041 |
| | PARKS, RECREATION & CULTURAL | \$863,990 | \$971,343 | \$883,693 | (\$87,650) | (9.0%) | | \$968,343 | \$960,343 | \$960,343 | \$960,343 |
| 59 | Parks & Recreation | 505,955 | 589,540 | 501,890 | (87,650) | (14.9%) | | 578,540 | 578,540 | 578,540 | 578,540 |
| 60 | Library | 358,035 | 381,803 | 381,803 | 0 | 0.0% | | 389,803 | 381,803 | 381,803 | 381,803 |
| 61 | | A4 0-0 | 64 472 101 | ¢1 204 | It con soci | 100 000 | | 64 255 215 | 64 356 515 | ć1 250 | 64 252 245 |
| | COMMUNITY DEVELOPMENT County Planner | \$1,270,152 426,469 | \$1,472,191 439,517 | \$1,304,705 439,017 | (\$167,486) (500) | (11.4%) (0.1%) | | \$1,350,217 436,817 | \$1,350,217 436,817 | \$1,350,217 436,817 | \$1,350,217 436,817 |
| 63 64 | Planning Commission | 426,469 | 439,517 36,586 | 439,017 36,586 | (500) | 0.0% | | 436,817 36,586 | 436,817 36,586 | 436,817 36,586 | 436,817 36,586 |
| 64 | Board of Zoning Appeals | 2,692 | 2,692 | 2,692 | 0 | 0.0% | | 2,692 | 2,692 | 2,692 | 2,692 |
| 66 | Economic Development | 123,149 | 229,891 | 136,891 | (93,000) | (40.5%) | | 126,941 | 126,941 | 126,941 | 126,941 |
| 67 | VA Cooperative Extension | 82,327 | 100,715 | 84,392 | (16,323) | (16.2%) | | 84,392 | 84,392 | 84,392 | 84,392 |
| 68 | Nonprofit Agencies | 594,678 | 662,790 | 605,127 | (57,663) | (8.7%) | | 662,790 | 662,790 | 662,790 | 662,790 |
| 69 | | 6207 402 | \$402.200 | \$260 520 | (\$221.774) | (47.40/) | | ¢227.000 | \$237.000 | \$227.000 | \$227.000 |
| 70 71 | NONDEPARTMENTAL Nondepartmental | \$397,463 257,172 | \$492,300 275,000 | \$260,529 275,000 | (\$231,771) 0 | (47.1%) 0.0% | | \$327,000 275,000 | \$327,000 275,000 | \$327,000 275,000 | \$327,000 275,000 |
| 71 | Staff Pay Plan Wedge | 85,307 | 180,000 | 275,000 | (180,000) | (100.0%) | | 273,000 | 275,000 | 275,000 | 2, 3,000 |
| 72 | Staff Benefits Plan Wedge | 54,984 | 52,000 | 229 | (51,771) | (99.6%) | | 52,000 | 52,000 | 52,000 | 52,000 |
| | Staff VRS Wedge (Decrease 0.21%) | 0 | (14,700) | (14,700) | 0 | 0.0% | | 0 | 0 | 0 | 0 |
| 74 | All Departments - Ops Cut | 0 | 0 | 0 | 0 | #DIV/0! | | 0 | 0 | 0 | 0 |
| 75 | All Departments - Ops Cut | | | | | | | | | | |
| 75 76 | | | PL 4 1 | WEARS INTO A | ON WER OF 1 | 10/ | | 6400 - 00 | 6044.041 | 64 400 | 64 000 -000 |
| 75 76 77 | An Departments - Ops Cut | | PLANNING | YEARS INFLAT | ION WEDGE (2 | % per Year) | | \$468,193 | \$944,811 | \$1,438,719 | \$1,935,596 |
| 75 76 77 78 | | \$22.062.276 | | | | % per Year) (4.0%) | | | | | |
| 75 76 77 | SUBTOTAL Operating FY19 Budget | \$22,062,276 | PLANNING \$23,269,226 | YEARS INFLAT \$22,329,612 | ION WEDGE (2 (\$939,614) | | | \$468,193 \$23,877,860 | \$944,811 \$24,775,675 | \$26,134,141 | \$1,935,596 \$26,779,459 age 1 of 2 |

| | A | С | D | G | Н | I | N | 0 | Р | Q | R |
|--|---|--|---|---|--|---|----------------|--|--|--|--|
| | FY19 BUDGET PLAN | FY18 Amended | FY19 | FY19 | 1 | Percent | Collect. | | | | |
| | UPDATED: | Budget | Budget | COAD | Increase / (Decrease) | Increase/ (Decrease) | Rates | FY2020 | FY2021 | FY2022 | FY2023 |
| 1 | January 28, 2018 | 09/11/17 | Requests | Proposed | | (Decrease) | | | | | |
| $ \rightarrow $ | Real Estate Tax Rate (Residential) Real Estate Tax Rate (Commercial) | \$0.907 \$0.907 | \$0.907 \$0.907 | \$0.939 \$0.939 | | | 97.5% 97.5% | \$0.939 \$0.939 | \$0.939 \$0.939 | \$0.939 \$0.939 | \$0.939 \$0.939 |
| | Mobile Homes Tax Rate | \$0.907 | \$0.907 | \$0.939 | | | 97.5% | \$0.939 | \$0.939 | \$0.939 | \$0.939 |
| 5 | Public Utilities Real Estate Tax Rate | \$0.907 | \$0.907 | \$0.939 | | | 100% | \$0.939 | \$0.939 | \$0.939 | \$0.939 |
| | Personal Property Tax Rate (Residential) | \$4.35 | \$4.35 | \$4.35 | | | 93.5% | \$4.35 | \$4.35 | \$4.35 | \$4.35 |
| | Personal Property Tax Rate (Business) Personal Property Tax Rate (Pub. Util.) | \$2.90 \$2.90 | \$2.90 \$2.90 | \$2.40 \$2.40 | | | 93.5% 100% | \$2.40 \$2.40 | \$2.40 \$2.40 | \$2.40 \$2.40 | \$2.40 \$2.40 |
| | Machinery & Tools Tax Rate | \$1.90 | \$1.90 | \$1.90 | | | 100% | \$1.90 | \$1.90 | \$1.90 | \$1.90 |
| 10 | Revenues over Expenditures | \$0 | (\$5,443,573) | \$0 | (G - D) | (G/D) | | (\$3,720,659) | (\$4,410,540) | (\$5,009,859) | (\$5,227,298) |
| 11 12 | EXPENDITURES | | | | | | | | | | |
| 80 | | | | | - | | | | | - | |
| 81 | SCHOOLS | \$39,634,787 | \$42,286,063 | \$39,556,063 | (\$2,730,000) | (6.5%) | | \$42,672,887 | \$43,067,318 | \$43,469,504 | \$43,879,596 |
| 82 | Local/County | 17,260,315 | 19,990,315 | 17,260,315 | (2,730,000) | (13.7%) | | 20,390,121 | 20,797,924 | 21,213,882 | 21,638,160 |
| 83 84 | Energy Saving - Schools State | (142,817) 20,732,251 | (432,736) 20,943,446 | (432,736) 20,943,446 | 0 | 0.0% 0.0% | | (445,718) 20,943,446 | (459,090) 20,943,446 | (472,863) 20,943,446 | (487,048) 20,943,446 |
| 85 | Federal | 1,155,438 | 1,155,438 | 1,155,438 | 0 | 0.0% | | 1,155,438 | 1,155,438 | 1,155,438 | 1,155,438 |
| 86 | Other Local | 629,600 | 629,600 | 629,600 | 0 | 0.0% | | 629,600 | 629,600 | 629,600 | 629,600 |
| 87 | DEBT SERVICE | ¢8.844.010 | ć0 110 502 | \$9,118,593 | \$0 | 0.0% | | ¢0.007.040 | 68.070.204 | 60.020.271 | <u> </u> |
| 88 89 | County (Existing) | \$8,844,019 1,876,734 | \$9,118,593 2,517,887 | 2,517,887 | \$0 | 0.0% | | \$9,087,649 2,498,638 | \$8,970,304 2,484,805 | \$8,939,371 2,469,777 | \$8,667,730 2,203,617 |
| 90 | Schools (Existing) | 6,967,285 | 6,600,706 | 6,600,706 | 0 | 0.0% | | 6,589,011 | 6,485,499 | 6,469,594 | 6,464,113 |
| 91 | | | | | | | | | | | |
| | CIP | \$3,622,365 | \$5,037,705 | \$1,818,930 | (\$3,218,775) | (63.9%) | | \$10,738,725 | \$7,782,480 | \$5,021,730 | \$13,629,480 |
| 93 94 | County County Capital Reserve | 2,285,665 175,000 | 2,632,745 487,000 | 1,096,970 0 | (1,535,775) (487,000) | (58.3%) (100.0%) | | 4,718,245 674,000 | 4,227,000 255,000 | 2,406,250 140,000 | 12,084,000 120,000 |
| 94 | County Fleet | 256,700 | 558,960 | 338,960 | (220,000) | (39.4%) | | 721,480 | 376,480 | 351,480 | 326,480 |
| 96 | School | 400,000 | 435,000 | 0 | (435,000) | (100.0%) | | 3,155,000 | 1,950,000 | 1,350,000 | 350,000 |
| 97 | School Capital Reserve | 75,000 | 270,000 | 150,000 | (120,000) | (44.4%) | | 250,000 | 325,000 | 125,000 | 100,000 |
| 98 99 | School Fleet | 430,000 | 654,000 | 233,000 | (421,000) | (64.4%) | | 1,220,000 | 649,000 | 649,000 | 649,000 |
| | ENTERPRISE | \$2,306,328 | \$2,667,198 | \$2,667,198 | \$0 | 0.0% | | \$2,655,561 | \$2,831,177 | \$2,867,981 | \$2,898,670 |
| 101 | Palmyra Sewer Fund | 354,563 | 186,888 | 186,888 | 0 | 0.0% | | 189,388 | 209,589 | 218,304 | 227,019 |
| 102 | FUSD Fund | 354,719 | 302,934 | 302,934 | 0 | 0.0% | | 289,984 | 359,948 | 377,378 | 394,808 |
| 103 104 | Zion Crossroads Water & Sewer Fund School Cafeteria Fund | 0 1,597,046 | 580,330 1,597,046 | 580,330 1,597,046 | 0 | 0.0% 0.0% | | 579,143 1,597,046 | 664,594 1,597,046 | 675,253 1,597,046 | 679,797 1,597,046 |
| 104 | School Caleteria I unu | 1,557,040 | 1,337,040 | 1,337,040 | 0 | 0.078 | | 1,337,040 | 1,557,040 | 1,557,040 | 1,337,040 |
| 106 | TOTAL EXPENDITURES | \$76,469,775 | \$82,378,785 | \$75,490,396 | (\$6,888,389) | -8.4% | | \$89,032,682 | \$87,426,953 | \$86,432,727 | \$95,854,935 |
| 107 | | | | | | | | | | | |
| 108 109 | REVENUES | | | | | | | | | | |
| | OPERATING REVENUE | \$46,737,189 | \$46,400,043 | \$47,294,902 | \$894,859 | 1.9% | | \$48,104,654 | \$48,679,328 | \$49,819,597 | \$50,402,861 |
| 111 | Real Estate (Residential) | 21,812,065 | 20,691,335 | 21,421,349 | 730,014 | 3.5% | | 22,063,989 | 22,171,096 | 22,813,736 | 22,920,843 |
| 112 | Real Estate (Commercial) | 4 740 000 | 997,022 | 1,032,198 | 35,176 | 3.5% | | 1,063,164 | 1,068,325 | 1,099,291 | 1,104,452 |
| 113 114 | Public Utilities Real Estate Public Utilities Personal Property | 4,740,069 34,272 | 4,853,344 28,853 | 5,024,576 23,878 | 171,232 (4,975) | 3.5% (17.2%) | | 5,074,821 24,117 | 5,125,067 24,356 | 5,175,313 24,595 | 5,225,559 24,834 |
| 115 | Personal Property | 5,531,579 | 5,614,912 | 5,614,912 | 0 | 0.0% | | 5,783,246 | 5,951,580 | 6,119,915 | 6,288,249 |
| 116 | Business Personal Property | 243,970 | 232,177 | 192,147 | (40,030) | (17.2%) | | 195,990 | 199,833 | 203,675 | 207,518 |
| 117 | Mobile Homes | 12,571 | 15,370 | 15,912 | 542 | 3.5% | | 16,071 | 16,230 | 16,389 | 16,549 |
| 118 119 | Machinery & Tools | 12,220 | 13,936 | 13,936 | 0 | 0.0% | | 14,075 | 14,214 | 14,354 | 14,493 |
| 120 | Delinquent Taxes RF | | 625 000 | 625,000 | | 0.0% | | 637 500 | 650 250 | 663 255 | 676 520 |
| 101 | Delinquent Taxes RE Delinquent Taxes PP | 634,208 350,000 | 625,000 400,000 | 625,000 400,000 | 0 | 0.0% 0.0% | | 637,500 408,000 | 650,250 416,160 | 663,255 424,483 | 676,520 432,973 |
| 121 | | 634,208 | | | | | | | | | |
| 122 | Delinquent Taxes PP Other Local Commonwealth | 634,208 350,000 5,085,877 7,198,656 | 400,000 5,261,486 6,994,608 | 400,000 5,264,386 6,994,608 | 0 2,900 0 | 0.0% 0.1% 0.0% | | 408,000 5,041,153 7,099,527 | 416,160 5,141,976 7,206,020 | 424,483 5,244,816 7,314,110 | 432,973 5,349,712 7,423,822 |
| 122 123 | Delinquent Taxes PP Other Local Commonwealth Federal | 634,208 350,000 5,085,877 7,198,656 83,340 | 400,000 5,261,486 6,994,608 122,000 | 400,000 5,264,386 6,994,608 122,000 | 0 2,900 0 0 | 0.0% 0.1% 0.0% 0.0% | | 408,000 5,041,153 7,099,527 122,000 | 416,160 5,141,976 7,206,020 122,000 | 424,483 5,244,816 7,314,110 122,000 | 432,973 5,349,712 7,423,822 122,000 |
| 122 | Delinquent Taxes PP Other Local Commonwealth | 634,208 350,000 5,085,877 7,198,656 | 400,000 5,261,486 6,994,608 | 400,000 5,264,386 6,994,608 | 0 2,900 0 | 0.0% 0.1% 0.0% | | 408,000 5,041,153 7,099,527 | 416,160 5,141,976 7,206,020 | 424,483 5,244,816 7,314,110 | 432,973 5,349,712 7,423,822 |
| 122 123 124 125 126 | Delinquent Taxes PP Other Local Commonwealth Federal EMS Cost Recovery Use of Fund Balance | 634,208 350,000 5,085,877 7,198,656 83,340 550,000 448,362 | 400,000 5,261,486 6,994,608 122,000 550,000 0 | 400,000 5,264,386 6,994,608 122,000 550,000 0 | 0 2,900 0 0 0 | 0.0% 0.1% 0.0% 0.0% #DIV/01 | | 408,000 5,041,153 7,099,527 122,000 561,000 0 | 416,160 5,141,976 7,206,020 122,000 572,220 0 | 424,483 5,244,816 7,314,110 122,000 583,664 0 | 432,973 5,349,712 7,423,822 122,000 595,338 0 |
| 122 123 124 125 126 127 | Delinquent Taxes PP Other Local Commonwealth Federal EMS Cost Recovery Use of Fund Balance SCHOOLS | 634,208 350,000 5,085,877 7,198,656 83,340 550,000 448,362 \$22,517,289 | 400,000 5,261,486 6,994,608 122,000 550,000 0 \$22,728,484 | 400,000 5,264,386 6,994,608 122,000 550,000 0 \$22,728,484 | 0 2,900 0 0 0 0 | 0.0% 0.1% 0.0% 0.0% #DIV/01 | | 408,000 5,041,153 7,099,527 122,000 561,000 0 \$22,728,484 | 416,160 5,141,976 7,206,020 122,000 572,220 0 \$ 22,728,484 | 424,483 5,244,816 7,314,110 122,000 583,664 0 \$22,728,484 | 432,973 5,349,712 7,423,822 122,000 595,338 0 \$22,728,484 |
| 122 123 124 125 126 127 128 | Delinquent Taxes PP Other Local Commonwealth Federal EMS Cost Recovery Use of Fund Balance SCHOOLS State | 634,208 350,000 5,085,877 7,198,656 83,340 550,000 448,362 \$22,517,289 20,732,251 | 400,000 5,261,486 6,994,608 122,000 550,000 0 \$22,728,484 20,943,446 | 400,000 5,264,386 6,994,608 122,000 550,000 0 \$22,728,484 20,943,446 | 0 2,900 0 0 0 0 | 0.0% 0.1% 0.0% 0.0% #DIV/01 0.0% | | 408,000 5,041,153 7,099,527 122,000 561,000 0 \$22,728,484 20,943,446 | 416,160 5,141,976 7,206,020 122,000 572,220 0 \$ 22,728,484 20,943,446 | 424,483 5,244,816 7,314,110 122,000 583,664 0 \$ 22,728,484 20,943,446 | 432,973 5,349,712 7,423,822 122,000 595,338 0 \$22,728,484 20,943,446 |
| 122 123 124 125 126 127 | Delinquent Taxes PP Other Local Commonwealth Federal EMS Cost Recovery Use of Fund Balance SCHOOLS | 634,208 350,000 5,085,877 7,198,656 83,340 550,000 448,362 \$22,517,289 | 400,000 5,261,486 6,994,608 122,000 550,000 0 \$22,728,484 | 400,000 5,264,386 6,994,608 122,000 550,000 0 \$22,728,484 | 0 2,900 0 0 0 0 | 0.0% 0.1% 0.0% 0.0% #DIV/01 | | 408,000 5,041,153 7,099,527 122,000 561,000 0 \$22,728,484 | 416,160 5,141,976 7,206,020 122,000 572,220 0 \$ 22,728,484 | 424,483 5,244,816 7,314,110 122,000 583,664 0 \$22,728,484 | 432,973 5,349,712 7,423,822 122,000 595,338 0 \$22,728,484 |
| 122 123 124 125 126 127 128 129 130 131 | Delinquent Taxes PP Other Local Commonwealth Federal EMS Cost Recovery Use of Fund Balance SCHOOLS State Federal Other/Local | 634,208 350,000 5,085,877 7,198,656 83,340 550,000 448,362 \$22,517,289 20,732,251 1,155,438 629,600 | 400,000 5,261,486 6,994,608 122,000 550,000 0 \$22,728,484 20,943,446 1,155,438 629,600 | 400,000 5,264,386 6,994,608 122,000 550,000 0 \$22,728,484 20,943,446 1,155,438 629,600 | 0 2,900 0 0 0 0 0 \$0 0 0 0 | 0.0% 0.1% 0.0% 0.0% #DIV/01 0.0% 0.0% 0.0% | | 408,000 5,041,153 7,099,527 122,000 561,000 0 \$ 222,728,484 20,943,446 1,155,438 629,600 | 416,160 5,141,976 7,206,020 122,000 0 \$22,728,484 20,943,446 1,155,438 629,600 | 424,483 5,244,816 7,314,110 122,000 583,664 0 \$22,728,484 20,943,446 1,155,438 629,600 | 432,973 5,349,712 7,423,822 122,000 595,338 0 522,728,484 20,943,446 1,155,438 629,600 |
| 122 123 124 125 126 127 128 129 130 131 132 | Delinquent Taxes PP Other Local Commonwealth Federal EMS Cost Recovery Use of Fund Balance SCHOOLS State Federal Other/Local SOCIAL SERVICES | 634,208 350,000 5,085,877 7,198,656 83,340 550,000 448,362 \$22,517,289 20,732,251 1,155,438 629,600 \$1,608,465 | 400,000 5,261,486 6,994,608 122,000 550,000 \$22,728,484 20,943,446 1,155,438 629,600 \$1,629,738 | 400,000 5,264,386 6,994,608 122,000 550,000 \$22,728,484 20,943,446 1,155,438 629,600 \$1,629,738 | 0 2,900 0 0 0 0 0 0 0 0 0 0 0 | 0.0% 0.1% 0.0% 0.0% #DIV/01 0.0% 0.0% 0.0% 0.0% | | 408,000 5,041,153 7,099,527 122,000 561,000 \$22,728,484 20,943,446 1,155,438 629,600 \$1,629,738 | 416,160 5,141,976 7,206,020 122,000 0 \$22,728,484 20,943,446 1,155,438 629,600 \$1,629,738 | 424,483 5,244,816 7,314,110 122,000 \$22,728,484 20,943,446 1,155,438 629,600 \$1,629,738 | 432,973 5,349,712 7,423,822 122,000 595,338 0 \$22,728,484 20,943,446 1,155,438 629,600 \$1,629,738 |
| 122 123 124 125 126 127 128 129 130 131 132 133 | Delinquent Taxes PP Other Local Commonwealth Federal EMS Cost Recovery Use of Fund Balance SCHOOLS State Federal Other/Local SOCIAL SERVICES State | 634,208 350,000 5,085,877 7,198,656 83,340 550,000 448,362 \$22,517,289 20,732,251 1,155,438 629,600 \$1,608,465 652,603 | 400,000 5,261,486 6,994,608 122,000 550,000 0 \$22,728,484 20,943,446 1,155,438 629,600 \$1,629,738 648,743 | 400,000 5,264,386 6,994,608 122,000 550,000 0 \$22,728,484 20,943,446 1,155,438 629,600 \$1,629,738 648,743 | 0 2,900 0 0 0 0 0 0 0 0 0 0 0 0 0 | 0.0% 0.1% 0.0% 0.0% 0.0% 0.0% 0.0% 0.0% | | 408,000 5,041,153 7,099,527 122,000 561,000 \$22,728,484 20,943,446 1,155,438 629,600 \$1,629,738 | 416,160 5,141,976 7,206,020 122,000 572,220 0 \$22,728,484 20,943,446 1,155,438 629,600 \$1,629,738 648,743 | 424,483 5,244,816 7,314,110 122,000 583,664 0 \$22,728,484 20,943,446 1,155,438 629,600 \$1,629,738 648,743 | 432,973 5,349,712 7,423,822 122,000 595,338 0 \$22,728,484 20,943,446 1,155,438 629,600 \$1,629,738 648,743 |
| 122 123 124 125 126 127 128 129 130 131 132 | Delinquent Taxes PP Other Local Commonwealth Federal EMS Cost Recovery Use of Fund Balance SCHOOLS State Federal Other/Local SOCIAL SERVICES | 634,208 350,000 5,085,877 7,198,656 83,340 550,000 448,362 \$22,517,289 20,732,251 1,155,438 629,600 \$1,608,465 | 400,000 5,261,486 6,994,608 122,000 550,000 \$22,728,484 20,943,446 1,155,438 629,600 \$1,629,738 | 400,000 5,264,386 6,994,608 122,000 550,000 \$22,728,484 20,943,446 1,155,438 629,600 \$1,629,738 | 0 2,900 0 0 0 0 0 0 0 0 0 0 0 | 0.0% 0.1% 0.0% 0.0% #DIV/01 0.0% 0.0% 0.0% 0.0% | | 408,000 5,041,153 7,099,527 122,000 561,000 \$22,728,484 20,943,446 1,155,438 629,600 \$1,629,738 | 416,160 5,141,976 7,206,020 122,000 0 \$22,728,484 20,943,446 1,155,438 629,600 \$1,629,738 | 424,483 5,244,816 7,314,110 122,000 \$22,728,484 20,943,446 1,155,438 629,600 \$1,629,738 | 432,973 5,349,712 7,423,822 122,000 595,338 0 \$22,728,484 20,943,446 1,155,438 629,600 \$1,629,738 |
| 122 123 124 125 126 127 128 129 130 131 132 133 134 135 | Delinquent Taxes PP Other Local Commonwealth Federal EMS Cost Recovery Use of Fund Balance SCHOOLS State Federal Other/Local Social SERVICES State Federal DEBT SERVICE | 634,208 350,000 5,085,877 7,198,656 83,340 550,000 448,362 \$22,517,289 20,732,251 1,155,438 629,600 \$1,608,465 652,603 955,862 | 400,000 5,261,486 6,994,608 122,000 0 \$22,728,484 1,155,438 629,600 \$1,629,738 648,743 980,995 \$241,262 | 400,000 5,264,386 6,994,608 122,000 0 \$22,728,484 1,155,438 629,600 \$1,629,738 648,743 980,995 | 0 2,900 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 | 0.0% 0.1% 0.0% 0.0% 0.0% 0.0% 0.0% 0.0% | | 408,000 5,041,153 7,099,527 122,000 0 \$22,728,484 1,155,438 629,600 \$1,629,738 648,743 980,995 \$24,951 | 416,160 5,141,976 7,206,020 122,000 0 \$22,728,484 20,943,446 1,155,438 629,600 \$1,629,738 648,743 980,995 \$45,126 | 424,483 5,244,816 7,314,110 122,000 583,664 0 522,728,484 20,943,446 1,155,438 629,600 54,629,738 648,743 980,995 | 432,973 5,349,712 7,423,822 122,000 522,728,484 20,943,446 1,155,438 629,600 \$1,629,738 648,743 980,995 |
| 122 123 124 125 126 127 128 129 130 131 132 133 134 135 136 137 | Delinquent Taxes PP Other Local Commonwealth Federal EMS Cost Recovery Use of Fund Balance SCHOOLS State Federal Other/Local SOCIAL SERVICES State Federal DEBT SERVICE Other | 634,208 350,000 5,085,877 7,198,656 83,340 550,000 448,362 \$22,517,289 20,732,251 1,155,438 629,600 \$1,608,465 652,603 955,862 \$1,848,437 27,851 | 400,000 5,261,486 6,994,608 122,000 550,000 \$22,728,484 20,943,446 1,155,438 629,600 \$1,629,738 648,743 980,995 \$241,262 27,851 | 400,000 5,264,386 6,994,608 122,000 550,000 \$22,728,484 20,943,446 1,155,438 629,600 \$1,629,738 648,743 980,995 \$238,362 24,951 | 0 2,900 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 | 0.0% 0.1% 0.0% 0.0% 0.0% 0.0% 0.0% 0.0% | | 408,000 5,041,153 7,099,527 122,000 6 54,000 6 20,943,446 1,155,438 629,600 \$1,629,738 648,743 980,995 \$24,951 | 416,160 5,141,976 7,206,020 122,000 0 \$22,728,484 20,943,446 1,155,438 629,600 \$1,629,738 648,743 980,995 \$1,629,738 648,743 980,995 | 424,483 5,244,816 7,314,110 122,000 583,664 0 522,728,484 20,943,446 1,155,438 629,600 \$1,629,738 648,743 980,995 648,743 980,995 54,15,126 | 432,973 5,349,712 7,423,822 122,000 595,338 0 \$22,728,484 20,943,446 1,155,438 629,600 \$1,629,738 648,743 980,995 \$1,669 |
| 122 123 124 125 126 127 128 129 130 131 132 133 134 135 136 137 138 | Delinquent Taxes PP Other Local Commonwealth Federal EMS Cost Recovery Use of Fund Balance SCHOOLS State Federal Other/Local SOCIAL SERVICES State Federal DEBT SERVICE Other Energy Project Interest Rate Subsidy | 634,208 350,000 5,085,877 7,198,656 83,340 550,000 448,362 \$22,517,289 20,732,251 1,155,438 629,600 \$1,608,465 652,603 955,862 \$1,848,437 27,851 0 | 400,000 5,261,486 6,994,608 122,000 550,000 \$22,728,484 20,943,446 1,155,438 629,600 \$1,629,738 648,743 980,995 \$241,262 27,851 213,411 | 400,000 5,264,386 6,994,608 122,000 550,000 \$22,728,484 20,943,446 1,155,438 629,600 \$1,629,738 648,743 980,995 \$238,362 24,951 213,411 | 0 2,900 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 | 0.0% 0.1% 0.0% 0.0% 0.0% 0.0% 0.0% 0.0% | | 408,000 5,041,153 7,099,527 122,000 0 \$22,728,484 1,155,438 629,600 \$1,629,738 648,743 980,995 \$24,951 | 416,160 5,141,976 7,206,020 122,000 0 \$22,728,484 20,943,446 1,155,438 629,600 \$1,629,738 648,743 980,995 \$45,126 | 424,483 5,244,816 7,314,110 122,000 583,664 0 522,728,484 20,943,446 1,155,438 629,600 54,629,738 648,743 980,995 | 432,973 5,349,712 7,423,822 122,000 522,728,484 20,943,446 1,155,438 629,600 \$1,629,738 648,743 980,995 |
| 122 123 124 125 126 127 128 129 130 131 132 133 134 135 136 137 | Delinquent Taxes PP Other Local Commonwealth Federal EMS Cost Recovery Use of Fund Balance SCHOOLS State Federal Other/Local SOCIAL SERVICES State Federal DEBT SERVICE Other | 634,208 350,000 5,085,877 7,198,656 83,340 550,000 448,362 \$22,517,289 20,732,251 1,155,438 629,600 \$1,608,465 652,603 955,862 \$1,848,437 27,851 | 400,000 5,261,486 6,994,608 122,000 550,000 \$22,728,484 20,943,446 1,155,438 629,600 \$1,629,738 648,743 980,995 \$241,262 27,851 | 400,000 5,264,386 6,994,608 122,000 550,000 \$22,728,484 20,943,446 1,155,438 629,600 \$1,629,738 648,743 980,995 \$238,362 24,951 | 0 2,900 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 | 0.0% 0.1% 0.0% 0.0% 0.0% 0.0% 0.0% 0.0% | | 408,000 5,041,153 7,099,527 122,000 6 54,000 6 20,943,446 1,155,438 629,600 \$1,629,738 648,743 980,995 \$24,951 | 416,160 5,141,976 7,206,020 122,000 0 \$22,728,484 20,943,446 1,155,438 629,600 \$1,629,738 648,743 980,995 \$1,629,738 648,743 980,995 | 424,483 5,244,816 7,314,110 122,000 583,664 0 522,728,484 20,943,446 1,155,438 629,600 \$1,629,738 648,743 980,995 648,743 980,995 54,15,126 | 432,973 5,349,712 7,423,822 122,000 595,338 0 \$22,728,484 20,943,446 1,155,438 629,600 \$1,629,738 648,743 980,995 \$1,669 |
| 122 123 124 125 126 127 128 129 130 131 132 133 134 135 136 137 138 139 | Delinquent Taxes PP Other Local Commonwealth Federal EMS Cost Recovery Use of Fund Balance SCHOOLS State Federal Other/Local SOCIAL SERVICES State Federal DEBT SERVICE Other Energy Project Interest Rate Subsidy Fund Balance | 634,208 350,000 5,085,877 7,198,656 83,340 550,000 448,362 \$22,517,289 20,732,251 1,155,438 629,600 \$1,608,465 652,603 955,862 \$1,848,437 27,851 0 | 400,000 5,261,486 6,994,608 122,000 550,000 \$22,728,484 20,943,446 1,155,438 629,600 \$1,629,738 648,743 980,995 \$241,262 27,851 213,411 | 400,000 5,264,386 6,994,608 122,000 550,000 \$22,728,484 20,943,446 1,155,438 629,600 \$1,629,738 648,743 980,995 \$238,362 24,951 213,411 | 0 2,900 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 | 0.0% 0.1% 0.0% 0.0% 0.0% 0.0% 0.0% 0.0% | | 408,000 5,041,153 7,099,527 122,000 6 54,000 6 20,943,446 1,155,438 629,600 \$1,629,738 648,743 980,995 \$24,951 | 416,160 5,141,976 7,206,020 122,000 0 \$22,728,484 20,943,446 1,155,438 629,600 \$1,629,738 648,743 980,995 \$1,629,738 648,743 980,995 | 424,483 5,244,816 7,314,110 122,000 583,664 0 522,728,484 20,943,446 1,155,438 629,600 \$1,629,738 648,743 980,995 648,743 980,995 54,15,126 | 432,973 5,349,712 7,423,822 122,000 595,338 0 \$22,728,484 20,943,446 1,155,438 629,600 \$1,629,738 648,743 980,995 \$1,669 |
| 122 123 124 125 126 127 128 129 130 131 132 133 134 135 136 137 138 139 140 141 142 | Delinquent Taxes PP Other Local Commonwealth Federal EMS Cost Recovery Use of Fund Balance SCHOOLS State Federal Other/Local SOCIAL SERVICES State Federal DEBT SERVICE Other Energy Project Interest Rate Subsidy Fund Balance CIP | 634,208 350,000 5,085,877 7,198,656 83,340 550,000 448,362 \$22,517,289 20,732,251 1,155,438 629,600 \$1,608,465 652,603 955,862 \$1,848,437 27,851 0 1,820,586 \$1,776,630 1,296,630 | 400,000 5,261,486 6,994,608 122,000 550,000 522,728,484 20,943,446 1,155,438 629,600 \$1,629,738 648,743 980,995 \$241,262 27,851 213,411 0 \$4,005,705 | 400,000 5,264,386 6,994,608 122,000 0 \$22,728,484 20,943,446 1,155,438 629,600 \$1,629,738 648,743 980,995 \$238,362 24,951 213,411 0 \$1,668,930 1,020,960 | 0 2,900 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 | 0.0% 0.1% 0.0% 0.0% 0.0% 0.0% 0.0% 0.0% | | 408,000 5,041,153 7,099,527 122,000 561,000 0 \$22,728,484 20,943,446 1,155,438 629,600 \$1,629,738 648,743 980,995 \$24,951 199,279 \$10,738,725 10,653,725 | 416,160 5,141,976 7,206,020 122,000 0 \$22,728,484 20,943,446 1,155,438 629,600 \$1,629,738 648,743 980,995 \$1,629,738 648,743 980,995 \$1,629,738 648,743 980,995 \$1,629,738 648,743 980,995 \$1,629,738 \$1,629,738 \$1,629,738 \$1,629,738 \$1,629,738 \$1,629,738 \$1,629,738 \$1,629,738 \$1,629,738 \$1,629,738 \$1,629,738 \$1,629,738 \$1,629,738 \$1,629,738 \$1,629,738 \$1,629,738 \$1,629,738 \$1,629,738 \$1,629,738 \$1,629,738 \$1,629,738 \$1,629,738 \$1,629,738 \$1,629,738 \$1,629,738 \$1,629,738 \$1,629,738 \$1,629,738 \$1,629,738 \$1,629,738 \$1,629,738 \$1,629,738 \$1,629,738 \$1,629,738 \$1,629,738 \$1,629,738 \$1,629,738 \$1,629,738 \$1,629,738 \$1,629,738 \$1,629,738 \$1,629,738 \$1,629,738 \$1,629,738 \$1,629,738 \$1,629,738 \$1,629,738 \$1,629,738 \$1,629,738 \$1,629,738 \$1,629,738 \$1,629,738 \$1,629,738 \$1,629,738 \$1,629,738 \$1,629,738 \$1,629,738 \$1,629,738 \$1,629,738 \$1,629,738 \$1,629,738 \$1,629,738 \$1,629,738 \$1,629,738 \$1,629,738 \$1,629,738 \$1,629,738 \$1,629,738 \$1,629,738 \$1,629,738 \$1,629,738 \$1,629,738 \$1,629,738 \$1,629,738 \$1,629,738 \$1,629,738 \$1,629,738 \$1,629,738 \$1,629,738 \$1,629,738 \$1,629,738 \$1,629,738 \$1,629,738 \$1,629,738 \$1,629,738 \$1,629,738 \$1,629,738 \$1,629,738 \$1,629,738 \$1,629,738 \$1,629,738 \$1,629,738 \$1,629,738 \$1,629,738 \$1,629,738 \$1,629,738 \$1,629,738 \$1,629,738 \$1,629,738 \$1,639,738 \$1,639,738 \$1,639,738 \$1,639,738 \$1,639,738 \$1,639,738 \$1,639,738 \$1,639,738 \$1,639,738 \$1,639,738 \$1,639,738 \$1,639,738 \$1,639,738 \$1,639,738 \$1,639,738 \$1,639,738 \$1,639,738 \$1,639,738 \$1,639,738 \$1,639,738 \$1,639,738 \$1,639,738 \$1,639,738 \$1,639,738 \$1,639,738 \$1,639,738 \$1,639,738 \$1,639,738 \$1,639,738 \$1,639,738 \$1,639,738 \$1,639 | 424,483 5,244,816 7,314,110 122,000 \$22,728,484 20,943,446 1,155,438 629,600 \$1,629,738 648,743 980,995 \$1,629,738 648,743 980,995 \$1,629,738 648,743 95,021,730 | 432,973 5,349,712 7,423,822 122,000 522,728,484 20,943,446 1,155,438 629,600 \$1,629,738 648,743 980,995 \$1,629,788 \$1,369 1,369 1,369 1,369 1,369 |
| 122 123 124 125 126 127 128 129 130 131 132 133 134 135 136 137 138 139 140 141 142 143 | Delinquent Taxes PP Other Local Commonwealth Federal EMS Cost Recovery Use of Fund Balance SCHOOLS State Federal Other/Local SOCIAL SERVICES State Federal DEBT SERVICE Other Energy Project Interest Rate Subsidy Fund Balance CIP Fund Balance Grant | 634,208 350,000 5,085,877 7,198,656 83,340 550,000 448,362 \$22,517,289 20,732,251 1,155,438 629,600 \$1,608,465 652,603 955,862 \$1,848,437 27,851 0 1,820,586 \$1,776,630 1,296,630 480,000 | 400,000 5,261,486 6,994,608 122,000 550,000 \$22,728,484 20,943,446 1,155,438 629,600 \$1,629,738 648,743 980,995 \$241,262 27,851 213,411 0 \$4,005,705 4,005,705 0 | 400,000 5,264,386 6,994,608 122,000 550,000 \$22,728,484 20,943,446 1,155,438 629,600 \$1,629,738 648,743 980,995 \$238,362 24,951 213,411 0 \$1,668,930 1,020,960 647,970 | 0 2,900 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 | 0.0% 0.1% 0.0% 0.0% 0.0% 0.0% 0.0% 0.0% | | 408,000 5,041,153 7,099,527 122,000 6 \$22,728,484 20,943,446 1,155,438 629,600 \$1,629,738 648,743 980,995 \$24,951 24,951 199,279 \$10,738,725 10,653,725 85,000 | 416,160 5,141,976 7,206,020 122,000 0 \$22,728,484 20,943,446 1,155,438 629,600 \$1,629,738 648,743 980,995 \$1,629,738 \$48,743 980,995 \$1,51,216 15,126 15,126 184,981 \$7,782,480 0,782,480 0 | 424,483 5,244,816 7,314,110 122,000 \$22,728,484 20,943,446 1,155,438 629,600 \$1,629,738 648,743 980,995 \$1,629,738 648,743 980,995 \$1,51,216 15,126 170,518 \$5,021,730 0 | 432,973 5,349,712 7,423,822 122,000 595,338 0 \$22,728,484 20,943,446 1,155,438 629,600 \$1,629,738 648,743 980,995 \$1,669,738 648,743 980,995 \$1,669,480 1,369 155,885 \$13,629,480 2,629,480 0 |
| 122 123 124 125 126 127 128 129 130 131 132 133 134 135 136 137 138 139 140 141 142 | Delinquent Taxes PP Other Local Commonwealth Federal EMS Cost Recovery Use of Fund Balance SCHOOLS State Federal Other/Local SOCIAL SERVICES State Federal DEBT SERVICE Other Energy Project Interest Rate Subsidy Fund Balance CIP | 634,208 350,000 5,085,877 7,198,656 83,340 550,000 448,362 \$22,517,289 20,732,251 1,155,438 629,600 \$1,608,465 652,603 955,862 \$1,848,437 27,851 0 1,820,586 \$1,776,630 1,296,630 | 400,000 5,261,486 6,994,608 122,000 550,000 522,728,484 20,943,446 1,155,438 629,600 \$1,629,738 648,743 980,995 \$241,262 27,851 213,411 0 \$4,005,705 | 400,000 5,264,386 6,994,608 122,000 0 \$22,728,484 20,943,446 1,155,438 629,600 \$1,629,738 648,743 980,995 \$238,362 24,951 213,411 0 \$1,668,930 1,020,960 | 0 2,900 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 | 0.0% 0.1% 0.0% 0.0% 0.0% 0.0% 0.0% 0.0% | | 408,000 5,041,153 7,099,527 122,000 561,000 0 \$22,728,484 20,943,446 1,155,438 629,600 \$1,629,738 648,743 980,995 \$24,951 199,279 \$10,738,725 10,653,725 | 416,160 5,141,976 7,206,020 122,000 0 \$22,728,484 20,943,446 1,155,438 629,600 \$1,629,738 648,743 980,995 \$1,629,738 648,743 980,995 \$1,629,738 648,743 980,995 \$1,629,738 648,743 980,995 \$1,629,738 \$1,629,738 \$1,629,738 \$1,629,738 \$1,629,738 \$1,629,738 \$1,629,738 \$1,629,738 \$1,629,738 \$1,629,738 \$1,629,738 \$1,629,738 \$1,629,738 \$1,629,738 \$1,629,738 \$1,629,738 \$1,629,738 \$1,629,738 \$1,629,738 \$1,629,738 \$1,629,738 \$1,629,738 \$1,629,738 \$1,629,738 \$1,629,738 \$1,629,738 \$1,629,738 \$1,629,738 \$1,629,738 \$1,629,738 \$1,629,738 \$1,629,738 \$1,629,738 \$1,629,738 \$1,629,738 \$1,629,738 \$1,629,738 \$1,629,738 \$1,629,738 \$1,629,738 \$1,629,738 \$1,629,738 \$1,629,738 \$1,629,738 \$1,629,738 \$1,629,738 \$1,629,738 \$1,629,738 \$1,629,738 \$1,629,738 \$1,629,738 \$1,629,738 \$1,629,738 \$1,629,738 \$1,629,738 \$1,629,738 \$1,629,738 \$1,629,738 \$1,629,738 \$1,629,738 \$1,629,738 \$1,629,738 \$1,629,738 \$1,629,738 \$1,629,738 \$1,629,738 \$1,629,738 \$1,629,738 \$1,629,738 \$1,629,738 \$1,629,738 \$1,629,738 \$1,629,738 \$1,629,738 \$1,629,738 \$1,629,738 \$1,629,738 \$1,629,738 \$1,629,738 \$1,629,738 \$1,629,738 \$1,629,738 \$1,629,738 \$1,629,738 \$1,629,738 \$1,629,738 \$1,629,738 \$1,629,738 \$1,629,738 \$1,629,738 \$1,629,738 \$1,629,738 \$1,629,738 \$1,629,738 \$1,629,738 \$1,629,738 \$1,629,738 \$1,629,738 \$1,629,738 \$1,639,738 \$1,639,738 \$1,639,738 \$1,639,738 \$1,639,738 \$1,639,738 \$1,639,738 \$1,639,738 \$1,639,738 \$1,639,738 \$1,639,738 \$1,639,738 \$1,639,738 \$1,639,738 \$1,639,738 \$1,639,738 \$1,639,738 \$1,639,738 \$1,639,738 \$1,639,738 \$1,639,738 \$1,639,738 \$1,639,738 \$1,639,738 \$1,639,738 \$1,639,738 \$1,639,738 \$1,639,738 \$1,639,738 \$1,639,738 \$1,639,738 \$1,639 | 424,483 5,244,816 7,314,110 122,000 \$22,728,484 20,943,446 1,155,438 629,600 \$1,629,738 648,743 980,995 \$1,629,738 648,743 980,995 \$1,629,738 648,743 95,021,730 | 432,973 5,349,712 7,423,822 122,000 522,728,484 20,943,446 1,155,438 629,600 \$1,629,738 648,743 980,995 \$1,629,788 \$1,369 1,369 1,369 1,369 1,369 |
| 122 123 124 125 126 127 128 129 130 131 132 133 134 135 136 137 138 139 140 141 142 143 | Delinquent Taxes PP Other Local Commonwealth Federal EMS Cost Recovery Use of Fund Balance SCHOOLS State Federal Other/Local SOCIAL SERVICES State Federal DEBT SERVICE Other Energy Project Interest Rate Subsidy Fund Balance CIP Fund Balance Grant | 634,208 350,000 5,085,877 7,198,656 83,340 550,000 448,362 \$22,517,289 20,732,251 1,155,438 629,600 \$1,608,465 652,603 955,862 \$1,848,437 27,851 0 1,820,586 \$1,776,630 1,296,630 480,000 | 400,000 5,261,486 6,994,608 122,000 550,000 \$22,728,484 20,943,446 1,155,438 629,600 \$1,629,738 648,743 980,995 \$241,262 27,851 213,411 0 \$4,005,705 4,005,705 0 | 400,000 5,264,386 6,994,608 122,000 550,000 \$22,728,484 20,943,446 1,155,438 629,600 \$1,629,738 648,743 980,995 \$238,362 24,951 213,411 0 \$1,668,930 1,020,960 647,970 | 0 2,900 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 | 0.0% 0.1% 0.0% 0.0% 0.0% 0.0% 0.0% 0.0% | | 408,000 5,041,153 7,099,527 122,000 6 \$22,728,484 20,943,446 1,155,438 629,600 \$1,629,738 648,743 980,995 \$24,951 24,951 199,279 \$10,738,725 10,653,725 85,000 | 416,160 5,141,976 7,206,020 122,000 0 \$22,728,484 20,943,446 1,155,438 629,600 \$1,629,738 648,743 980,995 \$1,629,738 \$48,743 980,995 \$1,51,216 15,126 15,126 184,981 \$7,782,480 0,782,480 0 | 424,483 5,244,816 7,314,110 122,000 \$22,728,484 20,943,446 1,155,438 629,600 \$1,629,738 648,743 980,995 \$1,629,738 648,743 980,995 \$1,51,216 15,126 170,518 \$5,021,730 0 | 432,973 5,349,712 7,423,822 122,000 595,338 0 \$22,728,484 20,943,446 1,155,438 629,600 \$1,629,738 648,743 980,995 \$1,669,738 648,743 980,995 \$1,669,480 1,369 155,885 \$13,629,480 2,629,480 0 |
| 122 123 124 125 126 127 128 129 130 131 132 133 134 135 136 137 138 139 140 141 142 143 | Delinquent Taxes PP Other Local Commonwealth Federal EMS Cost Recovery Use of Fund Balance SCHOOLS State Federal Other/Local SOCIAL SERVICES State Federal DEBT SERVICE Other Energy Project Interest Rate Subsidy Fund Balance CIP Fund Balance Grant Borrowing ENTERPRISE Palmyra Sewer Fund | 634,208 350,000 5,085,877 7,198,656 83,340 550,000 448,362 \$22,517,289 20,732,251 1,155,438 629,600 \$1,608,465 652,603 955,862 \$1,848,437 0 1,820,586 \$1,776,630 1,296,630 480,000 0 \$1,981,765 30,000 | 400,000 5,261,486 6,994,608 122,000 550,000 522,728,484 20,943,446 1,155,438 648,743 980,995 \$1,629,738 648,743 980,995 \$241,262 27,851 213,411 \$4,005,705 0 \$4,005,705 0 \$1,929,980 30,000 | 400,000 5,264,386 6,994,608 122,000 0 \$22,728,484 20,943,446 1,155,438 629,600 \$1,629,738 648,743 980,995 \$1,629,738 648,743 980,995 \$1,629,738 648,743 980,995 \$1,629,738 648,743 980,995 \$1,629,738 648,743 980,995 \$1,629,738 648,743 980,995 \$1,629,738 1,020,960 647,970 0 \$1,929,980 30,000 | 0 2,900 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 | 0.0% 0.1% 0.0% 0.0% 0.0% 0.0% 0.0% 0.0% | | 408,000 5,041,153 7,099,527 122,000 561,000 0 \$22,728,484 1,155,438 629,600 \$1,629,738 648,743 980,995 \$24,951 199,279 \$10,738,725 10,653,725 85,000 0 \$2,085,471 30,000 | 416,160 5,141,976 7,206,020 122,000 0 \$22,728,484 20,943,446 1,155,438 629,600 \$1,629,738 648,743 980,995 \$1,629,738 \$48,743 980,995 \$1,629,738 \$48,743 980,995 \$1,629,738 \$48,743 980,995 \$1,629,738 \$48,743 \$1,629,738 \$48,743 \$1,629,738 \$48,743 \$1,629,738 \$48,743 \$1,629,738 \$48,743 \$1,629,738 \$48,743 \$1,629,738 \$48,743 \$1,629,738 \$48,743 \$1,629,738 \$48,743 \$1,629,738 \$48,743 \$1,629,738 \$48,743 \$1,629,738 \$48,743 \$1,629,738 \$48,743 \$1,629,738 \$48,743 \$1,629,738 \$48,743 \$1,629,738 \$48,743 \$1,629,738 \$48,743 \$1,629,738 \$48,743 \$1,629,738 \$48,743 \$1,629,738 \$48,743 \$1,629,738 \$48,743 \$1,629,738 \$48,743 \$1,629,738 \$48,743 \$1,629,738 \$48,743 \$1,629,738 \$48,743 \$1,629,738 \$48,743 \$1,629,738 \$48,743 \$1,629,738 \$48,743 \$1,629,738 \$48,743 \$1,629,738 \$48,743 \$1,629,738 \$48,743 \$1,629,738 \$48,743 \$1,629,738 \$48,743 \$1,629,738 \$48,743 \$1,629,738 \$48,743 \$1,629,738 \$48,743 \$1,629,738 \$48,743 \$1,629,738 \$48,743 \$1,629,738 \$1,629,738 \$1,629,738 \$1,629,738 \$1,629,738 \$1,629,738 \$1,629,738 \$1,629,738 \$1,629,738 \$1,629,738 \$1,629,738 \$1,629,738 \$1,629,738 \$1,629,738 \$1,629,738 \$1,629,738 \$1,629,738 \$1,629,738 \$1,629,738 \$1,629,738 \$1,629,738 \$1,629,738 \$1,629,738 \$1,629,738 \$1,629,738 \$1,629,738 \$1,629,738 \$1,629,738 \$1,629,738 \$1,639,759 \$1,639,759 \$1,639,759 \$1,639,759 \$1,639,759 \$1,639,759 \$1,639,759 \$1,639,759 \$1,639,759 \$1,639,759 \$1,639,759 \$1,639,759 \$1,639,759 \$1,639,759 \$1,639,759 \$1,639,759 \$1,639,759 \$1,639,759 \$1,639,759 \$1,639,759 \$1,639,759 \$1,639,759 \$1,639,759 \$1,639,759 \$1,639,759 \$1,639 \$1,639,759 \$1,639 \$1,639 \$1,639 \$1,639 \$1,639 \$1,639 | 424,483 5,244,816 7,314,110 122,000 522,728,484 20,943,446 1,155,438 629,600 \$1,629,738 648,743 980,995 \$1,629,738 648,743 980,995 \$1,5126 15,126 15,126 15,126 15,127 5,021,730 0 5,021,730 0 0 0 0 0 | 432,973 5,349,712 7,423,822 122,000 522,728,484 20,943,446 1,155,438 629,600 \$1,629,738 648,743 980,995 \$1,629,738 \$1,629,738 \$1,369 1,369 155,885 \$1,369 1,369 155,885 \$1,369 1,369 1,3 |
| 122 123 124 125 126 127 128 129 130 131 132 133 134 135 136 137 138 139 140 141 142 143 144 145 146 147 | Delinquent Taxes PP Other Local Commonwealth Federal EMS Cost Recovery Use of Fund Balance SCHOOLS State Federal Other/Local SOCIAL SERVICES State Federal DEBT SERVICE Other Energy Project Interest Rate Subsidy Fund Balance CIP Fund Balance Grant Borrowing ENTERPRISE Palmyra Sewer Fund FUSD Fund | 634,208 350,000 5,085,877 7,198,656 83,340 550,000 448,362 \$22,517,289 20,732,251 1,155,438 629,600 \$1,608,465 652,603 955,862 \$1,7668,465 652,603 955,862 \$1,776,630 1,296,630 480,000 0 \$1,981,765 30,000 354,719 | 400,000 5,261,486 6,994,608 122,000 550,000 \$22,728,484 20,943,446 1,155,438 629,600 \$1,629,738 648,743 980,995 \$241,262 27,851 213,411 0 \$241,262 27,851 213,411 0 \$241,005,705 4,005,705 4,005,705 \$1,929,980 30,000 302,934 | 400,000 5,264,386 6,994,608 122,000 550,000 \$22,728,484 20,943,446 1,155,438 629,600 \$1,629,738 648,743 980,995 \$1,629,738 648,743 980,995 \$1,629,738 \$1,668,930 1,020,960 647,970 0 \$1,929,980 30,000 302,934 | 0 2,900 0 0 0 0 0 0 0 0 0 0 0 0 0 (\$2,900) 0 0 0 (\$2,900) 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 | 0.0% 0.1% 0.0% 0.0% 0.0% 0.0% 0.0% 0.0% | | 408,000 5,041,153 7,099,527 122,000 661,000 0 \$22,728,484 20,943,446 1,155,438 629,600 \$1,629,738 648,743 980,995 \$24,951 199,279 \$10,653,725 85,000 0 \$2,085,471 30,000 302,934 | 416,160 5,141,976 7,206,020 122,000 0 \$22,728,484 20,943,446 1,155,438 629,600 \$1,629,738 648,743 980,995 \$1,629,738 \$48,743 980,995 \$1,629,738 \$48,743 980,995 \$1,629,738 \$48,743 980,995 \$1,629,738 \$48,743 980,995 \$1,629,738 \$48,743 980,995 \$1,629,738 \$48,743 980,995 \$1,629,738 \$48,743 \$1,629,738 \$48,743 \$1,629,738 \$48,743 \$1,629,738 \$48,743 \$1,629,738 \$48,743 \$1,629,738 \$48,743 \$1,629,738 \$48,743 \$1,629,738 \$48,743 \$1,629,738 \$48,743 \$1,629,738 \$5,7782,480 0 0 0 0 \$2,782,480 0 0 0 \$2,181,257 \$30,000 \$30,2934 | 424,483 5,244,816 7,314,110 122,000 522,728,484 20,943,446 1,155,438 629,600 5,021,738 5,021,730 0 5,021,730 0 5,021,730 0 0 5,021,730 | 432,973 5,349,712 7,423,822 122,000 595,338 0 522,728,484 20,943,446 1,155,438 642,9600 51,5639 51,629,738 648,743 980,995 51,629,738 51,629,438 0 1,369 155,885 513,629,480 0 11,000,000 302,934 |
| 122 123 124 125 126 127 128 129 130 131 132 133 134 135 136 137 138 139 140 141 142 143 144 145 146 147 | Delinquent Taxes PP Other Local Commonwealth Federal EMS Cost Recovery Use of Fund Balance SCHOOLS State Federal Other/Local SOCIAL SERVICES State Federal DEBT SERVICE Other Energy Project Interest Rate Subsidy Fund Balance CIP Fund Balance Grant Borrowing ENTERPRISE ENTERPRISE ENTERPRISE ENTERPRISE FUSD Fund Zion Crossroads Water & Sewer Fund | 634,208 350,000 5,085,877 7,198,656 83,340 550,000 448,362 20,732,251 1,155,438 629,600 \$1,608,465 652,603 955,862 \$1,848,437 27,851 0 1,820,586 \$1,776,630 1,296,630 480,000 0 \$1,981,765 30,000 354,719 0 | 400,000 5,261,486 6,994,608 122,000 550,000 \$22,728,484 20,943,446 1,155,438 642,9600 \$1,629,738 648,743 980,995 \$241,262 27,851 213,411 0 \$4,005,705 4,005,705 0 0 0 \$1,929,980 30,000 302,934 0 | 400,000 5,264,386 6,994,608 122,000 550,000 \$22,728,484 20,943,446 1,155,438 642,743 980,995 \$1,629,738 648,743 980,995 \$238,362 24,951 213,411 0 \$1,668,930 1,020,960 647,970 0 \$1,929,980 30,000 302,934 0 | 0 2,900 0 0 0 0 0 0 0 0 0 0 0 0 0 (\$2,900) 0 0 (\$2,900) 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 | 0.0% 0.1% 0.0% 0.0% 0.0% 0.0% 0.0% 0.0% | | 408,000 5,041,153 7,099,527 122,000 6 \$22,728,484 20,943,446 1,155,438 629,600 \$1,629,738 648,743 980,995 \$24,951 24,951 199,279 \$10,738,725 10,653,725 85,000 0 \$2,085,471 30,000 302,934 155,491 | 416,160 5,141,976 7,206,020 122,000 0 \$22,728,484 20,943,446 1,155,438 629,600 \$1,629,738 \$48,743 980,995 \$1,629,738 \$48,743 980,995 \$1,629,738 \$1,629,738 \$48,743 980,995 \$1,629,738 \$48,743 980,995 \$1,629,738 \$48,743 980,995 \$1,629,738 \$48,743 980,995 \$1,629,738 \$48,743 980,995 \$1,629,738 \$57,782,480 0 0 0 \$2,782,480 0 0 0 0 \$2,782,480 0 0 0 0 \$2,782,480 0 0 0 \$2,782,480 0 0 0 \$2,782,480 \$7,782,480 \$3,7782,480 \$3,782,480 \$3,7782,480 \$3,782,480 \$3,782,480 \$3,782,480 \$3,782,480 \$3,782,480 \$3,782,480 \$3,782,480 \$3,782,480 \$3,782,480 \$3,782,480 \$3,782,480 \$3,782,480 \$3,782,480 \$3,782,480 \$3,782,480 \$3,782,480 \$3,782,480 \$3,782,480 \$3,782,480 \$3,782,480 \$3,782,480 \$3,782,480 \$3,782,480 \$3,782,480 \$3,782,480 \$3,782,480 \$3,782,480 \$3,782,480 \$3,782,480 \$3,782,480 \$3,782,480 \$3,782,480 \$3,782,480 \$3,782,480 \$3,782,480 \$3,782,480 \$3,782,480 \$3,782,480 \$3,782,480 \$3,782,480 \$3,782,480 \$3,782,480 \$3,993 \$3,993 \$3,993 \$3,993 \$3,993 \$3,993 \$3,993 \$3,993 \$3,993 \$3,993 \$3,993 \$3,993 \$3,993 \$3,993 \$3,993 \$3,993 \$3,993 \$3,993 \$3,993 \$3,993 \$3,993 \$3,993 \$3,993 \$3,993 \$3,993 \$3,993 \$3,993 \$3,993 \$3,993 \$3,993 \$3,993 \$3,993 \$3,993 \$3,993 \$3,993 \$3,993 \$3,993 \$3,993 \$3,993 \$3,993 \$3,993 \$3,993 \$3,993 \$3,993 \$3,993 \$3,993 \$3,993 \$3,993 \$3,993 \$3,995 \$3,995 \$3,995 \$3,995 \$3,995 \$3,995 \$3,995 \$3,995 \$3,995 \$3,995 \$3,995 \$3,995 \$3,995 \$3,995 \$3,995 \$3,995 \$3,995 \$3,995 \$3,995 \$3,995 \$3,995 \$3,995 \$3,995 \$3,995 \$3,995 \$3,995 \$3,995 \$3,995 \$3,995 \$3,995 \$3,995 \$3,995 \$3,995 \$3,995 \$3,995 \$3,995 \$3,995 \$3,995 \$3,995 \$3,995 \$3,995 \$3,995 | 424,483 5,244,816 7,314,110 122,000 \$22,728,484 20,943,446 1,155,438 629,600 \$1,629,738 648,743 980,995 \$1,629,738 648,743 980,995 \$1,51,216 170,518 \$5,021,730 0 0 0 \$2,208,193 30,000 302,934 278,213 | 432,973 5,349,712 7,423,822 122,000 595,338 0 \$22,728,484 20,943,446 1,155,438 642,9600 \$1,629,738 648,743 980,995 \$1,669,738 648,743 980,995 \$1,669,480 1,369 155,885 \$13,629,480 0,11,000,000 \$2,235,705 \$2,235,705 302,934 305,725 |
| 122 123 124 125 126 127 128 129 130 131 132 133 134 135 136 137 138 139 140 141 142 143 144 145 146 147 | Delinquent Taxes PP Other Local Commonwealth Federal EMS Cost Recovery Use of Fund Balance SCHOOLS State Federal Other/Local SOCIAL SERVICES State Federal DEBT SERVICE Other Energy Project Interest Rate Subsidy Fund Balance CIP Fund Balance Grant Borrowing ENTERPRISE Palmyra Sewer Fund FUSD Fund | 634,208 350,000 5,085,877 7,198,656 83,340 550,000 448,362 \$22,517,289 20,732,251 1,155,438 629,600 \$1,608,465 652,603 955,862 \$1,7668,465 652,603 955,862 \$1,776,630 1,296,630 480,000 0 \$1,981,765 30,000 354,719 | 400,000 5,261,486 6,994,608 122,000 550,000 \$22,728,484 20,943,446 1,155,438 629,600 \$1,629,738 648,743 980,995 \$241,262 27,851 213,411 0 \$241,262 27,851 213,411 0 \$241,005,705 4,005,705 4,005,705 \$1,929,980 30,000 302,934 | 400,000 5,264,386 6,994,608 122,000 550,000 \$22,728,484 20,943,446 1,155,438 629,600 \$1,629,738 648,743 980,995 \$1,629,738 648,743 980,995 \$1,629,738 \$1,668,930 1,020,960 647,970 0 \$1,929,980 30,000 302,934 | 0 2,900 0 0 0 0 0 0 0 0 0 0 0 0 0 (\$2,900) 0 0 0 (\$2,900) 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 | 0.0% 0.1% 0.0% 0.0% 0.0% 0.0% 0.0% 0.0% | | 408,000 5,041,153 7,099,527 122,000 661,000 0 \$22,728,484 20,943,446 1,155,438 629,600 \$1,629,738 648,743 980,995 \$24,951 199,279 \$10,653,725 85,000 0 \$2,085,471 30,000 302,934 | 416,160 5,141,976 7,206,020 122,000 0 \$22,728,484 20,943,446 1,155,438 629,600 \$1,629,738 648,743 980,995 \$1,629,738 \$48,743 980,995 \$1,629,738 \$48,743 980,995 \$1,629,738 \$48,743 980,995 \$1,629,738 \$48,743 980,995 \$1,629,738 \$48,743 980,995 \$1,629,738 \$48,743 980,995 \$1,629,738 \$48,743 \$1,629,738 \$48,743 \$1,629,738 \$48,743 \$1,629,738 \$48,743 \$1,629,738 \$48,743 \$1,629,738 \$48,743 \$1,629,738 \$48,743 \$1,629,738 \$48,743 \$1,629,738 \$48,743 \$1,629,738 \$5,7782,480 0 0 0 0 \$2,782,480 0 0 0 \$2,181,257 \$30,000 \$30,2934 | 424,483 5,244,816 7,314,110 122,000 522,728,484 20,943,446 1,155,438 629,600 5,021,738 5,021,730 0 5,021,730 0 5,021,730 0 0 5,021,730 | 432,973 5,349,712 7,423,822 122,000 595,338 0 522,728,484 20,943,446 1,155,438 642,9600 51,5639 51,629,738 648,743 980,995 51,629,738 51,629,438 0 1,369 155,885 513,629,480 0 11,000,000 302,934 |

| P | | В | с | D | | | | | | L | |
|----------|--|----------------------|--------------------|----------------------------|-------------------|--------------------|-------------------|-------------------|---------------------|-------|------------|
| | FY19 Budget Balance | со | AD BUDGET | - | BOS | ADVERTISE | D | BC | S ADOPTED | | |
| 1 | Worksheet | | es from Dept Budge | | | | | - | | | |
| 2 | Updated: Jan 28, 2018 | (| | , , , | ADJUSTED BUDGE | T BALANCE (A - B): | \$0 | ADJUSTED BUDG | ET BALANCE (A - B): | Ş | \$0 |
| 3 | Item | COAD | Budget Adjustmen | its | BOS Advert | ised Budget Adjust | ments | BOS Adop | oted Budget Adjustm | nents | |
| 4 | | | DDITIONAL REVENUE | | | DDITIONAL REVENUE | \$0 | | ADDITIONAL REVENUE | | \$0 |
| 5 | Real Estate | \$0.950 \$4.35 | 97.5% 93.5% | | \$0.950 \$4.35 | 97.5% 93.5% | \$0 \$0 | \$0.950 \$4.35 | 97.5% 93.5% | | \$0 \$0 |
| 6 | Personal Property Business Personal Property | \$2.40 | 93.5% | | \$2.40 | 93.5% | \$0 | \$4.35 | 93.5% | | \$0 \$0 |
| 8 | Public Utility Personal Property | \$2.40 | 100% | | \$2.40 | 100% | \$0 | \$2.40 | 100% | | \$0 |
| 9 | Machinery & Tools | \$1.90 | 100% | | \$1.90 | 100% | \$0 | \$1.90 | 100% | | \$0 |
| 10 | Increased Revenue Estimates | | | | | | \$0 | | | | \$0 |
| 11 | COR Updated Taxable Values | | | | | | \$0 | | | | \$0 |
| 12 | Public Utilities Taxable Value Corr. COR Updated Taxable Values | | | | | | \$0 \$0 | | | | \$0 \$0 |
| 13 | 2% Pay Raise State Offset - ConOff | | | | | | \$0 | | | | \$0 |
| 15 | 2% Pay Raise State Offset - DSS | | | | | | \$0 | | | | \$0 |
| 16 | Change to Vehicle License Fee | | | | | | \$0 | | | | \$0 |
| 17 | Use of Fund Balance | | | | | | \$0 | L | | | \$0 |
| 18 | State Revenue | B TOTAL EXE | PENDITURE OPTIONS: | (\$6,902,075) | B. TOTAL EX | PENDITURE OPTIONS: | \$0 \$0 | B TOTAL EX | PENDITURE OPTIONS: | | \$0 \$0 |
| 19 20 | Department Operations Cuts | B. TOTALEXI | ENDITORE OPTIONS: | (\$6,902,075) \$0 | B. TOTALEX | ENDITORE OPTIONS: | \$0 \$0 | B. TOTAL EX | a ENDITORE OPTIONS: | | \$0 \$0 |
| 21 | VRS Changes | | | (\$14,700) | | | \$0 | | | | \$0 |
| 22 | Current Pay/Benefits Wedge | 2% Cost of Living Ac | djustment | (\$180,000) | | | \$0 | | | | \$0 |
| 23 | 2.0% Pay Raise Cost - Annual | | | \$0 | | | \$0 | | | | \$0 |
| 24 | 1.5% Pay Raise Cost - Annual | | | \$0 | | | \$0 | L | | | \$0 |
| 25 | 1.0% Pay Raise Cost - Annual One-Time Bonus Cost | | | \$0 \$0 | | | \$0 \$0 | L | | | \$0 \$0 |
| 25 | Health Insurance Plan | | | (\$51,771) | | | \$0 | L | | | \$0 \$0 |
| 28 | Board of Supervisors | Special Studies | | (\$10,100) | | | \$0 | | | | \$0 |
| 29 | County Administration | | | \$0 | | | \$0 | | | | \$0 |
| 30 | County Attorney | | | \$0 | | | \$0 | | | | \$0 |
| 31 | Commissioner of the Revenue | | | \$0 \$0 | | | \$0 \$0 | L | | | \$0 |
| 32 | Reassessment Treasurer | Business Data of Vi | rginia | \$0 (\$10,000) | | | \$0 \$0 | L | | | \$0 \$0 |
| 33 | Information Technology | Network Infrastruct | | (\$10,000) | | | \$0 | | | | \$0 \$0 |
| 35 | Finance | | | \$0 | | | \$0 | | | | \$0 |
| 36 | Registrar/Board of Elections | | | \$0 | | | \$0 | | | | \$0 |
| 37 | Human Resources | HR Assistant Positio | in | (\$52,904) | | | \$0 | | | | \$0 |
| 38 | General District Courts | | | \$0 | L | | \$0 | L | | | \$0 |
| 39 | Juvenile Court Service Unit Clerk of the Circuit Court | Overtime | | \$0 (\$500) | | | \$0 \$0 | L | | | \$0 \$0 |
| 40 41 | Circuit Court Judge | | | (\$500) \$0 | | | \$0 \$0 | | | | \$0 \$0 |
| 42 | Commonwealth's Attorney | | | \$0 | | | \$0 | | | | \$0 |
| 43 | Sheriff's Department (+ Animal Control | New Deputies (2) | | (\$95,992) | | | \$0 | | | | \$0 |
| 44 | E-911 | Ded allo | 10.01.0 | \$0 | | | \$0 | L | | | \$0 |
| 45 | Fire & Rescue Squad State Dept. of Forestry | Reduction in Compa | my/squad Ops | (\$124,200) \$0 | | | \$0 \$0 | L | | | \$0 \$0 |
| 46 47 | Correction & Detention | | | \$0 \$0 | | | \$0 \$0 | | | | \$0 \$0 |
| 47 | Building Inspections | | | \$0 | | | \$0 | | | | \$0 |
| 49 | Emergency Management | | | \$0 | | | \$0 | | | | \$0 |
| 50 | Litter Control Program | | | (\$1,800) | L | | \$0 | L | | | \$0 |
| 51 | Facilities | | | \$0 | L | | \$0 | L | | | \$0 |
| 52 53 | General Services Public Works | PW Director/Engine | er Upgrade | \$0 (\$4,803) | | | \$0 \$0 | L | | | \$0 \$0 |
| 53 | Convenience Center & Landfill | in an astory angline | | \$0 | | | \$0 | | | | \$0 |
| 55 | Public Utilities | | | \$0 | | | \$0 | | | | \$0 |
| 56 | JRWA Operations | | | | | | \$0 | - | | | \$0 |
| 57 | Health | | | \$0 | L | | \$0 | L | | | \$0 |
| 58 | VJCCCA CSA | Paperless; Subsister | ace: Food Supplies | \$0 (\$1,300) | | | \$0 \$0 | L | | | \$0 \$0 |
| 59 60 | CSA Purchase of Services | Operations | ice, rood supplies | (\$1,300) (\$45,713) | | | \$0 \$0 | | | | \$0 \$0 |
| 61 | Social Services | New staff (1); Staff | Development | (\$69,381) | | | \$0 | | | | \$0 |
| 62 | Parks & Recreation | Personnel Upgrade: | | (\$98,650) | | | \$0 | | | | \$0 |
| 63 | Library | | | \$0 | | | \$0 | | | | \$0 |
| 64 | County Planner | Postage | | (\$500) | L | | \$0 | L | | | \$0 |
| 65 66 | Planning Commission Board of Zoning Appeals | | | \$0 \$0 | | | \$0 \$0 | L | | | \$0 \$0 |
| 66 | Economic Development | GO Virginia; FSRSP; | Interstate signs | (\$93,000) | | | \$0 | L | | | \$0 \$0 |
| 68 | VA Cooperative Extension | New PT Position 20 | | (\$16,323) | | | \$0 | | | | \$0 |
| 69 | Nonprofit Agencies | | | (\$57,663) | | | \$0 | L | | | \$0 |
| 70 | Nondepartmental | | | \$0 | | | \$0 | L | | | \$0 |
| 71 | Schools | | | (\$2,730,000) | | | \$0 \$0 | L | | | \$0 \$0 |
| 72 73 | County Debt (Existing) Schools Debt (Existing) | | | \$0 \$0 | | | \$0 \$0 | L | | | \$0 \$0 |
| 73 | CIP | | | \$0 | | | \$0 | | | | \$0 \$0 |
| 75 | CIP - County | | | (\$1,535,775) | | | \$0 | | | | \$0 |
| 76 | CIP - County Capital Reserve | | | (\$487,000) | | | \$0 | | | | \$0 |
| 77 | CIP - County Fleet | | | (\$220,000) | | | \$0 | L | | | \$0 |
| 78 | CIP - Schools | | | (\$435,000) | | | \$0 \$0 | L | | | \$0 |
| 79 80 | CIP - Schools Capital Reserve CIP - Schools Fleet | | | (\$120,000) (\$421,000) | | | \$0 \$0 | L | | | \$0 \$0 |
| 80 | Palmyra Sewer Fund | | | (\$421,000) \$0 | | | \$0 | | | | \$0 \$0 |
| 82 | FUSD Fund | | | \$0 | | | \$0 | | | | \$0 |
| | Zion Crossroads Water & Sewer Fund | | | \$0 | | - | \$0 | | | - | \$0 |

REVENUES

| ACCOUNTS | S FOR: | | FY15 | FY16 | FY17 | FY18 YTD | FY18 | FY19 |
|----------------|--------------------|-----------------------------|------------|------------|------------|----------------|------------|------------|
| GENERAL | FUND | | ACTUALS | ACTUALS | ACTUALS | ACTUALS | BUDGET | CO ADMIN |
| 1 | REAL ESTATE | TAXES | | | - | As of 12.31.17 | | |
| 1000001 | | RE PRIOR YEARS | 62,093 | 20,096 | 12,735 | 7,496 | 0 | 0 |
| 1000001 | 311111 | R E 2011 - 1ST | 19,017 | 9,034 | 6,689 | 2,425 | 0 | 0 |
| 1000001 | 311112 | R E 2011 - 2ND | 26,717 | 12,412 | 8,413 | 2,791 | 0 | 0 |
| 1000001 | 311121 | R E 2012 - 1ST | 34,760 | 17,398 | 11,363 | 4,390 | 0 | 0 |
| 1000001 | 311122 | R E 2012 - 2ND | 44,846 | 21,642 | 12,775 | 5,931 | 0 | 0 |
| 1000001 | 311131 | R E 2013 - 1ST | 31,096 | 30,947 | 12,868 | 7,334 | 0 | 0 |
| 1000001 | 311132 | R E 2013 - 2ND | 88,213 | 30,209 | 21,516 | 7,208 | 0 | 0 |
| 1000001 | 311133 | R E 2014 - 1ST | 307,644 | 70,302 | 32,958 | 9,362 | 0 | 0 |
| 1000001 | 311134 | R E 2014 - 2ND | 9,687,173 | 128,095 | 42,584 | 10,349 | 0 | 0 |
| 1000001 | 311135 | R E 2015 - 1ST | 10,037,134 | 363,428 | 58,834 | 12,609 | 0 | 0 |
| 1000001 | 311136 | R E 2015 - 2ND | (64,771) | 10,158,247 | 92,101 | 17,088 | 0 | 0 |
| 1000001 | 311137 | R E 2016 - 1ST | 0 | 10,416,395 | 343,389 | 28,802 | 0 | 0 |
| 1000001 | 311138 | R E 2016 - 2ND | 0 | 0 | 10,481,328 | 43,654 | 0 | 0 |
| 1000001 | 311139 | R E 2017 - 1ST | 0 | 0 | 10,796,953 | 244,954 | 634,208 | 0 |
| 1000001 | 311140 | R E 2017 - 2ND | 0 | 0 | 218,339 | 10,492,346 | 10,906,033 | 0 |
| 1000001 | 311141 | R E 2018 - 1ST | 0 | 0 | 0 | 0 | 10,906,032 | 625,000 |
| 1000001 | 311142 | R E 2018 - 2ND | 0 | 0 | 0 | 0 | 0 | 10,844,179 |
| 1000001 | 311143 | R E 2019 - 1ST | 0 | 0 | 0 | 0 | 0 | 10,844,178 |
| 1000001 | 311995 | OVERPAYMENT OF TAXES | 15,090 | 266,707 | 17,778 | 22,340 | 0 | 0 |
| 1000001 | 311996 | ROLLBACK TAXES | 343 | 0 | 0 | 0 | 1,000 | 0 |
| 1000001 | | TAX REBATES PER COR | 0 | (33,664) | 0 | 0 | (20,000) | 0 |
| TOTAL | REAL ESTATE | TAXES | 20,289,353 | 21,511,249 | 22,170,623 | 10,919,079 | 22,427,273 | 22,313,357 |
| | | | | | | | | |
| | | ONAL PUBLIC SERVICE UTILITY | | | | | | |
| 1000002 | 312111 | PS CORP 2011 - 1ST | 0 | 0 | 0 | 0 | 0 | 0 |
| 1000002 | 312112 | PS CORP 2011 - 2ND | 0 | 0 | 0 | 0 | 0 | 0 |
| 1000002 | 312121 | PS CORP 2012 - 1ST | 0 | 0 | 0 | 0 | 0 | 0 |
| 1000002 | 312122 | PS CORP 2012 - 2ND | 0 | 0 | 0 | 0 | 0 | 0 |
| 1000002 | 312131 | PS CORP 2013 - 1ST | 0 | 0 | 0 | 0 | 0 | 0 |
| 1000002 | 312132 | PS CORP 2013 - 2ND | 0 | 0 | 0 | 0 | 0 | 0 |
| 1000002 | 312133 | PS CORP 2014 - 1ST | (20,082) | 264 | 0 | 0 | 0 | 0 |
| 10000002 | 312134 | PS CORP 2014 - 2ND | 2,204,317 | 264 | 0 | 0 | 0 | 0 |
| 1000002 | 312135 | PS CORP 2015 - 1ST | 2,261,189 | 204,759 | 0 | 0 | 0 | 0 |
| 1000002 | 312136 | PS CORP 2015 - 2ND | 208,321 | 2,257,627 | 0 | 0 | 0 | 0 |
| 1000002 | 312137 | PS CORP 2016 - 1ST | 0 | 2,515,053 | (93,185) | | 0 | 0 |
| 1000002 | 312138 | PS CORP 2016 - 2ND | 0 | 3,969 | 2,417,898 | 0 | 0 | 0 |

| ACCOUNTS | FOR: | | FY15 | FY16 | FY17 | FY18 YTD | FY18 | FY19 |
|-----------|------------|------------------------------|-----------|-----------|-----------|-----------|-----------|-----------|
| GENERAL F | FUND | | ACTUALS | ACTUALS | ACTUALS | ACTUALS | BUDGET | CO ADMIN |
| 1000002 | 312139 | PS CORP 2017 - 1ST | 0 | 0 | 2,072,506 | 374,633 | 0 | 0 |
| 1000002 | 312140 | PS CORP 2017 - 2ND | 0 | 0 | 54,614 | 2,392,408 | 2,370,035 | 0 |
| 1000002 | 312141 | PS CORP 2018 - 1ST | 0 | 0 | 0 | 0 | 2,370,034 | 0 |
| 1000002 | 312142 | PS CORP 2018 - 2ND | 0 | 0 | 0 | 0 | 0 | 2,426,672 |
| 1000002 | 312143 | PS CORP 2019 - 1ST | 0 | 0 | 0 | 0 | 0 | 2,426,672 |
| TOTAL | REAL & PER | SONAL PUBLIC SERVICE UTILITY | 4,653,744 | 4,981,936 | 4,451,833 | 2,767,042 | 4,740,069 | 4,853,344 |
| | | | | | | | | |
| 3 | PERSONAL I | PROPERTY TAXES | | | | | | |
| 1000003 | | PP PRIOR YEARS | 2,947 | 5,867 | 5,843 | 91 | 0 | 0 |
| 1000003 | 313111 | P P 2011 - 1ST | 4,933 | 1,903 | 2,252 | 703 | 0 | 0 |
| 1000003 | 313112 | P P 2011 - 2ND | 7,058 | 3,823 | 1,231 | 1,443 | 0 | 0 |
| 1000003 | 313121 | P P 2012 - 1ST | 9,656 | 4,292 | 2,892 | 482 | 0 | 0 |
| 1000003 | 313122 | P P 2012 - 2ND | 16,679 | 4,234 | 3,658 | 461 | 0 | 0 |
| 1000003 | 313131 | P P 2013 - 1ST | 55,664 | 3,953 | 7,605 | 1,196 | 0 | 0 |
| 1000003 | 313132 | P P 2013 - 2ND | 88,592 | 12,716 | 9,082 | 2,180 | 0 | 0 |
| 1000003 | 313133 | P P 2014 - 1ST | 196,962 | 37,317 | 21,122 | 4,916 | 0 | 0 |
| 1000003 | 313134 | P P 2014 - 2ND | 2,164,258 | 54,981 | 28,459 | 6,061 | 0 | 0 |
| 1000003 | 313135 | P P 2015 - 1ST | 2,348,275 | 69,351 | 47,180 | 9,077 | 0 | 0 |
| 1000003 | 313136 | P P 2015 - 2ND | 54,117 | 2,333,594 | 66,967 | 10,452 | 0 | 0 |
| 1000003 | 313137 | P P 2016 - 1ST | 0 | 2,710,472 | 234,806 | 21,163 | 0 | 0 |
| 1000003 | 313138 | P P 2016 - 2ND | 0 | 162,355 | 2,704,395 | 31,335 | 0 | 0 |
| 1000003 | 313139 | P P 2017 - 1ST | 0 | 0 | 2,691,656 | 137,817 | 350,000 | 0 |
| 1000003 | 313140 | P P 2017 - 2ND | 0 | 0 | 70,850 | 2,612,374 | 2,904,911 | 0 |
| 1000003 | 313141 | P P 2018 - 1ST | 0 | 0 | 0 | 0 | 2,904,910 | 400,000 |
| 1000003 | 313142 | P P 2018 - 2ND | 0 | 0 | 0 | 0 | 0 | 2,937,971 |
| 1000003 | 313143 | P P 2019 - 1ST | 0 | 0 | 0 | 0 | 0 | 2,937,971 |
| TOTAL | PERSONAL I | PROPERTY TAXES | 4,949,139 | 5,404,855 | 5,897,999 | 2,839,750 | 6,159,821 | 6,275,942 |
| | | | | | | | | |
| 4 | MOBILE HO | ME TAXES | | | | | | |
| 10000004 | | MH PRIOR YEARS | 43 | 37 | 57 | 70 | 0 | 0 |
| 10000004 | 314111 | M H 2011 - 1ST | 161 | 79 | 0 | 0 | 0 | 0 |
| 10000004 | 314112 | M H 2011- 2ND | 161 | 79 | 0 | 0 | 0 | 0 |
| 10000004 | 314121 | M H 2012 - 1ST | 154 | 11 | 65 | 0 | 0 | 0 |
| 10000004 | 314122 | M H 2012 - 2ND | 173 | 66 | 41 | 0 | 0 | 0 |
| 10000004 | 314131 | M H 2013 - 1ST | 242 | 74 | 39 | 0 | 0 | 0 |
| 10000004 | 314132 | M H 2013 - 2ND | 254 | 82 | 105 | 0 | 0 | 0 |

| ACCOUNTS | FOR: | | | FY15 | FY16 | FY17 | FY18 YTD | FY18 | FY19 |
|-----------|------------|---------------------|--------------|---------|---------|---------|----------|---------|----------|
| GENERAL F | UND | | | ACTUALS | ACTUALS | ACTUALS | ACTUALS | BUDGET | CO ADMIN |
| 1000004 | 314133 | M H 2014 - 1ST | | 989 | 843 | 126 | 27 | 0 | 0 |
| 1000004 | 314134 | M H 2014 - 2ND | | 5,617 | 1,201 | 210 | 7 | 0 | 0 |
| 1000004 | 314135 | M H 2015 - 1ST | | 6,270 | 972 | 240 | 8 | 0 | 0 |
| 1000004 | 314136 | M H 2015 - 2ND | | 278 | 6,740 | 365 | 5 | 0 | 0 |
| 1000004 | 314137 | M H 2016 - 1ST | | 0 | 5,634 | 1,753 | 252 | 0 | 0 |
| 1000004 | 314138 | M H 2016 - 2ND | | 0 | 350 | 6,827 | 346 | 0 | 0 |
| 1000004 | 314139 | M H 2017 - 1ST | | 0 | 0 | 5,469 | 350 | 0 | 0 |
| 1000004 | 314140 | M H 2017 - 2ND | | 0 | 0 | 200 | 5,415 | 6,286 | 0 |
| 1000004 | 314141 | M H 2018 - 1ST | | 0 | 0 | 0 | 0 | 6,285 | 0 |
| 1000004 | 314142 | M H 2018 - 2ND | | 0 | 0 | 0 | 0 | 0 | 7,685 |
| 1000004 | 314143 | M H 2019 - 1ST | | 0 | 0 | 0 | 0 | 0 | 7,685 |
| TOTAL | MOBILE HO | ME TAXES | | 14,343 | 16,170 | 15,498 | 6,480 | 12,571 | 15,370 |
| | | | | | | | | | |
| - | MACHINER | Y & TOOLS TAXES | | | | | | | |
| 10000005 | 315112 | M&T 2011 - 2ND | | 0 | 0 | 0 | 0 | 0 | 0 |
| 1000005 | 315121 | M&T 2012 - 1ST | | 0 | 0 | 0 | 0 | 0 | 0 |
| 1000005 | 315122 | M&T 2012 - 2ND | | 0 | 0 | 0 | 0 | 0 | 0 |
| 1000005 | 315131 | M&T 2013 - 1ST | | 0 | 0 | 0 | 0 | 0 | 0 |
| 10000005 | 315132 | M&T 2013 - 2ND | | 0 | 0 | 0 | 0 | 0 | 0 |
| 1000005 | 315133 | M&T 2014 1ST HA | LF | 1,639 | 0 | 0 | 0 | 0 | 0 |
| 1000005 | 315134 | M&T 2014 2ND HA | ALF | 7,845 | 2 | 0 | 0 | 0 | 0 |
| 1000005 | 315135 | M&T 2015 1ST HA | | 5,384 | 2 | 0 | 0 | 0 | 0 |
| 1000005 | 315136 | M&T 2015 2ND HA | ALF | 0 | 5,386 | 0 | 0 | 0 | 0 |
| 10000005 | 315137 | M&T 2016 - 1ST | | 0 | 4,949 | 0 | 4 | 0 | 0 |
| 10000005 | 315138 | M&T 2016 - 2ND | | 0 | 0 | 4,949 | 4 | 0 | 0 |
| 10000005 | 315139 | M&T 2017 - 1ST | | 0 | 0 | 4,950 | 2,018 | 0 | 0 |
| 1000005 | 315140 | M&T 2017 - 2ND | | 0 | 0 | 0 | 6,968 | 6,110 | 0 |
| 10000005 | 315141 | M&T 2018 - 1ST | | 0 | 0 | 0 | 0 | 6,110 | 0 |
| 10000005 | 315142 | M&T 2018 - 2ND | | 0 | 0 | 0 | 0 | 0 | 6,968 |
| 10000005 | 315143 | M&T 2019 - 1ST | | 0 | 0 | 0 | 0 | 0 | 6,968 |
| TOTAL | MACHINER | Y & TOOLS TAXES | | 14,867 | 10,339 | 9,899 | 8,994 | 12,220 | 13,936 |
| | | | | | | | | | |
| | - | NALITIES & INTEREST | | | | | | | · |
| 10000011 | 316001 | PENALTIES-ALL PR | | 317,798 | 323,914 | 357,048 | 76,187 | 275,000 | 300,000 |
| 10000011 | 316002 | INTEREST-ALL PRC | OPERTY TAXES | 151,239 | 133,317 | 131,948 | 66,582 | 100,000 | 112,900 |
| TOTAL | PROP TX PE | NALITIES & INTEREST | | 469,037 | 457,231 | 488,996 | 142,769 | 375,000 | 412,900 |

| ACCOUNTS | FOR: | | FY15 | FY16 | FY17 | FY18 YTD | FY18 | FY19 |
|-----------|------------|-------------------------------------|-----------|-----------|-----------|-----------|-----------|-----------|
| GENERAL F | FUND | | ACTUALS | ACTUALS | ACTUALS | ACTUALS | BUDGET | CO ADMIN |
| | | | | | | | | |
| 12 | OTHER LOC | AL TAXES | | | | | | |
| 10000012 | 317002 | LOCAL SALES AND USE TAXES | 1,417,276 | 1,520,398 | 1,698,215 | 551,710 | 1,525,000 | 1,625,000 |
| 10000012 | 317003 | SALES TAX-COLUMBIA&SCOTTSVILLE | (3,416) | (2,070) | (1,396) | (616) | 0 | (1,500) |
| 10000012 | 317201 | CONSUMER UTIL TAXES (ELEC/GAS) | 428,843 | 397,316 | 438,801 | 186,496 | 400,000 | 400,000 |
| 10000012 | 317204 | COMMUNICATION TAXES | 835,455 | 810,722 | 790,794 | 259,443 | 790,000 | 770,000 |
| 10000012 | 317205 | GROSS RECEIPTS TAX - UTILITY | 114,584 | 164,878 | 134,222 | 37,807 | 120,000 | 130,000 |
| 10000012 | 317601 | BANK STOCK TAXES | 77,221 | 66,394 | 76,925 | 0 | 65,000 | 65,000 |
| 10000012 | 317701 | RECORDATION TAXES ON DEEDS | 239,086 | 241,846 | 352,133 | 178,504 | 296,000 | 325,000 |
| 10000012 | 317702 | TAX ON WILLS | 75,588 | 31,101 | 4,143 | 3,121 | 6,300 | 5,000 |
| 10000012 | 317999 | ADMIN FEE VEHICLE LICENSE | 703,417 | 728,942 | 733,737 | 36,388 | 715,000 | 720,000 |
| TOTAL | OTHER LOC | AL TAXES | 3,888,053 | 3,959,527 | 4,227,575 | 1,252,852 | 3,917,300 | 4,038,500 |
| | | | | | | | | |
| 13 | PERMITS/FI | EES/LICENSES | | | | | | |
| 10000013 | 318304 | LAND USE APPLICATION FEES | 795 | 850 | 1,137 | 649 | 1,000 | 1,500 |
| 10000013 | 318305 | PROPERTY TRANSFER FEE | 1,051 | 943 | 1,035 | 560 | 1,100 | 1,000 |
| 10000013 | 318311 | DOG TAGS | 17,203 | 16,712 | 13,559 | 1,768 | 16,500 | 14,000 |
| 10000013 | 318316 | REZONING | 12,414 | 5,545 | 10,479 | 2,560 | 6,500 | 7,500 |
| 10000013 | 318317 | ZONING AND SUBDIVISION PERMITS | 18,972 | 20,310 | 15,893 | 8,653 | 19,000 | 17,000 |
| 10000013 | 318318 | BUILDING PERMITS | 130,122 | 142,371 | 116,849 | 55,548 | 145,000 | 120,000 |
| 10000013 | 318319 | SIGN PERMITS (PLANNING) | 1,330 | 775 | 1,265 | 245 | 1,200 | 1,000 |
| 10000013 | 318320 | STREET SIGN INSTALLATION | 31 | 541 | 216 | 52 | 100 | 100 |
| 10000013 | 318328 | CONCEALED WEAPON PERMIT FEES | 15,110 | 16,658 | 15,262 | 8,579 | 15,000 | 16,000 |
| 10000013 | 318333 | CONSERVATION EASEMENT FEE | 50 | 0 | 750 | 0 | 100 | 0 |
| 10000013 | 318334 | ADDRESS PLATE FEES | 9,100 | 10,440 | 7,380 | 4,860 | 9,000 | 8,000 |
| 10000013 | 318335 | TEXT AMENDMENTS | 0 | 0 | 0 | 550 | 0 | 0 |
| 10000013 | 318337 | SITE PLAN REVIEW | 16,000 | 7,950 | 7,800 | 2,650 | 9,000 | 8,000 |
| 10000013 | 318338 | VARIANCES | 1,650 | 640 | 1,315 | 0 | 1,000 | 1,000 |
| 10000013 | 318340 | MISCELLANEOUS REQUESTS | 549 | 445 | 200 | 439 | 400 | 400 |
| 10000013 | 318341 | SUBDIVISION & PLAT REVIEW | 12,215 | 6,200 | 11,180 | 8,225 | 7,000 | 14,000 |
| 10000013 | 318342 | SPECIAL USE PERMITS | 53,300 | 33,690 | 56,799 | 10,930 | 19,200 | 20,000 |
| 10000013 | 318343 | LAND DISTURBING PERMITS | 25,027 | 36,609 | 53,333 | 15,309 | 35,000 | 33,000 |
| 10000013 | 318344 | GIS PARCEL FEE | 50 | 55 | 150 | 50 | 100 | 100 |
| 10000013 | 318346 | DEDICATION COMMON LAND REVIEW | 500 | 26 | 0 | 0 | 0 | 0 |
| 10000013 | 318347 | HOMEOWNER'S ASSOCIATION REVIEW | 200 | 0 | 200 | 0 | 200 | 200 |
| 10000013 | 318348 | SOIL REVIEW WELL & SEPTIC (HD) | 8,700 | 11,550 | 8,475 | 0 | 5,000 | 5,500 |

| ACCOUNTS | FOR: | | | FY15 | FY16 | FY17 | FY18 YTD | FY18 | FY19 |
|-----------|-------------|-----------|--------------------------------|---------|---------|---------|----------|---------|----------|
| GENERAL F | UND | | | ACTUALS | ACTUALS | ACTUALS | ACTUALS | BUDGET | CO ADMIN |
| 10000013 | 318349 | | GIS SERVICES & PRODUCTS | 200 | 75 | 50 | 0 | 100 | 100 |
| 10000013 | 318435 | | REPLACMENT E911 ADDRESS PLATES | 62 | 0 | 62 | 0 | 100 | 100 |
| 10000013 | 319626 | | LOCAL JURY FEES - CLERK OFFICE | 3,840 | 3,690 | 1,996 | 1,230 | 3,500 | 2,500 |
| 10000013 | 319652 | | SALE OF PUBLICATIONS | 20 | 600 | 220 | 0 | 100 | 100 |
| TOTAL | PERMITS/FE | EES/LICEN | SES | 328,491 | 316,674 | 325,604 | 122,857 | 295,200 | 271,100 |
| | | | | | | | | | |
| 14 | FINES & FOR | RFEITURE | S | | | | | | |
| 10000014 | 319401 | | INTEREST FINES AND FORFEITURES | 838 | 767 | 939 | 631 | 500 | 1,000 |
| 10000014 | 319404 | | COURT FINES AND FORFEITURES | 18,289 | 16,303 | 51,396 | 20,921 | 19,500 | 45,000 |
| TOTAL | FINES & FO | RFEITURE | S | 19,127 | 17,071 | 52,335 | 21,552 | 20,000 | 46,000 |
| | | | | | | | | | |
| 15 | REVENUE U | SE MONE | Y/PROPERTY | | | | | | |
| 10000015 | 319502 | | INTEREST ON INVESTMENTS | 0 | 0 | 0 | 0 | 0 | 0 |
| 10000015 | 319503 | | INTEREST MONEY MARKET ACCOUNT | 5,224 | 99,106 | 673 | 4,904 | 25,000 | 25,000 |
| 10000015 | 319521 | | RENTAL OF GENERAL PROPERTY | 49,450 | 50,370 | 51,219 | 33,849 | 51,500 | 59,986 |
| TOTAL | REVENUE U | SE MONE | Y/PROPERTY | 54,674 | 149,476 | 51,892 | 38,752 | 76,500 | 84,986 |
| | | | | | | | | | |
| 16 | CHARGES FO | OR SERVIC | CES | | | | | | |
| 10000016 | 318350 | | RECREATION PROGRAM FEES | 62,569 | 91,771 | 67,201 | 25,549 | 52,000 | 55,000 |
| 10000016 | 318606 | | PARKS & REC RENTALS | 20,778 | 17,937 | 14,724 | 9,285 | 16,000 | 20,000 |
| 10000016 | 318622 / | AMUSE | AMUSEMENT TICKETS | 16,469 | 6,471 | 4,299 | 1,614 | 6,000 | 5,000 |
| 10000016 | 318625 | | PROGRAM SPONSORSHIPS | 4,366 | 2,368 | 775 | 393 | 2,000 | 500 |
| 10000016 | 318643 (| CARN | CARNIVAL | 0 | 0 | 19,557 | 20,433 | 20,000 | 28,000 |
| 10000016 | 319620 | | FEES OF CLERK OF CIRCUIT COURT | 0 | 0 | 72 | 53 | 0 | 100 |
| 10000016 | 319622 | | COURTHOUSE SECURITY FEES | 31,293 | 21,618 | 28,335 | 10,700 | 27,000 | 25,000 |
| 10000016 | 319623 | | COURTHOUSE MAINTENANCE FEES | 7,180 | 5,288 | 6,643 | 2,786 | 6,500 | 6,000 |
| 10000016 | 319624 | | LAW LIBRARY FEES | 1,428 | 1,341 | 2,025 | 1,614 | 1,500 | 2,500 |
| 10000016 | 319625 | | DNA TESTING | 421 | 273 | 246 | 210 | 300 | 300 |
| 10000016 | 319627 | | CLERK LOCAL COPY FEES | 2,939 | 4,634 | 8,331 | 4,028 | 8,000 | 8,000 |
| 10000016 | 319628 | | CIRCUIT CT CLERK PASSPORT POST | 2,143 | 1,826 | 2,206 | 971 | 1,700 | 2,000 |
| 10000016 | 319629 | | COMMONWEALTH'S ATTORNEY FEES | 2,255 | 1,511 | 1,878 | 1,287 | 1,900 | 2,000 |
| 10000016 | 319630 | | ANIMAL FRIENDLY FEES-DMV | 796 | 934 | 932 | 0 | 800 | 900 |
| 10000016 | 319635 (| CSTRC | EMS COST RECOVERY | 0 | 380,402 | 509,941 | 142,421 | 550,000 | 550,000 |
| 10000016 | 319641 | | LIBRARY FINES | 11,668 | 10,976 | 11,517 | 4,395 | 10,200 | 11,000 |
| 10000016 | 319682 | | LANDFILL RECEIPTS | 74,885 | 74,219 | 77,864 | 37,038 | 75,000 | 77,000 |
| 10000016 | 319683 | | LANDFILL - RECYCLING | 1,313 | 1,954 | 4,263 | 1,415 | 1,800 | 2,000 |

| ACCOUNTS | FOR: | | | FY15 | FY16 | FY17 | FY18 YTD | FY18 | FY19 |
|-----------|------------|------------|--------------------------------|-----------|-----------|-----------|----------|-----------|-----------|
| GENERAL F | UND | | | ACTUALS | ACTUALS | ACTUALS | ACTUALS | BUDGET | CO ADMIN |
| TOTAL | CHARGES F | OR SERVICE | S | 240,937 | 627,329 | 760,809 | 264,191 | 780,700 | 795,300 |
| | | | | | | | | | |
| 18 | MISCELLAN | IEOUS REVE | NUE | | | | | | |
| 10000018 | 318609 | | DONATIONS | 50 | 433 | 4,698 | 608 | 0 | 0 |
| 10000018 | 318900 | | CSA LOCAL | 7,833 | 4,967 | 5,365 | 2,471 | 5,000 | 5,000 |
| 10000018 | 319831 | | EXPENDITURE REFUNDS | 16,134 | 41,103 | 82,274 | 3,270 | 20,000 | 25,000 |
| 10000018 | 319905 | 1 | SALE OF SALVAGE AND SURPLUS | 12,199 | 21,669 | 8,827 | 125,378 | 10,000 | 15,000 |
| 10000018 | 319911 | | OTHER | 3,066 | 5,457 | 6,070 | 76,153 | 4,000 | 5,000 |
| 10000018 | 319922 | | RESTITUTION | 0 | 0 | 0 | 987 | 0 | 1,500 |
| 10000018 | 319923 | | BANKRUPTCY RECOVERY | 13,568 | 8,127 | 4,430 | 2,238 | 5,000 | 5,000 |
| TOTAL | MISCELLAN | IEOUS REVE | NUE | 52,851 | 81,756 | 111,664 | 211,104 | 44,000 | 56,500 |
| | | | | | | | | | |
| | RECOVERE | D COSTS | | | | | | | |
| 10000019 | 316003 | | TAX LIEN ADMINISTRATIVE FEES | 14,100 | 2,290 | 910 | 80 | 16,700 | 16,700 |
| 10000019 | 316004 | | DMV STOP FEES | 14,060 | 2,240 | 909 | 80 | 16,700 | 16,700 |
| 10000019 | 319632 | | SHERIFF'S CONTRACTUAL SERV FEE | 27,858 | 55,688 | 32,592 | 14,420 | 40,000 | 35,000 |
| 10000019 | 319681 | ALIED | ALLIED WASTE TRASH PICKUP | 25,200 | 25,200 | 25,200 | 12,600 | 25,200 | 25,200 |
| 10000019 | 319912 | | ADMINISTRATIVE FEES | 4,910 | 4,655 | 5,430 | 3,171 | 5,000 | 5,000 |
| 10000019 | 319913 | | BAD CHECK FEES | 2,020 | 1,160 | 840 | 160 | 1,500 | 500 |
| 10000019 | 340000 | | INSURANCE RECOVERY | 23,053 | 31,330 | 22,612 | 0 | 15,000 | 10,000 |
| TOTAL | RECOVERE | D COSTS | | 111,201 | 122,563 | 88,493 | 30,511 | 120,100 | 109,100 |
| | | | | | | | | | |
| | | N CATEGOR | | | | | | | |
| 10000022 | 322103 | | MOTOR VEHICLE CARRIER'S TAXES | 41,315 | 41,538 | 38,606 | 38,576 | 42,000 | 38,000 |
| 10000022 | 322104 | | MOBILE HOME TITLING TAXES | 6,880 | 9,981 | 5,978 | 8,642 | 7,500 | 7,500 |
| 10000022 | 322105 | | RECORDATION TAXES | 81,656 | 80,511 | 85,504 | 45,372 | 75,000 | 90,000 |
| TOTAL | STATE - NO | N CATEGOR | | 129,851 | 132,030 | 130,088 | 92,589 | 124,500 | 135,500 |
| | | | | | | | | | |
| | | ARED EXPEN | | | | | | | |
| 10000023 | 323100 | | COMMONWEALTH'S ATTORNEY | 260,452 | 278,727 | 275,353 | 113,793 | 269,191 | 272,485 |
| 1000023 | 323200 | | SHERIFF | 968,936 | 974,766 | 970,257 | 394,729 | 986,951 | 985,932 |
| 10000023 | 323300 | | COMMISSIONER OF THE REVENUE | 113,254 | 113,549 | 115,590 | 48,846 | 118,450 | 116,834 |
| 10000023 | 323400 | | TREASURER | 129,599 | 131,941 | 132,277 | 53,965 | 135,153 | 132,222 |
| 10000023 | 323600 | | REGISTRAR/ELECTORAL BOARDS | 41,356 | 55,834 | 41,896 | 0 | 41,000 | 41,000 |
| 10000023 | 323700 | | CLERK OF THE CIRCUIT COURT | 281,985 | 273,405 | 288,179 | 117,194 | 255,549 | 254,369 |
| TOTAL | STATE - SH | ARED EXPEN | ISES | 1,795,582 | 1,828,223 | 1,823,552 | 728,526 | 1,806,294 | 1,802,842 |

| ACCOUNTS | FOR: | | | FY15 | FY16 | FY17 | FY18 YTD | FY18 | FY19 |
|-----------|-------------|----------|--------------------------------|------------|------------|------------|------------|------------|------------|
| GENERAL F | UND | | | ACTUALS | ACTUALS | ACTUALS | ACTUALS | BUDGET | CO ADMIN |
| | | | | | | | | | |
| 24 9 | STATE - CAT | EGORICA | LAID | | | | | | |
| 10000024 | 322109 | | PPTRA REIMBURSEMENT | 2,996,570 | 2,996,570 | 2,996,570 | 1,558,309 | 2,996,570 | 2,996,570 |
| 10000024 | 322110 | | AUTO RENTAL REVENUE | 4,961 | 6,288 | 7,964 | 4,440 | 5,000 | 8,500 |
| 10000024 | 324000 | | STATE REVENUE RECEIVED | 21,106 | 21,303 | 2,010 | 0 | 0 | 0 |
| 10000024 | 324001 | RECPR | TECHNOLOGY FUNDS - CIRCCTCLRK | 0 | 13,356 | 31,900 | 2,536 | 0 | 0 |
| 10000024 | 324010 | VICWT | VICTIM/WITNESS STATE GRANT | 30,345 | 41,326 | 9,396 | 9,129 | 33,000 | 10,000 |
| 10000024 | 324015 | VJCCA | VJCCA GRANT OFFICE ON YOUTH | 6,585 | 6,585 | 5,575 | 3,292 | 6,585 | 6,585 |
| 10000024 | 324105 | | SPAY AND NEUTER TAX | 86 | 62 | 9 | 125 | 0 | 100 |
| 10000024 | 324112 | | DRUG ASSET SEIZURE | 0 | 0 | 0 | 0 | 0 | 0 |
| 10000024 | 324201 | STFRE | STATE FIRE PROGRAM | 81,130 | 81,425 | 83,371 | 85,889 | 80,000 | 86,000 |
| 10000024 | 324202 | 12WEP | EMERGENCY SERVICES E911 | 0 | 0 | 1,842 | 0 | 0 | 0 |
| 10000024 | 324202 | E911O | EMERGENCY SERVICES E911 | 75,021 | 64,346 | 83,994 | 33,709 | 65,000 | 65,000 |
| 10000024 | 324203 | 24LFE | FOUR FOR LIFE | 24,400 | 26,669 | 26,270 | 0 | 25,000 | 27,000 |
| 10000024 | 324302 | LTRCL | LITTER CONTROL | 8,569 | 8,664 | 8,269 | 8,080 | 8,269 | 8,300 |
| 10000024 | 324402 | | ENVIRONMENTAL FEE -HEALTH DEPT | 2,075 | 0 | 0 | 2,850 | 0 | 0 |
| 10000024 | 324610 | CSA | CSA STATE FUNDING | 1,188,455 | 1,623,654 | 1,944,494 | 164,421 | 1,972,000 | 1,767,000 |
| 10000024 | 324801 | LIBAD | LIBRARY AID | 64,703 | 65,050 | 71,600 | 37,219 | 71,600 | 81,211 |
| TOTAL | STATE - CAT | EGORICA | AID | 4,504,007 | 4,955,298 | 5,273,264 | 1,909,999 | 5,263,024 | 5,056,266 |
| | | | | | | | | | |
| | FEDERAL - O | | - | | | | | | |
| 1000033 | 324111 | | USDOJ BULLET PROOF VEST GRANT | 7,816 | 680 | 1,359 | 3,059 | 0 | 0 |
| 1000033 | 324703 | ARTS | GRANT FOR ART COUNCIL | 5,000 | 5,000 | 5,000 | 4,500 | 4,500 | 4,500 |
| 1000033 | 333000 | | FEDERAL REVENUE RECEIVED | 75,181 | 0 | 0 | 0 | 0 | 0 |
| 1000033 | 333000 | LEMPG | FEDERAL REVENUE RECEIVED | 7,500 | 7,500 | 7,500 | 0 | 7,500 | 7,500 |
| 1000033 | 333001 | | VEC FEDERAL - BOARD OF ELEC | 0 | 3,500 | 0 | 0 | 0 | 0 |
| 1000033 | 333114 | | VICTIM/WITNESS COORD. GRANT | 0 | 0 | 24,362 | 0 | 0 | 35,000 |
| 1000033 | 333512 | | COST ALLOCATION SOCIAL SERVICE | 78,596 | 90,297 | 86,096 | 0 | 70,000 | 75,000 |
| TOTAL F | FEDERAL - (| CATEGORI | CAL AID | 174,093 | 106,977 | 124,317 | 7,559 | 82,000 | 122,000 |
| | | | | | | | | | |
| | NON REVEN | | | | | | | | |
| 1000090 | 343100 | | USE OF FUND BALANCE | 0 | 0 | 0 | 0 | 3,305,494 | 0 |
| 10000090 | 343150 | | RESERVE - GRANT CONTINGENCY | 0 | 0 | 0 | 0 | 25,000 | 25,000 |
| | NON REVEN | | CES | 0 | 0 | 0 | 0 | 3,330,494 | 25,000 |
| TOTAL C | GENERAL F | UND | | 41,689,350 | 44,678,703 | 46,004,441 | 21,364,607 | 49,587,066 | 46,427,943 |

| ACCOUNT | IS FOR: | | FY15 | FY16 | FY17 | FY18 YTD | FY18 | FY19 |
|----------|---------------------|----------------------------|-----------|-----------|-----------|----------------|-----------|-----------|
| SOCIAL S | ERVICES | | ACTUALS | ACTUALS | ACTUALS | ACTUALS | BUDGET | CO ADMIN |
| 18 | MISCELLANEOUS REV | ENUES | | | - | As of 12.31.17 | | |
| 10500018 | 319831 | EXPENDITURE REFUND | 440 | 572 | 793 | 250 | 0 | 0 |
| 10500018 | 319111 | OTHER | 2,343 | 5,190 | 599 | 5 | 0 | 0 |
| TOTAL | MISCELLANEOUS REV | ENUES | 2,783 | 5,762 | 1,393 | 255 | 0 | 0 |
| 24 | STATE - CATEGORICAL | . AID | | | | | | |
| 10500024 | 324600 | VPA STATE REVENUE | 460,964 | 459,442 | 462,483 | 479,592 | 647,483 | 648,743 |
| TOTAL | STATE - CATEGORICAL | AID | 460,964 | 459,442 | 462,483 | 479,592 | 647,483 | 648,743 |
| 33 | FEDERAL - CATEGORIO | CAL AID | | | | | | |
| 10500033 | 333500 | VPA FEDERAL REVENUE | 946,135 | 954,111 | 1,004,192 | 307,585 | 948,621 | 980,995 |
| TOTAL | FEDERAL - CATEGORIO | | 946,135 | 954,111 | 1,004,192 | 307,585 | 948,621 | 980,995 |
| 90 | NON REVENUE SOUR | CES | | | | | | |
| 10500090 | 340100 | TRANSFER FROM GENERAL FUND | 668,100 | 627,234 | 603,296 | 0 | 830,477 | 903,803 |
| TOTAL | NON REVENUE SOURC | CES | 668,100 | 627,234 | 603,296 | 0 | 830,477 | 903,803 |
| TOTAL | SOCIAL SERVICES | | 2,077,982 | 2,046,548 | 2,071,364 | 787,432 | 2,426,581 | 2,533,541 |

EXPENDITURES

| CODE | ACCOUNT DESCRIPTION TOTAL | FY15 ACTUALS | FY16 | FY17 | FY18 | FY19 | | | | | FY20 | EV/24 | 51/22 | |
|------|---|--|---|--|---|---|--|--|---|--|---|--|--|--|
| CODE | · · · · · · · · · · · · · · · · · · · | ACTUALS | | | 1110 | F119 | FY19 | FY19 | DETAIL | | FY20 | FY21 | FY22 | FY23 |
| | ΤΟΤΑΙ | | ACTUALS | ACTUALS | BUDGET | BASELINE | BASELINE+ | CO ADMIN | COST | EXPENDITURE DETAIL | | | | |
| | | 585,062 | 206,164 | 159,964 | 168,170 | 112,217 | 122,317 | 112,217 | | | 122,317 | 122,317 | 122,317 | 122,317 |
| | | | | | | | | | | | | | | |
| | PERSONNEL SUB-TOTAL | 73,986 | 70,344 | 66,472 | 73,950 | 74,357 | 74,357 | 74,357 | | | 74,357 | 74,357 | 74,357 | 74,357 |
| | DARD COMPENSATION | 40,800 | 40,800 | 40,800 | 43,800 | 40,800 | 40,800 | 40,800 | | | 40,800 | 40,800 | 40,800 | 40,800 |
| | ECH STIPEND | | | | | 900 | 900 | 900 | | DSL Service - 1 @ \$75/mo x 12) | 900 | 900 | 900 | 900 |
| | | | | | | | | · · · · · · · · · · · · · · · · · · · | | | | | | 3,123 |
| | | | | | | | | | | | | | | 29,497 |
| W | ORKER'S COMPENSATION | 38 | 41 | 12 | 39 | 37 | 37 | 37 | | | 37 | 37 | 37 | 37 |
| | | | 405.000 | | | | | 27.000 | | | | 47.000 | 47.000 | 47.000 |
| 0.0 | | , | | , . | - / - | - / | / | 37,860 | 10.00 | O Cransiel Churding (Demoste | , | , | , | 47,960 |
| | | | | 53,070 | , | | 10,000 | 0 | 10,000 | | , | , | , | 10,000 |
| | | , | , | 0 | | | 0 | - | | 12DAV - Davenport Case Legal Costs | - | U | - | (|
| | | - | - | , | , | | • | - | 10 | U O Duciness Cords (2 orders @ \$50 cosh) | - | 0 | - | 200 |
| PR | RINTING AND BINDING | 0 | 335 | 37 | 200 | 100 | 200 | 100 | | | 200 | 200 | 200 | 200 |
| A.F | DVERTISING | E 201 | 4 674 | E 060 | 2 500 | 6.000 | 6.000 | 6.000 | | | 6 000 | 6.000 | 6 000 | 6,000 |
| | | | | - / | | | | - / | | | | - / | | 400 |
| - | | | | - | | | | | | | | | | 2,360 |
| 16 | LECOMMUNICATIONS | 4,133 | 3,108 | 2,947 | 3,020 | 2,300 | 2,300 | 2,300 | | | 2,300 | 2,300 | 2,300 | 2,300 |
| | | | | | | | | | | | | | | |
| DI | | 7 291 | 8 916 | 0 338 | 9 800 | 9 750 | 9 750 | 9 750 | | | 9 750 | 9 750 | 9 750 | 9,750 |
| - | | | | - / | | | | | | | | - / | | 1,750 |
| | | , | | , | | | , | , | | | , | | | 4,500 |
| 50 | | 2,701 | 2,050 | 2,700 | 4,500 | 4,500 | 4,500 | 4,500 | 1 200 | 0 Other Training (2 @ \$600 each) | 4,500 | 4,500 | 4,500 | 4,500 |
| | | | | | | | | | | | | | | |
| CC | ONVENTION AND EDUCATION | 1 833 | 1 145 | 1 355 | 1 800 | 1 650 | 1 650 | 1 650 | | | 1 650 | 1 650 | 1 650 | 1,650 |
| | | 1,000 | 1,1 13 | 2,000 | 1,000 | 2,000 | 2,000 | 2,000 | | | 2,000 | 1,000 | 1,000 | 1,000 |
| | | | | | | | | | | | | | | - |
| DL | UES OR ASSOCIATION MEMBERSHIP | 6.788 | 7.074 | 7.115 | 7.200 | 7.200 | 7.200 | 7.200 | | | 7.200 | 7.200 | 7.200 | 7,200 |
| | | -, | | , - | , | | | , | | | , | , | , | |
| | | | | | | | | | 200 | 0 VEPGA | | | | |
| | | | | | | | | | 1,000 | 0 VIG | | | | - |
| OF | FFICE SUPPLIES | 396 | 267 | 0 | 750 | 700 | 700 | 700 | 400 | 0 Office Supplies | 700 | 700 | 700 | 700 |
| | | | | | | | | | (| 0 BOS Nameplates (\$45 each) | | | | |
| | | | | | | | | | | | | | | |
| BC | OOKS/PUBLICATIONS | 1,421 | 1,049 | 1,242 | 1,250 | 1,250 | 1,250 | 1,250 | 1,000 | 0 Lexis-Nexis (State Code, etc.) | 1,250 | 1,250 | 1,250 | 1,250 |
| | | | | | | | | | 250 | 0 Misc. Books | | | | |
| 01 | THER OPERATING SUPPLIES | 1,979 | 3,402 | 2,625 | 2,450 | 2,200 | 2,200 | 2,200 | 1,500 | 0 Retirements, Condolences, etc. | 2,200 | 2,200 | 2,200 | 2,200 |
| | | | | | | | | | (| 0 BOS Plaques (\$125 each) | | | | |
| | | | | | | | | | 700 | 0 BOS Meeting Food/Snacks | | | | |
| | PI AV PP AV PP AV PP AL PC PC TT PC D CC CC D D CC D D CC D D D D D D D | FICA MEDICAL INSURANCE WORKER'S COMPENSATION OPERATIONS SUB-TOTAL PROFESSIONAL SERVICES AV PROFESSIONAL SERVICES DAV CONTRACT SERVICES PRINTING AND BINDING ADVERTISING POSTAL SERVICES TELECOMMUNICATIONS PUBLIC OFFICIALS LIABILITY MILEAGE ALLOWANCES SUBSISTENCE & LODGING CONVENTION AND EDUCATION CONVENTION AND EDUCATION DUES OR ASSOCIATION MEMBERSHIP DUES OR ASSOCIATION MEMBERSHIP OFFICE SUPPLIES OTHER OPERATING SUPPLIES | MEDICAL INSURANCE WORKER'S COMPENSATION 30,868 WORKER'S COMPENSATION 38 OPERATIONS SUB-TOTAL PROFESSIONAL SERVICES 58,017 AV PROFESSIONAL SERVICES DAV 419,256 CONTRACT SERVICES 0 PRINTING AND BINDING 0 ADVERTISING 5,381 POSTAL SERVICES 299 TELECOMMUNICATIONS 4,155 PUBLIC OFFICIALS LIABILITY 7,291 MILEAGE ALLOWANCES 1,500 SUBSISTENCE & LODGING 2,761 DUES OR ASSOCIATION MEMBERSHIP 6,788 OFFICE SUPPLIES 396 BOOKS/PUBLICATIONS 1,421 | MEDICAL INSURANCE WORKER'S COMPENSATION 30,868 27,233 WORKER'S COMPENSATION 38 41 OPERATIONS SUB-TOTAL 511,076 135,820 PROFESSIONAL SERVICES 58,017 59,359 AV PROFESSIONAL SERVICES 0 0 PROFESSIONAL SERVICES 0 0 335 AV PROFESSIONAL SERVICES 0 0 PRINTING AND BINDING 0 335 4,674 POSTAL SERVICES 299 809 7 TELECOMMUNICATIONS 4,155 3,168 PUBLIC OFFICIALS LIABILITY 7,291 8,916 MILEAGE ALLOWANCES 1,500 1,586 SUBSISTENCE & LODGING 2,761 2,038 CONVENTION AND EDUCATION 1,833 1,145 DUES OR ASSOCIATION MEMBERSHIP 6,788 7,074 OFFICE SUPPLIES 396 267 BOOKS/PUBLICATIONS 1,421 1,049 | MEDICAL INSURANCE WORKER'S COMPENSATION 30,868 27,233 23,323 WORKER'S COMPENSATION 38 41 12 OPERATIONS SUB-TOTAL 511,076 135,820 93,491 PROFESSIONAL SERVICES 58,017 59,359 53,070 AV PROFESSIONAL SERVICES DAV 419,256 41,999 0 CONTRACT SERVICES 0 0 4,896 PRINTING AND BINDING 0 335 37 ADVERTISING 5,381 4,674 5,969 POSTAL SERVICES 299 809 118 TELECOMMUNICATIONS 4,155 3,168 2,947 PUBLIC OFFICIALS LIABILITY 7,291 8,916 9,338 MILEAGE ALLOWANCES 1,500 1,586 2,015 SUBSISTENCE & LODGING 2,761 2,038 2,766 OFFICE SUPPLIES 396 267 0 OFFICE SUPPLIES 396 267 0 BOOKS/PUBLICATIONS 1,421 1,049 1,242 | MEDICAL INSURANCE WORKER'S COMPENSATION 30,868 27,233 23,323 26,760 WORKER'S COMPENSATION 38 41 12 39 OPERATIONS SUB-TOTAL 511,076 135,820 93,491 94,220 PROFESSIONAL SERVICES 58,017 59,359 53,070 53,000 AV PROFESSIONAL SERVICES DAV 419,256 41,999 0 0 CONTRACT SERVICES 0 0 4,896 5,000 PRINTING AND BINDING 0 335 37 200 ADVERTISING 5,381 4,674 5,969 2,500 POSTAL SERVICES 299 809 118 400 TELECOMMUNICATIONS 4,155 3,168 2,947 3,620 PUBLIC OFFICIALS LIABILITY 7,291 8,916 9,338 9,800 MILEAGE ALLOWANCES 1,500 1,586 2,015 1,750 SUBSISTENCE & LODGING 2,761 2,038 2,766 4,500 DUES OR ASSOCIATION MEMBERSHIP 6,788 7,074 | MEDICAL INSURANCE 30,868 27,233 23,323 26,760 29,497 WORKER'S COMPENSATION 38 41 12 39 37 OPERATIONS SUB-TOTAL 511,076 135,820 93,491 94,220 37,860 PROFESSIONAL SERVICES 58,017 59,359 53,070 53,000 0 AV PROFESSIONAL SERVICES 0 0 4,896 5,000 0 AV PROFESSIONAL SERVICES 0 0 4,896 5,000 0 PRINTING AND BINDING 0 335 37 200 100 ADVERTISING 5,381 4,674 5,969 2,500 6,000 POSTAL SERVICES 299 809 118 400 400 TELECOMMUNICATIONS 4,155 3,168 2,947 3,260 2,360 MILEAGE ALLOWANCES 1,500 1,586 2,015 1,750 1,750 SUBSISTENCE & LODGING 2,761 2,038 2,766 4,500 4,500 <t< td=""><td>MEDICAL INSURANCE 30,868 27,233 23,323 26,760 29,497 29,497 WORKER'S COMPENSATION 38 41 12 39 37 37 OPERATIONS SUB-TOTAL 511,076 135,820 93,491 94,220 37,860 47,960 PROFESSIONAL SERVICES 58,017 59,359 53,070 53,000 0 10,000 AV PROFESSIONAL SERVICES 0 0 4,896 5,000 0 0 0 CONTRACT SERVICES 0 0 33 37 200 100 200 AV PROFESSIONAL SERVICES 0 335 37 200 100 200 AV PROFESSIONAL SERVICES 2.99 809 118 400 400 400 POSTAL SERVICES 2.99 8.916 9,338 9,800 9,750 9,750 PUBLIC OFFICIALS LIABILITY 7,291 8,916 9,338 9,800 9,750 9,750 SUBSISTENCE & LODGING <t< td=""><td>MEDICAL INSURANCE WORKER'S COMPENSATION 30,868 27,233 23,323 26,760 29,497 29,497 29,497 29,497 37 WORKER'S COMPENSATION 38 41 12 39 37 37 37 OPERATIONS SUB-TOTAL 511,076 135,820 93,491 94,220 37,860 47,960 37,860 PROFESSIONAL SERVICES 58,017 59,359 53,070 53,000 0 0 0 0 AV PROFESSIONAL SERVICES 58,017 59,359 53,070 53,000 0</td><td>MEDICAL INSURANCE WORKER'S COMPENSATION 30,868 27,233 23,323 26,760 29,497 29,497 29,497 WORKER'S COMPENSATION 38 41 12 39 37 37 37 WORKER'S COMPENSATION 511,076 135,820 93,491 94,220 37,860 47,960 37,860 PROFESSIONAL SERVICES 58,017 59,359 53,070 53,000 0<</td><td>MEDICAL INSURANCE WORKER'S COMPENSATION 30,868 27,233 23,232 26,670 29,497 29,497 29,497 29,497 29,497 29,497 29,497 29,497 29,497 29,497 29,497 29,497 29,497 29,497 29,497 37 MORKER'S COMPENSATION 511,007 135,820 93,491 94,220 37,860 47,960 37,860 -</td><td>MEDICAL INSURANCE 30,568 27,23 23,322 26,70 29,497 29,497 29,497 29,497 37 <t< td=""><td>NUMBER/SCOMPENSATION 38 21,323 23,323 24,307 29,497 29,497 29,497 29,497 29,497 37 37 WORKER/SCOMPENSATION 510 55,017 55,359 53,007 53,000 10,000 Special Studies/Reports 10,000 10,000 Special Studies/Reports 10,000 10,000 10,000 Special Studies/Reports 10,000 10,000 10,000 Special Studies/Reports 10,000 10,</td><td>MEDICAL INSURANCE WORKEN'S COMPENSATION 38 41 23 23,232 26,760 29,497 29,497 29,497 29,497 29,497 29,497 29,497 29,497 29,497 29,497 29,497 29,497 37</td></t<></td></t<></td></t<> | MEDICAL INSURANCE 30,868 27,233 23,323 26,760 29,497 29,497 WORKER'S COMPENSATION 38 41 12 39 37 37 OPERATIONS SUB-TOTAL 511,076 135,820 93,491 94,220 37,860 47,960 PROFESSIONAL SERVICES 58,017 59,359 53,070 53,000 0 10,000 AV PROFESSIONAL SERVICES 0 0 4,896 5,000 0 0 0 CONTRACT SERVICES 0 0 33 37 200 100 200 AV PROFESSIONAL SERVICES 0 335 37 200 100 200 AV PROFESSIONAL SERVICES 2.99 809 118 400 400 400 POSTAL SERVICES 2.99 8.916 9,338 9,800 9,750 9,750 PUBLIC OFFICIALS LIABILITY 7,291 8,916 9,338 9,800 9,750 9,750 SUBSISTENCE & LODGING <t< td=""><td>MEDICAL INSURANCE WORKER'S COMPENSATION 30,868 27,233 23,323 26,760 29,497 29,497 29,497 29,497 37 WORKER'S COMPENSATION 38 41 12 39 37 37 37 OPERATIONS SUB-TOTAL 511,076 135,820 93,491 94,220 37,860 47,960 37,860 PROFESSIONAL SERVICES 58,017 59,359 53,070 53,000 0 0 0 0 AV PROFESSIONAL SERVICES 58,017 59,359 53,070 53,000 0</td><td>MEDICAL INSURANCE WORKER'S COMPENSATION 30,868 27,233 23,323 26,760 29,497 29,497 29,497 WORKER'S COMPENSATION 38 41 12 39 37 37 37 WORKER'S COMPENSATION 511,076 135,820 93,491 94,220 37,860 47,960 37,860 PROFESSIONAL SERVICES 58,017 59,359 53,070 53,000 0<</td><td>MEDICAL INSURANCE WORKER'S COMPENSATION 30,868 27,233 23,232 26,670 29,497 29,497 29,497 29,497 29,497 29,497 29,497 29,497 29,497 29,497 29,497 29,497 29,497 29,497 29,497 37 MORKER'S COMPENSATION 511,007 135,820 93,491 94,220 37,860 47,960 37,860 -</td><td>MEDICAL INSURANCE 30,568 27,23 23,322 26,70 29,497 29,497 29,497 29,497 37 <t< td=""><td>NUMBER/SCOMPENSATION 38 21,323 23,323 24,307 29,497 29,497 29,497 29,497 29,497 37 37 WORKER/SCOMPENSATION 510 55,017 55,359 53,007 53,000 10,000 Special Studies/Reports 10,000 10,000 Special Studies/Reports 10,000 10,000 10,000 Special Studies/Reports 10,000 10,000 10,000 Special Studies/Reports 10,000 10,</td><td>MEDICAL INSURANCE WORKEN'S COMPENSATION 38 41 23 23,232 26,760 29,497 29,497 29,497 29,497 29,497 29,497 29,497 29,497 29,497 29,497 29,497 29,497 37</td></t<></td></t<> | MEDICAL INSURANCE WORKER'S COMPENSATION 30,868 27,233 23,323 26,760 29,497 29,497 29,497 29,497 37 WORKER'S COMPENSATION 38 41 12 39 37 37 37 OPERATIONS SUB-TOTAL 511,076 135,820 93,491 94,220 37,860 47,960 37,860 PROFESSIONAL SERVICES 58,017 59,359 53,070 53,000 0 0 0 0 AV PROFESSIONAL SERVICES 58,017 59,359 53,070 53,000 0 | MEDICAL INSURANCE WORKER'S COMPENSATION 30,868 27,233 23,323 26,760 29,497 29,497 29,497 WORKER'S COMPENSATION 38 41 12 39 37 37 37 WORKER'S COMPENSATION 511,076 135,820 93,491 94,220 37,860 47,960 37,860 PROFESSIONAL SERVICES 58,017 59,359 53,070 53,000 0< | MEDICAL INSURANCE WORKER'S COMPENSATION 30,868 27,233 23,232 26,670 29,497 29,497 29,497 29,497 29,497 29,497 29,497 29,497 29,497 29,497 29,497 29,497 29,497 29,497 29,497 37 MORKER'S COMPENSATION 511,007 135,820 93,491 94,220 37,860 47,960 37,860 - | MEDICAL INSURANCE 30,568 27,23 23,322 26,70 29,497 29,497 29,497 29,497 37 <t< td=""><td>NUMBER/SCOMPENSATION 38 21,323 23,323 24,307 29,497 29,497 29,497 29,497 29,497 37 37 WORKER/SCOMPENSATION 510 55,017 55,359 53,007 53,000 10,000 Special Studies/Reports 10,000 10,000 Special Studies/Reports 10,000 10,000 10,000 Special Studies/Reports 10,000 10,000 10,000 Special Studies/Reports 10,000 10,</td><td>MEDICAL INSURANCE WORKEN'S COMPENSATION 38 41 23 23,232 26,760 29,497 29,497 29,497 29,497 29,497 29,497 29,497 29,497 29,497 29,497 29,497 29,497 37</td></t<> | NUMBER/SCOMPENSATION 38 21,323 23,323 24,307 29,497 29,497 29,497 29,497 29,497 37 37 WORKER/SCOMPENSATION 510 55,017 55,359 53,007 53,000 10,000 Special Studies/Reports 10,000 10,000 Special Studies/Reports 10,000 10,000 10,000 Special Studies/Reports 10,000 10,000 10,000 Special Studies/Reports 10,000 10, | MEDICAL INSURANCE WORKEN'S COMPENSATION 38 41 23 23,232 26,760 29,497 29,497 29,497 29,497 29,497 29,497 29,497 29,497 29,497 29,497 29,497 29,497 37 |

| COUNTY | ADMINISTRATOR | | | | | | | | | | | | | |
|--------|---|--------------------|--------------------|---------------------------|--------------------|---------------------------|---------------------------|--------------------|--------|---|--------------------|--------------------|--------------------|--------------------|
| OBJECT | ACCOUNT | FY15 | FY16 | FY17 | FY18 | FY19 | FY19 | FY19 | DETAIL | | FY20 | FY21 | FY22 | FY23 |
| CODE | DESCRIPTION | ACTUALS | ACTUALS | ACTUALS | BUDGET | BASELINE | BASELINE+ | CO ADMIN | COST | EXPENDITURE DETAIL | | | | |
| | TOTAL | 246,098 | 246,468 | 238,586 | 234,399 | 241,028 | 243,878 | 243,878 | | | 243,878 | 243,878 | 243,878 | 243,878 |
| | | 207.000 | 007.050 | | | | | 224.050 | | | | | 224.000 | 224.000 |
| 401100 | PERSONNEL SUB-TOTAL FULL-TIME SALARIES & WAGES | 227,862 164,091 | 227,058 160,961 | 221,411 166,476 | 218,979 169,179 | 224,968 172,563 | 224,968 172,563 | 224,968 172,563 | | Regular Full-Time | 224,968 172,563 | 224,968 172,563 | 224,968 172,563 | 224,968 172,563 |
| | PART-TIME SALARIES & WAGES | 13,346 | 13,548 | 9,105 | 1,440 | 4,080 | 4,080 | 4,080 | 4 080 | Office coverage during Clerk absence - \$17 x 20 hrs X 12 mos. | 4,080 | 4,080 | 4,080 | 4,080 |
| | OVERTIME PAY | 2,930 | 3,490 | 459 | 0 | 4,000 | 4,000 | 4,000 | 4,000 | Once coverage during clerk absence - \$17 x 20 ms x 12 mos. | 4,000 | 4,000 | 4,000 | 4,000 |
| | TECHNOLOGY STIPEND | 1,200 | 1,200 | 1,200 | 1,200 | 1,200 | 1,200 | 1,200 | | | 1,200 | 1,200 | 1,200 | 1,200 |
| | VEHICLE STIPEND | 4,800 | 4,800 | 4,800 | 4,800 | 4,800 | 4,800 | 4,800 | | | 4,800 | 4,800 | 4,800 | 4,800 |
| 402100 | FICA | 13,145 | 12,802 | 12,969 | 13,511 | 13,972 | 13,972 | 13,972 | | | 13,972 | 13,972 | 13,972 | 13,972 |
| 402210 | VRS | 16,731 | 17,120 | 13,660 | 14,499 | 15,303 | 15,303 | 15,303 | | | 15,303 | 15,303 | 15,303 | 15,303 |
| 402300 | MEDICAL INSURANCE | 9,425 | 10,808 | 10,238 | 11,700 | 10,265 | 10,265 | 10,265 | | Medical Insurance | 10,265 | 10,265 | 10,265 | 10,265 |
| | | | | | | | | | | Dental Insurance | | | | |
| | | | | | | | | | 53 | Vision Insurance | | | | |
| | | 1,852 | 1,908 | 2,121 | 2,216 | 2,339 | 2,339 | 2,339 | | | 2,339 | 2,339 | 2,339 | 2,339 |
| | WORKER'S COMPENSATION DISABILITY | 160 182 | 175 246 | 124 260 | 154 280 | 166 280 | 166 280 | 166 280 | | | 166 280 | 166 280 | 166 280 | 166 280 |
| 402230 | | 102 | 240 | 200 | 200 | 200 | 200 | 200 | | | 280 | 200 | 200 | 200 |
| | OPERATIONS SUB-TOTAL | 18,236 | 19,411 | 17,176 | 15,420 | 16,060 | 18,910 | 18,910 | | | 18,910 | 18,910 | 18,910 | 18,910 |
| 403100 | PROFESSIONAL SERVICES | 3,996 | 239 | 0 | 0 | 0 | 0 | 0 | 0 | | 0 | 0 | 0 | 0 |
| | ADVERTISING | 0 | 381 | 158 | 0 | 0 | 0 | 0 | | Moved to recruitment | 0 | 0 | 0 | 0 |
| 405210 | POSTAL SERVICES | 762 | 291 | 1,158 | 410 | 360 | 360 | 360 | - | Post Office Box Rental | 360 | 360 | 360 | 360 |
| | | | | | | | | | | Postage - Mailing (Pitney Bowes) (~\$45/mo) | | | | |
| | | | | | | | | | | UPS Package Services | | | | |
| 405230 | TELECOMMUNICATIONS | 480 | 492 | 750 | 750 | 840 | 840 | 840 | | Telecommunications (CenturyLink Local Service - ~\$40/mo) | 840 | 840 | 840 | 840 |
| 402200 | | 0 | 0 | | 0 | 1 000 | 2 750 | 2 750 | | Telecommunications (VITA Long Distance - ~\$30/mo) | 2 750 | 2 750 | 2 750 | 2 750 |
| 403300 | CONTRACT SERVICES | 0 | 0 | 0 | 0 | 1,000 | 2,750 | 2,750 | | Accela Board/Commission Mgmt Software (\$5,000) | 2,750 | 2,750 | 2,750 | 2,750 |
| | | | | | | | | | | Municode Board/Commission Mgmt Software Municode (Website Codification Services) | | | | |
| 405410 | LEASE/RENT | 4,994 | 7,039 | 8,069 | 6,600 | 6,200 | 6,200 | 6,200 | | Copy Machine (VA Business Systems - \$165+\$48=\$213/mo) | 6,200 | 6,200 | 6,200 | 6,200 |
| 403410 | | 4,554 | 7,035 | 8,005 | 0,000 | 0,200 | 0,200 | 0,200 | | Color Copies (VA Business Systems - ~\$100/mo) | 0,200 | 0,200 | 0,200 | 0,200 |
| | | | | | | | | | | Shredding Service (Kodiak - for admin bldg - \$35/mo) MOVED | | | | |
| | | | | | | | | | | Shredding Service (Kodiak - for admin bldg - SPECIAL)MOVED | | | | |
| | | | | | | | | | | Franking Machine (Pitney-Bowes for admin depts - \$595.68/qtr) | | | | |
| | | | | | | | | | | Bottled Water (Admin Bldg) (Equip \$10/mo + water) MOVED | | | | |
| 405510 | MILEAGE ALLOWANCES | 174 | 658 | 443 | 550 | 550 | 550 | 550 | | Mileage-Allowances | 550 | 550 | 550 | 550 |
| | SUBSISTENCE & LODGING | 938 | 288 | 1,239 | 1,100 | 1,100 | | 1,550 | | VACo Annual Conference | 1,550 | 1,550 | 1,550 | 1,550 |
| | | | | _, | _, | _/ | _/ | _, | | VAGARA Conference | | _, | _, | _, |
| | | | | | | | | | 0 | ICMA Annual Conference | | | | |
| | | | | | | | | | 450 | Clerk Training Institute/Academy | | | | |
| 405540 | CONVENTION AND EDUCATION | 884 | 1,200 | 505 | 1,200 | 1,200 | 1,700 | 1,700 | 250 | VACo Annual Conference | 1,700 | 1,700 | 1,700 | 1,700 |
| | | | | | | | | | 250 | VAGARA Conference | | | | |
| | | | | | | | | | | Webinar/Local Training (~\$175 x 4) | | | | |
| | | | | | | | | | | ICMA Annual Conference | | | | |
| | | | | | | | | | | VLGMA Regional Conference | | | | |
| | | | | | | | | | | Institute/Academy, TBD | | | | |
| 405810 | DUES OR ASSOCIATION MEMBERSHIP | 1,679 | 1,918 | 1,344 | 1,610 | 1,610 | 1,610 | 1,610 | | ICMA | 1,610 | 1,610 | 1,610 | 1,610 |
| | | | | | | | | | | VLGMA | + | | | |
| | | | | | | | | | | VMCA | ++ | | | |
| 400001 | | 2 770 | 2 7 6 0 | 2 452 | 2 5 6 6 | 2 500 | 2.500 | 2 5 6 6 | | Institute/Academy, TBD | 2.500 | 2 500 | 2 500 | 2.500 |
| | | 2,773 | 2,769 | 2,452 | 2,500 | 2,500 | 2,500 350 | 2,500 | , | Office Supplies | 2,500 | 2,500 | 2,500 | 2,500 |
| | BOOKS/PUBLICATIONS OTHER OPERATING SUPPLIES | 429 0 | 0 792 | 680 223 | 200 | 200 | 350 | 350 0 | | Books/Publications | 350 | 350 0 | 350 0 | 350 |
| | FURNITURE & FIXTURES | 1,127 | 3.344 | 157 | 500 | 500 | 500 | 500 | | Furniture & Fixtures | 500 | 500 | 500 | 500 |
| 408102 | I UNIVITURE & FIATURES | 1,127 | 3,344 | 12/ | 500 | 500 | 500 | 500 | 500 | I UTILLUTE & FIXLUTES | 500 | 500 | 500 | 500 |

| COUNTY ATTO | RNEY | | | | | | | | | | | | | | |
|-------------|-------------------|---------|--------|---------|---------|---------|----------|-----------|----------|----------|---|---------|---------|---------|---------|
| OBJECT | ACCOUNT | FY | /15 | FY16 | FY17 | FY18 | FY19 | FY19 | FY19 | DETAIL | | FY20 | FY21 | FY22 | FY23 |
| CODE | DESCRIPTION | ACTU | UALS | ACTUALS | ACTUALS | BUDGET | BASELINE | BASELINE+ | CO ADMIN | COST | EXPENDITURE DETAIL | | | | |
| | Т | OTAL 16 | 69,985 | 202,811 | 271,879 | 275,000 | 300,000 | 300,000 | 300,000 | | | 300,000 | 300,000 | 300,000 | 300,000 |
| 403100 PROF | ESSIONAL SERVICES | 6 | 60,000 | 60,000 | 60,000 | 120,000 | 120,000 | 120,000 | 120,000 | 120,000 | Professional Services - Flat Fee | 120,000 | 120,000 | 120,000 | 120,000 |
| | | 10 | 09,985 | 142,811 | 211,879 | 155,000 | 180,000 | 180,000 | 180,000 | 180,000 | Misc. Professional Services | 180,000 | 180,000 | 180,000 | 180,000 |
| | | | | | | | | | | | | | | | |
| | | | | | | | | | | | Compenation Approved by BOS on 06.21.17 | | | | |
| | | | | | | | | | | | PAYNE & HODOUS | | | | |
| | | | | | | | | | | \$10,000 | Flat Fee per Month | | | | |
| | | | | | | | | | | | | | | | |
| | | | | | | | | | | | Hourly Rate (When Applicable) | | | | |
| | | | | | | | | | | \$310 | Frederick W. Payne | | | | |
| | | | | | | | | | | \$265 | Donna R. DeLoria | | | | |
| | | | | | | | | | | \$240 | William W. Tanner | | | | |
| | | | | | | | | | | \$215 | Kristina M. Hoffman | | | | |
| | | | | | | | | | | \$150 | Christina Guidry | | | | |
| | | | | | | | | | | \$95 | Paralegals | | | | |
| | | | | | | | | | | \$75 | Assistants [when applicable] | | | | |

| COMMISSIONER OF THE REVENUE DIAL Priss P | 328,795 260,576 3,866 20,230 2,22,662 17,345 3,455 3,455 3,455 3,455 3,455 3,455 3,455 3,455 3,455 3,455 3,455 3,455 3,455 3,455 3,455 3,455 3,455 3,455 3,455 4,576 1,7,345 3,455 3,455 3,455 3,455 4,576 1,7,345 3,455 3,455 4,576 1,7,345 3,455 3 | 368,705 36 328,795 32 |
|--|---|---|
| CODE DESCRIPTION ACTUALS ACTUALS ACTUALS BUTCH DASELINE COST EXPENDITURE DETAIL Image: Content of the content of th | 368,705 328,795 260,576 3,866 20,233 20,233 20,233 20,236 20,236 20,236 20,236 20,236 20,236 20,236 20,236 20,236 20,236 20,236 20,236 20,236 20,236 20,236 20,236 20,236 20,236 20,236 20,236 20,236 20,236 20,236 20,236 20,236 20,236 20,236 20,236 20,236 20,236 20,236 20,236 20,236 20,236 20,236 20,236 20,236 20,236 20,236 20,236 20,236 20,236 20,236 20,236 20,236 20,236 20,236 20,236 20,236 20,236 20,236 20,236 20,236 20,236 20,236 20,236 20,236 20,236 20,236 20,236 20,236 20,236 20,236 20,236 20,236 20,236 20,236 20,236 20,236 20,236 20,236 20,236 20,236 20,236 20,236 20,236 20,236 20,236 20,236 20,236 20,236 20,236 20,236 20,236 20,236 20,236 20,236 20,236 20,236 20,237 20,237 20,237 20,237 20,237 20,237 20,237 20,237 20,237 20,237 20,237 20,237 20,237 20,237 20,237 20,237 20,237 20,237 20,237 20,237 20,237 20,237 20,237 20,237 20,237 20,237 20,237 20,237 20,237 20,237 20,237 20,237 20,237 20,237 20,237 20,237 20,237 20,237 20,237 20,237 20,237 20,237 20,237 20,237 20,237 20,237 20,237 20,237 20,237 20,237 20,237 20,237 20,237 20,237 20,237 20,237 20,237 20,237 20,237 20,237 20,237 20,237 20,237 20,237 20,237 20,237 20,237 20,237 20,237 20,237 20,237 20,237 20,237 20,237 20,237 20,237 20,237 20,237 20,237 20,237 20,237 20,237 20,237 20,237 20,237 20,237 20,237 20,237 20,237 20,237 20,237 20,237 20,237 20,237 20,237 20,237 20,237 20,237 20,237 20,237 20,237 20,237 20,237 20,237 20,237 20,27 20,27 20,27 20,27 | 368,705 36 328,795 32 260,576 26 3,866 0 20,230 22 22,662 2 17,349 1 3,465 238 409 39,910 3 |
| TOTAL 337,400 359,510 352,312 368,705 368,705 368,705 368,705 368,705 368,705 368,705 368,705 368,705 368,705 368,705 368,705 368,705 368,705 368,705 368,705 368,705 368,705 328,785 328,785 328,785 328,785 328,785 328,785 328,785 328,785 328,785 328,785 328,785 328,785 328,785 328,785 328,785 328,785 328,785 328,785 328,775 | 328,795 260,576 3,866 20,230 2,22,662 17,345 3,455 3,455 3,455 3,455 3,455 3,455 3,455 3,455 3,455 3,455 3,455 3,455 3,455 3,455 3,455 3,455 3,455 3,455 3,455 4,576 1,7,345 3,455 3,455 3,455 3,455 4,576 1,7,345 3,455 3,455 4,576 1,7,345 3,455 3,455 3,455 3,455 3,455 4,576 1,7,345 3,455 | 328,795 32 328,795 32 260,576 26 3,866 0 20,230 2 22,662 2 3,465 238 409 3 39,910 3 |
| PERSONNELSUB-TOTAL 30-64 31-52 324,72 324,742 324,742 324,742 324,742 324,745 328,795 | 328,795 260,576 3,866 20,230 2,22,662 17,345 3,455 3,455 3,455 3,455 3,455 3,455 3,455 3,455 3,455 3,455 3,455 3,455 3,455 3,455 3,455 3,455 3,455 3,455 3,455 4,576 1,7,345 3,455 3,455 3,455 3,455 4,576 1,7,345 3,455 3,455 4,576 1,7,345 3,455 3,455 3,455 3,455 3,455 4,576 1,7,345 3,455 | 328,795 32 328,795 32 260,576 26 3,866 0 20,230 2 22,662 2 3,465 238 409 3 39,910 3 |
| 441100 FUL-TIME SALARIES & WAGES 238,051 246,324 252,07 250,08 200,77 260,576 260,230 202,30 202,30 < | 266,576 3,866 20,230 20,230 2,22,662 3,465 3,465 3,465 3,455 3,5555 3,5555 3,555 3,555 | 260,576 26 3,866 0 20,230 2 22,662 2 17,349 1 3,465 238 409 3 39,910 3 |
| OPENATIONS PAY 0 27 0 | 3,866 20,230 22,2662 17,342 3,465 3233 349 30 39,910 19,050 | 3,866 0 20,230 22,662 17,349 3,465 238 409 39,910 |
| 401330 (\not KTIME FAV 0 27 0 <td>0 20,230 2 22,662 9 17,345 5 3,465 3 238 9 409 19,050</td> <td>0 20,230 22,662 23,445 238 409 39,910</td> | 0 20,230 2 22,662 9 17,345 5 3,465 3 238 9 409 19,050 | 0 20,230 22,662 23,445 238 409 39,910 |
| 401330 COMP BOARD STREEND 0 <td>20,230 2 22,662 3 17,349 3 238 3 409 0 39,910 19,050</td> <td>20,230 22 22,662 22 17,349 11 3,465 238 409 39,910 3</td> | 20,230 2 22,662 3 17,349 3 238 3 409 0 39,910 19,050 | 20,230 22 22,662 22 17,349 11 3,465 238 409 39,910 3 |
| 40210 FICA 17,72 18,390 18,897 19,513 20,230 20,300 17,349 17,349 17,349 17,349 17,349 17,349 17,349 17,349 3,345 3,465 | 2 22,662 3 17,344 3 238 3 238 2 3 2 3 2 3 2 3 2 3 2 3 2 3 2 3 | 22,662 2 17,349 1 3,465 2 238 409 3 39,910 3 |
| 40220 VISS 25,00 20,63 21,859 22,862 22,662 22,662 22,662 22,662 22,662 22,662 17,349 | 2 22,662 3 17,344 3 238 3 238 2 3 2 3 2 3 2 3 2 3 2 3 2 3 2 3 | 22,662 2 17,349 1 3,465 2 238 409 3 39,910 3 |
| 40200 MEDICAL INSURANCE 20,799 21,262 21,165 24,360 17,349 3,345 3,345 3,345 3,345 3,345 3,345 3,345 3,345 3,345 3,349 3,345 3,349 3,349 3,345 3,469 400 |) 17,349 3,3465 3,238 0 409 0 39,910 19,050 | 17,349 1 3,465 238 409 39,910 3 |
| 402000 GROUP LIFE 2,700 2,800 3,176 3,410 2,40 2,365 3,465 2,40 2,30 2,38 </td <td>3,465 3,238 409 39,910 19,050</td> <td>3,465 238 409 39,910 3</td> | 3,465 3,238 409 39,910 19,050 | 3,465 238 409 39,910 3 |
| 402250 DISABILITY 105 267 388 401 409 409 409 409 409 409 400 400 400 400 400 400 400 400 400 400 400 400 400 403 403 00 36,00 36,00 36,00 36,00 36,00 500 36,00 500 36,00 500 500 36,00 500 <th< td=""><td>405 39,910 19,050</td><td>409 39,910 3</td></th<> | 405 39,910 19,050 | 409 39,910 3 |
| OPERATIONS SUB-TOTAL 31,797 35,670 36,007 36,910 39,910 | 39,910 19,050 | 39,910 3 |
| 403100 PROFESSIONAL SERVICES 11,735 16,975 12,466 18,770 17,250 19,050 3,600 Stonewall Technologies - CAMRA software 19,050 10,000 10,000 10,000 </td <td>) 19,050</td> <td></td> |) 19,050 | |
| 403100 PROFESSIONAL SERVICES 11,735 16,975 12,466 18,770 17,250 19,050 3,600 Stonewall Technologies - CAMRA software 19,050 10,000 10,000 10,000 </td <td>) 19,050</td> <td></td> |) 19,050 | |
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| 403310 BLGS EQUIP REP&MAINT 346 12 212 600 600 600 600 vehicle Oil Changes/Repairs/Maint./Inspection 600 600 40350 403500 PRINTING AND BINDING 2,122 487 1,267 2,000 1,800 1,800 1,800 1,000 Palmyra Press - Envelopes for Land Use, BPP, Tax Relief, etc. mailings 1,800 1,800 1,800 403600 ADVERTISING 0 0 0 200 200 200 Fluvanna Review/Newspapers - Reminder ads for Land Use/Tax Relief 200 200 200 1,500 Fluvanna Review/Newspapers - Reminder ads for Land Use/Tax Relief 200 200 200 1,500 | 0 600 | |
| 403500 PRINTING AND BINDING 2,122 487 1,267 2,000 1,800 1,800 1,800 Palmyra Press - Envelopes for Land Use, BPP, Tax Relief, etc. mailings 1,800 1,800 1,800 403500 ADVERTISING 0 0 0 0 200 200 200 200 Fluvanna Review/Newspapers - Reminder ads for Land Use, BPP, Tax Relief, etc. mailings 1,800 200 200 200 200 200 200 200 200 200 200 200 200 200 200 200 200 200 Fluvanna Review/Newspapers - Reminder ads for Land Use, Tax Relief 200 200 200 200 200 200 200 200 Fluvanna Review/Newspapers - Reminder ads for Land Use, Tax Relief 200 </td <td>600</td> <td>600</td> | 600 | 600 |
| 403600 ADVERTISING 0 0 0 200 200 200 200 200 200 200 Fluxana Review/Newspapers - Reminder ads for Land Use/Tax Relief 200 2 403600 ADVERTISING 0 0 0 200 200 200 200 Fluxana Review/Newspapers - Reminder ads for Land Use/Tax Relief 200 2 405210 POSTAL SERVICES 2,688 900 4,297 1,560 1,560 1,560 60 Postmaster - P.O. Box fee 1,560 1,560 1,560 1,560 1,560 1,500 <td< td=""><td></td><td>1,800</td></td<> | | 1,800 |
| 403600 ADVERTISING 0 0 0 200 200 200 200 Fluvanna Review/Newspapers -Reminder ads for Land Use/Tax Relief 200 200 200 Fluvanna Review/Newspapers -Reminder ads for Land Use/Tax Relief 200 200 200 Fluvanna Review/Newspapers -Reminder ads for Land Use/Tax Relief 200 200 200 Fluvanna Review/Newspapers -Reminder ads for Land Use/Tax Relief 200 200 200 1,560 | 1,800 | 1,800 |
| 405210 POSTAL SERVICES 2,688 900 4,297 1,560 1,560 1,560 60 Postmaster - P.O. Box fee 1,560 1,560 1,500 1,500 1,500 1,500 1,500 1,500 1,500 1,500 1,500 1,500 1,500 1,500 1,500 Pitney Bowes - Postage (Tax Relief, BPP, Land Use, etc.) 0 <t< td=""><td>200</td><td>200</td></t<> | 200 | 200 |
| Automatic Automatic <t< td=""><td></td><td>1,560</td></t<> | | 1,560 |
| 405230 TELECOMMUNICATIONS 710 1,081 968 1,100 920 920 920 320 ISDN/VITA 920 920 920 920 320 ISDN/VITA 920 920 920 920 320 ISDN/VITA 920 920 920 920 920 320 ISDN/VITA 920 | | _, |
| Image: Sector of the sector | 920 | 920 |
| 405410 LEASE/RENT 2,407 4,738 5,730 5,700 5,700 2,300 Automated Office Systems - Ricoh copier/scanner lease 5,700 5,700 5,700 Automated Office Systems - Ricoh copier/scanner lease 5,700 5,700 4,700 Automated Office Systems - Lanier copier/scanner lease 5,700 5,700 1,400 Automated Office Systems - Lanier copier/scanner lease 5,700 5,700 1,400 Automated Office Systems - Lanier copier/scanner lease 5,700 5,700 1,200 Moved The Supply Room - Water cooler rental (\$10 per month) 6 6 | | |
| Image: Sector of the sector | | |
| 120 Moved The Supply Room - Water cooler rental (\$10 per month) | 5,700 | 5,700 |
| | | |
| 2,000 Pitney Bowes - Postage meter lease | | |
| 405510 MILEAGE ALLOWANCES 0 527 0 300 300 300 300 300 300 300 300 300 | 300 | 300 |
| 405530 SUBSISTENCE & LODGING 1,247 1,110 532 1,500 1,500 1,500 1,500 COR conferences lodging/meals 1,500 1,5 | | 1,500 |
| 405540 CONVENTION AND EDUCATION 1,370 3,090 2,330 1,800 1,800 1,800 1,800 1,800 Registrations for certification classes/conferences 1,800 | 1,800 | 1,800 |
| 405810 DUES OR ASSOCIATION MEMBERSHIP 578 500 645 515 580 580 580 575 Virginia Association of Local Elected Constitutional Officers 580 580 580 | 580 | 580 |
| 340 COR Association - Dues (1 COR @ \$240 & 4 Deputy CORs @ \$25 per) | | |
| 125 Central District COR Association - Dues (5 staff @ \$25 per) | | |
| 40 Virginia Association of Assessing Officers | | |
| 406001 OFFICE SUPPLIES 3,967 3,099 2,463 2,000 2,400 2,400 400 Automated Office Systems - Toner 2,400 2,400 2,400 | 2,400 | 2,400 |
| 250 Pitney Bowes - Postage sealer, tape, ink & cleaning kit | | |
| | | |
| 350 NADA - Vehicle pricing guides | | |
| 300 Price Digests - boat pricing guides | | |
| 406008 VEHICLE FUEL 453 455 380 600 600 600 600 Vehicle Fuel 600 <td>600</td> <td>600</td> | 600 | 600 |
| 406008 VEHICLE FUEL 453 455 380 600 600 600 Vehicle Fuel 600 <td></td> <td>600</td> | | 600 |
| 406014 OTHER OPERATING SOPPLIES 0 56 0 < | | |
| 40001 JDP SOFFILIS 0 0 0 0 400 400 400 400 50pping 400 400 400 400 400 400 50pping 400 400 400 400 400 400 400 400 400 50pping 400 400 400 400 400 50pping 400 | | |
| | 400 | _,000 |
| Additional Office Furniture as required due to renovation | 400 | |

| REASSESSMENT | Γ | | | | | | | | | | | | | |
|--------------|-----------------------|---------|---------|---------|--------|----------|-----------|----------|--------|--------------------------------------|--------|--------|--------|-------|
| OBJECT | ACCOUNT | FY15 | FY16 | FY17 | FY18 | FY19 | FY19 | FY19 | DETAIL | | FY20 | FY21 | FY22 | FY23 |
| CODE | DESCRIPTION | ACTUALS | ACTUALS | ACTUALS | BUDGET | BASELINE | BASELINE+ | CO ADMIN | COST | EXPENDITURE DETAIL | | | | |
| | TOTAL | 89,854 | 101,538 | 95,550 | 52,380 | 58,523 | 58,523 | 58,523 | | | 58,523 | 58,523 | 58,523 | 58,52 |
| | | | | | | | | | | | | | | |
| | PERSONNEL SUB-TOTAL | 0 | 0 | 0 | 6,997 | 3,590 | 3,590 | 3,590 | | | 3,590 | 3,590 | 3,590 | 3,59 |
| 401114 BOAR | D COMPENSATION | 0 | 0 | 0 | 4,500 | 690 | 690 | 690 | | See "FY18-22 Timeline and Costs" Tab | 690 | 690 | 690 | 6 |
| 401300 PART- | TIME SALARIES & WAGES | 0 | 0 | 0 | 2,000 | 2,645 | 2,645 | 2,645 | | | 2,645 | 2,645 | 2,645 | 2,6 |
| 402100 FICA | | 0 | 0 | 0 | 497 | 255 | 255 | 255 | | | 255 | 255 | 255 | 2 |
| | | | | | | | | | | | | | | |
| | OPERATIONS SUB-TOTAL | 89,854 | 101,538 | 95,550 | 45,383 | 54,933 | 54,933 | 54,933 | | | 54,933 | 54,933 | 54,933 | 54,93 |
| 403100 PROFE | ESSIONAL SERVICES | 89,199 | 101,538 | 86,063 | 44,333 | 44,333 | 44,333 | 44,333 | | | 44,333 | 44,333 | 44,333 | 44,33 |
| 403600 ADVE | RTISING | 627 | 0 | 376 | 600 | 600 | 600 | 600 | | | 600 | 600 | 600 | 60 |
| 405210 POSTA | AL SERVICES | 0 | 0 | 8,995 | 0 | 9,500 | 9,500 | 9,500 | | | 9,500 | 9,500 | 9,500 | 9,50 |
| 405230 TELEC | COMMUNICATIONS | 0 | 0 | 0 | 0 | 0 | 0 | 0 | | | 0 | 0 | 0 | |
| 405510 MILEA | AGE ALLOWANCES | 0 | 0 | 0 | 100 | 100 | 100 | 100 | | | 100 | 100 | 100 | 1(|
| 406001 OFFIC | E SUPPLIES | 28 | 0 | 116 | 100 | 150 | 150 | 150 | | | 150 | 150 | 150 | 15 |
| 408102 EURN | ITURE & FIXTURES | 0 | 0 | 0 | 250 | 250 | 250 | 250 | | | 250 | 250 | 250 | 25 |

| TREASURE | R | | | | | | 1 | 1 | 1 | | | | | | |
|----------|------|--------------------------------|---------|---------|---------|---------|----------|-----------|----------|--------|--|---------|---------|---------|---------|
| OBJECT | | ACCOUNT | FY15 | FY16 | FY17 | FY18 | FY19 | FY19 | FY19 | DETAIL | | FY20 | FY21 | FY22 | FY23 |
| CODE | CODE | DESCRIPTION | ACTUALS | ACTUALS | ACTUALS | BUDGET | BASELINE | BASELINE+ | CO ADMIN | COST | EXPENDITURE DETAIL | | | | |
| | | TOTAL | 462,154 | 441,008 | 432,376 | 456,249 | 447,075 | 457,560 | 447,560 | | | 447,560 | 447,560 | 447,560 | 447,560 |
| | | - | . , . | , | . , | , . | , | | , | | | , | , | , | , |
| | | PERSONNEL SUB-TOTAL | 374,442 | 377,342 | 363,527 | 371,929 | 366,805 | 371,790 | 371,790 | | 1 | 371,790 | 371,790 | 371,790 | 371,790 |
| 401100 | | FULL-TIME SALARIES & WAGES | 282,017 | 281,658 | 280,643 | 275,455 | 271,316 | 271,316 | 271,316 | | | 271,316 | 271,316 | 271,316 | 271,316 |
| | | | | | | | | 4,238 | 4,238 | | Position Upgrades - Approved by BOS 12/6/17 | 4,238 | 4,238 | 4,238 | 4,238 |
| 401300 | | PART-TIME SALARIES & WAGES | 0 | 1,722 | 2,361 | 0 | 0 | 0 | 0 | | | 0 | 0 | 0 | 0 |
| 402100 | | FICA | 20,754 | 20,686 | 20,567 | 21,072 | 20,756 | 21,080 | 21,080 | | | 21,080 | 21,080 | 21,080 | 21,080 |
| 402210 | | VRS | 29,818 | 29,403 | 21,167 | 23,606 | 23,252 | 23,615 | 23,615 | | | 23,615 | 23,615 | 23,615 | 23,615 |
| 402300 | | MEDICAL INSURANCE | 38,303 | 40,260 | 35,188 | 47,940 | 47,124 | 47,124 | 47,124 | | | 47,124 | 47,124 | 47,124 | 47,124 |
| 402400 | | GROUP LIFE | 3,296 | 3,337 | 3,332 | 3,608 | 3,554 | 3,610 | 3,610 | | | 3,610 | 3,610 | 3,610 | 3,610 |
| 402700 | | WORKER'S COMPENSATION | 254 | 277 | 200 | 248 | 244 | 248 | 248 | | | 248 | 248 | 248 | 248 |
| 402250 | | DISABILITY | 0 | 0 | 70 | 0 | 559 | 559 | 559 | | | 559 | 559 | 559 | 559 |
| | | OPERATIONS SUB-TOTAL | 87,712 | 63,666 | 68,849 | 84,320 | 80,270 | 85,770 | 75,770 | | | 75,770 | 75,770 | 75,770 | 75,770 |
| | | OF EIGHTONS SOB TOTAL | 07,712 | 03,000 | 00,045 | 04,520 | 00,270 | 03,770 | 73,770 | | Business Data of VA: Import Real & Personal property tax bills to BMS, | 73,770 | 73,770 | 73,770 | 73,770 |
| 403100 | | PROFESSIONAL SERVICES | 17,033 | 10,375 | 10,450 | 13,000 | 11,500 | 11,500 | 1,500 | 11.500 | Supplement bills, uploading files to DMV to place vehicles stops, | 1,500 | 1,500 | 1,500 | 1,500 |
| | | | | | | | , | | _, | , | Delinguent notices to BMS-twice a year and Consulting. | _, | _, | _, | _, |
| 403320 | | MAINTENANCE CONTRACTS | 60 | 90 | 0 | 0 | 0 | | | | | | | | |
| 403500 | | PRINTING AND BINDING | 17,188 | 16,694 | 13,169 | 12,400 | 12,900 | 12,900 | 12,900 | 10,900 | RE & PP Tax bills (twice a year billing) | 12,900 | 12,900 | 12,900 | 12,900 |
| | | | | | | | | | | 2,000 | Public Service (twice a year billing) | | | | |
| 403600 | | ADVERTISING | 295 | 298 | 704 | 500 | 500 | 500 | 500 | | RE, PP, & Dog Tag Ads - 2 Papers | 500 | 500 | 500 | 500 |
| 404102 | | DMV-ONLINE | 17,540 | 2,005 | 380 | 16,700 | 16,700 | 16,700 | 16,700 | | DMV On Line-DMV stops on vehicles -Flow through funds | 16,700 | 16,700 | 16,700 | 16,700 |
| 405210 | | POSTAL SERVICES | 20,520 | 19,277 | 27,119 | 22,500 | 22,500 | 23,000 | 23,000 | | PP & RE Deliquient Notices (22,500 x \$0.46) | 23,000 | 23,000 | 23,000 | 23,000 |
| | | | | | | | | | | | Personal Property tax bills (15,800 x 2 x \$0.46) | | | | |
| | | | | | | | | | | | Real Estate tax bills (7,500 x 2 x \$0.46) | | | | |
| | | | | | | | | | | | Daily Mail (avg 300/month)(3,600 x \$0.46) | | | | |
| 405230 | | TELECOMMUNICATIONS | 1,205 | 1,251 | 1,183 | 1,300 | 950 | 850 | 850 | | Mailing of Public Service bills (45 x \$0.46) Cell Phones | 850 | 850 | 850 | 850 |
| 405250 | | TELECONINIONICATIONS | 1,205 | 1,251 | 1,105 | 1,500 | 000 | 000 | 850 | |) Moved Local Calls | 650 | 850 | 850 | 850 |
| | | | | | | | | | | | Long Distance | | | | |
| 405410 | | LEASE/RENT | 9,731 | 7,648 | 9,036 | 7,920 | 4.820 | 4.820 | 4,820 | | Pitney Bowes (\$235.82 monthly) | 4,820 | 4.820 | 4,820 | 4.820 |
| 403410 | | | 5,751 | 7,040 | 5,050 | 7,520 | 4,020 | 4,020 | 4,820 | | Konica Minolta Bizhub 363 (\$131.38 Monthly) | 4,820 | 4,820 | 4,820 | 4,020 |
| | | | | | | | | | | | Moved Shredded (\$35 Monthly) + Excess Shredding (\$500) | | | | |
| | | | | | | | | | | |) Moved The Supply Room (\$40 Monthly) | | | | |
| | | | | | | | | | | |) Moved The Supply Room (\$10 Monthly) Water rack | | | | |
| | | | | | | | | | | | Mechums River Security (\$20 Monthly) | | | | |
| 405530 | | SUBSISTENCE & LODGING | 0 | 0 | 0 | 1,000 | 1,000 | 1,000 | 1,000 | 1,000 | S&L for Conferences/Classes | 1,000 | 1,000 | 1,000 | 1,000 |
| 405540 | | CONVENTION AND EDUCATION | 265 | 0 | 406 | 1,500 | 1,500 | 1,500 | 1,500 | 500 | Treasurer Assoc of VA | 1,500 | 1,500 | 1,500 | 1,500 |
| | | | | | | | | | | | VALECO | | | | |
| | | | | | | | | | | | Board Training | | | | |
| | | | | | | | | | | | VGFOA Classes | | | | |
| 405810 | | DUES OR ASSOCIATION MEMBERSHIP | 0 | 800 | 400 | 900 | 900 | 900 | 900 | | Treasurer's Association | 900 | 900 | 900 | 900 |
| | | | | | | | | | | | VGFOA Memberships (2) | | | | |
| 406001 | | OFFICE SUPPLIES | 3,876 | 3,989 | 3,337 | 4,500 | 4,500 | 4,500 | 4,500 | | Staples - General Office Supplies | 4,500 | 4,500 | 4,500 | 4,500 |
| | | | | | | | | | | , | Quill - General Office Supplies | | | | |
| | | | | | | | | | | | Pitney Bowes - Ink | | | | |
| | | | | | | | | | | | Cville Office Machines - Calculater Ribbons | | | | |
| 408102 | | FURNITURE & FIXTURES | 0 | 1,239 | 1,593 | 500 | 1,000 | 6,000 | 6,000 | , | Furniture | 6,000 | 6,000 | 6,000 | 6,000 |
| | | | | | | | | | | | Payment Drop Box | | | | |
| 408107 | | EDP EQUIPMENT | 0 | 0 | 1,071 | 1,600 | 1,600 | 1,600 | 1,600 | 1,600 | EDP Equipment & remote deposit check scanners | 1,600 | 1,600 | 1,600 | 1,600 |

| INFORMATION TE | CHNOLOGY | | | | | | | | | | | | | |
|------------------|---|---------|---------|---------|---------|----------|-----------|----------|---------|--|---------|---------|---------|---------|
| OBJECT | ACCOUNT | FY15 | FY16 | FY17 | FY18 | FY19 | FY19 | FY19 | DETAIL | | FY20 | FY21 | FY22 | FY23 |
| CODE | DESCRIPTION | ACTUALS | ACTUALS | ACTUALS | BUDGET | BASELINE | BASELINE+ | CO ADMIN | COST | EXPENDITURE DETAIL | | | | |
| | TOTAL | 405,614 | 371,386 | 361,408 | 413,093 | 459,739 | 486,739 | 462,739 | | | 486,739 | 486,739 | 486,739 | 486,739 |
| | | | | | | | | | | | | | | |
| | PERSONNEL SUB-TOTAL | 141,943 | 112,622 | 115,338 | 133,323 | 139,729 | 139,729 | 139,729 | | | 139,729 | 139,729 | 139,729 | 139,729 |
| 401100 FULL-TIN | 1E SALARIES & WAGES | 110,772 | 91,948 | 93,739 | 107,231 | 109,886 | 109,886 | 109,886 | | | 109,886 | 109,886 | 109,886 | 109,880 |
| 401310 OVERTIN | 1E | 0 | 10 | 168 | 1,000 | 500 | 500 | 500 | | | 500 | 500 | 500 | 50 |
| 402100 FICA | , in the second s | 8,008 | 7,007 | 7,046 | 8,280 | 8,406 | 8,406 | 8,406 | | | 8,406 | 8,406 | 8,406 | 8,400 |
| 402210 VRS | | 11,554 | 9,008 | 7,812 | 9,190 | 9,417 | 9,417 | 9,417 | | | 9,417 | 9,417 | 9,417 | 9,41 |
| 402300 MEDICAL | LINSURANCE | 10,235 | 3,418 | 5,138 | 6,120 | 9,720 | 9,720 | 9,720 | | | 9,720 | 9,720 | 9,720 | 9,72 |
| 402400 GROUP L | IFE | 1,277 | 1,006 | 1,199 | 1,405 | 1,440 | 1,440 | 1,440 | | | 1,440 | 1,440 | 1,440 | 1,44 |
| 402700 WORKER | 'S COMPENSATION | 97 | 106 | 75 | | | . 99 | . 99 | | | . 99 | . 99 | . 99 | . 99 |
| 402250 DISABILIT | | 0 | 118 | 161 | 0 | 261 | 261 | 261 | | | 261 | 261 | 261 | 26 |
| | | | | | | | | | | | | | | |
| | OPERATIONS SUB-TOTAL | 263,671 | 258,764 | 246,071 | 279,770 | 320,010 | 347,010 | 323,010 | | | 347,010 | 347,010 | 347,010 | 347,010 |
| 403100 PROFESS | IONAL SERVICES | 16,246 | 2,593 | 20,255 | 9,000 | 9,000 | 9,000 | 9,000 | | Cabling installs, misc. installs such as projector, WAP, etc. | 9,000 | 9,000 | 9,000 | 9,000 |
| 403131 ADP SER | VICES | 156,196 | 153,531 | 156,163 | 195,570 | 241,990 | 244,990 | 244,990 | 166,000 | MUNIS Cloud-Based Hosting - County and Schools (year 3 of 3) | 244,990 | 244,990 | 244,990 | 244,990 |
| | | | | | | | | | 41,000 | New Munis Modules (Planning, Build. Insp., Facility Inventory) | | | | |
| | | | | | | | | | 6,500 | Microsoft Office365 | | | | |
| | | | | | | | | | 4,000 | Email archiving | | | | |
| | | | | | | | | | 3,750 | Cisco SMARTNET maintenance | | | | |
| | | | | | | | | | 2,900 | Microsoft Azure cloud services | | | | |
| | | | | | | | | | 2,500 | IBM Power7 software maintenance | | | | |
| | | | | | | | | | 2,050 | Microsoft Windows Server SA | | | | |
| | | | | | | | | | 2,000 | LogMeIn licensing | | | | |
| | | | | | | | | | 1,500 | Misc. minor licensing | | | | |
| | | | | | | | | | 2,300 | ShareFile licensing | | | | |
| | | | | | | | | | 1,370 | Backup software licensing | | | | |
| | | | | | | | | | | Adobe Creative Cloud licensing | | | | |
| | | | | | | | | | | ESRI ArcGIS maintenance | | | | |
| | | | | | | | | | 4,500 | Website hosting (New Website) BCC Software Upgrade | | | | |
| | | | | | | | | | | ConstantContact licensing | | | | |
| | | | | | | | | | | Web Security Gateway licensing | | | | |
| 403600 ADVERTI | SING | 0 | 0 | 136 | 0 | 0 | 0 | 0 | | | 0 | 0 | 0 | C |
| 405230 TELECON | MUNICATIONS | 27,530 | 32,144 | 30,286 | 29,850 | 29,870 | 29,870 | 29,870 | 18,150 | Comcast Internet Service | 29,870 | 29,870 | 29,870 | 29,870 |
| | | | | | | | | | 8,820 | Comcast Lease Line Parks & Rec - Community Center | | | | |
| | | | | | | | | | 1,700 | Phone access fees (long distance / cell) | | | | |
| | | | | | | | | | | Pleasant Grove DSL internet service | | | | |
| 405410 LEASE/RE | ENT | 381 | 250 | 999 | 250 | 250 | 250 | 250 | , | Safety Deposit box | 250 | 250 | 250 | 250 |
| 405510 MILEAGE | | 0 | 0 | 0 | 200 | 200 | 200 | 200 | | Mileage allowance for private vehicle use | 200 | 200 | 200 | 200 |
| | TION AND EDUCATION | 1,960 | 669 | 1,018 | 2,000 | 2,000 | 2,000 | 2,000 | | Training / education | 2,000 | 2,000 | 2,000 | 2,000 |
| | ASSOCIATION MEMBERSHIP | 215 | 0 | 150 | 500 | 500 | 500 | 500 | | | 500 | 500 | 500 | 500 |
| 406001 OFFICE S | | 156 | 200 | 434 | 200 | 200 | 200 | 200 | | | 200 | 200 | 200 | 200 |
| 406012 BOOKS/F | | 1,021 | 555 | 937 | 1,000 | 1,000 | 1,000 | 1,000 | | Technet, Safari, books | 1,000 | 1,000 | 1,000 | 1,000 |
| 406021 ADP SUP | | 8,139 | 8,707 | 9,109 | 9,000 | 9,000 | 9,000 | 9,000 | | non-capital computer supplies, parts, etc. | 9,000 | 9,000 | 9,000 | 9,000 |
| 408102 FURNITU | | 1,711 | 0,707 | 643 | 1,000 | 1.000 | 1.000 | 1,000 | | furniture, rack equipment | 1.000 | 1,000 | 1,000 | 1,000 |
| 408107 EDP EQU | | 50,107 | 60,115 | 25,941 | 31,200 | 25,000 | 49,000 | 25,000 | 22.000 | Desktop computer replacements | 49,000 | 49,000 | 49,000 | 49,000 |
| 2222 223 200 | | 20,207 | 20,220 | _0,0 /1 | 21,200 | _0,000 | .0,000 | | | Network Infrastructure (new Router/Firewall) | .5,000 | .5,000 | . 5,000 | .5,000 |
| | | | | | | | | | | Tape Library | | | | |
| | | | | | | | 1 | | 2,000 | Links minimut | 1 | | | |

| FINANCE | | | | | | | | | | | | | | | |
|----------|---------|--------------------------------|---------|---------|---------|---------|----------|-----------|----------|--------|--|---------|---------|---------|---------|
| _ | PROJECT | ACCOUNT | FY15 | FY16 | FY17 | FY18 | FY19 | FY19 | FY19 | DETAIL | | FY20 | FY21 | FY22 | FY23 |
| CODE | CODE | DESCRIPTION | ACTUALS | ACTUALS | ACTUALS | BUDGET | BASELINE | BASELINE+ | CO ADMIN | COST | EXPENDITURE DETAIL | 1120 | 1121 | 1122 | 1125 |
| 0001 | 0001 | TOTAL | 312,486 | 304,742 | 335,702 | 349,808 | 429,108 | 438.408 | 438,408 | | | 438,408 | 430,908 | 438,408 | 430,908 |
| | | TOTAL | 512,400 | 304,742 | 333,702 | 349,808 | 425,108 | 430,400 | 430,400 | | | 430,400 | 430,508 | 430,400 | 430,508 |
| | | PERSONNEL SUB-TOTAL | 301,085 | 291,262 | 323,760 | 332,288 | 353,758 | 353,758 | 353,758 | | | 353,758 | 353,758 | 353,758 | 353,758 |
| 401100 | | FULL-TIME SALARIES & WAGES | 230,901 | 219,188 | 250,084 | 251,336 | 260,245 | 260,245 | 260,245 | | | 260,245 | 260,245 | 260,245 | 260,245 |
| 401100 | | PART-TIME | 230,901 | 1,306 | 230,084 | 231,330 | 200,243 | 200,243 | | | | 200,243 | 200,243 | 200,243 | 200,243 |
| 401300 | | FICA | 17,137 | 15,856 | 17,995 | 19,227 | 19,909 | 19,909 | 19,909 | | | 19,909 | 19,909 | 19,909 | 19,909 |
| 402210 | | VRS | 24,957 | 22,831 | 20,576 | 21,539 | 22,303 | 22.303 | 22,303 | | | 22,303 | 22,303 | 22,303 | 22,303 |
| 402300 | | MEDICAL INSURANCE | 25,025 | 28,725 | 30,845 | 35,700 | 46,944 | 46,944 | 46,944 | | | 46,944 | 46,944 | 46,944 | 46,944 |
| 402300 | | GROUP LIFE | 23,023 | 28,723 | 3,154 | 3,293 | 3,409 | 3,409 | 3,409 | | | 3,409 | 3,409 | 3,409 | 3,409 |
| 402400 | | WORKER'S COMPENSATION | 2,740 | 2,342 | 171 | 226 | 234 | 234 | 234 | | | 234 | 234 | 234 | 234 |
| 402250 | | DISABILITY | 220 | 567 | 934 | 967 | 714 | 714 | 714 | | | 714 | 714 | 714 | 714 |
| 402230 | | | 25 | 307 | 554 | 507 | /14 | / 14 | /14 | | | /14 | /14 | /14 | /14 |
| | | OPERATIONS SUB-TOTAL | 11,401 | 13,479 | 11,942 | 17,520 | 75,350 | 84,650 | 84,650 | | | 84,650 | 77,150 | 84,650 | 77,150 |
| 403100 | | PROFESSIONAL SERVICES | 648 | 638 | 658 | 2,000 | 47,000 | 54,500 | 54,500 | 2.000 | 0 Prof Svcs (Munis) \$637.50 for half day x 3 | 2,000 | 2,000 | 2,000 | 2,000 |
| 105100 | | | 0.10 | 000 | 000 | 2,000 | ,000 | 5 1,500 | 51,500 | | 0 Annual Financial Audit / CAFR (Moved to Finance) | 45,000 | 45,000 | 45,000 | 45,000 |
| | | | | | | | | | | , | 0 OPEB Study (Even Fiscal Years) (\$7,500) | 7,500 | 0 | 7,500 | 0 |
| 403300 C | STRC | CONTRACT SERVICES | 0 | 0 | 0 | 0 | 15,000 | 15,000 | 15,000 | | 0 Cost Recovery - Moved from Emergency Management | 15,000 | 15,000 | 15,000 | 15,000 |
| 403300 | | CONTRACT SERVICES | 676 | 710 | 746 | 725 | 800 | 800 | 800 | ., | Folder/Sealer Maint Contract | 800 | 800 | 800 | 800 |
| 403305 | | SURP COSTS | 160 | 0 | 0 | 200 | 200 | 200 | 200 | | Vehicle Decal removal costs | 200 | 200 | 200 | 200 |
| 403500 | | PRINTING AND BINDING | 63 | 37 | 73 | 100 | 100 | 100 | 100 | | Bid Doc/Plans | 100 | 100 | 100 | 100 |
| 403600 | | ADVERTISING | 74 | 0 | 486 | 300 | 500 | 500 | 500 | | IFQ/RFP | 500 | 500 | 500 | 500 |
| 405210 | | POSTAL SERVICES | 1,953 | 2,052 | 2,335 | 2,000 | 2,300 | 2,300 | 2,300 | | | 2,300 | 2,300 | 2,300 | 2,300 |
| 405230 | | TELECOMMUNICATIONS | 421 | 367 | 320 | 600 | 200 | 200 | 200 | 200 | o phone charges (Moved to General Services) | 0 | 0 | 0 | 0 |
| | | | | | | | - | | | 200 | 0 Long Distance | 200 | 200 | 200 | 200 |
| 405410 | | LEASE/RENT | 2,373 | 2,557 | 2,727 | 3,000 | 2,500 | 2,500 | 2,500 | | Lease rent \$250 per month | 2,500 | 2,500 | 2,500 | 2,500 |
| 405510 | | MILEAGE ALLOWANCES | 180 | 0 | 124 | 200 | 200 | 200 | 200 | | | 200 | 200 | 200 | 200 |
| 405530 | | SUBSISTENCE & LODGING | 701 | 0 | 189 | 1,800 | 1,200 | 1,800 | 1,800 | | 0 DCA/FIN DIR -VGFOA spring and fall | 1,800 | 1,800 | 1,800 | 1,800 |
| | | | | | | | | | | | 0 MGMT ALYST - VGFOA | 0 | 0 | 0 | 0 |
| | | | | | | | | | | | 0 PURCHASING - VAG | 0 | 0 | 0 | |
| | | | | | | | | | | | VACO Conference | 0 | 0 | 0 | |
| 405540 | | CONVENTION AND EDUCATION | 399 | 0 | 614 | 2,675 | 2,000 | 2,700 | 2,700 | | 0 DCA/FIN DIR - VGFOA VGFOA spring and fall-30 CPE's | 2,700 | 2,700 | 2,700 | 2,700 |
| | | | | | | | | | | | 0 MGMT ALYST - VGFOA 5 VGFOA Class - others | 0 | 0 | 0 | 0 |
| | | | | | | | | | | | 0 PURCHASING - VAGP conference | 0 | 0 | 0 | |
| | | | | | | | | | | | 0 MGMT ALYST - grant class | 0 | 0 | 0 | |
| | | | | | | | | | | | 0 2 skillpath/payroll/AP | 0 | 0 | 0 | - |
| | | | | | | | | | | | VACO Conference | 0 | 0 | 0 | |
| | | | | | | | | | | | 0 VAGP/VCA Cert - PURCHASING | 0 | 0 | 0 | |
| 405810 | | DUES OR ASSOCIATION MEMBERSHIP | 1,030 | 1,182 | 1,110 | 1,020 | 1,100 | 1.400 | 1,400 | | 5 DCA/FIN DIR - VGFOA | 1,400 | 1,400 | 1,400 | 1,400 |
| | | | , | , - | , - | / | | | , | | 5 MGMT ALYST - VGFOA | 0 | 0 | 0 | , |
| | | | | | | | | | | | 5 PURCHASING - VAGP | 0 | 0 | 0 | 0 |
| | | | | | | | | | | | 5 GFOA CAFR award | 0 | 0 | 0 | 0 |
| | | | | | | | | | | | 5 GFOA | 0 | 0 | 0 | |
| | | | | | | | | | | | 5 NIGP | 0 | 0 | 0 | 0 |
| | | | | | | | | | | | 0 American Payroll Assoc | | | | - |
| | | | | | | | | | | | 0 AGA | | | | |
| 406001 | | OFFICE SUPPLIES | 2,460 | 1,443 | 1,524 | 2,500 | 1,800 | 2,000 | 2,000 | | | 2,000 | 2,000 | 2,000 | 2,000 |
| 406008 | | VEHICLE FUEL | 9 | , | 0 | 0 | 0 | 0 | 0 | | | 0 | 0 | 0 | 0 |
| 406012 | | BOOKS/PUBLICATIONS | 71 | 125 | 137 | 100 | 150 | 150 | 150 | | Tax Rate Comparsion Books | 150 | 150 | 150 | 150 |
| 408102 | | FURNITURE & FIXTURES | 94 | 4,367 | 900 | 300 | 300 | 300 | 300 | | • | 300 | 300 | 300 | 300 |

| REGISTRA | R/ELECTORAL BOARD | | | | | | | | Add'l precinct (Estimate) - \$20,982 1st Yr Startup - \$9,640 Add'l Yrs. | | | |
|----------|--------------------------------|---------|---------|---------|---------|----------|-----------|----------|--|-----------|---------|---------|
| OBJECT | ACCOUNT | FY15 | FY16 | FY17 | FY18 | FY19 | FY19 | FY19 | | FY21 F | FY22 | FY23 |
| CODE | DESCRIPTION | ACTUALS | ACTUALS | ACTUALS | BUDGET | BASELINE | BASELINE+ | CO ADMIN | EXPENDITURE DETAIL | | | |
| | TOTAL | 216,656 | 191,754 | 219,988 | 214,327 | 219,496 | 219,496 | 219,496 | 219,496 | 219,496 | 219,496 | 219,496 |
| | | ., | . , . | - , | | -, | | | Office - 37.5 Hrs/Week | | -, | -, |
| | PERSONNEL SUB-TOTAL | 128,075 | 135,813 | 138,890 | 133,658 | 136,617 | 136,617 | 136,617 | | 136,617 1 | 136,617 | 136,617 |
| 401100 | FULL-TIME SALARIES & WAGES | 57,507 | 54,680 | 56,079 | 56,724 | 57,858 | 57,858 | 57,858 | Registrar Salary 57,858 | 57,858 | 57,858 | 57,858 |
| 401114 | BOARD COMPENSATION | 8,337 | 8,394 | 8,423 | 8,424 | 8,593 | 8,593 | | 8,593 | 8,593 | 8,593 | 8,593 |
| 401300 | PART-TIME SALARIES & WAGES | 33,038 | 42,947 | 46,478 | 39,564 | 40,823 | 40,823 | 40,823 | 363 Includes 1-Perm PT Position40,823 | 40,823 | 40,823 | 40,823 |
| | | | | | | | | | Temp PT 0 | 0 | 0 | C |
| | | | | | | | | | 560 15 hrs wk x36 x14 = 7560 (Finance Dept Calculation) | | | |
| 401310 | ΟΤ ΡΑΥ | 390 | 822 | 2,524 | 0 | 1,000 | 1,000 | 1,000 | 100 37.5 hrs wk x16 x14 = 8400 (Finance Dept Calculation) 1,000 | 1,000 | 1,000 | 1,000 |
| 402100 | | 7,482 | 8,085 | 8,631 | 8,010 | 8,206 | 8,206 | | 8,206 | 8,206 | 8,206 | 8,200 |
| 402210 | | 7,916 | 7,979 | 5,954 | 7,357 | 7,089 | 7,089 | | 7,089 | 7,089 | 7,089 | 7,089 |
| | MEDICAL INSURANCE | 12.338 | 11.795 | 9,690 | 12,240 | 11.712 | 11,712 | | 11.712 | 11,712 | 11,712 | 11,712 |
| 402400 | GROUP LIFE | 875 | 905 | 936 | 1,125 | 1,084 | 1,084 | | 1,084 | 1,084 | 1,084 | 1,084 |
| 402700 | WORKER'S COMPENSATION | 72 | 79 | 71 | 87 | 96 | 96 | | 96 | 96 | 96 | 96 |
| 402250 | DISABILITY | 119 | 126 | 104 | 127 | 156 | 156 | 156 | 156 | 156 | 156 | 156 |
| | | | | | | | | | | | | |
| 4024.00 | OPERATIONS SUB-TOTAL | 88,582 | 55,941 | 81,098 | 80,669 | 82,879 | 82,879 | 82,879 | 82,879 | 82,879 | 82,879 | 82,879 |
| 403100 | PROFESSIONAL SERVICES | 0 | 324 | 0 | 0 | | | | BASELINE (6 Voting Precincts) 0 | 0 | 0 | l |
| 403300 | CONTRACT SERVICES | 24,750 | 41,220 | 59,585 | 56,394 | 56,884 | 56,884 | 56,884 | 60 Election Officers - 76 @160.00 x 1 Elections 56,884 Election Officers - 65 @ 160.00 x 1 Primary 56,884 | 56,884 | 56,884 | 56,884 |
| | | | | | | | | | 220 Election Officers - Chief's 6 @ 210.00 each x 2 Elections 0 | 0 | 0 | (|
| | | | | | 、 、 | | | | 200 Election Officers - Assistant Chief's 6 @ 185.00 x 2 Elections 0 | 0 | 0 | 0 |
| | | | | | | | | | 100 Election Officers - Admin. Assistant 6 @ 175.00 x 2 Election: 0 | 0 | 0 | 0 |
| | | | | | | | | | 000 ESO Programming/L&A Tosting 4500.00 x 2 Elections | 0 | 0 | 0 |
| | | | | | | | | | Paper Ballots .30 per ballots 18,000 ballots Gen. Elections to include absentee 0 | | 0 | 0 |
| | | | | | | | | | ballots/Primary 9,000 ballots | 0 | 0 | 0 |
| | | | | | | | | | 00 Yearly Firmware & Warranty for equipment 0 | 0 | 0 | 0 |
| | | | | | | | | | 580 Police officers 6 @ 140.00 x 2 Elections 0 | 0 | 0 | C |
| | | | | | | | | | 340 Sheriff/Traffic 13 hours \$35.00 x 2 Elections-101, 301, 501 0 | 0 | 0 | C |
| | | | | | | | | | 750 Election Rovers - 3@ 250.00 x 2 Elections 0 | 0 | 0 | C |
| | | | | | | | | | 550 Security Assistants 5 - 65.00 x 2 Elections 0 | 0 | 0 | (|
| | | | | | | | | | 100 Precinct Building Rental - Kents Store ARC Building 400.0C 0 00 Precinct Building Rental - Antioch Church 100.0C 0 | 0 | 0 | (|
| | | | | | | | | | 100 Precinct Building Rental - Antioch Church 100.0C 0 44 PO Box Rental 0 | 0 | 0 | (|
| | | | | | | | | | 44 PO Box Rental 0 500 High School Election Page Program 0 | 0 | 0 | (|
| | | | | | | | | | 340 Warranty for EPB's \$35.00 x 24 | | 0 | (|
| 403310 | BLDGS EQUIP REP&MAINT | 1,100 | 108 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | C |
| | ADVERTISING | 282 | 230 | 460 | 300 | 300 | 300 | 300 | 300 Election Notices 300 | 300 | 300 | 300 |
| 405210 | POSTAL SERVICES | 1,962 | 1,215 | 4,582 | 2,000 | 2,000 | 2,000 | 2,000 | 2,000 | 2,000 | 2,000 | 2,000 |
| 405230 | TELECOMMUNICATIONS | 777 | 1,223 | 660 | 1,240 | 1,880 | 1,880 | 1,880 | 300 Precinct phones: \$80 x 4 x 2 Elections 1,880 | 1,880 | 1,880 | 1,880 |
| | | | | | | | | | 00 Cellphone: \$50/month 0 | 0 | 0 | C |
| | | | | | | | | | I80 Long Distiance: \$40/month 0 | 0 | 0 | C |
| 405410 | LEASE/RENT | 1,961 | 2,536 | 4,015 | 2,580 | 3,360 | 3,360 | 3,360 | 360 Copier: \$280/month 3,360 | 3,360 | 3,360 | 3,360 |
| | | | | | | | | | 180 Moved Monthly water: \$15/month 0 | 0 | 0 | 0 |
| | MILEAGE ALLOWANCES | 945 | 1,322 | 1,708 | 1,000 | 2,000 | 2,000 | 2,000 | 000 Mileage for Board Members, Registrar, Rovers, OE Chief 2,000 | 2,000 | 2,000 | 2,000 |
| | SUBSISTENCE & LODGING | 0 | 0 | 14 | 2,400 | 2,400 | 2,400 | 2,400 | 100 Lodging (3 EB AND REGISTRAR) 2,400 | 2,400 | 2,400 | 2,400 |
| | CONVENTION AND EDUCATION | 645 | 2,045 | 4,916 | 2,500 | 2,600 | 2,600 | 2,600 | 500 EB/GR Conference at Homestead; SBE; CERA Certification; EBP training 2,600 | 2,600 | 2,600 | 2,600 |
| 405810 | DUES OR ASSOCIATION MEMBERSHIP | 305 | 540 | 350 | 455 | 455 | 455 | 455 | 180 VRAV 455 | 455 | 455 | 455 |
| | | | | | | | | | 150 Election Center 0 | 0 | 0 | (|
| | | | | | | | | | 25 VEBA 0 | 0 | 0 | (|
| | OFFICE SUPPLIES | 3,566 | 2,201 | 2,818 | 3,800 | 3,000 | 3,000 | 3,000 | 3,000 | 3,000 | 3,000 | 3,000 |
| | MACHINERY AND EQUIPMENT | 52,290 | 2,192 | 0 | 8,000 | 8,000 | 8,000 | | 000 8 Replacement EPB's; \$500 ea 8,000 | 8,000 | 8,000 | 8,000 |
| 408107 | FURNITURE & FIXTURES | 0 | 785 | 1,991 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |

| HUMAN F | RESOURCES | | | | | | | | | | | | | |
|---------|--------------------------------|---------|---------|---------|---------|----------|-----------|----------|--------|--|---------|---------|---------|-----------|
| OBJECT | ACCOUNT | FY15 | FY16 | FY17 | FY18 | FY19 | FY19 | FY19 | DETAIL | | FY20 | FY21 | FY22 | FY23 |
| CODE | DESCRIPTION | ACTUALS | ACTUALS | ACTUALS | BUDGET | BASELINE | BASELINE+ | CO ADMIN | COST | EXPENDITURE DETAIL | | | | |
| | TOTAL | 85,030 | 87,814 | 103,400 | 111,410 | 106,498 | 164,957 | 112,053 | | | 106,498 | 106,498 | 106,498 | 106,498 |
| | | | | | | | | | | | | | | |
| | PERSONNEL SUB-TOTAL | 72,347 | 73,394 | 76,183 | 79,660 | 78,193 | 131,097 | 78,193 | | · | 78,193 | 78,193 | 78,193 | 78,193 |
| 401100 | FULL-TIME SALARIES & WAGES | 55,679 | 56,386 | 59,992 | 62,166 | 61,500 | 61,500 | 61,500 | 63,409 | | 61,500 | 61,500 | 61,500 | 61,500 |
| | | | | | | 0 | 52,904 | 0 | 52,904 | NEW POSITION - HR ASSISTANT \$40K plus benefits | 0 | 0 | 0 | 0 |
| 402100 | HOLIDAY & DISCRETIONARY | 0 | 0 | 350 | 0 | 0 | 0 | 0 | | | 0 | 0 | 0 | 0 |
| 402100 | FICA | 4,139 | 4,147 | 4,548 | 4,756 | 4,705 | 4,705 | 4,705 | | | 4,705 | 4,705 | 4,705 | 4,705 |
| 402210 | VRS | 5,942 | 6,023 | 4,925 | 5,328 | 5,271 | 5,271 | 5,271 | | | 5,271 | 5,271 | 5,271 | 5,271 |
| 402300 | MEDICAL INSURANCE | 5,880 | 6,113 | 5,573 | 6,540 | 5,856 | 5,856 | 5,856 | | | 5,856 | 5,856 | 5,856 | 5,856 |
| 402400 | GROUP LIFE | 657 | 671 | 755 | 814 | 806 | 806 | 806 | | | 806 | 806 | 806 | 806 |
| 402700 | WORKER'S COMPENSATION | 50 | 55 | 40 | 56 | 55 | 55 | 55 | | | 55 | 55 | 55 | 55 |
| | | | | | | | | | | | | | | |
| | OPERATIONS SUB-TOTAL | 12,683 | 14,420 | 27,217 | 31,750 | 28,305 | 33,860 | 33,860 | | | 28,305 | 28,305 | 28,305 | 28,305 |
| 403100 | PROFESSIONAL SERVICES | 702 | 3,331 | 16,831 | 19,500 | 17,600 | 22,800 | 22,800 | | 3rd Party Benefits Administrator (~130 empl * \$9/mo *12 months), | 17,600 | 17,600 | 17,600 | 17,600 |
| | | | | | | | | | 3,100 | EAP annual cost ~\$3,000 and Training Software | 0 | 0 | 0 | 0 |
| | | | | | | | | | | MUNIS Applicant Tracking Implementation | | | | |
| 405230 | TELECOMMUNICATIONS | 0 | 21 | 40 | 300 | 60 | 60 | 60 | 60 | based on last year's average per month cost = ~\$5/mth | 60 | 60 | 60 | 60 |
| 405350 | RECRUITMENT | 1,480 | 5,250 | 1,584 | 2,310 | 1.500 | 1,500 | 1,500 | 1.500 | County Staff Recruitment Expenses (DSS and Sheriff does their own advertising | 1,500 | 1,500 | 1,500 | 1,500 |
| | | | , | | , | | | | , | and background) | | | | , |
| 405360 | EMPLOYEE RECOGNITION | 2,320 | 3,577 | 5,946 | 7,000 | 6,500 | 6,500 | 6,500 | | Employee Recognition - Awards & Retirements (\$50 /employee) | 6,500 | 6,500 | 6,500 | 6,500 |
| | | | | | | | | | - / | PRIDE Awards | 0 | 0 | 0 | 0 |
| | | | | | | | | | | Employee Awards Picnic (Food & Recognitions) | 0 | 0 | 0 | 0 |
| | LEASE/RENT | 547 | 542 | | 550 | | 550 | 550 | | Copier/fax /scanner/printer (contract) | 550 | 550 | 550 | 550 |
| | MILEAGE ALLOWANCES | 76 | 87 | | 100 | | 100 | 100 | | additional travel to the second training in Baseline+ | 100 | 100 | 100 | 100 |
| | SUBSISTENCE & LODGING | 194 | 62 | - | 450 | | 450 | 450 | | 3 nights@\$150/night | 450 | 450 | 450 | 450 |
| | CONVENTION AND EDUCATION | 998 | 365 | | 500 | | | 800 | | HR Training (Law Update Conference & 1 other training) | 500 | 500 | 500 | 500 |
| 405810 | DUES OR ASSOCIATION MEMBERSHIP | 100 | 270 | 270 | 410 | 470 | 470 | 470 | | SHRM (\$200 per yr) | 470 | 470 | 470 | 470 |
| 100001 | | | | 1.000 | | | | = 0.0 | | VLGMA (\$270 per yr) this includes the VA County's Compensation Survey/chart | 0 | 0 | 0 | 0 |
| | OFFICE SUPPLIES | 461 | 145 | | 500 | | 500 | 500 | 500 | | 500 | 500 | 500 | 500 75 |
| | BOOKS/PUBLICATIONS | 129 | 254 | | 130 | | 130 | 130 | 130 | Blue Gavel Press, Required Employee Information posters, retirement and social | 75 | 75 | 75 | 75 |
| 408102 | FURNITURE & FIXTURES | 2,672 | 516 | 0 | 0 | 0 | 0 | 0 | C | | 0 | 0 | 0 | 0 |

| GENERAL | /COMBINED DISTRICT COURT | | | | | | | | | | | | | |
|---------|--------------------------------|---------|---------|---------|--------|----------|-----------|----------|--------|--|-------|-------|-------|-------|
| OBJECT | ACCOUNT | FY15 | FY16 | FY17 | FY18 | FY19 | FY19 | FY19 | DETAIL | | FY20 | FY21 | FY22 | FY23 |
| CODE | DESCRIPTION | ACTUALS | ACTUALS | ACTUALS | BUDGET | BASELINE | BASELINE+ | CO ADMIN | COST | EXPENDITURE DETAIL | | | | |
| | TOTAL | 6,580 | 6,417 | 6,736 | 9,532 | 8,620 | 8,920 | 8,920 | | | 8,920 | 8,920 | 8,920 | 8,920 |
| 403320 | MAINTENANCE CONTRACTS | 2,420 | 3,420 | 3,308 | 3,195 | 3,080 | 3,180 | 3,180 | | Maint Contract - Virginia Business Systems | 3,180 | 3,180 | 3,180 | 3,180 |
| | | | | | | | | | | Pitney Bowes | | | | |
| | | | | | | | | | 120 | Virginia Waters MOVED | | | | |
| | | | | | | | | | | | | | | |
| 405230 | TELECOMMUNICATIONS | 3,481 | 2,706 | 2,682 | 4,000 | 4,000 | 4,000 | 4,000 | | Video(to help cut down on transports by the fcso) | 4,000 | 4,000 | 4,000 | 4,000 |
| 405410 | LEASE/RENT | 485 | 0 | 75 | 112 | 0 | 0 | 0 | 112 | Shredding MOVED | 0 | 0 | 0 | 0 |
| 405510 | MILEAGE ALLOWANCES | 0 | 0 | 0 | 150 | 150 | 150 | 150 | | | 150 | 150 | 150 | 150 |
| 405540 | CONVENTION AND EDUCATION | 0 | 0 | 0 | 500 | 800 | 1,000 | 1,000 | | Judge is attended conferences/some cost not covered by Supreme Cou | 1,000 | 1,000 | 1,000 | 1,000 |
| 405810 | DUES OR ASSOCIATION MEMBERSHIP | 60 | 0 | 0 | 75 | 90 | 90 | 90 | | dues have increased | 90 | 90 | 90 | 90 |
| 406001 | OFFICE SUPPLIES | 135 | 291 | 671 | 1,500 | 500 | 500 | 500 | | for office supplies not coverd by Supreme Court | 500 | 500 | 500 | 500 |

| COURT SERVIC | CE UNIT | | | | | | | | | | | | | |
|--------------|-----------------------|---------|---------|---------|--------|----------|-----------|----------|--------|---|-------|-------|-------|-------|
| OBJECT | ACCOUNT | FY15 | FY16 | FY17 | FY18 | FY19 | FY19 | FY19 | DETAIL | | FY20 | FY21 | FY22 | FY23 |
| CODE | DESCRIPTION | ACTUALS | ACTUALS | ACTUALS | BUDGET | BASELINE | BASELINE+ | CO ADMIN | COST | EXPENDITURE DETAIL | | | | |
| | TOTAL | 1,901 | 2,095 | 1,954 | 2,860 | 2,400 | 3,100 | 3,100 | | | 3,100 | 3,100 | 3,100 | 3,100 |
| 405210 POS | STAL SERVICES | 112 | 160 | 116 | 210 | 300 | 300 | 300 | 300 | Postage = postage expenses for office mailings and post office box | 300 | 300 | 300 | 300 |
| 405230 TELE | ECOMMUNICATIONS | 402 | 400 | 346 | 800 | 500 | 500 | 500 | 500 | Telecommunications = office telephone and after hours calls | 500 | 500 | 500 | 500 |
| 405410 LEAS | SE/RENT | 191 | 211 | 212 | 250 | 0 | 0 | 0 | 250 | 0 Water cooler rental and water MOVED | 0 | 0 | 0 | 0 |
| 405510 MIL | EAGE ALLOWANCES | 419 | 556 | 491 | 600 | 600 | 700 | 700 | 100 | Nileage = reimburse staff for travel when state car is not avialable. New staff member | 700 | 700 | 700 | 700 |
| 405540 CON | VENTION AND EDUCATION | 155 | 93 | 213 | 300 | 300 | 300 | 300 | 300 | Convention & Education = to provide for staff training and associated expenses | 300 | 300 | 300 | 300 |
| 406001 OFF | ICE SUPPLIES | 622 | 675 | 575 | 700 | 700 | 900 | 900 | 700 | Office Supplies = to supplement state provided office supplies | 900 | 900 | 900 | 900 |

| CLERK OF | THE CIRC | UIT COURT | | | | | | | | | | | | |
|------------------|----------|--------------------------------|---------|---------|---------|---------|----------|-----------|----------|--|---------|---------|---------|---|
| | PROJECT | | FY15 | FY16 | FY17 | FY18 | FY19 | FY19 | FY19 | DETAIL | FY20 | FY21 | FY22 | FY23 |
| CODE | CODE | DESCRIPTION | ACTUALS | ACTUALS | ACTUALS | BUDGET | BASELINE | BASELINE+ | CO ADMIN | COST EXPENDITURE DETAIL | | | | |
| | | TOTAL | 570,837 | 587,641 | 611,614 | 627,359 | 604,843 | 616,313 | 615,813 | | 616,313 | 616,313 | 616,313 | 616,313 |
| | | | | | | | | | | | | | | |
| | | PERSONNEL SUB-TOTAL | 509,265 | 507,987 | 503,162 | 532,109 | 532,643 | 533,143 | 532,643 | | 533,143 | 533,143 | 533,143 | 533,143 |
| 401100 | | FULL-TIME SALARIES & WAGES | 367,421 | 370,453 | 374,343 | 390,310 | 398,114 | 398,114 | 398,114 | | 398,114 | 398,114 | 398,114 | 398,114 |
| 401310 | | OVERTIME PAY | 6,679 | 4,355 | 658 | 2,000 | 1,500 | 2,000 | 1,500 | Overtime due to Court | 2,000 | 2,000 | 2,000 | 2,000 |
| 402100 | | FICA | 26,195 | 26,347 | 26,653 | 30,012 | 30,456 | 30,456 | 30,456 | | 30,456 | 30,456 | 30,456 | 30,456 |
| 402210 | | VRS | 39,125 | 37,465 | 30,023 | 33,450 | 34,118 | 34,118 | 34,118 | | 34,118 | 34,118 | 34,118 | 34,118 |
| 402300 | | MEDICAL INSURANCE | 64,848 | 59,245 | 58,518 | 69,780 | 61,767 | 61,767 | 61,767 | | 61,767 | 61,767 | 61,767 | 61,767 |
| 402400 | | GROUP LIFE | 4,323 | 4,219 | 4,728 | 5,113 | 5,215 | 5,215 | 5,215 | | 5,215 | 5,215 | 5,215 | 5,215 |
| 402700 | | WORKER'S COMPENSATION | 340 | 371 | 246 | 351 | 358 | 358 | 358 | | 358 | 358 | 358 | 358 |
| 402600 | | UNEMPLOYMENT | 0 | 4,914 | 6,935 | 0 | 0 | 0 | 0 | | 0 | 0 | 0 | C |
| 402250 | | DISABILITY | 167 | 619 | 1,060 | 1,093 | 1,115 | 1,115 | 1,115 | | 1,115 | 1,115 | 1,115 | 1,115 |
| | | | | | | | | | | | | | | |
| 402400 | | OPERATIONS SUB-TOTAL | 61,572 | 79,653 | 108,452 | 95,250 | 72,200 | 83,170 | 83,170 | 20 500 | 83,170 | 83,170 | 83,170 | 83,170 |
| 403100 | | PROFESSIONAL SERVICES | 34,958 | 34,144 | 46,663 | 38,300 | 38,000 | 38,300 | 38,300 | 30,500 Logan Systems \$2,541.67/month | 38,300 | 38,300 | 38,300 | 38,300 |
| | | | | | | | | | | 4,000 APA - Audit | | | | |
| | | | | | | | | | | 3,500 CIS Annual Maintenance Fees | | | | |
| 4024.40 | TTEND | | 7 202 | 6 000 | 6 022 | 7 500 | 7.000 | 7.500 | 7 500 | 300 Marriage License Management | 7.500 | 7 500 | 7.500 | 7.500 |
| 403140 | TIFND | TECHNOLOGY TRUST FUND | 7,203 | 6,888 | 6,932 | 7,500 | 7,200 | 7,500 | 7,500 | 7,200 Tech Trust Fund - Logan Systems-SRA & Redaction | 7,500 | 7,500 | 7,500 | 7,500 |
| 402450 | 05000 | | | 42.250 | 24.000 | 20.000 | 0 | 10.000 | 10.000 | 300 Redaction Services - Marriage License | 40.000 | 40.000 | 40.000 | 40.000 |
| 403150 | RECPR | RECORD PRESERVATION | 0 | 13,356 | 31,900 | 20,000 | 0 250 | 10,000 | 10,000 | Library of Virginia grant changed to 1 cycle annually | 10,000 | 10,000 | 10,000 | 10,000 |
| 403300 | | CONTRACT SERVICES | 1,070 | 1,462 | 828 | 1,500 | 250 | 320 | 320 | 150 Safety Deposit Box | 320 | 320 | 320 | 320 |
| | | | | | | | | | | 180 Move Document Destruction Service (Kodiak) into obj code | | | | |
| 402210 | | BLDGS EQUIP REP&MAINT | 0 | 285 | 175 | 500 | 200 | 500 | 500 | 100 DMV records County Motor Vehicle policy Emergency Repairs - Charlottesville Office Machines | 500 | 500 | 500 | 500 |
| 403310 403320 | | MAINTENANCE CONTRACTS | 995 | 1,480 | 1,310 | 1,400 | 1,400 | 1,400 | 1,400 | 1,000 Charlottesville Office Machines 2 copiers | 1,400 | 1,400 | 1,400 | 1,400 |
| 405520 | | MAINTENANCE CONTRACTS | 995 | 1,460 | 1,510 | 1,400 | 1,400 | 1,400 | 1,400 | 400 Typewriters Maint. Contract | 1,400 | 1,400 | 1,400 | 1,400 |
| 403500 | | PRINTING AND BINDING | 2,274 | 2,283 | 3,000 | 3,000 | 3,000 | 3,000 | 3,000 | 1,000 Caskey Graphics file folders (\$800), 2 hole paper (200) | 3,000 | 3,000 | 3,000 | 3,000 |
| 403500 | | PRINTING AND BINDING | 2,274 | 2,283 | 3,000 | 3,000 | 3,000 | 3,000 | 3,000 | 1,000 BMS - Land Books (contracted by Comm. Of Revenue) | 3,000 | 3,000 | 3,000 | 3,000 |
| | | | | | | | | | | 400 Logan Systems - Scanning Paper | - | | | |
| | | | | | | | | | | 300 C'ville Office Toners for Logan printers | - | | | |
| | | | | | | | | | | 200 Palmyra Press - Business Cards | - | | | |
| | | | | | | | | | | 100 Address Labels | | | | |
| 405210 | | POSTAL SERVICES | 3,670 | 5,750 | 5,000 | 5,000 | 5,000 | 5,000 | 5,000 | 2,375 USPS Postage | 5,000 | 5,000 | 5,000 | 5,000 |
| 403210 | | TOSTAL SERVICES | 3,070 | 5,750 | 5,000 | 3,000 | 3,000 | 5,000 | 5,000 | 125 Move PO Box rental into obj code | 5,000 | 3,000 | 5,000 | 5,000 |
| | | | | | | | | | | 2,500 Passports | | | | |
| 405230 | | TELECOMMUNICATIONS | 794 | 712 | 514 | 1,500 | 700 | 700 | 700 | 700 Telcomm - CenturyLink/VITA | 700 | 700 | 700 | 700 |
| 405250 | | | 754 | / 12 | 514 | 1,500 | 700 | 700 | 700 | 300 Move Century link local Long distance | 700 | 700 | 700 | 700 |
| 405410 | | LEASE/RENT | 2,883 | 3,167 | 3,531 | 3,500 | 3,500 | 3,500 | 3,500 | 2,500 VA Business Systems- Copy/Fax Lease | 3,500 | 3,500 | 3,500 | 3,500 |
| | | | _, | -, | 0,001 | 5,000 | -, | -, | 0,000 | 600 Pitney Bowes-Postage Meter | -, | -, | 0,000 | 0,000 |
| 405510 | | MILEAGE ALLOWANCES | 0 | 152 | 395 | 750 | 750 | 750 | 750 | Convention & Training | 750 | 750 | 750 | 750 |
| 405540 | | CONVENTION AND EDUCATION | 864 | 0 | 1,300 | 1,000 | 1.500 | 1,500 | 1,500 | 750 Education & Training | 1,500 | 1,500 | 1,500 | 1,500 |
| | | | | - | , | , | | / | , | 750 VCCA Convention | , | , | , | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, |
| 405810 | | DUES OR ASSOCIATION MEMBERSHIP | 0 | 790 | 495 | 500 | 500 | 500 | 500 | 495 VCCA Annual Dues | 500 | 500 | 500 | 500 |
| 406001 | | OFFICE SUPPLIES | 6,854 | 5,967 | 5,547 | 7,000 | 6,400 | 6,400 | 6,400 | 6,000 General Office Supplies | 6,400 | 6,400 | 6,400 | 6,400 |
| | | - | ., | ., | -, | , | | ., | ., | 250 Charlottesville Office Machines - Toner/ typewriter supplies | ., | ., | ., , | ., |
| | | | | | | | | | | 600 Move Supply Room Water & Cooler Rental | | | | |
| | | | | | | | | | | 150 Pitney Bowes-Ink for Meter | | | | |
| 406012 | | BOOKS/PUBLICATIONS | 9 | 63 | 9 | 300 | 300 | 300 | 300 | Law Library Books, legal directory | 300 | 300 | 300 | 300 |
| 408102 | | FURNITURE & FIXTURES | 0 | | 852 | 1,000 | 1,000 | 1,000 | 1,000 | Scanning desk, work station in scanning room | 1,000 | 1,000 | 1,000 | 1,000 |
| 408107 | | EDP EQUIPMENT | 0 | 2.035 | 0 | | 2,500 | 2,500 | 2,500 | Replacement of Supreme Court equipment | 2,500 | 2,500 | 2,500 | 2,500 |

| CIRCUIT C | OURT JUDGE | | | | | | | | | | | | | |
|-----------|--------------------------------|----------|---------|---------|--------|----------|-----------|----------|--------|--|--------|--------|--------|--------|
| OBJECT | ACCOUNT | FY15 | FY16 | FY17 | FY18 | FY19 | FY19 | FY19 | DETAIL | | FY20 | FY21 | FY22 | FY23 |
| CODE | DESCRIPTION | ACTUALS | ACTUALS | ACTUALS | BUDGET | BASELINE | BASELINE+ | CO ADMIN | COST | EXPENDITURE DETAIL | | | | |
| | TOTAL | 30,920 | 36,833 | 35,794 | 46,090 | 43,390 | 45,590 | 45,590 | | | 45,590 | 45,590 | 45,590 | 45,590 |
| 401115 | COMPENSATION-JURORS | 5,100 | 3,690 | 1,710 | 10,800 | 10,500 | 10,500 | 10,500 | 10,500 | 45 called @ \$30/ea. (\$1,350 per day) | 10,500 | 10,500 | 10,500 | 10,500 |
| 401116 | COMPENSATION-JURY COMISSIONERS | 0 | 180 | 180 | 180 | 180 | 180 | 180 | 180 | Jury Commissioners- 6 jurors 1x/yr @ \$30/ea. | 180 | 180 | 180 | 180 |
| 401117 | COMPENSATION-CIVIL JURORS | 0 | 2,580 | 2,220 | 4,500 | 4,500 | 4,500 | 4,500 | 4,500 | 35 called @ \$30/ea. (\$1,050 per day) | 4,500 | 4,500 | 4,500 | 4,500 |
| 401118 | COMPENSATION-GRAND JURORS | 0 | 2,250 | 1,080 | 1,260 | 1,260 | 1,260 | 1,260 | 1,260 | Grand Jurors= 7 called @ \$30/ea. X 6 terms/yr. | 1,260 | 1,260 | 1,260 | 1,260 |
| 401119 | COMPENSATION-WITNESS FEES | 0 | 0 | 335 | 1,500 | 1,500 | 1,500 | 1,500 | | Witness Expense Reimbursement | 1,500 | 1,500 | 1,500 | 1,500 |
| 401120 | COURT APPOINTED ATTY FEES | 0 | 0 | 0 | 500 | 500 | 500 | 500 | | Court Appointed Attorney Fees | 500 | 500 | 500 | 500 |
| 403100 | PROFESSIONAL SERVICES | 24,783 | 24,687 | 19,494 | 21,000 | 21.000 | 21,000 | 21,000 | 17.000 | Charlottesville reimbursement of Judge's secretary salary & benefits | 21,000 | 21,000 | 21,000 | 21,000 |
| 105100 | | 2 1,7 00 | 21,007 | 10,101 | 21,000 | 22,000 | 21,000 | 21,000 | , | and operating costs as negotiated by Finance | 21,000 | 21,000 | 21,000 | 21,000 |
| | | | | | | | | | 4,000 | Jury questionaire printing & postage | | | | |
| 405230 | TELECOMMUNICATIONS | 200 | 205 | 144 | 450 | 450 | 450 | 450 | 420 | VITA, Century Link (\$35x12)=420 | 450 | 450 | 450 | 450 |
| 405810 | DUES OR ASSOCIATION MEMBERSHIP | 0 | 0 | 0 | 150 | 0 | 150 | 150 | | | 150 | 150 | 150 | 150 |
| 406001 | OFFICE SUPPLIES | 287 | 499 | 731 | 750 | 500 | 550 | 550 | 250 | Move Supply Room water and Cooler rental | 550 | 550 | 550 | 550 |
| | | | | | | | | | 500 | Jury refreshments (21 days x \$25) | | | | |
| | | | | | | | | | 50 | Supplies of Judge | | | | |
| 408102 | FURNITURE & FIXTURES | 0 | 2,072 | 9,408 | 2,500 | 500 | 2,500 | 2,500 | 500 | Repairs/replacement in courtroom & chambers | 2,500 | 2,500 | 2,500 | 2,500 |
| | | | | | | | | | 2,000 | Add'l Replacements | | | | |
| 408107 | EDP EQUIPMENT | 550 | 671 | 492 | 2,500 | 2,500 | 2,500 | 2,500 | 2,000 | Jury management software & programs | 2,500 | 2,500 | 2,500 | 2,500 |
| | | | | | | | | | 150 | C'ville Office Machines maint. | | | | |

| COMMON | IWEALTH | IS ATTORNEY | | | | | | | | | | | | | |
|----------|---------|---|---------------|------------------------|----------------------|--------------------|----------|---------------|---------------|--------|---|---------|------------|---------------|---------|
| OBJECT | PROJECT | ACCOUNT | FY15 | FY16 | FY17 | FY18 | FY19 | FY19 | FY19 | DETAIL | | FY20 | FY21 | FY22 | FY23 |
| CODE | CODE | DESCRIPTION | ACTUALS | ACTUALS | ACTUALS | BUDGET | BASELINE | BASELINE+ | CO ADMIN | COST | EXPENDITURE DETAIL | | | | |
| | | TOTAL | 417,276 | 469,798 | 477,197 | 490,865 | 474,946 | 474,946 | 474,946 | | | 474,946 | 474,946 | 474,946 | 474,946 |
| 1 | | | | | | | | | | | | | 1 | 1 | |
| | | PERSONNEL SUB-TOTAL | 395,047 | 449,084 | 455,335 | 464,566 | 449,147 | 449,147 | 449,147 | | | 449,147 | 449,147 | 449,147 | 449,147 |
| 401100 | | FULL-TIME SALARIES & WAGES | 257,199 | 294,929 | 307,457 | 304,232 | 294,892 | 294,892 | 294,892 | | | 294,892 | 294,892 | 294,892 | 294,892 |
| 401100 \ | VICWT | FULL-TIME SALARIES & WAGES | 47,023 | 47,346 | 48,524 | 49,115 | 50,098 | 50,098 | 50,098 | | | 50,098 | 50,098 | 50,098 | 50,098 |
| 401300 | | PART-TIME SALARIES & WAGES | 0 | 0 | 1,000 | 0 | - | 0 | 0 | | | 0 | 0 | 0 | C |
| 402100 | | FICA | 17,928 | | 21,887 | 23,274 | | 22,559 | 22,559 | | | 22,559 | 22,559 | 22,559 | 22,559 |
| 402100 \ | VICWT | FICA | 3,509 | 3,532 | 3,600 | 3,757 | | 3,832 | 3,832 | | | 3,832 | 3,832 | 3,832 | 3,832 |
| 402210 | | VRS | 27,433 | 30,505 | 23,682 | 26,073 | | 25,272 | 25,272 | | | 25,272 | 25,272 | 25,272 | 25,272 |
| 402210 \ | VICWT | VRS | 4,989 | 4,971 | 3,878 | 4,209 | | 4,293 | 4,293 | | | 4,293 | 4,293 | 4,293 | 4,293 |
| 402300 | | MEDICAL INSURANCE | 27,240 | | 34,755 | 42,840 | | 37,747 | 37,747 | | | 37,747 | 37,747 | 37,747 | 37,747 |
| 402300 \ | VICWT | MEDICAL INSURANCE | 5,880 | 5,910 | 5,355 | 6,120 | | 5,186 | 5,186 | | | 5,186 | 5,186 | 5,186 | 5,186 |
| 402400 | | GROUP LIFE | 2,929 | | 3,732 | 3,985 | | 3,863 | 3,863 | | | 3,863 | 3,863 | 3,863 | 3,863 |
| 402400 \ | VICWT | GROUP LIFE | 551 | 564 | 611 | 643 | | 656 | 656 | | | 656 | 656 | 656 | 656 |
| 402700 | | WORKER'S COMPENSATION | 242 | 264 | 243 | 318 | | 310 | 310 | | | 310 | 310 | 310 | 310 |
| 402250 | | DISABILITY | 0 | 0 | 613 | 0 | 440 | 440 | 440 | | 1 | 440 | 440 | 440 | 440 |
| | | | 22.220 | 20 74 4 | 21.001 | 26.200 | 25 700 | 25 700 | 25 700 | | | 25 700 | 25 700 | 25 700 | 25 700 |
| 403300 | | OPERATIONS SUB-TOTAL CONTRACT SERVICES | 22,229 943 | 20,714 2,568 | 21,861 272 | 26,299 0 | 25,799 | 25,799 | 25,799 | | American De distribute d'te Connect Dudent Lines | 25,799 | 25,799 | 25,799 | 25,799 |
| 403300 | | MAINTENANCE CONTRACTS | 3,637 | 1,240 | 4,205 | 6,075 | 6,075 | 6,075 | 6,075 | | Amount Redistributed to Correct Budget Lines Software Unlimited Corporation | 6,075 | 0 6,075 | 6,075 | 6,075 |
| 403320 | | MAINTENANCE CONTRACTS | 3,037 | 1,240 | 4,203 | 0,073 | 0,075 | 0,075 | 0,073 | | Virginia Business Systems Copier | 0,073 | 0,073 | 0,073 | 0,07. |
| | | | | | | | | | | | Computer Projects of Illinois | 0 | 0 | 0 | (|
| | | | | | | | | | | | Geronimo ~ \$589 in FY17 ~ Replacing with Lexis Nexis | 0 | 0 | 0 | (|
| | | | | | | | • | | | | Lexis Nexis Legal Research Software | 0 | 0 | 0 | |
| 405210 | | POSTAL SERVICES | 688 | 690 | 675 | 900 | 900 | 900 | 900 | | Postage Costs | 900 | 900 | 900 | 900 |
| 405230 | | TELECOMMUNICATIONS | 1,031 | 1,036 | 1,213 | 1,700 | | 1,500 | 1,500 | | Verizon | 1,500 | 1,500 | 1,500 | 1,500 |
| 105250 | | | 1,001 | 1,000 | 1,210 | 1,700 | 1,500 | 1,500 | 1,500 | 200 |) Move Century Link | 0 | 0 | 0 | 1,500 |
| | | | | | | | • | | | 200 | VITA | 0 | 0 | 0 | |
| 405410 | | LEASE/RENT | 60 | 489 | 252 | 936 | 636 | 636 | 636 | 120 |) Shenandoah Water Move Supply Room | 636 | 636 | 636 | 636 |
| 403410 | | | 00 | 405 | 252 | 550 | | 000 | 050 | 121 | USPS Box Rental | 0 | 030 | 030 | (|
| | | | | | | | | | | 180 |) Kodiak Shredding / Shred-It Moved | 0 | 0 | 0 | (|
| | | | | | | | | | | 100 | Pitney Bowes Postage Machine \$19/month | 0 | 0 | 0 | (|
| 405540 | | CONVENTION AND EDUCATION | 5,008 | 3,914 | 4,051 | 5,404 | 5.404 | 5,404 | 5,404 | | VACA/Aug. Training/CA's Registration, Hotel, Meals, Mileage | 5,404 | 5,404 | 5,404 | 5,404 |
| | | | 0,000 | 0,0 = 1 | ., | 0,101 | , | | 0,.01 | | Spring Institute Training/CA's Registration, Hotel, Meals, Mileage | 0 | 0 | 0 | (|
| | | | | | | | | | | | Nancy's Conferences | 0 | 0 | 0 | (|
| | | | | | | | | | | | Sherri VA Network Meeting/DCJS Training/Witness Meetings | 0 | 0 | 0 | (|
| | | | | | | | | | | | VACA Board Monthly Meeting/ Mileage/ Other Training | 0 | 0 | 0 | (|
| 405810 | | DUES OR ASSOCIATION MEMBERSHIP | 1,541 | 1,094 | 2,002 | 1,410 | 1,410 | 1,410 | 1,410 | | State Bar Dues for CA's | 1,410 | 1,410 | 1,410 | 1,410 |
| | | | | | | | | | | | VACCA, VALECO, NCVC Dues | 0 | 0 | 0 | (|
| | | | | | | | | | | | NDAA Memberships | 0 | 0 | 0 | (|
| 406001 | | OFFICE SUPPLIES | 5,297 | 2,240 | 2,825 | 4,000 | 4,000 | 4,000 | 4,000 | | General Office Supplies - Staples/Supply Room | 4,000 | 4,000 | 4,000 | 4,000 |
| | | | | | | | | | | | Valley Business - Letterheads, Business Cards, Etc. | 0 | 0 | 0 | (|
| 406012 | | BOOKS/PUBLICATIONS | 3,171 | 4,021 | 3,371 | 4,124 | 4,124 | 4,124 | 4,124 | | Matthew Bender - Law Books | 4,124 | 4,124 | 4,124 | 4,124 |
| | | | | | | | | | | | West Payment Center - Law Books | 0 | 0 | 0 | (|
| | | | | | | | | | | | Thomas West - Law Books | 0 | 0 | 0 | (|
| | | | | | | | | | | | Other Law Books | 0 | 0 | 0 | (|
| | | | | | | | | | | | Lawyers Weekly | 0 | 0 | 0 | (|
| | | | | | | | | | | | Daily Progress | 0 | 0 | 0 | (|
| 406014 | | OTHER OPERATING SUPPLIES | 0 | 1,167 | 0 | 0 | 0 | 0 | 0 | | | 0 | 0 | 0 | (|
| 406014 | VICWT | OTHER OPERATING SUPPLIES | 0 | | 1,926 | 0 | 0 | 0 | 0 | | | 0 | 0 | 0 | (|
| 408102 | | FURNITURE & FIXTURES | 853 | , | 1,069 | 1,500 | 1,500 | 1,500 | 1,500 | | Chairs, Bookcases, File Cabinets | 1,500 | 1,500 | 1,500 | 1,500 |
| 408102 | | EDP EQUIPMENT | 0.55 | | 1,000 | 250 | | 250 | 250 | | Printers & Shredders | 250 | 250 | 250 | 250 |

| SHERIFF 8 | | CONTROL | | | | | | | | | | | |
|------------------|------|--|---------|------------------|------------------|------------------|------------------|---------------|------------------|------------------|--|------------------|---------------|
| OBJECT | | ACCOUNT | | FY15 | FY16 | FY17 | FY18 | FY19 | FY19 | FY19 | DETAIL FY20 FY21 | FY22 | FY23 |
| CODE | CODE | DESCRIPTION | | ACTUALS | ACTUALS | ACTUALS | BUDGET | BASELINE | BASELINE+ | CO ADMIN | COST EXPENDITURE DETAIL | | |
| | | | TOTAL | 2,572,959 | 2,649,485 | 2,849,073 | 3,065,736 | 3,147,334 | 3,259,138 | 3,151,434 | 3,147,334 3,148,084 | 3,148,084 | 3,149,084 |
| | | | | | | | | | | | | | |
| | | PERSONNEL SU | B-TOTAL | 2,140,664 | 2,145,643 | 2,383,646 | 2,540,940 | 2,618,321 | 2,726,025 | 2,618,321 | 2,618,321 2,618,321 | 2,618,321 | 2,618,321 |
| 401100 | | FULL-TIME SALARIES & WAGES | | 1,458,744 | 1,449,028 | 1,650,101 | 1,730,296 | 1,749,239 | 1,749,239 | 1,749,239 | 1,749,239 1,749,239 | 1,749,239 | 1,749,239 |
| | | | | | | | | 50,952 | 50,952 | 50,952 | 50,952 Pay Band Adj. BOS appoved 12/6/17 50,952 50,952 50,952 | 50,952 | 50,952 |
| | | | | | | | | | 107,704 | | 107,704 2 New Deputy if Comp Board Approves | | |
| 401300 | | PART-TIME SALARIES & WAGES | | 40,359 | 25,423 | 41,392 | 46,786 | 46,335 | 46,335 | 46,335 | 46,335 46,335 | 46,335 | 46,335 |
| 401310 | | OVERTIME PAY | | 52,502 | 45,686 | 41,716 | 52,500 | 52,500 | 52,500 | 52,500 | 52,500 52,500 | 52,500 | 52,500 |
| 401320 401325 | | HOLIDAY & DISCRETIONARY PAY CONTRACTUAL WAGES | | 55,074 23,060 | 52,954 47,580 | 61,302 31,830 | 44,000 30,000 | 44,000 30,000 | 44,000 30,000 | 44,000 30,000 | 44,000 44,000 30,000 30,000 | 44,000 30,000 | 44,000 30,000 |
| 401323 | | FICA | | 121,078 | 118,400 | 133,040 | 145,165 | 147,039 | 147,039 | 147,039 | 30,000 30,000 147,039 147,039 | 147,039 | 147,039 |
| 402100 | | VRS | | 152,353 | 148,787 | 129,095 | 147,772 | 149,910 | 149,910 | 149,910 | 149,910 149,910 | 149,910 | 149,910 |
| 402300 | | MEDICAL INSURANCE | | 180,147 | 199,613 | 229,122 | 268,800 | 268,800 | 268,800 | 268,800 | 268,800 268,800 | 268,800 | 268,800 |
| 402400 | | GROUP LIFE | | 16,869 | 16,924 | 20,422 | 22,589 | 22,915 | 22,915 | 22,915 | 22,915 22,915 | 22,915 | 22,915 |
| 402700 | | WORKER'S COMPENSATION | | 26,687 | 28,466 | 33,825 | 40,572 | 44,171 | 44,171 | 44,171 | 44,171 44,171 | 44,171 | 44,171 |
| 402600 | | UNEMPLOYMENT | | 2,547 | 930 | -402 | 0 | 0 | 0 | 0 | 0 0 | 0 | 0 |
| 402750 | | LINE OF DUTY | | 11,243 | 11,853 | 12,162 | 12,460 | 12,460 | 12,460 | | 12,460 12,460 | 12,460 | 12,460 |
| 402250 | | DISABILITY | | 0 | 0 | 39 | 0 | 0 | 0 | 0 | 0 0 | 0 | 0 |
| | | OPERATIONS SU | D TOTAL | 432,295 | 503,842 | 465,427 | 524.796 | 529,013 | 533.113 | 533,113 | 529,013 529,763 | 529,763 | 530,763 |
| 402810 | | CLOTHING ALLOWANCE | D-TUTAL | 2,800 | 4,879 | 2,800 | 2,800 | 2 800 | 2,800 | 2,800 | Plain clothes allowance for investigators. 2,800 2,800 2,800 | 2,800 | 2,800 |
| 402310 | | PROFESSIONAL SERVICES | | 4,462 | 2,331 | 1,169 | 1,996 | 2,000 | 2,000 | 2,000 | Psychological Exams 2,000 2,000 | 2,000 | 2,000 |
| 105100 | | | | ., .02 | 2,001 | 1,105 | 1,550 | 2,000 | 2,000 | 2,000 | Employment Physicals 0 0 | 2,000 | 2,000 |
| | | | | | | | | | | | Internal Affairs Inv. 0 0 | 0 | 0 |
| | | | | | | | | | | | Vetenary Care 0 0 | 0 | 0 |
| | | | | | | | | | | | Medical Examinations 0 0 | 0 | 0 |
| | | | | | | | | | | | Specialty animal services assistance 0 0 | 0 | 0 |
| 403164 | | COMMUNITY EDUCATION | | 0 | 0 | 0 | 5,000 | 5,000 | 5,000 | 5,000 | Drug Abuse Awareness 5,000 5,000 | 5,000 | 5,000 |
| 403190 | | INVESTIGATIVE SERVICES | | 0 | 0 | 5,101 | 2,238 | 4,500 | 8,600 | 8,600 | 2,238 Leadsonline 4,500 4,500 | 4,500 | 4,500 |
| | | | | | | | | | | | 649 Wooster 500 Search Warrant Fees Wireless Companies | | |
| | | | | | | | | | | | 700 Evidence Supplies money from Police Supplies | | |
| | | | | | | | | | | | 420 TLO Investigative on line subscription | | |
| | | | | | | | | | | | 4,100 Mobile Device Investigation Software | | |
| 403300 | | CONTRACT SERVICES | | 130,728 | 131,117 | 130,877 | 160,075 | 160,075 | 160,075 | 160,075 | 5,325 UVA Police Dept for Crisis Intervention Services/ CIT Cost Share 160,075 160,075 | 160,075 | 160,075 |
| | | | | | - / | / - | | | | , | 154,146 SPCA Contract Services (\$154,146 through FY19) 0 0 | 0 | 0 |
| 403310 | | BLDGS EQUIP REP & MAINT | | 2,413 | 7,916 | 413 | 3,200 | 3,200 | 3,200 | 3,200 | Equipment Repars/Maintenance 3,200 3,200 | 3,200 | 3,200 |
| | | | | | | | | | | | Vehicle repairs and maintenance Increase in Vehicle Maintenance 2012 | | |
| 403315 | | VEHICLES REP & MAINT | | 26,346 | 53,658 | 47,182 | 34,800 | 34,800 | 34,800 | 34,800 | vehicle fleet is aged and has increase maintenance cost. 34,800 | 34,800 | 34,800 |
| | | | | | | | | | | | | | |
| 403320 | | MAINTENANCE CONTRACTS | | 17,459 | 20,837 | 13,398 | 18,700 | 21,900 | 21,900 | 21,900 | Watch Guard increase for Replacement/Maint Contacts (Body and In Car 21,900 21,900 | 21,900 | 21,900 |
| | | | | , | | | | , | / | | Video Cameras, and Edvidence Library) | | , |
| | | | | | | | | | | | 0 ID Networks (-5875) 0 0 | 0 | 0 |
| | | | | | | | | | | | 236 Comsonics | 0 | |
| | | | | | | | | | | | 3,588 Public Engines analytics 0 0 1.558 Porter Lee - Evidence/Inventory management software 0 0 | 0 | 0 |
| | | | | | | | | | | | 1,558 Porter Lee - Evidence/Inventory management software 0 0 5,454 Copier & Fax 0 0 | 0 | 0 |
| | | | | | | | | | | | | | 0 |
| 403600 | | ADVERTISING | | 0 | 133 | 63 | 1,000 | 1,000 | 1,000 | 1,000 | Advertising - Fluvanna Review, The Daily Progress, Central Virginia 1,000 1,000 | 1,000 | 1,000 |
| 405210 | | POSTAL SERVICES | | 1,552 | 2,437 | 1,511 | 2,200 | 2,200 | 2,200 | 2,200 | Pitney Bowes 2,200 2,200 | 2,200 | 2,200 |
| | | | | , | , | , | , | | , | , | UPS 0 0 | 0 | 0 |
| | | | | | | | | | | | Daily Mail Returns to Courts & Jury Summonses 0 0 | 0 | 0 |
| | | | | | | | | | | | Increase in Jury Trials 0 0 | 0 | 0 |
| 405230 | | TELECOMMUNICATIONS | | 41,672 | 43,768 | 46,151 | 45,286 | 45,500 | 45,500 | 45,500 | Verizon 45,500 45,500 | 45,500 | 45,500 |
| | | | | - | | | | | | - | Century Link 0 0 | 0 | 0 |
| | | | | | | | | | | | VITA 0 0 | 0 | 0 |
| | | | | | | | | | | | AT&T 0 0 | 0 | 0 |
| | | | | | | | | | | | Verizon Wireless addition to cover tablet data plans 0 0 | 0 | 0 |
| 405305 | | VEHICLE INSURANCE | | 20,956 | 21,930 | 21,485 | 22,000 | 22,000 | 22,000 | 22,000 | Motor Vehicle Insurance - 38 vehicles Actual Cost FY16 22,000 22,000 | 22,000 | 22,000 |
| | | | | | | | | | | | 2 Trucks 0 0 | 0 | 0 |

| SHERIFF 8 | | CONTROL | | | | | | | | | | | | |
|------------------|---------|---|-----------|-----------|--------------|----------------|----------------|----------------|----------------|--|----------------|----------------|----------------|----------------|
| | PROJECT | ACCOUNT | FY15 | FY16 | FY17 | FY18 | FY19 | FY19 | FY19 | DETAIL | FY20 | FY21 | FY22 | FY23 |
| CODE | CODE | DESCRIPTION | ACTUALS | ACTUALS | ACTUALS | BUDGET | BASELINE | BASELINE+ | CO ADMIN | COST EXPENDITURE DETAIL | | | | |
| | | TOTAL | 2,572,959 | 2,649,485 | 2,849,073 | 3,065,736 | 3,147,334 | 3,259,138 | 3,151,434 | | 3,147,334 | 3,148,084 | 3,148,084 | 3,149,084 |
| 405310 | | VOLUNTEER ACCIDENT | 0 | 1,000 | 1,000 | 1,000 | 1,000 | 1,000 | 1,000 | Accident Insurance for Volunteers | 1,000 | 1,000 | 1,000 | 1,000 |
| 405410 | | LEASE/RENT | 2,240 | 4,592 | 4,485 | 4,615 | 3,835 | 3,835 | 3,835 | 360 Bottled Water MOVED | 3,835 | 3,835 | 3,835 | 3,835 |
| | | | | | | | | | | Valley Office Machines (Copiers) | 0 | 0 | 0 | C |
| | | | | | | | | | | 420 Kodiak Shredding- MOVED | 0 | 0 | 0 | C |
| | | | | | | | | | | Postage Machine | 0 | 0 | 0 | C |
| 405530 | | SUBSISTENCE & LODGING | 3,555 | 6,049 | 9,957 | 8,000 | 8,000 | 8,000 | 8,000 | Lodging & Meals cost at Academy or other training locations outside of | 8,000 | 7,000 | 7,000 | 8,000 |
| | | | | | | | | | | Fluvanna Meals and Lodging for Command School | 0 | 0 | 0 | 0 |
| 405540 | | CONVENTION AND EDUCATION | 33,684 | 35,454 | 38,383 | 41,250 | 41,250 | 41,250 | 41,250 | Academy Cost | 41,250 | 43,000 | 43,000 | 43,000 |
| 403340 | | CONVENTION AND EDUCATION | 55,004 | 55,454 | 30,303 | 41,230 | 41,230 | 41,230 | 41,230 | Training not provided at Academy for staff development | 41,230 | 43,000 | 43,000 | 43,000 |
| | | | | | | | | | | Advanced training on AC | 0 | 0 | 0 | 0 |
| 405550 | | EXTRADITION OF PRISONERS | 169 | 0 | 21 | 1,000 | 1,000 | 1,000 | 1,000 | Extradition of prisoners from out of state | 1,000 | 1,000 | 1,000 | 1,000 |
| 405810 | | DUES OR ASSOCIATION MEMBERSHIP | 2,637 | 2,730 | 457 | 2,200 | 2,200 | 2,200 | 2,200 | VSA | 2,200 | 2,200 | 2,200 | 2,200 |
| | | | | | | _/ | _, | | _, | VALEAC | 0 | 0 | 0 | 0 |
| | | | | | | | | | | Sams Club | 0 | 0 | 0 | 0 |
| | | | | | | | | | | Rotary Club | 0 | 0 | 0 | 0 |
| | | | | | | | | | | ROCIC | 0 | 0 | 0 | 0 |
| | | | | | | | | | | | 0 | 0 | 0 | 0 |
| 405820 | | A.C. CLAIMS AND BOUNTIES | 0 | 900 | 1,152 | 0 | 0 | 0 | 0 | Animal killed claims (Take from BOS Contingency) | 0 | 0 | 0 | 0 |
| 405825 | | A.C. PASS-THRU SPAY & NEUTER TAX | 882 | 976 | 941 | 1,000 | 1,000 | 1,000 | 1,000 | 990 Dog tags and postage | 1,000 | 1,000 | 1,000 | 1,000 |
| 406001 | | OFFICE SUPPLIES | 6,210 | 15,821 | 9,993 | 9,000 | 9,000 | 9,000 | 9,000 | General Office Supplies - Staples/Home Depot | 9,000 | 9,000 | 9,000 | 9,000 |
| | | | | | | | | | | Ink Cartridges | 0 | 0 | 0 | 0 |
| | | | | | | | | | | Engraving | 0 | 0 | 0 | 0 |
| | | | | | | | | | | Bright Ideas, LLC. | 0 | 0 | 0 | 0 |
| | | | | | | | | | | Batteries Plus | 0 | 0 | 0 | 0 |
| 406002 | | FOOD SUPPLIES | 1,720 | 282 | 24 | 500 | 500 | 500 | 500 | Special events in office. | 500 | 500 | 500 | 500 |
| 406003 | | AGRICULTURAL SUPPLIES | 1,159 | 125 | 221 | 400 | 400 | 400 | 400 | | 400 | 400 | 400 | 400 |
| 406008 | | VEHICLE FUEL | 78,997 | 52,505 | 55,543 | 65,750 | 65,750 | 65,750 | 65,750 | James River Solutions | 65,750 | 65,750 | 65,750 | 65,750 |
| | | | | | | | | | | Papco | 0 | 0 | 0 | 0 |
| | | | | | | | | | | Southeast Energy Mansfield Oil | 0 | 0 | 0 | 0 |
| 406009 | | VEHICLE/POWER EQUIP SUPPLIES | 19,700 | 24,874 | 25,939 | 25,053 | 25,053 | 25,053 | 25,053 | Virginia Wholesale Tire | 25,053 | 25,053 | 25,053 | 25,053 |
| 400005 | | | 15,700 | 24,074 | 23,333 | 23,033 | 25,055 | 23,033 | 23,033 | Kustom Signals | 25,055 | 25,055 | 23,033 | 25,055 |
| | | | | | | | | | | Fisher Auto Parts | 0 | 0 | 0 | 0 |
| | | | | | | | | | | University Tire & Auto | 0 | 0 | 0 | 0 |
| | | | | | | | | | | Central Battery Specialist | 0 | 0 | 0 | 0 |
| | | | | | | | | | | Advanced Auto Parts | 0 | 0 | 0 | 0 |
| | | | | | | | | | | Galls LLC | 0 | 0 | 0 | 0 |
| 406010 | | POLICE SUPPLIES | 13,754 | 44,834 | 22,170 | 31,433 | 30,750 | 30,750 | 30,750 | Town Gun Shop, Inc. | 30,750 | 30,750 | 30,750 | 30,750 |
| | | | | | | | | | | Intapol Industrustrial Inc. | 0 | 0 | 0 | 0 |
| | | | | | | | | | | Evident Crime Scene Products | 0 | 0 | 0 | 0 |
| | | | | | | | | | | CMI Inc | 0 | 0 | 0 | 0 |
| | | | | | | | | | | Home Port Filing Systems | 0 | 0 | 0 | 0 |
| | | | | | | | | | | Tasers and munitions | 0 | 0 | 0 | 0 |
| 406011 | | UNIFORM/WEARING APPAREL | 17,651 | 18,648 | 11,312 | 17,800 | 17,800 | 17,800 | 17,800 | Galls LLC | 17,800 | 17,800 | 17,800 | 17,800 |
| | | | | | | | | | | Town Gun Shop, Inc. | 0 | 0 | 0 | 0 |
| | | | | | | | | | | Whitmer Public Safety Group | 0 | 0 | 0 | 0 |
| | | | | | | | | | | Donna's Needlework & Craft | 0 | 0 | 0 | 0 |
| 406014 | DDV/CCT | | 0 | 0 | 6 224 | E E00 | F 500 | E 500 | E 500 | Additional vests (BPV Grants reimbursements) | 0 | 0 | 0 E E00 | COO |
| 406011 406014 | BPVEST | UNIFORM/WEARING APPAREL OTHER OPERATING SUPPLIES | 1,062 | 1,346 | 6,234 829 | 5,500 3,500 | 5,500 3,500 | 5,500 3,500 | 5,500 3,500 | Additional staffing over the last few years was not included. | 5,500 3,500 | 5,500 3,500 | 5,500 3,500 | 5,500 3,500 |
| 400014 | | OTTER OF ERATING SUFFLIES | 1,002 | 1,540 | 629 | 3,300 | 3,300 | 5,300 | 3,300 | Uncategorized/unexpected misc. expenditures | 3,500 | 3,300 | 5,500 | 3,300 |
| 406014 | 16\/01 | OTHER OPERATING SUPPLIES | 0 | 631 | 1,932 | 1,500 | 1,500 | 1,500 | 1,500 | Narcotics Operations | 1,500 | 1,500 | 1,500 | 1,500 |
| 408014 | 10101 | MACHINERY AND EQUIPMENT | 0 | 031 | 2,419 | 2,500 | 2,500 | 2,500 | 2,500 | Replacement of dated computer and etc. | 2,500 | 2,500 | 2,500 | 2,500 |
| 408101 | | FURNITURE & FIXTURES | 336 | 2,589 | 2,419 | 2,500 | 1,500 | 1,500 | 1,500 | Extend thru FY-22 | 1,500 | 2,500 | 1,500 | 1,500 |
| 408102 | | COMMUNICATIONS EQUIPMENT | 0.50 | 1,491 | 597 | 2,000 | 2,000 | 2,000 | 2,000 | Clear Communications, Dapro, ER Communications | 2,000 | 2,000 | 2,000 | 2,000 |

| E911 | | | | | | | | | | | | T | | | |
|------------------|---------|---------------------------------|-----------------|-----------------|-----------------|-----------------|------------------|------------------|-----------|--------|---|------------------|------------------|------------------|-----------|
| OBJECT | PROJECT | ACCOUNT | FY15 | FY16 | FY17 | FY18 | FY19 | FY19 | FY19 | DETAIL | | FY20 | FY21 | FY22 | FY23 |
| CODE | CODE | DESCRIPTION | ACTUALS | ACTUALS | ACTUALS | BUDGET | BASELINE | BASELINE+ | CO ADMIN | COST | EXPENDITURE DETAIL | | | | |
| | | TOTAL | 830,941 | 881,989 | 937,422 | 1,040,847 | 1,078,854 | 1,087,004 | 1,087,004 | | | 1,165,662 | 1,182,162 | 1,182,162 | 1,182,162 |
| | | | | | | | | | | | | | | | |
| | | PERSONNEL SUB-TOTAL | 646,971 | 701,276 | 706,457 | 787,046 | 841,440 | 841,440 | 841,440 | | · | 841,440 | 841,440 | 841,440 | 841,440 |
| 401100 | | FULL-TIME SALARIES & WAGES | 443,551 | 486,692 | 500,480 | 539,309 | 568,339 | 568,339 | 568,339 | | | 568,339 | 568,339 | 568,339 | 568,339 |
| 401300 | | PART-TIME SALARIES & WAGES | 3,977 | 2,221 | 6,245 | 18,688 | 18,688 | 18,688 | 18,688 | | | 18,688 | 18,688 | 18,688 | 1 |
| 401310 | | OVERTIME PAY | 21,543 | 19,265 | 23,062 | 23,167 | 23,167 | 23,167 | 23,167 | | | 23,167 | 23,167 | 23,167 | |
| 401320 | | HOLIDAY & DISCRETIONARY PAY | 28,397 | 31,480 | 28,975 | 20,851 | 20,851 | 20,851 | 20,851 | | | 20,851 | 20,851 | 20,851 | |
| 402100 | | FICA | 36,609 | 39,913 | 41,423 | 46,054 | 48,275 | 48,275 | | | | 48,275 | 48,275 | 48,275 | |
| 402210 | | VRS | 43,416 | 47,568 | 37,820 | 46,219 | 48,707 | 48,707 | | | | 48,707 | 48,707 | 48,707 | |
| 402300 402400 | | MEDICAL INSURANCE GROUP LIFE | 63,890 4,796 | 67,711 5,409 | 61,173 5,940 | 84,180 7,065 | 103,966 7,445 | 103,966 7,445 | | | | 103,966 7,445 | 103,966 7,445 | 103,966 7,445 | |
| 402400 | | WORKER'S COMPENSATION | 4,796 | 5,409 | 348 | 502 | 529 | 529 | | | | 529 | 529 | 529 | |
| 402700 | | DISABILITY | 415 | 606 | 990 | 1,011 | 1,473 | 1,473 | | | | 1,473 | 1,473 | 1,473 | |
| 102250 | | | 115 | 000 | 550 | 1,011 | 2,00 | 2,000 | 1,175 | | | | 2,175 | 1,115 | 1,175 |
| | | OPERATIONS SUB-TOTAL | 183,970 | 180,713 | 230,965 | 253,801 | 237,414 | 245,564 | 245,564 | | 1 | 324,222 | 340,722 | 340,722 | 340,722 |
| 403125 | | IT SERVICES | 0 | 0 | 875 | 64,000 | 57,000 | 57,000 | 57,000 | 50,000 | NWG | 57,000 | 57,000 | 57,000 | 57,000 |
| | | | | | | | 0 | | | 7,000 | IT support for CAD | 0 | 0 | 0 | - |
| 403161 | | E911 ROAD SIGNS | 10,680 | 12,168 | 14,080 | 16,006 | 16,006 | 16,006 | 16,006 | | additional estimated costs for road signs | 16,006 | 16,006 | 16,006 | |
| 403310 | | BLDGS EQUIP REP&MAINT | 1,733 | 22,567 | 19,344 | 21,081 | 21,081 | 21,081 | 21,081 | | | 21,081 | 21,081 | 21,081 | 21,081 |
| 403320 | E9110 | MAINTENANCE CONTRACTS | 37,098 | 38,088 | 79,508 | 69,794 | 65,007 | 65,007 | 65,007 | | Disaster Recovery Maintenance | 65,007 | 65,007 | 65,007 | |
| | | | | | | | | | | | D D Networks Livescan (hardware maintenance) | 0 | 0 | 0 | ÷ |
| | | | | | | | | | | | GEOCOMM annual address maintenance VCIN messenger - add to 825 plus 244 below | 0 | 0 | 0 | |
| | | | | | | | | | | | D Networks Livescan (software maintenance) | 0 | 0 | 0 | |
| | | | | | | | | | | | GEOCOMM 5 Year Contract will renew 12-31-18 | 0 | 0 | 0 | |
| | | | | | | | | | | | Dell Sonic Wall | 0 | 0 | 0 | - |
| | | | | | | | | | | , | Microsoft Hosted Exchange | 0 | 0 | 0 | |
| | | | | | | | | | | | Local Radio Contract - Clear Communications - 130 SO, 380 FR, 25 PW, 15 Schools | 24,750 | 41,250 | 41,250 | 41,250 |
| | | | | | | | | | | 244 | additional license usres required - move to VCIN Messenger Line 825+244 | 0 | 0 | 0 | 0 |
| | | | | | | | | | | 8,976 | Everbridge Contract - Replaces Code Red | 8,976 | 8,976 | 8,976 | 8,976 |
| | | | | | | | | | | | Spillman Maintenance Starting FY20 | 44,932 | 44,932 | 44,932 | 44,932 |
| | | | | | | | | | | | VPN Maintenance 50 SO / 50 FR | <u> </u> | | | |
| 405230 | | TELECOMMUNICATIONS | 64,245 | 39,855 | 61,882 | 70,000 | 65,000 | 65,000 | 65,000 | | ISDN office phone line. | 65,000 | 65,000 | 65,000 | 65,000 |
| | | | | | | | | | | 1 | Cell Phones | ─── | | | |
| | | | | | | | | | | , | Vireline Trunks Long Distance | ++ | | | |
| 405410 | | LEASE/RENT | 966 | 1,012 | 933 | 1,320 | 1,320 | 1,320 | 1,320 | 1,500 | Copy machine lease fees | 1,320 | 1,320 | 1,320 | 1,320 |
| 405410 | | MILEAGE ALLOWANCES | 627 | 73 | 0 | 300 | 300 | 300 | 300 | | Mileage estimate for use of non-agency vehicles | 300 | 300 | 300 | , |
| 405530 | | SUBSISTENCE & LODGING | 317 | 458 | 210 | 2,000 | 2,000 | 6,500 | 6,500 | | | 6,500 | 6,500 | 6,500 | |
| | | | | | | _, | | | | 4,500 | Increase for mandated Spillman certification training, Motrola Radio Meetings/Trainings, Year national Spillman convention and regional convention in ATL | | | | |
| 405530 | 12WEP | SUBSISTENCE & LODGING | 0 | 0 | 0 | 0 | 0 | 0 | 0 | | | 0 | 0 | 0 | 0 |
| 405540 | | CONVENTION AND EDUCATION | 247 | 200 | 1,045 | 2,000 | 2,000 | 5,000 | 5,000 | | | 5,000 | 5,000 | 5,000 | 5,000 |
| | | | | | | | | | | 3,000 | Increase for mandated Spillman certification training and conventions | \downarrow | | | |
| 405540 | 12WEP | CONVENTION AND EDUCATION | 1,157 | 0 | 1,820 | 0 | 2,000 | 2,000 | 2,000 | | | 2,000 | 2,000 | 2,000 | , |
| 405810 | | DUES OR ASSOCIATION MEMBERSHIP | 481 | 480 | 466 | 500 | 500 | 650 | 650 | | | 650 | 650 | 650 | 650 |
| 100000 | | | 0.5.5 | 1.051 | 2.07.1 | 2.000 | 0.000 | | 2.000 | 150 | Motorola Trunking Radio Users Group Membership | | 2.000 | 2.000 | |
| 406001 | | | 999 | 1,961 | 2,054 | 2,000 | 2,000 | 2,000 | 2,000 | | | 2,000 | 2,000 | 2,000 | |
| 406011 | | UNIFORM/WEARING APPAREL | 1,342 | 529 | 1,301 | 1,200 | 1,200 | 1,700 | 1,700 | FO | Increase due to additional personnel added to E-911 | 1,700 | 1,700 | 1,700 | 1,700 |
| 406014 | | OTHER OPERATING SUPPLIES | 1,226 | 220 | 0 | 0 | 0 | 0 | 0 | 500 | | 0 | 0 | 0 | 0 |
| 408107 | | EDP EQUIPMENT | 2,544 | 1,863 | 1,997 | 3,600 | 2,000 | 2,000 | 2,000 | | | 2,000 | 2,000 | 2,000 | - |
| 40010/ | I | | 44ر,2 | 1,005 | 1,557 | 3,000 | 2,000 | 2,000 | 2,000 | | 1 | 2,000 | 2,000 | 2,000 | 2,000 |

| IRE AND R | ESCUE SC | QUAD | | | | | | | | | | | | | | | | | | |
|------------|----------|--------------------------------|---------|---------|---------|----------|----------------|---------|---------|---------|-----------|----------|-----------|----------|----------|--|-------------|-----------------|-----------------|-----------|
| OBJECT F | PROJECT | ACCOUNT | FY10 | FY11 | FY12 | FY13 | FY14 | FY15 | FY16 | FY17 | FY18 | FY19 | FY19 | FY19 | DETAIL | | FY20 | FY21 | FY22 | FY23 |
| CODE | CODE | DESCRIPTION | ACTUALS | ACTUALS | ACTUALS | ACTUALS | ACTUALS | ACTUALS | ACTUALS | ACTUALS | BUDGET | BASELINE | BASELINE+ | CO ADMIN | COST | EXPENDITURE DETAIL | | | | |
| | | TOTAL | 523,069 | 487,749 | 601,911 | 695,002 | 797,965 | 855,064 | 848,679 | 903,220 | 1,382,000 | 975,500 | 1.104.700 | 980,500 | | | 1,067,315 | 1,067,948 | 1,068,601 | 1,069,27 |
| | | | , | . , . | , . | | . , | | | | ,, | , | | | | | ,,. | | ,, | ,, |
| | | PERSONNEL SUB-TOTAL | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | | 0 | 0 | 0 | 0 | (|
| 401100 | | FULL-TIME SALARIES & WAGES | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | | | 0 | 0 | 0 | (|
| 402100 | | FICA | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | , o | 0 | | | 0 | 0 | 0 | Ċ |
| 402210 | | VRS | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | | | 0 | 0 | 0 | (|
| 402300 | | MEDICAL INSURANCE | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | | | 0 | 0 | 0 | (|
| 402400 | | GROUP LIFE | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | | | 0 | 0 | 0 | (|
| 402700 | | WORKER'S COMPENSATION | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | | | 0 | 0 | 0 | (|
| 402250 | | DISABILITY | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | | | 0 | 0 | 0 | (|
| | | | | | | | | | | | | | | | | | | | | |
| | | OPERATIONS SUB-TOTAL | | | | | | 855,064 | 848,679 | 903,220 | | | | | 1,031,70 | 0 | 1,067,315 | 1,067,948 | | 1,069,273 |
| 402750 | | LINE OF DUTY | 0 | 0 | 0 | 0 | 17,030 | 12,127 | 12,172 | | | | | | | | 0 | 0 | 0 | |
| 403300 | | CONTRACT SERVICES | | | | | 0 | 0 | 0 | 0 | 0 | | | | | 00 Image Trend Software | 21,115 | | 22,401 | 23,07 |
| 405305 | | VEHICLE INSURANCE | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 47,241 | 52,000 | 52,000 | 52,000 | 52,000 | | 0 Fluvanna Fire | 24,000 | 24,000 | 24,000 | 24,000 |
| | | | | | | | | | | | | | | | | 00 Lake Monticello | 18,000 | 18,000 | 18,000 | 18,000 |
| 405200 | | | 52 607 | 55 550 | 56 702 | 400 0 40 | 112.045 | 422 500 | 405 447 | 26.040 | 20 500 | 20 500 | 20 500 | 20 500 | | 00 Fluvanna Rescue | 10,000 | 10,000 | 10,000 | 10,000 |
| 405308 | | GENERAL LIABILITY | 52,697 | 55,550 | 56,702 | 106,649 | 112,845 | 133,500 | 135,447 | 26,940 | 29,500 | 29,500 | 29,500 | 29,500 | | 00 Lake Monticello Property & Liability Insurance | 18,000 | 18,000 | 18,000 | 18,000 |
| | | | | | | | | | | | | | | | | 00 Fluvanna Fire Blanket Insurance | 6,500 | 6,500 | 6,500 | 6,500 |
| 405310 | | VOLUNTEER ACCIDENT | 0 | | 0 | | 0 | | | 12,885 | 14,000 | 14,000 | 14,000 | 14,000 | | 00 Fluvanna Rescue Blanket Insurance 100 \$12,885(3 Years). Amt Changing in FY19. | 14,000 | 5,000 14,000 | 5,000 14,000 | 5,000 |
| 405310 | | F&R WORKER'S COMPENSATION | 0 | | 0 | 0 | 0 | 0 | 0 | 46,180 | | | | | | 0 512,885(5 fears). And changing in F119. | 35,000 | 35,000 | 35,000 | 35,000 |
| 405511 | | PAR WORKER'S COMPENSATION | | | | 0 | | | 0 | 40,180 | 52,000 | 52,000 | 52,000 | 52,000 | | 00 Fluvanna Fire | 11,000 | 11,000 | 11,000 | 11,000 |
| | | | | | | | | | | | | | | | | 0 Fluvanna Rescue | 6,000 | 6,000 | 6,000 | 6,000 |
| 405410 | | LEASE/RENT | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 71 | 0 | | | | 0,00 | | 0,000 | 0,000 | 0,000 | 0,000 |
| 405540 | | CONVENTION & EDUCATION | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 18,336 | | | 35,000 | 35,000 | | Volunteer training assistance (fire & rescue classes) - from EMC Budget | 35,000 | 35,000 | 35,000 | 35,000 |
| 405623 | | SCOTTSVILLE VOLUNTEER FIRE CO. | 8,376 | 8,376 | 7,967 | 7,967 | 0 | 0 | | 10,000 | 10,000 | | 10,000 | | | Volance i danning absolance (me a researe classes) mom ente blager | 0 | 0 | 0 | |
| 405624 | | SCOTTSVILLE VOL. RESCUE SQUAD | 8.376 | 8,376 | 0 | 0 | 0 | 0 | 0 | 25,000 | 15,000 | | 15,000 | | | | 0 | 0 | 0 | |
| 405625 | | FIRE & RESCUE ASSN OPERATIONAL | 290.000 | 273,674 | 294.196 | 308,506 | 314.406 | 363,906 | 367,951 | | | | | | 347.50 | 00 LMVFDRS - 100% Ops (FY19 - \$347,500 @ 100%) | 347,500 | 347.500 | 347,500 | 347.500 |
| | | | | | | , | | | | | | | | 130,000 | | 0 Fluvanna Fire - 100% Ops (County Pays Utilities) (FY19 - \$150,500) | 150,500 | 150,500 | 150,500 | 150,500 |
| | | | | | | | | | | | | | | 97,000 | | 00 Fluvanna Rescue - 100% Ops (County Pays Utilities) (FY19 - \$112,600) | 112,600 | 112,600 | 112,600 | 112,600 |
| | | | | | | | | | | | | | | 11,500 | | 00 IT Comms - (FY19 \$11,500) | | | | |
| | | | | | | | | | | | | | | 0 | 10,60 | 00 Chief-1 (FY19 - \$10,600) | 22,100 | 22,100 | 22,100 | 22,100 |
| 405626 | | FIRE & RESCUE CAPITAL | 81,425 | 65,000 | 150,000 | 170,000 | 245,000 | 240,000 | 160,000 | 140,000 | 547,000 | 120,000 | 120,000 | 120,000 | 55,00 | 00 [Pumper 51] - LM <2024> committed (FY18 - \$55,000) | 55,000 | 55,000 | 55,000 | 55,000 |
| | | | | | | | | | | | | | | | 65,00 | 00 LM building debt service <2025> (FY18 - \$65,000) | 65,000 | 65,000 | 65,000 | 65,000 |
| 405627 S | | STATE FIRE FUNDS | 59,167 | 51,092 | 68,456 | 76,900 | 83,487 | 81,130 | 81,425 | 83,371 | 85,000 | | 85,000 | | | 00 State Fire Funds Pass-thru | 85,000 | 85,000 | 85,000 | 85,000 |
| 405628 2 | | FOUR FOR LIFE FUNDS | 23,029 | 25,681 | 24,590 | 24,980 | 25,197 | 24,400 | 26,669 | 26,270 | | 26,000 | 26,000 | | 26,00 | 0 Four-for-Life Pass-thru | 26,000 | 26,000 | 26,000 | 26,000 |
| 408105 | | VEHICLE | 0 | 0 | 0 | 0 | 0 | 0 | 15 | | 0 | 0 | 0 | | | | 0 | 0 | 0 | |
| 408107 | | EDP EQUIPMENT | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1,157 | 0 | 0 | 0 | 0 | | | 0 | 0 | 0 | (|
| | | | | | | | | | | | | | | | | | | | | |
| 405623 | | From Non-Profit Budget | FY10 | FY11 | FY12 | FY13 | FY14 | FY15 | FY16 | | | | | | | F&R Operational Baseline+ | | | | |
| | | SCOTTSVILLE FIRE | 0 | 0 | 0 | | 7,967 7.967 | 8,376 | 9,000 | | | | | | | LMFDRS Inc. 100% Operating (all combined - FY17 - \$347,500) | C | | he Caralan | |
| 405624 | | SCOTTSVILLE RESCUE | 0 | 0 | 0 | 0 | 7,967 | 15,000 | 15,000 | | | | | | | Fork Union Fire - (FY17 \$44,000) | County pays | | | |
| | | | | | | | | | | | | | | | | Kents Store Fire - (FY17 \$55,300) | County pays | | | |
| | | | | | | | | | | | | | | | | Palmyra Fire - (FY17 \$51,200) | County pays | utilities & De | bt Service | |
| | | | | | | | | | | | | | | | | Fluvanna Rescue Operating - (FY17 \$112,600) | | | | |
| | | | | | | | | | | | | | | | | Chief 1 Operating - (FY17 \$10,600) (Plus IT Comms, \$11,500) | | | | |
| | | | | | | | | | | | | | | | | (Plus IT Collinis, \$11,500) | | | | |

| FOREST W | /ARDEN | | | | | | | | | | | | | | |
|----------|-------------------------|-------|---------|---------|---------|--------|----------|-----------|----------|--------|--------------------|-------|-------|-------|-------|
| OBJECT | ACCOUNT | | FY15 | FY16 | FY17 | FY18 | FY19 | FY19 | FY19 | DETAIL | | FY20 | FY21 | FY22 | FY23 |
| CODE | DESCRIPTION | | ACTUALS | ACTUALS | ACTUALS | BUDGET | BASELINE | BASELINE+ | CO ADMIN | COST | EXPENDITURE DETAIL | | | | |
| | | TOTAL | 9,012 | 9,012 | 9,012 | 9,012 | 9,012 | 9,012 | 9,012 | | | 9,012 | 9,012 | 9,012 | 9,012 |
| 405660 | FOREST FIRE SUPPRESSION | | 9,012 | 9,012 | 9,012 | 9,012 | 9,012 | 9,012 | 9,012 | | | 9,012 | 9,012 | 9,012 | 9,012 |

| CORRECT | ION AND DETENTION | | | | | | | | | | | | | |
|---------|----------------------------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|--------|--|-----------|-----------|-----------|-----------|
| OBJECT | ACCOUNT | FY15 | FY16 | FY17 | FY18 | FY19 | FY19 | FY19 | DETAIL | | FY20 | FY21 | FY22 | FY23 |
| CODE | DESCRIPTION | ACTUALS | ACTUALS | ACTUALS | BUDGET | BASELINE | BASELINE+ | CO ADMIN | COST | EXPENDITURE DETAIL | | | | |
| | TOTAL | 1,085,413 | 1,064,737 | 1,284,381 | 1,461,181 | 1,416,832 | 1,416,832 | 1,416,832 | | | 1,416,832 | 1,416,832 | 1,416,832 | 1,416,832 |
| | | | | | | | | | | | | | | |
| | PERSONNEL SUB-TOTAL | 2,155 | 1,371 | 2,557 | 2,196 | 2,196 | 2,196 | 2,196 | | | 2,196 | 2,196 | 2,196 | 2,196 |
| 401114 | BOARD COMPENSATION | 2,004 | 1,275 | 2,380 | 2,040 | 2,040 | 2,040 | 2,040 | | | 2,040 | 2,040 | 2,040 | 2,040 |
| 402100 | FICA | 151 | 96 | 177 | 156 | 156 | 156 | 156 | | | 156 | 156 | 156 | 156 |
| | | | | | | | | | | | | | | |
| | OPERATIONS SUB-TOTAL | 1,083,258 | 1,063,366 | 1,281,824 | 1,458,985 | 1,414,636 | 1,414,636 | 1,414,636 | | | 1,414,636 | 1,414,636 | 1,414,636 | 1,414,636 |
| 403840 | BRJDC CONFINEMENT | 208,574 | 157,355 | 186,034 | 170,614 | 172,037 | 172,037 | 172,037 | | Confinement of Prisoners (Draft) | 172,037 | 172,037 | 172,037 | 172,037 |
| 403840 | OPERATIONAL RESERVE | 0 | 0 | 0 | 0 | 0 | 0 | 0 | | | 0 | 0 | 0 | 0 |
| 406002 | FOOD SUPPLIES | 127 | 57 | 114 | 250 | 250 | 250 | 250 | | Food Supplies to pay for Prisoners lunch or dinner | 250 | 250 | 250 | 250 |
| 407003 | BRJDC DEBT PAYMENT | 69,286 | 31,107 | 71,734 | 0 | 0 | 0 | 0 | | Final Payment in FY17 | 0 | 0 | 0 | 0 |
| 407004 | CVRJ COST OF PRISONERS | 805,270 | 874,847 | 1,023,942 | 1,282,050 | 1,242,349 | 1,242,349 | 1,242,349 | | CVRJ Operational Budget Fluvanna Cost (Draft) | 1,242,349 | 1,242,349 | 1,242,349 | 1,242,349 |
| 407004 | RESERVE ACCOUNT | 0 | 0 | 0 | 6,071 | 0 | 0 | 0 | | | 0 | 0 | 0 | 0 |
| | CVRJ DEBT SERVICE INTEREST | 0 | 0 | 0 | 0 | 0 | 0 | 0 | | | 0 | 0 | 0 | 0 |

| | | | | | | - | - | - | | | | | | |
|--------------|------------------------------|---------|---------|---------|---------|---------|-----------|---------|--------|---|---------|---------|---------|---------|
| DBJECT | ACCOUNT | FY15 | FY16 | FY17 | FY18 | FY19 | FY19 | FY19 | DETAIL | | FY20 | FY21 | FY22 | FY23 |
| CODE | DESCRIPTION | | ACTUALS | | | | BASELINE+ | | | EXPENDITURE DETAIL | | | | |
| | TOTAL | 241,112 | 240,597 | 186,813 | 205,350 | 214,706 | 215,306 | 215,306 | | | 215,306 | 215,306 | 215,306 | 215,30 |
| | PERSONNEL SUB-TOTAL | 230,984 | 228,675 | 179,226 | 190,465 | 202,921 | 202,921 | 202,921 | | | 202,921 | 202,921 | 202,921 | 202,9 |
| 401100 FUL | LL-TIME SALARIES & WAGES | 172,597 | 170,081 | 131,643 | 137,700 | 144,534 | 144,534 | 144,534 | | | 144,534 | 144,534 | 144,534 | 144,5 |
| 402100 FICA | A | 12,432 | 12,385 | 9,300 | 10,534 | 11,057 | 11,057 | 11,057 | | | 11,057 | 11,057 | 11,057 | 11,0 |
| 402210 VRS | , | 18,460 | 16,921 | 10,714 | 11,801 | 12,387 | 12,387 | 12,387 | | | 12,387 | 12,387 | 12,387 | 12,3 |
| 402300 MEC | DICAL INSURANCE | 22,402 | 24,014 | 22,395 | 25,140 | 29,100 | 29,100 | 29,100 | | | 29,100 | 29,100 | 29,100 | 29,1 |
| 402400 GROU | JUP LIFE | 2,059 | 1,885 | 1,644 | 1,804 | 1,893 | 1,893 | 1,893 | | | 1,893 | 1,893 | 1,893 | 1,8 |
| 402700 WOF | ORKER'S COMPENSATION | 3,035 | 3,309 | 3,114 | 2,881 | 3,671 | 3,671 | 3,671 | | | 3,671 | 3,671 | 3,671 | 3,6 |
| 402250 DISA | ABILITY | 0 | 79 | 416 | 605 | 279 | 279 | 279 | | | 279 | 279 | 279 | 2 |
| | | | I | | | | | | | | | | | L |
| | OPERATIONS SUB-TOTAL | 10,127 | 11,921 | | 14,885 | , | 12,385 | 12,385 | | | 12,385 | 12,385 | 12,385 | 12,3 |
| | OFESSIONAL SERVICES | 0 | 0 | - | 650 | | 0 | 0 | | Engineering Services | 0 | 0 | 0 | |
| | NTRACT SERVICES | 1,998 | | , | 1,000 | | 0 | 0 | | Permitting system maintenance | 0 | 0 | 0 | |
| | STAL SERVICES | 422 | | - | 400 | _ | 250 | | | Costs for postage | 250 | 250 | 250 | |
| 405230 TELE | ECOMMUNICATIONS | 966 | 1,564 | 1,413 | 1,700 | 1,600 | 1,600 | 1,600 | · · | Costs for 3 telephones & 2 cell phones. | 1,600 | 1,600 | 1,600 | 1,6 |
| | | I | ۱ ۱ | L | | '' | 1 | / | |) local long distance MOVED | | | | + |
| | NVENTION AND EDUCATION | 0 | 269 | | 750 | | | , | , | Cost for inspectors education, CEU's, recertification | 1,800 | 1,800 | 1,800 | , |
| | ES OR ASSOCIATION MEMBERSHIP | 170 | - | - | 175 | | 135 | | | Costs to maintain membership for VBCOA, VPMIA & JMBCOA | 135 | 135 | 135 | |
| 405997 SURC | | 2,646 | , | , | 3,250 | | 3,100 | , | -, | State receives a 2% surcharge of all building permits | 3,100 | 3,100 | 3,100 | - / |
| 406001 OFFIC | | 575 | , - | , | 1,500 | | 1,500 | | , | Costs for paper, pens, folders, other general office supplies | 1,500 | 1,500 | 1,500 | , |
| 406008 VEHI | | 2,792 | 1,787 | 320 | 2,700 | | 2,700 | , | | Gasoline for 2 inspection vehicles. | 2,700 | 2,700 | 2,700 | |
| | IFORM/WEARING APPAREL | 0 | 0 | 0 | 1,010 | 250 | 250 | | | | 250 | 250 | 250 | |
| | LEAGE ALLOWANCE | I | ا ا | I | ! | 150 | 150 | | | Employees Car driven to mandated training | 150 | 150 | 150 | |
| | OKS/PUBLICATIONS | 0 | 1,451 | , | 1,500 | 600 | 600 | 600 | 600 | Purchase of code books & commentaries. | 600 | 600 | 600 | |
| | HER OPERATING SUPPLIES | 0 | 75 | | 0 | 0 | 0 | 0 | L | | 0 | 0 | 0 | |
| 408102 FUR' | RNITURE AND FIXTURES | 0 | 1.981 | 114 | 250 | J 0' | 300 | 300 | 300 |) extra GPS antenna . IPAD cover | 300 | 300 | 300 | |

| EMERGEN | CY MANA | GEMENT | | | | | | | | | | | |
|---------|---------|--------------------------------|---------|---------|---------|---------|---------|---------|-----------|-----------|-----------|---|-------------|
| OBJECT | PROJECT | ACCOUNT | FY13 | FY14 | FY15 | FY16 | FY17 | FY18 | FY19 | FY19 | FY19 | DETAIL FY20 FY21 FY22 | FY23 |
| CODE | CODE | DESCRIPTION | ACTUALS | ACTUALS | ACTUALS | ACTUALS | ACTUALS | BUDGET | BASELINE | BASELINE+ | CO ADMIN | COST EXPENDITURE DETAIL | |
| | | TOTAL | 10,962 | 291,482 | 454,405 | 694,427 | 694,292 | 871,495 | 1,099,305 | 1,099,305 | 1,099,305 | 1,104,597 1,121,609 1,530,807 | 7 1,165,264 |
| | | | , | | , | | , | | _,, | | | | _,, |
| | | PERSONNEL SUB-TOTAL | 9,765 | 72,918 | 71,124 | 72,374 | 71,645 | 73,066 | 71,422 | 71,422 | 71,422 | 71,422 71,422 71,422 | 2 71,422 |
| 401100 | | FULL-TIME SALARIES & WAGES | 7,464 | 53,040 | 54,631 | 55,324 | 56,404 | 56,560 | 55,571 | 55,571 | 55,571 | 55,571 55,571 55,571 | |
| 402100 | | FICA | 548 | 0 | 4,166 | | 4,312 | 4,327 | 4,251 | 4,251 | 4,251 | 4,251 4,251 4,251 | |
| 402210 | | VRS | 488 | 3,852 | 5,830 | 5,909 | 4,610 | 4,847 | 4,762 | 4,762 | 4,762 | 4,762 4,762 4,762 | |
| 402300 | | MEDICAL INSURANCE | 1,220 | 6,869 | 5,804 | 6,189 | 5,573 | 6,540 | 6,060 | 6,060 | 6,060 | 6,060 6,060 6,060 | |
| 402400 | | GROUP LIFE | 45 | 8,527 | 644 | 659 | 707 | 741 | 728 | 728 | 728 | 728 728 728 | |
| 402700 | | WORKER'S COMPENSATION | 0 | 631 | 49 | 53 | 40 | 51 | 50 | 50 | 50 | 50 50 50 | |
| | | | | | | | | | | | | | |
| | | OPERATIONS SUB-TOTAL | 1,197 | 218,564 | 383,281 | 622,053 | 622,647 | 798,429 | 1,027,883 | 1,027,883 | 1,027,883 | <u>DEPT</u> 1,033,175 1,050,187 1,459,385 | |
| 403100 | | PROFESSIONAL SERVICES | 0 | 0 | 0 | 588,538 | 18,000 | 160,709 | 418,963 | 418,963 | 418,963 | 242,188 PSRP - E911/Radio System Maint Services EM 245,864 256,419 268,444 | |
| | | | | | | | | | | | | 18,540 PSRP - VFW Tower Leasing GS 18,556 19,113 19,686 | |
| | | | | | | | | | | | | 12,275 PSRP - Tower UPS Maintenance GS 12,275 12,275 12,275 | |
| | | | | | | | | | | | | 5,600 PSRP - Recurring Power Costs at leased sites (\$600/site x 5 sites + \$2000 usage) GS 5,600 5,600 5,600 | |
| | | | | | | | | | | | | 4,900 PSRP - Generator Fuel Costs (tanks filled at installation) GS 4,900 4,900 4,900 | |
| | | | | | | | | | | | | 3,500 PSRP - Generator Maintenance GS 3,500 3,500 3,500 | |
| | | | | | | | | | | | | 3,000 PSRP - Tower Site Maintenance (\$500 herbicide/annually) GS 3,000 3,000 3,000 | |
| | | | | | | | | | | | | 2,560 PSRP - Subscriber Battery Replacement EM 2,560 2,560 2,560 | |
| | | | | | | | | | | | | 2,400 PSRP - Tower lighting monitoring (\$50/site/month x 4 sites) EM 2,400 2,400 2,400 2,400 | |
| | | | | | | | | | | | | 0 PSRP - Subscriber Replacement EM 0 0 360,000 | |
| | | | | | | | | | | | | 112,000 PSRP - E911/Radio System Lifecycle Services (first year all under warranty) EM 113,600 114,900 116,500 0 PSRP - Subscriber Repair EM 0 4.600 4.600 | |
| | | | | | | | | | | | | | |
| | | | | | | | | | | | | | |
| | | | | | | | | | | | | 12,000 PSRP - Local Radio Support EM 12,000 12,000 12,000 UVA EMS Contract Staff Support (24x7 coverage) @ \$50,000/month (2015 average was 12,000 | 12,000 |
| 403300 | | CONTRACT SERVICES | 20 | 214,563 | 366,446 | 0 | 587,264 | 600,000 | 600,000 | 600,000 | 600,000 | 600,000 600,000 600,000 600,000 600,000 600,000 600,000 600,000 600,000 600,000 600,000 600,000 600,000 600,000 | 600,000 |
| 403300 | CSTRC | CONTRACT SERVICES | 0 | 0 | 0 | 11,202 | 12,711 | 28,800 | 0 | 0 | 0 | 0 Cost Recovery Fees - Moved to Finance \$15K 0 0 0 | 0 0 |
| 403500 | | PRINTING AND BINDING | 555 | 0 | 0 | 0 | 277 | 300 | 300 | 300 | 300 | <u>300</u> <u>300</u> <u>300</u> <u>300</u> <u>300</u> | |
| 403600 | | ADVERTISING | 0 | 765 | 642 | 264 | 0 | 1,000 | 1,000 | 1,000 | 1,000 | 1,000 1,000 1,000 1,000 | |
| 405210 | | POSTAL SERVICES | 327 | 0 | 0 | 17 | 0 | 50 | 50 | 50 | 50 | 50 50 50 50 | |
| 405230 | | TELECOMMUNICATIONS | 0 | 0 | 0 | 21 | 519 | 720 | 720 | 720 | 720 | 720 County cell phone (\$59.90/month) 720 720 720 | |
| 405510 | | MILEAGE ALLOWANCES | 0 | 0 | 0 | 0 | 0 | 50 | 50 | 50 | 50 | 50 Primarily use county car 50 50 50 50 | |
| 405530 | | SUBSISTENCE & LODGING | 0 | 351 | 1,066 | 667 | 463 | 500 | 500 | 500 | 500 | 500 VEMA Emergency Management Conference 500 500 500 | |
| 405540 | | CONVENTION AND EDUCATION | 0 | 355 | 13,245 | 19,751 | 1,526 | 4,000 | 4,000 | 4,000 | 4,000 | 500 conference registrations 4,000 4,000 4,000 | 4,000 |
| | | | | | | | | | | | | 2,000 Community Education (incl. displays, print materials, ready bags, ads, event expense) 0 0 0 | 0 0 |
| | _ | | | _ | | | | | | | | 1,500 Emerg Mgmt Training & Exercises (to include special supplies, printing, etc) 0 0 0 | 0 0 |
| 405810 | | DUES OR ASSOCIATION MEMBERSHIP | 0 | 335 | 75 | - | 75 | 200 | 200 | 200 | 200 | 200 200 200 200 | |
| 406001 | | OFFICE SUPPLIES | 0 | 202 | 447 | | 1,377 | 500 | 500 | 500 | 500 | 500 500 500 500 | |
| 406008 | - | VEHICLE FUEL | 0 | 0 | 976 | 655 | 346 | 1,000 | 1,000 | 1,000 | 1,000 | 1,000 1,000 1,000 1,000 | 1,000 |
| 406012 | - | BOOKS/PUBLICATIONS | 163 | 26 | 0 | 0 | 88 | 100 | 100 | 100 | 100 | 100 100 100 100 | 100 |
| 406020 | | EMERGENCY SUPPLIES | 0 | 65 | 300 | 0 | 0 | 500 | 500 | 500 | 500 | 500 General supplies for EOC operations 500 500 500 | 500 |
| 408102 | | FURNITURE & FIXTURES | 0 | 100 | 84 | 640 | 0 | 0 | 0 | 0 | 0 | 0 0 0 | 0 0 |

| LITTER | | | | | | | | | | | | | | | | |
|--------|---------|--------------------------|-------|---------|---------|---------|--------|----------|-----------|----------|--------|---------------------------------------|-------|-------|-------|-------|
| OBJECT | PROJECT | ACCOUNT | | FY15 | FY16 | FY17 | FY18 | FY19 | FY19 | FY19 | DETAIL | | FY20 | FY21 | FY22 | FY23 |
| CODE | CODE | DESCRIPTION | | ACTUALS | ACTUALS | ACTUALS | BUDGET | BASELINE | BASELINE+ | CO ADMIN | COST | EXPENDITURE DETAIL | | | | |
| | | | TOTAL | 27,362 | 8,328 | 8,146 | 23,269 | 7,200 | 9,000 | 6,800 | | | 9,000 | 6,800 | 9,000 | 6,800 |
| 403100 |) ALIED | PROFESSIONAL SERVICES | | 22,000 | 0 | 2,200 | 18,300 | 2,200 | 4,000 | 1,800 | 1,800 | Tire Collection at Earth Day | 1,800 | 1,800 | 1,800 | 1,800 |
| | | | | | | | | | | | 2,200 | Hazard Waste Collection - Earth Day | 2,200 | 0 | 2,200 | 0 |
| 406014 | 1 | OTHER OPERATING SUPPLIES | | 5,362 | 8,328 | 5,946 | 4,969 | 5,000 | 5,000 | 5,000 | | Litter Prevention Marketing Materials | 5,000 | 5,000 | 5,000 | 5,000 |

| FACILITIE | S | | | | | | | | | | | | | |
|-----------|---|-----------------|-------------|-----------------|-----------------|-----------------|-----------------|--------------|---|----------|---------|---------|-----------------|-----------------|
| OBJECT | ACCOUNT | FY15 | FY16 | FY17 | FY18 | FY19 | FY19 | FY19 | DETAIL | | FY20 | FY21 | FY22 | FY23 |
| CODE | DESCRIPTION | ACTUALS | ACTUALS | ACTUALS | BUDGET | BASELINE | BASELINE+ | CO ADMIN | COST EXPENDITURE DETAIL | | | | | |
| | TOTAL | 777,174 | 856,861 | 923,982 | 902,395 | 919,566 | 923,166 | 923,166 | | | 919,566 | 919,566 | 919,566 | 919,566 |
| | | | | | | | | | | | | | | |
| | PERSONNEL SUB-TOTAL | 427,310 | 443,937 | 447,904 | 501,045 | 517,216 | 517,216 | 517,216 | | | 517,216 | 517,216 | 517,216 | 517,216 |
| 401100 | FULL-TIME SALARIES & WAGES | 298,433 | 296,971 | 317,815 | 345,743 | 353,663 | 353,663 | 353,663 | | | 353,663 | 353,663 | 353,663 | 353,663 |
| 401310 | OVERTIME PAY | 12,015 | 15,637 | 7,338 | 8,000 | 8,000 | 8,000 | 8,000 | | | 8,000 | 8,000 | 8,000 | 8,000 |
| 402100 | FICA | 23,216 | 22,912 | 23,939 | 27,055 | 27,667 | 27,667 | 27,667 | | | 27,667 | | 27,667 | 27,667 |
| 402210 | | 31,364 | 31,541 | 25,882 | 29,624 | 30,309 | 30,309 | 30,309 | | | 30,309 | | 30,309 | 30,309 |
| | MEDICAL INSURANCE | 52,698 | 66,477 | 64,046 | 78,780 | 85,829 | 85,829 | 85,829 | | | 85,829 | | 85,829 | 85,829 |
| | GROUP LIFE | 3,453 | 3,517 | 3,952 | 4,528 | 4,633 | 4,633 | 4,633 | | | 4,633 | | 4,633 | 4,633 |
| | WORKER'S COMPENSATION | 6,006 | 6,548 | 4,481 | 6,775 | 6,154 | 6,154 | 6,154 | | | 6,154 | | 6,154 | 6,154 |
| 402250 | DISABILITY | 125 | 333 | 453 | 540 | 961 | 961 | 961 | | | 961 | 961 | 961 | 961 |
| | | 240.004 | 442.024 | 476 070 | 404 250 | 402.250 | 405.050 | 405 050 | | | 402.254 | 402.250 | 402.250 | 402.250 |
| 402400 | OPERATIONS SUB-TOTAL | | 412,924 | 476,078 | 401,350 | 402,350 | 405,950 | 405,950 | | 1 | 402,350 | | - | 402,350 |
| | PROFESSIONAL SERVICES | 4,569 | 725 | 2,030 | 48.500 | 48.500 | 55,000 | 0 | FF 000 Contracted Maintenance Comises | | (| - | 0 | 48.500 |
| 403300 | CONTRACT SERVICES | 50,089 | 83,433 | 59,450 | 48,500 | 48,500 | 55,000 | 55,000 | 55,000 Contracted Maintenance Services | | 48,500 | 48,500 | | 48,500 |
| | | | | | | | | | 10,000 Electrical Services 7,500 Plumbing Services | | | 0 | 0 | 0 |
| | | | | | | | | | 7,500 Plumbing Services 7,500 Painting Services | | | | 0 | |
| | | | | | | | | | 5,000 Carpentry Services | | (| | 0 | |
| | | | | | | | | | 7,500 Roofing Services | | | | 0 | |
| | | | | | | | | | 5,000 Tree Trimming Services | | (| | 0 | |
| | | | | | | | | | 5,000 Turfgrass Maintenance Services | | (| | 0 | 0 |
| | | | | | | | | | 2,500 Contracted Mowing | | | - | - | |
| | | | | | | | | | 5,000 Misc. Contracted Repair & Construction Services | | (| 0 | 0 | 0 |
| 403310 | BLDGS EQUIP REP & MAINT | 189,291 | 171,320 | 221,810 | 178,000 | 178,000 | 169,000 | 169,000 | 169,000 Basic Facilities & Equipment Repairs & Maintenance | | 178,000 | 178,000 | 178,000 | 178,000 |
| | | | | 7 | - / | | | | 90,000 HVAC - System Repairs & Non-Routine Maintenance | | (| | 0 | C |
| | | | | | | | | | 7,500 Power Equipment Repairs | | (| 0 | 0 | 0 |
| | | | | | | | | | 2,500 Custodial Equipment Repairs | | (| 0 | 0 | 0 |
| | | | | | | | | | 5,000 Elevator Repairs - Nonroutine (Not in Contract) | | (| 0 | 0 | 0 |
| | | | | | | | | | 5,000 Flooring Repairs & Maintenance | | (| 0 | 0 | 0 |
| | | | | | | | | | 2,500 Playground Maint. & Repairs | | (| 0 | 0 | 0 |
| | | | | | | | | | 5,000 Repairs & Maint. at FSPCA building | | (| 0 | 0 | 0 |
| | | | | | | | | | 5,000 Grounds Improvements, planting beds, etc. | | (| 0 | 0 | C |
| | | | | | | | | | 1,000 Flourecent Lamp Disposal | | (| 0 | 0 | C |
| | | | | | | | | | 20,000 SPCA Maintenance & Repairs | | | | | |
| | | | | | | | | | 10,000 Misc Repairs & Maintenance Items | | | | | |
| | | | | | | | | | Specific Facilities Maintenance Projects | Priority | Rank (| 0 | 0 | 0 |
| | | | | | | | | | 3,000 Public Safety Building Parking Lot Siganage | 1 | 1 | | | |
| | | | | | | | | | 5,000 Hard-wire Lighting for Flagpole at Pleasant Grocve | 1 | 2 (| | 0 | C |
| | | | | | | | | | 7,500 Asbestos Abatement in PG Caretaker Cottage | 1 | 3 (| | 0 | 0 |
| 403315 | VEHICLES REP & MAINT | 7,551 | 27,128 | 43,945 | 23,300 | 23,300 | 28,250 | 28,250 | 28,250 Vehicle Repairs & Maintenance | | 23,300 | | | 23,300 |
| | | | | | | | | | 15,000 Vehicle Parts, Materials and Equipment | | (| | 0 | C |
| | | | | | | | | | 5,000 Vehicle Tires | | (| 0 | 0 | C |
| | | | | | | | | | 7,500 Contracted Vehicle Repairs | | | | | |
| 402600 | | - | ~ ~ | 4.00 | 250 | 250 | 250 | 250 | 750 Vehicle State Inspections | | (| | 0 | 0 |
| | | 0 | 61 | 166 | 350 | 350 | 350 | 350 7,000 | Advertising - Public Notices | | 350 | | 350 | 350 |
| | LAUNDRY AND DRY CLEANING | 7,794 | 7,686 | 9,029 | 6,500 | 6,500 | 7,000 | | Laundry Service - Employee uniforms | | 6,500 | | 6,500 | 6,500 |
| | | 32 | 35 5,315 | 145 6 110 | 350 | 350 6 000 | 350 | 350 6,500 | Postage and Shipping Telephone Service for Eacilities Dent | | 350 | | 350 | 350 |
| | TELECOMMUNICATIONS VEHICLE INSURANCE | 2,795 12,184 | 5,315 | 6,119 11,729 | 6,000 16,000 | 6,000 16,000 | 6,500 16,500 | 6,500 | Telephone Service for Facilities Dept. | | 6,000 | | 6,000 16,000 | 6,000 16,000 |
| | LEASE/RENT | 12,184 | 10,731 | 11,729 | 16,000 | 1,500 | 1,500 | 1,500 | for Fleet Vehicles (33@\$500/per) | | 1,500 | | 1,500 | 16,000 |
| | MILEAGE ALLOWANCES | 446 | 200 | 203 | 250 | 250 | 250 | 250 | Equipment Rental Mileage Reimbursement | | 250 | | 250 | 250 |
| | SUBSISTENCE & LODGING | 133 | 156 | 203 | 2,000 | 2,000 | 2,000 | 2,000 | Subsistence and Lodging | | 2,000 | | 2,000 | 2,000 |
| | CONVENTION AND EDUCATION | 275 | 2,896 | 3,154 | 5,000 | 5,000 | 5,000 | 5,000 | Training & Education | | 5,000 | | 5,000 | 5,000 |
| | DUES OR ASSOCIATION MEMBERSHIP | 0 | 420 | 830 | 1,000 | 1,000 | 1,000 | 1,000 | Dues for Membership in Professional Organizations | | 1,000 | | 1,000 | 1,000 |
| | OFFICE SUPPLIES | 255 | 817 | 347 | 1,500 | 1,500 | 1,500 | 1,500 | Office Supplies | | 1,500 | | 1,500 | 1,500 |
| | AGRICULTURAL SUPPLIES | 14,131 | 12,887 | 9,743 | 20,000 | 20,000 | 15,000 | 15,000 | 15,000 Agricultural & Landscaping Supplies | | 20,000 | | 20,000 | 20,000 |
| | | 14,131 | 12,007 | 5,745 | 20,000 | 20,000 | 15,000 | 10,000 | 5,000 Misc. Seed, Fertilizer, Pesticides, etc. | | 20,000 | | 20,000 | 20,000 |
| | | | | | | | | | 5,000 Multi-Use Fields @ PG - Seed, Fertilizer, Pesticides, etc | | (| | 0 | с С |
| | | - | | | | | | | 5,000 General Site Improvements, Plantings & Grounds Repairs | | (| | 0 | |
| | GENERAL MATERIALS AND SUPPLIES | 23,463 | 25,276 | 43,627 | 27,000 | 27,000 | | 30,000 | General Supplies | | 27,000 | | ÷ | 27,000 |

| ACILITIES | | | | | r l | | | | | | | | | | | |
|-----------|--------------------------------|-------|---------|---------|---------|---------|----------|-----------|----------|--------|------------------------------------|--|---------|---------|---------|---------|
| OBJECT | ACCOUNT | F | FY15 | FY16 | FY17 | FY18 | FY19 | FY19 | FY19 | DETAIL | | | FY20 | FY21 | FY22 | FY23 |
| CODE | DESCRIPTION | AC | TUALS | ACTUALS | ACTUALS | BUDGET | BASELINE | BASELINE+ | CO ADMIN | COST | EXPENDITURE DETAIL | | | | | |
| | то | TAL : | 777,174 | 856,861 | 923,982 | 902,395 | 919,566 | 923,166 | 923,166 | | | | 919,566 | 919,566 | 919,566 | 919,566 |
| 406005 JA | ANITORIAL SUPPLIES | | 15,360 | 17,559 | 24,719 | 18,000 | 18,000 | 20,000 | 20,000 | | Janitorial Supplies | | 18,000 | 18,000 | 18,000 | 18,000 |
| 406007 D | IESEL FUEL (OFF-ROAD VEHICLES) | | 0 | 0 | 0 | 0 | 1,000 | 1,000 | 1,000 | | New Line for FY18 | | 1,000 | 1,000 | 1,000 | 1,000 |
| 406008 V | EHICLE FUEL | | 16,321 | 11,601 | 13,091 | 20,000 | 20,000 | 17,500 | 17,500 | | Vehicle Fuel | | 20,000 | 20,000 | 20,000 | 20,000 |
| 406009 V | EHICLE/POWER EQUIP SUPPLIES | | 3,500 | 4,246 | 6,740 | 5,000 | 5,000 | 7,500 | 7,500 | | Vehicle & Power Equipment Supplies | | 5,000 | 5,000 | 5,000 | 5,000 |
| 406014 O | THER OPERATING SUPPLIES | | 0 | 11,620 | 0 | 0 | 0 | 0 | 0 | | \$10,000 in Utilities Budget | | 0 | 0 | 0 | C |
| 408101 N | ACHINERY AND EQUIPMENT | | 1,676 | 18,815 | 18,964 | 20,350 | 20,350 | 20,000 | 20,000 | 20,000 | Machinery & Equipment | | 20,350 | 20,350 | 20,350 | 20,350 |
| | | | | | | | | | | 15,000 | 2, Zero Turn Mowers | | 0 | 0 | 0 | C |
| | | | | | | | | | | 5,000 | Equipment for Maint. Shop | | 0 | 0 | 0 | C |
| 408103 C | OMMUNICATIONS EQUIPMENT | | 0 | 0 | 0 | 750 | 750 | 750 | 750 | | Communications Equipment | | 750 | 750 | 750 | 750 |
| | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | - | | |

| GENERAL | SERVICES | | | | | | | | | | | | | | |
|---------|------------------------|---------|---------|---------|----------|----------|-----------|----------|---------|---|---------------------------------------|---------|---------|---------|---------|
| OBJECT | ACCOUNT | FY15 | FY16 | FY17 | FY18 | FY19 | FY19 | FY19 | DETAIL | | | FY20 | FY21 | FY22 | FY23 |
| CODE | DESCRIPTION | ACTUALS | ACTUALS | ACTUALS | BUDGET | BASELINE | BASELINE+ | CO ADMIN | COST | EXPENDITURE DETAIL | | - | | | |
| | TOTAL | 486,021 | 446,462 | 469,832 | 569,200 | 583,714 | | 560,514 | | | 1 | 548,110 | 548,110 | 548,110 | 548,110 |
| 403320 | MAINTENANCE CONTRACTS | 92,082 | 106,292 | 106,405 | 137,200 | 137,200 | 140.000 | 140,000 | 140.000 | Maintenance & Service Contracts | Provider | 140,000 | 140,000 | 140,000 | 140,000 |
| 403520 | | 52,002 | 100,252 | 100,405 | 137,200 | 137,200 | 140,000 | 140,000 | | AEDs-Provide,Maintain,Inspect | Ten AEDs | 140,000 | 140,000 | 140,000 | 140,000 |
| | | | | | | | | | | Boiler & Pressure Vessel Inspections | American Boiler + State Fees | 0 | 0 | 0 | |
| | | | | | | | | | | Elevators - Inspection Services | Elevating Equip & Inspection Services | 0 | 0 | 0 | |
| | | | | | | | | | | Elevators - Preventive Maintenance & Repairs | Priority Elevator (aka W&H Resources) | 0 | 0 | 0 | |
| | | | | | | | | | | Fire Alarm Monitoring Service | BFPE | 0 | 0 | 0 | |
| | | | | | | | | | | | BFPE | 0 | 0 | 0 | 0 |
| | | | | | | | | | | | ABC Extinguishers | 0 | 0 | 0 | 0 |
| | | | | | | | | | 1,500 | Range Hood Inspection Services | Cintas Fire Protection | 0 | 0 | 0 | 0 |
| | | | | | | | | | 2,500 | First Aid Kits - Inspections and Restocking | Cintas | 0 | 0 | 0 | 0 |
| | | | | | | | | | 7,500 | Generators - Preventive Maint & Service | Generator Service Inc. | 0 | 0 | 0 | 0 |
| | | | | | | | | | 42,000 | HVAC Systems - Preventive Maint. Services | Cii | 0 | 0 | 0 | 0 |
| | | | | | | | | | 3,000 | On Line MSDS Records Service | MSDS Online | 0 | 0 | 0 | 0 |
| | | | | | | | | | 1,500 | Irrigation System Maintenance & Repair | Morning Mist | 0 | 0 | 0 | 0 |
| | | | | | | | | | 6,500 | Overhead Door Service & Maintenance | Amelia Overhead Doors | 0 | 0 | 0 | 0 |
| | | | | | | | | | 10,500 | Public Safety Bldg UPS System Preventive | Vertiv | 0 | 0 | 0 | 0 |
| | | | | | | | | | | Maintenance/Service | | 0 | 0 | U | 0 |
| | | | | | | | | | | Regular Monthly Pest Control, Termite Inspections, etc. | Intrastate | 0 | 0 | 0 | 0 |
| | | | | | | | | | | Trash Hauling Services - Various Dumpsters | Allied Waste Service | 0 | 0 | 0 | 0 |
| | | | | | | | | | 5,000 | Miscellaneous Contracted Services | | 0 | 0 | 0 | 0 |
| | ELECTRICAL SERVICES | 226,313 | 200,011 | 205,916 | 225,000 | 225,000 | 225,000 | 225,000 | | Electricity - Dominion & CVEC | | 225,000 | 225,000 | 225,000 | 225,000 |
| | HEATING SERVICES | 85,169 | 50,798 | 53,215 | 100,000 | 100,000 | 75,000 | 75,000 | | Heating Oil & Propane | | 75,000 | 75,000 | 75,000 | 75,000 |
| 405130 | WATER SERVICES | 13,027 | 13,034 | 11,541 | 15,000 | 15,000 | 12,500 | 12,500 | , | Water Services | | 12,500 | 12,500 | 12,500 | 12,500 |
| | | | | | | | | | | Public Water Service for County Facilities - Aqua Virginia | | | | | |
| | | | | | | | | | | Public Water Service for County Facilities - FUSD | | 0 | 0 | 0 | 0 |
| | | | | | | | | | 1,000 | Supply Room Bottled Water Service for PW, Facilities, etc. | | 0 | 0 | 0 | 0 |
| | SEWER SERVICES | 3,451 | 3,379 | 3,660 | 3,500 | 3,500 | 4,000 | 4,000 | | Public Sewer Service for County Facilities | | 4,000 | 4,000 | 4,000 | 4,000 |
| 405140 | STREET LIGHTS | 6,622 | 10,568 | 11,493 | 11,500 | 11,500 | 12,000 | 12,000 | , | Street Light Locations | | 12,000 | 12,000 | 12,000 | 12,000 |
| | | | | | | | | | | Street Lights - Palmyra | | 0 | 0 | 0 | 0 |
| | | | | | | | | | | Street Lights - Commons Blvd | | 0 | 0 | 0 | 0 |
| | | | | | | | | | | Street Lights - Columbia | | 0 | 0 | 0 | 0 |
| | | | | | | | | | | Street Lights - Fork Union | | 0 | 0 | 0 | 0 |
| 405230 | TELECOMMUNICATIONS | 16,715 | 16,682 | 18,581 | 17,000 | 19,110 | 19,610 | 19,610 | 17,500 | Misc. Phone Service for Various Buildings | | 19,610 | 19,610 | 19,610 | 19,610 |
| | | | | | | | | | 2,110 | Local long distance consolidated from Department Budgets | | | | | |
| 405304 | PROPERTY INSURANCE | 35,114 | 36,493 | 49,443 | 50,000 | 50,000 | 50,000 | 50,000 | | Property Insurance (Based on latest appraisals) | | 50,000 | 50,000 | 50,000 | 50,000 |
| 405308 | GENERAL LIABILITY | 7,527 | 9,204 | 9,577 | 10,000 | 10,000 | 10,000 | 10,000 | | General Liability Insurance | | 10,000 | 10,000 | 10,000 | 10,000 |
| 405410 | LEASE RENT | 0 | 0 | 0 | о | 12,404 | 12,404 | 12,404 | 2,992 | Shredding consolidated from Department Budgets | | 12,404 | 12,404 | 12,404 | 12,404 |
| | | | | | | | | | 9,412 | Water Services consolidated from Department Budgets | | | | | |
| | | | | | | | | | | | | _ | | | |
| | Energy Project Savings | 0 | 0 | 0 | -103,550 | -77,004 | -77,004 | -77,004 | | | | -79,314 | -81,694 | -84,144 | -86,669 |

| PUBLIC W | /ORKS | | | | | | | | | | | | | |
|----------|----------------------------|---------|---------|---------|---------|----------|-----------|----------|--------|---|---------|---------|---------|---------|
| OBJECT | ACCOUNT | FY15 | FY16 | FY17 | FY18 | FY19 | FY19 | FY19 | DETAIL | | FY20 | FY21 | FY22 | FY23 |
| CODE | DESCRIPTION | ACTUALS | ACTUALS | ACTUALS | BUDGET | BASELINE | BASELINE+ | CO ADMIN | COST | EXPENDITURE DETAIL | | | | |
| | TOTAL | 236,576 | 241,035 | 250,555 | 267,681 | 272,629 | 278,134 | 273,429 | | | 278,232 | 273,429 | 273,429 | 273,429 |
| | | | | | | | | | | | | | | |
| | PERSONNEL SUB-TOTAL | 230,445 | 233,645 | 226,357 | 240,981 | 245,929 | | 245,929 | | | 250,732 | 245,929 | 245,929 | 245,929 |
| 401100 | FULL-TIME SALARIES & WAGES | 170,432 | 172,466 | 168,368 | 174,199 | 177,682 | 177,682 | 177,682 | | | 177,682 | 177,682 | 177,682 | 177,682 |
| | 1 | | | | | | 4,705 | 0 | | Upgrade PW Diretcor/County Engineer from PB 23 to PB 24 | 4,803 | | | |
| | OVERTIME PAY | 0 | 0 | 56 | 0 | 0 | 0 | 0 | | | 0 | 0 | 0 | 0 |
| 402100 | | 12,183 | 12,384 | 12,163 | 13,326 | 13,593 | 13,593 | 13,593 | | | 13,593 | 13,593 | 13,593 | 13,593 |
| 402210 | | 18,188 | 18,303 | 13,369 | 14,929 | 15,227 | 15,227 | 15,227 | | | 15,227 | 15,227 | 15,227 | 15,227 |
| 402300 | MEDICAL INSURANCE | 24,780 | 25,328 | 27,175 | 32,340 | 32,896 | 32,896 | 32,896 | | | 32,896 | 32,896 | 32,896 | 32,896 |
| 402400 | GROUP LIFE | 2,010 | 2,036 | 2,054 | 2,282 | 2,328 | 2,328 | 2,328 | | | 2,328 | 2,328 | 2,328 | 2,328 |
| 402700 | WORKER'S COMPENSATION | 2,853 | 3,110 | 2,903 | 3,692 | 3,610 | 3,610 | 3,610 | | | 3,610 | 3,610 | 3,610 | 3,610 |
| 402250 | DISABILITY | 0 | 17 | 270 | 213 | 593 | 593 | 593 | | | 593 | 593 | 593 | 593 |
| | | | | | | | | | | | | | | |
| | OPERATIONS SUB-TOTAL | 6,131 | 7,391 | 24,198 | 26,700 | 26,700 | 27,500 | 27,500 | | Destancional Convinces Converse Engine aving Assistance | 27,500 | 27,500 | 27,500 | 27,500 |
| 403100 | PROFESSIONAL SERVICES | 0 | 0 | 9,980 | 10,000 | 10,000 | 10,000 | 10,000 | 10,000 | Professional Services - General Engineering Assistance | 10,000 | 10,000 | 10,000 | 10,000 |
| 403182 | SOFTWARE SUPPORT FEES | 0 | 1,260 | 4,462 | 5,500 | 5,500 | 5,500 | 5,500 | 5,500 | Maintain AutoCad & WaterCad - Obtain/Maintain SewerCad | 5,500 | 5,500 | 5,500 | 5,500 |
| 405230 | TELECOMMUNICATIONS | 1,656 | 1,993 | 1,105 | 2,000 | 2,000 | 1,500 | 1,500 | 1,500 | Telephone Costs for Public Works | 1,500 | 1,500 | 1,500 | 1,500 |
| 405410 | LEASE/RENT | 2,813 | 2,787 | 4,089 | 3,000 | 3,000 | 3,500 | 3,500 | 3,500 | Copier & Plotter | 3,500 | 3,500 | 3,500 | 3,500 |
| 405530 | SUBSISTENCE & LODGING | 0 | 0 | 0 | 1,000 | 1,000 | 1,000 | 1,000 | | | 1,000 | 1,000 | 1,000 | 1,000 |
| 405540 | CONVENTION AND EDUCATION | 6 | 0 | 216 | 2,500 | 2,500 | 2,500 | 2,500 | | | 2,500 | 2,500 | 2,500 | 2,500 |
| 406001 | OFFICE SUPPLIES | 904 | 688 | 3,966 | 2,000 | 2,000 | 3,000 | 3,000 | | | 3,000 | 3,000 | 3,000 | 3,000 |
| 406008 | VEHICLE FUEL | 354 | 653 | 332 | 700 | 700 | 500 | 500 | | | 500 | 500 | 500 | 500 |
| 408105 | VEHICLE | 0 | 10 | 49 | 0 | 0 | 0 | 0 | | | 0 | 0 | 0 | 0 |

| CONVENI | IENCE CENTER & CLOSED LANDFILL | | | | | | | | | | | | |
|------------------|----------------------------------|--------------|---------|---------|---------|------------|------------|------------|--|------------|------------|------------|---------|
| OBJECT | ACCOUNT | FY15 | FY16 | FY17 | FY18 | FY19 | FY19 | FY19 | DETAIL | FY20 | FY21 | FY22 | FY23 |
| CODE | DESCRIPTION | ACTUALS | ACTUALS | ACTUALS | BUDGET | BASELINE | BASELINE+ | CO ADMIN | COST EXPENDITURE DETAIL | | | | |
| | TOTAL | 123,361 | 144,516 | 189,358 | 181,805 | 177,829 | 189,529 | 189,529 | | 189,529 | 189,529 | 189,529 | 189,529 |
| | | | | | | | | | | | | | |
| | PERSONNEL SUB-TOTAL | 60,720 | 55,161 | 77,534 | 71,755 | 72,779 | 73,279 | 73,279 | | 73,279 | 73,279 | 73,279 | 73,279 |
| 401100 | FULL-TIME SALARIES & WAGES | 485 | 431 | 40,435 | 40,968 | 41,878 | 41,878 | 41,878 | | 41,878 | 41,878 | 41,878 | 41,878 |
| 401300 | PART-TIME SALARIES & WAGES | 51,527 | 46,681 | 20,229 | 17,718 | 18,100 | 18,100 | 18,100 | | 18,100 | 18,100 | 18,100 | 18,100 |
| 401310 | OVERTIME PAY | 2,099 | 1,577 | 5,410 | 1,500 | 1,500 | 1,500 | 1,500 | | 1,500 | 1,500 | 1,500 | 1,500 |
| 401320 | HOLIDAY & DISCRETIONARY PAY | 0 | 0 | 467 | 0 | 0 | 500 | 500 | | 500 | 500 | 500 | 500 |
| 402100 | FICA | 4,128 | 3,715 | 5,093 | 4,604 | 4,735 | 4,735 | 4,735 | | 4,735 | 4,735 | 4,735 | 4,735 |
| 402210 | VRS | 0 | 0 | 3,461 | 3,511 | 3,581 | 3,581 | 3,581 | | 3,581 | 3,581 | 3,581 | 3,581 |
| 402300 | MEDICAL INSURANCE | 379 | 0 | 67 | 0 | 0 | 0 | 0 | | 0 | 0 | 0 | 0 |
| 402400 | GROUP LIFE | 1 | 0 | 529 | 537 | 547 | 547 | 547 | | 547 | 547 | 547 | 547 |
| 402700 | WORKER'S COMPENSATION | 2,100 | 2,757 | 1,843 | 2,917 | 2,438 | 2,438 | 2,438 | | 2,438 | 2,438 | 2,438 | 2,438 |
| | | | | | | | | | | | | | |
| | OPERATIONS SUB-TOTAL | 62,642 | 89,354 | 111,824 | 110,050 | 105,050 | 116,250 | 116,250 | | 116,250 | 116,250 | 116,250 | 116,250 |
| 403100 | PROFESSIONAL SERVICES | 0 | 0 | 20,066 | 30,000 | 25,000 | 25,000 | 25,000 | 25,000 Post-Closure Engineering Services - Moved from Closed Landfill Budget | 25,000 | 25,000 | 25,000 | 25,000 |
| 403170 | PERMITS AND FEES | 1,067 | 1,087 | 1,085 | 1,200 | 1,200 | 1,200 | 1,200 | 1,200 Permits and Fees | 1,200 | 1,200 | 1,200 | 1,200 |
| 403300 | CONTRACT SERVICES | 51,770 | 64,640 | 64,488 | 54,500 | 54,500 | 65,000 | 65,000 | 65,000 BFI - Trash Removal from Convenience Center | 65,000 | 65,000 | 65,000 | 65,000 |
| 403310 | BLDGS EQUIP REP&MAINT | 7,565 | 20,737 | 20,857 | 20,500 | 20,500 | 21,000 | 21,000 | Fairbanks Scales - Inspections & Maint. of Truck Scale | 21,000 | 21,000 | 21,000 | 21,000 |
| | | | | | | | | | Campbell Equipment - Tire Disposal | | | | |
| | | | | | | | | | Carolina Software - Maintenance of Software for Truck Scale | | | | |
| | | | | | | | | | General Repairs, Maint & Groundskeeping (incl burn pit maint) | | | | |
| | | | 1 120 | 1,336 | 1,250 | 1,250 | 1,250 | 1,250 | 720 Century Link - Phone Service to Conv. Center Trailer \$60x12 | 1,250 | 1,250 | 1,250 | 1,250 |
| 405230 | TELECOMMUNICATIONS | 1,102 | 1,126 | 1,550 | 1)200 | 1 | | | | | | | |
| 405230 | TELECOMMUNICATIONS | 1,102 | 1,126 | 1,550 | 1,200 | , | | | 528 Verizon - Cell Phone for Supervisor \$44x12 | | | | |
| | TELECOMMUNICATIONS LEASE/RENT | 1,102 780 | 780 | 780 | 800 | 800 | 800 | 800 | 528 Verizon - Cell Phone for Supervisor \$44x12 780 Portable Toilet for Conv. Center Site \$65x12 | 800 | 800 | 800 | 800 |
| 405410 | | | | , | , | 800 | 800 500 | 800 500 | | 800 500 | 800 500 | 800 500 | 500 |
| 405410 406001 | LEASE/RENT | 780 | 780 | 780 | 800 | 800 550 | 000 | | 780 Portable Toilet for Conv. Center Site \$65x12 | | | | |

| 450 | PUBLIC UTILITIES | | | | | | | | | |
|--------|---|--------|----------------|----------------|----------------|--|----------------|----------------|----------------|----------------|
| OBJECT | ACCOUNT | FY18 | FY19 | FY19 | FY19 | DETAIL | FY20 | FY21 | FY22 | FY23 |
| CODE | DESCRIPTION | BUDGET | BASELINE | BASELINE+ | CO ADMIN | COST EXPENDITURE DETAIL | | | | |
| | TOTAL | 55,800 | 135,485 | 134,765 | 134,765 | | 146,985 | 144,002 | 152,502 | 161,002 |
| | | , | , | | | | , | , | | , |
| AL | LOCATED COSTS - PERSONNEL SUB-TOTAL | 0 | 315,519 | 315,519 | 315,519 | | 365,519 | 515,519 | 565,519 | 615,519 |
| 401100 | FULL-TIME SALARIES & WAGES | 0 | 206,411 | 206,411 | 206,411 | | 206,411 | 206,411 | 206,411 | 206,411 |
| | | | | | | ZXR Per & Ops Wedge | 50,000 | 200,000 | 250,000 | 300,000 |
| 401310 | OVERTIME PAY | 0 | 7,000 | 7,000 | 7,000 | | 7,000 | 7,000 | 7,000 | 7,000 |
| 401320 | HOLIDAY & DISCRETIONARY PAY | 0 | 3,000 | 3,000 | 3,000 | | 3,000 | 3,000 | 3,000 | 3,000 |
| 402100 | FICA | 0 | 16,556 | 16,556 | 16,556 | | 16,556 | 16,556 | 16,556 | 16,556 |
| 402210 | VRS | 0 | 17,690 | 17,690 | 17,690 | | 17,690 | 17,690 | 17,690 | 17,690 |
| 402300 | MEDICAL INSURANCE | 0 | 56,944 | 56,944 | 56,944 | | 56,944 | 56,944 | 56,944 | 56,944 |
| 402400 | GROUP LIFE | 0 | 2,704 | 2,704 | 2,704 | | 2,704 | 2,704 | 2,704 | 2,704 |
| 402700 | WORKER'S COMPENSATION | 0 | 5,214 | 5,214 | 5,214 | | 5,214 | 5,214 | 5,214 | 5,214 |
| | | | | | | | | | | |
| | DIRECT COSTS - OPERATIONS SUB-TOTAL | 37,800 | 42,000 | 40,850 | 40,850 | | 42,000 | 42,000 | 42,000 | 42,000 |
| 403170 | PERMITS AND FEES | 8,500 | 8,500 | 14,500 | 14,500 | 14,500 Permits & Fees | 8,500 | 8,500 | 8,500 | 8,500 |
| | | | | | | 8,500 Annual Permit Fees for Water & Sewer Systems | | | | |
| | | | | | | 6,000 VPDES Permit Renewal for Central WWTP | | | | |
| 403300 | CONTRACT SERVICES | 24,300 | 24,300 | 16,150 | 16,150 | 16,150 Contracted Service | 24,300 | 24,300 | 24,300 | 24,300 |
| | | | | | | 5,000 Contract Wastewater Operator | | | | |
| | | | | | | 2,500 Pump & Well Services | | | | |
| | | | | | | 3,000 Contract Electric & Controls Repairs | | | | |
| | | | | | | 2,500 Septic Tank Pumping & Maintenance | | | | |
| | | | | | | 2,400 Sludge Disposal (Carysbrook & Central) | | | | |
| | | | | | | 750 Alarm Monitoring at WWTPs | | | | |
| 403310 | BLDGS EQUIP REP&MAINT | 5,000 | 5,000 | 6,000 | 6,000 | Repairs - Pumps, aerators, controls, plumbing | 5,000 | 5,000 | 5,000 | 5,000 |
| | ADVERTISING | 0 | | 0 | 0 | | 0 | 0 | 0 | 0 |
| | ELECTRICAL SERVICES | 0 | / | 4,200 | 4,200 | | 4,200 | 4,200 | 4,200 | 4,200 |
| | OCATED COSTS - OPERATIONS SUB-TOTAL | 18,000 | 109,200 | 111,070 | 111,070 | | 109,200 | 109,200 | 109,200 | 109,200 |
| | LABORATORY SERVICES | 0 | 15,400 | 15,400 | 15,400 | Lab Services for Wells & WWTPs | 15,400 | 15,400 | 15,400 | 15,400 |
| | VEHICLES REPAIR & MAINT | 0 | / | 1,600 | 1,600 | 6 vehicle | 1,600 | 1,600 | 1,600 | 1,600 |
| | LAUNDRY AND DRY CLEANING | 0 | | 3,100 | 3,100 | | 3,100 | 3,100 | 3,100 | 3,100 |
| | POSTAL SERVICES | 0 | , | 3,300 | 3,300 | | 3,200 | 3,200 | 3,200 | 3,200 |
| | TELECOMMUNICATIONS | 1,000 | 8,000 | 8,000 | 8,000 | | 8,000 | 8,000 | 8,000 | 8,000 |
| | PROPERTY INSURANCE | 0 | | 0 | 0 | | 0 | 0 | 0 | 0 |
| | | 0 | 1 | 3,300 | 3,300 | 6 Vehicles | 3,300 | 3,300 | 3,300 | 3,300 |
| | | 0 | - | 0 | 0 | | 0 | 0 | 0 | 2 000 |
| | CONVENTION AND EDUCATION | 0 | | 3,000 | 3,000 1,000 | | 3,000 1,000 | 3,000 | 3,000 | 3,000 |
| | DUES OR ASSOCIATION MEMBERSHIP OFFICE SUPPLIES | 0 | 1,000 1,450 | 1,000 1,450 | 1,000 | | 1,000 | 1,000 1,450 | 1,000 1,450 | 1,000 1,450 |
| | AGRICULTURAL SUPPLIES | 1,500 | | 1,450 | 1,450 | | 1,450 | 1,450 | 1,450 | 1,450 |
| | GENERAL MATERIALS AND SUPPLIES | 6,500 | 18,500 | 1,500 | 19,000 | | 1,500 | 18,500 | 18,500 | 18,500 |
| | CHEMICAL SUPPLIES | 9,000 | 33,500 | 34,000 | 34,000 | Water & wastewater chemicals | 33,500 | 33,500 | 33,500 | 33,500 |
| | VEHICLE FUEL | 9,000 | | 13,000 | 13,000 | 6 Vehicles + equipment fuel | 12,500 | 12,500 | 12,500 | 12,500 |
| | VEHICLE/POWER EQUIP SUPPLIES | 0 | | 3,420 | 3,420 | One vehicle | 3,150 | 3,150 | 3,150 | 3,150 |
| | MACHINERY & EQUIPMENT | 0 | · · · · · · | 3,420 | 0 | | 3,130 | 0 | 0 | 0 |
| | ALLOCATED COSTS - PERSONNEL | 0 | (242,950) | (242,950) | (242,950) | To FUSD (45%), Palmyra Sewer (27%) & ZXR (5%) | (281,450) | (427,881) | (469,381) | (510,881) |
| | ALLOCATED COSTS - PERSONNEL ALLOCATED COSTS - OPERATIONS | 0 | (84,084) | (85,524) | (85,524) | To FUSD (45%), Palmyra Sewer (27%) & ZXR (5%) | (84,084) | (90,636) | (405,581) | (90,636) |
| 405002 | ALLOUATED COULD OF LIAMOND | 0 | (04,004) | (05,524) | (05,524) | 101000 (40/0), 1 anny 10 Sewer (27/0) & 2/1 (5/0) | (04,004) | (30,030) | (30,030) | (50,030) |

| 485 | JAMES F | RIVER WA | TER AUTHORITY | | | | | | | | | | | | |
|----------|---------|----------|-------------------|---------|---------|----------|-----------|----------|--------|--------------------|---------|---------|---------|---------|----------------------------|
| ORG | OBJECT | PROJECT | ACCOUNT | FY17 | FY18 | FY19 | FY19 | FY19 | DETAIL | | FY20 | FY21 | FY22 | FY23 | |
| CODE | CODE | CODE | DESCRIPTION | ACTUALS | BUDGET | BASELINE | BASELINE+ | CO ADMIN | COST | EXPENDITURE DETAIL | | | | | EXPENDITURE DETAIL FY20-23 |
| | | | TOTAL | 0 | 253,725 | 253,480 | 253,480 | 253,480 | | | 252,769 | 284,854 | 283,446 | 284,346 | |
| 10048500 | 407006 | | JRWA OPERATIONS | 0 | 19,062 | 19,312 | 19,312 | 19,312 | | | 19,312 | 50,000 | 50,000 | 50,000 | |
| 10048500 | 407007 | | JRWA DEBT PAYMENT | 0 | 234,663 | 234,168 | 234,168 | 234,168 | | | 233,457 | 234,854 | 233,446 | 234,346 | |
| | | | | | | | | | | | | | | | |

| HEALTH | | | | | | | | | | | | | | | | |
|--------|--------------------|-------|---------|---------|---------|---------|----------|-----------|----------|--------|--------------------|---------|---------|---------|---------|--|
| OBJECT | ACCOUNT | | FY15 | FY16 | FY17 | FY18 | FY19 | FY19 | FY19 | DETAIL | | FY20 | FY21 | FY22 | FY22 | |
| CODE | DESCRIPTION | | ACTUALS | ACTUALS | ACTUALS | BUDGET | BASELINE | BASELINE+ | CO ADMIN | COST | EXPENDITURE DETAIL | | | | | EXPENDITURE DETAIL FY20-23 |
| | | TOTAL | 257,107 | 257,349 | 263,658 | 269,790 | 277,884 | 277,884 | 277,884 | | | 277,884 | 277,884 | 277,884 | 277,884 | |
| 403300 | CONTRACT SERVICES | | 257,435 | 257,310 | 262,564 | 269,790 | 277,884 | 277,884 | 277,884 | | | 277,884 | 277,884 | 277,884 | 277,884 | Updated to eliminate inflation increases |
| 405230 | TELECOMMUNICATIONS | | -328 | 39 | 1,094 | 0 | 0 | 0 | | | | 0 | 0 | 0 | 0 | |

| VJCCCA | | | | | | | | | | | | | | | | |
|--------|---------|-----------------------|-------|--------|---------|---------|--------|----------|-----------|----------|--------|--|-------|-------|-------|-------|
| OBJECT | PROJECT | ACCOUNT | | FY15 | FY16 | FY17 | FY18 | FY19 | FY19 | FY19 | DETAIL | | FY20 | FY21 | FY22 | FY23 |
| CODE | CODE | DESCRIPTION | AC | CTUALS | ACTUALS | ACTUALS | BUDGET | BASELINE | BASELINE+ | CO ADMIN | COST | EXPENDITURE DETAIL | | | | |
| | | | TOTAL | 5,900 | 5,731 | 5,575 | 6,585 | 7,000 | 7,000 | 7,000 | | | 7,000 | 7,000 | 7,000 | 7,000 |
| 403100 | VJCCA | PROFESSIONAL SERVICES | | 5,900 | 5,731 | 5,575 | 6,585 | 7,000 | 7,000 | 7,000 | | VJCCA = crime control funds provided by the state to provide services for CSU and Court involved youth. Acutal amount of funding will not be known until the General Assembly sets the amounts. Fluvanna County does not provide funding. | 7,000 | 7,000 | 7,000 | 7,000 |

| CSA | | | | | | | | | | | | | | |
|-----------|---------------------------|---------|---------|---------|--------|----------|-----------|-----------|--------|--|--------|--------|--------|--------|
| OBJECT | ACCOUNT | FY15 | FY16 | FY17 | FY18 | FY19 | FY19 | FY19 | DETAIL | | FY20 | FY21 | FY22 | FY23 |
| CODE | DESCRIPTION | ACTUALS | ACTUALS | ACTUALS | BUDGET | BASELINE | BASELINE+ | CO ADMIN | COST | EXPENDITURE DETAIL | | | | |
| | TOTAL | 82,713 | 87,103 | 71,679 | 74,632 | 74,440 | 77,540 | 76,240 | | | 77,540 | 77,540 | 77,540 | 77,540 |
| | | | | | | | | | | | | | | |
| | PERSONNEL SUB-TOTAL | 78,775 | 80,145 | 68,984 | 68,632 | 68,530 | | 68,530 | | | 68,530 | 68,530 | 68,530 | 68,530 |
| | ILL-TIME SALARIES & WAGES | 61,034 | 61,809 | 52,411 | 50,750 | 50,000 | | 50,000 | | | 50,000 | 50,000 | 50,000 | 50,000 |
| | /ERTIME PAY | 0 | 0 | | 0 | 0 | 0 | - | | | 0 | 0 | 0 | (|
| 402100 FI | | 4,648 | 4,749 | | 3,882 | 3,825 | 1 | 3,825 | | | 3,825 | 3,825 | 3,825 | 3,825 |
| 402210 VF | | 6,513 | 6,602 | 3,909 | 4,349 | 4,285 | 1 | 4,285 | | | 4,285 | 4,285 | 4,285 | 4,285 |
| | EDICAL INSURANCE | 5,804 | 6,189 | 7,073 | 8,940 | 9,720 | 1 | · · · · · | | | 9,720 | 9,720 | 9,720 | 9,720 |
| 402400 GF | | 720 | 736 | | 665 | 655 | | | | | 655 | 655 | 655 | 655 |
| 402700 W | ORKER'S COMPENSATION | 55 | 61 | 44 | 46 | 45 | 45 | 45 | | | 45 | 45 | 45 | 45 |
| | | | | | | | | | | | | | | |
| | OPERATIONS SUB-TOTAL | 3,938 | 6,958 | 2,695 | 6,000 | 5,910 | 9,010 | 7,710 | | | 9,010 | 9,010 | 9,010 | 9,010 |
| 403100 PF | OFESSIONAL SERVICES | 748 | 1,224 | 0 | 1,500 | 1,300 | 2,000 | 1,300 | | Prof Services-Thomas Brothers updates their software usually 2X per year, plus annual technical support | 2,000 | 2,000 | 2,000 | 2,000 |
| | | | | | | | | | 700 | Services related to potential start of paperless systems | | | | |
| 405210 PC | OSTAL SERVICES | 810 | 758 | 778 | 800 | 800 | 1,400 | 1,400 | 800 | Notable increases in Postage-Mailing, invoices, purchase orders, FAPT notifications. | 1,400 | 1,400 | 1,400 | 1,400 |
| | | | | | | | | | 600 | Increases in baseline postage and mailing costs | | | | |
| 405230 TE | LECOMMUNICATIONS | 108 | 93 | 44 | 150 | 60 | 60 | 60 | 10 | Phone charges; significant decrease in telecommunication charges for FY18 | 60 | 60 | 60 | 60 |
| | | | | | | | | | 50 | Local long distance MOVED | | | | |
| 405410 LE | ASE/RENT | 591 | 637 | 585 | 750 | 750 | 750 | 750 | | Address potential increase in lease for new copier | 750 | 750 | 750 | 750 |
| 405510 M | ILEAGE ALLOWANCES | 255 | 436 | 228 | 600 | 500 | 500 | 500 | | Mileage-Attending CSA Statewide meetings, CSA yearly conference, General Assembly hearings | 500 | 500 | 500 | 500 |
| 405530 SL | IBSISTENCE & LODGING | 354 | 745 | 200 | 600 | 600 | 900 | 600 | 600 | Trainings, out-of-town meetings | 900 | 900 | 900 | 900 |
| | | | | | | | | | | Training related to paperless systems | | | | |
| 405540 CC | NVENTION AND EDUCATION | 150 | 500 | 331 | 300 | 300 | 400 | 400 | | Educ-CSA yearly conference, other trainings as approved | 400 | 400 | 400 | 400 |
| | | | | | | | | | | Add'l Training | | | | |
| 406001 OF | FICE SUPPLIES | 619 | 987 | 453 | 1,000 | 1,000 | 1,800 | 1,800 | 1,000 | Increased mailing/filing supply costs. Current usage YTD at 62% of FY18 budget | 1,800 | 1,800 | 1,800 | 1,800 |
| | | | | | | | | | 800 | Add' ops supplies | | | | |
| 406002 FC | OD SUPPLIES | 220 | 109 | 76 | 300 | 600 | 600 | 300 | | All CSA-run meetings (\$50 X 12) | 600 | 600 | 600 | 600 |
| 408102 FL | IRNITURE & FIXTURES | 84 | 1,470 | 0 | 0 | 0 | 600 | 600 | | Additional storage - Filing Cabinets (2 @ \$275) | 600 | 600 | 600 | 600 |

| | E OF SERVICES | 51/4 5 | EV4.C | 5147 | 514.0 | 51/4.0 | 5140 | 514.0 | DETAI | | 51/20 | 51/24 | FY22 | 5/22 |
|-------------|-----------------------------|-----------------|-----------------|-----------------|----------------|------------------|-------------------|------------------|-------|--|-----------|-----------|-----------|-----------|
| OBJECT | ACCOUNT DESCRIPTION | FY15 ACTUALS | FY16 ACTUALS | FY17 ACTUALS | FY18 BUDGET | FY19 BASELINE | FY19 BASELINE+ | FY19 CO ADMIN | DETAI | L EXPENDITURE DETAIL (FY19) | FY20 | FY21 | FY22 | FY23 |
| CODE | | ACTOALS | | | | | | | | EXPENDITORE DETAIL (FT19) | 3,531,713 | 3,908,993 | 4,349,359 | 4,864,496 |
| | | | | | | | | -45,713 | | | | | | |
| 405713 FF4E | E-COMM SVCS | 650 | 0 | 0 | 0 | 0 | 0 | 0 | | | 0 | 0 | 0 | C |
| 405714 POS | MANDATED FFMP | -11,753 | 0 | 0 | 10,000 | 0 | 0 | 0 | | This expenditure is now incorporated under OC 405715, "POS Mandated FFOP" | 0 | 0 | 0 | C |
| 405715 POS | MANDATED FFOP | 7,926 | 43,037 | 60,396 | 25,000 | 25,000 | 100,000 | 100,000 | | Budget request based on usage from FY17 and FY18. Current usage YTD at 161% of FY18 budget | 150,000 | 180,000 | 216,000 | 259,200 |
| 405716 TFC | LIC. RES CONG CARE | 47,835 | 134,296 | 126,834 | 93,000 | 93,000 | 93,000 | 93,000 | | Significant decrease in this line item's usage. | 130,000 | 130,000 | 130,000 | 130,000 |
| 405717 FC4E | E RES/CONG/CSA PARENT AGREE | 0 | -27,489 | 0 | 0 | 0 | 0 | 0 | | Historically, this category has been fully funded by IV-E. | 0 | 0 | 0 | C |
| 405718 CON | /IM SVCS | 434,514 | 473,770 | 696,275 | 490,000 | 490,000 | 700,000 | 700,000 | | Increased use of this line item, based on both improved accuracy of categorization of services, and increased usage as a preventative service. Current usage YTD at 49% of FY18 budget. | 880,000 | 968,000 | 1,064,800 | 1,171,280 |
| 405719 CON | IM SVCS. TRANSITION | 14,857 | 0 | 0 | 15,000 | 15,000 | 27,500 | 27,500 | | Increased use of this line item, based on both improved accuracy of categorization of services, and multiple children leaving residential programs. Current usage YTD at 74% of FY18 budget. | 27,500 | 27,500 | 27,500 | 27,500 |
| 405720 NON | I-MAND COMM BASED | 0 | 0 | 0 | 26,170 | 26,170 | 26,170 | 26,170 | | This figure is set by the State and doesn't change. | 26,170 | 26,170 | 26,170 | 26,170 |
| 405721 RES. | CONG. CARE | 495,462 | 666,973 | 898,843 | 719,287 | 700,000 | 700,000 | 700,000 | | Budget request based on historical usage | 714,000 | 728,280 | 742,846 | 757,703 |
| 405722 POS | MANDATED-SPED-RES | 0 | 0 | 0 | 0 | | | | | SPED-RES is being reflected in Res. Cong. Care | 0 | 0 | 0 | 0 |
| 405723 POS | MANDATED SPED-PRIVATE DAY | 861,610 | 1,114,081 | 981,478 | 1,050,000 | 850,000 | 850,000 | 850,000 | | Multiple placements have transitioned back to FCPS' programs. Based on YTD figures we are on track to expend 80% of the budget for FY18. | 1,200,000 | 1,440,000 | 1,728,000 | 2,073,600 |
| 405724 POS | MAND SVCS IN PUBLIC SCHOOL | 14,538 | 1,819 | 43,438 | 25,000 | 2,500 | 2,500 | 2,500 | | Significant decrease in this line item, based on improved accuracy of categorization of services. | 2,500 | 2,500 | 2,500 | 2,500 |
| 405725 POS | MAND FC LIC RES CONG CARE | 40,286 | 29,526 | 137,502 | 50,000 | 50,000 | 50,000 | 50,000 | | Currently, one foster care youth is placed in a residential setting. FY18 current usage at 71% of FY18 budget. | 50,000 | 50,000 | 50,000 | 50,000 |
| 405730 POS | MAND PSYC HOSP/CRISIS UNIT | 0 | 0 | 0 | 0 | 0 | 100,000 | 100,000 | | This expenditure had been historically mis-labeled as another residential service. | 100,000 | 100,000 | 100,000 | 100,000 |
| 405731 POS | NON-MAND SER/RES/CONG | 0 | 0 | 0 | 0 | 0 | 0 | 0 | | All of our residential youth are mandated | 0 | 0 | 0 | C |
| 405732 EDU | IC SVCS CONG CARE | 136,116 | 229,273 | 258,212 | 200,000 | 200,000 | 200,000 | 200,000 | | Decrease correlated to decreased use of Residential congregate care. FY18 current usage at 32% of FY18 budget. | 205,000 | 210,000 | 215,000 | 220,000 |
| 405742 POS | MANDATED WSS | 0 | 535 | 0 | 20,543 | 20,543 | 20,543 | 20,543 | | This dollar figure is set by the State and applied for each year. | 20,543 | 20,543 | 20,543 | 20,543 |
| 406014 OTH | IEROPER | 0 | 0 | 0 | 26,000 | 26,000 | 26,000 | 26,000 | | Medicaid local match | 26,000 | 26,000 | 26,000 | 26,000 |

| 530 | SOCIAL SE | RVICE ADMINISTRATION | | | | | | | | | | | | | |
|----------------------|-----------|--|------------------|------------------|------------------|------------------|------------------|-----------------|------------------|--------|--|------------------|------------------|------------------|------------------|
| ORG | OBJECT | ACCOUNT | FY15 | FY16 | FY17 | FY18 | FY19 | FY19 | FY19 | DETAIL | | FY20 | FY21 | FY22 | FY23 |
| CODE | CODE | DESCRIPTION | ACTUALS | ACTUALS | ACTUALS | BUDGET | BASELINE | BASELINE+ | CO ADMIN | COST | EXPENDITURE DETAIL | | | | |
| | | TOTAL | 2,077,982 | 2,046,548 | 2,071,364 | 2,426,581 | 2,530,966 | 2,602,922 | 2,533,541 | | | 2,538,041 | 2,538,041 | 2,538,041 | 2,538,041 |
| | | | | | | | | | 0 | | | | | | |
| | | PERSONNEL SUB-TOTAL | 1,451,257 | 1,418,137 | 1,458,977 | 1,681,469 | 1,846,742 | 1,911,623 | 1,846,742 | | | 1,846,742 | 1,846,742 | 1,846,742 | 1,846,742 |
| 10553000 | 401100 | FULL-TIME SALARIES & WAGES | 1,008,942 | 964,359 | 1,044,741 | 1,180,431 | 1,318,504 | 1,318,504 | | | | 1,318,504 | 1,318,504 | 1,318,504 | 1,318,504 |
| 40550000 | | | | | | | | 64,881 | 0 | 64,881 | 1 New Supervisor Position \$50K plus benefits | 0 | 0 | 0 | 0 |
| 10553000 | | BOARD COMPENSATION | 4,759 | 4,677 | 4,677 | 4,680 | 4,680 | 4,680 27,337 | | | | 4,680 | 4,680 | 4,680 | 4,680 |
| 10553000 10553000 | | PART-TIME SALARIES & WAGES OVERTIME PAY | 46,801 38,685 | 52,363 34,396 | 18,716 42,756 | 26,249 35,000 | 27,337 35,000 | 35,000 | 27,337 35,000 | | | 27,337 35,000 | 27,337 35,000 | 27,337 35,000 | 27,337 35,000 |
| 10553000 | | HOLIDAY & DISCRETIONARY PAY | 5,079 | 3,813 | 13,600 | 13,536 | 13,536 | 13,536 | | | | 13,536 | 13,536 | 13,536 | |
| 10553000 | 402100 | | 80,484 | 77,134 | 81,928 | 96,382 | 107,013 | 107,013 | | | | 107,013 | 107,013 | 107,013 | 107,013 |
| 10553000 | 402210 | | 102,119 | 98,706 | 81,285 | 101,163 | 112,996 | 112,996 | | | | 112,996 | 112,996 | 112,996 | 112,996 |
| 10553000 | 402300 | MEDICAL INSURANCE | 145,593 | 159,278 | 152,908 | 202,200 | 202,200 | 202,200 | 202,200 | | | 202,200 | 202,200 | 202,200 | 202,200 |
| 10553000 | 402400 | GROUP LIFE | 11,297 | 11,161 | 12,829 | 15,464 | 17,272 | 17,272 | 17,272 | | | 17,272 | 17,272 | 17,272 | 17,272 |
| 10553000 | | WORKER'S COMPENSATION | 4,504 | 4,258 | 2,837 | 3,764 | 5,604 | 5,604 | 5,604 | | | 5,604 | 5,604 | 5,604 | 5,604 |
| 10553000 | | DISABILITY | 614 | 2,213 | 2,701 | 2,600 | 2,600 | 2,600 | | | | 2,600 | 2,600 | 2,600 | 2,600 |
| 10553000 | 402600 | UNEMPLOYMENT | 2,380 | 5,780 | 0 | 0 | 0 | 0 | 0 | | | 0 | 0 | 0 | 0 |
| | | OPERATIONS SUBTOTAL | 626,726 | 628,411 | 612,387 | 745,112 | 684,224 | 691,299 | 686,799 | | | 691,299 | 691,299 | 691,299 | 691,299 |
| 10553000 | 402830 | STAFF DEVELOPMENT | 3,749 | 4,036 | 8,349 | 4,000 | 4,000 | 8,500 | 4,000 | | | 8,500 | 8,500 | 8,500 | 8,500 |
| 10553000 | 403100 | PROFESSIONAL SERVICES | 34,416 | 18,165 | 19,836 | 46,700 | 46,700 | 46,700 | 46,700 | 25,000 | David Toscano - Mandated legal services | 46,700 | 46,700 | 46,700 | 46,700 |
| | | | | | | | | | | 12,000 | Fluvanna County - Custodial services | | | | |
| | | | | | | | | | | | BOS Funding for Children's Fair | | | | |
| | | | | | | | | | | | Peter Griffith - Mandated legal services | | | | |
| | | | | | | | | | | 850 | Virginia State Police Background Checks - Mandated | | | | |
| | | | | | | | | | | C00 | employee - 8 @ \$37 /Client - 14 @ \$37 | | | | |
| | | | | | | | | | | | MSV - Annual paper/file shredding Worldwide Interpreters - Mandated translation | | | | |
| | | | | | | | | | | | Fluvanna Co Sheriff's Office - Mandated client fingerprint | | | | |
| | | | | | | | | | | 200 | checks - 12 @ \$10/ Staff 8 @ \$10 | | | | |
| | | | | | | | | | | | Fluvanna Health Dept - Client TB tests - 10 @ \$12 | | | | |
| | | | | | | | | | | | | | | | |
| | | | | | | | | | | | State Health Dept - Client birth records - 8 @ \$12 | | | | |
| | | | | | | | | | | 80 | VA Dept of Social Services - Mandated CPS background | | | | |
| | | | | | | | | | | | checks - 8 @ \$10 Out of State - Client birth records - 2 @ \$24 | | | | |
| 10553000 | 403125 | IT SERVICES | 11,350 | 10,822 | 4,377 | 12,000 | 12.000 | 12,000 | 12,000 | | Lowe Gravity - IT maintenance (chg date of pmt to beg of | 12,000 | 12,000 | 12,000 | 12,000 |
| 1000000 | 100120 | | 11,000 | 10,022 | ., | 12,000 | 12,000 | 12,000 | 12,000 | | Thomas Brothers | 12,000 | 12,000 | 12,000 | 12,000 |
| 10553000 | 403310 | BLDGS EQUIP REP&MAINT | 11,049 | 8,837 | 4,971 | 4,760 | 4,760 | 4,760 | 4,760 | | Fluvanna Co - Elevator maintenance | 4,760 | 4,760 | 4,760 | 4,760 |
| | | | | | | | | | | | Clear Communications - Interview Equip Maint. | | | | |
| 10553000 | | VEH REP & MAINT | 0 | 7,580 | 3,344 | 7,000 | 7,000 | 7,000 | 7,000 | | Palmyra Automotive - Vehicle repairs | 7,000 | 7,000 | 7,000 | 7,000 |
| 10553000 | | MAINTENANCE CONTRACTS | 11,204 | 11,171 | 11,321 | 12,238 | 12,238 | 12,238 | 12,238 | | Valley Office Machines - Copier & Typewriter Maintenanc | 12,238 | 12,238 | 12,238 | 12,238 |
| 10553000 | | | 412 | 467 | 1,081 | 1,400 | 1,400 | 1,400 | 1,400 | | Advertising | 1,400 | 1,400 | 1,400 | 1,400 |
| 10553000 10553000 | | ELECTRICAL SERVICES POSTAL SERVICES | 10,487 4,474 | 10,946 6,557 | 11,468 4,657 | 12,100 7,260 | 12,100 7,000 | 12,100 7,000 | 12,100 7,000 | | Electrical - Fluvanna County - @ 57% Reserve Account - Avg mo postage \$503 | 12,100 7,000 | 12,100 7,000 | 12,100 7,000 | 12,100 7,000 |
| 10555000 | 403210 | FOSTAL SERVICES | 4,474 | 0,337 | 4,037 | 7,200 | 7,000 | 7,000 | 7,000 | | Pitney Bowes Global Financial - Meter lease \$150/qrt | 7,000 | 7,000 | 7,000 | 7,000 |
| | | | | | | | | | | | Postage supplies | | | | |
| | | | | | | | | | | | US Postal Service - Box rental \$110/yr | | | | |
| 10553000 | 405230 | TELECOMMUNICATIONS | 14,580 | 15,123 | 14,028 | 24,290 | 23,000 | 23,000 | 23,000 | | CenturyLink - long distance phone and fax-prev yrs act. | 23,000 | 23,000 | 23,000 | 23,000 |
| | | | | | | | | | | | AT&T - monthly long distance phone and fax | | | | |
| | | | | | | | | | | 144 | Afton Communications - pager service \$12/month | | | | |
| | | | | | | | | - | | | VA Information Technologies - monthly cell phone | | | | |
| 10553000 | 405304 | PROPERTY INSURANCE | 5,266 | 8,103 | 5,762 | 6,000 | 5,800 | 5,800 | 5,800 | | VACORP - Vehicle insurance 8 @ \$490 (\$3,952)-prev yrs a | 5,800 | 5,800 | 5,800 | 5,800 |
| | | | | | | | | | | | VA Dept. of the Treasurer - VaRisk 2 liability ins. | | | | |
| 10553000 | | LEASE/RENT | 14,009 | 14,009 | 14,009 | 14,009 | 14,009 | 14,009 | 14,009 | | Linda Lenherr - Building rent | 14,009 | 14,009 | 14,009 | 14,009 |
| 10553000 | 405510 | MILEAGE ALLOWANCES | 1,006 | 209 | 312 | 274 | 274 | 314 | 314 | | Mileage - est. 540 miles @ .54 | 314 | 314 | 314 | 314 |
| | | | | | | | | | | 24 | Mileage - avg. annual parking 4 @ \$6 | | | | |

| 530 | SOCIAL S | ERVICE ADMINISTRATION | | | | | | | | | | | | |
|----------|-----------|----------------------------------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|--|-----------|-----------|-----------|-----------|
| ORG | OBJECT | ACCOUNT | FY15 | FY16 | FY17 | FY18 | FY19 | FY19 | FY19 | DETAIL | FY20 | FY21 | FY22 | FY23 |
| CODE | CODE | DESCRIPTION | ACTUALS | ACTUALS | ACTUALS | BUDGET | BASELINE | BASELINE+ | CO ADMIN | COST EXPENDITURE DETAIL | | | | |
| | | TOTAL | 2,077,982 | 2,046,548 | 2,071,364 | 2,426,581 | 2,530,966 | 2,602,922 | 2,533,541 | | 2,538,041 | 2,538,041 | 2,538,041 | 2,538,041 |
| 10553000 | 405530 | SUBSISTENCE & LODGING | 4,193 | 3,740 | 5,597 | 4,000 | 4,000 | 5,600 | 5,600 | Mandated training, on-going training, & conf prev yrs ac | 5,600 | 5,600 | 5,600 | 5,600 |
| 10553000 | 405810 | DUES OR ASSOCIATION MEMBERSHIP | 735 | 1,458 | 1,328 | 1,485 | 1,485 | 2,090 | 2,090 | 300 Dues & Assoc - BPRO (12 @ \$25) | 2,090 | 2,090 | 2,090 | 2,090 |
| | | | | | | | | | | 300 Dues & Assoc - VLSSE (1 @ \$300) | | | | |
| | | | | | | | | | | 325 Dues & Assoc - VASWP (13 @ \$25) | | | | |
| | | | | | | | | | | 1,000 Dues & Assoc - NADA Online Subscription | | | | |
| | | | | | | | | | | 50 Magazine Subscriptions | | | | |
| | | | | | | | | | | 90 Dues & Assoc - Possess (6 @ \$15) | | | | |
| | | | | | | | | | | 25 Dues & Assoc - Fluvanna Louisa Housing | | | | |
| 10553000 | 406001 | OFFICE SUPPLIES | 25,588 | 23,049 | 23,539 | 24,000 | 24,000 | 24,000 | 24,000 | The Supply Room | 24,000 | 24,000 | 24,000 | 24,000 |
| | | | | | | | | | | Select Printing | | | | |
| | | | | | | | | | | Quill Corporation - Office Supplies | | | | |
| 10553000 | | FOOD SUPPLIES | 508 | 1,035 | 742 | 420 | 420 | 750 | 750 | 750 Food Supplies - The Supply Room | 750 | 750 | 750 | 750 |
| 10553000 | | JANITORIAL SUPPLIES | 181 | 26 | 0 | 300 | 300 | 300 | 300 | 300 Janitorial Supplies - avg. annual costs | 300 | 300 | 300 | 300 |
| 10553000 | | VEHICLE FUEL | 5,130 | 2,771 | 2,072 | 5,010 | 5,010 | 5,010 | 5,010 | Est. 167 gallons per month @ \$2.50/gal | 5,010 | 5,010 | 5,010 | 5,010 |
| 10553000 | | MACHINERY AND EQUIPMENT | 2,674 | 4,826 | 2,092 | 758 | 758 | 758 | 758 | Machinery & Equip - approx. annual costs | 758 | 758 | 758 | 758 |
| 10553000 | | FURNITURE & FIXTURES | 1,651 | 10,017 | 7,708 | 0 | 0 | 0 | - | | 0 | 0 | 0 | 0 |
| 10553000 | | VEHICLE | 0 | 15,933 | 0 | 0 | 0 | 0 | - | | 0 | 0 | 0 | 0 |
| 10553000 | | SITE IMPROVEMENTS | 0 | 0 | 1,500 | 0 | 0 | 0 | 0 | BOS 08/17/16 - Facilities Upgrades Carryover Request | 0 | 0 | 0 | 0 |
| | SUBTO | OTAL ADMINISTRATION (OPERATIONS) | 162,660 | 178,879 | 148,093 | 188,004 | 186,254 | 193,329 | 188,829 | | 193,329 | 193,329 | 193,329 | 193,329 |
| | | | | | | | | | | | | | | |
| | PUBLIC AS | | | | | | | | | | | | | |
| 10554000 | | GENERAL RELIEF | 1,263 | 1,728 | 720 | 7,000 | 7,000 | 7,000 | 7,000 | | 7,000 | 7,000 | 7,000 | 7,000 |
| 10554000 | | AUXILIARY GRANTS PROGRAM | 30,603 | 19,880 | 26,291 | 27,079 | 27,079 | 27,079 | 27,079 | State 80% (\$21,663.20), Local 20% (\$5,415.80) | 27,079 | 27,079 | 27,079 | 27,079 |
| 10554000 | | AID TO DEPENDENT CHILDREN | 0 | 0 | 0 | 2,000 | 2,000 | 2,000 | 2,000 | | 2,000 | 2,000 | 2,000 | 2,000 |
| 10554000 | | ADC/FOSTER CARE | 1,431 | 21,487 | 39,968 | 28,721 | 28,721 | 28,721 | 28,721 | Fed 50% (\$14,360.50), State 50% (\$14,360.50) | 28,721 | 28,721 | 28,721 | 28,721 |
| 10554000 | | EMERGENCY ASSISTANCE | 0 | 0 | 0 | 500 | 500 | 500 | 500 | | 500 | 500 | 500 | 500 |
| 10554000 | | FOSTERING FUTURES | 0 | 0 | 9,380 | 8,350 | 8,350 | 8,350 | 8,350 | Fed 50% (\$4,175), State 50% (\$4,175) | 8,350 | 8,350 | 8,350 | 8,350 |
| 10554000 | | SPECIAL NEEDS ADOPTION | 99,921 | 111,136 | 89,737 | 152,000 | 125,000 | 125,000 | | | 125,000 | 125,000 | 125,000 | 125,000 |
| | 405712 | SUBSIDIZED ADOPT TITLE IV E | 262,216 | 232,426 | 244,921 | 236,762 | 236,762 | 236,762 | 236,762 | | 236,762 | 236,762 | 236,762 | 236,762 |
| | 1 | SUBTOTAL PUBLIC ASSISTANCE | 395,433 | 386,657 | 411,017 | 462,412 | 435,412 | 435,412 | 435,412 | | 435,412 | 435,412 | 435,412 | 435,412 |
| | | 0.5 0.5 0.4 0.5 0 | | | | | | | | | | | | |
| | | OF SERVICES | 10.010 | | | 60.040 | 10.000 | | 10.000 | | 10.000 | | 10.000 | |
| 10555000 | 405711 | PURCHASE OF SERVICES | 40,818 | 39,004 | 26,515 | 60,313 | 42,000 | 42,000 | 42,000 | Addition of BL830-Child Welfare Substance Abuse \$4,318 | 42,000 | 42,000 | 42,000 | 42,000 |
| | 1 | SUBTOTAL PURCHASE OF SERVICES | 40,818 | 39,004 | 26,515 | 60,313 | 42,000 | 42,000 | 42,000 | | 42,000 | 42,000 | 42,000 | 42,000 |
| 500 | DAVCARE | DDOCDANA | | | | | | | | | | | | |
| 10556000 | DAYCARE | PROFESSIONAL SERVICES | 7,385 | 7,146 | 7,704 | 7,425 | 0 | 0 | 0 | QI Grant no longer available | 0 | 0 | 0 | 0 |
| 10556000 | 403100 | | | | , | · · · | 0 | 0 | | Qi Grant no longer available | 0 | 0 | 0 | 0 |
| | 1 | SUBTOTAL DAYCARE PROGRAM | 7,385 | 7,146 | 7,704 | 7,425 | U | U | 0 | | 0 | 0 | 0 | 0 |
| E 70 | | OME COORDINATOR | | | | | | | | | | | | |
| 10557000 | | CONTRACT SERVICES | 0 | 0 | 0 | 1,400 | 1,400 | 1,400 | 1,400 | | 1,400 | 1,400 | 1,400 | 1,400 |
| 10337000 | | PURCHASE OF SERVICES | 0 | - | 75 | 6,400 | 1,400 | 1,400 | 1,400 | Child Wolfare Taining no longer available | 1,400 | 1,400 | 1,400 | 1,400 |
| | 403711 | SUBTOTAL FOSTER HOME COOR. | 0 | - | 75 | 7,800 | 1,400 | 1,400 | 1,400 | Child Welfare Taining no longer available | 1,400 | 1,400 | 1,400 | 1,400 |
| | | SUBTOTAL POSTER HOME COOR. | 0 | 0 | /5 | 7,800 | 1,400 | 1,400 | 1,400 | | 1,400 | 1,400 | 1,400 | 1,400 |
| 500 | FAMILY SU | IPPORT | | | | | | | | | | | | |
| 10558000 | | PURCHASE OF SERVICES | 20.429 | 16.726 | 18.984 | 19.158 | 19,158 | 19.158 | 19,158 | | 19.158 | 19.158 | 19.158 | 19,158 |
| 1000000 | 403711 | SUBTOTAL FAMILY SUPPORT | 20,429 | 16,726 | 18,984 | 19,158 | 19,158 | 19,158 | 19,158 | | 19,158 | 19,158 | 19,158 | 19,158 |
| | | JUDIOTAL PAIMILT JUPPORT | 20,429 | 10,720 | 10,904 | 19,130 | 19,130 | 19,130 | 19,130 | | 19,130 | 19,130 | 19,130 | 19,130 |

| PARKS & | RECREAT | ION | | | | | | | | | | | | | | | | |
|------------------|---------|-------------------------------------|----------|---------------|-----------------|---------------|-----------------|-----------------|-----------------|-----------------|--------|---|------|---|-----------------|-----------------|-----------------|---------|
| | PROJECT | | | FY15 | FY16 | FY17 | FY18 | FY19 | FY19 | FY19 | DETAIL | | | | FY20 | FY21 | FY22 | FY23 |
| CODE | CODE | DESCRIPTION | | ACTUALS | ACTUALS | ACTUALS | BUDGET | BASELINE | BASELINE+ | CO ADMIN | COST | EXPENDITURE DETAIL | | | | | | |
| | 1 | | TOTAL | 506,890 | 512,151 | 450,552 | 505,955 | 491,890 | 589,540 | 501,890 | | 1 | 1 | | 578,540 | 578,540 | 578,540 | 578,540 |
| | | PERSONNEL SU | IB-TOTAL | 318,396 | 319,894 | 313,942 | 319,540 | 324,330 | 335,330 | 324,330 | | | | | 324,330 | 324,330 | 324,330 | 324,330 |
| 401100 | | FULL-TIME SALARIES & WAGES | D-TOTAL | 191,152 | 181,782 | 186,542 | 189,664 | 191,979 | 191,979 | 191,979 | | | | | 191,979 | 191,979 | 191,979 | 191,979 |
| | | | | | | | | | 11,000 | 0 | | Recreation Program Specialist Position Upgrades (3) | | | 0 | 0 | 0 | 0 |
| 401300 | | PART-TIME SALARIES & WAGES | | 51,510 672 | 58,914 2.010 | 60,966 914 | 56,310 1.100 | 64,598 1,100 | 64,598 | 64,598 1,100 | | | 1 | | 64,598 | 64,598 | 64,598 1.100 | |
| 401310 402100 | | FICA | | 18,107 | 2,010 | 914 18,765 | 1,100 | 1,100 | 1,100 19,712 | 1,100 | | | 1 | 1 | 1,100 19,712 | 1,100 19,712 | 1,100 | |
| 402210 | | VRS | | 19,755 | 19,297 | 15,275 | 16,254 | 16,453 | 16,453 | 16,453 | | | | | 16,453 | 16,453 | 16,453 | |
| 402300 | | MEDICAL INSURANCE | | 28,616 | 32,562 | 21,745 | 31,020 | 22,411 | 22,411 | 22,411 | | | | | 22,411 | 22,411 | 22,411 | |
| 402400 | | GROUP LIFE WORKER'S COMPENSATION | | 2,180 | 2,146 4,907 | 2,341 | 2,485 | 2,515 | 2,515 | 2,515 | | | | | 2,515 | 2,515 | 2,515 | |
| 402700 402250 | | DISABILITY | | 6,259 145 | 4,907 | 7,081 311 | 3,482 347 | 366 | 5,196 366 | 5,196 366 | | | | | 5,196 366 | 5,196 366 | 5,196 366 | |
| 402600 | | UNEMPLOYMENT | | 0 | 0 | 2 | 0 | 0 | 0 | 0 | | | | | 0 | 0 | 0 | 0 |
| | | | | | 400.057 | 100.010 | | | | 488.500 | | | | | | | | |
| | 1 | OPERATIONS SU | JB-TOTAL | 188,494 | | 136,610 | 186,415 | 167,560 | | | | Prof./Instructional Services -70/30 financial split based on | | | 254,210 | 254,210 | | |
| 403100 | | PROFESSIONAL SERVICES | | 29,651 | 32,897 | 20,477 | 38,200 | 28,500 | 29,400 | 28,500 | | registration/enrollment. | Rank | | 29,400 | 29,400 | 29,400 | 29,400 |
| | | | | | | | | | | | 5,400 | Bonnie Snoddy Karate | 1 | 140 participants X \$55.00=\$7700.00-70%=\$5390.00 | | | | |
| | | | | | | | | | | | | Ashleigh Morris Dog Obedience Class | 2 | 90 participants X \$75.00=\$6750.00-80%=\$5400.00 | | | | |
| | | | | | | | | | | | | Catherine Garcia Pottery Classes | | 35 participants X \$80.00= \$2800.00-70%=\$1960.00 | | | | |
| | | | | | | | | | | | | Heather Antonacci Llama Treks | | 32 participants x \$36.00-\$1,152.00-70%=\$1960.00 | | | | |
| | | | | | | | | | | | | | | 10 participants X \$200.00=\$2000.00-70%=\$1400.00 | | | | |
| | | | | | | | | | | | 2,600 | Heather Antonacci Horseback Riding Class & Camp | 5 | (Camp) | | | | 1 |
| | | | | | | | | | | | | | | 16 participants x \$100.00=\$1600.00-70%=\$1120.00 | | | | |
| | | | | | | | | | | | 1 700 | Devi Peterson Yoga | 6 | (Classes) 50 participants X \$48.00=\$2400.00-70% =\$1680.00 | | | | |
| | | | | | | | | | | | 1,700 | | | 45 participants X \$50.00=\$2250.00-70%= \$1575.00 T | | | | |
| | | | | | | | | | | | 2 200 | Harold Boyd Youth sports program | 7 | ball | | | | 1 |
| | | | | | | | | | | | 5,200 | narolu boyu routii sports program | · / | 46 participants X \$50.00= \$2300.00-70% = \$1610.00 | | | | |
| | | | | | | | | | | | 2 100 | Nicole Hackenberg Volleyball program | 0 | B-Ball 30 participants X \$100.00= \$3000-70%=\$2100.00 | | | | |
| | | | | | | | | | | | | Mixed Media Art Camp | 9 | 12 participants x \$80.00=\$960.00-70%=\$2100.00 | | | | |
| | | | | | | | | | | | 1,600 | Challenger Sports Soccer program | 10 | 20 participants X \$110.00= \$2200.00-70%=\$1540.00 | | | | |
| | | | | | | | | | | | | Canoe/Kayak Classes | 11 | 60 participants X \$20.00=\$1200.00-70%=\$840.00 20 participants X \$90.00=900-70%=\$1260.00 | | | | I |
| | | | | | | | | | | | | School Volleyball Clinics | | 20 participants X \$90.00=900-70%=\$1260.00 50 participants X \$25.00= \$1250-70%=\$875.00 | | | | |
| | | | | | | | | | | | | D Fluvanna Elite Wrestling | | 20 participants x \$50.00=\$1000-70%=\$700.00 | | | | |
| 403300 | | CONTRACT SERVICES | | 14,982 | 14,627 | 10,324 | 16,500 | 12,500 | 12,500 | 12,500 | 6.000 | Mo-Johns (PG horse, pole barn, soccer field & baseball | | | 12,500 | 12,500 | 12,500 | 12,500 |
| 405500 | | | | 14,302 | 14,027 | 10,524 | 10,500 | 12,500 | 12,500 | 12,500 | 0,000 | Mo-Johns (PG horse, pole barn, soccer field & baseball fields / CB baseball field) | | | 12,500 | 12,500 | 12,500 | 12,500 |
| | | | | | | | | | | | 4,500 | Supply Room Water (RG, CC & CR) (was Shapandoah | - | | | | | |
| | | | | | | | | | | | 4,500 | Water) MOVED | | | | | | |
| | | | | | | | | | | | 2,000 | Cintas (PG, CC &CB) | | | | | | |
| 403300 | CARN | CONTRACT SERVICES - CARNIVAL | | 0 | 0 | 8,991 | 10,300 | 10,700 | 10,700 | 10,700 | |) Portable Lights | | | 10,700 | 10,700 | 10,700 | 10,700 |
| | | | | | | | | | | | | Security | | | | | | |
| | | | | | | | | | | | | MoJohns Carniva Stage Tent rental | | | | | | |
| | | | | | | | | | | | | D Entertainment | | | | | | |
| 403500 | | PRINTING AND BINDING | | 5,350 | 5,437 | 6,413 | 8,000 | 6,750 | 8,000 | 6,750 | 8,000 | Printing & Duplication- Program guides, trail maps and | | | 8,000 | 8,000 | 8,000 | 8,000 |
| | | | | -, | •, ••• | -, | -, | | -, | -, | -, | PGHM brochures. | | | -, | -, | -, | -, |
| 403600 | | ADVERTISING | | 2,305 | 1,700 | 503 | 2,000 | 2,000 | 2,000 | 2,000 | 2,000 | Advertistment- Fluvanna Review (program promotions & seasonal employment) | | | 2,000 | 2,000 | 2,000 | 2,000 |
| | | | | - | - | | | | | | | | | | | | | |
| 403600 | | ADVERTISING - CARNIVAL | | 0 | 0 | 133 | 1,500 | 1,500 | 1,500 | 1,500 | | County Fair Advertising (fair books, media, and print) | | | 1,500 | 1,500 | 1,500 | 1,500 |
| 405210 | | POSTAL SERVICES | | 397 | 429 | 476 | 600 | 600 | 600 | 600 | | 0 Stamps | | | 600 | 600 | 600 | |
| 405230 | | TELECOMMUNICATIONS | | 8,183 | 8,387 | 9,432 | 9,500 | 10,100 | 10,100 | 10,100 | |) Centurylink) Verizon | - | | 10,100 | 10,100 | 10,100 | 10,100 |
| | | | | | | | | | | | | V Verizon | + | | | | |] |
| 405410 | | LEASE/RENT | | 7,307 | 7,434 | 6,500 | 8,000 | 8,000 | 8,000 | 8,000 | | D Copier | 1 | | 8,000 | 8,000 | 8,000 | 8,000 |
| | | | | | | | | | | | (| Senior Center Rental fee for ARC in Kents Store | | | | | | |
| 405510 | | MILEAGE ALLOWANCES | | 0 | 100 | 1 | 100 | 100 | 100 | 100 | 100 | | | | 100 | 100 | 100 | 100 |
| 405530 | | SUBSISTENCE & LODGING | | 1,817 | 2,516 | 1,099 | 1,700 | 2,400 | 2,700 | 2,400 | | DLodging for VRPS conference (2 rooms) | | | 2,700 | 2,700 | 2,700 | 2,700 |
| | | | | | | | | | | | | D Educational training D Addl training | + | | | | |] |
| 405540 | | CONVENTION AND EDUCATION | | 2,054 | 3,289 | 1,551 | 1,315 | 1,410 | 1,410 | 1,410 | | Director fees for VRPS conference | | | 1,410 | 1,410 | 1,410 | 1,410 |
| | | | | | | | | | | | | One Staff fee for VRPS conference | | | | | | |
| | | | | | | | | | | | | CEU fees for VRPS conference (\$20 each staff) | | | | | |] |
| | | | | | | | | | | | 420 | One Staff fee for VRPS conference | 1 | | | | | |

| OBJECT P | - | | | | | | | | | | | | | | | |
|-----------|---------|-------------------------------------|---------|---------|---------|---------|----------|-----------|----------|--------|--|----------|---------|---------|---------|---------|
| | PROJECT | ACCOUNT | FY15 | FY16 | FY17 | FY18 | FY19 | FY19 | FY19 | DETAIL | | | FY20 | FY21 | FY22 | FY23 |
| CODE | CODE | DESCRIPTION | ACTUALS | ACTUALS | ACTUALS | BUDGET | BASELINE | BASELINE+ | CO ADMIN | COST | EXPENDITURE DETAIL | | | | | |
| | | TOTAL | 506,890 | 512,151 | 450,552 | 505,955 | 491,890 | 589,540 | 501,890 | | | | 578,540 | 578,540 | 578,540 | 578,540 |
| | | | | | | | | | | 60 | CEU fees for VRPS conference (\$20 each staff) | | | | | |
| 105010 | | | 4.660 | 0.077 | | 4.450 | | 4 999 | 4 300 | | VRPS membership dues (Director/Admin Assistant \$200 + 3 | | 4 9 9 9 | 4 200 | 4 200 | 4 9 9 9 |
| 405810 | ! | DUES OR ASSOCIATION MEMBERSHIP | 1,668 | 2,677 | 1,131 | 1,150 | 1,200 | 1,200 | 1,200 | 410 | VRPS membership dues (Director/Admin Assistant \$200 + 3 staff x \$70 each) | | 1,200 | 1,200 | 1,200 | 1,200 |
| | | | | | | | | | | | NRPA membership (all staff) | | | | | |
| | | | | | | | | | | 140 | Sam's Club membership (all staff) | | | | | |
| 406001 | | OFFICE SUPPLIES | 2,815 | 1,809 | 1,124 | 2,500 | 2,500 | 2,500 | 2,500 | 2,500 | | | 2,500 | 2,500 | 2,500 | 2,500 |
| 406004 | | GENERAL MATERIALS AND SUPPLIES | 0 | 0 | 97 | 0 | 0 | 0 | 0 | 0 | | | 0 | 0 | 0 | 0 |
| 406004 C | ARN (| GENERAL MATERIALS/SUPPLY - CARNIVAL | 0 | 0 | 5,737 | 2,500 | 3,000 | 3,000 | 3,000 | | Funzone | | 3,000 | 3,000 | 3,000 | 3,000 |
| | | | | | | | | | | | General Supplies | | | | | |
| | | | | | | | | | | | Staff/Volunteers Shirts | | | | | |
| 406008 | | VEHICLE FUEL | 3,408 | 2,727 | 2,572 | | 3,000 | 3,000 | 3,000 | | Vehicle Fuel - (1) Car, (1) Truck, (1) Van | | 3,000 | 3,000 | 3,000 | 3,000 |
| 406011 | | UNIFORM/WEARING APPAREL | 637 | 503 | 592 | 700 | 750 | 1,000 | 750 | | Staff Shirts & Name Tags | | 1,000 | 1,000 | 1,000 | 1,000 |
| 406012 | | BOOKS | 393 | 0 | 413 | | 250 | 250 | 250 | 250 | | | 250 | 250 | 250 | 250 |
| 406013 | | RECREATIONAL SUPPLIES | 52,938 | 60,619 | 38,577 | 55,500 | 57,800 | 59,800 | 59,800 | 8,000 | Camps (Summer & Winter) | 1 | 59,800 | 59,800 | 59,800 | 59,800 |
| | | | | | | | | | | 9,000 | From Prof Services (In-house vs Camp Friendship camps & | | | | | |
| | | | | | | | | | | - | classes) | | | | | |
| | | | | | | | | | | | Athletic Programs - Kiddie Tball, Little Tykes & Mighty | 2 | | | | |
| | | | | | | | | | | | Mites basketball, FCPR basketball league | | | | | |
| | | | | | | | | | | | FCPR Programs - DJ, moon bounce, puzzles, art and craft | 3 | | | | |
| | | | | | | | | | | | supplies and other materials as needed | | | | | |
| | | | | | | | | | | 1,000 | Pottery Class Clay | | | | | |
| | | | | | | | | | | | Special Events - Father Daughter Dance, Senior Valentine's | | | | | |
| | | | | | | | | | | | Dance, Easter, Kite Festival, Halloween, Holiday | 4 | | | | |
| | | | | | | | | | | | Celebration & Senior Holiday Luncheon (\$1,500 each) | | | | | |
| | | | | | | | | | | | Second father daughter dance | | | | | |
| | | | | | | | | | | | · | - | | | | |
| | | | | | | | | | | | Senior Centers (3)- trips, program materials, meals (\$150 ea Fourth Senior Center in Northwest | 5 | | | | |
| | | | | | | | | | | | Community Garden | 6 | | | | |
| | | | | | | | | | | | Dog Park supplies | 7 | | | | |
| | | | | | | | | | | | Terrific Tuesday Afterschool Program supplies | 8 | | | | |
| 406013 A | MUSE | RECREATIONAL SUPPLIES - AMUSE | 16,923 | 3,801 | 6,564 | 2,100 | 3.000 | 3,000 | 3,000 | | Amusement Park Tickets; Combined Community Program | 0 | 3,000 | 3,000 | 3,000 | 3,000 |
| 406013 FT | | RECREATIONAL SUPPLIES - FTBL | 165 | 3,001 | 0,504 | 1,500 | 0 | 5,000 | 5,000 | | U12 Football Team; equipment, helmet/shoulder pad | | 5,000 | 3,000 | 3,000 | 0 |
| 408101 | | MACHINERY AND EQUIPMENT | 0 | 0 | 0 | 0 | 0 | 17,450 | 0 | | | 1 | 17,450 | 17,450 | 17,450 | 17,450 |
| | | | | | | | | | | | | 2 | | | , | |
| | | | | | | | | | | | Microwave | 3 | | | | |
| | | | | | | | | | | | Ice Maker | 4 | | | | |
| 408102 | 1 | FURNITURE & FIXTURES | 20,092 | 2,356 | 0 | 1,500 | 1,500 | 1,500 | 1,500 | 1,500 | Community Center | | 1,500 | 1,500 | 1,500 | 1,500 |
| 408105 | , | VEHICLE | 0 | 0 | 0 | | 0 | 0 | 0 | 0 | | | 0 | 0 | 0 | 0 |
| 408107 | | EDP EQUIPMENT | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | | | 0 | 0 | 0 | 0 |
| 409904 | 1 | SITE IMPROVEMENTS | 17,284 | 40,951 | 13,905 | 18,000 | 10,000 | 74,500 | 18,000 | | Misc site improvements | 1 | 74,500 | 74,500 | 74,500 | 74,500 |
| | | | | | | | | | | 2,000 | Infield Maintenance PG | 2 | | | | |
| | | | | | | | | | | | Scout Projects | 3 | | | | |
| | T | | | | | | | | | | Park signage at PG park and trails | 4 | | | | |
| | | | | | | | | | | | Museum Display Case maintenance | 5 | | | | |
| | | | | | | | | | | | Electronic Message Board | 6 | | | | |
| | | | | | | | | | | | Water tank for irrigation system @ PG soccer fields | 7 | | | | |
| | | | | | | | | | | | Batting Cage at PG | 8 | | | | |
| | | | | | | | | | | | 2 CB Athletic Field Scoreboards (1 baseball, 1 softball) | 9 | | | | |
| | | | | | | | | | | | Additional Scout Projects | 10 | | | | |
| | | | | | | | | | | | Foul Poles for baseball/softball fields Gaga Ball Pit (Community Center) | 11 12 | | | | |
| | | | | | | | | | | | Gaga Ball Pit (Community Center) Picnic Tables | 12 | | | | |

| LIBRARY | | | | | | | | | | | | | | | |
|------------------|---------|--|-----------------|--------------|--------------|--------------|----------|--------------|--------------|--------|--|-----------------|--------------|-----------------|---------|
| | PROJECT | ACCOUNT | FY15 | FY16 | FY17 | FY18 | FY19 | FY19 | FY19 | DETAIL | | FY20 | FY21 | FY22 | FY23 |
| CODE | CODE | DESCRIPTION | ACTUALS | ACTUALS | ACTUALS | BUDGET | BASELINE | BASELINE+ | CO ADMIN | | EXPENDITURE DETAIL | | | | |
| | | TOTAL | 288,437 | 307,599 | 363,414 | 358,035 | 370,468 | 381,803 | 381,803 | | · · · · · · · · · · · · · · · · · · · | 389,803 | 381,803 | 381,803 | 381,80 |
| | | | | | | | | | | | | | | | |
| | | PERSONNEL SUB-TOTAL | 174,315 | 182,822 | 207,153 | 212,481 | 215,241 | 216,576 | 216,576 | | | 216,576 | 216,576 | 216,576 | 216,57 |
| 401100 | | FULL-TIME SALARIES & WAGES | 115,426 | 117,581 | 121,262 | 117,421 | 119,768 | 119,768 | 119,768 | | | 119,768 | 119,768 | 119,768 | 119,768 |
| 404200 | | | 24.476 | 26.400 | 40.005 | 50.045 | 0 | 1,335 | 1,335 | | Positon Upgrades approved by BOS 12/6/17 | 1,335 | 1,335 | 1,335 | 1,335 |
| 401300 401310 | | PART-TIME SALARIES & WAGES OVERTIME PAY | 21,176 0 | 26,189 31 | 46,665 22 | 53,645 0 | 53,645 | 53,645 0 | 53,645 0 | | | 53,645 0 | 53,645 0 | 53,645 0 | 53,64 |
| 401310 | | FICA | 10,024 | 10,574 | 12,640 | 13,087 | 13,266 | 13,266 | 13,266 | | | 13,266 | 13,266 | 13,266 | 13,266 |
| 402210 | | VRS | 12,257 | 12,559 | 9,590 | 10,063 | 10,264 | 10,264 | | | | 10,264 | 10,264 | 10,264 | 10,264 |
| 402300 | | MEDICAL INSURANCE | 14,100 | 14,220 | 15,123 | 16,260 | 16,260 | 16,260 | | | | 16,260 | 16,260 | 16,260 | 16,260 |
| 402400 | | GROUP LIFE | 1,081 | 1,400 | 1,472 | 1,538 | 1,569 | 1,569 | | | | 1,569 | 1,569 | 1,569 | 1,569 |
| 402700 | | WORKER'S COMPENSATION | 107 | 117 | 105 | 154 | 156 | 156 | | | | 156 | 156 | 156 | 156 |
| 402250 | | DISABILITY | 144 | 152 | 275 | 313 | 313 | 313 | 313 | | | 313 | 313 | 313 | 313 |
| I | | OPERATIONS SUB-TOTAL | 114,122 | 124,776 | 156,261 | 145,554 | 155,227 | 165,227 | 165,227 | | | 173,227 | 165,227 | 165,227 | 165,227 |
| 403320 | | MAINTENANCE CONTRACTS | 2,732 | 2,903 | 6,505 | 16,360 | 19,500 | 29,500 | 29,500 | 1,995 | ITS Marc - \$1,995, Web Serv | 29,500 | 29,500 | 29,500 | 29,500 |
| | | | | | | | | | | | Overdrive - E books/video streaming program - \$4,000 - change in | | | | |
| | | | | | | | | | | 4,000 | contract from \$1,750 for fees to \$4,000 which include fees and | | | | |
| | | | | | | | | | | | required content purchase | | | | |
| | | | | | | | | | | | SIP - \$500, Server Support - \$500 | | | | |
| | | | | | | | | | | | Erate Central - \$830 | | | | |
| | | | | | | | | | | 500 | The Supply Room - \$500 ,MOVED Faronics (DeepFreeze) (every other year - FY20) | | | | |
| | | | | | | | | | | | TLC (The Library Corporation our circulation system) annual fee - | | | | - |
| | | | | | | | | | | 8,341 | \$8,341 | | | | |
| | | | | | | | | | | 3,000 | EdgeWave iPrism subscription | | | | |
| | | | | | | | | | | | EdgeWave iPrism subscription - upgrade hardware & maintenance | | | | |
| | | | | | | | | | | 3,631 | to cover increased broadband (25 Mbps to 75 M) - \$6,631 | | | | |
| | | | | | | | | | | | | | | | |
| | | | | | | | | | | 6,400 | Rosetta Stone Plus - \$6,400 (30 Languages - remote access to all card holders) | | | | |
| 405210 | | POSTAL SERVICES | 39 | 49 | 200 | 400 | 200 | 200 | 200 | 200 | Mail overdue notices/Books By Mail Services | 200 | 200 | 200 | 200 |
| | | | | | | | | | | | Telephones Fiber internet and WiFi (24/7) - Internet Bandwidth is | | | | |
| 405230 | | TELECOMMUNICATIONS | 8,510 | 16,544 | 24,881 | 24,936 | 24,936 | 24,936 | 24,936 | 24,936 | now 100 Mbps | 24,936 | 24,936 | 24,936 | 24,936 |
| 405410 | | LEASE/RENT | 120 | 403 | 110 | 120 | | 0 | 0 | | The Supply Room - \$10 per month MOVED | 0 | 0 | 0 | 0 |
| 405530 | | SUBSISTENCE & LODGING | 0 | 0 | 0 | 750 | | 750 | 750 | 750 | | 750 | 750 | 750 | 750 |
| 405540 | | CONVENTION AND EDUCATION | 89 | 209 | 0 | 750 | | 750 | 750 | 750 | | 750 | 750 | 750 | 750 |
| 405810 | | DUES OR ASSOCIATION MEMBERSHIP | 150 | 150 8,296 | 277 8,186 | 200 8,000 | | 280 8,000 | 280 8,000 | | Includes membership for VLA and VPLDA | 280 | 280 8,000 | 280 | 280 |
| 406001 406012 | | OFFICE SUPPLIES BOOKS/PUBLICATIONS | 5,670 24,239 | 27,811 | 39,585 | 10,000 | 10,000 | 10,000 | 10,000 | 8,000 | | 8,000 10,000 | 10,000 | 8,000 10,000 | 10,000 |
| 400012 | | booksyrobelektions | 24,235 | 27,011 | 35,505 | 10,000 | 10,000 | 10,000 | 10,000 | 10,000 | Buying many more needed formats including ebooks, CD books, | 10,000 | 10,000 | 10,000 | 10,000 |
| | | | | | | | | | | | Large Print and regular print | | | | |
| 406012 | LIBAD | BOOKS/PUBLICATIONS LIBAD | 64,580 | 65,050 | 72,186 | 74,438 | 81,211 | 81,211 | 81,211 | 81,211 | BOOKS (STATE AID) - estimate - Changed FY18 to Actual Received | 81,211 | 81,211 | 81,211 | 81,211 |
| 408102 | | FURNITURE & FIXTURES | 0 | 646 | 540 | 0 | | 0 | 0 | , | | 0 | , - 0 | 0 | , r |
| | | | - | | | | | 0 | | | 3 year cyclical replacement- (5 computers for computer lab out of | - | 0 | - | 0 |
| 408107 | | EDP EQUIPMENT | 7,993 | 2,716 | 3,789 | 9,600 | 9,600 | 9,600 | 9,600 | | | 9,600 | 9,600 | 9,600 | 9,600 |
| | | | | | | | | | | 3 600 | Replace 3 staff computers (\$1,200 each from TLC to run circulation | | | | |
| | | | | | | | | | | | system) = \$3,600 | | | | |
| | | | | | | | | | | 500 | Replacement Equip - \$500 | C | | | |
| | | | | | | | | | | | Server Replacement (2020?) WLC Replacement | 8,000 | | | |
| | | | | | | | | | | | Card Catalog PC Replacements | | | | |
| | | | | | | | | | - | | Firewall | | | | |
| | | | | | | | | | | | | | | | - |
| | | Fluvanna Funding minimums | | | 275,064 | 283,478 | 291,892 | 291,892 | 291,892 | | Fluvanna Funding minimums | 300,307 | | | |
| | | Funding less state aid | 223,857 | 242,549 | 291,228 | 283,597 | 289,257 | 300,592 | 300,592 | | Funding less state aid | 308,592 | | | |

| COUNTY I | PLANNER | | | | | | | | | | | | | |
|----------|--------------------------------|---------|---------|---------|---------|----------|-----------|----------|--------|---|---------|---------|---------|---------|
| OBJECT | ACCOUNT | FY15 | FY16 | FY17 | FY18 | FY19 | FY19 | FY19 | DETAIL | | FY20 | FY21 | FY22 | FY23 |
| CODE | DESCRIPTION | ACTUALS | ACTUALS | ACTUALS | BUDGET | BASELINE | BASELINE+ | CO ADMIN | COST | EXPENDITURE DETAIL | | | | |
| | TOTAL | 340,752 | 339,752 | 406,294 | 426,469 | 439,017 | 439,517 | 439,017 | | | 436,817 | 436,817 | 436,817 | 436,817 |
| | PERSONNEL SUB-TOTAL | 313,453 | 307,675 | 375,428 | 390,919 | 402,467 | 402,467 | 402,467 | | | 402,467 | 402,467 | 402,467 | 402,467 |
| 401100 | FULL-TIME SALARIES & WAGES | 230,032 | 221,272 | 280,181 | 287,535 | 293,794 | 293,794 | 293,794 | | | 293,794 | 293,794 | 293,794 | 293,794 |
| | PART-TIME SALARIES & WAGES | 230,032 | 7,463 | 912 | 207,555 | 255,754 | 253,754 | 255,754 | | | 255,754 | 255,754 | 255,754 | 255,754 |
| | OVERTIME PAY | 1,899 | 2,584 | 2,845 | 2,500 | 2,500 | 2,500 | 2,500 | | | 2,500 | 2,500 | 2,500 | 2,500 |
| 402100 | | 16,893 | 16,976 | 20,914 | 22,188 | 22,667 | 22,667 | 22,667 | | | 22,667 | 22,667 | 22,667 | 22,667 |
| 402210 | | 24,578 | 22,898 | 23,039 | 24,642 | 25,179 | 25,179 | 25,179 | | | 25,179 | 25,179 | 25,179 | 25,179 |
| 402300 | MEDICAL INSURANCE | 34,949 | 31,115 | 40,990 | 47,220 | 51,444 | 51,444 | 51,444 | | | 51,444 | 51,444 | 51,444 | 51,444 |
| 402400 | GROUP LIFE | 2,711 | 2,545 | 3,561 | 3,767 | 3,849 | 3,849 | 3,849 | | | 3,849 | 3,849 | 3,849 | 3,849 |
| 402700 | WORKER'S COMPENSATION | 2,134 | 2,484 | 2,345 | 2,402 | 2,358 | 2,358 | 2,358 | | | 2,358 | 2,358 | 2,358 | 2,358 |
| 402250 | DISABILITY | 257 | 336 | 642 | 665 | 676 | 676 | 676 | | | 676 | 676 | 676 | 676 |
| | | | | | | | | | | | | | | |
| | OPERATIONS SUB-TOTAL | 27,299 | 32,078 | 30,865 | 35,550 | 36,550 | 37,050 | 36,550 | | | 34,350 | 34,350 | 34,350 | 34,350 |
| 403300 | CONTRACT SERVICES | 14,000 | 12,200 | 13,400 | 15,000 | 14,850 | 14,850 | 14,850 | | GIS Contract with Hurt & Proffitt | 12,650 | 12,650 | 12,650 | 12,650 |
| 403600 | ADVERTISING | 0 | 1,195 | 393 | 0 | 0 | 0 | 0 | | Moved to BZA Budget | 0 | 0 | 0 | 0 |
| | POSTAL SERVICES | 325 | 309 | 1,023 | 500 | 500 | 1,000 | 500 | | Certified Letters to APOs before PC & BOS public hearings | 500 | 500 | 500 | 500 |
| 405230 | TELECOMMUNICATIONS | 1,832 | 1,633 | 2,085 | 2,000 | 1,850 | 1,850 | 1,850 | 1,850 | 0 Cell Phones | 1,850 | 1,850 | 1,850 | 1,850 |
| | | | | | | | | | 150 | 0 Land Lines MOVED | | | | |
| 405410 | LEASE/RENT | 3,995 | 4,297 | 5,906 | 4,200 | 6,000 | 6,000 | 6,000 | | Copier & Plotter | 6,000 | 6,000 | 6,000 | 6,000 |
| | MILEAGE | 26 | 23 | 91 | 0 | 0 | 0 | 0 | | | 0 | 0 | 0 | 0 |
| | SUBSISTENCE & LODGING | 346 | 355 | 155 | 1,500 | 1,500 | 1,500 | 1,500 | | Food and Lodging for Conferences | 1,500 | 1,500 | 1,500 | 1,500 |
| 405540 | CONVENTION AND EDUCATION | 1,618 | 1,187 | 2,105 | 3,000 | 3,000 | 3,000 | 3,000 | | Conferences and Continuing Education of Planning Staff | 3,000 | 3,000 | 3,000 | 3,000 |
| | DUES OR ASSOCIATION MEMBERSHIP | 1,101 | 610 | 786 | 2,000 | 2,000 | 2,000 | 2,000 | | APA Memberships | 2,000 | 2,000 | 2,000 | 2,000 |
| | REFUNDS | 0 | 6,750 | -73 | 0 | 0 | 0 | 0 | | | 0 | 0 | 0 | 0 |
| | OFFICE SUPPLIES | 1,774 | 996 | 2,191 | 2,500 | 2,500 | 2,500 | 2,500 | | Office Supplies for Planning & Planning Commission | 2,500 | 2,500 | 2,500 | 2,500 |
| | VEHICLE FUEL | 2,030 | 997 | 1,495 | 2,500 | 2,000 | 2,000 | 2,000 | | Fuel for 3 vehicles. Code compliance now full time. | 2,000 | 2,000 | 2,000 | 2,000 |
| | UNIFORM/WEARING APPAREL | 0 | 0 | 0 | 600 | 600 | 600 | 600 | | Staff shirts and name tags. | 600 | 600 | 600 | 600 |
| | BOOKS/PUBLICATIONS | 252 | 109 | 61 | 250 | 250 | 250 | 250 | | | 250 | 250 | 250 | 250 |
| 408102 | FURNITURE & FIXTURES | 0 | 1,419 | 1,248 | 1,500 | 1,500 | 1,500 | 1,500 | | | 1,500 | 1,500 | 1,500 | 1,500 |

| PLANNING CO | OMMISSION | | | | | | | | | | | | |
|-------------|-----------------------|---------|---------|--------|----------|-----------|----------|--------|---|--------|--------|--------|--------|
| OBJECT | ACCOUNT | FY16 | FY17 | FY18 | FY19 | FY19 | FY19 | DETAIL | | FY20 | FY21 | FY22 | FY23 |
| CODE | DESCRIPTION | ACTUALS | ACTUALS | BUDGET | BASELINE | BASELINE+ | CO ADMIN | COST | EXPENDITURE DETAIL | | | | |
| | TOTAL | 47,497 | 55,773 | 40,837 | 36,086 | 36,586 | 36,586 | | | 36,086 | 36,086 | 36,086 | 36,086 |
| | | | | | | | | | | | | | |
| | PERSONNEL SUB-TOTAL | 13,742 | 13,836 | 13,887 | 13,836 | 13,836 | 13,836 | | | 13,836 | 13,836 | 13,836 | 13,836 |
| 401114 BOA | RD COMPENSATION | 12,819 | 12,900 | 12,900 | 12,900 | 12,900 | 12,900 | | | 12,900 | 12,900 | 12,900 | 12,900 |
| 402100 FICA | | 923 | 936 | 987 | 936 | 936 | 936 | | | 936 | 936 | 936 | 936 |
| | | | | | | | | | | | | | |
| | OPERATIONS SUB-TOTAL | 33,755 | 41,937 | 26,950 | 22,250 | 22,750 | 22,750 | | | 22,250 | 22,250 | 22,250 | 22,250 |
| 403100 PROF | FESSIONAL SERVICES | 20,000 | 36,000 | 16,000 | 12,800 | 12,800 | 12,800 | | ATC - Cell Tower Review \$3,200/per x 4 | 12,800 | 12,800 | 12,800 | 12,800 |
| 403600 ADV | ERTISING | 4,844 | 3,659 | 6,500 | 5,000 | 5,000 | 5,000 | | Advertising twice before each public hearing for PC & BOS | 5,000 | 5,000 | 5,000 | 5,000 |
| 405210 POST | TAL SERVICES | 8,766 | 2,278 | 3,000 | 3,000 | 3,500 | 3,500 | | Certified Letters to APOs before PC & BOS public hearings | 3,000 | 3,000 | 3,000 | 3,000 |
| 405510 MILE | EAGE ALLOWANCES | 0 | 0 | 200 | 200 | 200 | 200 | | Mileage for conferences and trainings | 200 | 200 | 200 | 200 |
| 405530 SUBS | SISTENCE & LODGING | 0 | 0 | 500 | 500 | 500 | 500 | | Food and lodging for conferences | 500 | 500 | 500 | 500 |
| 405540 CON | VENTION AND EDUCATION | 0 | 0 | 750 | 750 | 750 | 750 | | Conferences | 750 | 750 | 750 | 750 |
| 406001 OFFI | CE SUPPLIES | 145 | 0 | 0 | 0 | 0 | 0 | | Office Supplies for Planning Commission packets | 0 | 0 | 0 | 0 |

| BOARD OF ZONIN | G APPEALS | | | | | | | | | | | | | |
|-----------------|----------------------|---------|---------|---------|--------|----------|-----------|----------|--------|-----------------------------------|-------|-------|-------|-------|
| OBJECT | ACCOUNT | FY15 | FY16 | FY17 | FY18 | FY19 | FY19 | FY19 | DETAIL | | FY20 | FY21 | FY22 | FY23 |
| CODE | DESCRIPTION | ACTUALS | ACTUALS | ACTUALS | BUDGET | BASELINE | BASELINE+ | CO ADMIN | COST | EXPENDITURE DETAIL | | | | |
| | TOTAL | 2,441 | 0 | 1,459 | 2,692 | 2,692 | 2,692 | 2,692 | | | 2,692 | 2,692 | 2,692 | 2,692 |
| | | | | | | | | | | | | | | |
| | PERSONNEL SUB-TOTAL | 1,421 | 0 | 581 | 1,292 | 1,292 | 1,292 | 1,292 | | | 1,292 | 1,292 | 1,292 | 1,292 |
| 401114 BOARD C | OMPENSATION | 1,320 | 0 | 540 | 1,200 | 1,200 | 1,200 | 1,200 | | 4 Members - \$60/mtg- Est. 5 mtgs | 1,200 | 1,200 | 1,200 | 1,200 |
| 402100 FICA | | 101 | 0 | 41 | 92 | 92 | 92 | 92 | | | 92 | 92 | 92 | 92 |
| | | | | | | | | | | | | | | |
| | OPERATIONS SUB-TOTAL | 1,020 | 0 | 878 | 1,400 | 1,400 | 1,400 | 1,400 | | | 1,400 | 1,400 | 1,400 | 1,400 |
| 403600 ADVERTIS | SING | 61 | 0 | 378 | 1,000 | 1,000 | 1,000 | 1,000 | | | 1,000 | 1,000 | 1,000 | 1,000 |
| 405510 MILEAGE | ALLOWANCES | 0 | 0 | 0 | 100 | 100 | 100 | 100 | | | 100 | 100 | 100 | 100 |
| 405540 CONVEN | TION AND EDUCATION | 0 | 0 | 500 | 300 | 300 | 300 | 300 | | New BZA member. (training) | 300 | 300 | 300 | 300 |

| ECONO | MIC DEVELOPMENT | | | | | | | | | | | | | |
|--------|--------------------------------|-----------|---------|---------|---------|----------|-----------|----------|--------|---|---------|---------|---------|--------|
| OBJECT | ACCOUNT | FY15 | FY16 | FY17 | FY18 | FY19 | FY19 | FY19 | DETAIL | | FY20 | FY21 | FY22 | FY23 |
| CODE | DESCRIPTION | ACTUALS | ACTUALS | ACTUALS | BUDGET | BASELINE | BASELINE+ | CO ADMIN | COST | EXPENDITURE DETAIL | | | | |
| | TOTAL | . 113,875 | 118,693 | 117,560 | 123,149 | 126,491 | 229,891 | 136,891 | | | 126,941 | 126,941 | 126,941 | 126,94 |
| | | | | | | | | | | | | | | |
| | PERSONNEL SUB-TOTAL | | | 99,736 | 102,649 | | | 106,291 | | | 106,291 | 106,291 | 106,291 | 106,29 |
| | FULL-TIME SALARIES & WAGES | 77,805 | | 76,740 | 77,324 | | 78,870 | 78,870 | | | 78,870 | 78,870 | 78,870 | 78,87 |
| 402100 | | 5,930 | · · · | 5,432 | 5,915 | | 6,034 | 6,034 | | | 6,034 | 6,034 | 6,034 | 6,03 |
| 402210 | | 8,303 | | 6,303 | 6,627 | | 6,759 | 6,759 | | | 6,759 | 6,759 | 6,759 | 6,75 |
| | MEDICAL INSURANCE | 5,880 | · · · | 10,238 | 11,700 | | 13,524 | 13,524 | | | 13,524 | 13,524 | 13,524 | 13,52 |
| | GROUP LIFE | 917 | | 967 | 1,013 | | 1,033 | 1,033 | | | 1,033 | 1,033 | 1,033 | 1,03 |
| 402700 | WORKER'S COMPENSATION | 70 | 76 | 56 | 70 | /1 | 71 | 71 | | | 71 | 71 | 71 | 7 |
| | OPERATIONS SUB-TOTAL | . 14,969 | 15,007 | 17,825 | 20,500 | 20,200 | 123,600 | 30,600 | | | 20,650 | 20,650 | 20,650 | 20,65 |
| 403100 | PROFESSIONAL SERVICES | 5,418 | | 1,183 | 0 | | | 10.000 | 10.00 | 0 Economic Development Strategic Plan (Bowman) | 0 | 0 | 0 | _0,00 |
| | | -, - | | , | - | | | | | 0 Partnership with CVPED - GO VA Program | | | | |
| 403300 | CONTRACT SERVICES | 0 | 210 | 0 | 0 | 0 | 0 | 0 | | | 0 | 0 | 0 | |
| 403500 | PRINTING AND BINDING | 0 | 1,184 | 495 | 0 | 0 | 0 | 0 | | | 0 | 0 | 0 | |
| 403600 | ADVERTISING | 0 | 145 | 2,462 | 750 | 750 | 750 | 750 | 75 | 0 Fall Business Forum; Fluvanna Review announcements, Etc. | 750 | 750 | 750 | 75 |
| 403800 | MARKETING - ECON DEV. | 0 | 0 | 5,044 | 2,500 | 2,500 | 2,500 | 2,500 | | 0 Econ Dev Roadmap brochures | 2,500 | 2,500 | 2,500 | 2,50 |
| | | | | | | | | | 1,00 | 0 Economic Development Roadmap rack cards and brochures | | | | |
| | | | | | | | | | | 0 Econ Dev Ad in Chamber Guide | | | | |
| 403800 | MARKETING - TOURISM | 0 | 0 | 200 | 7,500 | 7,500 | 25,500 | 7,500 | | 0 Lake Anna Life Magazine 3/4 page ad | 7,500 | 7,500 | 7,500 | 7,50 |
| | | | | | | | | | | 0 Outside Life Magazine ad | | | | |
| | | | | | | | | | 90 | 0 VA Logos Tourist Signs along Rt. 15 (Annual Fee) | | | | |
| | | | | | | | | | | 0 Tourism Window Stickers/Clings | _ | | | |
| | | | | | | | | | | 0 VTC/Virginia Welcome Center advertising space/Tourism Map | _ | | | |
| | | | | | | | | | 1,20 | 0 Tourism brochures | | | | |
| | | | | | | | | | 18,00 | VA Logos Tourist Signs on Interstate 64 (One Time Fee) - "Pleasant Grove Park and Musuem" - 2 Interstate and 2 on ramp signs | | | | |
| 405210 | POSTAL SERVICES | 0 | 14 | 11 | 100 | 100 | 100 | 100 | | Grove Park and Musuem - 2 Interstate and 2 on ramp signs | 100 | 100 | 100 | 100 |
| | TELECOMMUNICATIONS | 652 | | 1,034 | 700 | | 650 | 650 | 65 | 0 Cell- long distance | 700 | 700 | 700 | 70 |
| 405250 | | 052 | 743 | 1,054 | 700 | 0.50 | 000 | 050 | | 0 local long distance MOVED | 700 | 700 | 700 | |
| 405510 | MILEAGE ALLOWANCES | 13 | 22 | 126 | 250 | 250 | 250 | 250 | | | 250 | 250 | 250 | 25 |
| | SUBSISTENCE & LODGING | 749 | | 399 | 1,600 | | 1,600 | 1,600 | 60 | VEDA spring and fall conference | 1,600 | 1,600 | 1,600 | 1,60 |
| | | | | | , | | , | , | | 0 VA Tourism Summit | , | , | , | |
| | | | | | | | | | 30 | 0 VEDP Annual workshops | | | | |
| | | | | | | | | | 10 | 0 Virginia Chamber of Commerce Annual summit | | | | |
| | | | | | | | | | 20 | 0 Governor's Summit on Rural Prosperity | | | | |
| 405540 | CONVENTION AND EDUCATION | 2,665 | 1,799 | 3,323 | 2,500 | 2,500 | 2,500 | 2,500 | | 0 VEDA spring/fall conference and annual meetings | 2,500 | 2,500 | 2,500 | 2,50 |
| | | | | | | | | | | 0 Virginia Chamber of Commerce Annual summit | | | | |
| | | | | | | | | | | 0 Governor's Summit on Rural Prosperity | | | | |
| | | | | | | | | | | 0 Site Selectors Conference (Select USA-DC) | | | | |
| | | | | | | | | | | 0 Internatial Economic Development Council Webinars | | | | |
| 405810 | DUES OR ASSOCIATION MEMBERSHIP | 250 | 625 | 965 | 500 | 250 | 650 | 650 | | 0 Virginia Economic Development Association | 650 | 650 | 650 | 65 |
| | | - | | | | | | | 40 | 0 International Economic Development Council | | | | |
| 406001 | OFFICE SUPPLIES | 59 | 420 | 627 | 500 | 500 | 500 | 500 | | | 500 | 500 | 500 | 50 |
| 406014 | OTHER OPERATING SUPPLIES | 0 | 34 | 956 | 2,600 | 2,600 | 2,600 | 2,600 | 1 50 | Spring Business Appreciation event, Fall Business Forum & Lunch | 2,600 | 2,600 | 2,600 | 2,60 |
| | | | 54 | 550 | 2,000 | 2,500 | 2,000 | 2,000 | | and Learn serices | 2,500 | 2,000 | 2,000 | 2,00 |
| | | | | | | | | | 60 | 0 Elected Officials Breakfast Caterer | _ | | | |
| | | | | | | | | | 50 | Officials Breakfast, Business Appreciation & Forum supplies, e.g. | | | | |
| | | | | | | | | | | table covers, plates, utensils, napkins, etc. | | | | |
| 407010 | FLU ECO DEV AUTHORITY | 1,000 | 1,000 | 1,000 | 1,000 | 1,000 | 51,000 | 1,000 | | 0 EDA: Yearly Expense Budget | 1,000 | 1,000 | 1,000 | 1,00 |
| | | | | | | | | | 50,00 | 0 Shovel Ready Sites Program | 0 | 0 | 0 | |
| | FLU CHAMBER OF COMM | 0 | 345 | 0 | 0 | | 0 | 0 | | | 0 | 0 | 0 | |
| 408102 | FURNITURE & FIXTURES | 0 | 802 | 0 | 0 | 0 | 0 | 0 | | | 0 | 0 | 0 | |

| COOPER/ | ATIVE EXTENSION | | | | | | | | | | | | | |
|---------|--------------------------------|---------|---------|---------|--------|----------|-----------|----------|--------|---|--------|--------|--------|--------|
| OBJECT | ACCOUNT | FY15 | FY16 | FY17 | FY18 | FY19 | FY19 | FY19 | DETAIL | | FY20 | FY21 | FY22 | FY23 |
| CODE | DESCRIPTION | ACTUALS | ACTUALS | ACTUALS | BUDGET | BASELINE | BASELINE+ | CO ADMIN | COST | EXPENDITURE DETAIL | | | | |
| | TOTAL | 71,254 | 75,217 | 115,442 | 82,327 | 84,392 | 100,715 | 84,392 | | | 84,392 | 84,392 | 84,392 | 84,392 |
| 403300 | CONTRACT SERVICES | 65,551 | 70,066 | 73,295 | 76,077 | 78,142 | 78,142 | 78,142 | | Incl. summer intern through VT - 50/50 (\$2586 Co Half) | 78,142 | 78,142 | 78,142 | 78,142 |
| | | | | | | | 16,323 | 0 | | FY19 New PT Position 20 Hrs/week | 0 | 0 | 0 | 0 |
| 405230 | TELECOMMUNICATIONS | 544 | 748 | 393 | 650 | 650 | 650 | 650 | | Phone usage, long distance | 650 | 650 | 650 | 650 |
| 405410 | LEASE/RENT | 0 | 114 | 146 | 250 | 250 | 250 | 250 | | Mo Johns for program locations | 250 | 250 | 250 | 250 |
| 405540 | CONVENTION AND EDUCATION | 1,461 | 684 | 1,004 | 1,750 | 1.750 | 1,750 | 1,750 | | Professional association meetings, Both agents to attend meetings | 1,750 | 1,750 | 1,750 | 1,750 |
| 405540 | CONVENTION AND EDUCATION | 1,401 | 064 | 1,004 | 1,750 | 1,750 | 1,750 | 1,750 | | and training at national meetings. | 1,750 | 1,750 | 1,750 | 1,750 |
| 405810 | DUES OR ASSOCIATION MEMBERSHIP | 350 | 375 | 400 | 400 | 400 | 400 | 400 | | Professional association dues, ANR, 4-H, VESA and ESP | 400 | 400 | 400 | 400 |
| 406001 | OFFICE SUPPLIES | 388 | 633 | 3,981 | 500 | 500 | 500 | 500 | | Paper, ink, other office consumables, secretary's budget | 500 | 500 | 500 | 500 |
| 406003 | AGRICULTURAL SUPPLIES | 1.380 | 1.098 | 1.200 | 1.200 | 1.200 | 1.200 | 1.200 | | ANR program supplies, feed analysis, field equipment, meeting | 1.200 | 1.200 | 1,200 | 1.200 |
| 400005 | AGRICOLI ORAL SOTT LIES | 1,500 | 1,050 | 1,200 | 1,200 | 1,200 | 1,200 | 1,200 | | supplies, etc | 1,200 | 1,200 | 1,200 | 1,200 |
| 406014 | OTHER OPERATING SUPPLIES | 1.479 | 1,500 | 1.491 | 1,500 | 1.500 | 1.500 | 1,500 | | 4-H program supplies, awards and curriculum, meeting supplies, | 1.500 | 1,500 | 1.500 | 1.500 |
| 400014 | | 1,475 | 1,500 | 1,401 | 1,500 | | 1,500 | 1,500 | | youth scholarship, etc | 1,500 | 1,500 | 1,500 | 1,500 |
| 408101 | MACHINERY AND EQUIPMENT | 0 | 0 | 33,532 | 0 | 0 | 0 | 0 | | | 0 | 0 | 0 | 0 |

| NON PR | OFITS | | | | | | | | | |
|--------|---------|---|---------------|---------|---------|---------|----------|----------|--------|---|
| OBJECT | PROJECT | ACCOUNT | FY15 | FY16 | FY17 | FY18 | FY19 | FY19 | % | |
| CODE | CODE | DESCRIPTION | ACTUALS | ACTUALS | ACTUALS | BUDGET | BASELINE | CO ADMIN | Change | EXPENDITURE DETAIL |
| | · · · · | | TOTAL 526,927 | 571,652 | 551,841 | 594,678 | 662,790 | 605,127 | 11% | |
| 405678 | | TJ EMS COUNCIL | 16,095 | 16,095 | 16,095 | 16,095 | 16,095 | 16,095 | 0% | |
| 405686 | | LEGAL AID JUSTICE CENTER | 4,000 | 4,000 | 4,000 | 4,000 | 7,500 | 4,000 | 88% | |
| 405623 | | SCOTTSVILLE FIRE | 8,376 | 9,000 | 0 | 0 | 0 | 0 | | Moved to F&R Budget in FY17 |
| 405624 | | SCOTTSVILLE RESCUE | 15,000 | 15,000 | 0 | 0 | 0 | 0 | | Moved to F&R Budget in FY17 |
| 405676 | | REGION TEN | 89,250 | 126,250 | 126,250 | 126,250 | 130,583 | 126,250 | 3% | |
| 405674 | | JABA (JEFFERSON AREA BOARD OF AGING) | 83,945 | 83,946 | 83,946 | 83,946 | 90,646 | 85,000 | 8% | |
| 405677 | | JAUNT (JEFFERSON AREA UNITED TRANSPORTATION) | 72,141 | 78,141 | 79,404 | 79,404 | 93,336 | 85,000 | 18% | |
| 405684 | | SHELTER FOR HELP IN EMERGENCY | 9,000 | 9,000 | 9,000 | 9,000 | 9,450 | 9,000 | 5% | |
| 405687 | | SARA (SEXUAL ASSAULT RESOURCE AGENCY) | 1,000 | 1,000 | 1,000 | 1,000 | 1,200 | 1,000 | 20% | |
| 405691 | | FLUVANNA/LOUISA HOUSING FOUNDATION | 16,000 | 16,000 | 16,000 | 16,000 | 16,000 | 16,000 | 0% | |
| 405680 | | PIEDMONT HOUSING ALLIANCE | 2,100 | 2,100 | 2,100 | 2,100 | 2,500 | 2,100 | 19% | |
| 405683 | | CHIP (CHILDREN'S HEALTH IMPROVEMENT PROGRAM) | 51,000 | 51,000 | 51,000 | 51,000 | 52,020 | 52,020 | 2% | |
| 405681 | | READYKIDS (CYFS) | 2,100 | 2,100 | 2,100 | 2,100 | 2,500 | 2,100 | 19% | |
| 405695 | | YOUTH ADVISORY COUNCIL | 212 | 0 | 393 | 0 | 0 | 0 | | |
| 405682 | | PIEDMONT WORKFORCE NTWK | 3,150 | 3,150 | 3,896 | 3,896 | 3,920 | 3,920 | 1% | |
| 405685 | | OAR (JEFFERSON AREA COMMUNITY CORRECTIONS) | 13,261 | 13,261 | 13,261 | 13,261 | 15,839 | 13,500 | 19% | |
| 405675 | | MACAA (MONTICELLO AREA COMMUNITY ACTION AGENCY) | 49,913 | 49,913 | 49,913 | 49,913 | 54,609 | 50,000 | 9% | |
| 405667 | | SENIOR CENTER | 0 | 0 | 0 | 0 | 0 | 0 | | No response |
| | | FLUVANNA MEALS ON WHEELS | (| 0 | 0 | 0 | 0 | 0 | | No response |
| | | FOOTHILLS | (| 0 | 0 | 0 | 10,000 | 0 | | |
| | | HOSPICE OF THE PIEDMONT | (| 0 | 0 | 0 | 5,000 | 2,500 | | Asked to be sent request form for FY19 |
| | | | | | | | | | | +\$43,009 = \$129,027 over three years for \$1M Capital Project based on 12.9% PVCC |
| 405670 | | PVCC (PIEDMONT VA COMMUNITY COLLEGE) | 7,396 | 7,228 | 7,380 | 50,429 | 50,426 | 50,426 | 0% | Enrollment from Fluvanna County. |
| 405692 | ARTS | FLUVANNA ARTS COUNCIL | 10,000 | 10,000 | 10,000 | 10,000 | 10,000 | 10,000 | 0% | \$4,500 Arts Grant with \$5,500 County Match |
| 405693 | | FLUVANNA HISTORICAL SOCIETY | 525 | 525 | 525 | 525 | 0 | 0 | -100% | |
| 407020 | | FLUVANNA CHAMBER OF COMMERCE | 3,500 | 3,500 | 3,500 | 3,500 | 6,700 | 3,500 | 91% | |
| 405671 | | CVSBDC (CENTRAL VA SMALL BUSINESS DEV. CENTER) | 2,500 | 2,500 | 2,500 | 2,500 | 5,000 | 2,500 | 100% | |
| 405668 | | RIVANNA RIVER BASIN COMMISSION | 0 | 500 | 0 | 0 | - | - | | No response |
| 405688 | | RIVANNA CONSERVATION ALLIANCE | 1,750 | 1,750 | 1,750 | 1,750 | 6,000 | 1,750 | 243% | |
| 405694 | | FLUVANNA LEADERSHIP DEVEL PROGRAM | 1,000 | 1,000 | 1,000 | 1,000 | 1,000 | 1,000 | 0% | |
| 405679 | | CVPED (CENTRAL VA PARTNERSHIP FOR ECON. DEV.) | 11,730 | 13,009 | 12,985 | 13,081 | 13,066 | 13,066 | 0% | |
| 405672 | | TJPDC (TJ PLANNING DISTRICT COMMISSION) | 31,983 | 31,684 | 33,843 | 33,928 | 33,900 | 33,900 | 0% | |
| 405673 | | TJ SOIL & WATER CONSV DIST | 20,000 | 20,000 | 20,000 | 20,000 | 20,500 | 20,500 | 2% | |

Fluvanna County

| Section 1 - A | GENCY INFORMATION | FY18 T | otal Rqst | FY18 COAD | FY18 BOS | |
|---------------|--|----------|------------|----------------------------|-----------|--|
| Agency: | Thomas Jefferson EMS Council | \$ | 16,095 | \$- | \$- | |
| Address: | 400 Martha Jefferson Drive, Suite 100 Charlottesville, VA 22911 | Conta | t E-mail: | tjoyce@vaems.org | | |
| Contact: | Tom Joyce | Contac | t Phone: | 434 295 6146 | | |
| Section 2 - F | Section 2 - FUNDING REQUESTS BY PROGRAM AREA | | | FY18 COAD | FY18 BOS | |
| Program 1: | Local Government funding of Regional EMS Council | \$ | 16,095 | \$- | \$- | |
| Program 2: | | | | \$- | \$ - | |
| Program 3: | | | | \$- | \$- | |
| Program 4: | | | | \$- | \$- | |
| Program 5: | | | | \$- | \$- | |
| Program 6: | | | | \$- | \$- | |
| Program 7: | | | | \$- | \$- | |
| Section 3 - D | ESCRIPTION AND JUSTIFICATION OF FUNDING NEEDS (Briefly describe how | the fund | ding would | be used. <u>Bullets pr</u> | eferred.) | |

The Thomas Jefferson Emergency Medical Services Council, Inc. (TJEMS) is an integral part of the emergency medical services (EMS) system in Central Virginia - functioning to identify, assess, plan, and implement an effective and efficient regional EMS delivery system in partnership with the Virginia Office of EMS (OEMS), the Governor's EMS Advisory Board and the local EMS and governmental agencies within Planning Districts 9 and 10. The population of our service area has increased from 257,560 to 260,218 in an area of 2468 square miles. We partner with over 1,540 EMS personnel from 40 licensed EMS agencies and two hospitals to provide a coordinated emergency care system for the citizens of the region.

TJEMS provides a collaborative environment for regional EMS planning and coordination, including but not limited to, trauma triage planning, multiple casualty incident and disaster planning, performance improvement program for the regional EMS, critical incident stress management, and both initial and continuing EMS education.

New Educational Initiatives this year. TJEMS is the first council in the Commonwealth to participate in research and education in the negative effects of stress among responders. In collaboration with the UVA trauma service and other partners have made available to our region the Stress First Aid program. As part of this unique educational offering we gathered data that will be compiled and published in a peer reviewed study. This is a unique opportunity to contribute to the body of scientific research on this important topic. It affords the regional agencies an opportunity to participate in a proactive manner at a level not previously available.

TJEMS is the first training center to offer the Advanced Stroke Life Support[®] to Central Virginia. We have partnered with the University of Miami to provide initial provider and faculty training. Our faculty is comprised of a diverse group from the medical, neuroscience, EMS, and nursing professions. This course is presently only available in one other location (Eastern Virginia Medical School) in the Commonwealth. TJEMS is now the FIRST training center outside an academic institution to offer this course and the first to offer it at an EMS training center.

TJEMS will continue to assemble a robust selection of unique offerings. This is part of a renewed plan to increase the level of educational services. However, these courses require the continued support of the localities and other stakeholders in order to be possible. Direct provision of education classes is not provided for in our contract with the Commonwealth.

ious of autreast anarctional practices. TIFMC is in the process of conducting a comprehensive review of all practices within the Council. This

Review of current operational practices. There's is in the process of conducting a comprehensive review of all practices within the council. This review is being conducted to assure that all monies received are being used in the most efficient way, and to assure that best practices are being utilized. A new process for increased financial monitoring and improved accounting practices has been implemented. A review of all staff position descriptions will begin shortly. It is anticipated that review of our educational process and practices will begin after these other reviews have been completed.

Regional Coordination with Stakeholders.

TJEMS has met with county officials, who mutually agree that TJEMS is a value-added service and provides the following items to Fluvanna County above what is required and therefore advise continued financial support, particularly for EMS education. These services include:

• Regional Medical Director. TJEMS maintains and compensates a Regional Medical Director. Should an agency not be able to contact their Operating Medical Director, or he/she decides to resign as an agency's OMD, that agency will be covered by the TJEMS regional medical director until an agency OMD is found. This allows agencies to continue to operate should this occur.

• EMS entry-level and continuing education. TJEMS provided approximately 260 hours of entry level EMT Class instruction this past year. TJEMS coordinates testing sites for EMS providers and compensates the evaluators and patients to provide this service. TJEMS provides training to EMT's on continually reviewed and updated regional guidelines, which is not required by contract. TJEMS could make this training available at the office, however prefer to provide it locally so that providers are not inconvenienced. We also provide updates regarding state level decisions that directly impact a provider's certification. In March 2017, TJEMS hosted an EMS CE day that covered a variety of topics for the enhancement of EMS knowledge and the facilitation of recertification.

• Protocol smartphone apps. To provide access to regional protocols, we developed an iPhone and Android smartphone app for our protocols. This app is updated frequently and has been provided at no cost to providers with smartphones. The app gives providers immediate up-to-date, on-scene access to regional protocols. The cost associated with development and maintenance of this item is funded with locality contributions.

• EMS supplementary and administrative training. TJEMS hosted an Advanced Designated Infection Control Officer class in February 2017. This

training is offered in order to support our agencies in their OEMS and OSHA regulatory compliance efforts, and to assure the safety of our regional providers. TJEMS continues to provide special training classes for various topics such as the newly implemented State E-Gift grant process, the newly implemented online symposium scheduling and registration, and additional non-clinical topics. TJEMS is not required to perform any of this type of training, but does so to ensure agencies and providers can be empowered to obtain resources they previously may not have had access to.

• Rescue Squad Assistance Fund Grant (RSAF) Grading. TJEMS offers grant-writing assistance to all agencies in the region in addition to grading of grants with targeted feedback prior to submission. TJEMS then attends Financial Assistance Review Committee meetings through OEMS to advocate for grant approval to secure resources for regional agencies to aid in agency-level initiatives and compliance with continually updated OEMS requirements. During the last reporting year area EMS agencies received \$405,979.00 from this process.

• Performance Improvement Program and Regional EMS Plans. TJEMS has a compensated QA/QI person who reviews calls in the region for systemic problems, coordinates multiple Proformance Improvement committees that include Trauma, Stroke, and STEMI PI. This individual works with various hospitals to get follow-ups on patient outcomes which in turn is provided in a HIPAA compliant manner to providers in the regional system. TJEMS also develops and maintains Regional EMS Plans, which are available for use at no cost to regional agencies or jurisdictions and which undergo continuous review and improvement.

• Critical Incident Stress Management (CISM). TJEMS provides CISM services to any requesting agency in the region which has undergone an incident of sufficient stress or complexity such that the requesting agency determines outside debriefing resources to be of benefit to the maintenance of personnel mental health and wellbeing. A Licensed CISM Clinician would normally cost you approximately \$100-\$125 per hour for a debriefing, which lasts approximately 4 hours, but TJEMS provides this service at no cost to the requesting agency. Licensed Clinicians and team members are compensated for mileage. Should a representative of the Council use their own personal vehicle to perform CISM, they are paid the allowable mileage rate, currently \$0.545 per mile as established by the Commonwealth of Virginia.

• Drug Boxes. While TJEMS coordinates a drug box program, we go above and beyond to label and number the outside of each drug box, label and update the medication trays inside the drug box, and disseminate these boxes to the pharmacies. Labeling of drug boxes is not required by the

state, however in order to ensure consistency for hospital restocking and accountability, TJEMS performs this. Fluvanna County has many drug boxes in its system. Every time a change is made to the medications in the box, we relabel and adjust the placement accordingly.

• Task Force 2. During emergency and large scale non-emergency events, the task force is available to provide trained EMS personnel to assist the Virginia Department of Health, Office of Emergency Medical Services in state health and medical disaster response. The Task Force is maintained using TJEMS resources and vehicles, for which TJEMS incurs the insurance and maintenance costs. Should a representative of the task force use their own personal vehicle to assist in a deployment, they are paid the allowable mileage rate, currently \$0.545 per mile as established by the Commonwealth of Virginia. Additionally, the fuel pod from the Task Force utility vehicle can be requested at no cost to the requesting agency for incidents of long duration (e.g., brush fires) where apparatus cannot leave the scene. This service is provided above and beyond what is required of the Council.

TJEMS is requesting funding so that the aforementioned planning and program coordination efforts may continue without a decrease in the current level of services that are provided. Specifically, TJEMS offers continuing education programs, for EMS personnel, which are unique to the Commonwealth. TJEMS personnel travel to EMS agencies offering monthly, no-cost continuing education to EMS personnel in the comfort of their stations. This program is not only convenient for busy volunteers but also fulfills the training mandates required by the Virginia Office of EMS for EMS personnel to be permitted to provide emergency care by helping them maintain their certification. This accessibility has proven to help retain experienced EMS volunteers by facilitating their recertification and recruit new volunteers by stemming the fears of burdensome training and recertification requirements. In essence, TJEMS provides a turnkey training and recertification system for career personnel and especially for volunteers, who comprise a large part of TJEMS.

| AGENCY INF | ORMATION | FY18 To | otal Rqst | FY18 COAD | | F | FY18 BOS | | |
|-----------------|---|------------|--------------|---------------|----------------------|---------|-----------|------|--|
| Agency: | Thomas Jefferson EMS Council | \$ | 16,095 | \$ | - | \$ | | - | |
| Section 4 - C | OTHER FUNDING SOURCES (Please list any other source(s) of funding for the | program | (s).) | | | | | | |
| All EMS Cound | All EMS Councils receive partial funding from the OEMS which, combined with local funding, constitutes the TJEMS operating budget. While the | | | | | | | | |
| operating cost | operating costs of the Council have increased, state funding has remained the same for the last several years. This is projected to remain the same | | | | | | | | |
| for the next fi | for the next five years, making local contribution essential to the financial strength of the Council. | | | | | | | | |
| Section 5 - II | MPACT IF NOT FUNDED BY FLUVANNA COUNTY (Briefly explain the impact on | each prog | gram area if | not funded b | y Fluvar | nna Cou | inty.) | | |
| The operation | of the TJEMS Council is dependent on support from the localities that it serv | es. The p | resent fisca | al climate co | ntinues | to be | extreme | ely | |
| challenging fo | r TJEMS, and the other 10 councils within the Commonwealth. The Council ha | as begun | a compreh | nensive revie | w of all | practi | ces in ar | ۱ | |
| effort to assur | e that we continue to be good stewards of public funds. However, without th | ne existin | g partnersł | hip and cont | inued s | upport | of the l | ocal | |
| governments | the present level of service will be increasingly difficult to provide. As a result | of a syst | ematic rev | iew of pract | ices, an | d a sub | stantial | I. | |
| adjustment of | financial practices over the last fiscal year, the Council has been able to impr | ove its fi | nancial pos | sition in the | face of _f | ever in | creasing | ζ | |
| Section 6 - A | ADDITIONAL INFORMATION | | | | | | | | |

TJEMS has operated with locality-level funding for the past several years; however, the Virginia Office of EMS has mandated several new contract deliverables that impact all EMS personnel and agencies in the region, such as pandemic planning. It is imperative that we receive the continued financial support of the County of Fluvanna in order to continue to serve our constituents, the career and volunteer fire and rescue personnel and their agencies, so that they may serve the County's citizens and visitors. To accomplish our vital mission and in light of the current economic conditions, we are requesting level funding for this FY in the amount of \$16,095.

| Section 1 - A | GENCY INFORMATION | FY19 Total Rqst | FY19 COAD | FY19 BOS | | | |
|--|---|-----------------|---------------------------------|----------------------|--|--|--|
| Agency: | Legal Aid Justice Center | \$ 7,500 | \$- | \$- | | | |
| Address: | 1000 Preston Ave, Suite A, Charlottesville, VA 22903 | Contact E-mail: | -mail: twallace@justice4all.org | | | | |
| Contact: | Tim Wallace, Director of Development | Contact Phone: | 434-529-1853 | | | | |
| Section 2 - F | UNDING REQUESTS BY PROGRAM AREA | FY19Prog Rqst | FY19 COAD | FY19 BOS | | | |
| Program 1: | Economic Justice Program (formerly called Civil Advocacy) | \$ 7,500 | \$- | \$- | | | |
| Program 2: | | | \$- | \$- | | | |
| Program 3: | | | \$- | \$- | | | |
| Program 4: | | | \$- | \$- | | | |
| Program 5: | | | \$- | \$- | | | |
| Program 6: | | | \$- | \$- | | | |
| Program 7: | | | \$- | \$- | | | |
| Program 3: Program 4: Program 5: Program 6: Program 7: | | | \$ - \$ - \$ - \$ - | \$ \$ \$ \$ | | | |

Section 3 - DESCRIPTION AND JUSTIFICATION OF FUNDING NEEDS (Briefly describe how the funding would be used. Bullets preferred.)

The Legal Aid Justice Center will use a grant from the County of Fluvanna to fund our work through the Economic Justice Program (EJP), which was renamed this year and formerly called our Civl Advocacy Program. Our lawyers and other advocates in EJP help low-income Fluvanna residents with legal issues that can impede their ability to provide for their families or themselves. We provide legal services in the areas of consumer/finance, public benefits, health, housing, employment and individual rights, among other issues. We meet the needs of individual clients by providing advice or representation in court and administrative agency hearings. We also perform outreach services and provide self-help materials to empower low-income families to be their own advocates. This funding will go to services that will keep people in their homes, help the sick and disabled receive access to services, and protect the rights of the working poor to be paid fairly for their work and treated fairly in the marketplace.

| AGENCY INF | FORMATION | FY | L9 Total Rqst | FY19 COAD | FY19 BOS |
|----------------|--|-----------|-------------------------|----------------------|---------------------|
| Agency: | Legal Aid Justice Center | \$ | 7,500 | \$- | \$. |
| Section 4 - C | OTHER FUNDING SOURCES (Please list any other source(s) of funding for the | progra | am(s).) | 1 | 1 |
| 'e are seekir | ng funding from the City of Charlottesville, Albermarle County, UVA, the Unit | ed Way | , JABA and oth | ners. We also alloca | ate a portion of ou |
| ate funding | through the Legal Services Corporation of Virginia and a portion of our unres | tricted | donations fro | m individuals and la | aw firms. |
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| Section 5 - I | MPACT IF NOT FUNDED BY FLUVANNA COUNTY (Briefly explain the impact on | each p | rogram area if r | ot funded by Fluvanr | na County.) |
| ur organizat | ion serves much of Central Virginia and operates more or less on a first-come | e, first- | served basis. | Ne prioritize cases | where more is at |
| ake and pas | s on cases where a lawyer would be unable to bring about a markedly differe | nt out | come. Otherw | vise, if we have the | capacity and the |
| gal expertise | e, we serve the clients who come to us and do relatively little advertising of c | ur serv | vices. If we ad | vertised broadly, we | e would |
| mmediately b | be overwhelmed with demand. | | | | |
| | | | | | |
| | d, when a locality provides funding to Legal Aid in return for a commitment fr | | | | |
| | t numbers and do outreach as necessary to ensure that clients from that com | | | | vels. If we receiv |
| | ding, we will lower our commitment commensurately. Our services will still ADDITIONAL INFORMATION | be ava | <u>ilable, but no l</u> | onger targetted. | |
| | cases benefiting 67 individuals during FY17. | | | | |
| | | | | | |
| lealth Relate | d Benefits (medicaid appeals mostly): 14 | | | | |
| mployment (| (wage theft and unemployment appeals): 9 | | | | |
| lousing (evict | tion): 3 | | | | |
| Consumer (pr | edatory lending/debt defense): 9 | | | | |
| ducation (sp | ecial education advocacy): 3 | | | | |
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EEGAL AID

December 1, 2017

Fluvanna County Attn: Mary Anna Twisdale, Management Analyst 132 Main Street Palmyra, VA 22963 VIA EMAIL: mtwisdale@fluvannacounty.org

Dear Ms. Twisdale:

We attach the Legal Aid Justice Center's FY2019 budget request to the County of Fluvanna. A copy of our current (FY18) and proposed (FY19) budget is also attached.

We propose to serve low-income residents of Fluvanna County who, by virtue of living in reduced circumstances, will experience problems in obtaining basic services and meeting basic needs, and for whom paying for legal services is not an option. This population tends to be especially vulnerable in situations requiring legal expertise, because the parties with whom they are dealing – landlords, salespeople, and employers, among others – often assume that their actions will not face legal scrutiny. In the case of public benefits administration, the rules are often complex and require expert assistance, particularly in the case of initial denials. It is for precisely this reason that legal aid services are critical to the balanced functioning of our community.

67 low-income Fluvanna County residents directly benefitted from the 38 cases we closed for them during FY17. These residents received over \$250,000 in judgements and costs avoided such as through debt discharged or stolen wages recovered. We believe in addition that Fluvanna County receives significant value from our work helping low-income residents maintain safety and stability, for the benefit of both those individuals and the broader community.

Every dollar invested in legal aid programs produces measurable economic impacts and many other benefits that are not quantifiable. Civil legal aid organizations not only solve real and pressing client problems, but also save public money in localities whose residents we serve, for example:

1. **Reducing evictions.** Tenants facing eviction are more likely to retain possession of their homes if they are represented by a civil legal aid attorney than if they are not. As a result, a substantial proportion of tenants receiving representation avoid homelessness, saving up to tens of thousands of public dollars in shelter costs per averted eviction.¹

2. **Protecting patients' health.** Civil legal aid improves clients' health, thereby reducing public spending on healthcare. For example, civil legal aid can help asthmatic patients get landlords to remove contaminants from rental homes, or provide ancillary help with health insurance disputes, disability benefits, or health-related job issues leading to reduced stress and improved compliance with medical care, leading to better patient health outcomes.²

3. Helping low-income people participate in federal safety-net programs. Nationally, clients served by civil legal aid programs obtain hundreds of millions of dollars each year in Social Security

¹ James Greiner et al., The Limits of Unbundled Legal Assistance: A Randomized Study in Massachusetts District Court and Prospects for the Future, forthcoming Harv. L. Rev (available at <u>http://papers.ssrn.com/sol13/papers.cfm?</u> <u>abstract_id=1948286</u>); Laura Abel & Susan Vignola, Economic and Other Benefits Associated with the Provision of Civil Legal Aid, 9 Seattle J. for Social Justice 139, 148-49 (2011).

² Jimmy Boyle & Ada Chiu, *Financial Impact Study of LegalHealth Services to New York City Hospitals* (2007), p.8, <u>http://legalhealth.org.docs/lgh_financial_impact_study.pdf;</u> Abel & Vignola, supra, at 155.

Disability, Supplemental Security Income, SNAP, and other federal safety-net benefit programs.³ These payments stabilize families, reduce the need for higher-cost alternative services, and provide funds for the purchase of goods and services within local communities.

Moreover, our programs leverage additional funds to address the problems of our client communities by securing grant funding and donations from other federal, state, and local sources, and well as private foundations, local bar associations, universities, and individuals. We also receive significant in-kind support from local attorneys who assist with client representation in pro bono cases.

We greatly appreciate the County of Fluvanna's continued support of our program. Thank you, in advance, for your consideration of this request. Please contact me with any questions on the attached materials.

Best regards,

Tin Vallen

Tim Wallace Director of Foundation Relations

³ Russell Engler, Connecting Self-Representation to Civil Gideon: What Existing Data Reveal About When Counsel Is Most Needed, 37 Fordham Urb. L.J. 37, 58-66 (2010).

| Section 1 - A | GENCY INFORMATION | FY19 Total Rqst | FY19 COAD | FY19 BOS | | |
|---------------|---|-----------------|------------------------------|------------|--|--|
| Agency: | Region Ten Community Services Board | \$ 130,583 | \$- | \$- | | |
| Address: | 500 Old Lynchburg Road, Charlottesville, VA 22903 | Contact E-mail: | kathy.williams@regionten.org | | | |
| Contact: | Kathy Williams, Senior Director of Administrative Services | Contact Phone: | 434-972-1816 | | | |
| Section 2 - F | Section 2 - FUNDING REQUESTS BY PROGRAM AREA | | FY19 COAD | FY19 BOS | | |
| Program 1: | Comprehensive Services | \$ 130,583 | \$- | \$ - | | |
| Program 2: | | | \$- | \$- | | |
| Program 3: | | | \$- | \$- | | |
| Program 4: | | | \$- | \$- | | |
| Program 5: | | | \$- | \$- | | |
| Program 6: | | | \$- | \$- | | |
| Program 7: | | | \$- | \$- | | |
| 0 | ECONIDIAND UICTIFICATION OF FUNDING NEEDS (Driefly describe house | | | I) | | |

Section 3 - DESCRIPTION AND JUSTIFICATION OF FUNDING NEEDS (Briefly describe how the funding would be used. Bullets preferred.)

Region Ten's system of mental health, intellectual disabilities and substance use disorders treatment and prevention services provides a continuum of services which enables persons to remain in their home communities and receive treatment in the least restrictive environment. The core services provided by Region Ten include: outpatient, case management, emergency, day support, residential, prevention and early intervention. Funds received from Fluvanna County in conjunction with funds from State, Federal Block Grants and Fees (mostly Medicaid) are blended and braided to provide the necessary supports to assure that both the quality and quantity of services exist to meet the needs of persons needing services in your community.

| AGENCY INF | ORMATION | FY1 | 9 Total Rqst | FY19 COAD | FY19 BOS |
|---------------|---|----------|-----------------|---------------------|------------------|
| Agency: | Region Ten Community Services Board | \$ | 130,583 | \$- | \$ |
| Section 4 - C | THER FUNDING SOURCES (Please list any other source(s) of funding for the | progra | m(s).) | | - |
| ate Departn | nent of Behavioral Health and Developmental Services, the localities of Albem | narle, C | harlottesville, | Greene, Louisa, an | d Nelson, and th |
| epartment o | f Medical Assistance (DMAS) are the primary sources of funding. | | | | |
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| ection 5 - I | MPACT IF NOT FUNDED BY FLUVANNA COUNTY (Briefly explain the impact on | each pr | ogram area if n | ot funded by Fluvan | na County.) |
| | mplex funding mix that support the wide array of services provided we would | · · · | - | • | |
| iority to gra | nts and jurisdictions were funding is provided to proportionate to expenses i | ncurred | d by Region Te | en. | _ |
| , , | | | | | |
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| Section 6 - 1 | ADDITIONAL INFORMATION | | | | |
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REGION TEN COMMUNITY SERVICES BOARD FY19 Local Shares Report FY17 Services By Locality

| | | Total | Albemarle | Charlottesville | Fluvanna | Greene | Louisa | Nelson |
|------------------------|-----------------------------|------------|------------------|-------------------------|-----------|-----------|-----------------|-----------|
| 24 Hour Emergency | UNITS | 13,940 | 3,101 | 8,022 | 720 | 512 | 1,011 | 574 |
| | CLIENTS | 2,111 | 657 | 729 | 210 | 141 | 251 | 123 |
| | COST | 1,944,989 | 462,523 | 1,059,649 | 108,019 | 75,580 | 154,124 | 85,094 |
| O/P Case Mgmt. | UNITS | 112,448 | 31,660 | 47,240 | 8,259 | 5,554 | 11,349 | 8,386 |
| | CLIENTS | 4,849 | 1,168 | 1,263 | 650 | 533 | 793 | 442 |
| | COST | 14,126,274 | 3,988,823 | 5,779,878 | 1,036,125 | 763,500 | 1,547,754 | 1,010,194 |
| Day Support | UNITS | 814,327 | 262,633 | 198,627 | 67,374 | 76,286 | 102,463 | 106,944 |
| | CLIENTS | 1,302 | 398 | 382 | 115 | 131 | 156 | 120 |
| | COST | 9,976,314 | 3,217,512 | 2,433,381 | 825,401 | 934,577 | 1,255,278 | 1,310,165 |
| Residential - Beds | UNITS | 32,088 | 5,536 | 24,874 | 468 | 204 | 782 | 224 |
| | CLIENTS | 573 | 161 | 271 | 42 | 30 | 48 | 21 |
| | COST | 8,284,984 | 1,492,095 | 6,517,304 | 40,842 | 19,387 | 193,529 | 21,827 |
| Residential - Hours | UNITS | 46,122 | 7,429 | 33,912 | 80 | 447 | 3,197 | 1,057 |
| | CLIENTS | 305 | 62 | 192 | 1 | 4 | 32 | 14 |
| | COST | 3,517,513 | 566,582 | 2,586,346 | 6,079 | 34,061 | 243,863 | 80,582 |
| Prevention | UNITS | - | | | | | | |
| | CLIENTS | - | | | | | | |
| | COST | 593,485 | | | | | | |
| Mohr Center | UNITS | 2,043 | 645 | 784 | 100 | 184 | 238 | 92 |
| | CLIENTS | 79 | 22 | 31 | 5 | 6 | 11 | 4 |
| | COST | 471,123 | 148,666 | 180,795 | 23,103 | 42,431 | 55,009 | 21,119 |
| City Drug Treatment | UNITS | 14,135 | 4,556 | 7,209 | 1,136 | 214 | 534 | 486 |
| | CLIENTS | 469 | 160 | 227 | 34 | 11 | 27 | 10 |
| | COST | 617,755 | 199,196 | 313,279 | 49,345 | 11,226 | 23,341 | 21,368 |
| Grand Total: | UNITS | 1,035,103 | | | | | | |
| | CLIENTS | 9,688 | 2,628 | 3,095 | 1,057 | 856 | 1,318 | 734 |
| | COST | 39,532,437 | 10,075,397 | 18,870,632 | 2,088,914 | 1,880,762 | 3,472,898 | 2,550,349 |
| Albemarle/Chv. Prg A | ajustment | TOTAL | (347,862) ALB | (494,074) CHV | FLUV | GREENE | LOUISA | NELSON |
| Net Value of Services | for 2019 formula | 38,097,016 | 9,727,535 | 18,376,558 | 2,088,914 | 1,880,762 | 3,472,898 | 2,550,349 |
| PERCENT SERVICES F | | 100% | 25.5% | 48.2% | 5.5% | 4.9% | 9.1% | 6.7% |
| | | 249,675 | 105,715 | 49,071 | 26,133 | 19,785 | 24 126 | 14,835 |
| POPULATION (WELDON COO | PER STATE 2016 POPULATION E | 100% | 42.3% | 49,071 | 10.5% | 7.9% | 34,136 13.7% | 5.9% |
| | | 1000/ | 22.0% | 22.0% | 0.00/ | C 40/ | 11 40/ | 6.2% |
| FY2019 FORMULA PE | RCENT SHARES | 100% | 33.9% | 33.9% | 8.0% | 6.4% | 11.4% | 6.3% |
| FY2019 FORMULA PE | RCENT SHARES | 1,637,413 | 555,694 | 555,821 | 130,583 | 105,294 | 186,568 | 103,452 |
| FY2018 Actual Local | Appropriation | 1,605,346 | 573,611 | 587,977 | 126,250 | 81,922 | 135,000 | 100,586 |
| FY2019 REQUESTED | INCREASE | 32,066 | (17,917) | (32,156) | 4,333 | 23,372 | 51,568 | 2,866 |
| HOLD HARMLESS SH | ARE | 50,073 | 17,917 | 32,156 | - | - | - | - |
| FY19 ADJUSTED REQ | UEST | 1,687,485 | 573,611 | 587,977 | 130,583 | 105,294 | 186,568 | 103,452 |
| % change from prior | | 5.1% | 0.0% | 0.0% | 3.4% | 28.5% | 38.2% | 2.8% |
| \$ change from prior y | | 82,139 | - | - | 4,333 | 23,372 | 51,568 | 2,866 |
| Return on Investmer | nt | 23:1 | 17:1 | 31:1 | 16:1 | 18:1 | 19:1 | 25:1 |

Fluvanna County

| Section 1 - AG | SENCY INFORMATION | FY19 Total Rqst | FY19 COAD | FY19 BOS | | |
|--|---|---------------------|----------------------------|----------|--|--|
| Agency: | Jefferson Area Board of Aging - JABA | \$ 90,646 | \$- | \$- | | |
| Address: | 674 Hillsdale Drive Charlottesville, VA 22901 | Contact E-mail: | mkeane@jabacares.org | | | |
| Contact: | Marta Keane, CEO | Contact Phone: | | | | |
| Section 2 - FUNDING REQUESTS BY PROGRAM AREA | | FY19Prog Rqst | FY19 COAD | FY19 BOS | | |
| Program 1: | Community Resource Services | \$ 55,097 | \$- | \$- | | |
| Program 2: | Senior Health and Wellness | \$ 28,953 | \$- | \$- | | |
| Program 3: | Adult Care Center | \$ 6,596 | \$- | \$- | | |
| Program 4: | | | \$- | \$- | | |
| Program 5: | | | \$- | \$- | | |
| Program 6: | | | \$- | \$- | | |
| Program 7: | | | \$- | \$- | | |
| Section 3 - DI | SCRIPTION AND JUSTIFICATION OF FUNDING NEEDS (Briefly describe how th | ne funding would be | used. <u>Bullets prefe</u> | erred.) | | |

*<u>Community Resource Services</u> supports multiple distinct programs providing direct support for older adults, people with disabilities, and caregivers to promote safely aging in place. These services support individuals and families in making informed decisions by helping them understand their needs and unique situations and translate this information into strategies and plans based on available community resources. These programs include: Information and Assistance, Insurance Counseling, Legal Assistance Program, Ombudsman Program, Options Counseling, and Volunteer Services. *<u>Senior Health and Nutrition</u> supports shared programming and meals for the weekly Fork Union Active Older Adult Program as well as 2 current and at least one future outreach sites in partnership with Fluvanna County Parks and Recreation. This request funds a nurse 8 hours a week (total) at the Fork Union Active Older Adult Center and the outreach sites to meet the needs of Fluvanna residents at a time when chronic diseases such as diabetes and hypertension are on the rise in the elderly population. The nurse provides close monitoring and and education for self-management which are essential to preventing serious negative outcomes. This program also provides chilled, home delivered meals to county residents who are unable to prepare their own meals or who need additional nutritional options due to ill health and lack of mobility. *Fluvanna funding provides scholarships for Fluvanna county residents who may not be able to afford the full daily rate in DSS/DMAS and VA certified <u>Adult Care Center</u>. **THIS REQUEST INCLUDES AN INCREASE TO SUPPORT ADDITIONAL NURSING HOURS AND AN INCREASED NUMBER OF MEALS AT THE PARKS AND RECREATION/JABA OUTREACH SITES**.

| AGENCY IN | FORMATION | FY1 | 9 Total Rqst | FY19 COAD | FY19 BOS |
|----------------------------|--|---------|------------------|----------------------------|--------------------------------|
| Agency: | Jefferson Area Board of Aging - JABA | \$ | 90,646 | \$ | - \$ |
| Section 4 - (| OTHER FUNDING SOURCES (Please list any other source(s) of funding for the p | rogra | m(s).) | | |
| • | : Federal Government (\$92,997), State Government (\$50,337), Fundraising by J ract Revenue, Medicaid for ACC). | ABA (| \$54,220), Othe | er (\$5,000 - Un | ited Way Designated |
| Section 5 - I | MPACT IF NOT FUNDED BY FLUVANNA COUNTY (Briefly explain the impact on e | ach pr | ogram area if no | ot funded by Flux | vanna County.) |
| In 2017, JAE | A served 1,193 Fluvanna County residents. Data shows that the 65+ population | n in Fl | uvanna County | is growing. Pe | ople 65+ comprised |
| 18.83% of t | he population in 2016. By 2040 this will almost increase to 24.57% of county re | sident | s. Our most vu | Inerable group | , those 85+ will increa |
| at a faster r | ate, 125% by 2040. We know 19% of Fluvanna seniors live alone, many with a li | mited | l income, with | fewer personal | l supports in place. No |
| funding the | requested increase would not allow us to support current and planned outre | ach s | ites by expand | ling nursing sup | oport and increasing |
| meals. | Non-funding would affect the lower income older population in Fluvanna Co | unty | by: | | |
| *Loss of a fa | amiliar, convenient entry point into aging and disability services networks. | | | | |
| *Increased | time and frustration involved in finding services and supports to meet their nee | eds. | | | |
| *Increased | demand on county services around aging issues. | | | | |
| Section 6 - / | ADDITIONAL INFORMATION (Non-funding impact continued:) | | | | |
| *Decreased | awareness of resources and services to assist individuals and families with the | ir agir | g issues and q | uestions. | |
| *Reduced a | vailability of staff who provide intensive support and coordination of multiple s | ervice | es. | | |
| *Fewer mea | als available to those who need it. | | | | |
| *Premature | institutionalization, poor nutrition, less access to services and supports that al | low tł | nem to age in t | heir communit [,] | y of choice. |
| *Less ready | access to medical care. | | | | |
| *Incroscod | isolation resulting in increased depression, stress, fear and loneliness. | | | | |
| IIICI easeu | | | | | |
| | g would affect family caregivers by: | | | | |
| Non-fundin | g would affect family caregivers by: eir own health at risk as many caregivers are elderly themselves. | | | | |
| Non-fundin *Putting the | | cial se | ecurity. | | |



JAUNT, Inc. 104 Keystone Place Charlottesville, VA 22902-6200 Brad Sheffield Executive Director

December 1, 2017

Mary Anna Twisdale Management Analyst County of Fluvanna, Finance Department 132 Main St Palmyra, Virginia 22963

Dear Ms. Twisdale:

JAUNT is pleased to present its FY19 rural public transportation funding assistance request to Fluvanna County. Attached are the materials requested by the County's Finance Department.

JAUNT is estimating that it will perform 8,558 trips for Fluvanna County residents between July 1, 2018 and June 30, 2019. Based on this demand, JAUNT is requesting local funding assistance in the amount of **\$93,336**, a \$13,932 increase from the request for FY18. This request is based on maintaining the current level of service, with a focus on improving ridership. Fluvanna's contribution will generate \$286,845 in federal, state, and fares revenues; and subsidy from coordination. The total cost for the FY19 service (including all sources of revenues) will be \$380,181.

For FY19 JAUNT believes if the current service hours can remain stable it can focus its outreach efforts and service delivery on rebuilding ridership. Stable service, from year-to-year, will provide residents with the assurance that they can rely on the transit system. In turn, JAUNT can improve the efficiency and performance of the service while staying within the hours of service dedicated to Fluvanna County.

I am available at any time to discuss this request further, and/or if the County has additional questions. Please contact me at (434) 296-3184 x101 or brads@ridejaunt.org.

Sincerely *cutive* Director

cc: David Feisner, JAUNT Board Representative for Fluvanna County Pat Thomas, JAUNT Board Representative for Fluvanna County

| Section 1 - A | GENCY INFORMATION | FY19 Total Rqst | FY19 COAD | FY19 BOS | | | |
|---------------|---|-------------------|---------------------|----------|--|--|--|
| Agency: | JAUNT Inc. | \$ 93,336 | \$- | \$- | | | |
| Address: | 104 Keystone Place | Contact E-mail: | brads@ridejaunt.org | | | | |
| Contact: | Brad Sheffield | Contact Phone: | 434-296-3184 | | | | |
| Section 2 - F | UNDING REQUESTS BY PROGRAM AREA | FY19Prog Rqst | FY19 COAD | FY19 BOS | | | |
| Program 1: | Rural Public Transportation | \$ 93,336 | \$- | \$- | | | |
| Program 2: | | | \$- | \$- | | | |
| Program 3: | | | \$- | \$- | | | |
| Program 4: | | | \$- | \$- | | | |
| Program 5: | | | \$- | \$- | | | |
| Program 6: | | | \$- | \$- | | | |
| Program 7: | | | \$- | \$- | | | |
| Section 3 - [| ESCRIPTION AND ILISTIFICATION OF FLINDING NEEDS (Briefly describe how | the funding would | he used Bullets pre | forred) | | | |

Section 3 - DESCRIPTION AND JUSTIFICATION OF FUNDING NEEDS (Briefly describe how the funding would be used. Bullets preferred.)

JAUNT is Virginia Public Service Company established to provide regional public transportation. In 1982, Fluvanna County voted to form and participate in JAUNT, Inc. Two Fluvanna County appointed representatives continue to serve on JAUNT's Board of Directors. For FY19, JAUNT requests \$93,336 in local funding to match the federal and state grants available to perform rural public transportation services. This service is open to all residents of Fluvanna County and do not require any prequalification. Under this service residents can call a day ahead to request to be picked up at their home and taken to work, school and other social activities. Local assistance is required as matching funds to access the federal and state funds. For FY19, JAUNT is requesting an increase of \$13,932 over FY18's apportionment. This funding will allow JAUNT to maintain the existing level of service, and continue to work on rebuilding ridership.

| AGENCY INF | ORMATION | FY19 | Total Rqst | FY19 COAD | FY19 BOS |
|----------------|---|----------|--------------|----------------------|-----------------|
| Agency: | JAUNT Inc. | \$ | 93,336 | \$- | \$- |
| Section 4 - C | THER FUNDING SOURCES (Please list any other source(s) of funding for the | program | n(s).) | | |
| If Eluvanna Co | unty's public transportation program is fully funded IALINT will be able to m | atch the | \$03 336 100 | al funde with \$17.2 | 05 in passonger |

If Fluvanna County's public transportation program is fully funded, JAUNT will be able to match the \$93,336 local funds with \$17,295 in passenger fare revenues, \$118,843 in federal operating assistance, \$100,160 in federal capital assistance, \$25,040 in local capital assistance, \$21,407 in state operating assistance, and \$4,100 in subsidy to locality from coordination of other services. Total cost for services for FY19 is \$380,181, of which the local match of \$93,336 represents 25%.

Section 5 - IMPACT IF NOT FUNDED BY FLUVANNA COUNTY (Briefly explain the impact on each program area if not funded by Fluvanna County.)

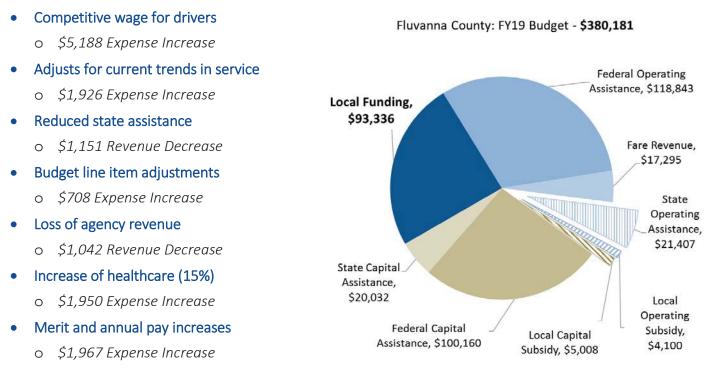
If no additional funding is provided JAUNT will need to eliminate approx. 340 hours of service. Without JAUNT services, people would miss doctors' appointments, dialysis treatments, access to shopping, jobs and other needed services. Currently 38% of the trips we provide are for people with disabilities, 68% are for seniors (some of whom also have disabilities) and 11% are for children. Preliminary analysis of demand and capacity, JAUNT estimates that eliminating the Fluvanna Express service would be the best approach to mitigating the possibility of no additional funding (resulting in reducing service by 340 hours). Approxmitly 1,700 trips, out of 8,372 (20% of the existing ridership), would be declined.

Section 6 - ADDITIONAL INFORMATION

JAUNT has been working to improve efficiencies with the services it provides across the region. In 2011, JAUNT had the best performance in Fluvanna at 3.31 passengers/hr. Recently JAUNT has worked to regain this performance with an increase from 2.35 pass/hr in FY16 to a 2.56 pass/hr as of Sept 2018. This means JAUNT continues to do as much service (ridership) with the resources allocated (hours). However, with FY19 JAUNT will reach its capacity of improved performance, largely due to less resources and the exist of geographic coverage needed. Further, there as been a recent decline in agency services (which traditional offsets the full public transport financial requirement) that further complicates JAUNT's ability to be more efficient. If the very recent trend of agency services decline continues (1,792 hours in FY16 to an est. of 900 hours in FY19), JAUNT will not be able to sustain the service level for Fluvanna County without additional financial support.

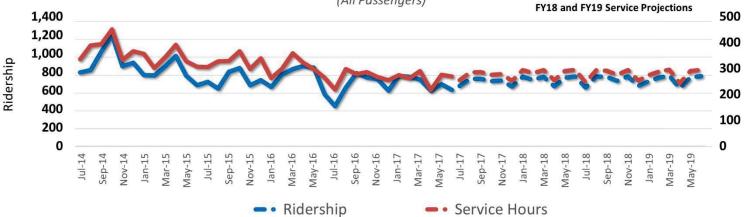
FY19 JAUNT Budget Summary – Fluvanna County

- For FY19 budget principles
 - o Meet needs of the community (ridership)
 - o Maintain high level of performance (carry more passengers per hour)
 - o Address long-standing disparity between the JAUNT driver wage and the competitive market
- Local assistance is \$93,336, \$13,932 increase from FY18



| Performance Indicatores - FY15 to FY19 | | | | | | | | |
|--|---------|---------|---------|---------|---------|--|--|--|
| | FY15 | FY16 | FY17 | FY18 | FY19 | | | |
| Hours | 4,469 | 3,924 | 3,324 | 3,330 | 3,330 | | | |
| Cost/Hr | \$51.16 | \$49.57 | \$56.77 | \$66.54 | \$76.57 | | | |
| Trips | 10,817 | 9,232 | 8,372 | 8,492 | 8,558 | | | |
| Passengers/Hr | 2.42 | 2.35 | 2.52 | 2.55 | 2.57 | | | |
| Revenue Miles | 56,187 | 60,049 | 62,164 | 62,271 | 62,492 | | | |
| Cost/Mile | \$4.07 | \$3.24 | \$3.04 | \$3.56 | \$4.08 | | | |

Three Year Ridership and Service Hours Trend (All Passengers)



Fluvanna County

| Section 1 - A | GENCY INFORMATION | FY19 Total Rqst | FY19 COAD | FY19 BOS | |
|---------------|---------------------------------------|-----------------|--------------------------|------------------|--|
| Agency: | Shelter for Help in Emergency | \$ 9,450 | \$- | \$- | |
| Address: | PO Box 1013 Charlottesville, VA 22902 | Contact E-mail: | mshifflett@shelterforhel | pinemergency.org | |
| Contact: | Melissa Shifflett | Contact Phone: | 434-963-4676, Ex | t. 2 | |
| Section 2 - F | UNDING REQUESTS BY PROGRAM AREA | FY19Prog Rqst | FY19 COAD | FY19 BOS | |
| Program 1: | Shelter for Help in Emergency | \$ 9,450 | \$- | \$- | |
| Program 2: | | | \$- | \$- | |
| Program 3: | | | \$- | \$- | |
| Program 4: | | | \$ - | \$- | |
| Program 5: | | | \$- | \$- | |
| Program 6: | | | \$- | \$- | |
| Program 7: | | | \$- | \$- | |

Section 3 - DESCRIPTION AND JUSTIFICATION OF FUNDING NEEDS (Briefly describe how the funding would be used. <u>Bullets preferred</u>.)

Funding would be used to support the many Shelter services provided to victims of domestic violence: 24-hour hotline (which is a critical step on a path to a violence-free life and serves as a bridge to Shelter services), emergency safe shelter at our 24-hour residential facility, individual or group counseling, legal advocacy, court accompaniment, and children's programs. Services focus on healing the damage inflicted by abuse, restoring a victim's sense of self-efficacy and hope, providing safety, encouraging positive relationships and social connection, promoting good physical and emotional health, assisting access to community resources including employment assistance and housing, and ensuring that children feel safe and are able to succeed in school. Our Outreach and Community services team reaches individuals experiencing DV who need supportive services and information, but do not need or request the safety of our residential facility. The Lethality Assessment Program (LAP) works with local police and sheriff departments, connecting high risk victims of DV with a hotline advocate to provide immediate support, safety planning, information and referral at the scene of a DV incident. We are excited about the recent addition of Fluvanna County to the LAP program and hope to implement it in the other rural counties we serve as well. The Prevention Services program reaches into our local schools and youth groups providing education and support to the area's child and teenage population, utilizing evidence-based curriculum and activities to engage youth and enable them to identify abusive behaviors & understand that there are alternatives to violence. This program seeks to address the need to educate and support our community to move beyond intervention services into preventative action.

| AGENCY INF | ORMATION | FY19 T | otal Rqst | FY19 COAD | FY19 BOS | | |
|-------------------|---|---------|-----------|-----------|----------|---|--|
| Agency: | Shelter for Help in Emergency | \$ | 9,450 | \$- | \$ | - | |
| Section 4 - O | THER FUNDING SOURCES (Please list any other source(s) of funding for the | program | (s).) | • • | • • | | |
| Albemarle Cour | nty: \$88,079 | | | | | | |
| City of Charlotte | esville: \$113,410 | | | | | | |
| Other Local Gov | vernments: \$27,888 | | | | | | |
| State Funding- i | ncluding grants: \$203,483 | | | | | | |
| Federal Funding | g- including grants: \$305,932 | | | | | | |
| Other Grants: \$ | 15,000 | | | | | | |
| Fundraising/Gif | ts and Bequests: \$508,085 | | | | | | |
| Other Revenue | Sources: \$26,876 | | | | | | |
| Section 5 - IN | Section 5 - IMPACT IF NOT FUNDED BY FLUVANNA COUNTY (Briefly explain the impact on each program area if not funded by Fluvanna County.) | | | | | | |

Fluvanna County government funds are a critical part of the success of our program as the local government grant funds enable us to leverage other grant funding and stretch dollars further. That is very important for a small non-profit such as the Shelter for Help in Emergency, and without funding from Fluvanna County, it would be difficult for the Shelter to maintain the level of services provided to the community. The hiring of our Rural Legal Advocate in 2016 has enabled a higher presence and involvement of the Shelter in the four outlying counties of PD10, and now that LAP has been implemented in Fluvanna, there will be more DV victims identified and connected with Shelter services. In FY17, the Shelter received **62** calls to our 24-hour emergency hotline from Fluvanna residents, a 200% increase from FY16. Advocacy services also increased 170% from FY16 to FY17, with **27** clients from Fluvanna, who didn't need or request emergency shelter, receiving advocacy services such as court accompaniment, counseling and other services. In addition, emergency shelter at our 24-hour residential facility was provided to **6** residents of Fluvanna, for a total of **109** nights of safety.

Section 6 - ADDITIONAL INFORMATION

Fluvanna County

| Section 1 - A | GENCY INFORMATION | FY19 Total Rqst | FY19 COAD | FY19 BOS |
|------------------|--|----------------------|-----------------------------|--------------------|
| Agency: | Sexual Assault Resource Agency | \$ 1,200 | \$- | \$- |
| Address: | 335 Greenbrier Drive, Suite 102, Charlottesville, VA 22901 | Contact E-mail: | director@saracville | .org |
| Contact: | Rebecca Weybright, Executive Director | Contact Phone: | 434-295-7273 | |
| Section 2 - F | UNDING REQUESTS BY PROGRAM AREA | FY19Prog Rqst | FY19 COAD | FY19 BOS |
| Program 1: | Survivor services | \$ 1,200 | \$- | \$- |
| Program 2: | | | \$- | \$- |
| Program 3: | | | \$- | \$- |
| Program 4: | | | \$- | \$- |
| Program 5: | | | \$- | \$- |
| Program 6: | | | \$- | \$- |
| Program 7: | | | \$- | \$- |
| Section 3 - D | ESCRIPTION AND JUSTIFICATION OF FUNDING NEEDS (Briefly describe how t | the funding would b | e used. <u>Bullets pref</u> | erred.) |
| Funding from | Fluvanna County will be used for crisis and direct services to victims of sexual | violence residing in | or assaulted in Fluva | anna County. These |
| services will ir | iclude: | | | |
| * 24-hour hot | ine | | | |

* 24-hour advocacy support and accompaniment at the UVA Emergency Department

* advocacy and support to survivors and their family/friends

* therapy (individual and group)

* accompaniment to court proceedings and advocacy for other services as needed

* information and referral

* staff support at Multi-Disciplinary Team and Sexaul Assault Response Team meetings

We also look forward to working with the Lake Monticello Police and Fluvanna Sheriff's department on building a trauma-informed response to survivors of sexual violence.

| AGENCY INF | ORMATION | FY19 To | otal Rqst | FY19 COAD | FY19 BOS |
|-----------------|---|-------------|--------------|-----------------------|------------|
| Agency: | Sexual Assault Resource Agency | \$ | 1,200 | \$- | \$ |
| Section 4 - C | THER FUNDING SOURCES (Please list any other source(s) of funding for the p | program(s) |).) | • | • |
| *Virginia Depa | artment of Criminal Justice Services | | | | |
| *Virginia Depa | artment of Social Services | | | | |
| *City of Charlo | ottesville | | | | |
| *Albemarle Co | ounty | | | | |
| *Local founda | tions | | | | |
| *Individual do | nations. | | | | |
| | | | | | |
| | | | | | |
| Section 5 - I | MPACT IF NOT FUNDED BY FLUVANNA COUNTY (Briefly explain the impact on e | each progra | im area if n | ot funded by Fluvann | a County.) |
| urvivor Servi | ces: Survivors of sexual violence experience a range of concerns in the afterm | ath of a se | | Ilt Our clients recei | ive crisis |

Survivor Services: Survivors of sexual violence experience a range of concerns in the aftermath of a sexual assault. Our clients receive crisis intervention, counseling, and safety planning. We work to reduce the impact of trauma and receive high rates of satisfaction for our services. The survivor's ability to receive the needed services ensures a quicker recovery and greater ease in returning to work, family life, and/or school. The survivor's ability to resume a normal life has an overall positive impact on the community. SARA works with other victim service providers in the community, and we are frequently called on for information, training and support. A reduction in funding will reduce our ability to serve residents of Fluvanna County.

Section 6 - ADDITIONAL INFORMATION

Thank you for your consideration of this proposal.

Fluvanna County

| Section 1 - A | GENCY INFORMATION | FY19 Total Rqst | FY19 COAD | FY19 BOS |
|---------------|---|-----------------------|----------------------|----------|
| Agency: | Fluvanna/Louisa Housing Foundation | \$ 16,000 | \$ - | \$- |
| Address: | PO Box 160, Louisa, VA 23093 | Contact E-mail: | dburke@louisa.org | |
| Contact: | Dan Burke | Contact Phone: | 540-967-3484 | |
| Section 2 - F | UNDING REQUESTS BY PROGRAM AREA | FY19Prog Rqst | FY19 COAD | FY19 BOS |
| Program 1: | Emergency Home Repairs | \$ 6,000 | \$- | \$- |
| Program 2: | Housing Choice Rental Vouchers | \$ 6,000 | \$- | \$- |
| Program 3: | Portable Aluminum Handicap Ramps | \$ 2,000 | \$- | \$- |
| Program 4: | HOME Program: First Time Homebuyer/Affordable Rental Units | \$ 2,000 | \$- | \$- |
| Program 5: | | | \$- | \$- |
| Program 6: | | | \$- | \$ - |
| Program 7: | | | \$- | \$- |
| Section 3 - F | ESCRIPTION AND ILISTIFICATION OF FUNDING NEEDS (Briefly describe ho | w the funding would l | ne used Bullets pref | erred) |

Section 3 - DESCRIPTION AND JUSTIFICATION OF FUNDING NEEDS (Briefly describe how the funding would be used. Bullets preferred.)

*EMERGENCY HOME REPAIRS: We help low income eligible homeowners pay for necessary repairs to keep their homes "warm, safe & dry." These repairs typically include well & septic repairs, plumbing leaks, heating & cooling systems repair, and roof repair or replacement. The Foundation coordinates and pays the contractor, then funds the work with a combination of grants and no-interest loans to the homeowner. In CY2016 we helped 36 Fluvanna families with over \$45,000 of repairs, including over \$17,000 in outside grant funding. This CY2017 we are on pace to exceed that. ***HOUSING CHOICE VOUCHERS:** we administer the HUD program that provides rental assistance through vouchers to eligible residents. There are about 70 vouchers per county. Daily administration of this program is a full-time job for one of our staff. The waiting list for vouchers is very long and currently closed to new applicants. ***ALUMINUM HANDICAP RAMPS:** We provide at no cost these handicap ramps for temporary use. When no longer needed the ramps are dismantled and moved to the next family. Currently we have 35 sets of ramps intalled in the County. ***HOME PROGRAM:** With this HUD funding we are able to purchase property and build new homes for first-time homebuyers and provide them down payment assistance at closing. Our staff provides initial credit counseling and guides the families thru Piedmont Housing Alliance's program of other financial counseling. We currently have several County residents going thru this process. We can also use this federal funding to help pay for new homes built as affordable rental properties. We have recently begun two new homes in the Houchens Place development in Palmyra. These units will be built energy efficient and fully handicap accessible. Our first tenants there will be long-time Fluvanna County citizens and includes a senior disabled couple in one unit, and a single mom with a disabled child in the other.

| AGENCY INF | ORMATION | FY19 | Total Rqst | FY19 COAD | FY19 BOS |
|---------------|---|---------|------------|-----------|----------|
| Agency: | Fluvanna/Louisa Housing Foundation | \$ | 16,000 | \$ - | \$ - |
| Section 4 - C | THER FUNDING SOURCES (Please list any other source(s) of funding for the p | program | ו(s).) | | |

We receive \$25,650 from Louisa County to help cover administrative costs to provide these same services. We also receive admin funds from VHDA to manage the Voucher Program, though these funds do not cover the entire cost of managing the program. We also receive small admin fees for manging the HOME and Indoor Plumbing programs. We use rental income from Foundation owned rental properties to help with our operating costs, but the mandated affordable rental rates provide only a portion of the property management expenses. Please note that we also paid over \$4,300 in Real Estate Taxes back to Fluvanna County for these rental units. This basic platform of support of \$16,000 from Fluvanna County helps pay our Foundation staff of three full-time and one part-time employee, and allows us to provide the full range of activites involved with the above programs.

Section 5 - IMPACT IF NOT FUNDED BY FLUVANNA COUNTY (Briefly explain the impact on each program area if not funded by Fluvanna County.)

Any reduction of funding would make it increasingly difficult to provide the basic services noted above, or some of the other programs we assist local residents in Fluvanna County. We have been able to hold the line in operating costs over the last couple years, decreasing some line items, but faced with continued increases in other costs. We are faced with additional payroll costs with the new part-time employee based out of Fluvanna County that we added this year. Long run we are looking to increase our number of affordable rental properties in order to increase somewhat the rental income we receive. We feel a constant threat of reduced Federal and State funding for programs we provide, so we are very thankful for the existing sources of operating funds. As long as we continue covering our operating costs, our Foundation has over the years developed program income that pays for so much of the actual assistance to our clients.

Section 6 - ADDITIONAL INFORMATION

The Housing Foundation's activities are geared towards assisting the lower-income citizens of the community, especially the fixed-income elderly and/or disabled residents. But these activities generate a much greater economic impact to our local area. The following dollar spending provides greater exponential economic return to Fluvanna County: ******The \$45,000 worth of emergency home repairs was paid to local contractors and suppliers, ******The Housing Choice Vouchers provided landlords with stable, market rate rental income on their over 70 Fluvanna County rental properties, ****** Our own rental properties returned \$4,300 in Fluvanna real estate taxes, and we spent over \$2,000 in necessary repairs and maintenance to local vendors, ****** Construction of our two new rental homes in Palmyra will provide payments of over \$380,000 to local contractors and suppliers, ****** Our anticipated purchase of property and construction of a new home for a Fluvanna first time home buyer will generate an additional \$150,000 in real estate and construction payments. With the addition of our new part-time Fluvanna employee and the new office space in Palmyra, we actually anticipate raising the bar in the quantity and quality of services that we provide in Fluvanna County.

Fluvanna County

| Section 1 - A | GENCY INFORMATION | FY19 Total Rqst | FY19 COAD | FY19 BOS |
|----------------|---|-----------------|--------------------|------------------|
| Agency: | Piedmont Housing Alliance | \$ 2,500 | \$- | \$- |
| Address: | 682 Berkmar Circle, Charlottesville, VA 22901 | Contact E-mail: | kreifenberger@pied | dmonthousing.org |
| Contact: | Karen Reifenberger | Contact Phone: | 434-817-0662 | |
| Section 2 - Fl | UNDING REQUESTS BY PROGRAM AREA | FY19Prog Rqst | FY19 COAD | FY19 BOS |
| Program 1: | Comprehensive Housing Counseling | \$ 2,500 | \$- | \$- |
| Program 2: | | | \$- | \$- |
| Program 3: | | | \$- | \$- |
| Program 4: | | | \$- | \$- |
| Program 5: | | | \$- | \$- |
| Program 6: | | | \$- | \$- |
| Program 7: | | | \$- | \$- |

Section 3 - DESCRIPTION AND JUSTIFICATION OF FUNDING NEEDS (Briefly describe how the funding would be used. Bullets preferred.)

To support Comprehensive Housing Counseling services: home purchase education and counseling, mortgage default and foreclosure counseling, credit counseling, rental counseling, financial coaching, money management education, down payment assistance for home purchase and VIDA matched savings program for asset-building. Our financial coaching and housing counseling improves household financial stability, promotes and increases employee retention in the local workforce, and helps residents to attain and preserve their family's greatest asset. In FY16/17, we assisted 55 Fluvanna County residents with individual housing counseling, including 24 home purchase counseling clients, 21 mortgage default/foreclosure clients, 2 post purchase non-delinquency client, and 8 rental counseling clients. We also provided financial literacy and VHDA Homebuyer Education classes that served 6 Fluvanna County residents in FY16/17. In terms of asset-building resources, this year we assisted two Fluvanna County first-time homebuyers: one family, a single mother of four children, was assisted with housing counseling and \$22,000 in down payment assistance from our allocation of state HOME funds; another family, a couple with two children, was assisted with housing counseling and VIDA funds of \$8,000 to match their \$4,000 savings for down payment.

| AGENCY INF | ORMATION | FY19 1 | Fotal Rqst | FY19 COAD | FY19 BOS |
|----------------|---|-----------|---------------|------------------------|-----------------|
| Agency: | Piedmont Housing Alliance | \$ | 2,500 | \$- | \$ |
| Section 4 - C | THER FUNDING SOURCES (Please list any other source(s) of funding for the p | program(| s).) | • | 1 |
| J.S. Departme | ent of Housing & Urban Development (HUD), Virginia Housing Development A | uthority | (VHDA),Vir | ginia Department of | f Housing and |
| community D | evelopment (DHCD), City of Charlottesville, Louisa County, Fluvanna County, f | oundatic | on grants, c | orporate and individ | lual donations. |
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| Section 5 - I | MPACT IF NOT FUNDED BY FLUVANNA COUNTY (Briefly explain the impact on e | each prog | ram area if r | not funded by Fluvanr | a County.) |
| viedmont Hou | ising Alliance relies on a broad range of support from local, state, federal and | private s | ources to f | und its services to th | ne regional |
| | everal of these sources have reduced their available funding. As a result, fund | - | | | - |
| | to continue to provide important financial and housing counseling services to | - | | | |
| | in purchasing homes, saving their homes from foreclsoure, and successfully n | | - | | • |
| | eds. Without local funding, we would face limitations on our ability to provide | | | | |
| | , and home ownership. | | | | |
| usset building | , and nome ownership. | | | | |
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| Section 6 - A | ADDITIONAL INFORMATION | | | | |
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Fluvanna County

| Section 1 - A | GENCY INFORMATION | FY19 Total Rqst | FY19 COAD | FY19 BOS |
|---------------|--|-----------------|-------------------|----------|
| Agency: | Jefferson Area CHIP | \$ 52,020 | \$- | \$- |
| Address: | 1469 Greenbrier Place, Charlottesville, VA 22901 | Contact E-mail: | jon.nafziger@jach | nip.org |
| Contact: | Jon Nafziger, Executive Director | Contact Phone: | 434-964-4700 | |
| Section 2 - F | UNDING REQUESTS BY PROGRAM AREA | FY19Prog Rqst | FY19 COAD | FY19 BOS |
| Program 1: | Jefferson Area CHIP Family Support (Home Visiting) Program | \$ 52,020 | \$- | \$- |
| Program 2: | | | \$- | \$- |
| Program 3: | | | \$- | \$- |
| Program 4: | | | \$- | \$- |
| Program 5: | | | \$- | \$- |
| Program 6: | | | \$- | \$- |
| Program 7: | | | \$- | \$- |
| | | | | |

Section 3 - DESCRIPTION AND JUSTIFICATION OF FUNDING NEEDS (Briefly describe how the funding would be used. Bullets preferred.)

Jefferson Area CHIP partners with families to create nurturing home environments and to promote the health and well-being of children in Fluvanna County. We serve babies and children age 0-6 and pregnant women from low income families. Fluvanna County funds support the salaries of a Nurse and Family Support Worker who offer Fluvanna families the following services through home visits: 1) health assessments, health education, navigation of and improved access to health care services; 2) home safety screenings and resources; 3) parenting education, learning activities and coaching to help families create nurturing homes and prepare their children for school; 4) regular developmental screenings and activities to promote healthy child development; 5) supports for family self-sufficiency through employment and connecting families to community resources. In FY2017, CHIP served 35 children from 22 families. Goals for FY2019 include:

- 95% of children will have an established medical home
- 85% of children will be up to date on well child visits
- 80% of families will demonstrate positive parent-child interactions
- 85% of children with appropriate growth and development as measured by the Ages and Stages Developmental screening tool
- 90% of those not typically developing will be referred for further assessment and will receive ongoing follow-up by CHIP staff.

| AGENCY INF | ORMATION | FY19 | 9 Total Rqst | FY19 COAD | FY19 BOS |
|---------------|---|----------|----------------|----------------------|--------------------|
| Agency: | Jefferson Area CHIP | \$ | 52,020 | \$- | \$ |
| Section 4 - C | THER FUNDING SOURCES (Please list any other source(s) of funding for the | program | m(s).) | | |
| or the Fluvar | na CHIP program, other funding sources include CHIP of Virginia (state Gene | ral Fund | d and TANF do | ollars), United Way | Thomas Jefferso |
| rea, Medicai | d reimbursements for prenatal nursing services (for eligible families), founda | tion gra | nts and indiv | idual donations. | |
| | | | | | |
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| | | | | | |
| | MPACT IF NOT FUNDED BY FLUVANNA COUNTY (Briefly explain the impact on | | - | • | • • |
| | vanna County funding would require us to close our office and the program i | | • | | |
| | lies for FY19. CHIP raises the remaining support required, but would not be a | | | | • |
| | I support systems needed to give families the information, resources and con | | | • | |
| ••••• | ns have been interrupted by trauma, generational poverty, health and menta | | | | • • |
| | icult circumstances to do the important work of good parenting and building | - | | | |
| of low-income | e children in Fluvanna County, helping families move toward self-sufficiency a | nd prev | enting future | e taxpayer support. | |
| | | | | | |
| Section 6 - A | ADDITIONAL INFORMATION | | | | |
| amilies enrol | led in CHIP face many barriers to raising healthy children in nurturing homes, | but als | o have many | strengths. CHIP da | ta from FY2017 |
| hows that, fo | r the families we partner with: 65% of mothers are high school graduates/G | ED recip | pients; 11th g | rade was the avera | ge level of schoo |
| ompleted; 60 | 0% were two parent families; 35% of parents have a chronic medical condition | n; and 6 | 67% of familie | s had one or both p | parents employed |
| efferson Area | a CHIP's Fluvanna Office is located at 5578 Richmond Road in Zion Crossroads | . FY17 | outcome dat | a shows that after o | one year of servio |
| .00% of famil | ies have a medical home for their children, 100% of children have health insu | rance, 9 | 91% are up-to | o-date or on-track v | vith their |
| | s, and a 39% increase in families with one or both parents employed. | | | | |
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Fluvanna County

| Section 1 - AGENCY INFORMATION | | FY19 Total Rqst | FY19 COAD | FY19 BOS | | | | |
|--|--|------------------------------------|--------------------------------|----------|--|--|--|--|
| Agency: | ReadyKids (formerly Children, Youth & Family Services) | \$ 2,500 | \$- | \$- | | | | |
| Address: | 1000 E. High Street, Charlottesville VA 22902 | Contact E-mail: | ahenderson@readykidscville.org | | | | | |
| Contact: | Allison Henderson, Dir. Of Philanthropy | Contact Phone: 434-296-4118 | | | | | | |
| Section 2 - FUNDING REQUESTS BY PROGRAM AREA | | FY19Prog Rqst | FY19 COAD | FY19 BOS | | | | |
| Program 1: | Learning Ready | \$ 2,500 | \$- | \$- | | | | |
| Program 2: | | | \$- | \$- | | | | |
| Program 3: | | | \$- | \$- | | | | |
| Program 4: | | | \$- | \$- | | | | |
| Program 5: | | | \$- | \$- | | | | |
| Program 6: | | | \$- | \$- | | | | |
| Program 7: | | | \$- | \$- | | | | |
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Section 3 - DESCRIPTION AND JUSTIFICATION OF FUNDING NEEDS (Briefly describe how the funding would be used. <u>Bullets preferred</u>.)

Funding will be used to support Fluvanna County kids, families and child care providers experience high quality early learning experiences and positive, nurturing and healthy family relationships. Specifically, funding will be used to support a computer-searchable database for Fluvanna County families searching for child care; to help Fluvanna child care providers improve the quality of their services - particularly to low-income families; provide the evidenced based program, Al's Pals, in Fluvanna Head Start classrooms; and provide intensive counseling for victims of child abuse and their non-abusing family members at no-cost, including weekly services offered on-site at the Fluvanna County DSS office.

| AGENCY INFORMATION | | FY | 19 Total Rqst | FY19 COAD | FY19 BOS |
|--------------------|--|---------------|------------------|----------------------|---------------|
| Agency: | ReadyKids (formerly Children, Youth & Family Services) | \$ | 2,500 | \$- | \$ |
| Section 4 - C | DTHER FUNDING SOURCES (Please list any other source(s) of funding f | or the progra | am(s).) | 1 | - |
| - | our funding sources include: City of Charlottesville (\$148,542); Albema te and federal grants (\$967,924); private grants (\$92,000); contracted | | | | |
| eadyKids is c | MPACT IF NOT FUNDED BY FLUVANNA COUNTY (Briefly explain the imp committed to serving children and families in Fluvanna County, and cor | tinues to ac | tively pursue d | iverse funding strea | ams for our |
| - | hat they remain stable even during uncertain economic times. The Co f its value is important to us. | unty's demo | nstration of its | support for our wo | ork there and |
| .cognition of | | | | | |
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| | ADDITIONAL INFORMATION | | | | |
| eadyKids is g | grateful for the continued support of Fluvanna County. | | | | |
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Fluvanna County

| Section 1 - AGENCY INFORMATION | | | FY19 Total Rqst | FY19 COAD | FY19 BOS |
|--|--|-------|------------------------------|-----------|----------|
| Agency: | Piedmont Workforce Network | \$ | 3,920 | \$- | \$- |
| Address: | 2211 Hydraulic Road, Suite 104, Charlottesville, VA 22901 | n | nhkegley@centralvirginia.org | | |
| Contact: | Mary-Huffard Kegley, Assistant Director | | 434.979.5610 ext 21 | | |
| Section 2 - FUNDING REQUESTS BY PROGRAM AREA | | | FY19Prog Rqst | FY19 COAD | FY19 BOS |
| Program 1: | Piedmont Workforce Network | \$ | 3,920 | \$- | \$- |
| Section 3 - D | ESCRIPTION AND JUSTIFICATION OF FUNDING NEEDS (Briefly describe how the funding would be used. E | Bulle | ets preferred.) | | |
| | Piedmont Workforce Network (PWN) is one of 17 local Workforce Development Boards in the Commonwealth of Virginia serving 10 counties (Albemarle, Culpeper, Fauquier, Fluvanna, Greene, Louisa, Madison, Nelson, Orange and Rappahannock) plus the City of Charlottesville in the Area 6. PWN is committed to addressing workforce development needs and combating unemployment by providing services to the unemployed, the underemployed, youth with barriers to employment, individuals with disabilities, Veterans, businesses, and more. PWN serves as the regional convener for workforce systems, which should be driven by the demands of business. Initiatives to strengthen the workforce are intended to increase the talent base and skills available to the region's employers. By using the Target Market Report and the newly released GO Virginia Growth & Diversification Plan, PWN will continue to work to ensure that the programs for job seekers meet the needs of our business community now and over the long-term. | | | | |
| Agency: | Piedmont Workforce Network | \$ | 3,920 | \$- | \$ - |

Section 4 - OTHER FUNDING SOURCES (Please list any other source(s) of funding for the program(s).)

The PWN receives funding annually from the U.S. Department of Labor-Employment and Training Administration to administer the Workforce Innovation and Opportunity Act (WIOA) programs. These programs assist eligible job seekers in participating in education and skills development activities (including occupational skills training and work experiences) in order to develop skills to obtain self-sufficient employment. The federal funding provided to PWN is limited in scope and does not provide comprehensive workforce development services throughout Area 6. Locality funds are requested each year from the region's localities to conduct activities that are not considered allowable expenditures under federal guidelines. PWN requests funds at 15 cents per capita as determined by the Weldon Cooper Center population data. The amounts PWN requests from each locality for FY 19 are: Albemarle County \$15,857, City of Charlottesville \$7,361, Culpeper County \$7,408, Fauquier County \$10,225, Fluvanna County \$3,920, Greene County \$2,968, Louisa County \$5,147, Madison County \$1,965, Nelson County \$2,225, Orange County \$7,361, and Rappahannock County \$1,096.

Section 5 - IMPACT IF NOT FUNDED BY FLUVANNA COUNTY (Briefly explain the impact on each program area if not funded by Fluvanna County.)

Section 5 - IMPACT IF NOT FUNDED BY FLUVANNA COUNTY -- In FY 2017, the Virginia Workforce Center-Charlottesville welcomed 15,003 individual visits. Through the 11 partners located onsite at the "One-Stop" Center and a robust Resource Room, job seekers receive many services including job search assistance, work skills exploration, resume development, career counseling, and referrals to employers with current openings. The Center also hosts numerous job fairs for employers and provides space for business interviews. Through PWN's efforts, 238 individuals last year received direct services through the Workforce Innovation and Opportunity Act (WIOA) programs. The individuals qualified for the WIOA programs based on specific eligibility criteria and became participants in the WIOA program and worked with trained case managers. Participants received staff-assisted job searches, and in some cases, were eligible for financial support for occupational skills training to help them become more marketable. While federal funds support PWN's operating and workforce programs, the majority of the funding is highly restricted. This is a constant struggle as PWN strives to serve our client base. In Program Year 2017, PWN received a 17.86% funding decrease, even greater than the 10.5% cut taken by the Commonwealth as a whole, in part due to our Region's low unemployment rate in a less populated workforce region. Annually, PWN requests 15 cents per capita from the 11 localities within Local Workforce Development Area 6. With the Federal funding cuts, this per capita money becomes even more significant for FY 2019. The PWN Council, which is comprised of local elected officials from each locality, including the Honorable Tony O'Brien from Fluvanna County, will designate how the locality allocation is used to ensure the funding is appropriate and beneficial.

Section 6 - ADDITIONAL INFORMATION



2211 Hydraulic Road, Suite 104, Charlottesville, VA 22901 434.979.5610 www.piedmontworkforce.net

November 29, 2017

Ms. Mary Anna Twisdale Management Analyst Fluvanna County PO Box 540 Palmyra, VA 22963

Dear Ms. Twisdale,

The Piedmont Workforce Network (PWN), the region's Local Workforce Development Board, serves 10 counties (Louisa, Albemarle, Culpeper, Fauquier, Fluvanna, Greene, Madison, Nelson, Orange, and Rappahannock) plus the City of Charlottesville, and is committed to providing a qualified workforce that meets current and future job demand. Along with the collaboration of several community and workforce development partners, PWN continues to provide services to unemployed, underemployed, businesses, individuals with disabilities, Veterans, youth, and many other diverse groups.

PWN values Fluvanna County as one of our partner localities and is pleased to serve the job seekers and employers in the County to help ensure sustainability and self-sufficiency. For FY2019, PWN will continue to request 15 cents per capita from each of the eleven (11) localities within the region.

Feel free to contact me with any questions that you may have regarding PWN's request. I can be reached at (434) 979-5610 or by email at hcauthen@centralvirginia.org. Thank you for your consideration.

Sincerely,

Helen Cauther

Helen Cauthen President

Fluvanna County

| Section 1 - A | GENCY INFORMATION | FY19 Total Rqst | FY19 COAD | FY19 BOS | |
|---------------|--|---------------------|-----------------------------|----------|--|
| Agency: | OAR/Jefferson Area Community Corrections | \$ 15,839 | \$- | \$- | |
| Address: | 750 Harris Street, Suite 207, Charlottesville, VA 22903 | Contact E-mail: | psmith@oar-jacc.org | | |
| Contact: | Patricia Smith | Contact Phone: | 434-296-2441 Ext 106 | | |
| Section 2 - F | UNDING REQUESTS BY PROGRAM AREA | FY19Prog Rqst | FY19 COAD | FY19 BOS | |
| Program 1: | Local Probation | \$ 9,365 | \$- | \$- | |
| Program 2: | Criminal Justice Planner | \$ 6,474 | \$- | \$- | |
| Program 3: | | | \$- | \$- | |
| Program 4: | | | \$- | \$- | |
| Program 5: | | | \$- | \$- | |
| Program 6: | | | \$- | \$- | |
| Program 7: | | | \$- | \$- | |
| Section 3 - D | DESCRIPTION AND JUSTIFICATION OF FUNDING NEEDS (Briefly describe how | the funding would b | e used. <u>Bullets pref</u> | erred.) | |

Local Probation: The local probation program provides supervision for offenders referred from the City of Charlottesville and the Counties of Albemarle, Fluvanna, Goochland, Greene, Louisa, Madison, Nelson, and Orange. The primary focus of this program is to divert local responsible offenders (misdemeanors and class 5 and 6 felons) from the local jails and require them to complete the following court ordered requirements: community service, payment of restitution and/or court costs, and any specific treatment interventions. . During FY17, OAR local probation provided probation supervision to 1763 clients (including carry-over probation placements). The program's rate of successful completion of probation for FY17 was 71.3% exceeding the projected rate of 70%. The most recent three year recidivism evaluation of OAR local probation clients by the National Center of State Courts indicated a recidivism rate of 25%, an 18% improvement versus the national average of 43%. For the OAR local probation population, during FY 2016, the highest percentage of the population fell within the following four offense categories: Assault (28%), Narcotics (27%), Alcohol (16%) and Fraud/Larceny (6%). The remaining probation clients are convicted of a wide range of other class 1 misdemeanors or class 5 or 6 felonies. The majority of the population were white (62%), male (74%), single (88%) and were employed (60%). The average age of the population is 30 years old. Using a validated recidivism risk assessment, the program determined that the FY2017 recidivism risk profile of the population was 63% low risk, 34% medium risk and 3% high risk for recidivism. As demonstrated by the offense and risk/need profile of the population, probation clients need supervision and intervention to address intimate partner and family relationship dysfunction, antisocial attitudes and beliefs, negative peers, and substance abuse to reduce the risk and expense of further criminal behavior.

| AGEITET III | ORMATION | FY19 | Total Rqst | FY19 COAD | FY19 BOS |
|---|--|---|--|--|--|
| Agency: | OAR/Jefferson Area Community Corrections | \$ | 15,839 | \$- | \$- |
| Section 4 - 0 | THER FUNDING SOURCES (Please list any other source(s) of funding for the p | rogram | (s).) | | |
| Department of C he localities and ocality. For Flu C riminal Justic | vanna previously funded us at the requested level but the referrals have grown and this is an irriminal Justice Services provides the majority of the funding and the other funding comes from developed a formula for funding based on the % of services. That formula is attached to our vanna that is \$9,365 e Planner : Currently all funding is local government. The City of Charlottesville and the Coupert the program on a part time basis. The funding formula was based on population of countie rts | n the juria request an unties of A | sdictions we se nd details the f Albemarle, Lou | erve. Our board has rev unding that will be requ tisa, Madison, Fluvanna | iewed our funding from ested from each , Orange, Nelson and |
| | | | | | |
| Local probation: dentified by resea per day according total average cost | MPACT IF NOT FUNDED BY FLUVANNA COUNTY (Briefly explain the impact on each the program provides significant financial benefit to the localities as an alternative to high cost of incarce rech to be the least effective and most costly response to crime, subject to diminishing returns. The cost to the Virginia Compensation Board. Given that the average sentence at the jail for local responsible inmate client supervised by local probation in lieu of incarceration is approximately \$461.23. Thus, the result obtain program supervised 167 individuals from Fluvanna County. The total cost savings for Fluvanna County. | ration and incarcera ates is 30 d ant saving | as an adult recion te an individual ays, the projecte s for community | livism reducing program. at the local Central Virgini d cost to incarcerate an inc supervision versus jail is 3 | Incarceration has been a Regional Jail is \$56.81 lividual is \$1,704.30. Th |

Section 6 - ADDITIONAL INFORMATION

Criminal Justice Planner: The Criminal Justice Coordinator/Planner for the Thomas Jefferson Area Community Criminal Justice Board (CCJB) is co-located with OAR. The Coordinator/Planner serves as a liaison to the nine localities represented on the CCJB. Those include the same localities that OAR serves: Charlottesville, Albemarle, Louisa, Fluvanna, Greene, Goochland, Madison, Nelson and Orange. The purpose of the CCJB and the Coordinator/Planner is to enable participating localities to work together to develop an effective and comprehensive range of services that promote public safety, improve offender accountability and rehabilitation, and contain criminal justice costs. The Planner coordinates the work of the Thomas Jefferson Area Community Criminal Justice Board in the implementation of evidence-based public safety strategies among nine participating jurisdictions. The Planner provides the Board with jurisdictional and regional-level data analysis, identifies primary cost drivers, and recommends evidence-based approaches to enhance public safety jurisdictionally and regionally. The long term goal of the planner's work is to promote a comprehensive system of programs and services that enhance public safety, offender accountability and rehabilitation, while providing for better decision-making, better use of resources, and more effective coordination of criminal justice efforts. The Planner works to address jail overcrowding through effective data management and analysis, implementation of probation violation reduction strategies, the use of risk-based pretrial decision-making, and other strategies for addressing cost avoidance and recidivism reduction. The Planner addresses the needs of the region by: (1) writing grants (\$149,000 awarded in 2016), (2) providing support for implementation of efficient criminal justice programs/projects, (3) facilitating Board and Committee meetings (4) working with the Central Virginia Regional Jail Board and the Albemarle/Charlottesville Regional Jail Board to better understan

Funding Formula for Local Probation FY 2018-19

| Amount needed for full funding | \$ 614,250.00 |
|--------------------------------|------------------|
| State allocation | \$475,771 |
| Projected fees for service | \$40,000 |
| Current locality contribution | |
| Total actual funds | \$515,771 |
| | |
| Deficit funds for Probation | \$ 98,479.00 |

| | Number of clients | | 2017 | | | |
|----------------------------------|-------------------|------------|------------|-----------------|-----|-------------|
| Jurisdiction Served by Probation | in 2017 | % of total | allocation | 2018 allocation | Req | uested 2019 |
| | | | | | | |
| Fluvanna County | 167 | 9.51% | \$7,241 | \$7,241 | \$ | 9,365.00 |
| Greene County | 82 | 4.67% | \$0 | \$1,786 | \$ | 4,599.00 |
| Orange County | 115 | 6.55% | \$7,000 | \$7,000 | \$ | 6,450.00 |
| Louisa County | 152 | 8.66% | \$2,830 | \$2,830 | \$ | 8,528.00 |
| Madison County | 82 | 4.67% | \$3,513 | \$4,915 | \$ | 4,599.00 |
| Nelson County | 52 | 2.96% | \$2,726 | \$2,852 | \$ | 2,915.00 |
| Goochland County | 25 | 1.42% | \$4,869 | \$4,869 | \$ | 4,869.00 |
| Albemarle County | 259 | 14.75% | \$5,865 | \$6,014 | \$ | 14,526.00 |
| City of Charlottesville | 535 | 30.47% | \$19,905 | \$20,303 | \$ | 30,006.00 |
| Other residents transferred in | 287 | 16.34% | \$0 | \$16,095 | \$ | 12,622.00 |
| Total | 1756 | 100.00% | \$53,949 | \$73,905 | \$ | 98,479.00 |

Explanation of the funding formula

No administrative costs are included in the above costs

DCJS funding formula is based on \$75,000 per officer but we are including just 63% of that at \$47,250

13 officers needed based on low, medium and high risk caseloads per APPA national funding formula

No funding will be attached to the other category as they are transferred in from other programs but are residents in these localities

We receive just 30% of the funding needed to provide these services and the years vary so requesting less funding would be an issue.



JEFFERSON AREA COMMUNITY CORRECTIONS

750 Harris Street, Suite 207 Charlottesville, VA 22903 (434) 296-2441 FAX (434) 979-4038

November 29, 2017

Mary Anna Twisdale Management Analyst Fluvanna County 132 Main Street Palmyra, VA 22963

Dear Ms. Twisdale,

Attached is OAR's request for funding for the fiscal year beginning July 1, 2018 and a request for funding for the Criminal Justice Planner. I have enclosed the requested form that includes both the Probation Services and the Coordinator/Planner. In addition I have attached a spreadsheet detailing our formula for the request amount from each locality.

We appreciate the support we received for the current fiscal year and look forward to your continued support for both OAR Services and the Planning Services. The amount for Fluvanna is based on the numbers served for the Probation Program and on population for the Coordinator/Planner. Please consider this request and the request for the planner.

If you have questions please contact me at the above phone number or address or you may reach me by email at <u>psmith@oar-jacc.org</u>.

Sincerely,

Imee h

Patricia L. Smith Executive Director

Support



An Equal Opportunity Employer

Fluvanna County

| Section 1 - A | GENCY INFORMATION | FY19 Total Rqst | FY19 COAD | FY19 BOS | |
|---------------|---|---------------------|------------------------|----------|--|
| Agency: | Monticello Area Community Action Agency (MACAA) | \$ 54,609 | \$- | \$- | |
| Address: | 1025 Park Street Charlottesville, VA 22901 | Contact E-mail: | ecruz@macaa.org | | |
| Contact: | Elise Cruz, Senior Program Director | Contact Phone: | 434-295-3171 ext. 3037 | | |
| Section 2 - F | UNDING REQUESTS BY PROGRAM AREA | FY19Prog Rqst | FY19 COAD | FY19 BOS | |
| Program 1: | Community Outreach | \$ 41,489 | \$- | \$- | |
| Program 2: | Head Start | \$ 4,631 | \$- | \$- | |
| Program 3: | Project Discovery | \$ 8,489 | \$- | \$- | |
| Program 4: | | | \$- | \$- | |
| Program 5: | | | \$- | \$- | |
| Program 6: | | | \$- | \$- | |
| Program 7: | | | \$- | \$- | |
| Section 2 F | ESCRIPTION AND INSTITUCATION OF EUDDING NEEDS (Priofly describe how | the funding would b | oucod Bullots prof | orrod) | |

Section 3 - DESCRIPTION AND JUSTIFICATION OF FUNDING NEEDS (Briefly describe how the funding would be used. <u>Bullets preferred</u>.)

Community Outreach: Total cost to run the program: \$91,100 Personnel: 1 FT and 3 PT staff at a total cost of \$66,816 - FT Center Director: \$43,008, PT Emergency Services Asst: \$ 6,181, PT Food Pantry Asst: \$6,237, PT Thrift Shop Asst: \$11,390 Operations: \$24,284(includes client services, phone and internet, insurance and gas costs for food pantry truck, office supplies, staff mileage reimbursement, etc.)

Head Start: Total cost to run the program: \$2,284,392 Personnel: \$1,419,502 which pays 36 FT and 2 PT staff <u>Operations:</u> \$864,890 (includes classroom supplies, occupancy costs, travel reimbursements, food, equipment, client services, professional services, transportation, etc.) **Project Discovery:** Total cost to run the program: \$113,239 Personnel: \$67,938 in salaries and benefits for 1 FT coordinator and 1 PT assistant <u>Operations:</u> \$45,301 (includes occupancy, travel, food, supplies, client services, and professional services) These costs for each program do not include allocations for administrative overhead.

| AGENCY INFORMATION | | FY19 Total Rqst | | FY19 COAD | | FY19 BOS | | S |
|---|---|---------------------|-----------------|-----------|--------------------------|----------|-----------|-------|
| Agency: | Monticello Area Community Action Agency (MACAA) | \$ | 54,609 | \$ | - | \$ | | - |
| Section 4 - OTHER FUNDING SOURCES (Please list any other source(s) of funding for the program(s).) | | | | | | | | |
| Community O | utreach: Federal Community Service Block Grant (CSBG); State TANF; EnergyS | Share; ⁻ | Thrift Store ir | ncom | e; Holiday Fund | dona | tions and | d in- |
| kind donated | goods and volunteer hours; MACAA unrestricted funds; Fluvanna County in-ki | nd dor | nated space a | nd ut | tilities. Head St | art: U. | .S. | |
| Department o | f Health and Human Services Head Start Grant; Federal CSBG; Federal USDA; I | In-kind | I donations of | fgoo | ds and services; | Fluva | nna Cou | nty |
| Schools in-kind donated classroom space, utilities and bus transportation. Project Discovery: Federal CSBG; Virginia Department of Education/Project | | | | | | | | |
| Discovery Inc.; MACAA unrestricted funds; In-kind donations of services and meeting space and school guidance department services. Project | | | | | | | | |
| Discovery Inc. | Discovery Inc. requires a 50/50 match. | | | | | | | |

Section 5 - IMPACT IF NOT FUNDED BY FLUVANNA COUNTY (Briefly explain the impact on each program area if not funded by Fluvanna County.)

Reduced funding for **Community Outreach** could result in a reduction in either the overall number of Fluvanna County residents receiving assistance or a reduction in the level of service because of reduced hours of operation or reduced staff. Funding reductions would place a greater requirement on thrift shop funds or private donations to support operations, thereby reducing the amount of funds available for direct client assistance. With limits on MACAA's ability to provide counseling services and direct assistance, the Outreach office would likely function more as a referral agency than a service provider, with many individuals referred to the Department of Social Services or churches for assistance. Reduced funding for **Head Start** would have a minimal impact immediately because it largely supported by the federal grant and local in-kind support; however local in-kind support must be maintained to meet matching requirements. The collective impact of reduced local support and any decrease in federal funding would ultimately impact our ability to provide classroom supplies, and pay acceptable salaries for experienced staff, likely resulting in higher turnover. Local funding reductions for **Project Discovery** would impact the number of campus visits scheduled throughout the year and may require a reassessment of the distribution of services and number of students assisted in the various schools served by Project Discovery in order to cut costs.

Section 6 - ADDITIONAL INFORMATION

Fluvanna County

| Section 1 - A | GENCY INFORMATION | FY19 Total Rqst | FY19 COAD | FY19 BOS | |
|---------------|--|---------------------|-----------------------------|----------|--|
| Agency: | Foothills Child Advocacy Center | \$ 10,000 | \$- | \$- | |
| Address: | 1106 East High Street, Charlottesville, VA 22902 | Contact E-mail: | cjphillips@foothillscac.org | | |
| Contact: | Cathee Johnson Phillips, Executive Director | Contact Phone: | 434-971-7233, ext. 4 | | |
| Section 2 - F | UNDING REQUESTS BY PROGRAM AREA | FY19Prog Rqst | FY19 COAD | FY19 BOS | |
| Program 1: | Fluvanna Child Abuse Victim Outreach Expansion Program | \$ 10,000 | \$- | \$- | |
| Program 2: | | | \$- | \$- | |
| Program 3: | | | \$- | \$- | |
| Program 4: | | | \$- | \$- | |
| Program 5: | | | \$- | \$- | |
| Program 6: | | | \$- | \$- | |
| Program 7: | | | \$- | \$- | |
| Section 3 - F | ESCRIPTION AND ILISTIFICATION OF FUNDING NEEDS (Briefly describe how | the funding would b | e used Bullets nref | orrod) | |

Section 3 - DESCRIPTION AND JUSTIFICATION OF FUNDING NEEDS (Briefly describe how the funding would be used. <u>Bullets preferred</u>.)

ABOUT FOOTHILLS

• Foothills Child Advocacy Center is a non-profit, 501(c)3 agency designed to provide a culturally sensitive, coordinated community response to child victims in a child-friendly setting. Our goals are to minimize trauma, promote healing, and ensure child safety.

• Foothills coordinates and/or participates in the child abuse MDTs in Charlottesville and Albemarle, Buckingham, Fluvanna, Greene, Madison, and Nelson Counties. The MDT case review meetings increase communication and mutual accountability, reduce duplication of services, and help to ensure that children are safe and that their needs are met. Foothills also conducts coordinated, legally sound forensic interviews that reduce the number of times a child is interviewed and so reduces the child's trauma, while at the same time gathers accurate information that will help to keep the child safe, and provides non-offending caregivers ongoing support to help them provide safe, healing environments for their children and reduce the risk of the child's re-victimization.

ABOUT THIS REQUEST

• Since FY 2012, Foothills has been providing courtesy services to assist the Fluvanna County Commonwealth's Attorney, Fluvanna County Law Enforcement, and Fluvanna County Child Protective Services (CPS) in child abuse investigations and family support. The children and families are referred to Foothills by Fluvanna County Law Enforcement or CPS.

| AGENCY IN | FORMATION | FY19 | • Total Rqst | FY19 COAD | FY19 BOS |
|--------------------------|---|---|---|---|---|
| Agency: | Foothills Child Advocacy Center | \$ | 10,000 | \$- | \$ |
| Section 4 - (| OTHER FUNDING SOURCES (Please list any other source(s) | of funding for the program | n(s).) | <u> </u> | - |
| her source | es of funding for this program include the Victims of Crime A | ct (VOCA) New Initiative f | unding (\$7,63 | 1.00)and a renewa | able VOCA grant |
| Iministered | by the Commonwealth of Virginia (\$8,475.00). Foothills is a | applying for funding from | a local founda | ation for \$4,000. | |
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| Section 5 - | IMPACT IF NOT FUNDED BY FLUVANNA COUNTY (Briefly ex | valain the impact on each pr | ogram area if n | ot funded by Eluyan | na County) |
| | annot obtain funding to cover the costs of this program, it is | | - | • | |
| | | | | | |
| | ed will be reduced. The families would once again face trans | sportation and other barn | lers to the ser | vices their children | i need to near and |
| cover. | | | | | |
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| Section 6 - / | ADDITIONAL INFORMATION | | | | |
| hy This Pro | ogram is Needed in Fluvanna County | | | | |
| Foothills' da | ata shows that most of the children served in FY 2017 had ir | mmediate and continuing | needs for phy | sical and psycholo | gical cafaty and |
| ecurity: 75 p | percent needed well-coordinated competent follow-up and | | | | gical safety and |
| eeded acces | | intervention throughout t | • • | on and prosecutio | 0 , |
| According t | ss to additional resources. | intervention throughout t | • • | on and prosecution | 0 / |
| ouse, pregn | | - | he investigati | | n; and 64 percent |
| ademically, | ss to additional resources. | at a significantly greater ris | he investigati k for post-tra | umatic stress, suic | ide, substance |
| The second second | ss to additional resources. to national research, children who are sexually abused are a | at a significantly greater ris d they are more likely to be | he investigati k for post-tra | umatic stress, suic | ide, substance |
| i ne earlier | ss to additional resources. to national research, children who are sexually abused are a ancy at a young age, and other negative consequences, and | at a significantly greater ris d they are more likely to be o Light, 2017). | he investigati k for post-tra ecome involve | umatic stress, suic ed in crime, to perf | ide, substance |
| | ss to additional resources. to national research, children who are sexually abused are a ancy at a young age, and other negative consequences, and , and to have serious health problems as adults (Darkness to | at a significantly greater ris d they are more likely to be o Light, 2017). s, the more likely they are t | he investigati k for post-tra ecome involve to avoid such | umatic stress, suic ed in crime, to perf consequences. | n; and 64 percent ide, substance form poorly |
| The Child A | ss to additional resources. to national research, children who are sexually abused are a ancy at a young age, and other negative consequences, and , and to have serious health problems as adults (Darkness to that the abuse is stopped and child victims receive services, | at a significantly greater ris d they are more likely to be o Light, 2017). s, the more likely they are f are, is considered a best pr | he investigati k for post-tra ecome involve to avoid such actice for alle | umatic stress, suic ed in crime, to perf consequences. gations of criminal | n; and 64 percent ide, substance form poorly child maltreatm |
| The Child A In commun | ss to additional resources. to national research, children who are sexually abused are a pancy at a young age, and other negative consequences, and y, and to have serious health problems as adults (Darkness to that the abuse is stopped and child victims receive services, advocacy Center (CAC) model, based on trauma-informed ca | at a significantly greater ris d they are more likely to be o Light, 2017). a, the more likely they are f are, is considered a best pr police and CPS, increased | he investigati k for post-tra ecome involve to avoid such actice for alle | umatic stress, suic ed in crime, to perf consequences. gations of criminal | ide, substance form poorly |

• Child abuse not only has costly consequences for its victims but also for society, not only in terms of quality of life and community safety but also

| Section 1 - A | GENCY INFORMATION | FY19 Total Rqst | FY19 COAD | FY19 BOS | |
|---------------|---|-----------------|---------------------------------------|----------|--|
| Agency: | Hospice of the Piedmont | \$ 5,000 | \$- | \$- | |
| Address: | 675 Peter Jefferson Parkway, Suite 300 Charlottesville, Va. 22911 | Contact E-mail: | ronald.sykes@hop | /a.org | |
| Contact: | Dr. Ronald P. Sykes, Associate Director of Advancement | Contact Phone: | 434-817-6940 | | |
| Section 2 - F | UNDING REQUESTS BY PROGRAM AREA | FY19Prog Rqst | FY19 COAD | FY19 BOS | |
| Program 1: | Core and comprehensive hospice care and programs | \$ 5,000 | \$- | \$- | |
| Program 2: | | | \$ - | \$- | |
| Program 3: | | | \$- | \$- | |
| Program 4: | | | \$- | \$- | |
| Program 5: | | | \$- | \$- | |
| Program 6: | | | \$- | \$- | |
| Program 7: | | | \$- | \$- | |
| | ECONIDIAND ULCIERCATION OF FUNDING NEEDS (Driefly describe how | | · · · · · · · · · · · · · · · · · · · | | |

Section 3 - DESCRIPTION AND JUSTIFICATION OF FUNDING NEEDS (Briefly describe how the funding would be used. Bullets preferred.)

Core hospice care in Fluvanna last twelve months / 81 patients in Fluvanna / average hospice stay is 60 days / 4,860 patient days /our cost per day after Medicare reimbursement = \$26 / annual cost to provide care in Fluvanna = \$126,360 / Hospice of the Piedmont also includes the Center for Children which partners with local schools for art therapy and grief counseling / Hospice of the Piedmont also provides services through the Center for Grief and Healing / Fluvanna residents also utilize the Hospice House and the Center for Acute Hospice Care for residential care as needed; Funding from Fluvanna would **create a partnership with the county** and defray a small amount of our annual expenses

| FY19 | Total Rqst | FY19 COAD | FY19 BOS |
|---------------------|------------------------------|---|---|
| \$ | 5,000 | \$ - | \$. |
| program(| (s).) | | 1 |
| grants a | nd direct ma | ise \$2 million annua ail. The 2018 budge 00, and Bequests \$2 | t is as follows: |
| e howev | er, the only | not funded by Fluvann not for profit hospi ervices only Hospice | ce care group in |
| | | | |
| ie compr | rehensive ar | oproach to hospice | care we provide, |
| we have the cour | e made a str nty but we a | ong financial comm are simply asking for | itment to familie the partnership. |
| | we have the cour | we have made a str the county but we a | ne comprehensive approach to hospice we have made a strong financial comm the county but we are simply asking for children's art therapy groups or the gen |

wemay have provided last year in Fluvanna County.

Fluvanna County

| Section 1 - A | GENCY INFORMATION | FY19 Total Rqst | FY19 COAD | FY19 BOS | |
|---------------|--|---------------------|--------------------|----------|--|
| Agency: | Piedmont Virginia Community College | \$ 50,426 | \$- | \$- | |
| Address: | 501 College Dr. Charlottesville, VA 22902 | Contact E-mail: | kmcmanus@pvcc.edu | | |
| Contact: | Mr. Kim McManus | Contact Phone: | 434.961.5207 | | |
| Section 2 - F | UNDING REQUESTS BY PROGRAM AREA | FY19Prog Rqst | FY19 COAD | FY19 BOS | |
| Program 1: | Local Funding | \$ 7,417 | \$- | \$- | |
| Program 2: | Capital Funding Request - Advanced Technology Center | \$ 43,009 | \$- | \$- | |
| Program 3: | | | \$- | \$- | |
| Program 4: | | | \$- | \$- | |
| Program 5: | | | \$- | \$- | |
| Program 6: | | | \$- | \$- | |
| Program 7: | | | \$- | \$- | |
| Section 2 F | ESCRIPTION AND INSTITUCATION OF EUDDING NEEDS (Priofly describe how) | the funding would b | aucad Bullate prof | orrod) | |

Section 3 - DESCRIPTION AND JUSTIFICATION OF FUNDING NEEDS (Briefly describe how the funding would be used. Bullets preferred.)

Program 1: Local Funding

* The local funds operating budget supports program expenses that are not paid for by state funds. These include site work expenses, student support activities, informational services, & learning initiatives designed to improve access to citizens in our service delivery area. Local funds are budgeted separate from state funds, and the plan for the expenditure of local funds is subject to the review and approval of the PVCC College Board, which is appointed by the local governments.

* These funds help to moderate the cost of attending PVCC for area residents, because student fees and auxiliary charges would otherwise need to be increased to raise the necessary revenue.

* The amount requested from each locality is proportional to its respective share of enrollment. Fluvanna County currently accounts for about 13% of PVCC's service region credit enrollment. Relative to other colleges in the Virginia Community College System (VCCS), PVCC ranks slightly below average for all Virginia community colleges in the local appropriation it receives per full-time equivalent (FTE) student.

Program 2: Capital Funding Request: See section 6 below

| AGENCY INFORMATION | FY1 | 19 Total Rqst | | FY19 COAD | FY19 BOS | |
|--|-----------|---------------------|-------|----------------------|------------------------|--|
| Agency: Piedmont Virginia Community College | \$ | 50,426 | \$ | - | \$- | |
| Section 4 - OTHER FUNDING SOURCES (Please list any other source(s) of funding for the program(s).) | | | | | | |
| Program 1: Local Funding | | | | | | |
| Albemarle County: \$24,255City of Charlottesville: \$11,126Fluvanna County: \$7,417 | Greer | ne County: \$6,3 | 305 | Louisa County | : \$5,099 | |
| Nelson County: \$2,281 Buckingham County: \$1,020 | | | | | | |
| | | | | | | |
| Program 2: Capital Request (Annual Amounts) | | | | | | |
| Albemarle County: \$144,538 City of Charlottesville: \$64,324 Fluvanna County: \$43,009 | Gre | eene County: \$ | 34,5 | 48 Louisa Cou | unty: \$28,040 | |
| Nelson County: \$12,637 Buckingham County: \$6,237 | | | | | | |
| | | | | | | |
| Section 5 - IMPACT IF NOT FUNDED BY FLUVANNA COUNTY (Briefly explain the impact on | | | | | | |
| Program 1: Local Funding: Local funds help to moderate the cost of attending PVCC for area residents, beca | | | - | - | | |
| increased to raise the necessary revenue. A reduction in local government funding for operations, however | modest | , would result in r | educ | ed services to stud | ents, increased | |
| charges to students, or a combination of the two. | | | | | | |
| Program 2: Capital Funding: State policy provides that the localities served by a community college are resp | onsible | for providing land | l and | site work for the in | iitial construction & | |
| further expansion of buildings & facilities on community college campuses. Projects cannot move forward u | | | | | | |
| contribution for the Advanced Technology Center capital project. The programs proposed for the new center | r are lin | ked directly to th | e tar | get industries ident | tified through | |
| extensive analysis by the Central Virginia Partnership for Economic Development (CVPED) as the best fit for | econom | ic development i | n the | area. With this new | w center, PVCC will be | |
| positioned to produce and sustain the highly skilled workforce needed to attract and support firms in these target industries. | | | | | | |
| Section 6 - ADDITIONAL INFORMATION | | | | | | |
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Program 2: Capital Funding: Site Work Request for Advanced Technology Center

This request is to fund site work (excavation, utilities, parking, driveway and/or road, etc.) for a 45,000 square foot Advanced Technology Center which will house credit and non-credit programs in advanced manufacturing (engineering technology and mechatronics), information systems technology (cybersecurity, networking and programming) and viticulture and enology. Graduates of these programs will earn degrees, certificates and industry certifications that will prepare them for high-tech and high-demand jobs that will meet the needs of regional employers and advance the economic and workforce development goals of the Commonwealth.

Career pathways have already been developed for credit and non-credit programs in advanced manufacturing and information systems technology but they cannot be fully implemented until adequate facilities are available.

Whenever PVCC constructs a new building on campus, the College requests the site development funding from the local jurisdictions. This is necessary because the Commonwealth of Virginia, by legislation, does not allow community colleges to spend state dollars on construction project site development. The Commonwealth considers this the local obligation for the growth of a local college. PVCC has requested site development funding from the seven local jurisdictions three times; for the construction of the Dickinson Building in 1996, for the Keats Science Building in 2006, and now for the Advanced Technology and Student Success Center. The funding request is spread out over 3-4 years and is based on percentage of enrollment. This minimizes the amount any jurisdiction will pay in a given year.

The General Assembly has allocated funds for the detailed planning of the Advanced Technology Center. It is expected the General Assembly will allocate construction funds in FY19. For the construction funds to be released to the college, the college must first certify it has the cash on hand to do the site work. Therefore, it is most important the college be granted these requested funds and that the funds are received on schedule.

Fluvanna County

| Agency:Fluvanna County Arts Council\$ 10,000\$ -\$Address:265 Turkey Sag Trail, Suite 102, Box 210, Palmyra, VA 22963Contact E-mail:adele.schaefer@y-bo.comContact:Adele SchaeferContact Phone:434-962-1928FY19 COADFY19 ESection 2 - VDING REQUESTS BY PROGRAM AREAFY19 Prog RqstFY19 COADFY19 EProgram 1:Fluvanna County Arts Council\$ 10,000\$ -\$ 10,000\$ -\$ 10,000 | - |
|--|-----------|
| Contact: Adele Schaefer Contact Phone: 434-962-1928 Section 2 - FUNDING REQUESTS BY PROGRAM AREA FY19Prog Rqst FY19 COAD FY19 B | |
| Section 2 - FUNDING REQUESTS BY PROGRAM AREA FY19 COAD FY19 B | |
| | |
| Program 1:Fluvanna County Arts Council\$10,000\$-\$ | DS |
| | - |
| Program 2: \$ | - |
| Program 3: \$ - \$ | - |
| Program 4: \$ - \$ | - |
| Program 5: \$ | - |
| Program 6: \$ - \$ | - |
| Program 7: \$ | - |

Section 3 - DESCRIPTION AND JUSTIFICATION OF FUNDING NEEDS (Briefly describe how the funding would be used. <u>Bullets preferred</u>.)

The Fluvanna County Arts Council is a non-profit organization that hires and oversees the productions performed at the Carysbrook Center for the Performing Arts. The Council schedules a variety of entertainment ie: music, plays, comedy, etc between the months of September through May of the following year. The number of different performances is between 7 to 9. Many of the performers are paid in the amounts of \$500 to \$3,500. This is a Matching Grant with the Virginia Arts Commission: \$5000

| AGENCY INF | ORMATION | FY1 | 9 Total Rqst | FY19 COAD | FY19 BOS |
|-----------------|--|----------------------|-----------------|----------------------|-------------|
| Agency: | Fluvanna County Arts Council | \$ | 10,000 | \$- | \$ |
| Section 4 - C | DTHER FUNDING SOURCES (Please list any other source(s) of fur | nding for the progra | m(s).) | | |
| e ask for do | nations from the public which averages about \$2500. | | | | |
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| ection 5 - I | MPACT IF NOT FUNDED BY FLUVANNA COUNTY (Briefly explain t | the impact on each p | ogram area if n | ot funded by Fluvanr | na County.) |
| | , the number of attendees do not cover the cost of producing er | | - | , | |
| - | to maintain its programs during the year. If the BOS does not a | | | | • |
| | Additionally, if the BOS approves less than the amount requeste | | | | - |
| | out this \$10,000, the Fluvanna County Arts Council will be very lir | | | | - |
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| a attices C . A | | | | | |
| ection 6 - P | ADDITIONAL INFORMATION | | | | |
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Fluvanna County

| Section 1 - A | GENCY INFORMATION | FY19 Total Rqst | FY19 COAD | FY19 BOS | |
|---------------|---|---------------------|-----------------------------|--------------|--|
| Agency: | Fluvanna County Chamber of Commerce | \$ 6,700 | \$- | \$- | |
| Address: | PO Box 93, Palmyra, VA 22963 | Contact E-mail: | ofc.mgr@fluvannac | ichamber.org | |
| Contact: | Ruthann Carr | Contact Phone: | 434-589-3262 | | |
| Section 2 - F | UNDING REQUESTS BY PROGRAM AREA | FY19Prog Rqst | FY19 COAD | FY19 BOS | |
| Program 1: | The Chamber of Commerce Directory/Guide for 2018/19 | \$ 5,500 | \$- | \$- | |
| Program 2: | Lunch and Learn Workshops | \$ 1,200 | \$- | \$- | |
| Program 3: | | | \$- | \$- | |
| Program 4: | | | \$- | \$- | |
| Program 5: | | | \$- | \$- | |
| Program 6: | | | \$- | \$ - | |
| Program 7: | | | \$- | \$- | |
| Section 3 - D | ESCRIPTION AND JUSTIFICATION OF FUNDING NEEDS (Briefly describe how | the funding would b | e used. <u>Bullets pref</u> | erred.) | |

The printed Chamber Guide is an important, sought-after handbook to Fluvanna County for current and prospective residents and businesses. It contains essential information not only on member businesses but Fluvanna County public and private schools, history, government, services, utilities, media, transportation, health care, community organizations and churches. The 2017/18 Chamber Guide added the county's 16-page guide to senior resources. We intend to include it again in 2018/19. It takes countless hours of staff and volunteer time gathering and verifying information, soliciting ads and layout. We request you consider: 1. Six full pages of the Guide are devoted to providing County Government information. The advertising value of this is \$3,000. 2. The Guide includes information for seniors the county no longer needs to print. 3. The Chamber office is the gateway to our community, frequently being the first stop for citizens seeking information on government and tourism. About 5,000 free Guides are distributed to residents, visitors, businesses and state, federal and local institutions. Public schools and county government offer it to prospective employees. Due to increased demand and the added cost of including the Senior Resource Guide, we want to produce an additional 1,000 copies, bringing the total to 6,000. In 2017, the Chamber provided Fluvanna residents and businesses 20 networking events, four ribbon-cuttings, two candidate forums, information on legislation and advocated for the business community. The Chamber partnered with the county on the Business Appreciation event, Quad County Business Summit and two educational Lunch & Learn workshops. In 2018, the Chamber plans to offer six Lunch & Learn opportunities to all county residents. An expert on topics such as communication, social media, accounting and other sound business practices teaches for two hours and lunch is provided - all at no cost to participants. We are asking for \$1200 to provide lunch to participants at all six workshops. Forty people attended the two, 2017 Lunch & Learn events. Building on past educational events, we expect that number to grow. The Chamber's goal is to educate between 120 and 150 in the six Lunch & Learn events. Appropriating the requested funds insure the Chamber fulfills its mission of connecting people, business and the community.

| AGENCY INI | FORMATION | FY19 | 9 Total Rqst | FY19 COAD | FY19 BOS |
|---------------|--|-----------|-----------------|----------------------|---------------------|
| Agency: | Fluvanna County Chamber of Commerce | \$ | 6,700 | \$- | \$- |
| Section 4 - 0 | DTHER FUNDING SOURCES (Please list any other source(s) of funding for the | program | m(s).) | 1 | 1 |
| side from Co | ounty funding, the Chamber's primary source of income is our membership. I | he Char | mber 2018 bu | dget projects raisin | g \$4000 in special |
| vents. The p | ast two years money raised from special events was minimal. | | | | |
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| Section 5 - I | MPACT IF NOT FUNDED BY FLUVANNA COUNTY (Briefly explain the impact on | each pro | ogram area if n | ot funded by Fluvann | na County.) |
| | has limited resources and without County funding, we would have to cut the | | - | • | • • |
| ecome the g | o-to source for County government, tourism, and business information, the | oenefit t | to current and | l prospective reside | ents, tourists and |
| ousinesses wo | ould be greatly diminished if we had to cut the number of Guides printed. Wi | thout th | ne \$1,200 for | Lunch & Learn educ | ation workshops, |
| he Chamber | could only provide two. Business owners and employees ask for and attend t | his type | e of education | al workshop. | |
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| Section 6 - A | ADDITIONAL INFORMATION | | | | |
| A recent cour | ity survey released May 9 showed most respondents were unhappy with Flux | anna's | business envi | ronment and wante | ed more robust |
| | velopment. The Chamber shares that goal and the burden of providing it. We | | o 1 | o , | , |
| | n is to increase the profile, communication, connection, information and edu | | | ousinesses. Any fund | ding provided to th |
| Chamber by t | he county helps insure the county is serious about creating a healthy busines | s envirc | onment. | | |
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| Section 1 - A | GENCY INFORMATION | FY19 Total Rqs | FY19 COAD | FY19 BOS | | | | |
|---|---|---|------------------------------|------------|--|--|--|--|
| Agency: | Central Virginia Small Business Development Center (CV SBDC) | \$ 5,00 | | \$- | | | | |
| Address: | 2211 Hydraulic Road, Charlottesville, VA 22901 | Contact E-mail: <u>bhoge@cvsbdc.org</u> | | | | | | |
| Contact: | Betty Hoge, Director | Contact Phone | 434-295-8198 | | | | | |
| Section 2 - F | UNDING REQUESTS BY PROGRAM AREA | FY19Prog Rqst | FY19 COAD | FY19 BOS | | | | |
| Program 1: | Central Virginia Small Business Development Center (CV SBDC) | \$ 5,000 |)\$- | \$- | | | | |
| Section 3 - D | ESCRIPTION AND JUSTIFICATION OF FUNDING NEEDS (Briefly describe how | v the funding wou | ld be used. <u>Bullets p</u> | referred.) | | | | |
| Program 1: Central Virginia Small Business Development Center (CV SBDC) \$ 5,000 \$ - \$ Section 3 - DESCRIPTION AND JUSTIFICATION OF FUNDING NEEDS (Briefly describe how the funding would be used. Bullets preferred.) The CVSBDC FY19 budget request to Fluvanna County is to obtain an equitable share of local funding from jurisdictions within the CVSBDC service area (City or Charlottesville, and the Counties of Fluvanna, Albemarle, Greene, Louisa, Nelson and Orange) as the local match required to receive Congressionally appropriated funding under the annually renewed federal grant for the CVSBDC. Specifically, monies received from Fluvanna County will be used to cover the portion of CV SBDC operational costs which must be funded through "local match funding" to serve Fluvanna County businesses, as follows: * pay the wages of qualified Business Advisors to meet with owners of locally-owned, Fluvanna County small and mid-sized businesses in one-on-one, confider counseling sessions to assess and provide guidance to those business ere: their specific business issues * pay the wages of qualified Business Advisors to advise clients of "best practices" related to their unique business needs, assisting them in making decisions a taking action to correct business deficiencies and/or enhance business growth * pay the cost of developing and delivering small group training sessions on a wide variety of management topics, including the cost of subject matter experts provide course content, course materials, instructors, etc. the North Charlottesville), making SBDC services more accessible for Fluvanna County businesses * pay the travel costs of Business Advisors, instructors, etc. to hold counseling sessio | | | | | | | | |

| | | | | | | FY19 To | tal Rqst 🛛 🛛 F | Y19 C | COAD | FY19 BOS |
|--------------------------------|---|----------|-------------|-------------------|---|-----------|----------------|----------|-----------------|----------|
| Agency: | Central Virginia Small Business Dev | velopr | nent Center | (CV SBDC) | | \$ | 5,000 \$ | | - | \$- |
| Section 4 - O | THER FUNDING SOURCES (Please lis | st any | other sourc | e(s) of funding f | or the p | program(s | s).) | | | |
| CV SBDC Sou | CY17/FY18 CY17/FY18 % of Total CY17/FY18 % of Total CV Actual Match SBDC Services | | | | CY18/FY19 % of Total Match Funding | | | | | |
| | | | | | Coun | seling | Training | | | |
| Fluvanna Co | unty | \$ | 2,500 | 2.2% | | 9.9% | 11.9% | \$ | 5,000 | 4.0% |
| Albemarle Cou Albemarle Cou | | \$ \$ | 12,000 | 10.8% | | 33.6% | 27.5% | \$ \$ | 12,000 5,000 | |
| Greene County | | ŝ | 7,500 | 6.7% | | 3.8% | 6.9% | S | 7,500 | |
| Louisa County | · | S | 10,000 | 9.0% | | 3.8% | 9.3% | | 10,000 | |
| Nelson County | | S | 7,500 | 6.7% | | 4.6% | 1.3% | | 7,500 | |
| Orange Count | | \$ | 8,000 | 7.2% | | 4.6% | 8.9% | | 8,000 | |
| City of Charlot | | \$ | 12,000 | 10.8% | | 32.8% | 20.6% | \$ | 12,000 | 9.5% |
| University of V | | \$ | 10,000 | 9.0% | | | | \$ | 10,000 | 7.9% |
| Central Virgini | a Partnership for Econ Dev (In-Kind) | \$ | 19,087 | 17.1% | | | | \$ | 21,465 | 17.0% |
| | /Program Income/Other | \$ | 3,000 | 2.7% | | 6.9% | 13.6% | \$ | 3,000 | 2.4% |
| Additional Gra | ints | \$ | 20,000 | 17.9% | | | | \$ | 25,000 | 19.8% |
| Total | | \$ | 111,587 | 100% | | 100% | 100% | \$ | 126,465 | 100% |

Section 5 - IMPACT IF NOT FUNDED BY FLUVANNA COUNTY (Briefly explain the impact on each program area if not funded by Fluvanna County.)

YTD 2017, Fluvanna County businesses have consumed 9.9% of CV SBDC counseling services and 11.9% of training services, while Fluvanna County has contributed only 2.2% of the Local Match Funding required to obtain Federal Funding. Approval of our full funding request of \$5,000 will still only be 4.0% of our Total Match Funding, well below the proportion of services Fluvanna County businesses have been receiving; however, full funding will be interpreted as support from Fluvanna County for the CV SBDC to continue its "extra" level of effort in providing business assistance in Fluvanna County.

In the past two years, CV SBDC has intentionally provided "extra" services to Fluvanna County businesses (i.e., having a Business Advisor available for counseling sessions at the Fluvanna County Chamber offices at least one day per month, sometimes more depending on demand); the proportional CV SBDC cost of providing these services is well beyond the funding level currently received from Fluvanna County. Based on the CVSBDC cost of providing these "extra" services in Fluvanna County, if our full request for funding for CY18/FY19 is not received, services will need to be diverted to other jurisdictions that are more nearly funding (or over-funding) CV SBDC operations costs compared to the level of services their businesses are currently receiving. In other words, we will need to divert attention to more businesses outside of Fluvanna County. While CV SBDC will certainly continue to serve Fluvanna County businesses to the fullest extent possible, we may necessarily have to have those businesses travel to our office in North Charlottesville rather than bringing our services closer to their business location, as well as looking for ways to serve Fluvanna businesses more cost effectively. This is likely to reduce the number of Fluvanna businesses who are able to take advantage of CV SBDC services; as demonstrated in the next section, reducing the number of businesses who receive SBDC services should be expected to dramatically decrease the Economic Impact to Fluvanna County's local economy. Our preference definitely is to continue boosting the local economy by providing SBDC services to your local businesses, but we must be able to cover a greater proportion of the cost to do so.

| | | FY19 To | otal Rqst | FY19 COAD | FY19 BOS | 5 | |
|--|---|------------|----------------|-------------------------|--------------------|---------|--|
| Agency: | Central Virginia Small Business Development Center (CV SBDC) | \$ | 5,000 | \$- | \$ | - | |
| Section 6 - ADDITIONAL INFORMATION | | | | | | | |
| In keeping with our mission, "to enhance the economic vitality of our region through effective client-oriented counseling, business information, and training. | | | | | | | |
| We bring toge | ther our local, state and federal resources in order to promote the success of our cl | ients' bus | inesses and | l to foster a vigorous | regional econo | ту ," | |
| the CV SBDC p | ovides its services to existing businesses (60% of SBDC clients) and pre-venture entr | epreneurs | s (40% of SE | 3DC clients) througho | ut its service reg | gion . | |
| Although Fluva | nna's population is 10% of the total population of CVSBDC's service area and Fluvan | na County | / businesses | s are currently consu | ming 10-12% of | | |
| CVSBDC service | es; the FY19 funding request represents only 4.0% of local funds being requested by | CV SBDC t | to fulfill the | federal match requir | ement and to co | over | |
| the rising costs | of providing SBDC services. | | | | | | |
| The SBDC also | helps to preserve wealth in the community by working with entrepreneurs (directly | and by lev | veraging oth | ner resources availab | le to startups) to | o fine- | |
| tune ideas and | financials before launching a new venture, or expanding an existing one. | | | | | | |
| A 2016 nationa | I survey of 2014 SBDC clients showed that for each \$1 invested in an SBDC nationwi | de, \$3.47 | was genera | ited in federal and sta | ate revenues (th | е | |
| study did not i | nclude revenues generated for local jurisdictions). | | | | | | |
| This survey als | o drew the following specific conclusions about Virginia businesses that received SBE | OC service | s: | | | | |
| * Virginia SBDC clients' sales grow faster than Virginia businesses in general: Virginia Small businesses that received in-depth SBDC assistance experienced sales | | | | | | | |
| growth of 17.7 | % in 2014, compared to 2.0% for Virginia businesses in general. | | | | | | |
| * SBDC clients | create jobs: 2014 employment growth for SBDC clients in Virginia was 15.5% compared | ared to 0. | 40% of Virg | inia businesses in ger | neral. | | |
| | | | | | | | |

Fluvanna County

| Section 1 - A | GENCY INFORMATION | FY19 Total Rqst | FY19 COAD | FY19 BOS | |
|---------------|--|-----------------|------------------------------|----------|--|
| Agency: | Rivanna Conservation Alliance | \$ 6,000 | \$- | \$- | |
| Address: | PO Box 1503 - Charlottesville, VA 22902 | Contact E-mail: | Robbisavage@rivannariver.org | | |
| Contact: | Roberta Savage - Executive Director | Contact Phone: | 434-977-4837 | | |
| Section 2 - F | UNDING REQUESTS BY PROGRAM AREA | FY19Prog Rqst | FY19 COAD | FY19 BOS | |
| Program 1: | Benthic Macroinvertebrate Water Quality Monitoring Program | \$ 3,500 | \$- | \$- | |
| Program 2: | Bacterial Water Quality Monitoring Proram | \$ 2,500 | \$- | \$- | |
| Program 3: | | | \$- | \$- | |
| Program 4: | | | \$- | \$- | |
| Program 5: | | | \$- | \$- | |
| Program 6: | | | \$- | \$- | |
| Program 7: | | | \$- | \$- | |

Section 3 - DESCRIPTION AND JUSTIFICATION OF FUNDING NEEDS (Briefly describe how the funding would be used. Bullets preferred.)

The Rivanna Conservation Alliance (RCA) is a 501(c)(3) nonprofit watershed organization established on January 1, 2016 through a merger between the Rivanna Conservation Society and StreamWatch. RCA's Volunteer Water Quality Monitoring Program conducts benthic and bacteria monitoring throughout the Rivanna watershed. The RCA program has been certified at the highest level by the Virginia Department of Environmental Quality (VADEQ) at Level III for benthic macroinvertebrate monitoring for the last five years, and recently passed the audit to become Level III certified for bacteria monitoring.

For local jurisdictions in this watershed and for state and federal governments, this means that the data collected by RCA are equivalent to what would be collected by local, state and federal government agency professionals. RCA-collected data can be used for governmental decision-making with no additional or follow-up sampling required.

With the award of funding from the County of Fluvanna, RCA's Water Quality Monitoring Program staff members and certified volunteers will:

• Continue to sample 12 long-term benthic sites in Fluvanna County twice annually.

• Continue bacteria monitoring at the Crofton site in Fluvanna County on a monthly basis.

• Provide Fluvanna County with data from the above sites for immediate use for county planners and the environmental protection manager.

• Work with Fluvanna County to identify other sites where additional sampling for bacteria and/or benthic parameters is necessary for

implementation of total maximum daily loads (TMDL) or where other water quality assessment work is needed.

• Be available to Fluvanna County program officials to assist with projects such as the Cunningham Creek TMDL, the Lake Monticello sewer leak and other water quality issues that may arise.

• Continue the rigorous training of the volunteer monitors and ensure the program meets all quality control measures as set forth by VADEQ.

| [| AGENCY INFORMATION F | | FY19 Total Rqst | FY19 COAD | FY19 BOS | | | |
|-----|----------------------|-------------------------------|-----------------|-----------|----------|--|--|--|
| | Agency: | Rivanna Conservation Alliance | \$ 6,000 | \$- | \$- | | | |
| - 1 | | | | | | | | |

Section 4 - OTHER FUNDING SOURCES (Please list any other source(s) of funding for the program(s).)

The Rivanna Conservation Alliance has nine formal partners and a Science Advisory Committee (SAC) to assist the organization with the Water Quality Monitoring Program work: the City of Charlottesville, the Counties of Albemarle, Fluvanna and Greene, the Rivanna River Basin Commission, the Rivanna Water and Sewer Authority, The Nature Conservancy, the Thomas Jefferson Soil and Water Conservation District, the Thomas Jefferson Planning District Commission, and the University of Virginia. Funding support is provided by the City of Charlottesville, the counties of Albemarle and Fluvanna, Rivanna Water and Sewer Authority and The Nature Conservancy. The other partners provide significant in-kind contributions and technical support. Given the increased level of activity and the expansion of bacteria monitoring sites with the new Level III certification, RCA is also seeking grant funding to assist the organization in moving forward to provide assistance and service to the community.

Section 5 - IMPACT IF NOT FUNDED BY FLUVANNA COUNTY (Briefly explain the impact on each program area if not funded by Fluvanna County.)

Consistent and increased levels of funding are essential to the viability of this service, which is provided to the local jurisdictions, state government agencies, federal government agencies, and the public at large. A reduction in funding from local partners would result in the reduction of program scope and services to Fluvanna County at a time when state and federal funding for water quality monitoring programs are being reduced. The implications of such reductions would be to negatively impact the scope of RCA's Benthic and Bacteria Monitoring Programs, including the elimination of some monitoring locations in Fluvanna and RCA's inability to fully participate in TMDL and other water quality assessment projects in Fluvanna. Fewer monitoring sites and fewer water samples would mean a reduction in the amount and quality of data supplied to Fluvanna County and other partners, with a consequent reduction in localities' ability to make environmentally informed decisions. RCA's request of \$6,000 represents 3.8% of the LTMP benthic and bacteria budget for FY 2019. Fluvanna County's FY18 contribution of \$1,750 represents roughly 1.2% of the FY 2018 monitoring budget. This is in contrast to the 20% of RCA's monitoring effort directed to Fluvanna County sampling sites. A lack of funding by Fluvanna County could potentially compromise RCA's ability to continue providing water quality data to Fluvanna County, the Rivanna Watershed community, VADEQ

Section 6 - ADDITIONAL INFORMATION

RCA is the only Virginia nonprofit to be certified by VADEQ at Level III for both its bacteria and benthic water quality monitoring programs (and likely the only nonprofit in the entire Chesapeake Bay watershed to attain this high level of certification). Because of the success of its monitoring and conservation programs, the US Department of Agriculture's Natural Resources Conservation Service is awarding RCA with its Virginia Earth Team Award on December 4, 2017 in Portsmouth, VA.

RCA's Benthic and Bacteria Monitoring Programs maintain Quality Assurance Project Plans, approved by VADEQ.. Twice per year, staff members from VADEQ verify the quality of RCA's sampling protocols and lab identification. The RCA Science Advisory Committee and local partners review the data, sites, and procedures as needed, and VADEQ reviews the database annually.

The Science Advisory Committee provides RCA with an additional layer of scientific review and program evaluation. This committee helps ensure that future data collection, analysis, interpretation, and reporting is sound, rigorous and meets the necessary standards for acceptance by the VADEQ. In addition, the SAC supports RCA's efforts to provide local government officials with scientifically viable and peer-reviewed options that can be used to resolve problems identified through the monitoring programs. The SAC is currently working with the RCA board, staff, and the University of Virginia to digitize its monitoring data to create a user-friendly interactive web platform, which will display collected water quality monitoring results for public use. The data are also shared with government agencies and the public through reports, maps and narrative documentation. SAC members include SAC Chair Ami Riscassi (UVA Dept. of Environmental Science), SAC Vice Chair Todd Scanlon (UVA Dept. of Environmental Science), Jeff Sitler (UVA Environmental Facilities), Jennifer Scott (PVCC Environmental Science Dept.), Brian Richter (Global Water Scientist), John Murphy (MS4 Stormwater Program, Albemarle County), Dan Frisbee (Water Resources Manager, City of Charlottesville), Andrea Terry (Water Resources Manager, Rivanna Water and Sewer Authority), and Bob Troy (Science Dept. Chair St. Anne's Belfield).

RCA's Board of Directors provide another level of expertise, as most are environmental professionals who provide strategic oversight and evaluation for the monitoring program. Finally, RCA program managers and other members of the staff are trained and certified scientists and are responsible for onsite monitoring, data collection, sample verification, and volunteer training and certification (with oversight by VADEQ).

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Section 3 - DESCRIPTION AND JUSTIFICATION OF FUNDING NEEDS (Briefly describe how the funding would be used. Bullets preferred.)

The Fluvanna Leadership Development Program funds are used for:

- 8 hour bus trip (bus rental, bus driver and lunch at Fluvanna dining establishment

- duplication of materials and purchase of office supplies and refreshments for program sessions

- graduation dinner for participants and guest speakers

- replacement of aging equipment needed for a successful program (purchased screen and microphones w/speakers in 2017)

| AGENCY INF | ORMATION | FY19 Total Rqst | FY19 COAD | FY19 BOS | |
|---|--|--|-------------------------------------|---------------------------------------|--|
| Agency: | Fluvanna Leadership Development Program | | | \$- | |
| Section 4 - O | THER FUNDING SOURCES (Please list any other source(s) of funding for the p | program(s).) | | 1 | |
| The Fluvanna I | Leadership Development Program charges a minimal class participation fee (\$ | 50) which doesn't co | over the full costs c | of the program. | |
| Section 5 - IMPACT IF NOT FUNDED BY FLUVANNA COUNTY (Briefly explain the impact on each program area if not funded by Fluvanna County.) If we didn't have support from the county we would have to raise the tuition fees significantly or cease the program. FLDP is totally run by volunteers. The program begins with a bus tour of the county, identifying key areas of the county, noting historical sites and significance, and providing an understanding of the depth and breadth of Fluvanna. It's a great orientation prior to the start of classes but we would no longer be able to offer the tour. The program has been effective in preparing individuals to understand the needs of the county and to get involved in being part of the solution for not only Fluvanna County administration, but also any number of non-profits in Fluvanna. | | | | | |
| It is important | DDITIONAL INFORMATION t to know that FLDP's finances are audited annually with no issues noted. Leadership Development Program Steering Committee is made up of past clas | s narticinants who h | ave volunteered to | o stav involved to | |
| assure continu support both f | ied success of the program. These individuals work tirelessly to assure a quali inancially and in promoting the program, we would have a difficult time fulfill e course of the program, more than 200 positions have been or are now held | ty experience for the ing the promise of the | e students. Withounis program which | ut the county's is now in its 15th | |

Fluvanna County

| Section 1 - AGENCY INFORMATION | | FY19 Total Rqst | FY19 COAD | FY19 BOS | |
|--------------------------------|---|-----------------|------------------------------|----------|--|
| Agency: | Central Virginia Partnership for Economic Development | \$ 13,066 | \$- | \$- | |
| Address: | 2211 Hydraulic Road, Charlottesville VA 22901 | Contact E-mail: | hcauthen@centralvirginia.org | | |
| Contact: | Helen Cauthen, President | Contact Phone: | 434.979.5610 ext. 22 | | |
| Section 2 - F | UNDING REQUESTS BY PROGRAM AREA | FY19Prog Rqst | FY19 COAD | FY19 BOS | |
| Program 1: | Central Virginia Partnership for Economic Development | \$ 13,066 | \$- | \$- | |
| Program 2: | | | \$- | \$- | |
| Program 3: | | | \$- | \$- | |
| Program 4: | | | \$- | \$- | |
| Program 5: | | | \$- | \$- | |
| Program 6: | | | \$- | \$- | |
| Program 7: | | | \$- | \$- | |
| | | | | | |

Section 3 - DESCRIPTION AND JUSTIFICATION OF FUNDING NEEDS (Briefly describe how the funding would be used. Bullets preferred.)

The Central Virginia Partnership for Economic Development is a public/private partnership that unites local governments, higher education, and the private sector to promote strategic economic growth. Funds are used to support the Partnership's Program of Work, which includes four primary categories: client/project management, marketing, existing business support, and regional collaboration. The Partnership now serves as the lead support organization for GO Virginia in Region 9, the "Piedmont Opportunity Corridor," which includes Fluvanna County, nine other counties and Charlottesville. The Partnership promotes the region as a premier location for business and markets directly to site selectors and companies, including a collaboration with 310 Ltd. in Richmond that reaches out to about 1,000 companies in our target markets to promote Central Virginia. Funds also are used to subscribe to economic databases. The information from these databases has been used to help existing businesses make decisions about future growth and to respond to information requests from companies considering a new location. Fluvanna County and the Central Virginia Partnership work collaboratively to foster economic growth, create and retain jobs for Fluvanna's citizens and improve the tax base for Fluvanna's essential services.

| AGENCY INF | AGENCY INFORMATION | | Total Rqst | FY19 COAD | | FY19 BOS | | | | |
|--|---|----|------------|-----------|----|----------|--|--|--|--|
| Agency: | Central Virginia Partnership for Economic Development | \$ | 13,066 | \$- | \$ | - | | | | |
| Section 4 - OTHER FUNDING SOURCES (Please list any other source(s) of funding for the program(s).) | | | | | | | | | | |

The Central Virginia Partnership receives funding from a variety of sources, including: local governments; the University of Virginia; two community colleges; and over 50 private sector businesses. Fifty cents per capita is requested from each locality. For FY 2019, we are requesting the following amounts based upon Weldon Cooper Center population estimates published in January 2017: Fluvanna County - \$13,066; Albemarle County - \$52,857; City of Charlottesville - \$24,535; Culpeper County - \$24,694; Orange County - \$16,888; Louisa County - \$17,158; and Greene, Madison and Nelson Counties - \$10,000 (minimum is \$10,000). Higher education contributes about \$50,000 and private sector companies contribute about \$155,000.

Section 5 - IMPACT IF NOT FUNDED BY FLUVANNA COUNTY (Briefly explain the impact on each program area if not funded by Fluvanna County.)

Regional economic development is a long-term, strategic process; therefore, short-term effects of underfunding are difficult to measure. The Partnership performs functions that benefit from multiple communities acting in unison, such as research, marketing, and overseeing major economic analysis projects. As a Partnership member, Fluvanna County is recognized as a regional leader. Steve Nichols serves as a Past Chair of the Partnership's Board of Directors and plays a key role in overseeing and setting policy for regional economic development. The Partnership is the lead organization for the GO Virginia initiative which promotes regional cooperation for private-sector job growth. Fluvanna County can benefit by being involved with the lead organization for this initiative and take advantage of the funding that will be available for regional economic development projects. The Partnership actively promotes the region and all of its localities when meeting with consultants and businesses. If Fluvanna County did not participate in the Partnership, the County would not be part of this marketing outreach. Finally, without access to research and the professional economic development staff at the Partnership, Fluvanna would not be have access to important information that has been used to support existing businesses and strategically plan for the County's future.

Section 6 - ADDITIONAL INFORMATION

We greatly appreciate Fluvanna County's past support and thank you very much for your consideration for FY 2019.

Fluvanna County

| Section 1 - AGENCY INFORMATION | | FY19 Total Rqst | FY19 COAD | FY19 BOS | | | | |
|--------------------------------|--|-----------------|-----------------|----------|--|--|--|--|
| Agency: | Thomas Jefferson Planning District Commission (TJPDC) | \$ 33,900 | \$- | \$- | | | | |
| Address: | 401 E. Water St, PO Box 1505, Charlottesville, VA 22902-1505 | Contact E-mail: | bcampbell@tjpdc | pdc.org | | | | |
| Contact: | Billie Campbell, Senior Progam Manager | Contact Phone: | 434-422-4822 | 2 | | | | |
| Section 2 - F | UNDING REQUESTS BY PROGRAM AREA | FY19 Prog Rqst | FY19 COAD | FY19 BOS | | | | |
| Program 1: | Per Capita Member Assessments | \$ 16,202 | \$- | \$- | | | | |
| Program 2: | Legislative Liaison | \$ 10,454 | \$- | \$- | | | | |
| Program 3: | RideShare | \$ 3,967 | \$- | \$- | | | | |
| Program 4: | Solid Waste | \$ 1,380 | \$- | \$- | | | | |
| Program 5: | Rivanna River Basin Commission (RRBC) | \$ 1,897 | \$- | \$- | | | | |
| Program 6: | | | \$- | \$- | | | | |
| Program 7: | | | \$- | \$- | | | | |

Section 3 - DESCRIPTION AND JUSTIFICATION OF FUNDING NEEDS (Briefly describe how the funding would be used. Bullets preferred.)

• Per Capita Member Assessments are based on the most recent population figures and the unchanged per capita rate of \$0.62. Member assessments provide the required match for rural transportation and fund regional and locality work without outside funding. Using these funds, the TJPDC anticipates carrying out direct local assistance for Fluvanna County of approximately 46 hours. TJPDC is currently assisting the County with the CDBG Planning Grant for Affordable Senior Housing.

• Legislative Liaison: This funds the regional staff position housed at and supervised by the TJPDC. The Legislative Liaison works directly for member localities. The Liaison compiles the TJPD Legislative Program, monitors state legislative activities, advocates for locally-requested legislation, attends meetings of the Boards of Supervisors, issues a monthly newsletter, and hosts an annual legislative forum.

• RideShare is the region's Travel Demand Management (TDM) program. RideShare encourages commuters to exercise their transportation options. Services include carpool and vanpool matching, a toll-free commuter information line, Park & Ride lot marketing/development/inventory, a neighborhood trip reduction program, a Guaranteed Ride Home Program, and customized planning for employers to improve commuter choices for their employees.

• Solid Waste: TJPDC prepares, updates and monitors the Regional Solid Waste Management Plan, and submits the annual recycling report to fulfill state regulations on behalf of localities in the Solid Waste Planning Unit.

• RRBC provides guidance for the stewardship and enhancement of the water and natural resources of the Rivanna River Basin. RRBC serves as a forum in which local governments and citizens can discuss issues affecting the Basin's water quality and quanity and other natural resources.

| AGENCY INFORMATION | | FY19 Total Rqst | | FY | 19 COAD | FY19 BOS | | |
|--|---|-----------------|--------|----|---------|----------|--|---|
| Agency: | Thomas Jefferson Planning District Commission (TJPDC) | \$ | 33,900 | \$ | - | \$ | | - |
| Section 4 - OTHER FUNDING SOURCES (Please list any other source(s) of funding for the program(s).) | | | | | | | | |

For Per Capita, other funds include \$138,708 from other localities; Federal funding of \$1,332,702 including pass-through HOME funds to the Fluvanna/Louisa Housing Foundation; state funds of \$107,719; local funding for projects of \$123,512 and miscellaneous funds of \$12,745 (rent and interest). Legislative Liaison is funded entirely by the localities, with \$88,935 from the other five jurisdictions. For RideShare, other funds include \$30,691 from other localities and state funds of \$139,258 through the Department of Rail and Public Transportation (DRPT). For Solid Waste, other localities in the Solid Waste Planning Unit (Charlottesville, Albemarle, and Greene) provide \$9,121. Requests to other localities for RRBC total \$8,603.

Section 5 - IMPACT IF NOT FUNDED BY FLUVANNA COUNTY (Briefly explain the impact on each program area if not funded by Fluvanna County.)

Local funds provide required match for federal and state funding for transportation programs (Rural Transportation and RideShare) and fully fund the Solid Waste program, Legislative Liaison, and RRBC. A reduction in funding from any one locality threatens the ongoing state and federal funding and the viability of local projects. A reduction from the requested amount for Fluvanna County would create inequities among the funding provided by the six member localities. The allocation of assessments by population among the six localities is intended to create an equitable distribution of costs for TJPDC services.

Section 6 - ADDITIONAL INFORMATION

Fluvanna County

| Section 1 - A | GENCY INFORMATION | FY19 | Fotal Rqst | FY19 COAD | FY19 BOS | | | |
|--------------------------|--|---|------------|--|----------------|--|--|--|
| Agency: | Thomas Jefferson Soil & Water Conservaton District | \$ | 20,500 | \$- | \$- | | | |
| Address: | 706G Forest Street, Charlottesville VA 22903 | Conta | ct E-mail: | anne.coates@tjswcd.org and brian.viglion | | | | |
| Contact: | Anne Coates and Brian Viglione | Contact Phone: 434 975-0224 ext100 | | | | | | |
| Section 2 - F | UNDING REQUESTS BY PROGRAM AREA | FY19 | Prog Rqst | FY19 COAD | FY19 BOS | | | |
| Program 1: | Non-Point Source Pollution Control Services | \$ | 20,500 | \$- | \$ - | | | |
| Program 2: | | | | \$- | \$- | | | |
| Program 3: | | | | \$- | \$- | | | |
| Program 4: | | | | \$- | \$ - | | | |
| Program 5: | | | | \$- | \$ - | | | |
| Program 6: | | | | \$- | \$ - | | | |
| Program 7: | | | | \$- | \$ - | | | |
| Program 6: Program 7: | | | | \$ - \$ - \$ - | \$ \$ \$ | | | |

Section 3 - DESCRIPTION AND JUSTIFICATION OF FUNDING NEEDS (Briefly describe how the funding would be used. Bullets preferred.)

100% of the funding from Fluvanna County is used to support staff and elected Directors for the following services within our non-point source pollution control program. (Details provided on "NPS Pgm Description" tab/sheet.) This support is often used as matching contributions for grants awarded to the TJSWCD:

- Agricultural technical assistance
- Implementation/administration of agricultural cost share programs
- Education & outreach
- Support and administrative services for elected Directors
- Residential and development-related technical assistance
- Implemention/adminstration of cost share program for non-agricultural conservation practices
- Implementation/administration of TJSWCD Easement Program
- General natural resource-related information & technical assistance to citizens, local staff, and public officials

| AGENCY INF | ORMATION | FY | 19 Total Rqst | | FY19 COAD | | FY19 BOS | | | | |
|---|--|----|---------------|----|-----------|----|----------|---|--|--|--|
| Agency: | Thomas Jefferson Soil & Water Conservaton District | \$ | 20,500 | \$ | - | \$ | | - | | | |
| Section 4 - OTHER FUNDING SOURCES (Please list any other source(s) of funding for the program(s).) | | | | | | | | | | | |
| Virginia Department of Conservation & Recreation: FY18 contributed \$527,438.50 (plus over \$2,465,223 in agricultural cost share funds) | | | | | | | | | | | |
| Albemarle Cou | inty: FY18 contributed \$118,107 (includes in-kind staff), plus MS4 contract | | | | | | | | | | |
| Louisa County: | : FY18 contributed \$48,938, plus contract for E&SC plan reviews | | | | | | | | | | |
| Nelson County | r: FY18 contributed \$33,075 | | | | | | | | | | |
| City of Charlottesville: FY18 contributed \$12,300, plus contracts for IDDE & CCAP (Note - Charlottesville does not participate in our Ag Programs, the largest | | | | | | | | | | | |
| of our progran | ns) | | | | | | | | | | |
| Other grants a | Other grants as available. | | | | | | | | | | |

Section 5 - IMPACT IF NOT FUNDED BY FLUVANNA COUNTY (Briefly explain the impact on each program area if not funded by Fluvanna County.)

Fluvanna County's contribution to the District is returned many times over through our success in acquiring funding from other sources such as agricultural cost share funds and other grants. This other funding cannot be utilized effectively without adequate staff to administer and implement these conservation programs. And, this funding would not be available without local matching contributions. For FY17, we received a significant increase in state "cost share" funding to implement agricultural and residential best management practices throughout our SWCD. In order to utilize these funds, which are projected to remain at this high level through FY18, we need sufficient resources to maintain a trained and professional staff to provide landowners with technical and financial assistance. If unfunded or underfunded, we will continue to prioritize our staff resources to best support the services and localities from which we have adequate funding. It should be noted that every locality in Virginia is responsible for a portion of the required improvements to the Chesapeake Bay. With our ability to leverage funds, and with our long-standing technical capabilities, our services are likely the most cost-effective way to achieve these goals on the local level.

Section 6 - ADDITIONAL INFORMATION

The agricultural and residential conservation work we accomplish, reduces pollution in runoff flowing to local waterways and, ultimately, to the Chesapeake Bay. Detailed information for all of the services of the TJSWCD and their benefits are described on the "NPS Pgm Description" tab/sheet in this packet. Quantitative summaries of accomplishments during the last two fiscal years (FY15, FY16) have also been included with this budget request (on the final two tabs/sheets). The TJSWCD has been, and will continue to be, a resource for information, technical assistance and support to citizens, local staff, and public officials regarding the Chesapeake Bay initiatives and other water quality concerns.

Fluvanna County

| Section 1 - A | GENCY INFORMATION | FY19 Total Rqst | FY19 COAD | FY19 BOS | | | | |
|---------------|---|-----------------|-------------------|----------|--|--|--|--|
| Agency: | Southeast Rural Community Assistance Project, Inc. (SERCAP) | \$ 5,000 | \$- | \$- | | | | |
| Address: | 347 Campbell Ave., SW, Roanoke, VA 24016 | Contact E-mail: | lmason@sercap.org | | | | | |
| Contact: | Lauren Mason, Planning Manager | Contact Phone: | 540-345-1184 ext | 125 | | | | |
| Section 2 - F | UNDING REQUESTS BY PROGRAM AREA | FY19Prog Rqst | FY19 COAD | FY19 BOS | | | | |
| Program 1: | Water/Wastewater/Housing Assistance to Fluvanna County Residents | \$ 5,000 | \$- | \$- | | | | |
| Program 2: | | | \$- | \$- | | | | |
| Program 3: | | | \$- | \$- | | | | |
| Program 4: | | | \$- | \$- | | | | |
| Program 5: | | | \$- | \$- | | | | |
| Program 6: | | | \$- | \$- | | | | |
| Program 7: | | | \$- | \$- | | | | |
| Section 3 - D | Section 3 - DESCRIPTION AND JUSTIFICATION OF FUNDING NEEDS (Briefly describe how the funding would be used. Bullets preferred.) | | | | | | | |

SERCAP provides water, wastewater, and housing assistance to low-income residents across the Commonwealth of Virginia, in order to ensure that they have clean, safe drinking water, environmentally sound wastewater facilities, and housing that is warm, safe, and dry. If awarded funds by Fluvanna County, SERCAP will use the funds to provide Miscellaneous Grants and/or Housing Grants to low-income residents of Fluvanna County, and/or Facilities Development Grants to small communities within Fluvanna County for water, wastewater, and/or housing needs.

Projects may include: Repair/Replacement of Wells/Septic Systems, Connection to Public Water/Wastewater Systems, Financial and Technical Assistance to Fluvanna County Public Water/Wastewater Facilities, installation of needed handicap ramps or other universal design features to support aging residents or those living with a disability, needed housing rehabilitation services, etc.

Ultimately, projects funded by the Fluvanna County Budget appropriation will contribute to the strengthening of the County's water and wastewater infrastructure and/or the local housing market. Strong Water/Wastewater Infrastructure is a key element to any County's success and viability because without clean, safe drinking water and environmentally sound wastewater facilities there can be no people and no economic growth. Providing funds to SERCAP for water, wastewater, and housing needs will only strengthen Fluvanna County's livability and viability for small business growth and larger economic development projects.

| AGENCY INFORMATION | | FY19 | FY19 Total Rqst | | FY19 COAD | | FY19 BOS | |
|--|---|------|-----------------|----|-----------|----|----------|--|
| Agency: | Southeast Rural Community Assistance Project, Inc. (SERCAP) | \$ | 5,000 | \$ | - | \$ | | |
| Section 4 - OTHER FUNDING SOURCES (Please list any other source(s) of funding for the program(s)) | | | | | | | | |

SERCAP's other Funding Sources include a combination of Federal, State, Local, and Private Foundation Grants; Local Contract Services; Program Fees; and Private Donations. Current Funding Sources, are: USDA Rural Development, US EPA, US Department of Health & Human Services' (HHS) Office of Community Services (OCS), Budget Appropriation from the Virginia General Assembly, the Virginia Department of Housing & Community Development (DHCD), Virginia Department of Social Services' (DSS) Community Services Block Grant (CSBG), County Budget Appropriations from Counties across Virginia, Local Contracts for Housing Rehabilitation Services for Community Development Blocak Grant (CDBG) Projects, SunTrust Bank, BB&T, the Wells Fargo Housing Foundation, and Private Donors.

Section 5 - IMPACT IF NOT FUNDED BY FLUVANNA COUNTY (Briefly explain the impact on each program area if not funded by Fluvanna County.)

If funding was not approved by Fluvanna County, SERCAP's Programs and Services would still be able to operate across the Commonwealth of Virginia, however SERCAP would have less funding to support projects in Fluvanna County, and as a result some citizens may go without needed water/wastewater services if SERCAP has already obligated the funds available for the year, forcing individuals onto the waiting list. Potentially citizens may go without Water for several months before additional funds become available.

Section 6 - ADDITIONAL INFORMATION

SERCAP's programs and services provide water and wastewater infrastructure services to the communities the organization serves. Infrastructure is an appropriate use of taxpayer dollars as it impacts all citizens of a given area, improving Quality of Life, Environmental Health, and Economic Self-sufficiency. Water and wastewater services are especially important because water is a necessity and if clean, safe drinking water is not available then it can cause citizens to become sick, or even force people out of the area causing a decrease in tax revenue, and even economic depression in an already rural community. Strong water/wastewater infrastructure and reliable access to clean, safe drinking water encourages citizens to remain, small businesses to open, and even longer term economic growth that would not be possible without strong water/wastewater infrastructure.

| | NEOUS NON DEPARTMENT | AL | | | | | | | | | | | | | | |
|--------|----------------------------|-------|-----------|----------|-----------|-------------|-----------|------------|-----------|------------|----------|---|-------|---------|---------|---------|
| OBJECT | ACCOUNT | | FY14 | FY15 | FY16 | FY17 | FY18 | FY19 | FY19 | FY19 | DETAIL | FY20 | 20 | FY21 | FY22 | FY23 |
| CODE | DESCRIPTION | | ACTUALS | ACTUALS | ACTUALS | BUDGET | ADOPTED | BASELINE | BASELINE+ | CO ADMIN | COST | EXPENDITURE DETAIL | | | | |
| | | TOTAL | 18,743 | 26,199 | 37,462 | 197,150 | 408,921 | 260,300 | 492,300 | 260,529 | | 507 | 7,000 | 507,000 | 507,000 | 507,000 |
| 401100 | FULL-TIME SALARIES & WAGES | | 0 | 0 | 0 | 19,189 | 85,307 | 0 | 180,000 | 229 | | 180 | 0,000 | 180,000 | 180,000 | 180,000 |
| 402210 | VRS | | 0 | 0 | 0 | 136 | 0 | -14,700 | -14,700 | -14,700 | | | | | | |
| 402300 | MEDICAL INSURANCE | | 0 | 0 | 7,363 | 0 | 51,984 | 0 | 52,000 | 0 | | 52 | 2,000 | 52,000 | 52,000 | 52,000 |
| 402700 | WORKER'S COMPENSATION | | 0 | 0 | 0 | 879 | 0 | | | | | | 0 | 0 | 0 | 0 |
| 402750 | LINE OF DUTY | | 0 | 0 | 0 | 0 | 0 | | | | | | 0 | 0 | 0 | 0 |
| 402903 | EMPLOYEE ASSISTANCE | | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | | | 0 | 0 | 0 | 0 |
| 403100 | PROFESSIONAL SERVICES | | 18,743 | 26,199 | 30,099 | 25,000 | 25,000 | 25,000 | 25,000 | 25,000 | | DSS Special Welfare 25 | 5,000 | 25,000 | 25,000 | 25,000 |
| 405860 | CONTINGENCY GRANTS | | 0 | 0 | 0 | 21,152 | 25,000 | 25,000 | 25,000 | 25,000 | | 25 | 5,000 | 25,000 | 25,000 | 25,000 |
| 405870 | BOARD CONTINGENCY | | 0 | 0 | 0 | 130,794 | 149,500 | 150,000 | 150,000 | 150,000 | | 150 | 0,000 | 150,000 | 150,000 | 150,000 |
| 405880 | PERSONNEL CONTINGENCY | | 0 | 0 | 0 | 0 | 72,130 | 75,000 | 75,000 | 75,000 | | 75 | 5,000 | 75,000 | 75,000 | 75,000 |
| 409904 | SITE IMPROVEMENTS | | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | | | 0 | 0 | 0 | 0 |
| | | t | by unfore | eseen en | nergencie | es, includi | ng unanti | icipated e | expenditu | res of a n | ionrecur | und to pay for needs caused ring nature, or to meet II be budgeted at least 0.5% of | | | | |

governmental general fund expenditures.

SCHOOLS

| ACCOUNT | S FOR: | | FY15 | FY16 | FY17 | FY18 YTD | FY18 | FY19 |
|----------|----------------------|-----------------------------|----------------|----------------|-----------|----------------|------------|------------|
| SCHOOLS | • | | ACTUALS | ACTUALS | ACTUALS | ACTUALS | BUDGET | CO ADMIN |
| 15 | REVENUE USE M | IONEY/PROPERTY | | Ī | - | As of 12.31.17 | | |
| 25100015 | 319521 | RENTAL OF GENERAL PROPOERTY | 12,224 | 22,820 | 13,913 | 17,451 | 0 | 0 |
| TOTAL | REVENUE USE M | IONEY/PROPERTY | 12,224 | 22,820 | 13,913 | 17,451 | 0 | 0 |
| | | | | | | | | |
| 16 | CHARGES FOR S | ERVICES | | | | | | |
| 25100016 | 319200 | TUITION | 0 | 4,628 | 16,058 | 6,121 | 0 | 0 |
| TOTAL | CHARGES FOR S | ERVICES | 0 | 4,628 | 16,058 | 6,121 | 0 | 0 |
| 18 | MISCELLANEOU | S REVENUE | | | | | | |
| 25100018 | | DONATIONS | 0 | 0 | 0 | 1,700 | 0 | 0 |
| 25100018 | | STUDENT TRANSPORT | 0 | 0 | 22,651 | 10,782 | 0 | 0 |
| 25100018 | | PVCC | 202,516 | 216,135 | 303,446 | 0 | 0 | 0 |
| 25100018 | | VASS | 0 | 96,687 | 0 | 50,200 | 0 | 0 |
| 25100018 | 319120 | PREP | 322,347 | 71,807 | 71,000 | 71,000 | 0 | 0 |
| 25100018 | 319831 | EXPENDITURE REFUNDS | 113,728 | 24,837 | 39,324 | 14,457 | 0 | 0 |
| 25100018 | 319905 | SALE OF SALVAGE AND SURPLUS | 701 | 333 | 6,301 | 2,670 | 0 | 0 |
| 25100018 | 319910 | OTHER LOCAL | 0 | 0 | 0 | 0 | 0 | 0 |
| 25100018 | 319911 | OTHER | 254,102 | 238,866 | 110,804 | 55,433 | 629,600 | 629,600 |
| TOTAL | MISCELLANEOU | S REVENUE | 893,393 | 648,665 | 553,526 | 206,242 | 629,600 | 629,600 |
| 10 | RECOVERED COS | | | | | | | |
| 25100019 | | INSURANCE RECOVERY | 5,725 | 6,981 | 78,430 | 5,966 | 0 | 0 |
| TOTAL | RECOVERED COS | | 5,725 5,725 | 6,981 6,981 | 78,430 | 5,966 5,966 | 0 | <u> </u> |
| IUIAL | RECOVERED COS | | 5,725 | 0,981 | 78,430 | 5,500 | 0 | 0 |
| 24 | STATE - CATEGO | RICAL AID | | | | | | |
| 25100024 | 324211 | SPECIAL ED SOQ | 1,128,376 | 1,102,959 | 934,200 | 468,632 | 0 | 0 |
| 25100024 | 324212 | TEXTBOOK PAYMENTS | 104,568 | 119,208 | 163,376 | 119,101 | 0 | 0 |
| 25100024 | 324214 | VOCATIONAL ED SOQ | 200,020 | 195,515 | 203,275 | 103,056 | 0 | 0 |
| 25100024 | 324217 | SOCIAL SECURITY INSTRUCTION | 571,798 | 558,918 | 568,738 | 285,301 | 0 | 0 |
| 25100024 | 324220 | STATE BASIC AID | 9,707,870 | 9,404,118 | 9,838,540 | 4,934,181 | 20,732,251 | 20,943,446 |
| 25100024 | 324221 | RETIREMENT INSTRUCTION | 1,163,162 | 1,105,084 | 1,174,238 | 655,216 | 0 | 0 |
| 25100024 | 324223 | EARLY READING INTERVENTION | 21,499 | 21,499 | 34,643 | 0 | 0 | 0 |
| 25100024 | 324228 | AT RISK 4 YEAR OLDS | 166,428 | 159,031 | 145,259 | 0 | 0 | 0 |
| 25100024 | 324230 | ISAEP | 7,859 | 0 | 0 | 0 | 0 | 0 |
| 25100024 | 324240 | SUMMER REMEDIAL | 0 | 11,313 | 0 | 0 | 0 | 0 |
| 25100024 | 324241 | GROUP LIFE INSTRUCTION | 36,960 | 36,128 | 38,925 | 19,527 | 0 | 0 |

| ACCOUNTS | FOR: | | FY15 | FY16 | FY17 | FY18 YTD | FY18 | FY19 |
|----------|------------|--------------------------------|------------|------------|------------|-----------|------------|------------|
| SCHOOLS | | | ACTUALS | ACTUALS | ACTUALS | ACTUALS | BUDGET | CO ADMIN |
| 25100024 | 324246 | SPED HOMEBOUND | 6,499 | 4,897 | 13,883 | 1,679 | 0 | 0 |
| 25100024 | 324248 | SPED REGIONAL TUITION | 368,632 | 331,636 | 359,979 | 0 | 0 | 0 |
| 25100024 | 324250 | FOSTER CARE | 34,088 | 39,685 | 29,753 | 0 | 0 | 0 |
| 25100024 | 324252 | VOCATIONAL ED/EQUIPMENT | 6,986 | 7,792 | 13,906 | 0 | 0 | 0 |
| 25100024 | 324253 | CAREER AND TECHNICAL EDUCATION | 4,769 | 8,350 | 5,324 | 0 | 0 | 0 |
| 25100024 | 324255 | TEXTBOOK LOTTERY | 0 | 0 | 0 | 0 | 0 | 0 |
| 25100024 | 324259 | SPECIAL ED FOSTER CARE | 20,560 | 26,646 | 56,065 | 0 | 0 | 0 |
| 25100024 | 324260 | ADULT EDUCATION | 0 | 0 | 0 | 0 | 0 | 0 |
| 25100024 | 324265 | AT-RISK | 113,692 | 111,021 | 122,566 | 47,847 | 0 | 0 |
| 25100024 | 324270 | GIFTED ED SOQ | 102,184 | 99,883 | 103,800 | 52,070 | 0 | 0 |
| 25100024 | 324272 | ALTERNATIVE EDUCATION | 262,018 | 246,865 | 257,520 | 0 | 0 | 0 |
| 25100024 | 324275 | PRIMARY CLASS SIZE | 0 | 0 | 82,827 | 0 | 0 | 0 |
| 25100024 | 324280 | REMEDIAL ED SOQ | 191,324 | 187,014 | 218,413 | 109,565 | 0 | 0 |
| 25100024 | 324281 | GOVERNOR'S SCHOOL | 533,609 | 633,891 | 735,590 | 204,065 | 0 | 0 |
| 25100024 | 324282 | LOTTERY | 95,922 | 85,275 | 74,023 | 0 | 0 | 0 |
| 25100024 | 324285 | VA TOBACCO | 14,000 | 13,000 | 309,655 | 0 | 0 | 0 |
| 25100024 | 324290 | MENTOR TEACHER | 1,355 | 1,261 | 2,527 | 0 | 0 | 0 |
| 25100024 | 324293 | VIRTUAL ADVANCED PLACEMENT | 0 | 0 | 0 | 0 | 0 | 0 |
| 25100024 | 324295 | ELECTRONIC CLASSROOM | 0 | 0 | 0 | 0 | 0 | 0 |
| 25100024 | 324296 | EPIPEN GRANTS | 0 | 0 | 0 | 0 | 0 | 0 |
| 25100024 | 324297 | ADDL RETIRE INFLATION PRE-K | 0 | 0 | 0 | 0 | 0 | 0 |
| 25100024 | 324299 | ESL PAYMENTS | 42,109 | 31,762 | 32,289 | 16,769 | 0 | 0 |
| 25100024 | 324300 | OTHER - ONE TIME SCHOOL MONEY | 27,318 | 5,366 | 0 | 0 | 0 | 0 |
| 25100024 | 324349 | INDUSTRY CERTIFICATION COSTS | 5,895 | 5,239 | 7,257 | 0 | 0 | 0 |
| 25100024 | 324380 | SALES TAX | 4,082,148 | 4,138,222 | 4,219,770 | 1,380,216 | 0 | 0 |
| 25100024 | 324415 | PROJECT GRADUATION | 16,837 | 16,164 | 12,352 | 0 | 0 | 0 |
| 25100024 | 324418 | PROJECT GRADUATION - SUMMER | 0 | 0 | 0 | 0 | 0 | 0 |
| 25100024 | 324420 | NATIONAL BD CERTIFIED TEACHER | 5,000 | 5,000 | 2,500 | 2,500 | 0 | 0 |
| 25100024 | 324450 | SOL ALGEBRA READINESS | 25,997 | 26,095 | 31,342 | 0 | 0 | 0 |
| 25100024 | 324451 | VA WORKPLACE READINESS SKILLS | 1,050 | 1,215 | 1,223 | 0 | 0 | 0 |
| 25100024 | 324452 | MATH & SCIENCE TEACHER RECRUIT | 0 | 0 | 0 | 0 | 0 | 0 |
| 25100024 | 324453 | VIRTUAL VIRGINIA | 1,312 | 1,955 | 1,260 | 0 | 0 | 0 |
| 25100024 | 324454 | COMPENSATION SUPPLEMENT | 5,000 | 157,815 | 0 | 47,319 | 0 | 0 |
| 25100024 | 324602 | BRVGSG EVALUATION | 0 | 0 | 0 | 0 | 0 | 0 |
| 25100024 | 344010 | VPSA | 26,000 | 469,769 | 284,000 | 0 | 0 | 0 |
| TOTAL S | TATE - CAT | regorical aid | 19,102,845 | 19,369,589 | 20,079,018 | 8,447,042 | 20,732,251 | 20,943,446 |

| ACCOUNT | S FOR: | | FY15 | FY16 | FY17 | FY18 YTD | FY18 | FY19 |
|----------|----------------------------------|-------------------------------|------------|------------|------------|-----------|------------|------------|
| SCHOOLS | 5 | | ACTUALS | ACTUALS | ACTUALS | ACTUALS | BUDGET | CO ADMIN |
| | | | | | | | | |
| 33 | FEDERAL - C | CATEGORICAL AID | | | | | | |
| 25100033 | 33 332004 SCHOOL FEDERAL REVENUE | | 0 | 0 | 0 | 0 | 1,155,438 | 1,155,438 |
| 25100033 | 332010 | ADULT LITERACY 84.002 | 0 | 0 | 0 | 0 | 0 | 0 |
| 25100033 | 332020 | TITLE I 84.010 | 419,331 | 292,426 | 361,180 | 158,034 | 0 | 0 |
| 25100033 | 332021 | ARRA FED IMPROV. 84.388 | (48,212) | 0 | 0 | 0 | 0 | 0 |
| 25100033 | 332023 | ARRA TITLE 1 84.389 | 0 | 0 | 0 | 0 | 0 | 0 |
| 25100033 | 332050 | TITLE II PART D | 259 | 205 | 684 | 0 | 0 | 0 |
| 25100033 | 332190 | TITLE VI-B SP. ED. 80.027 | 761,468 | 687,865 | 700,029 | 356,562 | 0 | 0 |
| 25100033 | 332195 | ARRA IDEA V-IB FLOW THRU 84. | 0 | 0 | 0 | 0 | 0 | 0 |
| 25100033 | 332197 | ARRA STATE FISC STABILIZATION | 0 | 0 | 0 | 0 | 0 | 0 |
| 25100033 | 332240 | CARL PERKINS 84.048 | 39,925 | 38,245 | 43,840 | 0 | 0 | 0 |
| 25100033 | 332260 | TITLE II EMSEA 84.164 | 0 | 0 | 0 | 0 | 0 | 0 |
| 25100033 | 332270 | TITLE II PART A 84.367 | 89,020 | 58,304 | 113,823 | 55,781 | 0 | 0 |
| 25100033 | 332275 | TITLE III LTD ENGLISH 84.365 | 3,950 | 9,521 | 10,155 | 1,547 | 0 | 0 |
| 25100033 | 332340 | PRESCHOOL HANDICAP 84.173 | 18,421 | 29,424 | 19,403 | 14,403 | 0 | 0 |
| TOTAL | FEDERAL - C | CATEGORICAL AID | 1,284,162 | 1,115,990 | 1,249,113 | 586,327 | 1,155,438 | 1,155,438 |
| | | | | | | | | |
| 90 | NON REVEN | IUE SOURCES | | | | | | |
| 25100090 | 340100 | TRANSFER FROM GENERAL FUND | 14,614,758 | 15,741,076 | 15,615,679 | 0 | 17,117,498 | 16,827,579 |
| TOTAL | NON REVEN | IUE SOURCES | 14,614,758 | 15,741,076 | 15,615,679 | 0 | 17,117,498 | 16,827,579 |
| TOTAL | SCHOOL | | 35,913,107 | 36,909,750 | 37,605,738 | 9,269,150 | 39,634,787 | 39,556,063 |

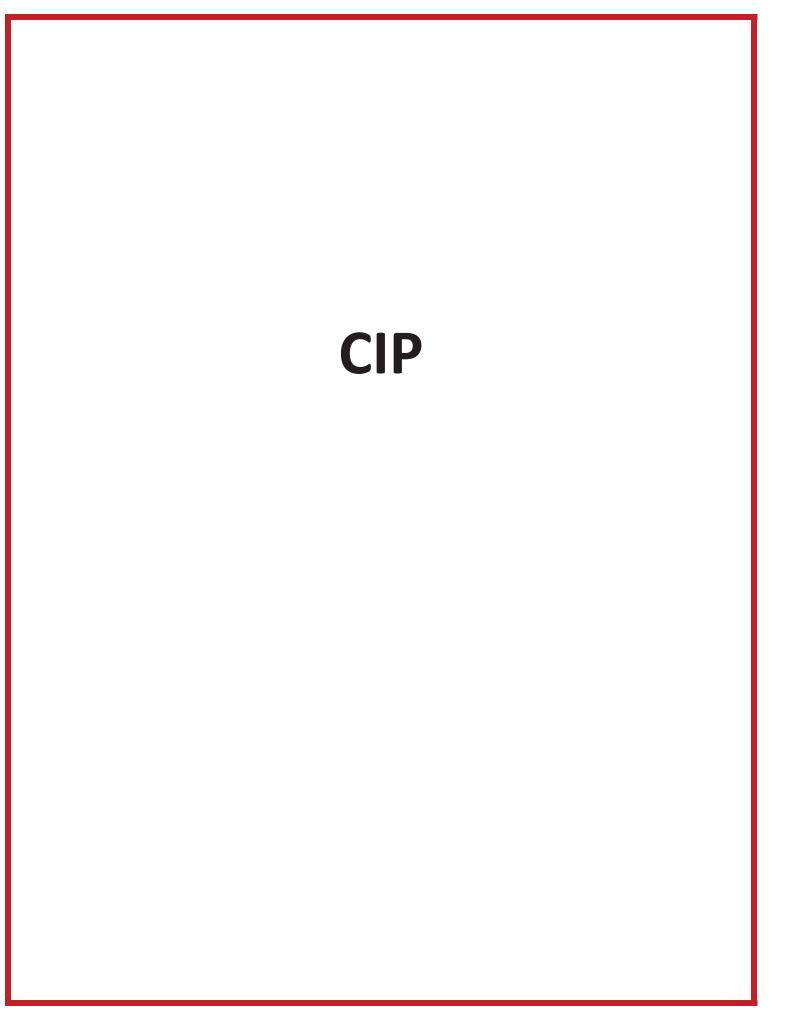
| ACCOUNT | OUNTS FOR: | | FY15 | FY16 | FY17 | FY18 YTD | FY18 | FY19 |
|----------|------------------------------------|------------------------|-----------|-----------|-----------|----------------|-----------|-----------|
| CAFETER | CAFETERIA | | ACTUALS | ACTUALS | ACTUALS | ACTUALS | BUDGET | CO ADMIN |
| 18 | 18 MISCELLANEOUS REVENUE | | | | - | As of 12.31.17 | | |
| 25200018 | 319911 | OTHER | 745,973 | 738,854 | 798,889 | 205,592 | 1,597,046 | 1,597,046 |
| TOTAL | MISCELLANEOUS REVI | ENUE | 745,973 | 738,854 | 798,889 | 205,592 | 1,597,046 | 1,597,046 |
| 24 | 24 STATE - CATEGORICAL AID | | | | | | | |
| 25200024 | 324000 | STATE REVENUE RECEIVED | 21,636 | 24,745 | 24,848 | 7,931 | 0 | 0 |
| TOTAL | STATE - CATEGORICAL | AID | 21,636 | 24,745 | 24,848 | 7,931 | 0 | 0 |
| 33 | FEDERAL - CATEGORIC | CAL AID | | | | | | |
| 25200033 | 33 333000 FEDERAL REVENUE RECEIVED | | 595,863 | 612,708 | 631,197 | 0 | 0 | 0 |
| TOTAL | FEDERAL - CATEGORICAL AID | | 595,863 | 612,708 | 631,197 | 0 | 0 | 0 |
| TOTAL | CAFETERIA | | 1,363,472 | 1,376,308 | 1,454,935 | 213,523 | 1,597,046 | 1,597,046 |

| ACCOUNT | S FOR: | | | FY15 | FY16 | FY17 | FY18 YTD | FY18 | FY19 |
|----------|-------------|-----------|-------------------------------|------------|------------|------------|----------------|------------|------------|
| SCHOOLS | EXPENDIT | URES | | ACTUALS | ACTUALS | ACTUALS | ACTUALS | BUDGET | CO ADMIN |
| 620 | INSTRUCTIO | NC | | | | - | As of 12.31.17 | | |
| 25162000 | 496001 | | INSTRUCTION | 26,945,338 | 27,409,320 | 28,172,329 | 12,774,863 | 30,023,269 | 29,844,545 |
| TOTAL | INSTRUCTION | | 26,945,338 | 27,409,320 | 28,172,329 | 12,774,863 | 30,023,269 | 29,844,545 | |
| | | | | | | | | | |
| 630 | ADMIN/AT | TENDANCE | /HEALTH | | | | | | |
| 25163000 | 496002 | | ADMIN ATTENDANCE & HEALTH | 1,527,405 | 1,840,371 | 1,707,257 | 737,848 | 1,724,826 | 1,724,826 |
| TOTAL | ADMIN/AT | TENDANCE | /HEALT | 1,527,405 | 1,840,371 | 1,707,257 | 737,848 | 1,724,826 | 1,724,826 |
| | | | | | | | | | |
| 640 | PUPIL TRAN | ISPORTATI | ON SERV | | | | | | |
| 25164000 | 496003 | | PUPIL TRANSPORTATION SERVICES | 2,374,403 | 2,652,993 | 2,646,854 | 1,232,650 | 2,776,239 | 2,776,239 |
| TOTAL | PUPIL TRAN | ISPORTATI | ON S | 2,374,403 | 2,652,993 | 2,646,854 | 1,232,650 | 2,776,239 | 2,776,239 |
| | | | | | | | | | |
| 650 | OPERATION | & MAINT | SERV | | | | | | |
| 25165000 | 496004 | | OPERATION AND MAINT SERVICES | 3,327,722 | 3,131,882 | 3,363,854 | 1,525,834 | 3,459,419 | 3,459,419 |
| TOTAL | OPERATION | & MAINT | SERV | 3,327,722 | 3,131,882 | 3,363,854 | 1,525,834 | 3,459,419 | 3,459,419 |
| | | | | | | | | | |
| 670 | TECHNOLO | GY | | | | | | | |
| 25167000 | 496008 | | TECHNOLOGY | 1,738,314 | 1,778,655 | 1,715,443 | 897,305 | 1,751,034 | 1,751,034 |
| TOTAL | TECHNOLO | GY | | 1,738,314 | 1,778,655 | 1,715,443 | 897,305 | 1,751,034 | 1,751,034 |
| TOTAL | SCHOOL | | | 35,913,182 | 36,813,222 | 37,605,738 | 17,168,500 | 39,734,787 | 39,556,063 |

DEBT SERVICE

| ACCOUNT | TS FOR: | | FY15 | FY16 | FY17 | FY18 YTD | FY18 | FY19 |
|----------|---------------------|-------------------------------|-----------|-----------|-----------|----------------|-----------|-----------|
| DEBT SER | EBT SERVICE | | ACTUALS | ACTUALS | ACTUALS | ACTUALS | BUDGET | CO ADMIN |
| 19 | 19 RECOVERED COSTS | | | | - | As of 12.31.17 | | |
| 40100019 | 319911 OTHER | | 38,033 | 52,456 | 27,851 | 0 | 27,851 | 24,951 |
| TOTAL | RECOVERED COSTS | | 38,033 | 52,456 | 27,851 | 0 | 27,851 | 24,951 |
| 33 | FEDERAL - CATEGORIC | CAL AID | | | | | | |
| 40100033 | 333200 | FEDERAL INTEREST RATE SUBSIDY | 0 | 0 | 0 | 96,666 | 0 | 213,411 |
| TOTAL | RECOVERED COSTS | | 0 | 0 | 0 | 96,666 | 0 | 213,411 |
| 90 | NON REVENUE SOURC | CES | | | | | | |
| 40100090 | 340100 | TRANSFER FROM GENERAL FUND | 7,086,725 | 7,659,727 | 7,630,856 | 0 | 8,845,041 | 8,880,231 |
| TOTAL | NON REVENUE SOURC | ES | 7,086,725 | 7,659,727 | 7,630,856 | 0 | 8,845,041 | 8,880,231 |
| TOTAL | DEBT SERVICE | | 7,124,758 | 7,712,184 | 7,658,707 | 96,666 | 8,872,892 | 9,118,593 |

| 910 & 920 | DEBT SEF | RVICE | | | | | | | | | | | | |
|-----------|----------|---|-----------|-----------|-----------|-----------|-----------|-----------|-----------|---|-----------|-----------|-----------|-----------|
| ORG | OBJECT | ACCOUNT | FY15 | FY16 | FY17 | FY18 | FY19 | FY19 | FY19 | | FY20 | FY21 | FY22 | FY23 |
| CODE | CODE | DESCRIPTION | ACTUALS | ACTUALS | ACTUALS | BUDGET | BASELINE+ | BASELINE | CO ADMIN | EXPENDITURE DETAIL | | | | |
| | | TOTAL (WITH DEBT PLACEHOLDER) | 7,124,758 | 7,712,184 | 7,658,707 | 8,877,142 | 9,118,593 | 9,118,593 | 9,118,593 | | 9,087,649 | 8,970,304 | 8,939,371 | 8,667,730 |
| 40109910 | 495999 | DEBT PLACE HOLDER | 0 | 0 | 0 | 0 | 0 | 0 | 0 | JRWA Placeholder - Moved to General Fund (10048500) | 0 | 0 | 0 | 0 |
| 40109910 | 496006 | REDEMPTION OF PRINCIPAL | 0 | 0 | 0 | 0 | 0 | 0 | 0 | Paid-off Literary Loan FY18 | 0 | 0 | 0 | 0 |
| | | | | | | | | | | | | | | |
| | | TOTAL (LESS DEBT PLACEHOLDER) | 7,124,758 | 7,712,184 | 7,658,707 | 8,877,142 | 9,118,593 | 9,118,593 | 9,118,593 | | 9,087,649 | 8,970,304 | 8,939,371 | 8,667,730 |
| | | | | | | | | | | | | | | |
| 40109910 | | ADMINISTRATIVE FEES | 6,150 | 3,700 | 3,700 | 18,132 | 13,000 | 13,000 | 13,000 | | 13,000 | 13,000 | 13,000 | 13,000 |
| 40109910 | | 2014 FIRE TRUCK PALMYRA - PRIN <2025> | 10,055 | 40,000 | 40,000 | 40,000 | 45,000 | 45,000 | 45,000 | | 45,000 | 50,000 | 50,000 | 50,000 |
| 40109910 | | 2014 FIRE TRUCK PALMYRA-INT <2025> | 0 | 21,769 | 20,544 | 18,869 | 16,691 | 16,691 | 16,691 | | 14,385 | 12,125 | 9,737 | 7,175 |
| 40109910 | | 2014 COURTHOUSE - PRIN <2026> | 33,736 | 115,000 | 115,000 | 120,000 | 130,000 | 130,000 | 130,000 | | 135,000 | 140,000 | 150,000 | 155,000 |
| 40109910 | | 2014 COURTHOUSE- INT <2026> | 0 | 73,222 | 69,728 | 64,906 | 58,500 | 58,500 | 58,500 | | 51,709 | 45,138 | 38,182 | 30,366 |
| 40109910 | | 2014 LIBRARY - PRIN <2022> | 29,649 | 185,000 | 190,000 | 195,000 | 210,000 | 210,000 | 210,000 | | 220,000 | 230,000 | 240,000 | 0 |
| 40109910 | 495055 | 2014 LIBRARY - INT <2022> | 0 | 63,097 | 57,387 | 49,472 | 39,094 | 39,094 | 39,094 | | 28,075 | 17,369 | 6,150 | 0 |
| 40109910 | | 2016 PUBLIC SAFETY SYSTEM - PRIN <2024> | 0 | 0 | 0 | 1,096,159 | 1,148,393 | 1,148,393 | 1,148,393 | | 1,163,885 | 1,179,587 | 1,195,500 | 1,211,628 |
| 40109910 | | 2016 PUBLIC SAFETY SYSTEM - INT <2024> | 0 | 0 | 0 | 140,130 | 87,807 | 87,807 | 87,807 | | 72,315 | 56,614 | 40,701 | 24,573 |
| 40109910 | 495058 | 2017 ENERGY PERFORMANCE - PRIN <2033> | 0 | 0 | 0 | 236,000 | 472,812 | 472,812 | 472,812 | | 478,320 | 483,893 | 489,530 | 495,233 |
| | | | | | | | | | | Interest Rate Subsidy + Sequestration budgeted as revenue | | | | |
| 40109910 | 495059 | 2017 ENERGY PERFORMANCE - INT <2033> | 0 | 0 | 0 | 287,519 | 296,590 | 296,590 | 296,590 | (333200). | 276,949 | 257,079 | 236,977 | 216,642 |
| | | | | | | | | | | Includes VA Saves Fee. | | | | |
| | | SUBTOTAL COUNTY | 498,797 | 670,161 | 612,441 | 2,266,187 | 2,517,887 | 2,517,887 | 2,517,887 | | 2,498,638 | 2,484,805 | 2,469,777 | 2,203,617 |
| | | | | | | | | | | | | | | |
| 40109920 | | VPSA 1999 SERIES CENTRAL PRIN <2020> | 50,000 | 50,000 | 50,000 | 50,000 | 50,000 | 50,000 | 50,000 | | 50,000 | 0 | 0 | 0 |
| 40109920 | | G O SCH BONDS 2005A PRIN <2026> | 309,250 | 313,890 | 318,773 | 323,911 | 329,318 | 329,318 | 329,318 | | 335,009 | 340,997 | 347,299 | 353,930 |
| 40109920 | | VPSA 1999 SERIES-CENTRAL INT <2020> | 14,056 | 11,600 | 9,050 | 6,500 | 3,919 | 3,919 | 3,919 | | 1,306 | 0 | 0 | 0 |
| 40109920 | | G O SCH BOND 2005A INT <2026> | 195,125 | 179,235 | , | 146,714 | 130,057 | 130,057 | 130,057 | | 113,116 | 95,878 | 78,326 | 60,445 |
| 40109920 | | HS VPSA S O 2008 INT <2019> | 356,259 | 282,838 | 205,250 | 131,469 | 46,375 | 46,375 | 46,375 | | 0 | 0 | 0 | 0 |
| 40109920 | | VPSA QSCB SERIES 2009 <2027> | 243,900 | 271,000 | 426,825 | 426,825 | 426,825 | 426,825 | 426,825 | | 426,825 | 387,142 | 387,143 | 387,143 |
| 40109920 | | NEW HS VPSA SPEC 08 PRIN <2019> | 1,545,000 | 1,620,000 | | 1,770,000 | 1,855,000 | 1,855,000 | 1,855,000 | | 0 | 0 | 0 | 0 |
| 40109920 | | VPSA SERIES 2012B PRIN <2036> | 625,000 | 640,000 | 660,000 | 675,000 | 695,000 | 695,000 | 695,000 | | 2,630,000 | 2,705,000 | 2,820,000 | 2,950,000 |
| 40109920 | | VPSA SERIES 2012B INT <2036> | 2,367,069 | , , | , , | 2,316,625 | 2,298,164 | 2,298,164 | 2,298,164 | | 2,263,708 | 2,188,549 | 2,076,668 | 1,945,075 |
| 40109920 | | VPSA SERIES 2012A PRIN <2034> | 205,000 | 220,000 | 230,000 | 240,000 | 250,000 | 250,000 | 250,000 | | 265,000 | 275,000 | 285,000 | 305,000 |
| 40109920 | | VPSA SERIES 2012A INT <2034> | 146,711 | 135,980 | 124,618 | 112,750 | 101,628 | 101,628 | 101,628 | | 91,999 | 78,889 | 64,749 | 51,377 |
| 40109920 | | VPSA SERIES 2014C PRIN <2030> | 0 | 170,000 | 215,000 | 225,000 | 240,000 | 240,000 | 240,000 | | 250,000 | 265,000 | 275,000 | 290,000 |
| 40109920 | 495049 | VPSA SERIES 2014C INT <2030> | 0 | 242533 | 196,196 | 186,161 | 174,420 | 174,420 | 174,420 | | 162,048 | 149,044 | 135,409 | 121,143 |
| | | SUBTOTAL SCHOOLS | 6,625,962 | 7,042,022 | 7,046,266 | 6,610,955 | 6,600,706 | 6,600,706 | 6,600,706 | | 6,589,011 | 6,485,499 | 6,469,594 | 6,464,113 |





COUNTY OF FLUVANNA

"Responsive & Responsible Government"

132 Main Street P.O. Box 540 Palmyra, VA 22963 (434) 591-1910 Fax (434) 591-1911 www.fluvannacounty.org

Memo

To: Steven M. Nichols, County Administrator

From: Brad Robinson, Senior Planner

Date: January 5, 2018

Re: FY2019-2023 Capital Improvement Plan (CIP)

On December 12, 2017, the Planning Commission recommended approval of the FY19-23 Capital Improvement Plan by a vote of 5-0, based on conformance with the Comprehensive Plan. The details of their recommendations are included in the spreadsheet prepared by the Finance Department. Total funding for FY 2019 is \$5,037,705 paid for by cash, grants, borrowing, and other sources.

One primary change to note for this year and moving forward, the Planning Commission will begin ranking only projects that have a department ranking of one. Nineteen (19) projects have been identified by the Planning Commission as a priority for FY 2019 in accordance with the aforesaid change, which include:

- 1. *Community Services* Pleasant Grove Playground Expansion
- 2. Community Services Pleasant Grove Athletic Field Lighting
- 3. Public Works Capital Reserve Maintenance Fund
- 4. Public Works Equipment Purchase & Replacement Plan
- 5. Public Works Public Safety Building Addition
- 6. Public Works Historic Courthouse Exterior Renovation
- 7. *Fire & Rescue* CPR Assist Devices
- 8. Fire & Rescue Vehicle Apparatus Replacement/Rechassis
- 9. Fire & Rescue Vehicle Apparatus Replacement Lake Monticello
- 10. Fire & Rescue Self Contained Breathing Apparatus (SCBA) Replacement
- 11. Fleet Replacement County Vehicles
- 12. Fleet Replacement Sheriff Vehicles (\$125 Baseline)
- 13. Fleet Replacement Social Services Vehicles
- 14. Schools Capital Reserve Maintenance Fund

- 15. Schools Computer Instructional Technology & Infrastructure Replacement
- 16. Schools Fluvanna Middle School Track and Court Resurfacing
- 17. Schools Elementary Playground Equipment
- 18. Schools Fleet Replacement School Buses (\$150 Baseline)
- 19. Schools Fleet Replacement Student Transport/Facilities Vehicles

As previously noted last year, the Planning Commission had the same reservation about one of the above priority items from *Schools*, "Computer Instructional Technology & Infrastructure Replacement". The Comprehensive Plan states "a capital project is defined as a generally non-recurring asset, both tangible (e.g. buildings, vehicles, land, etc.) and intangible (e.g. software, easements, licenses, studies, services, etc) that exceeds an established dollar amount". It was suggested that the CIP may not be the appropriate place for this item.

If you have any questions or comments regarding this information, please contact me at (434) 591-1910 x 1061, or at <u>brobinson@fluvannacounty.org</u>.

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|----|---|---------------------|---------|------------|--------------|------------|------------------|--------|--------------|--------|--------------|--------|---------------|--------|---------------|
| 1 | CAPITAL IMPROVEMENTS PLAN | FY 2019-23 | | FY2 | 2019 PROPOSI | D | FY2020 F | lan | FY202 | 1 Plan | FY202 | 2 Plan | FY2023 | 3 Plan | FY19-23 Total |
| 2 | Updated: January 25, 2018 | CIP TOTAL BY YEAR | | | \$1,818,930 | | \$10,738, | 725 | \$7,78 | 2,480 | \$5,02 | 21,730 | \$13,62 | 9,480 | \$38,991,345 |
| 3 | | FUNDING | SOURCE | Cash | Fund Balance | Other | Cash | Other | Cash | Other | Cash | Other | Cash | Other | |
| 4 | CAPITAL PROJECTS | Dept PC Rank Rar | | \$ 150,000 | \$ 1,020,960 | \$ 647,970 | \$ 10,653,725 \$ | 85,000 | \$ 7,782,480 | \$- | \$ 5,021,730 | \$- | \$ 13,629,480 | \$ - | \$ 38,991,345 |
| 5 | GOVERNMENTAL | | k Tunus | | | | | | | | | | | | |
| 6 | COUNTY CAPITAL DEPRECIATION FUND (Funded at "1 cent" per year) | 1 | | | | | | | | | | | | | - |
| 7 | SCHOOLS CAPITAL DEPRECIATION FUND (Funded at "1 cent" per year) | 1 | | | | | | | | | | | | | - |
| 8 | COMMUNITY SERVICES | | | | | | | | | | | | | 1 | |
| 9 | PG Playground Expansion | 1 1 | | | | | 50,000 | | | | | | | | 50,000 |
| 10 | PG Athletic Field Lighting (4 fields) | 2 1 | | | | | 650,000 | | | | | | | | 650,000 |
| 11 | PG Multi-Purpose Shelter | | | | [| | 55,000 | | | | | | | | 55,000 |
| 12 | PG New Athletic Fields | | | | | | 315,000 | | | | | | | | 315,000 |
| 13 | PG Multigenerational Center | | | | | | | | 2,660,000 | | | | | | 2,660,000 |
| 14 | PG Basketball and Tennis Courts | | | | | | | | 151,000 | | | | | | 151,000 |
| 15 | PG Outdoor Swimming Pool & Pool House Building | | | | | | | | | | 908,000 | | | | 908,000 |
| 16 | PG Spray Ground Park | | | | | | | | | | | | 150,000 | | 150,000 |
| 17 | CARE Task Force Projects | | | | | | 15,000 | 85,000 | | | | | | | 100,000 |
| 18 | PUBLIC WORKS | | | | | | | | | | | | | | |
| 19 | Capital Reserve Maintenance Fund (Previous Funding Note) | 1 1 | 175,000 | - | | | 674,000 | | 255,000 | | 140,000 | | 120,000 | | 1,189,000 |
| 20 | Equipment Purchase & Replacement Plan | 1 1 | | | - | | 155,000 | | 30,000 | | 25,000 | | 25,000 | | 235,000 |
| 21 | Public Safety Building Addition | 1 1 | | | - | | 694,500 | | | | | | | | 694,500 |
| 22 | Historic Courthouse Exterior Renovation | 1 1 | | | 75,000 | 150,000 | | | | | | | | | 225,000 |
| 23 | Public Water System for Pleasant Grove | | | | | | 345,000 | | 310,000 | | 490,250 | | | | 1,145,250 |
| 24 | Combined Administrative Services/School Admin. Building | | | | | | | | | | | | 11,000,000 | | 11,000,000 |
| 25 | PUBLIC SAFETY | | | | | | | | | | | | | | |
| 26 | Sheriff | | | | | | | | | | | | | | |
| 27 | | | | | | | | | | | | | | | - |
| 28 | Fire & Rescue | | | | | | | | | | | | | | |
| 29 | CPR Assist Devices | 1 1 | | | - | | 78,775 | | | | | | | | 78,775 |
| 30 | Vehicle Apparatus - Replacement/ Rechassis | 1 1 | 509,000 | | 274,000 | | 1,115,000 | | 780,000 | | 584,000 | | 909,000 | | 3,662,000 |
| 31 | Vehicle Apparatus - Replacement - Lake Monticello | 1 1 | | | - | | 462,000 | | 96,000 | | 299,000 | | | | 857,000 |
| 32 | Self Contained Breathing Apparatus (SCBA) Replacement | 1 1 | | | 100,000 | 497,970 | 597,970 | | | | | | | | 1,195,940 |
| 33 | Heart Monitor Replacement | | | | | | 100,000 | | 200,000 | | 100,000 | | | | 400,000 |
| 34 | COUNTY FLEET REPLACEMENT | | | | | | | | | | | | | | |
| 35 | County Vehicles | 1 1 | 75,000 | | - | | 350,000 | | 150,000 | | 125,000 | | 100,000 | | 725,000 |
| 36 | Sheriff Vehicles (Baseline Funding - \$125K/yr) | 1 1 | - | - | 338,960 | | 331,480 | | 206,480 | | 206,480 | | 206,480 | | 1,289,880 |
| 37 | Social Services Vehicles | 1 1 | 20,000 | | - | | 40,000 | | 20,000 | | 20,000 | | 20,000 | | 100,000 |
| 38 | SCHOOLS | | | | | | | | | | | | | 1 | |
| 39 | Capital Reserve Maintenance Fund (Previous Funding Note) | 1 1 | 75,000 | 150,000 | | | 250,000 | | 325,000 | | 125,000 | | 100,000 | | 950,000 |
| 40 | Computer Instructional Technology & Infrastructure Replacement | 1 1 | 200,000 | | - | | 600,000 | | 300,000 | | 300,000 | | 300,000 | | 1,500,000 |
| 41 | Fluvanna Middle School Track and Court Resurfacing | 2 1 | | | - | | 75,000 | | | | | | | | 75,000 |
| 42 | Elementary Playground Equipment | 2 1 | 50,000 | | - | | 60,000 | | | | | | | | 60,000 |
| 43 | Underground Fuel Tank Replacement | | | | | | 50,000 | | 50,000 | | 50,000 | | 50,000 | | 200,000 |
| 44 | Carysbrook Elementary Roof and HVAC Replacement | | 110,000 | | | | 1,300,000 | | | | | | | | 1,300,000 |
| 45 | Abrams Building Renovation | | | | | | 950,000 | | 600,000 | | 1,000,000 | | | | 2,550,000 |
| 46 | Central & West Central Bathroom Remodeling | | | | | | | | 1,000,000 | | | | | | 1,000,000 |
| 47 | Fluvanna Middle School Annex Gymnasium Floor | | | | | | 120,000 | | | | | | | | 120,000 |
| 48 | SCHOOLS FLEET REPLACEMENT | | | | | | | | | | | | | | |
| 49 | School Buses (Baseline Funding - \$150K/yr) | 1 1 | 400,000 | - | 188,000 | | 1,108,000 | | 582,000 | | 582,000 | | 582,000 | | 3,042,000 |
| 50 | Student Transport / Facilities Vehicles | 1 1 | 30,000 | | 45,000 | | 112,000 | | 67,000 | | 67,000 | | 67,000 | | 358,000 |

| A | С | DE | F | G | Н | I | J | K | L | М | Ν | 0 | Р | Q |
|--|--------------|----------------|--------------------|-------------------|--------------------|--------------------|-------------------|------------------|--------|---------|--------|---------|--------|---------------|
| 51 MRR List for planning purposes only. MRR projects will be considered by t | he Board of | Supervisors o | n an individual ba | sis, and approved | l projects will be | funded from approv | ed Capital Reserv | ve Maintenance F | unds. | | | | | |
| 52 MAINTENANCE, REPAIR, & RENOVATION (MRR) PLAN | FY 20 | 019-23 | FY | FY2019 PROPOSED | | FY2020 | FY2020 Plan | | 1 Plan | FY202 | 2 Plan | FY202 | 3 Plan | FY19-23 Total |
| 53 COUNTY | Dept Rank | Prior Funds | 250,000 | - | - | 387,000 | - | 255,000 | - | 140,000 | - | 120,000 | | - 1,389,000 |
| 54 Major MRR Projects - HVAC, Electrical, Plumbing | 1 | | 75,000 | | | 75,000 | | 75,000 | | 75,000 | | 75,000 | | 375,000 |
| 55 Asphalt Pavement Repair, Resurfacing, Markings | 1 | | 40,000 | | | 30,000 | | 30,000 | | 30,000 | | 20,000 | | 150,000 |
| 56 Concrete Sidewalks, Steps & Walls Repair & Resurfacing | 1 | | 40,000 | | | 30,000 | | 30,000 | | 15,000 | | 15,000 | | 130,000 |
| 57 Fence Repairs & Replacement | 1 | | 40,000 | | | 20,000 | | 20,000 | | 20,000 | | 10,000 | | 110,000 |
| 58 Equipment Shed at Carysbrook | 1 | | 45,000 | | | | | | | | | | | 45,000 |
| 59 Admin Building - Construct Secure Storage in Basement | 1 | | 30,000 | | | 50,000 | | | | | | | | 80,000 |
| 60 Palmyra Rescue Building - Major Maintenance & Repairs | 1 | | 20,000 | | | 10,000 | | | | | | | | 30,000 |
| 61 Demolish Old Buildings, Including Abatement | 1 | | 25,000 | | | 30,000 | | | | | | | | 55,000 |
| 62 Restroom Renovations and Water Line Replacement | 2 | | 79,000 | | | 30,000 | | | | | | | | 109,000 |
| 63 Replace Water Lines & Water Services | 2 | | 63,000 | | | 27,000 | | | | | | | | 90,000 |
| 64 Repainting Exterior Surfaces of Buildings | 2 | | 30,000 | | | 30,000 | | | | | | | | 60,000 |
| 65 Courthouse Grounds-Slope Plantings | 3 | | | | | 30,000 | | | | | | | | 30,000 |
| 66 Courts Building - Audio Systems Replacement - Court Rooms | 3 | | | | | 25,000 | | | | | | | | 25,000 |
| 67 Courts Building - Gutters & Downspouts Addition | 3 | | | | | | | 100,000 | | | | | | 100,000 |
| 68 SCHOOLS | Dept Rank | Prior Funds | 150,000 | - | - | 250,000 | - | 325,000 | - | 125,000 | - | 100,000 | н — | - 1,070,000 |
| 69 Major MRR Projects - HVAC, Electrical, Plumbing | 1 | | 75,000 | | | | | | | | | | | 75,000 |
| 70 Asphalt Pavement Repair, Resurfacing, Markings | 1 | | | | | 150,000 | | 225,000 | | 25,000 | | | | 400,000 |
| 71 Concrete Sidewalks, Steps & Walls Repair & Resurfacing | 1 | | 25,000 | | | | | | | | | | | 25,000 |
| 72 Custodial Equipment | 1 | | 10,000 | | | | | | | | | | | 10,000 |
| 73 Fleet Repairs | 1 | | 20,000 | | | | | | | | | | | 20,000 |
| 74 Athletic Facilities, Fence Repairs & Replacement | 1 | | 40,000 | | | | | | | | | | | 40,000 |
| 75 Safety and Security Infrastructure Cycle | 1 | 150,000 | 50,000 | | | 50,000 | | 50,000 | | 50,000 | | 50,000 | | 250,000 |
| 76 Building Painting Cycle | 1 | | 50,000 | | | 50,000 | | 50,000 | | 50,000 | | 50,000 | | 250,000 |

| Section 1 - PROJECT INFORMATION | | | | | | | | |
|---------------------------------|--|------------------|--------------------|-----------------|-----------------|---------------------|-------------------|--|
| Project Title: | Pleasant Grove Park Playg | round Expan | sion | | Departme | ent/Agency Ranking: | 1 | |
| Department/Agency: | Parks and Recreation | | Contact Person: | Aaron Spitzer | | | | |
| Funding Category: | New Project (FY19-23) | Existing Pro | oject (FY19-22) | | (Add'l Funding) | | | |
| Applicable | 1. Natural Environment | 4. Transpo | rtation | 7. Parks and | Recreation | 10. Educati | on | |
| Comprehensive Plan | 2. Land Use & Community Design | 5. Econom | ic Development | 8. Housing | | 11. Public S | afety | |
| Chapter(s): | 3. Infrastructure | | Preservation | 9. Human S | ervices | 12. Financia | al Sustainability | |
| | | | on 2 - PROJECT COS | | | | · · · · · · · · · | |
| Expenditure Category | Prospective Vendor (if known) | FY2019 | FY2020 | FY2021 | FY2022 | FY2023 | FY19-23 Total | |
| Engineering & Planning | | | | | | | \$ 0 | |
| Construction | | \$ 40,000 | | | | | \$ 40,000 | |
| Equipment | | | | | | | \$ 0 | |
| Land Acquisition | | | | | | | \$ 0 | |
| Other (specify) | Rubber Mulch (ADA Certified) | \$ 10,000 | | | | | \$ 10,000 | |
| Other (specify) | | | | | | | \$ 0 | |
| TOTALS | | \$ 50,000 | \$ 0 | \$ 0 | \$ 0 | \$ 0 | \$ 50,000 | |
| | Sect | ion 3 - PROJECTE | O OPERATIONAL CO | OSTS & REVENUES | | | | |
| Additional Ar | ticipated Operational Expenses | FY2019 | FY2020 | FY2021 | FY2022 | FY2023 | FY19-23 Total | |
| Additional Staff Salary | | | | | | | \$ 0 | |
| Benefits | Calculated at 20% of Staff Salary | \$ 0 | \$ 0 | \$ O | \$0 | \$ 0 | \$ 0 | |
| Vehicle | | | | | | | \$ 0 | |
| Vehicle Insurance | | | | | | | \$ 0 | |
| Utilities | | | | | | | \$ 0 | |
| Furniture and Fixtures | | | | | | | \$ 0 | |
| Equipment | | | | | | | \$ 0 | |
| Contractual costs | | | | | | | \$ 0 | |
| Other (specify) | | | | | | | \$ 0 | |
| | Total Operational Costs | \$ 0 | \$ 0 | \$ 0 | \$ 0 | \$ 0 | \$ 0 | |
| | Total Anticipated Operational Revenues | | | | | | \$ 0 | |

| Project Title: | Pleasant Grove Park Playground Expansion |
|--|---|
| | Section 4 - PROJECT DESCRIPTIONS OR SPECIAL EXPLANATIONS |
| five critical areas are playground should cr into a child's creativit does not meet these | tandards of the National Playground Safety Institute has identified five areas of safety concerns in a public playground environment. The : Supervision, ADA Accessibility, Age Appropriate Design, Fall Surfacing and Equipment and Surfacing maintenance. A public eate a structured environment where children can play on equipment that is designed for their developmental needs and abilities that tap y, foster their social growth, and provide a positive outlet through interactive playtime. The playground structure at Pleasant Grove Park objectives for children in the following age groups: pre-school/toddlers, children ages 5-12, and children with special needs that require ir socialization and developmental growth. This playground expansion project will address these key elements for public playground |
| FY 2020: | |
| FY 2021: | |
| FY 2022: | |
| FY 2023: | |

| | Section 1 - PROJECT INFORMATION | | | | | | | |
|-------------------------|--|--------------------|--------------------|----------------|--------------------|--------------|-------------------|--|
| Project Title: | Pleasant Grove Park Athletic Field Lighting Department/Agency Ranking: | | | | nt/Agency Ranking: | 2 | | |
| Department/Agency: | Parks and Recreation | | Contact Person: | Aaron Spitzer | | | | |
| Funding Category: | New Project (FY19-23) | Existing Pro | ject (FY19-22) | FY18 Project | (Add'l Funding) | | | |
| Applicable | 1. Natural Environment | 4. Transpor | rtation | X 7. Parks and | Recreation | 10. Educati | 10. Education | |
| Comprehensive Plan | 2. Land Use & Community Design | 5. Economi | ic Development | 8. Housing | | 11. Public S | Safety | |
| Chapter(s): | 3. Infrastructure | 6. Historic | Preservation | 9. Human S | ervices | 12. Financia | al Sustainability | |
| | | | n 2 - PROJECT COST | - | | 1 | - | |
| Expenditure Category | Prospective Vendor (if known) | FY2019 | FY2020 | FY2021 | FY2022 | FY2023 | FY19-23 Total | |
| Engineering & Planning | | | | | | | \$ 0 | |
| Construction | | \$ 350,000 | \$ 300,000 | | | | \$ 650,000 | |
| Equipment | | | | | | | \$ 0 | |
| Land Acquisition | | | | | | | \$ 0 | |
| Other (specify) | | | | | | | \$ 0 | |
| Other (specify) | | | | | | | \$ 0 | |
| TOTALS | | \$ 350,000 | \$ 300,000 | \$ 0 | \$ 0 | \$ 0 | \$ 650,000 | |
| | Sec | tion 3 - PROJECTEE | OPERATIONAL CO | STS & REVENUES | | | | |
| Additional An | ticipated Operational Expenses | FY2019 | FY2020 | FY2021 | FY2022 | FY2023 | FY19-23 Total | |
| Additional Staff Salary | | | | | | | \$ 0 | |
| Benefits | Calculated at 20% of Staff Salary | \$ 0 | \$ 0 | \$ 0 | \$ O | \$ 0 | \$ 0 | |
| Vehicle | | | | | | | \$ 0 | |
| Vehicle Insurance | | | | | | | \$ 0 | |
| Utilities | | \$ 1,000 | \$ 2,000 | \$ 2,000 | \$ 2,000 | \$ 2,000 | \$ 9,000 | |
| Furniture and Fixtures | | | | | | | \$ 0 | |
| Equipment | | | | | | | \$ 0 | |
| Contractual costs | | | | | | | \$ 0 | |
| Other (specify) | | | | | | | \$ 0 | |
| | Total Operational Costs | \$ 1,000 | \$ 2,000 | \$ 2,000 | \$ 2,000 | \$ 2,000 | \$ 9,000 | |
| | Total Anticipated Operational Revenues | | | | | | \$ 0 | |

| Project Title: | Pleasant Grove Park Athletic Field Lighting |
|--|---|
| | Section 4 - PROJECT DESCRIPTIONS OR SPECIAL EXPLANATIONS |
| the Pleasant Grove A growing needs of the sports fields to operat 500 youth in three diff participation each yea | spand on athletic fields in order to accommodate the needs of recreational leagues within the County. The results of a public survey for Active Park Master Plan identified having lights installed on our current athletic fields at Pleasant Grove Park as a high priority to meet the county's youth sports programs. Each year, the Parks and Recreation Department struggles to find space with the shortage of lighted te sports programs in the County. The Carysbrook sports complex is currently the only lighted facility that is available to schedule over ferent sports programs each spring and fall seasons. County wide youth sports programs have experienced a steady growth of new ar and our County would benefit from having additional lighted fields for use by community youth sports leagues as well as our become a challenging task to provide the necessary practice times to teach the youth basic fundamentals of their respective sport. |
| FY 2020: | |
| FY 2021: | |
| FY 2022: | |
| FY 2023: | |

| Section 1 - PROJECT INFORMATION | | | | | | | |
|---------------------------------|---|-------------------|--------------------|------------------------------|-----------------|-------------------|-------------------|
| Project Title: | Pleasant Grove Park Multi-Purpose Shelter | | | Department/Agency Ranking: 3 | | | |
| Department/Agency: | Parks and Recreation | | Contact Person: | Aaron Spitzer | | | • |
| Funding Category: | New Project (FY19-23) | Existing Pro | oject (FY19-22) | FY18 Project | (Add'l Funding) | | |
| Applicable | 1. Natural Environment | 4. Transpo | rtation | 7. Parks and | Recreation | 10. Educati | on |
| Comprehensive Plan | 2. Land Use & Community Design | | ic Development | 8. Housing | | 11. Public Safety | |
| Chapter(s): | 3. Infrastructure | 6. Historic | Preservation | 9. Human Se | ervices | 12. Financia | al Sustainability |
| | | | on 2 - PROJECT COS | -r | | | |
| Expenditure Category | Prospective Vendor (if known) | FY2019 | FY2020 | FY2021 | FY2022 | FY2023 | FY19-23 Total |
| Engineering & Planning | | | | | | | \$ 0 |
| Construction | | | \$ 45,000 | | | | \$ 45,000 |
| Equipment | | | | | | | \$ 0 |
| Land Acquisition | | | | | | | \$ 0 |
| Other (specify) | Amenities | | \$ 10,000 | | | | \$ 10,000 |
| Other (specify) | | | | | | | \$ 0 |
| TOTALS | | \$ 0 | \$ 55,000 | \$ 0 | \$ 0 | \$ 0 | \$ 55,000 |
| | Secti | ion 3 - PROJECTEI | O OPERATIONAL CO | STS & REVENUES | | | • |
| Additional Ar | ticipated Operational Expenses | FY2019 | FY2020 | FY2021 | FY2022 | FY2023 | FY19-23 Total |
| Additional Staff Salary | | | | | | | \$ 0 |
| Benefits | Calculated at 20% of Staff Salary | \$ 0 | \$ 0 | \$ 0 | \$ 0 | \$ 0 | \$ 0 |
| Vehicle | | | | | | | \$ 0 |
| Vehicle Insurance | | | | | | | \$ 0 |
| Utilities | | | \$ 500 | \$ 500 | \$ 500 | \$ 500 | \$ 2,000 |
| Furniture and Fixtures | | | | | | | \$ 0 |
| Equipment | | | | | | | \$ 0 |
| Contractual costs | | | | | | | \$ 0 |
| Other (specify) | | | | | | | \$ 0 |
| | Total Operational Costs | \$ 0 | \$ 500 | \$ 500 | \$ 500 | \$ 500 | \$ 2,000 |
| | Total Anticipated Operational Revenues | | | | | | \$ 0 |

| Project Title: Pleasant Grove Park Multi-Purpose Shelter |
|---|
| Section 4 - PROJECT DESCRIPTIONS OR SPECIAL EXPLANATIONS |
| FY 2019: The Pleasant Grove Park Active Recreation Master Plan states that multi-purpose structures are an important site amenity needed to fulfill the process of park development. The development of a 40' x 100' wooden structure is designed to serve as a permanent site for park picnics, sports team gatherings, birthday/family reunion parties, and other park rentals. This amenity will increase participation at Pleasant Grove Park in affording community members another place to visit as well as providing an additional shade structure. The Master Plan has a total of 5 additional multi use shelters for the park. |
| FY 2020: |
| FY 2021: |
| FY 2022: |
| FY 2023: |

| Section 1 - PROJECT INFORMATION | | | | | | | | |
|---------------------------------|--|-----------------|------------------------|----------------|-----------------|-------------------|-------------------|--|
| Project Title: | Pleasant Grove Park Athletic Fields (Baseball/Softball) Department/Agency Ranking: | | | | | 1 | | |
| Department/Agency: | Parks and Recreation | | Contact Person: | Aaron Spitzer | | | | |
| Funding Category: | New Project (FY19-23) | Existing Pro | oject (FY19-22) | FY18 Project | (Add'l Funding) | | | |
| Applicable | 1. Natural Environment | 4. Transpo | 4. Transportation X 7. | | Recreation | 10. Education | cation | |
| Comprehensive Plan | 2. Land Use & Community Design | 5. Econom | nic Development | 8. Housing | | 11. Public Safety | | |
| Chapter(s): | 3. Infrastructure | | Preservation | 9. Human S | ervices | 12. Financia | al Sustainability | |
| | | | on 2 - PROJECT COST | | | 1 | - | |
| Expenditure Category | Prospective Vendor (if known) | FY2019 | FY2020 | FY2021 | FY2022 | FY2023 | FY19-23 Total | |
| Engineering & Planning | | | \$ 22,000 | | | | \$ 22,000 | |
| Construction | | | | | | | \$ 0 | |
| Equipment | | | \$ 71,000 | | | | \$ 71,000 | |
| Land Acquisition | | | | | | | \$ 0 | |
| Other (specify) | Grading/Seeding/Dugouts/Fencing | | \$ 222,000 | | | | \$ 222,000 | |
| Other (specify) | | | | | | | \$ 0 | |
| TOTALS | | \$ 0 | \$ 315,000 | \$ 0 | \$ 0 | \$ O | \$ 315,000 | |
| | Secti | on 3 - PROJECTE | D OPERATIONAL COS | STS & REVENUES | | | | |
| Additional Ar | ticipated Operational Expenses | FY2019 | FY2020 | FY2021 | FY2022 | FY2023 | FY19-23 Total | |
| Additional Staff Salary | | | | | | | \$ 0 | |
| Benefits | Calculated at 20% of Staff Salary | \$ 0 | \$ O | \$ O | \$ 0 | \$ 0 | \$ 0 | |
| Vehicle | | | | | | | \$ 0 | |
| Vehicle Insurance | | | | | | | \$ 0 | |
| Utilities | | | \$ 500 | \$ 500 | \$ 500 | \$ 500 | \$ 2,000 | |
| Furniture and Fixtures | | | | | | | \$ 0 | |
| Equipment | | | | | | | \$ 0 | |
| Contractual costs | | | | | | | \$ 0 | |
| Other (specify) | | | | | | | \$ 0 | |
| | Total Operational Costs | \$ 0 | \$ 500 | \$ 500 | \$ 500 | \$ 500 | \$ 2,000 | |
| | Total Anticipated Operational Revenues | | | | | | \$ 0 | |

| Project Title | Pleasant Grove Park Athletic Fields (Baseball/Softball) |
|--|---|
| | Section 4 - PROJECT DESCRIPTIONS OR SPECIAL EXPLANATIONS |
| FY 2019: | |
| FY 2020: There is a need | to expand on athletic fields in order to accommodate the needs of recreational leagues within Fluvanna County. |
| This request is to next to the soco baseball and so BOS approved challenges we f | to complete the construction of the remaining athletic fields at Pleasant Grove Park, which is another multi use field ber fields, 1 baseball and 1 softball field as well as installation of irrigation to the multi use field, athletic fencing for the offball fields along with dugouts. The construction of these new ball fields will address two major objectives in the Pleasant Grove Active Park Master Plan: 1) the completion of a four field sports complex and 2) to address the ace with meeting the increased needs of providing appropriate field space for our youth sports program participants. |
| FY 2021: | |
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| FY 2022: | |
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| FY 2023: | |
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| Section 1 - PROJECT INFORMATION | | | | | | | |
|-----------------------------------|---|---|-------------------|-----------------|-------------|------------------------------|-------------------|
| Project Title: | Fluvanna County Multi-Generational Center | | | | | Department/Agency Ranking: 1 | |
| Department/Agency: | Parks and Recreation | | Contact Person: | Aaron Spitzer | | | |
| Funding Category: | New Project (FY19-23) | New Project (FY19-23) Existing Project (FY19-22) FY18 Project (Add'l Funding) | | | | | |
| Applicable | 1. Natural Environment | 4. Transpor | tation | 7. Parks and | Recreation | 10. Education | |
| Comprehensive Plan Chapter(s): | 2. Land Use & Community Design | | c Development | 8. Housing | | 11. Public Safety | |
| chapter(s): | 3. Infrastructure | 6. Historic P | | 9. Human S | ervices | 12. Financi | al Sustainability |
| | | | 1 2 - PROJECT COS | - | | | |
| Expenditure Category | Prospective Vendor (if known) | FY2019 | FY2020 | FY2021 | FY2022 | FY2023 | FY19-23 Total |
| Engineering & Planning | | | | \$ 262,500 | | | \$ 262,500 |
| Construction | | | | \$ 2,362,500 | | | \$ 2,362,500 |
| Equipment | | | | \$ 15,000 | | | \$ 15,000 |
| Land Acquisition | | | | | | | \$ 0 |
| Other (specify) | Furniture & Fixutres | | | \$ 20,000 | | | \$ 20,000 |
| Other (specify) | | | | | | | \$ 0 |
| TOTALS | | \$ 0 | \$ 0 | \$ 2,660,000 | \$ 0 | \$ 0 | \$ 2,660,000 |
| | Sect | ion 3 - PROJECTED | OPERATIONAL CO | OSTS & REVENUES | | · | |
| Additional An | ticipated Operational Expenses | FY2019 | FY2020 | FY2021 | FY2022 | FY2023 | FY19-23 Total |
| Additional Staff Salary | | | | \$ 48,000 | \$ 48,000 | \$ 48,000 | \$ 144,000 |
| Benefits | Calculated at 20% of Staff Salary | \$0 | \$ 0 | \$ 9,600 | \$ 9,600 | \$ 9,600 | \$ 28,800 |
| Vehicle | | | | | | | \$ 0 |
| Vehicle Insurance | | | | | | | \$ 0 |
| Utilities | | | | \$ 20,000 | \$ 20,000 | \$ 20,000 | \$ 60,000 |
| Furniture and Fixtures | | | | | | | \$ 0 |
| Equipment | | | | | | | \$ 0 |
| Contractual costs | | | | \$ 6,000 | \$ 6,000 | \$ 6,000 | \$ 18,000 |
| Other (specify) | | | | | | | \$ 0 |
| | Total Operational Costs | \$ 0 | \$ 0 | \$ 83,600 | \$ 83,600 | \$ 83,600 | \$ 250,800 |
| | Total Anticipated Operational Revenues | | | | | | \$ 0 |

| Project Ti | He: Fluvanna County Multi-Generational Center |
|--|---|
| | Section 4 - PROJECT DESCRIPTIONS OR SPECIAL EXPLANATIONS |
| FY 2019: | |
| FY 2020: | |
| community set together, and p an option of vis | ational Center in Fluvanna County will create an experience for families and people of all ages to come together in a sting. The vision is a center which could build on community partnerships, promote families spending more time provide both early intervention and prevention programming. A Multi-Generational Center would give the community siting their local recreation facility rather than attending another facility outside of Fluvanna County. The Center would of all ages and would allow for a wide-array of programs that we currently cannot offer. |
| FY 2022: | |
| FY 2023: | |

| | | Section 1 - | PROJECT INFORM | ATION | | | | |
|-------------------------|--|-------------------|-------------------|----------------|-----------------|--------------------|-------------------|--|
| Project Title: | Pleasant Grove Park Basketball and Tennis Courts Department/Agency Ranking | | | | | nt/Agency Ranking: | 2 | |
| Department/Agency: | Parks and Recreation | | Contact Person: | Aaron Spitzer | | | | |
| Funding Category: | New Project (FY19-23) | Existing Proj | ect (FY19-22) | FY18 Project | (Add'l Funding) | | | |
| Applicable | 1. Natural Environment | 4. Transpor | tation | 7. Parks and | Recreation | 10. Educati | 10. Education | |
| Comprehensive Plan | 2. Land Use & Community Design | 5. Economic | c Development | 8. Housing | | 11. Public Safety | | |
| Chapter(s): | 3. Infrastructure | 6. Historic P | Preservation | 9. Human Se | ervices | 12. Financia | al Sustainability | |
| | | | 1 2 - PROJECT COS | | | | | |
| Expenditure Category | Prospective Vendor (if known) | FY2019 | FY2020 | FY2021 | FY2022 | FY2023 | FY19-23 Total | |
| Engineering & Planning | | | | \$ 13,000 | | | \$ 13,000 | |
| Construction | | | | | | | \$ 0 | |
| Equipment | | | | \$ 8,000 | | | \$ 8,000 | |
| Land Acquisition | | | | | | | \$ 0 | |
| Other (specify) | Earthwork | | | \$ 130,000 | | | \$ 130,000 | |
| Other (specify) | | | | | | | \$ 0 | |
| TOTALS | | \$ 0 | \$ 0 | \$ 151,000 | \$ 0 | \$ 0 | \$ 151,000 | |
| | Secti | ion 3 - PROJECTED | OPERATIONAL CO | STS & REVENUES | | | | |
| Additional An | ticipated Operational Expenses | FY2019 | FY2020 | FY2021 | FY2022 | FY2023 | FY19-23 Total | |
| Additional Staff Salary | | | | | | | \$ 0 | |
| Benefits | Calculated at 20% of Staff Salary | \$0 | \$ 0 | \$ 0 | \$ 0 | \$ O | \$ 0 | |
| Vehicle | | | | | | | \$ 0 | |
| Vehicle Insurance | | | | | | | \$ 0 | |
| Utilities | | | | | | | \$ 0 | |
| Furniture and Fixtures | | | | | | | \$ 0 | |
| Equipment | | | | | | | \$ 0 | |
| Contractual costs | | | | | | | \$ 0 | |
| Other (specify) | | | | | | | \$ 0 | |
| | Total Operational Costs | \$ 0 | \$ 0 | \$ O | \$ 0 | \$ 0 | \$ 0 | |
| | Total Anticipated Operational Revenues | | | | | | \$ 0 | |

| | Project Title: | Pleasant Grove Park Basketball and Tennis Courts |
|----------|----------------|---|
| | | Section 4 - PROJECT DESCRIPTIONS OR SPECIAL EXPLANATIONS |
| FY 2019: | | |
| FY 2020: | | |
| thousa | ands of Cou | are no basketball or tennis courts at Pleasant Grove Park which the Master Plan calls for. The park is utilized by unty residents annually and based off the Master Plan Survey in 2011, these site amenities are needed. This CIP Instruction of 2 basketball and 2 tennis courts at the Pleasant Grove Sports Park. |
| FY 2022: | | |
| FY 2023: | | |

| Section 1 - PROJECT INFORMATION | | | | | | | | |
|-----------------------------------|---|---|--------------------|----------------|--------------|--------------|-------------------|--|
| Project Title: | Pleasant Grove Park Outdoor Swimming Pool and Pool House Department/Agency Ranking: | | | | | | 1 | |
| Department/Agency: | Parks and Recreation Contact Person: Aaron Spitzer | | | | | | | |
| Funding Category: | New Project (FY19-23) | oject (FY19-23) Existing Project (FY19-22) FY18 Project (Add'l Funding) | | | | | | |
| Applicable | 1. Natural Environment | 4. Transportation | | 7. Parks and | d Recreation | | 10. Education | |
| Comprehensive Plan Chapter(s): | 2. Land Use & Community Design | = | ic Development | 8. Housing | | 11. Public S | | |
| Chapter(s): | 3. Infrastructure | | Preservation | 9. Human S | ervices | 12. Financia | al Sustainability | |
| | | | n 2 - PROJECT COST | - | | | | |
| Expenditure Category | Prospective Vendor (if known) | FY2019 | FY2020 | FY2021 | FY2022 | FY2023 | FY19-23 Total | |
| Engineering & Planning | | | | | \$ 87,000 | | \$ 87,000 | |
| Construction | | | | | \$ 783,000 | | \$ 783,000 | |
| Equipment | | | | | \$ 30,000 | | \$ 30,000 | |
| Land Acquisition | | | | | | | \$ O | |
| Other (specify) | | | | | | | \$ 0 | |
| Other (specify) | Furniture & Fixtures | | | | \$ 8,000 | | \$ 8,000 | |
| TOTALS | | \$ 0 | \$ 0 | \$ 0 | \$ 908,000 | \$ 0 | \$ 908,000 | |
| | Secti | on 3 - PROJECTED | OPERATIONAL CO | STS & REVENUES | | | | |
| Additional An | ticipated Operational Expenses | FY2019 | FY2020 | FY2021 | FY2022 | FY2023 | FY19-23 Total | |
| Additional Staff Salary | | | | | \$ 45,000 | \$ 45,000 | \$ 90,000 | |
| Benefits | Calculated at 20% of Staff Salary | \$ 0 | \$ 0 | \$ 0 | \$ 9,000 | \$ 9,000 | \$ 18,000 | |
| Vehicle | | | | | | | \$ 0 | |
| Vehicle Insurance | | | | | | | \$ 0 | |
| Utilities | | | | | \$ 4,000 | \$ 4,000 | \$ 8,000 | |
| Furniture and Fixtures | | | | | | | \$ 0 | |
| Equipment | | | | | | | \$ 0 | |
| Contractual costs | | | | | \$ 1,000 | \$ 1,000 | \$ 2,000 | |
| Other (specify) | Pool Chemicals | | | | \$ 10,000 | \$ 10,000 | \$ 20,000 | |
| | Total Operational Costs | \$ 0 | \$ 0 | \$ 0 | \$ 69,000 | \$ 69,000 | \$ 138,000 | |
| | Total Anticipated Operational Revenues | | | | | | \$ 0 | |

| Project Title: | Pleasant Grove Park Outdoor Swimming Pool and Pool House |
|---|---|
| | Section 4 - PROJECT DESCRIPTIONS OR SPECIAL EXPLANATIONS |
| FY 2019: | |
| FY 2020: | |
| | |
| FY 2021: | |
| would include a 20' foot building to supp locker areas. The p In addition to servin opportunity to host l | the construction of a rectangular shaped 75' x 150' meter pool with a zero depth entry and a 30' x 65' children's pool. Amenitites slide, diving blocks for swim meets, lane lines, and deck furnature along with shade structures. Also included is a 2,600 square poort pool operations for patrons. The facility will include a men's, women's, and family restroom/changing stations that will include pool's mechanical/equipment room, staff office space, and the entrance for member/guest check also will be located in this facility. If as a pool house, the building will also have a multi-purpose room that can be used year round as an additional revenue birthday parties, sports banquets/meetings, and other rentals as requested. |
| FY 2023: | |

| | | Section 1 - | PROJECT INFORM | ATION | | | | | | |
|-----------------------------------|--|-------------------------|------------------|-------------------|----------------------------|------------------------------|---------------|--|--|--|
| Project Title: | Pleasant Grove Park Spray | Ground | | | Department/Agency Ranking: | | 1 | | | |
| Department/Agency: | Parks and Recreation | | Contact Person: | Aaron Spitzer | | | | | | |
| Funding Category: | New Project (FY19-23) | Existing Pro | oject (FY19-22) | FY18 Project | (Add'l Funding) | | | | | |
| Applicable | 1. Natural Environment | 4. Transpo | rtation | 7. Parks and | Recreation | 10. Education | | | | |
| Comprehensive Plan Chapter(s): | 2. Land Use & Community Design | 5. Economic Development | | 8. Housing | | 11. Public Safety | | | | |
| chapter(s): | 3. Infrastructure | | Preservation | 9. Human Services | | 12. Financial Sustainability | | | | |
| | Section 2 - PROJECT COSTS | | | | | | | | | |
| Expenditure Category | Prospective Vendor (if known) | FY2019 | FY2020 | FY2021 | FY2022 | FY2023 | FY19-23 Total | | | |
| Engineering & Planning | | | | | | \$ 15,000 | \$ 15,000 | | | |
| Construction | | | | | | \$ 135,000 | \$ 135,000 | | | |
| Equipment | | | | | | | \$ 0 | | | |
| Land Acquisition | | | | | | | \$ 0 | | | |
| Other (specify) | | | | | | | \$ 0 | | | |
| Other (specify) | | | | | | | \$ 0 | | | |
| TOTALS | | \$ 0 | \$ 0 | \$ 0 | \$ 0 | \$ 150,000 | \$ 150,000 | | | |
| | Secti | on 3 - PROJECTE | O OPERATIONAL CO | OSTS & REVENUES | | | | | | |
| Additional An | ticipated Operational Expenses | FY2019 | FY2020 | FY2021 | FY2022 | FY2023 | FY19-23 Total | | | |
| Additional Staff Salary | | | | | | \$ 10,000 | \$ 10,000 | | | |
| Benefits | Calculated at 20% of Staff Salary | \$ 0 | \$ 0 | \$ O | \$ 0 | \$ 2,000 | \$ 2,000 | | | |
| Vehicle | | | | | | | \$ 0 | | | |
| Vehicle Insurance | | | | | | | \$ 0 | | | |
| Utilities | | | | | | \$ 2,000 | \$ 2,000 | | | |
| Furniture and Fixtures | | | | | | | \$ 0 | | | |
| Equipment | | | | | | | \$ 0 | | | |
| Contractual costs | | | | | | | \$ 0 | | | |
| Other (specify) | | | | | | | \$ 0 | | | |
| | Total Operational Costs | \$ 0 | \$ 0 | \$ 0 | \$ 0 | \$ 14,000 | \$ 14,000 | | | |
| | Total Anticipated Operational Revenues | | | | | | \$ 0 | | | |

| | Project Title: | Pleasant Grove Park Spray Ground |
|-----------------|---------------------------|--|
| | | Section 4 - PROJECT DESCRIPTIONS OR SPECIAL EXPLANATIONS |
| FY 2019: | | |
| FY 2020: | | |
| FY 2021: | | |
| FY 2022: | | |
| The pr area. | oposed pro This area v | pject consist of the construction of a 2,000 square foot water spray ground with a 1,000 square foot child's play sand vill provide an additional recreational attraction for patrons of the park. |

| | | Section 1 - | PROJECT INFORM | ATION | | | |
|---|--|--------------------|-------------------|---------------------------------|----------------------------|---|---------------|
| Project Title: | Equipment Purchase & Re | lacement Plan | | | Department/Agency Ranking: | | 1 |
| Department/Agency: | Public Works | | Contact Person: | Wayne Stephen | s | | |
| Funding Category: | New Project (FY19-23) | Existing Proj | ect (FY19-22) | FY18 Project (Add'l Funding) | | | |
| Applicable | 1. Natural Environment | 4. Transportation | | 7. Parks and Recreation | | 10. Education | |
| Comprehensive Plan | 2. Land Use & Community Design | 5. Economic | c Development | 8. Housing 9. Human Services | | 11. Public Safety 12. Financial Sustainability | |
| Chapter(s): | 3. Infrastructure | 6. Historic P | reservation | | | | |
| | | | 1 2 - PROJECT COS | | | 1 | |
| Expenditure Category | Prospective Vendor (if known) | FY2019 | FY2020 | FY2021 | FY2022 | FY2023 | FY19-23 Total |
| Engineering & Planning | | | | | | | \$ 0 |
| Construction | | | | | | | \$ 0 |
| Equipment | | \$ 105,000 | \$ 50,000 | \$ 30,000 | \$ 25,000 | \$ 25,000 | \$ 235,000 |
| Land Acquisition | | | | | | | \$ 0 |
| Other (specify) | | | | | | | \$ 0 |
| Other (specify) | | | | | | | \$ 0 |
| TOTALS | | \$ 105,000 | \$ 50,000 | \$ 30,000 | \$ 25,000 | \$ 25,000 | \$ 235,000 |
| | Sect | tion 3 - PROJECTED | OPERATIONAL CO | OSTS & REVENUES | | | |
| Additional Ar | ticipated Operational Expenses | FY2019 | FY2020 | FY2021 | FY2022 | FY2023 | FY19-23 Total |
| Additional Staff Salary | | | | | | | \$ 0 |
| Benefits | Calculated at 20% of Staff Salary | \$ 0 | \$0 | \$ O | \$ 0 | \$ 0 | \$ 0 |
| Vehicle | | | | | | | \$ 0 |
| Vehicle Insurance | | | | | | | \$ 0 |
| Utilities | | | | | | | \$ 0 |
| Furniture and Fixtures | | | | | | | \$ 0 |
| Equipment | | | | | | | \$ 0 |
| Contractual costs | | | | | | | \$ 0 |
| Other (specify) | | | | | | | \$ 0 |
| Total Operational Costs \$ 0 \$ 0 | | | | | \$ 0 | \$ 0 | \$ 0 |
| | Total Anticipated Operational Revenues | | | | | | \$ 0 |

| Project Title: Equipment Purchase & Replacement Plan |
|---|
| Section 4 - PROJECT DESCRIPTIONS OR SPECIAL EXPLANATIONS |
| FY 2019: |
| This plan involves the establishment of an Equipment Purchase & Replacement Plan designed to obtain the major equipment needed to provide the expected level of service from the County Department of Public Works, facilities and Utilities. |
| FY2019 funding anticipates the purchase of: 1, Skidsteer with front end loader; 1, Portable Tow-behind, 60' Scissor Lift |
| FY 2020: FY 2020 funding anticipates the purchase of: 2, Mowers; 1, Tractor |
| |
| |
| FY 2021: |
| FY2021 funding anticipates the purchase of: 1, Turf Mower |
| FY 2022: |
| FY2022 funding anticipates the purchase of: 1, Tractor |
| |
| FY 2023: |
| FY2020 funding anticipates the purchase of: 1, Mower; 1, Tractor |
| |

| | | Section 1 - | PROJECT INFORMA | TION | | | | | | |
|-----------------------------------|--|--------------------|-------------------------|-------------------------|-----------------|------------------------------|-------------------|--|--|--|
| Project Title: | Construct an Addition to the Public Safety Building (CAP) Department/Agency Ranking: | | | | | 1 | | | | |
| Department/Agency: | Public Works Contact Person: Wayne Stephens | | | | | | | | | |
| Funding Category: | New Project (FY19-23) | Existing Pro | ject (FY19-22) | FY18 Project | (Add'l Funding) | | | | | |
| Applicable | 1. Natural Environment | 4. Transportation | | 7. Parks and Recreation | | 10. Education | | | | |
| Comprehensive Plan Chapter(s): | 2. Land Use & Community Design | = | 5. Economic Development | | 8. Housing | | 11. Public Safety | | | |
| Chapter(s): | 3. Infrastructure | | Preservation | 9. Human Services | | 12. Financial Sustainability | | | | |
| | Section 2 - PROJECT COSTS | | | | | | | | | |
| Expenditure Category | Prospective Vendor (if known) | FY2019 | FY2020 | FY2021 | FY2022 | FY2023 | FY19-23 Total | | | |
| Engineering & Planning | | \$ 51,000 | \$ 51,000 | | | | \$ 102,000 | | | |
| Construction | | \$ 155,000 | \$ 437,500 | | | | \$ 592,500 | | | |
| Equipment | | | | | | | \$ 0 | | | |
| Land Acquisition | | | | | | | \$ 0 | | | |
| Other (specify) | | | | | | | \$ 0 | | | |
| Other (specify) | | | | | | | \$ 0 | | | |
| TOTALS | | \$ 206,000 | \$ 488,500 | \$ 0 | \$ 0 | \$ 0 | \$ 694,500 | | | |
| | Sec | tion 3 - PROJECTED | OPERATIONAL COS | STS & REVENUES | | | | | | |
| Additional Ar | ticipated Operational Expenses | FY2019 | FY2020 | FY2021 | FY2022 | FY2023 | FY19-23 Total | | | |
| Additional Staff Salary | | | | | | | \$ 0 | | | |
| Benefits | Calculated at 20% of Staff Salary | \$ 0 | \$ O | \$ 0 | \$ O | \$ O | \$ 0 | | | |
| Vehicle | | | | | | | \$ 0 | | | |
| Vehicle Insurance | | | | | | | \$ 0 | | | |
| Utilities | | | | | | | \$ 0 | | | |
| Furniture and Fixtures | | | | | | | \$ 0 | | | |
| Equipment | | | | | | | \$ 0 | | | |
| Contractual costs | | | | | | | \$ 0 | | | |
| Other (specify) | | | | | | | \$ 0 | | | |
| | Total Operational Costs | \$ 0 | \$ 0 | \$ 0 | \$ 0 | \$ 0 | \$ 0 | | | |
| | Total Anticipated Operational Revenues | | | | | | \$ 0 | | | |

| Project Title: Construct an Addition to the Public Safety Building (CAP) | | | | | | |
|--|--|--|--|--|--|--|
| Section 4 - PROJECT DESCRIPTIONS OR SPECIAL EXPLANATIONS | | | | | | |
| FY 2019: This project involves the design and construction of an addition to the existing Public Safety Building. The addition will be designed to provide additional security during prisoner transport & exchange, and will also provide additional office and storage space to meet the Sheriff's Department's projected space needs for the next 15+ years. Conceptual plans for the addition include approximately 3,700 SF (gross) on two levels, including seven (7) new offices for Sheriff's Department personnel, approximately 500 SF of additional storage space, a revised prisoner processing area with office space for a magistrate, and a secure sally-port. | | | | | | |
| FY2019 funding will be used for architectural & engineering design, project bidding, and start of construction. | | | | | | |
| FY2020 funding will be utilized to complete construction. | | | | | | |
| FY 2021: | | | | | | |
| FY 2022: | | | | | | |
| FY 2023: | | | | | | |

| | | Section 1 - | PROJECT INFORM | ATION | | | | | | |
|-------------------------|--|--------------------|-----------------|-------------------------|------------------------------|------------------------------|---------------|--|--|--|
| Project Title: | Renovate Exterior of Historic Courthouse | | | | Department/Agency Ranking: 1 | | | | | |
| Department/Agency: | Public Works | | Contact Person: | Wayne Stephens | S | | | | | |
| Funding Category: | New Project (FY19-23) | Existing Proj | ect (FY19-22) | FY18 Project | (Add'l Funding) | | | | | |
| Applicable | 1. Natural Environment | 4. Transportation | | 7. Parks and Recreation | | 10. Education | | | | |
| Comprehensive Plan | 2. Land Use & Community Design | | Development | 8. Housing | | 11. Public S | | | | |
| Chapter(s): | 3. Infrastructure | 6. Historic P | | 9. Human Services | | 12. Financial Sustainability | | | | |
| | Section 2 - PROJECT COSTS | | | | | | | | | |
| Expenditure Category | Prospective Vendor (if known) | FY2019 | FY2020 | FY2021 | FY2022 | FY2023 | FY19-23 Total | | | |
| Engineering & Planning | | \$ 20,000 | | | | | \$ 20,000 | | | |
| Construction | | \$ 205,000 | | | | | \$ 205,000 | | | |
| Equipment | | | | | | | \$ 0 | | | |
| Land Acquisition | | | | | | | \$ 0 | | | |
| Other (specify) | | | | | | | \$ 0 | | | |
| Other (specify) | | | | | | | \$ 0 | | | |
| TOTALS | | \$ 225,000 | \$ 0 | \$ 0 | \$ 0 | \$ 0 | \$ 225,000 | | | |
| | Sec | tion 3 - PROJECTED | OPERATIONAL CO | OSTS & REVENUES | | | • | | | |
| Additional An | ticipated Operational Expenses | FY2019 | FY2020 | FY2021 | FY2022 | FY2023 | FY19-23 Total | | | |
| Additional Staff Salary | | | | | | | \$ 0 | | | |
| Benefits | Calculated at 20% of Staff Salary | \$ O | \$ O | \$ O | \$ 0 | \$ 0 | \$ 0 | | | |
| Vehicle | | | | | | | \$ 0 | | | |
| Vehicle Insurance | | | | | | | \$ 0 | | | |
| Utilities | | | | | | | \$ 0 | | | |
| Furniture and Fixtures | | | | | | | \$ 0 | | | |
| Equipment | | | | | | | \$ 0 | | | |
| Contractual costs | | | | | | | \$ 0 | | | |
| Other (specify) | | | | | | | \$ 0 | | | |
| | Total Operational Costs | \$ 0 | \$ 0 | \$ 0 | \$ 0 | \$ 0 | \$ 0 | | | |
| | Total Anticipated Operational Revenues | | | | | | \$ 0 | | | |

| Project Title: Renovate Exterior of Historic Courthouse | | | | | | | |
|--|--|--|--|--|--|--|--|
| Section 4 - PROJECT DESCRIPTIONS OR SPECIAL EXPLANATIONS | | | | | | | |
| FY 2019: | | | | | | | |
| The existing paint on the columns, pilasters and exterior trim at the Historic Courthouse are in poor condition and continue to deteriorate. The wooden shutters on the building are also deteriorating, with some of them falling apart and at least one missing entirely. | | | | | | | |
| Staff have done considerable research to determine a period-correct coating to be used on the columns and pilasters. After consultation with local historians & Historic Renovation experts, t appears that columns on buildings of the era were most likely not painted, but instead were coated with a sand-based "wash". The columns on the upper mansion at Bremo Plantation provide an excellent example of the type of coating which would be considered 'correct' for the columns and pilasters on the Historic Courthouse. | | | | | | | |
| This project includes repair/reconstruction of all shutters, restoration of the columns and pilasters with period-correct coatings, and surface preparation & painting of all exterior wood trim. | | | | | | | |
| FY 2020: | | | | | | | |
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| FY 2021: | | | | | | | |
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| FY 2023: | | | | | | | |
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| | | Section 1 - | PROJECT INFORMA | TION | | | |
|-------------------------|--|---|--------------------|----------------|----------------------------|-------------------|-------------------|
| Project Title: | Public Water System for Ple | Iblic Water System for Pleasant Grove (CAP) | | | Department/Agency Ranking: | | 2 |
| Department/Agency: | | | Contact Person: | | • | | |
| Funding Category: | New Project (FY19-23) | Existing Pro | oject (FY19-22) | FY18 Projec | t (Add'l Funding) | | |
| Applicable | 1. Natural Environment | 4. Transportation | | 7. Parks and | 7. Parks and Recreation | | on |
| Comprehensive Plan | 2. Land Use & Community Design | 5. Econom | ic Development | 8. Housing | | 11. Public Safety | |
| Chapter(s): | 3. Infrastructure | | Preservation | 9. Human S | ervices | 12. Financia | al Sustainability |
| | | | n 2 - PROJECT COST | | | | 1 |
| Expenditure Category | Prospective Vendor (if known) | FY2019 | FY2020 | FY2021 | FY2022 | FY2023 | FY19-23 Total |
| Engineering & Planning | | | \$ 120,000 | \$ 52,500 | \$ 52,500 | | \$ 225,000 |
| Construction | | | \$ 225,000 | \$ 257,500 | \$ 437,750 | | \$ 920,250 |
| Equipment | | | | | | | \$ 0 |
| Land Acquisition | | | | | | | \$ 0 |
| Other (specify) | | | | | | | \$ 0 |
| Other (specify) | | | | | | | \$ 0 |
| TOTALS | | \$ 0 | \$ 345,000 | \$ 310,000 | \$ 490,250 | \$ 0 | \$ 1,145,250 |
| | Sect | ion 3 - PROJECTE | O OPERATIONAL CO | STS & REVENUES | | | |
| Additional Ar | nticipated Operational Expenses | FY2019 | FY2020 | FY2021 | FY2022 | FY2023 | FY19-23 Total |
| Additional Staff Salary | | | | | | | \$ 0 |
| Benefits | Calculated at 20% of Staff Salary | \$ O | \$ O | \$0 | \$ 0 | \$ O | \$ 0 |
| Vehicle | | | | | | | \$ 0 |
| Vehicle Insurance | | | | | | | \$ 0 |
| Utilities | | | | | | | \$ 0 |
| Furniture and Fixtures | | | | | | | \$ 0 |
| Equipment | | | | | | | \$ 0 |
| Contractual costs | | | | | | | \$ 0 |
| Other (specify) | | | | | | | \$ 0 |
| | Total Operational Costs | \$ 0 | \$ 0 | \$ 0 | \$ 0 | \$ 0 | \$ 0 |
| | Total Anticipated Operational Revenues | | | | | | \$ 0 |

| Project Title: | Public Water System for Pleasant Grove (CAP) |
|---|---|
| | Section 4 - PROJECT DESCRIPTIONS OR SPECIAL EXPLANATIONS |
| Grove, as well as p plan is predicated of | es the design and construction, in three phases, of a public water system to serve the existing facilities at Pleasant provide for water service to those facilities proposed within the Pleasant Grove Master Plan. Implementation of the on the County taking over responsibility for the provision, operation and maintenance, of water utilities to County ect is preliminarily phased as follows: |
| | & Construct a water line from the water booster station at High School to a point immediately east of the Pleasant nect the public water supply well, the Pleasant Grove House, the comfort station, the pole barn and all yard tem. |
| | vater line from terminus of Ph 1, eastward to a point south-east of the Public Works yard. Connect concession Works facility to the system. |
| FY 2022: Phase 3 - Extend v office and Library to | vater line from terminus of Ph 2, eastward to a point immediately east of Commons Rd. Connect the Sheriff's o the system. |
| FT 2023. | |

| Section 1 - PROJECT INFORMATION | | | | | | | | |
|-----------------------------------|--|-------------------------|-----------------|-----------------|-----------------|---------------|-------------------|--|
| Project Title: | Combined Administrative Services / School Admin. Building Department/Agency Ranking: | | | | | 3 | | |
| Department/Agency: | Public Works | | Contact Person: | Wayne Stephen | s | | | |
| Funding Category: | New Project (FY19-23) | Existing Proj | ect (FY19-22) | FY18 Project | (Add'l Funding) | | | |
| Applicable | 1. Natural Environment | 4. Transport | | 7. Parks and | Recreation | 10. Education | | |
| Comprehensive Plan Chapter(s): | 2. Land Use & Community Design | 5. Economic Development | | 8. Housing | | 11. Public S | | |
| Chapter(s): | 3. Infrastructure | 6. Historic P | | 9. Human Se | ervices | 12. Financia | al Sustainability | |
| | | | 2 - PROJECT COS | | | | · | |
| Expenditure Category | Prospective Vendor (if known) | FY2019 | FY2020 | FY2021 | FY2022 | FY2023 | FY19-23 Total | |
| Engineering & Planning | | | | | | | \$ 0 | |
| Construction | | | | | | \$ 11,000,000 | \$ 11,000,000 | |
| Equipment | | | | | | | \$ 0 | |
| Land Acquisition | | | | | | | \$ O | |
| Other (specify) | | | | | | | \$ 0 | |
| Other (specify) | t | | | | | | \$ 0 | |
| TOTALS | | \$ 0 | \$ 0 | \$ 0 | \$ 0 | \$ 11,000,000 | \$ 11,000,000 | |
| | Sect | ion 3 - PROJECTED | OPERATIONAL CO | OSTS & REVENUES | | | | |
| Additional Ar | ticipated Operational Expenses | FY2019 | FY2020 | FY2021 | FY2022 | FY2023 | FY19-23 Total | |
| Additional Staff Salary | | | | | | | \$ 0 | |
| Benefits | Calculated at 20% of Staff Salary | \$ 0 | \$ O | \$ 0 | \$ O | \$ 0 | \$ 0 | |
| Vehicle | | | | | | | \$ 0 | |
| Vehicle Insurance | | | | | | | \$ 0 | |
| Utilities | | | | | | | \$ 0 | |
| Furniture and Fixtures | | | | | | | \$ 0 | |
| Equipment | | | | | | | \$ 0 | |
| Contractual costs | | | | | | | \$ 0 | |
| Other (specify) | | | | | | | \$ 0 | |
| | Total Operational Costs | \$ 0 | \$ 0 | \$ 0 | \$ 0 | \$ 0 | \$ 0 | |
| | Total Anticipated Operational Revenues | | | | | | \$ 0 | |

| Section 4 - PROJECT DESCRIPTIONS OR SPECIAL EXPLANATIONS FY 2019: | |
|--|----------------|
| FY 2019: | |
| | |
| FY 2020: | |
| | |
| FY 2021: | |
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| FY 2022: | |
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| FY 2023: The county would like to establish a combined Administrative Services/School Administration which would house the majority Administrative functions for the county and schools. Currently the aging infrastructure of county buildings is a cause for conce Estimates to renovate/repair current county buildings are very high and ongoing. The combined building would allow the cour sell of older high maintenance properties thus reducing repair and maintenance costs. Several million dollars will be needed next five years to maintain and improve current structures. | ern. hty to |

| Section 1 - PROJECT INFORMATION | | | | | | | | |
|-----------------------------------|--|-------------------|------------------------|----------------|----------------------------|--------------------|-------------------|--|
| Project Title: | Fluvanna Fire and Rescue | CPR Assist D | Devices Reque | est | Departme | nt/Agency Ranking: | 1 | |
| Department/Agency: | Fluvanna Fire and Rescue Assoc | ciation | Contact Person: | R. John Lye | | | | |
| Funding Category: | New Project (FY19-23) | Existing Pro | ject (FY19-22) | FY18 Project | t (Add'l Funding) | | | |
| Applicable | 1. Natural Environment | 4. Transpor | rtation 7. Parks and R | | d Recreation 10. Education | | | |
| Comprehensive Plan Chapter(s): | 2. Land Use & Community Design | | ic Development | 8. Housing | | 11. Public Safety | | |
| Chapter(s): | 3. Infrastructure | | Preservation | 9. Human S | ervices | 12. Financia | al Sustainability | |
| | | | n 2 - PROJECT COST | 1 | | | | |
| Expenditure Category | Prospective Vendor (if known) | FY2019 | FY2020 | FY2021 | FY2022 | FY2023 | FY19-23 Total | |
| Engineering & Planning | | | | | | | \$0 | |
| Construction | | | | | | | \$ 0 | |
| Equipment | | \$ 78,775 | | | | | \$ 78,775 | |
| Land Acquisition | | | | | | | \$ 0 | |
| Other (specify) | | | | | | | \$ 0 | |
| Other (specify) | | | | | | | \$ 0 | |
| TOTALS | | \$ 78,775 | \$ O | \$ 0 | \$ 0 | \$ O | \$ 78,775 | |
| | Sect | ion 3 - PROJECTED | OPERATIONAL CO | STS & REVENUES | | | | |
| Additional An | ticipated Operational Expenses | FY2019 | FY2020 | FY2021 | FY2022 | FY2023 | FY19-23 Total | |
| Additional Staff Salary | | | | | | | \$ 0 | |
| Benefits | Calculated at 20% of Staff Salary | \$ 0 | \$ 0 | \$ 0 | \$ 0 | \$ O | \$ 0 | |
| Vehicle | | | | | | | \$ 0 | |
| Vehicle Insurance | | | | | | | \$ 0 | |
| Utilities | | | | | | | \$ 0 | |
| Furniture and Fixtures | | | | | | | \$ 0 | |
| Equipment | | | | | | | \$ 0 | |
| Contractual costs | | | | | | | \$ 0 | |
| Other (specify) | | | | | | | \$ 0 | |
| | Total Operational Costs | \$ 0 | \$ 0 | \$ 0 | \$ 0 | \$ 0 | \$ 0 | |
| | Total Anticipated Operational Revenues | | | | | | \$ 0 | |

| Project Title: | Fluvanna Fire and Rescue CPR Assist Devices Request |
|---|---|
| | Section 4 - PROJECT DESCRIPTIONS OR SPECIAL EXPLANATIONS |
| Y 2019: 5 Lucas CPR Assist units at | \$15,755 per unit = \$78,775 |
| details). Prompt and effectiv and is extremely tiring with p | fe-threatening emergency, with an out-of-hospital survival rate of approximately 10% (see http://www.heart.org/HEARTORG/General/Cardiac-Arrest-Statistics_UCM_448311_Article.jsp for e CPR is an essential component in the treatment of sudden cardiac arrest. However, successful CPR is both labor intensive, requiring two providers for effective CPR and airway management rovider changes every two minutes as suggested. Currently, many Rescue crews in Fluvanna County are two person crews, which does not allow for both effective CPR and a driver for are, therefore, essential for a successful outcome from these emergencies. |
| devices, the CPR Assist Dev | the CPR Assist Device. These are mechanical devices that provide compressions, allowing the medic to manage the airway and administer medications. Furthermore, being mechanical ice does not get tired and is able to continue compressions no matter how long the transport takes. The Fluvanna Fire and Rescue Association (FRA) is requesting five such devices in FY18 to the Monticello Rescue, as well as one unit to be carried in the ALS Response car (Response-5). |
| FY 2020: | |
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| Y 2021: | |
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| Y 2023: | |
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INCLUDES LAKE MONTICELLO APPARATUS REPLACEMENTS

FY2019-2023 CAPITAL IMPROVEMENT PLAN REQUEST

| Section 1 - PROJECT INFORMATION | | | | | | | |
|--|--|--------------------|-------------------------|----------------|-------------------|------------------------------|---------------|
| Project Title: | Fluvanna Fire and Rescue Apparatus Replacement / Re-chassis Department/Agency Ranking: | | | | 1 | | |
| Department/Agency: | Fluvanna Fire and Rescue Asso | ciation | Contact Person: | R. John Lye | | | |
| Funding Category: | New Project (FY19-23) | Existing Proj | ect (FY19-22) | FY18 Project | t (Add'l Funding) | | |
| Applicable | 1. Natural Environment | 4. Transportation | | 7. Parks and | d Recreation | 10. Education | |
| Comprehensive Plan Chapter(s): | 2. Land Use & Community Design | 5. Economi | 5. Economic Development | | 8. Housing | | Safety |
| Chapter(s): | 3. Infrastructure | 6. Historic P | Preservation | 9. Human S | ervices | 12. Financial Sustainability | |
| | | | 1 2 - PROJECT COST | r | | I | - |
| Expenditure Category | Prospective Vendor (if known) | FY2019 | FY2020 | FY2021 | FY2022 | FY2023 | FY19-23 Total |
| Engineering & Planning | | | | | | | \$ 0 |
| Construction | | | | | | | \$ 0 |
| Equipment | | \$ 1,020,000 | \$ 841,000 | \$ 876,000 | \$ 883,000 | \$ 909,000 | \$ 4,529,000 |
| Land Acquisition | | | | | | | \$ 0 |
| Other (specify) | | | | | | | \$ 0 |
| Other (specify) | | | | | | | \$ 0 |
| TOTALS | | \$ 1,020,000 | \$ 841,000 | \$ 876,000 | \$ 883,000 | \$ 909,000 | \$ 4,529,000 |
| | Sec | tion 3 - PROJECTED | OPERATIONAL CO | STS & REVENUES | | | |
| Additional An | ticipated Operational Expenses | FY2019 | FY2020 | FY2021 | FY2022 | FY2023 | FY19-23 Total |
| Additional Staff Salary | | | | | | | \$ 0 |
| Benefits | Calculated at 20% of Staff Salary | \$ O | \$ 0 | \$ 0 | \$0 | \$ 0 | \$ 0 |
| Vehicle | | | | | | | \$ 0 |
| Vehicle Insurance | | | | | | | \$ 0 |
| Utilities | | | | | | | \$ 0 |
| Furniture and Fixtures | | | | | | | \$ 0 |
| Equipment | | | | | | | \$ 0 |
| Contractual costs | | | | | | | \$ 0 |
| Other (specify) | | | | | | | \$ 0 |
| | Total Operational Costs | \$ 0 | \$ 0 | \$ 0 | \$ 0 | \$ 0 | \$ 0 |
| Total Anticipated Operational Revenues | | | | | | | \$ 0 |

| Project Title: Fluvanna Fire and Rescue Apparatus Replacement / Re-chassis |
|--|
| Section 4 - PROJECT DESCRIPTIONS OR SPECIAL EXPLANATIONS |
| FY 2019: FY19 1. Replacement of Engine 30 built in1992 (Kents Store) (\$566,000) 2. Replacement of Support 56, built in 1991 (LMWRT) (\$180,000) (pushed back from FY18 request) 3. Replacement of Ambulance 49 (Palmyra) built in 2011 (\$274,000) |
| The FRA defined the replacement of fire apparatus to be when the unit reaches twenty years of age, which is consistent with NFPA standards. The replacement of the ambulances is also on a set schedule but is different from the fire apparatus schedule. The ambulance replacement schedule is built on an eight year replacement schedule, since they generally see much more daily use than the fire apparatus. The current projected cost of \$274,000 more closely reflects current experience purchasing an ambulance (Ambulance 552 for Lake Monticello, adjusted for 3% increases due to inflation per year), and includes the cost for a Stryker PowerLoad/PowerCot combination (\$40,000 as of 2016). As of July 1, 2015, new Federal standards for ambulance construction were implemented which require improved cot retention systems which will retain the cot in case of an ambulance accident or roll-over. The Stryker PowerLoad/PowerCot combination is one of the few systems currently on the market that meets these standards, and the cost of this system needs to be included in the cost of all future ambulance replacements. |
| FY 2020: |
| FY20 1. Replace Tanker 10 (Palmyra) built in 1999 (\$550,000) 2. Replacement of Ambulance 553 (LMVRS), built in 2009 (\$282,000) 3. Replace the HazMat trailer (Palmyra) which was built in 1997 (\$9,000) |
| The Fluvanna Fire and Rescue Association (FRA) request for FY2019-2023 Capital Improvement Plan incorporates funding for a replacement schedule for fire and rescue emergency vehicles. The FRA defined the replacement of fire apparatus to be when the unit reaches twenty years of age, which is consistent with NFPA standards. The ambulance replacement schedule is built on an eight year replacement schedule, since they generally see much more daily use that the fire apparatus. The current projected cost of \$282,000 more closely reflects current experience purchasing an ambulance (Ambulance 552 for Lake Monticello, adjusted for 3% increases due to inflation per year), and includes the cost for a Stryker PowerLoad/PowerCot combination (\$40,000 as of 2016). As of July 1, 2015, new Federal standards for ambulance construction were implemented which require improved cot retention systems which will retain the cot in case of an ambulance accident or roll-over. The Stryker PowerLoad/PowerCot combination is one of the few systems currently on the market that meets these standards, and the cost of this system needs to be included in the cost of all future ambulance |
| FY 2021: |
| FY21 |
| 1. Replace Attack-20 (Fork Union), built in 2001 (\$180,000) |
| 2. Response 5 (LMVRS), built in 2003 (\$96,000) 3. Replacement of Engine 20 (Fork Union), built in 1993 (\$600,000) |
| 3. Replacement of Engine 20 (Fork Onion), built in 1995 (\$000,000) |
| The Fluvanna Fire and Rescue Association (FRA) request for FY2019-2023 Capital Improvement Plan incorporates funding for a replacement schedule for fire and rescue emergency vehicles. The FRA defined the replacement of fire apparatus to be when the unit reaches twenty years of age, which is consistent with NFPA standards. Response 5 was moved to FY21 in an attempt to equalize yearly request amounts, and smooth some of the peaks and valleys in the CIP request. |
| FY 2022: |
| FY22 1. Replacement of Tanker-31 (Kents Store) built in 2002 (\$584,000) 2. Replacement of Ambulance 554 (LMVRS), built in 2013 (\$299,000) |
| The Fluvanna Fire and Rescue Association (FRA) request for FY2019-2023 Capital Improvement Plan incorporates funding for a replacement schedule for fire and rescue emergency vehicles. The FRA defined the replacement of fire apparatus to be when the unit reaches twenty years of age, which is consistent with NFPA standards. The ambulance replacement schedule is built on an eight year replacement schedule, since they generally see much more daily use than the fire apparatus. The current projected cost of \$299,000 more closely reflects current experience purchasing an ambulance (Ambulance 552 for Lake Monticello, adjusted for 3% increases due to inflation per year), and includes the cost for a Stryker PowerLoad/PowerCot combination (\$40,000 as of 2016). As of July 1, 2015, new Federal standards for ambulance construction were implemented which require improved cot retention systems which will retain the cot in case of an ambulance accident or roll-over. The Stryker PowerLoad/PowerCot combination is one of the few systems currently on the market that meets these standards, and the cost of this system needs to be included in the cost of all future ambulance purchases. |
| FY 2023: |
| 1. Tanker-20 (Fork Union), built in 2003 (\$601,000) 2. Ambulance 45 (Palmyra), built in 2017 (\$308,000) |
| The Fluvanna Fire and Rescue Association (FRA) request for FY2019-2023 Capital Improvement Plan incorporates funding for a replacement schedule for fire and rescue emergency vehicles. The FRA defined the replacement of fire apparatus to be when the unit reaches twenty years of age, which is consistent with NFPA standards. The ambulance replacement schedule is built on an eight year replacement schedule, since they generally see much more daily use than the fire apparatus. The current projected cost of \$308,000 more closely reflects current experience purchasing an ambulance (Ambulance 552 for Lake Monticello |

they generally see much more daily use than the fire apparatus. The current projected cost of \$308,000 more closely reflects current experience purchasing an ambulance (Ambulance 552 for Lake Monticello, adjusted for 3% increases due to inflation per year), and includes the cost for a Stryker PowerLoad/PowerCot combination (\$40,000 as of 2016). As of July 1, 2015, new Federal standards for ambulance construction were implemented which require improved cot retention systems which will retain the cot in case of an ambulance accident or roll-over. The Stryker PowerLoad/PowerCot combination is one of the few systems currently on the market that meets these standards, and the cost of this system needs to be included in the cost of all future ambulance purchases

| Section 1 - PROJECT INFORMATION | | | | | | | | | |
|-----------------------------------|---|------------------|--------------------|-------------------|-------------------|---------------|-------------------|--|--|
| Project Title: | Fluvanna Fire and Rescue Heart Monitor Replacement Department | | | t/Agency Ranking: | 1 | | | | |
| Department/Agency: | Fluvanna Fire and Rescue Assoc | iation | Contact Person: | R. John Lye | | | | | |
| Funding Category: | New Project (FY19-23) | Existing Pro | oject (FY19-22) | FY18 Project | t (Add'l Funding) | | | | |
| Applicable | 1. Natural Environment | 4. Transpo | | 7. Parks and | d Recreation | 10. Education | | | |
| Comprehensive Plan Chapter(s): | 2. Land Use & Community Design | | ic Development | 8. Housing | | 11. Public S | | | |
| Chapter(s): | 3. Infrastructure | | Preservation | 9. Human S | ervices | 12. Financia | al Sustainability | | |
| | | | n 2 - PROJECT COST | . | | | | | |
| Expenditure Category | Prospective Vendor (if known) | FY2019 | FY2020 | FY2021 | FY2022 | FY2023 | FY19-23 Total | | |
| Engineering & Planning | | | | | | | \$ 0 | | |
| Construction | | | | | | | \$ 0 | | |
| Equipment | | | \$ 100,000 | \$ 200,000 | \$ 100,000 | | \$ 400,000 | | |
| Land Acquisition | | | | | | | \$ 0 | | |
| Other (specify) | | | | | | | \$ 0 | | |
| Other (specify) | | | | | | | \$ 0 | | |
| TOTALS | | \$ 0 | \$ 100,000 | \$ 200,000 | \$ 100,000 | \$ 0 | \$ 400,000 | | |
| | Secti | ion 3 - PROJECTE | O OPERATIONAL CO | STS & REVENUES | | | | | |
| Additional An | ticipated Operational Expenses | FY2019 | FY2020 | FY2021 | FY2022 | FY2023 | FY19-23 Total | | |
| Additional Staff Salary | | | | | | | \$ 0 | | |
| Benefits | Calculated at 20% of Staff Salary | \$ 0 | \$ O | \$ 0 | \$ 0 | \$ 0 | \$ 0 | | |
| Vehicle | | | | | | | \$ 0 | | |
| Vehicle Insurance | | | | | | | \$ 0 | | |
| Utilities | | | | | | | \$ 0 | | |
| Furniture and Fixtures | | | | | | | \$ 0 | | |
| Equipment | | | | | | | \$ 0 | | |
| Contractual costs | | | | | | | \$ 0 | | |
| Other (specify) | | | | | | | \$ 0 | | |
| | Total Operational Costs | \$ 0 | \$ 0 | \$ 0 | \$ 0 | \$ 0 | \$ 0 | | |
| | Total Anticipated Operational Revenues | | | | | | \$ 0 | | |

| Project Title: | Fluvanna Fire and Rescue Heart Monitor Replacement |
|--------------------|--|
| | Section 4 - PROJECT DESCRIPTIONS OR SPECIAL EXPLANATIONS |
| FY 2019: | |
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| FY 2020: | |
| FT 2020. | |
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| FY 2021: | |
| | blacements - 8 @ \$34,500 = \$276,000 |
| 2. Philips AED Rep | lacement - 14 @ \$8,500 = \$119,000 |
| | he Philips MRX heart monitors that are in use by both Fluvanna County Rescue and Lake Monticello Volunteer Rescue Squad will be a, and Philips will no longer support them. There are currently 8 monitors in use by the Rescue Squads that will need to be replaced. |
| | requesting funds to replace the AEDs that the Fire Companies carry for use by First Responders. These need to be compatible with and the current AEDs are also out of warranty. |
| FY 2022: | |
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| FY 2023: | |
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| | | Section 1 - | PROJECT INFORM | ATION | | | |
|-------------------------|--|--------------------|-----------------------|-----------------|----------------------------|--------------|-------------------|
| Project Title: | Fluvanna Fire and Rescue | SCBA Replac | ement | | Department/Agency Ranking: | | |
| Department/Agency: | Fluvanna Fire and Rescue Asso | ciation | Contact Person: | R. John Lye | | | |
| Funding Category: | New Project (FY19-23) | Existing Pro | ject (FY19-22) | FY18 Project | t (Add'l Funding) | | |
| Applicable | 1. Natural Environment | 4. Transpor | tation | 7. Parks and | d Recreation | 10. Educat | |
| Comprehensive Plan | 2. Land Use & Community Design | 5. Economi | c Development | 8. Housing | | 11. Public S | |
| Chapter(s): | 3. Infrastructure | | Preservation | 9. Human S | ervices | 12. Financi | al Sustainability |
| | | | n 2 - PROJECT COS | | | | T |
| Expenditure Category | Prospective Vendor (if known) | FY2019 | FY2020 | FY2021 | FY2022 | FY2023 | FY19-23 Total |
| Engineering & Planning | | | | | | | \$ 0 |
| Construction | | | | | | | \$ 0 |
| Equipment | | \$ 597,970 | \$ 597,970 | | | | \$ 1,195,940 |
| Land Acquisition | | | | | | | \$ 0 |
| Other (specify) | | | | | | | \$ 0 |
| Other (specify) | | | | | | | \$ 0 |
| TOTALS | | \$ 597,970 | \$ 597,970 | \$ 0 | \$ 0 | \$ 0 | \$ 1,195,940 |
| | | tion 3 - PROJECTED | OPERATIONAL CO | OSTS & REVENUES | | | |
| Additional Ar | nticipated Operational Expenses | FY2019 | FY2020 | FY2021 | FY2022 | FY2023 | FY19-23 Total |
| Additional Staff Salary | | | | | | | \$ 0 |
| Benefits | Calculated at 20% of Staff Salary | \$ 0 | \$ 0 | \$ 0 | \$0 | \$ 0 | \$ 0 |
| Vehicle | | | | | | | \$ 0 |
| Vehicle Insurance | | | | | | | \$ 0 |
| Utilities | | | | | | | \$ 0 |
| Furniture and Fixtures | | | | | | | \$ 0 |
| Equipment | | | | | | | \$ 0 |
| Contractual costs | | | | | | | \$ 0 |
| Other (specify) | | | | | | | \$ 0 |
| | Total Operational Costs | \$ 0 | \$ 0 | \$ 0 | \$0 | \$ 0 | \$ 0 |
| | Total Anticipated Operational Revenues | | | | | | \$ 0 |

| Project Title: | Fluvanna Fire and Rescue SCBA Replacement |
|--|---|
| | Section 4 - PROJECT DESCRIPTIONS OR SPECIAL EXPLANATIONS |
| FY 2019: Scott Air Pack 4.5 with 4500 psi 45 minute bottles: 1 Spare 4500 psi Cylinders: 190 @ \$1500.00 each = 3 SCBA Mask: 220 @ \$335.00 each = 373,700 Bauer Cascade System: \$80,000 Total: \$1,195,940 | 02 @ \$7.620.00 each = \$7777.240 5285.000 |
| National Fire Protection Agency (NFPA) Standard 1: (IDLH), or could become oxygen deficient or IDLH. | 852 specifies the minimum requirements for the selection, care, and maintenance of open-circuit self-contained breathing apparatus (SCBA) and combination SCBA/supplied air respirator (SAR) that are used for respiratory protection during emergency operations in environments where the atmosphere is Immediately Dangerous to Life and Health |
| | unty were successful in obtaining funding through the Firefighters Assistance Grant (AFG) to obtain replacements for the SCBA units in service in the county at that time. NFPA 1852 states that the end of service life for a SCBA unit is 15 years. ating on two different pressures and two different manufacturers of the units. Efforts shall be made at the end of this end of life period to assure that the SCBA units County-wide are standardized to operate on the same pressure and be built by the same manufacturer to aid in interoperability, ease of operation and maintenance costs. |
| | er the 2002 edition of the NFPA 1852 Standard; the standard was then updated in 2008 and again in 2013. The 2013 version SCBA's were made available in April of 2014 and there was a significant price increase for those units. |
| A summarization of the changes made to the standa 1. Low-Pressure Alarm changes from 25% of cylindt 2. The use of EBSS or "Buddy Breathers" is expecte 3. More rigorous testing of the face piece and face p 4. Enhanced communication performance requirement | ar pressure to 33% cylinder pressure. vd to be approved. iece lens (new high temp and radiant head tests), see: http://www.nist.gov/el/fire_research/nfpa-072512.cfm |
| FY 2020: | |
| be purchased at t | sure that all the equipment is standardized, and there are no model changes or updates, all of the SCBAs need to the same time. However, due to the large expense of the project, the FRA is proposing to split the request across The purchase would be made at the end of FY19, with the bills to be split between FY19 and FY20. |
| two liscal years. | The purchase would be made at the end of FTT9, with the bills to be split between FTT9 and FT20. |
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| FY 2021: | |
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| FY 2023: | |
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| | Section 1 - PROJECT INFORMATION | | | | | | | | |
|-------------------------|---|--|-----------------------|----------------|-------------------|--------------|-------------------|--|--|
| Project Title: | Multi-Year Vehicle Fleet Re | Multi-Year Vehicle Fleet Replacement Plan (MRR) Department/Agency Ranking: | | | | | 1 | | |
| Department/Agency: | Public Works Contact Person: Wayne Stephens | | | | | | | | |
| Funding Category: | New Project (FY19-23) | Existing Pro | ject (FY19-22) | FY18 Project | : (Add'l Funding) | | | | |
| Applicable | 1. Natural Environment | 4. Transpor | tation | 7. Parks and | Recreation | 10. Educati | on | | |
| Comprehensive Plan | 2. Land Use & Community Design | | c Development | 8. Housing | | 11. Public S | | | |
| Chapter(s): | 3. Infrastructure | 6. Historic F | Preservation | 9. Human S | ervices | 12. Financia | al Sustainability | | |
| | | | n 2 - PROJECT COST | | | I | - | | |
| Expenditure Category | Prospective Vendor (if known) | FY2019 | FY2020 | FY2021 | FY2022 | FY2023 | FY19-23 Total | | |
| Engineering & Planning | | | | | | | \$ 0 | | |
| Construction | | | | | | | \$ 0 | | |
| Equipment | | | | | | | \$ O | | |
| Land Acquisition | | | | | | | \$ 0 | | |
| Other (specify) | Motor Vehicle Purchases | \$ 200,000 | \$ 150,000 | \$ 150,000 | \$ 125,000 | \$ 100,000 | \$ 725,000 | | |
| Other (specify) | | | | | | | \$ 0 | | |
| TOTALS | | \$ 200,000 | \$ 150,000 | \$ 150,000 | \$ 125,000 | \$ 100,000 | \$ 725,000 | | |
| | Sec | tion 3 - PROJECTED | OPERATIONAL CO | STS & REVENUES | | | | | |
| Additional Ar | ticipated Operational Expenses | FY2019 | FY2020 | FY2021 | FY2022 | FY2023 | FY19-23 Total | | |
| Additional Staff Salary | | | | | | | \$ 0 | | |
| Benefits | Calculated at 20% of Staff Salary | \$ O | \$ 0 | \$ O | \$0 | \$ 0 | \$ 0 | | |
| Vehicle | | | | | | | \$ 0 | | |
| Vehicle Insurance | | | | | | | \$ 0 | | |
| Utilities | | | | | | | \$ 0 | | |
| Furniture and Fixtures | | | | | | | \$ 0 | | |
| Equipment | | | | | | | \$ 0 | | |
| Contractual costs | | | | | | | \$ 0 | | |
| Other (specify) | | | | | | | \$ 0 | | |
| | Total Operational Costs | \$ 0 | \$ 0 | \$ 0 | \$ 0 | \$ 0 | \$ 0 | | |
| | Total Anticipated Operational Revenues | | | | | | \$ 0 | | |

| Project Title: Multi-Year Vehicle Fleet Replacement Plan (MRR) |
|--|
| Section 4 - PROJECT DESCRIPTIONS OR SPECIAL EXPLANATIONS |
| FY 2019: This plan involves the continuation of the fleet replacement plan for vehicles in the County's fleet (exclusive of fire/rescue, police, social services and school vehicles). The replacement criteria used to program this five-year purchase plan are: 10 years or 175,000 miles for sedans, 12 years or 200,000 miles for work trucks and vans, 15 years or 250,000 miles for large trucks. These criteria assume a useful vehicle life that is well beyond most industry-recommended fleet replacement ages/mileages. FY2018 was the third year in a row that the County's vehicle replacement plan has been either underfunded or completely de-funded. |
| FY2019 funding anticipates the purchase of: 3, 1/2 Ton Pickup Trucks; 2, Utility Body Trucks; 1, Sedan |
| FY 2020: |
| FY2020 budget estimate includes replacement of 3-4 vehicles |
| |
| FY 2021: |
| FY2021 budget estimate includes replacement of 3-4 vehicles |
| FY 2022: |
| FY2021 budget estimate includes replacement of 3 vehicles |
| FY 2023: |
| FY2021 budget estimate includes replacement of 2-3 vehicles |

| | Section 1 - PROJECT INFORMATION | | | | | | | | |
|--|-----------------------------------|--------------------|-------------------|----------------------------|--------------------|-------------------|-------------------|--|--|
| Project Title: | Vehicle Purchase and Repl | acement | | Department/Agency Ranking: | | | | | |
| Department/Agency: | Sheriff | Contact Person: | | Captian Von Hil | I / Sheriff Eric B | . Hess | | | |
| Funding Category: | New Project (FY19-23) | Existing Pro | ject (FY19-22) | FY18 Project | t (Add'l Funding) | | | | |
| Applicable | 1. Natural Environment | 4. Transpor | tation | 7. Parks and | d Recreation | 10. Educati | | | |
| Comprehensive Plan | 2. Land Use & Community Design | 5. Economi | c Development | 8. Housing | | 11. Public Safety | | | |
| Chapter(s): | 3. Infrastructure | | Preservation | 9. Human S | ervices | 12. Financi | al Sustainability | | |
| | | | n 2 - PROJECT COS | - | l | 1 | T | | |
| Expenditure Category | Prospective Vendor (if known) | FY2019 | FY2020 | FY2021 | FY2022 | FY2023 | FY19-23 Total | | |
| Engineering & Planning | | | | | | | \$ 0 | | |
| Construction | | | | | | | \$ 0 | | |
| Equipment | In Car Video Systems | \$ 42,960 | \$ 21,480 | \$ 21,480 | \$ 21,480 | \$ 21,480 | \$ 128,880 | | |
| Land Acquisition | | | | | | | \$ 0 | | |
| Other (specify) | State Contract (TBD) | \$ 296,000 | \$ 185,000 | \$ 185,000 | \$ 185,000 | \$ 185,000 | \$ 1,036,000 | | |
| Other (specify) | | | | | | | \$ 0 | | |
| TOTALS | | \$ 338,960 | \$ 206,480 | \$ 206,480 | \$ 206,480 | \$ 206,480 | \$ 1,164,880 | | |
| | | tion 3 - PROJECTED | OPERATIONAL CO | OSTS & REVENUES | | | | | |
| | nticipated Operational Expenses | FY2019 | FY2020 | FY2021 | FY2022 | FY2023 | FY19-23 Total | | |
| Additional Staff Salary | | | | | | | \$ 0 | | |
| Benefits | Calculated at 20% of Staff Salary | \$ 0 | \$ 0 | \$ 0 | \$ 0 | \$ 0 | \$ 0 | | |
| Vehicle | | | | | | | \$ 0 | | |
| Vehicle Insurance | | | | | | | \$ 0 | | |
| Utilities | | | | | | | \$ 0 | | |
| Furniture and Fixtures | | | | | | | \$ 0 | | |
| Equipment | | | | | | | \$ 0 | | |
| Contractual costs | | | | | | | \$ 0 | | |
| Other (specify) | | | | | | | \$ 0 | | |
| | Total Operational Costs | \$ 0 | \$ 0 | \$ 0 | \$ 0 | \$ 0 | \$ 0 | | |
| Total Anticipated Operational Revenues | | | | | | | \$ 0 | | |

| Project Title: | Pro | ject | Tit | le |
|----------------|-----|------|-----|----|
|----------------|-----|------|-----|----|

Section 4 - PROJECT DESCRIPTIONS OR SPECIAL EXPLANATIONS

FY 2019:

The average lifecycle of police vehicles is 113,150 miles, which means that vehicles in the high end of the lifespan are already experiencing major repairs and catastrophic failures without the benefit of any manufacture warranty. The Sheriff's Office fleet currently has three (3) vehicles that are decomissioned due to catastrophic failure, seven (7) vehicles that are exceeding the end of life, and five (5) vehicles approaching the same. Last fiscal year's vehicle allotment was not totally funded, and the age of the existing fleet's end of life indentified for replacement, ranges between 2006 - 2014 vehicle models. Our fleet has considerable age, and is in need of the requested vehicle replacements. The replacements will develop as follows; FY19- eight vehicles, and subsequent years FY20 - 23 five vehicles. Each vehicle in the request is budgeted at \$37,000.00, which accounts for vehicle the purchase, additional standard police equipment, and upfittment of the vehicle.

Seperately, listed in the equiptment line are the In Car Video Systems.

FY 2020:

FY 2021:

FY 2022:

FY 2023:

| | Section 1 - PROJECT INFORMATION | | | | | | | | |
|--|-----------------------------------|-------------------|-----------------------|----------------|-------------------|--------------------|-------------------|--|--|
| Project Title: | Vehicle Fleet Replacement | | | | Departme | nt/Agency Ranking: | 1 | | |
| Department/Agency: | Social Services | | Contact Person: | Ann May | | | | | |
| Funding Category: | New Project (FY19-23) | Existing Pro | ject (FY19-22) | FY18 Project | t (Add'l Funding) | | | | |
| Applicable | 1. Natural Environment | 4. Transpor | tation | 7. Parks and | d Recreation | 10. Educati | on | | |
| Comprehensive Plan | 2. Land Use & Community Design | 5. Economi | c Development | 8. Housing | | 11. Public S | | | |
| Chapter(s): | 3. Infrastructure | 6. Historic F | Preservation | 9. Human S | ervices | 12. Financia | al Sustainability | | |
| Section 2 - PROJECT COSTS | | | | | | | | | |
| Expenditure Category | Prospective Vendor (if known) | FY2019 | FY2020 | FY2021 | FY2022 | FY2023 | FY19-23 Total | | |
| Engineering & Planning | | | | | | | \$ 0 | | |
| Construction | | | | | | | \$ 0 | | |
| Equipment | | | | | | | \$ 0 | | |
| Land Acquisition | | | | | | | \$ 0 | | |
| Other (specify) | Vehicles - Eva/State Contract | \$ 20,000 | \$ 20,000 | \$ 20,000 | \$ 20,000 | \$ 20,000 | \$ 100,000 | | |
| Other (specify) | | | | | | | \$ 0 | | |
| TOTALS | | \$ 20,000 | \$ 20,000 | \$ 20,000 | \$ 20,000 | \$ 20,000 | \$ 100,000 | | |
| | Sect | ion 3 - PROJECTED | OPERATIONAL CO | STS & REVENUES | | | | | |
| Additional An | ticipated Operational Expenses | FY2019 | FY2020 | FY2021 | FY2022 | FY2023 | FY19-23 Total | | |
| Additional Staff Salary | | | | | | | \$ 0 | | |
| Benefits | Calculated at 20% of Staff Salary | \$ 0 | \$ 0 | \$ 0 | \$0 | \$ 0 | \$ 0 | | |
| Vehicle | | | | | | | \$ 0 | | |
| Vehicle Insurance | | \$ 505 | \$ 505 | \$ 505 | \$ 505 | \$ 505 | \$ 2,525 | | |
| Utilities | | | | | | | \$ 0 | | |
| Furniture and Fixtures | | | | | | | \$ 0 | | |
| Equipment | | | | | | | \$ 0 | | |
| Contractual costs | | | | | | | \$ 0 | | |
| Other (specify) | | | | | | | \$ 0 | | |
| | Total Operational Costs | \$ 505 | \$ 505 | \$ 505 | \$ 505 | \$ 505 | \$ 2,525 | | |
| Total Anticipated Operational Revenues | | | | | | | \$ 0 | | |

| Project Title: Vehicle Fleet Replacement |
|--|
| Section 4 - PROJECT DESCRIPTIONS OR SPECIAL EXPLANATIONS |
| Plan for one vehicle replacement annually over the next 5 years and project in the CIP accordingly. The department currently has 9 vehicles, which consists of 5 older vehicles. The 5 older vehicles have become unreliable and very costly to maintain. Transportation needs include: mandated staff training (VDSS trainings are mostly in Richmond or Warrenton), federal & state mandated home visits to clients with ongoing cases, mandated home visits to complete NH/CBC pre-screenings with Health Dept., mandated home visits/off-site visits to conduct CPS/ APS investigations and 24 hour emergency on-call CPS/APS/Foster Care transportation needs, supportive services for VIEW program which include transportation. |
| FY 2020: |
| |
| |
| |
| |
| FY 2021: |
| |
| |
| |
| |
| |
| FY 2022: |
| |
| |
| |
| |
| FY 2023: |
| |
| |
| |
| |
| |
| |

| | Section 1 - PROJECT INFORMATION | | | | | | | | |
|-------------------------|--|--------------------|-------------------------|----------------|----------------------------|-------------------|-------------------|--|--|
| Project Title: | FCPS Instructional Techno | logy Replace | ment Cycle | + | Department/Agency Ranking: | | 1 | | |
| Department/Agency: | Fluvanna County Public Schools | 5 | Contact Person: | Don Stribling | | | | | |
| Funding Category: | New Project (FY19-23) | Existing Pro | ject (FY19-22) | FY18 Project | : (Add'l Funding) | | | | |
| Applicable | 1. Natural Environment | | 4. Transportation 7. | | 7. Parks and Recreation | | 10. Education | | |
| Comprehensive Plan | 2. Land Use & Community Design | 5. Economi | 5. Economic Development | | | 11. Public Safety | | | |
| Chapter(s): | 3. Infrastructure | | Preservation | 9. Human S | ervices | 12. Financi | al Sustainability | | |
| | | | n 2 - PROJECT COST | - | | I | 1 | | |
| Expenditure Category | Prospective Vendor (if known) | FY2019 | FY2020 | FY2021 | FY2022 | FY2023 | FY19-23 Total | | |
| Engineering & Planning | | | | | | | \$ 0 | | |
| Construction | | | | | | | \$ 0 | | |
| Equipment | Vendor will vary based on equipment | \$ 300,000 | \$ 300,000 | \$ 300,000 | \$ 300,000 | \$ 300,000 | \$ 1,500,000 | | |
| Land Acquisition | | | | | | | \$ 0 | | |
| Other (specify) | | | | | | | \$ 0 | | |
| Other (specify) | | | | | | | \$ 0 | | |
| TOTALS | | \$ 300,000 | \$ 300,000 | \$ 300,000 | \$ 300,000 | \$ 300,000 | \$ 1,500,000 | | |
| | Sect | tion 3 - PROJECTED | OPERATIONAL CO | STS & REVENUES | | | | | |
| Additional Ar | ticipated Operational Expenses | FY2019 | FY2020 | FY2021 | FY2022 | FY2023 | FY19-23 Total | | |
| Additional Staff Salary | | | | | | | \$ 0 | | |
| Benefits | Calculated at 20% of Staff Salary | \$ 0 | \$ 0 | \$ 0 | \$ 0 | \$ 0 | \$ 0 | | |
| Vehicle | | | | | | | \$ 0 | | |
| Vehicle Insurance | | | | | | | \$ 0 | | |
| Utilities | | | | | | | \$ 0 | | |
| Furniture and Fixtures | | | | | | | \$ 0 | | |
| Equipment | | | | | | | \$ 0 | | |
| Contractual costs | | | | | | | \$ 0 | | |
| Other (specify) | | | | | | | \$ 0 | | |
| | Total Operational Costs | \$ 0 | \$ 0 | \$ 0 | \$ 0 | \$ 0 | \$ 0 | | |
| | Total Anticipated Operational Revenues | | | | | | \$ 0 | | |

| Project Title: FCPS Instructional Technology Replacement Cycle |
|--|
| Section 4 - PROJECT DESCRIPTIONS OR SPECIAL EXPLANATIONS |
| FY 2019: This funding will cover the costs to implement an annually recurring replacement cycle for FCPS's computers and instructional technology. Virginia's Department of Education recommends replacing computers and instructional technology every four years which follows the International Society for Technology in Education's recommendations. Student class and cart laptops \$150,000.000 Upgrade desktop lab computers \$50,000.00 Chromebook Carts \$50,000.00 Smart Boards \$50,000.00 |
| FY 2020: |
| This funding will cover the costs to implement an annually recurring replacement cycle for FCPS's computers and instructional technology. Virginia's Department of Education recommends replacing computers and instructional technology every four years which follows the International Society for Technology in Education's recommendations. |
| FY 2021: |
| This funding will cover the costs to implement an annually recurring replacement cycle for FCPS's computers and instructional technology. Virginia's Department of Education recommends replacing computers and instructional technology every four years which follows the International Society for Technology in Education's recommendations. |
| |
| This funding will cover the costs to implement an annually recurring replacement cycle for FCPS's computers and instructional technology. Virginia's Department of Education recommends replacing computers and instructional technology every four years which follows the International Society for Technology in Education's recommendations. |
| |
| FY 2023: This funding will cover the costs to implement an annually recurring replacement cycle for FCPS's computers and instructional technology. Virginia's Department of Education recommends replacing computers and instructional technology every four years |
| which follows the International Society for Technology in Education's recommendations. |

| | | Section 1 - | PROJECT INFORM | ATION | | | |
|-----------------------------------|--|--------------------|--------------------|----------------|-----------------|--------------------|-------------------|
| Project Title: | FCPS Track and Tennis Co | urt Resurfaci | ng at FMS | + | Departme | nt/Agency Ranking: | 2 |
| Department/Agency: | Fluvanna County Public Schools | 5 | Contact Person: | Don Stribling | | | |
| Funding Category: | New Project (FY19-23) | Existing Proj | ect (FY19-22) | FY18 Project | (Add'l Funding) | | |
| Applicable | 1. Natural Environment | 4. Transportation | | 7. Parks and | Recreation | 10. Educati | |
| Comprehensive Plan Chapter(s): | 2. Land Use & Community Design | | Development | 8. Housing | | 11. Public S | |
| chapter(s): | 3. Infrastructure | 6. Historic P | | 9. Human Se | ervices | 12. Financia | al Sustainability |
| | | | 1 2 - PROJECT COST | | | | |
| Expenditure Category | Prospective Vendor (if known) | FY2019 | FY2020 | FY2021 | FY2022 | FY2023 | FY19-23 Total |
| Engineering & Planning | | | | | | | \$ 0 |
| Construction | | \$ 75,000 | | | | | \$ 75,000 |
| Equipment | | | | | | | \$ 0 |
| Land Acquisition | | | | | | | \$ 0 |
| Other (specify) | | | | | | | \$ 0 |
| Other (specify) | | | | | | | \$ 0 |
| TOTALS | | \$ 75,000 | \$ 0 | \$ 0 | \$ 0 | \$ 0 | \$ 75,000 |
| | Sec | tion 3 - PROJECTED | OPERATIONAL CO | STS & REVENUES | | • | · |
| Additional Ar | ticipated Operational Expenses | FY2019 | FY2020 | FY2021 | FY2022 | FY2023 | FY19-23 Total |
| Additional Staff Salary | | | | | | | \$ 0 |
| Benefits | Calculated at 20% of Staff Salary | \$ 0 | \$ O | \$ 0 | \$ 0 | \$ O | \$ 0 |
| Vehicle | | | | | | | \$ 0 |
| Vehicle Insurance | | | | | | | \$ 0 |
| Utilities | | | | | | | \$ 0 |
| Furniture and Fixtures | | | | | | | \$ 0 |
| Equipment | | | | | | | \$ 0 |
| Contractual costs | | | | | | | \$ 0 |
| Other (specify) | | | | | | | \$ 0 |
| | Total Operational Costs | \$ 0 | \$ 0 | \$ 0 | \$ 0 | \$ 0 | \$ 0 |
| | Total Anticipated Operational Revenues | | | | | | \$ 0 |

| Project Title: | FCPS Track and Tennis Court Resurfacing at FMS | | | | | | | |
|---|--|--|--|--|--|--|--|--|
| | Section 4 - PROJECT DESCRIPTIONS OR SPECIAL EXPLANATIONS | | | | | | | |
| summer. This facilit for other educationa PE/Recess for our s Tennis Court \$25, | all field at Fluvanna Middle School are still utilized for competitions by the school and within the community during the school year and ies have not been resurfaced in over fifteen years. The tennis courts have not been used in several years and are in need of resurfacing I and athletic endeavors. The current PTO is also working with administration to assist with providing health and safe alternatives during tudents but both surfaces are somewhat dangerous as they exist to use as a track and field facility. | | | | | | | |
| | 000.00 | | | | | | | |
| FY 2020: | | | | | | | | |
| FY 2021: | | | | | | | | |
| | | | | | | | | |
| FY 2022: | | | | | | | | |
| | | | | | | | | |
| FY 2023: | | | | | | | | |
| | | | | | | | | |

| | | Section 1 - | PROJECT INFORM | ATION | | | |
|-----------------------------------|--|-------------------|-------------------------------|----------------|------------------------------|--------------------|-------------------|
| Project Title: | FCPS Elementary School P | layground Up | ogrades | Ð | Departme | nt/Agency Ranking: | 2 |
| Department/Agency: | Fluvanna County Public Schools | 5 | Contact Person: | Don Stribling | | | |
| Funding Category: | New Project (FY19-23) | Existing Proj | ect (FY19-22) | FY18 Project | (Add'l Funding) | | |
| Applicable | 1. Natural Environment | | 4. Transportation 7. Parks an | | nd Recreation X10. Education | | |
| Comprehensive Plan Chapter(s): | 2. Land Use & Community Design | | c Development | 8. Housing | | 11. Public S | |
| chapter(s). | 3. Infrastructure | 6. Historic P | | 9. Human Se | rvices | 12. Financia | al Sustainability |
| Europeitien Contraction | Durante atting Manufacture (16 Jan 2000) | | 1 2 - PROJECT COST | - - | 51/2022 | 5/2022 | 5V40 22 T-+-I |
| Expenditure Category | Prospective Vendor (if known) | FY2019 | FY2020 | FY2021 | FY2022 | FY2023 | FY19-23 Total |
| Engineering & Planning | | | | | | | \$ 0 |
| Construction | | \$ 30,000 | | | | | \$ 30,000 |
| Equipment | | \$ 30,000 | | | | | \$ 30,000 |
| Land Acquisition | | | | | | | \$ 0 |
| Other (specify) | | | | | | | \$ 0 |
| Other (specify) | | | | | | | \$ 0 |
| TOTALS | | \$ 60,000 | \$ 0 | \$ 0 | \$ 0 | \$ O | \$ 60,000 |
| | | ion 3 - PROJECTED | OPERATIONAL CO | STS & REVENUES | | | |
| Additional Ar | nticipated Operational Expenses | FY2019 | FY2020 | FY2021 | FY2022 | FY2023 | FY19-23 Total |
| Additional Staff Salary | | | | | | | \$ 0 |
| Benefits | Calculated at 20% of Staff Salary | \$ 0 | \$ 0 | \$ 0 | \$ 0 | \$ 0 | \$ 0 |
| Vehicle | | | | | | | \$ 0 |
| Vehicle Insurance | | | | | | | \$ 0 |
| Utilities | | | | | | | \$ 0 |
| Furniture and Fixtures | | | | | | | \$ 0 |
| Equipment | | | | | | | \$ 0 |
| Contractual costs | | | | | | | \$ 0 |
| Other (specify) | | | | | | | \$ 0 |
| | Total Operational Costs | \$ 0 | \$ 0 | \$ 0 | \$ 0 | \$ 0 | \$ 0 |
| | Total Anticipated Operational Revenues | | | | | | \$ 0 |

| Project Title: | FCPS Elementary School Playground Upgrades | | | | | | | | |
|---|---|----------------------------|--|--|--|--|--|--|--|
| | Section 4 - PROJECT DESCRIPTIONS OR SPEC | CIAL EXPLANATIONS | | | | | | | |
| FY 2019: FCPS is using an alternative all of our schools to a | v 2019: FCPS is using an alternative funding source to provide both equipment and installation of playground pieces along with approved ADA required ground cover for all of our schools to assist with meeting ADA requirements. These funds cover 150,000.00 of the initial CIP request but do not cover the cost of the following: | | | | | | | | |
| Accessibility mats for Excavation/Drainage | students having difficulty with mobility and that are in wheelchairs to keep ADA required mulch on site(s) | \$30,000.00 \$30,000.00 | | | | | | | |
| FY 2020: | | | | | | | | | |
| FY 2021: | | | | | | | | | |
| FY 2022: | | | | | | | | | |
| FY 2023: | | | | | | | | | |

| | | Section 1 | - PROJECT INFORM | ATION | | | |
|-------------------------|--|-----------------|--------------------|----------------|----------------------------|--------------|-------------------|
| Project Title: | FCPS Underground Fuel Ta | nks Replac | ement | + | Department/Agency Ranking: | | 3 |
| Department/Agency: | Fluvanna County Public Schools | | Contact Person: | Don Stribling | | | |
| Funding Category: | New Project (FY19-23) | Existing Pr | oject (FY19-22) | FY18 Project | : (Add'l Funding) | | |
| Applicable | 1. Natural Environment | 4. Transpo | ortation | 7. Parks and | Recreation | 10. Educat | ion |
| Comprehensive Plan | 2. Land Use & Community Design | 5. Econon | nic Development | 8. Housing | | 11. Public S | • |
| Chapter(s): | 3. Infrastructure | | Preservation | 9. Human S | ervices | 12. Financi | al Sustainability |
| | | | on 2 - PROJECT COS | | | I | - |
| Expenditure Category | Prospective Vendor (if known) | FY2019 | FY2020 | FY2021 | FY2022 | FY2023 | FY19-23 Total |
| Engineering & Planning | | | | | | | \$ 0 |
| Construction | | | | | | | \$ 0 |
| Equipment | RFP | | \$ 50,000 | \$ 50,000 | \$ 50,000 | \$ 50,000 | \$ 200,000 |
| Land Acquisition | | | | | | | \$ 0 |
| Other (specify) | | | | | | | \$ 0 |
| Other (specify) | | | | | | | \$ 0 |
| TOTALS | | \$ 0 | \$ 50,000 | \$ 50,000 | \$ 50,000 | \$ 50,000 | \$ 200,000 |
| | Section | on 3 - PROJECTE | D OPERATIONAL CO | STS & REVENUES | | | |
| Additional Ar | nticipated Operational Expenses | FY2019 | FY2020 | FY2021 | FY2022 | FY2023 | FY19-23 Total |
| Additional Staff Salary | | | | | | | \$ 0 |
| Benefits | Calculated at 20% of Staff Salary | \$ 0 | \$ O | \$ O | \$0 | \$ 0 | \$ 0 |
| Vehicle | | | | | | | \$ 0 |
| Vehicle Insurance | | | | | | | \$ 0 |
| Utilities | | | | | | | \$ 0 |
| Furniture and Fixtures | | | | | | | \$ 0 |
| Equipment | | | | | | | \$ 0 |
| Contractual costs | | | | | | | \$ 0 |
| Other (specify) | | | | | | | \$ 0 |
| | Total Operational Costs | \$ 0 | \$ 0 | \$ 0 | \$ 0 | \$ 0 | \$ 0 |
| | Total Anticipated Operational Revenues | | | | | | \$ 0 |

| Project Title: FCPS Underground Fuel Tanks Replacement |
|---|
| Section 4 - PROJECT DESCRIPTIONS OR SPECIAL EXPLANATIONS |
| FY 2019: The Commonwealth of Virginia recommends replacement of underground fuel storage tanks with above ground tanks. We currently have (2) 10,000 gallon tanks at Carysbrook Elementary serving all county departments, (1) 10,000 gallon heating oil tank at Central, and (1) 20,000 gallon heating oil tank at FMS. It is approximately \$50,000.00 to remove and install (1) new tank. |
| We are currently working with the county to determine the best time frame from removal and installation as this is not currently a mandated project from the Environmental Protection Agency. |
| FY 2020: |
| FY 2021: |
| FY 2022: |
| FY 2023: |

| | | Section 1 | - PROJECT INFORMAT | TION | | | | | |
|-------------------------|---|-----------------|----------------------------|---------------|-----------------|--------------|-------------------|--|--|
| Project Title: | EFCPS Roof and HVAC Repairs and Renovations at Carysbrook | | Department/Agency Ranking: | | 3 | | | | |
| Department/Agency: | Fluvanna County Public Schools | | Contact Person: | Don Stribling | | | | | |
| Funding Category: | New Project (FY19-23) | Existing Pr | oject (FY19-22) | FY18 Project | (Add'l Funding) | | | | |
| Applicable | 1. Natural Environment | 4. Transpo | ortation | 7. Parks and | Recreation | 10. Educati | on | | |
| Comprehensive Plan | 2. Land Use & Community Design | 5. Econon | nic Development | 8. Housing | | 11. Public S | | | |
| Chapter(s): | 3. Infrastructure | | c Preservation | 9. Human Se | ervices | 12. Financi | al Sustainability | | |
| - | Section 2 - PROJECT COSTS | | | | | | | | |
| Expenditure Category | Prospective Vendor (if known) | FY2019 | FY2020 | FY2021 | FY2022 | FY2023 | FY19-23 Total | | |
| Engineering & Planning | | | | | | | \$ 0 | | |
| Construction | | | | | | | \$ 0 | | |
| Equipment | RFP | | \$ 1,300,000 | | | | \$ 1,300,000 | | |
| Land Acquisition | | | | | | | \$ 0 | | |
| Other (specify) | | | | | | | \$ 0 | | |
| Other (specify) | | | | | | | \$ 0 | | |
| TOTALS | | \$ 0 | \$ 1,300,000 | \$ 0 | \$ 0 | \$ 0 | \$ 1,300,000 | | |
| | Section | on 3 - PROJECTE | D OPERATIONAL COS | TS & REVENUES | | | | | |
| Additional An | nticipated Operational Expenses | FY2019 | FY2020 | FY2021 | FY2022 | FY2023 | FY19-23 Total | | |
| Additional Staff Salary | | | | | | | \$ 0 | | |
| Benefits | Calculated at 20% of Staff Salary | \$ O | \$ O | \$0 | \$ 0 | \$ 0 | \$ 0 | | |
| Vehicle | | | | | | | \$ 0 | | |
| Vehicle Insurance | | | | | | | \$ 0 | | |
| Utilities | | | | | | | \$ 0 | | |
| Furniture and Fixtures | | | | | | | \$ 0 | | |
| Equipment | | | | | | | \$ 0 | | |
| Contractual costs | | | | | | | \$ 0 | | |
| Other (specify) | | | | | | | \$ 0 | | |
| | Total Operational Costs | \$ 0 | \$ 0 | \$ 0 | \$ 0 | \$ 0 | \$ 0 | | |
| | Total Anticipated Operational Revenues | | | | | | \$ 0 | | |

| Project Title: | FCPS Roof and HVAC I | Repairs and Renovations at Carysbrook | | | | | | |
|--|---|---|--|--|--|--|--|--|
| | Section 4 - PROJECT DESCRIPTIONS OR SPECIAL EXPLANATIONS | | | | | | | |
| FY 2019: The roof at Carysbrook this project it would be a | Elementary School has reached th advantageous to install a new chill | he estimated replacement time line and continues to leak after multiple attempts to fix. It is also estimated that within er, rooftop air handler units, and controls for the schools HVAC. | | | | | | |
| Roof Cafeteria and Gym School | \$450,000.00 \$500,000.00 \$350,000.00 | | | | | | | |
| FY 2020: | | | | | | | | |
| FY 2021: | | | | | | | | |
| FY 2022: | | | | | | | | |
| FY 2023: | | | | | | | | |

| | | Section 1 - | - PROJECT INFORM | ATION | | | |
|-------------------------|--|------------------|--------------------|----------------|-------------------|-----------------|-------------------|
| Project Title: | FCPS Renovation of the Ab | rams Buildii | ng | Ŧ | Department | Agency Ranking: | 3 |
| Department/Agency: | Fluvanna County Public Schools | | Contact Person: | Don Stribling | | | |
| Funding Category: | New Project (FY19-23) | Existing Pro | oject (FY19-22) | FY18 Projec | t (Add'l Funding) | | |
| Applicable | 1. Natural Environment | 4. Transpo | ortation | 7. Parks an | d Recreation | 10. Educat | ion |
| Comprehensive Plan | 2. Land Use & Community Design | 5. Econom | ic Development | 8. Housing | | 11. Public S | Safety |
| Chapter(s): | 3. Infrastructure | | Preservation | 9. Human S | Services | 12. Financi | al Sustainability |
| | | | on 2 - PROJECT COS | - | 1 | | I |
| Expenditure Category | Prospective Vendor (if known) | FY2019 | FY2020 | FY2021 | FY2022 | FY2023 | FY19-23 Total |
| Engineering & Planning | | | | | | | \$ 0 |
| Construction | | | | | | | \$ 0 |
| Equipment | RFP | | \$ 950,000 | \$ 600,000 | \$ 1,000,000 | | \$ 2,550,000 |
| Land Acquisition | | | | | | | \$ 0 |
| Other (specify) | | | | | | | \$ 0 |
| Other (specify) | | | | | | | \$ 0 |
| TOTALS | | \$ 0 | \$ 950,000 | \$ 600,000 | \$ 1,000,000 | \$ 0 | \$ 2,550,000 |
| | | on 3 - PROJECTEI | D OPERATIONAL CO | STS & REVENUES | | | |
| | nticipated Operational Expenses | FY2019 | FY2020 | FY2021 | FY2022 | FY2023 | FY19-23 Total |
| Additional Staff Salary | | | | | | | \$ 0 |
| Benefits | Calculated at 20% of Staff Salary | \$ 0 | \$ 0 | \$ 0 | \$ 0 | \$ 0 | \$ 0 |
| Vehicle | | | | | | | \$ 0 |
| Vehicle Insurance | | | | | | | \$ 0 |
| Utilities | | | | | | | \$ 0 |
| Furniture and Fixtures | | | | | | | \$ 0 |
| Equipment | | | | | | | \$ 0 |
| Contractual costs | | | | | | | \$ 0 |
| Other (specify) | | | | | | | \$ 0 |
| | Total Operational Costs | \$ 0 | \$ 0 | \$ 0 | \$ 0 | \$ 0 | \$ 0 |
| | Total Anticipated Operational Revenues | | | | | | \$ 0 |

| Project Title: FC | PS Renovation of the Abrams Building |
|--|--|
| | Section 4 - PROJECT DESCRIPTIONS OR SPECIAL EXPLANATIONS |
| expanding these programs would assist | v houses the Division's Alternative Education programs including Abrams Academy. FCPS is in the process of grams to include both an Autism and Emotional Disturbed classroom for our students of the county. These new st in keeping students from being enrolled in outside programs and agencies. The renovation would include HVAC and electrical upgrades along with a new roof and flooring in all classrooms and offices. |
| FY 2020: Year 1 Asbestos abatement Flooring Plumbing | \$150,000.00 \$150,000.00 \$150,000.00 |
| FY 2021: Year 2 HVAC (split systems) Electrical | \$150,000.00 \$350,000.00 |
| FY 2022: Year 3 Windows/Doors Exterior/Sidewalks | \$100,000.00 \$500,000.00 |
| FY 2023: Year 4 Structural/Support | \$1,000,000.00 |

| | | Section 1 - | PROJECT INFORM | ATION | | | | |
|-------------------------|--|-------------------|-----------------|----------------|----------------------------|--------------|-------------------|--|
| Project Title: | FCPS Remodeling of Bathro | ooms at Cen | tral and West | Central 🚽 | Department/Agency Ranking: | | 3 | |
| Department/Agency: | Fluvanna County Public Schools | | Contact Person: | Don Stribling | | | | |
| Funding Category: | New Project (FY19-23) | Existing Pro | ject (FY19-22) | FY18 Project (| Add'l Funding) | | | |
| Applicable | 1. Natural Environment | 4. Transportation | | 7. Parks and | Recreation | | 10. Education | |
| Comprehensive Plan | 2. Land Use & Community Design | 5. Economi | c Development | 8. Housing | | 11. Public S | | |
| Chapter(s): | 3. Infrastructure | | Preservation | 9. Human Sei | vices | 12. Financi | al Sustainability | |
| | Section 2 - PROJECT COSTS | | | | | | | |
| Expenditure Category | Prospective Vendor (if known) | FY2019 | FY2020 | FY2021 | FY2022 | FY2023 | FY19-23 Total | |
| Engineering & Planning | | | | | | | \$ 0 | |
| Construction | | | | | | | \$ 0 | |
| Equipment | RFP | | | \$ 1,000,000 | | | \$ 1,000,000 | |
| Land Acquisition | | | | | | | \$ 0 | |
| Other (specify) | | | | | | | \$ 0 | |
| Other (specify) | | | | | | | \$ 0 | |
| TOTALS | | \$ 0 | \$ 0 | \$ 1,000,000 | \$ 0 | \$ 0 | \$ 1,000,000 | |
| | Secti | on 3 - PROJECTED | OPERATIONAL CO | STS & REVENUES | | | | |
| Additional Ar | nticipated Operational Expenses | FY2019 | FY2020 | FY2021 | FY2022 | FY2023 | FY19-23 Total | |
| Additional Staff Salary | | | | | | | \$ 0 | |
| Benefits | Calculated at 20% of Staff Salary | \$ 0 | \$ 0 | \$ 0 | \$ 0 | \$ 0 | \$ 0 | |
| Vehicle | | | | | | | \$ 0 | |
| Vehicle Insurance | | | | | | | \$ 0 | |
| Utilities | | | | | | | \$ 0 | |
| Furniture and Fixtures | | | | | | | \$ 0 | |
| Equipment | | | | | | | \$ 0 | |
| Contractual costs | | | | | | | \$ 0 | |
| Other (specify) | | | | | | | \$ 0 | |
| | Total Operational Costs | \$ 0 | \$ 0 | \$ 0 | \$ 0 | \$ 0 | \$ 0 | |
| | Total Anticipated Operational Revenues | | | | | | \$ 0 | |

| Project Title: FCPS Remodeling of Bathrooms at Central and West Central |
|---|
| Section 4 - PROJECT DESCRIPTIONS OR SPECIAL EXPLANATIONS |
| FY 2019: Stalls and fixtures in the rest rooms at Central and West Central need to be updated to meet current ADA requirements including accessibility and usage. |
| (2) large group rest rooms at West Central Primary, (8) large group rest rooms at Central Elementary along with (12) individual special needs and adult rest rooms. |
| This request would include a complete remodel of stalls, sinks, fixtures, urinals, tile, paint, and re-plumbing and could be completed in its entirety during the summer. |
| FY 2020: |
| FY 2021: |
| FY 2022: |
| FY 2023: |

| | | Section 1 | - PROJECT INFORM | ATION | | | |
|-------------------------|--|-----------------|--------------------|-----------------|-----------------|----------------------------|-------------------|
| Project Title: | FCPS Annex Gymnasium FI | oor Replace | ement | ent 🖶 | | Department/Agency Ranking: | |
| Department/Agency: | Fluvanna County Public Schools | | Contact Person: | Don Stribling | | | |
| Funding Category: | New Project (FY19-23) | Existing Pro | oject (FY19-22) | FY18 Project | (Add'l Funding) | | |
| Applicable | 1. Natural Environment | 4. Transpo | | 7. Parks and | Recreation | 10. Educati | |
| Comprehensive Plan | 2. Land Use & Community Design | 5. Econom | nic Development | 8. Housing | | 11. Public S | |
| Chapter(s): | 3. Infrastructure | | Preservation | 9. Human Se | rvices | 12. Financia | al Sustainability |
| | | | on 2 - PROJECT COS | - | | T | 1 |
| Expenditure Category | Prospective Vendor (if known) | FY2019 | FY2020 | FY2021 | FY2022 | FY2023 | FY19-23 Total |
| Engineering & Planning | | | | | | | \$ 0 |
| Construction | | | | | | | \$ 0 |
| Equipment | RFP | | \$ 120,000 | | | | \$ 120,000 |
| Land Acquisition | | | | | | | \$ 0 |
| Other (specify) | | | | | | | \$ 0 |
| Other (specify) | | | | | | | \$ 0 |
| TOTALS | | \$ 0 | \$ 120,000 | \$ 0 | \$ 0 | \$ 0 | \$ 120,000 |
| | | on 3 - PROJECTE | D OPERATIONAL CO | OSTS & REVENUES | | | |
| | nticipated Operational Expenses | FY2019 | FY2020 | FY2021 | FY2022 | FY2023 | FY19-23 Total |
| Additional Staff Salary | | | | | | | \$ 0 |
| Benefits | Calculated at 20% of Staff Salary | \$ 0 | \$ 0 | \$ 0 | \$ 0 | \$ 0 | \$ 0 |
| Vehicle | | | | | | | \$ 0 |
| Vehicle Insurance | | | | | | | \$ 0 |
| Utilities | | | | | | | \$ 0 |
| Furniture and Fixtures | | | | | | | \$ 0 |
| Equipment | | | | | | | \$ 0 |
| Contractual costs | | | | | | | \$ 0 |
| Other (specify) | | | | | | | \$ 0 |
| | Total Operational Costs | \$0 | \$ 0 | \$ 0 | \$ 0 | \$ 0 | \$ 0 |
| | Total Anticipated Operational Revenues | | | | | | \$ 0 |

| Project Title: | FCPS Annex Gymnasium Floor Replacement |
|------------------------------------|---|
| | Section 4 - PROJECT DESCRIPTIONS OR SPECIAL EXPLANATIONS |
| FY 2019: | |
| | The second s |
| surface has many education classes | nnex gym at FMS has never been replaced. It has been sanded and recoated multiple times over the years. The y non-repairable cracks and other issues that are becoming safety concerns. The surface is used daily for physical s and sports activities for the school and community. We have started initial conversations with the county and ation to move towards a collaborative effort with the replacement of multiple gym floors. |
| FY 2021: | |
| | |
| FY 2022: | |
| | |
| FY 2023: | |
| | |

| | | Section 1 - | PROJECT INFORM | ATION | | | |
|-------------------------|--|--------------------|-------------------|-----------------|----------------------------|-------------|-------------------|
| Project Title: | FCPS School Buses | | | 8 | Department/Agency Ranking: | | 1 |
| Department/Agency: | Fluvanna County Public Schools | \$ | Contact Person: | Don Stribling | | | |
| Funding Category: | New Project (FY19-23) | Existing Pro | ject (FY19-22) | FY18 Project | (Add'l Funding) | | |
| Applicable | 1. Natural Environment | 4. Transpor | tation | 7. Parks and | Recreation | 10. Educat | ion |
| Comprehensive Plan | 2. Land Use & Community Design | 5. Economi | c Development | 8. Housing | | 11. Public | Safety |
| Chapter(s): | 3. Infrastructure | 6. Historic F | Preservation | 9. Human S | ervices | 12. Financi | al Sustainability |
| | | | n 2 - PROJECT COS | | | 1 | T |
| Expenditure Category | Prospective Vendor (if known) | FY2019 | FY2020 | FY2021 | FY2022 | FY2023 | FY19-23 Total |
| Engineering & Planning | | | | | | | \$ 0 |
| Construction | | | | | | | \$ 0 |
| Equipment | Sonny Merryman, Inc | \$ 564,000 | \$ 582,000 | \$ 582,000 | \$ 582,000 | \$ 582,000 | \$ 2,892,000 |
| Land Acquisition | | | | | | | \$ 0 |
| Other (specify) | | | | | | | \$ 0 |
| Other (specify) | | | | | | | \$ 0 |
| TOTALS | | \$ 564,000 | \$ 582,000 | \$ 582,000 | \$ 582,000 | \$ 582,000 | \$ 2,892,000 |
| | Sec | tion 3 - PROJECTED | OPERATIONAL CO | OSTS & REVENUES | | | |
| Additional Ar | nticipated Operational Expenses | FY2019 | FY2020 | FY2021 | FY2022 | FY2023 | FY19-23 Total |
| Additional Staff Salary | | | | | | | \$ 0 |
| Benefits | Calculated at 20% of Staff Salary | \$ O | \$ 0 | \$ 0 | \$ 0 | \$ 0 | \$ 0 |
| Vehicle | | | | | | | \$ 0 |
| Vehicle Insurance | | | | | | | \$ 0 |
| Utilities | | | | | | | \$ 0 |
| Furniture and Fixtures | | | | | | | \$ 0 |
| Equipment | | | | | | | \$ 0 |
| Contractual costs | | | | | | | \$ 0 |
| Other (specify) | | | | | | | \$ 0 |
| | Total Operational Costs | \$ 0 | \$ 0 | \$ 0 | \$ 0 | \$ 0 | \$ 0 |
| | Total Anticipated Operational Revenues | | | | | | \$ 0 |

| Project Title: FCPS School Buses |
|---|
| Section 4 - PROJECT DESCRIPTIONS OR SPECIAL EXPLANATIONS |
| In an effort to get the FCPS Transportation fleet in the DOE recommended 15 year replacement cycle for buses we are requesting 6 additional buses. (3) 65 passenger at \$92,000.00 (3) 77 passenger at \$96,000.00 |
| In an effort to get the FCPS Transportation fleet in the DOE recommended 15 year replacement cycle for buses we are requesting 6 additional buses. (3) 65 passenger at \$95,000.00 (3) 77 passenger at \$99,000.00 |
| FY 2021: In an effort to get the FCPS Transportation fleet in the DOE recommended 15 year replacement cycle for buses we are requesting 6 additional buses. (3) 65 passenger at \$95,000.00 (3) 77 passenger at \$99,000.00 |
| In an effort to get the FCPS Transportation fleet in the DOE recommended 15 year replacement cycle for buses we are requesting 6 additional buses. (3) 65 passenger at \$95,000.00 (3) 77 passenger at \$99,000.00 |
| FY 2023: In an effort to get the FCPS Transportation fleet in the DOE recommended 15 year replacement cycle for buses we are requesting 6 additional buses. (3) 65 passenger at \$95,000.00 (3) 77 passenger at \$99,000.00 |

| | | Section 1 - | PROJECT INFORM | ATION | | | |
|-------------------------|--|--------------------------|-------------------|-----------------|-----------------|--------------------|-------------------|
| Project Title: | FCPS Vehicle Replacement | Cycle | | Ŧ | Departmer | nt/Agency Ranking: | 1 |
| Department/Agency: | Fluvanna County Public Schools | 5 | Contact Person: | Don Stribling | | | |
| Funding Category: | New Project (FY19-23) | Existing Proj | ject (FY19-22) | FY18 Project | (Add'l Funding) | | |
| Applicable | 1. Natural Environment | 4. Transpor | tation | 7. Parks and | Recreation | 10. Educati | on |
| Comprehensive Plan | 2. Land Use & Community Design | 5. Economi | c Development | 8. Housing | | 11. Public S | |
| Chapter(s): | 3. Infrastructure | 6. Historic Preservation | | 9. Human Se | ervices | 12. Financia | al Sustainability |
| | | | n 2 - PROJECT COS | | | 1 | 1 |
| Expenditure Category | Prospective Vendor (if known) | FY2019 | FY2020 | FY2021 | FY2022 | FY2023 | FY19-23 Total |
| Engineering & Planning | | | | | | | \$ 0 |
| Construction | | | | | | | \$ 0 |
| Equipment | Basic Auto Sales / Sheehy Ford | \$ 90,000 | \$ 67,000 | \$ 67,000 | \$ 67,000 | \$ 67,000 | \$ 358,000 |
| Land Acquisition | | | | | | | \$ 0 |
| Other (specify) | | | | | | | \$ 0 |
| Other (specify) | | | | | | | \$ 0 |
| TOTALS | | \$ 90,000 | \$ 67,000 | \$ 67,000 | \$ 67,000 | \$ 67,000 | \$ 358,000 |
| | Sect | ion 3 - PROJECTED | OPERATIONAL CO | OSTS & REVENUES | | | • |
| Additional Ar | ticipated Operational Expenses | FY2019 | FY2020 | FY2021 | FY2022 | FY2023 | FY19-23 Total |
| Additional Staff Salary | | | | | | | \$ 0 |
| Benefits | Calculated at 20% of Staff Salary | \$ 0 | \$ 0 | \$ O | \$ O | \$ 0 | \$ 0 |
| Vehicle | | | | | | | \$ 0 |
| Vehicle Insurance | | | | | | | \$ 0 |
| Utilities | | | | | | | \$ 0 |
| Furniture and Fixtures | | | | | | | \$ 0 |
| Equipment | | | | | | | \$ 0 |
| Contractual costs | | | | | | | \$ 0 |
| Other (specify) | | | | | | | \$ 0 |
| | Total Operational Costs | \$ 0 | \$ 0 | \$ 0 | \$ 0 | \$ 0 | \$ 0 |
| | Total Anticipated Operational Revenues | | | | | | \$ 0 |

| | Section 4 - PROJECT DESCRIPTIONS OR SPECIAL EXPLANATIONS |
|---|---|
| Y 2019: | |
| | icles are experiencing issues along with the growing population of students, both in county and out of county, that require ol. This is in addition to replacing older vehicles in the fleet. We would base our choice on priority and need at the time. |
| (1) Student Passenger Van \$2 | 7,000.00 3,000.00 0,000.00 |
| Y 2020: | |
| | vehicles are experiencing issues along with the growing population of students, both in county and out portation to and from school. This is in addition to replacing older vehicles in the fleet. We would base eed at the time. |
| (1) Student Transport Vehic (1) Maintenance Vehicles | le \$17,000.00 \$50,000.00 |
| Y 2021: | |
| | vehicles are experiencing issues along with the growing population of students, both in county and out portation to and from school. This is in addition to replacing older vehicles in the fleet. We would base eed at the time. |
| Student Transport Vehic Maintenance Vehicles | le \$17,000.00 \$50,000.00 |
| | vehicles are experiencing issues along with the growing population of students, both in county and out portation to and from school. This is in addition to replacing older vehicles in the fleet. We would base sed at the time. |
| (1) Student Transport Vehic (1) Maintenance Vehicles | le \$17,000.00 \$50,000.00 |
| | |
| | icles are experiencing issues along with the growing population of students, both in county and out of county, that require bl. This is in addition to replacing older vehicles in the fleet. We would base our choice on priority and need at the time. |

| | Section 1 - PROJECT INFORMATION | | | | | | | | |
|-------------------------|--|--------------------|-------------------|----------------|-----------------|--------------------|-------------------|--|--|
| Project Title: | Ongoing MRR Projects | | | | Departme | nt/Agency Ranking: | 1 | | |
| Department/Agency: | Public Works | | Contact Person: | Wayne Stephen | S | | | | |
| Funding Category: | New Project (FY19-23) | Existing Pro | ject (FY19-22) | FY18 Project | (Add'l Funding) | | | | |
| Applicable | 1. Natural Environment | 4. Transpor | tation | 7. Parks and | Recreation | | 10. Education | | |
| Comprehensive Plan | 2. Land Use & Community Design | 5. Economi | c Development | 8. Housing | | 11. Public S | | | |
| Chapter(s): | 3. Infrastructure | | Preservation | 9. Human S | ervices | 12. Financia | al Sustainability | | |
| | | | n 2 - PROJECT COS | | | 1 | | | |
| Expenditure Category | Prospective Vendor (if known) | FY2019 | FY2020 | FY2021 | FY2022 | FY2023 | FY19-23 Total | | |
| Engineering & Planning | | | | | | | \$ 0 | | |
| Construction | | | | | | | \$ 0 | | |
| Equipment | | | | | | | \$ 0 | | |
| Land Acquisition | | | | | | | \$ 0 | | |
| Other (specify) | Ongoing MRR | \$ 195,000 | \$ 155,000 | \$ 155,000 | \$ 140,000 | \$ 120,000 | \$ 765,000 | | |
| Other (specify) | | | | | | | \$ 0 | | |
| TOTALS | | \$ 195,000 | \$ 155,000 | \$ 155,000 | \$ 140,000 | \$ 120,000 | \$ 765,000 | | |
| | Sec | tion 3 - PROJECTED | OPERATIONAL CO | STS & REVENUES | | | | | |
| Additional Ar | ticipated Operational Expenses | FY2019 | FY2020 | FY2021 | FY2022 | FY2023 | FY19-23 Total | | |
| Additional Staff Salary | | | | | | | \$ O | | |
| Benefits | Calculated at 38% of Staff Salary | \$ 0 | \$ 0 | \$ 0 | \$ O | \$ 0 | \$ 0 | | |
| Vehicle | | | | | | | \$ 0 | | |
| Vehicle Insurance | | | | | | | \$ 0 | | |
| Utilities | | | | | | | \$ 0 | | |
| Furniture and Fixtures | | | | | | | \$ 0 | | |
| Equipment | | | | | | | \$ 0 | | |
| Contractual costs | | | | | | | \$ 0 | | |
| Other (specify) | | | | | | | \$ 0 | | |
| | Total Operational Costs | \$ 0 | \$ 0 | \$ 0 | \$ 0 | \$ 0 | \$ 0 | | |
| | Total Anticipated Operational Revenues | | | | | | \$ 0 | | |

| Project Title: | Ongoing MRR Projects |
|-------------------------------------|--|
| | Section 4 - PROJECT DESCRIPTIONS OR SPECIAL EXPLANATIONS |
| Asphalt Pavement Concrete Sidewalks | s = \$75,000 (HVAC, Electrical, Plumbing) Repair, Resurfacing, Markings = \$40,000 (Carysbrook) s, Steps & Walls Repair & Resurfacing = \$40,000 (Palmyra) eplacement = \$40,000 (Carysbrook) |
| Asphalt Pavement Concrete Sidewalks | s = \$75,000 (HVAC, Electrical, Plumbing) Repair, Resurfacing, Markings = \$30,000 (Courts) s, Steps & Walls Repair & Resurfacing = \$30,000 (Community Center) eplacement = \$20,000 (Carysbrook) |
| Asphalt Pavement Concrete Sidewalks | s = \$75,000 (HVAC, Electrical, Plumbing) Repair, Resurfacing, Markings = \$30,000 (Public Safety) s, Steps & Walls Repair & Resurfacing = \$30,000 (Carysbrook) eplacement = \$20,000 (Pleasant Grove) |
| Asphalt Pavement Concrete Sidewalks | s = \$75,000 (HVAC, Electrical, Plumbing) Repair, Resurfacing, Markings = \$30,000 (Community Center) s, Steps & Walls Repair & Resurfacing = \$15,000 (Courts) eplacement = \$20,000 (Pleasant Grove) |
| Asphalt Pavement Concrete Sidewalks | s = \$75,000 (HVAC, Electrical, Plumbing) Repair, Resurfacing, Markings = \$20,000 (Library) s, Steps & Walls Repair & Resurfacing = \$15,000 (Library) eplacement = \$10,000 |

| | Section 1 - PROJECT INFORMATION | | | | | | | | |
|-------------------------|--|--------------------|--------------------------|----------------|-----------------|--------------------|------------------|--|--|
| Project Title: | County MRR Projects- Cap | ital Reserve I | Maintenance | Fund | Departme | nt/Agency Ranking: | 1 | | |
| Department/Agency: | Public Works | | Contact Person: | Wayne Stephen | s | | | | |
| Funding Category: | New Project (FY19-23) | Existing Pro | ject (FY19-22) | FY18 Project | (Add'l Funding) | | | | |
| Applicable | 1. Natural Environment | 4. Transpor | tation | 7. Parks and | Recreation | 10. Educatio | | | |
| Comprehensive Plan | 2. Land Use & Community Design | 5. Economi | c Development | 8. Housing | | 11. Public S | | | |
| Chapter(s): | 3. Infrastructure | 6. Historic F | 6. Historic Preservation | | ervices | 12. Financia | l Sustainability | | |
| | | | n 2 - PROJECT COST | - | | | - | | |
| Expenditure Category | Prospective Vendor (if known) | FY2019 | FY2020 | FY2021 | FY2022 | FY2023 | FY19-23 Total | | |
| Engineering & Planning | | | | | | | \$ 0 | | |
| Construction | | | | | | | \$0 | | |
| Equipment | | | | | | | \$ 0 | | |
| Land Acquisition | | | | | | | \$ 0 | | |
| Other (specify) | CASH | \$ 292,000 | \$ 232,000 | \$ 100,000 | | | \$ 624,000 | | |
| Other (specify) | | | | | | | \$ 0 | | |
| TOTALS | | \$ 292,000 | \$ 232,000 | \$ 100,000 | \$ 0 | \$ 0 | \$ 624,000 | | |
| | Sec | tion 3 - PROJECTED | OPERATIONAL CO | STS & REVENUES | | | | | |
| Additional Ar | nticipated Operational Expenses | FY2019 | FY2020 | FY2021 | FY2022 | FY2023 | FY19-23 Total | | |
| Additional Staff Salary | | | | | | | \$ 0 | | |
| Benefits | Calculated at 20% of Staff Salary | \$ O | \$ O | \$ 0 | \$0 | \$ O | \$ 0 | | |
| Vehicle | | | | | | | \$ 0 | | |
| Vehicle Insurance | | | | | | | \$ 0 | | |
| Utilities | | | | | | | \$ 0 | | |
| Furniture and Fixtures | | | | | | | \$ 0 | | |
| Equipment | | | | | | | \$ 0 | | |
| Contractual costs | | | | | | | \$ 0 | | |
| Other (specify) | | | | | | | \$ 0 | | |
| | Total Operational Costs | \$ 0 | \$ 0 | \$ 0 | \$ 0 | \$ 0 | \$ 0 | | |
| | Total Anticipated Operational Revenues | | | | | | \$ 0 | | |

| | Section 4 - PROJECT DESCRIPTIONS OR SPECIAL EXPLANATIONS | |
|--|---|--|
| 2019: | | |
| Admin Building Secu Palmyra Rescue Bui Demolish Old Buildir Restroom Renovatio Replace Water Lines | arysbrook = \$45,000 e Storage in Basement = \$30,000 ling MRR = \$20,000 (Phase 3) Is & Abatement = \$25,000 (Carysbrook) s and Water Line Replacement = \$79,000 (Community Center) & Water Services = \$63,000 (Courts Green) urfaces of Buildings = \$30,000 (Palmyra | |
| almyra Rescue Buildi Demolish Old Buildings Restroom Renovations Replace Water Lines & Repainting Exterior Sur Courthouse Grounds - | Storage in Basement = \$50,000 g MRR = \$10,000 (Follow-Up) & Abatement = \$30,000 (Pleasant Grove) und Water Line Replacement = \$30,000 (Courts Green & Gym) Vater Services = \$27,000 (Carysbrook) aces of Buildings = \$30,000 (Carysbrook & Fork Union) lope Plantings = \$30,000 /stems Replacement - Court Rooms = \$25,000 | |
| 2021: | | |
| | | |
| 2022: | | |
| 2023: | | |
| 2023. | | |
| | | |

| | Section 1 - PROJECT INFORMATION | | | | | | | | |
|-----------------------------------|--|-------------------|-----------------------|----------------|-------------------|--------------------|-------------------|--|--|
| Project Title: | Schools MRR Projects - Ca | pital Reserve | e Maintenance | e Fund | Departme | nt/Agency Ranking: | 1 | | |
| Department/Agency: | Fluvanna County Public Schools | 5 | Contact Person: | Don Stribling | | | | | |
| Funding Category: | New Project (FY19-23) | Existing Pro | ject (FY19-22) | FY18 Project | t (Add'l Funding) | | | | |
| Applicable | 1. Natural Environment | 4. Transpor | | 7. Parks and | d Recreation | 10. Educati | | | |
| Comprehensive Plan Chapter(s): | 2. Land Use & Community Design | | c Development | 8. Housing | | 11. Public S | | | |
| Chapter(s): | 3. Infrastructure | | Preservation | 9. Human S | ervices | 12. Financia | al Sustainability | | |
| | | | n 2 - PROJECT COST | | | | | | |
| Expenditure Category | Prospective Vendor (if known) | FY2019 | FY2020 | FY2021 | FY2022 | FY2023 | FY19-23 Total | | |
| Engineering & Planning | | | | | | | \$ 0 | | |
| Construction | | | | | | | \$ 0 | | |
| Equipment | Safety & Security Cycle | \$ 50,000 | \$ 50,000 | \$ 50,000 | \$ 50,000 | \$ 50,000 | \$ 250,000 | | |
| Land Acquisition | | | | | | | \$ 0 | | |
| Other (specify) | Asphalt Pavement Repair | | \$ 150,000 | \$ 225,000 | \$ 25,000 | | \$ 400,000 | | |
| Other (specify) | FCPS Building Painting Cycle | \$ 50,000 | \$ 50,000 | \$ 50,000 | \$ 50,000 | \$ 50,000 | \$ 250,000 | | |
| TOTALS | | \$ 100,000 | \$ 250,000 | \$ 325,000 | \$ 125,000 | \$ 100,000 | \$ 900,000 | | |
| | Sect | ion 3 - PROJECTED | OPERATIONAL CO | STS & REVENUES | | | | | |
| Additional Ar | nticipated Operational Expenses | FY2019 | FY2020 | FY2021 | FY2022 | FY2023 | FY19-23 Total | | |
| Additional Staff Salary | | | | | | | \$ 0 | | |
| Benefits | Calculated at 20% of Staff Salary | \$ 0 | \$ 0 | \$ 0 | \$ 0 | \$ 0 | \$ 0 | | |
| Vehicle | | | | | | | \$ 0 | | |
| Vehicle Insurance | | | | | | | \$ 0 | | |
| Utilities | | | | | | | \$ 0 | | |
| Furniture and Fixtures | | | | | | | \$ 0 | | |
| Equipment | | | | | | | \$ 0 | | |
| Contractual costs | | | | | | | \$ 0 | | |
| Other (specify) | | | | | | | \$ 0 | | |
| | Total Operational Costs | \$ 0 | \$ 0 | \$ 0 | \$ 0 | \$ 0 | \$ 0 | | |
| | Total Anticipated Operational Revenues | | | | | | \$ 0 | | |

| Project Title: Schools MRR Projects - | Capital Reserve Maintenance Fund |
|--|---|
| Sec | ction 4 - PROJECT DESCRIPTIONS OR SPECIAL EXPLANATIONS |
| FY 2019: | |
| All buildings require regular maintenance and u assist with overall longevity and community values | pkeep. Providing a regular painting cycle for the interior and exterior of the buildings will ue. \$50,000 |
| | upkeep that cannot be included in the Security Safety grant provided by the VDOE. als, fire materials, and exit labeling for emergency personnel at all of our schools. \$50,000 |
| FY 2020: | |
| All buildings require regular maintenance and upkeep. Providing a r | regular painting cycle for the interior and exterior of the buildings will assist with overall longevity and community value. \$50,000 |
| All campuses require regular maintenance and upkeep that cannot These items include doors, locks, traffic materials, fire materials, an | be included in the Security Safety grant provided by the VDOE. d exit labeling for emergency personnel at all of our schools.\$50,000 |
| Surfaces at the Bus Shop and Carysbrook are in need of resurfacin Carysbrook \$100,000.00 Bus shop road \$50,000.00 | g due to safety standards, repair, and maintenance. |
| FY 2021: | |
| | regular painting cycle for the interior and exterior of the buildings will assist with overall longevity and community value. \$50,000 |
| All campuses require regular maintenance and upkeep that cannot These items include doors, locks, traffic materials, fire materials, an | be included in the Security Safety grant provided by the VDOE. In exit labeling for emergency personnel at all of our schools.\$50,000 |
| Surfaces at the FMS and Abrams are in need of resurfacing due to Middle School and Abrams \$225,000.00 | safety standards, repair, and maintenance. |
| FY 2022: | |
| | iding a regular painting cycle for the interior and exterior of the buildings will assist with overall longevity and |
| | cannot be included in the Security Safety grant provided by the VDOE. rials, and exit labeling for emergency personnel at all of our schools.\$50,000 |
| Surfaces at SBO are in need of resurfacing due to safety sta SBO \$25,000.00 | andards, repair, and maintenance. |
| FY 2023: | |
| All buildings require regular maintenance and will assist with overall longevity and commun | d upkeep. Providing a regular painting cycle for the interior and exterior of the buildings ity value. \$50,000 |
| | nd upkeep that cannot be included in the Security Safety grant provided by the VDOE. erials, fire materials, and exit labeling for emergency personnel at all of our schools. |

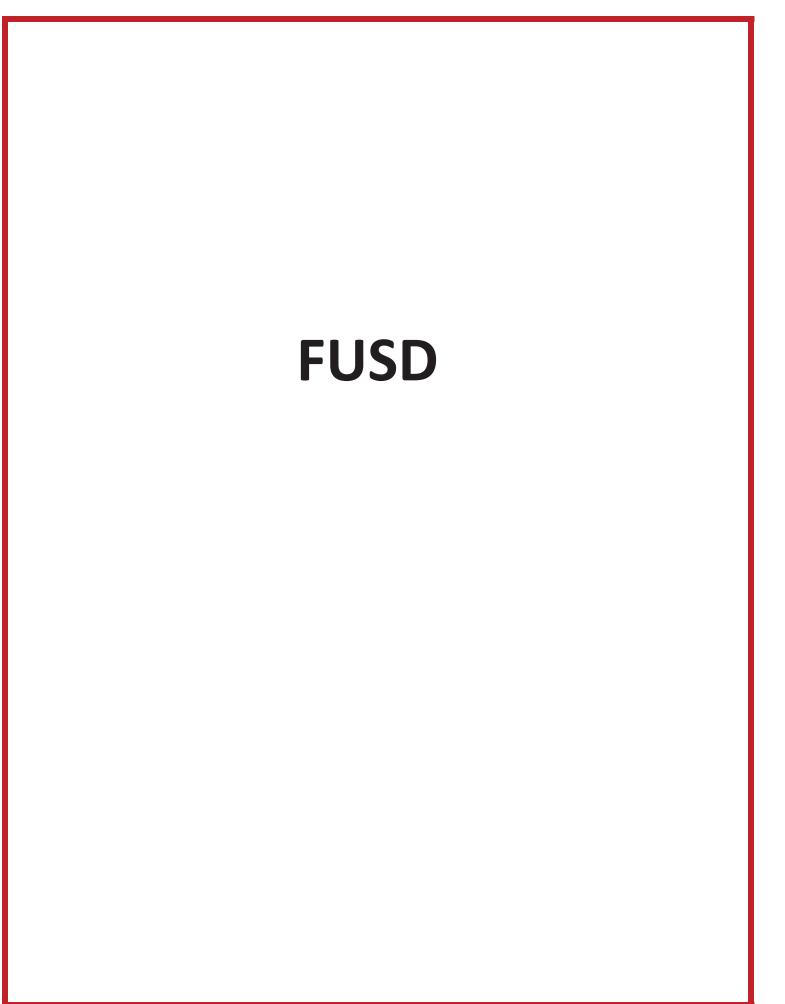
| | Section 1 - PROJECT INFORMATION | | | | | | | | |
|-------------------------|--|--------------------|-------------------|-----------------|-----------------|---------------------|-------------------|--|--|
| Project Title: | Schools Ongoing MRR Pro | jects - Capita | I Reserve Ma | aintenance 🛛 🖬 | Departme | ent/Agency Ranking: | 1 | | |
| Department/Agency: | Fluvanna County Public School | S | Contact Person: | Don Stribling | | | | | |
| Funding Category: | New Project (FY19-23) | Existing Proj | ect (FY19-22) | FY18 Project | (Add'l Funding) | | | | |
| Applicable | 1. Natural Environment | 4. Transpor | tation | 7. Parks and | Recreation | 10. Educatio | | | |
| Comprehensive Plan | 2. Land Use & Community Design | 5. Economi | c Development | 8. Housing | | 11. Public S | | | |
| Chapter(s): | 3. Infrastructure | 6. Historic F | | 9. Human S | ervices | 12. Financia | al Sustainability | | |
| | | | 1 2 - PROJECT COS | | | | | | |
| Expenditure Category | Prospective Vendor (if known) | FY2019 | FY2020 | FY2021 | FY2022 | FY2023 | FY19-23 Total | | |
| Engineering & Planning | | | | | | | \$ 0 | | |
| Construction | | | | | | | \$ 0 | | |
| Equipment | | | | | | | \$ 0 | | |
| Land Acquisition | | | | | | | \$ 0 | | |
| Other (specify) | Ongoing Schools MRR | \$ 170,000 | \$0 | \$ O | \$ O | \$ 0 | \$ 170,000 | | |
| Other (specify) | | | | | | | \$ 0 | | |
| TOTALS | | \$ 170,000 | \$ 0 | \$ 0 | \$ 0 | \$ 0 | \$ 170,000 | | |
| | Sec | tion 3 - PROJECTED | OPERATIONAL CO | OSTS & REVENUES | | | | | |
| Additional Ar | ticipated Operational Expenses | FY2019 | FY2020 | FY2021 | FY2022 | FY2023 | FY19-23 Total | | |
| Additional Staff Salary | | | | | | | \$ 0 | | |
| Benefits | Calculated at 20% of Staff Salary | \$0 | \$0 | \$ O | \$ O | \$ O | \$ 0 | | |
| Vehicle | | | | | | | \$ 0 | | |
| Vehicle Insurance | | | | | | | \$ 0 | | |
| Utilities | | | | | | | \$ 0 | | |
| Furniture and Fixtures | | | | | | | \$ 0 | | |
| Equipment | | | | | | | \$ 0 | | |
| Contractual costs | | | | | | | \$ 0 | | |
| Other (specify) | | | | | | | \$ 0 | | |
| | Total Operational Costs | \$ 0 | \$ 0 | \$ 0 | \$ 0 | \$ 0 | \$ 0 | | |
| | Total Anticipated Operational Revenues | | | | | | \$ 0 | | |

| Project Title: Schools Ongoing MRR Projects - Capital Reserve Maintenance Fund |
|--|
| Section 4 - PROJECT DESCRIPTIONS OR SPECIAL EXPLANATIONS |
| FY 2019: HVAC, Electrical & Plumbing: \$75,000 Concrete Sidewalks, Steps & Walls Repair: \$25,000 Custodial Equipment: \$10,000 Fleet Repair: \$20,000 Athletic Facilities, Fence Repair and Replacements: \$40,000 |
| FY 2020: HVAC, Electrical & Plumbing: Concrete Sidewalks, Steps & Walls Repair: Custodial Equipment: Fleet Repair: Athletic Facilities, Fence Repair and Replacements: |
| FY 2021: HVAC, Electrical & Plumbing: Concrete Sidewalks, Steps & Walls Repair: Custodial Equipment: Fleet Repair: Athletic Facilities, Fence Repair and Replacements: |
| FY 2022: HVAC, Electrical & Plumbing: Concrete Sidewalks, Steps & Walls Repair: Custodial Equipment: Fleet Repair: Athletic Facilities, Fence Repair and Replacements: |
| FY 2023: HVAC, Electrical & Plumbing: Concrete Sidewalks, Steps & Walls Repair: Custodial Equipment: Fleet Repair: Athletic Facilities, Fence Repair and Replacements: |

PALMYRA SEWER

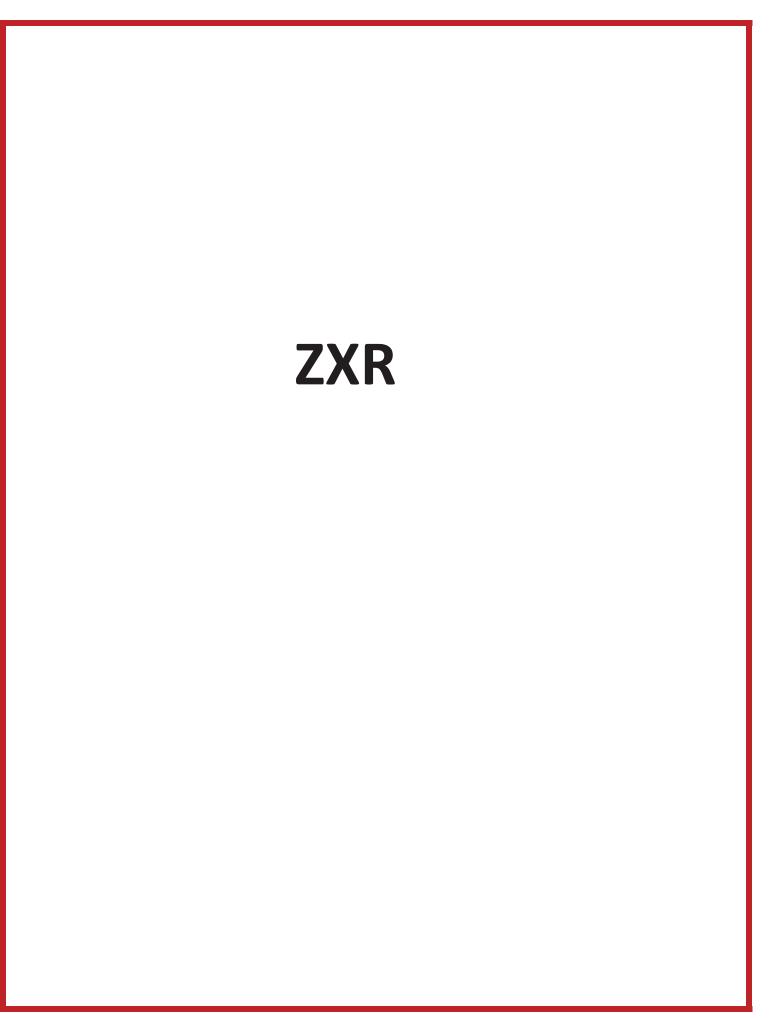
| ACCOUNT | TS FOR: | | FY15 | FY16 | FY17 | FY18 YTD | FY18 | FY19 |
|----------|----------------------|----------------------------|---------|---------|---------|----------------|---------|----------|
| PALMYRA | SEWER | | ACTUALS | ACTUALS | ACTUALS | ACTUALS | BUDGET | CO ADMIN |
| 16 | CHARGES F | OR SERVICES | | | - | As of 12.31.17 | | |
| 50200016 | 319685 | SEWER SERVICE FEES | 22,822 | 20,738 | 31,005 | 12,624 | 30,000 | 30,000 |
| 50200016 | 319686 | SEWER CONNECTION FEES | 0 | 0 | 11,250 | 0 | 0 | 0 |
| TOTAL | CHARGES FOR SERVICES | | 22,822 | 20,738 | 42,255 | 12,624 | 30,000 | 30,000 |
| | | | | | | | | |
| 90 | NON REVEN | NUE SOURCES | | | | | | |
| 50200090 | 340100 | TRANSFER FROM GENERAL FUND | 193,783 | 193,784 | 300,308 | 0 | 324,563 | 156,888 |
| TOTAL | NON REVEN | NUE SOURCES | 193,783 | 193,784 | 300,308 | 0 | 324,563 | 156,888 |
| TOTAL | PALMYRA S | SEWER | 216,605 | 214,522 | 342,563 | 12,624 | 354,563 | 186,888 |

| FUND 502 PA | ALMYRA SEWER | | | | | | | | | | | | | |
|---------------------------|------------------------------|----------------|--------------|----------------|----------------|----------|-----------|----------|--------|--|---------|---------|---------|--------|
| OBJECT | ACCOUNT | FY15 | FY16 | FY17 | FY18 | FY19 | FY19 | FY19 | DETAIL | | FY20 | FY21 | FY22 | FY23 |
| CODE | DESCRIPTION | ACTUALS | ACTUALS | ACTUALS | BUDGET | BASELINE | BASELINE+ | CO ADMIN | COST | EXPENDITURE DETAIL | | | | |
| | TOTAL | 261,591 | 253,554 | 366,627 | 296,763 | 184,388 | 186,888 | 186,888 | | | 189,388 | 209,589 | 218,304 | 227,01 |
| | | | | | | | | | | | | | | |
| | PERSONNEL SUB-TOTAL | 60,620 | 62,756 | 112,130 | 133,863 | 0 | | 0 | | | 0 | 0 | 0 | |
| | L-TIME SALARIES & WAGES | 41,098 | 40,271 | 73,895 | 92,950 | 0 | - | | | | 0 | 0 | 0 | |
| 401310 OVE | | 2,230 | 3,326 | 3,396 | 2,000 | 0 | - | ÷ | | | 0 | 0 | 0 | |
| 401320 HOL 402100 FICA | IDAY & DISCRETIONARY PAY | 0 | 445 2,893 | 2,172 5,118 | 1,000 5,810 | 0 | 0 | 0 | | | | 0 | 0 | |
| 402100 FICA 402210 VRS | | 3,023 4,232 | 4,2893 | 5,118 | 6,252 | 0 | 0 | 0 | | | 0 | 0 | 0 | |
| | DICAL INSURANCE | 4,232 | 9,648 | 20,066 | 23.400 | 0 | 0 | 0 | | | 0 | 0 | 0 | |
| 402400 GRC | | 467 | 478 | 20,000 | 956 | 0 | 0 | 0 | | | 0 | 0 | 0 | |
| | RKER'S COMPENSATION | 1,289 | 1,406 | 654 | 1,495 | 0 | 0 | 0 | | | 0 | 0 | 0 | |
| 402700 110 | | 1,205 | 1,400 | 034 | 1,455 | 0 | | | | | | | | |
| | OPERATIONS SUB-TOTAL | 200,971 | 190,798 | 254,497 | 162,900 | 184,388 | 186,888 | 186,888 | | | 189,388 | 209,589 | 218,304 | 227,0 |
| 403100 PRO | FESSIONAL SERVICES | 2,253 | 0 | 427 | 0 | 0 | 0 | 0 | | | 0 | 0 | 0 | |
| 403170 PER | MITS AND FEES | 2,640 | 2,678 | 8,239 | 4,000 | 4,000 | 4,000 | 4,000 | | Permits and Fees Paid to State Agencies: potential nutrient credit | 4,000 | 4,000 | 4,000 | 4,0 |
| 403192 LAB | ORATORY SERVICES | 0 | 0 | 0 | 0 | 0 | 0 | 0 | | | | | | |
| 403300 CON | NTRACT SERVICES | 12,621 | 9,737 | 23,197 | 5,700 | 12,100 | 12,100 | 12,100 | 12,100 | Contract Service | 12,100 | 12,100 | 12,100 | 12,1 |
| | | | | | | | | | 5,500 | Contract Operator Services | | | | |
| | | | | | | | | | 1,000 | Installation of New Service Connections | | | | |
| | | | | | | | | | 3,600 | Sludge Disposal | | | | |
| | | | | | | | | | 2,000 | Misc. Contracted Services | | | | |
| 403310 BLD | GS EQUIP REP&MAINT | 4,392 | 2,364 | 16,457 | 5.000 | 5,000 | 7,500 | 7,500 | | For the Occasional Replacement of sewage grinder pumps, Aerators, | 5,000 | 5,000 | 5,000 | 5,0 |
| 402215 \/51 | IICLE REP&MAINT | 0 | 0 | 0 | 5,000 | 0 | | 0 | | Station Control Units, Lab and other equipment. | 0 | 0 | 0 | -,- |
| 403315 VEH 403600 ADV | | 0 | 0 | 0 | 5,000 | 600 | 600 | 600 | | Move to Department of Public Utilities Budget Advertising for any state mandated news paper or tv advertising | 600 | 600 | 600 | 6 |
| | NDRY AND DRY CLEANING | 642 | 783 | 526 | 800 | 000 | 000 | 000 | | Move to Department of Public Utilities Budget | 000 | 000 | 000 | 0 |
| | CTRICAL SERVICES | 10.073 | 9,686 | 12,205 | 14,000 | 14.000 | 14.000 | 14,000 | | (Dominion Virginia) Electricity | 14,000 | 14,000 | 14,000 | 14,0 |
| | TAL SERVICES | 10,073 | 5,080 | 12,203 | 400 | 14,000 | 14,000 | 14,000 | | Move to Department of Public Utilities Budget | 14,000 | 14,000 | 14,000 | 14,0 |
| | ECOMMUNICATIONS | 1,038 | 1,108 | 2,156 | 1,000 | 0 | 0 | 0 | | Move to Department of Public Utilities Budget | 0 | 0 | 0 | |
| | IVENTION AND EDUCATION | 1,050 | 50 | 100 | 1,500 | 0 | 0 | 0 | | Move to Department of Public Utilities Budget | 0 | 0 | 0 | |
| | S OR ASSOCIATION MEMBERSHIP | 0 | 0 | 0 | 300 | 0 | 0 | 0 | | Move to Department of Public Utilities Budget | 0 | 0 | 0 | |
| 405998 BAD | DEBT EXPENSE | 0 | 0 | 2,408 | 0 | 0 | 0 | 0 | | Move to Department of Public Utilities Budget | 0 | 0 | 0 | |
| 406001 OFF | ICE SUPPLIES | 230 | 321 | 1,267 | 700 | 0 | 0 | 0 | | Move to Department of Public Utilities Budget | 0 | 0 | 0 | |
| 406003 AGR | RICULTURAL SUPPLIES | 1,057 | 60 | 0 | 1,500 | 0 | 0 | 0 | | Move to Department of Public Utilities Budget | 0 | 0 | 0 | |
| 406004 GEN | IERAL MATERIALS AND SUPPLIES | 3,016 | 2,100 | 9,986 | 4,000 | 0 | 0 | 0 | | Move to Department of Public Utilities Budget | 0 | 0 | 0 | |
| | MICAL SUPPLIES | 6,395 | 5,297 | 20,691 | 6,000 | 0 | 0 | 0 | | Move to Department of Public Utilities Budget | 0 | 0 | 0 | |
| 406008 VEH | | 0 | 0 | 223 | 3,000 | 0 | 0 | Ű | | Move to Department of Public Utilities Budget | 5,000 | 5,000 | 5,000 | 5,0 |
| | IICLE/POWER EQUIP SUPPLIES | 0 | 0 | 0 | 0 | 0 | 0 | 0 | | Move to Department of Public Utilities Budget | 0 | 0 | 0 | |
| | CHINERY & EQUIPMENT | 0 | 0 | 0 | 0 | 0 | 0 | 0 | | Move to Department of Public Utilities Budget | 0 | 0 | 0 | |
| | RECIATION EXPENSE | 96,615 | 96,615 | 96,615 | 50,000 | 0 | 0 | 0 | | | 0 | 0 | 0 | |
| | EMPTION OF PRINCIPAL | 60,000 | 60,000 | 60,000 | 60,000 | 60,000 | 60,000 | 60,000 | | | 60,000 | 60,000 | 60,000 | 60,0 |
| | OCATED COSTS - PERSONNEL | 0 | 0 | 0 | 0 | 65,597 | 65,597 | 65,597 | | 27% of Public Utilities Allocated Personnel Costs (est. 21% FY21-23) | 65,597 | 89,855 | 98,570 | 107,2 |
| 409002 ALL | OCATED COSTS - OPERATIONS | 0 | 0 | 0 | 0 | 23,091 | 23,091 | 23,091 | | 27% of Public Utilities Allocated Ops Costs (est. 21% FY21-23) | 23,091 | 19,034 | 19,034 | 19,0 |



| ACCOUNT | IS FOR: | | FY15 | FY16 | FY17 | FY18 YTD | FY18 | FY19 |
|-----------------------|--------------------|--|------------------|------------------|---------|------------------|---------|------------------|
| FORK UNI | ON SANITARY DISTR | ICT | ACTUALS | ACTUALS | ACTUALS | ACTUALS | BUDGET | CO ADMIN |
| 16 | CHARGES FOR SERVIC | ES | | | - | As of 12.31.17 | | |
| 50500016 | 319687 | AVAILABILITY FEES | 0 | 4,000 | 0 | 0 | 0 | 0 |
| 50500016 | 319689 | WATER SERVICE FEES | 315,812 | 324,879 | 321,275 | 163,841 | 354,719 | 320,000 |
| 50500016 | 319690 | WATER CONNECTION FEES | 0 | 5,000 | 0 | 0 | 0 | 0 |
| TOTAL | CHARGES FOR SERVIC | ES | 315,812 | 333,879 | 321,275 | 163,841 | 354,719 | 320,000 |
| 18 50500018 | MISCELLANEOUS REV | ENUE LEASE REVENUE FROM CELL TOWERS | 40,761 | 41,984 | 44,287 | 18,905 | 0 | 52,864 |
| TOTAL | MISCELLANEOUS REV | | 40,761 40,761 | 41,984 41,984 | 44,287 | 18,905 18,905 | 0 | 52,864 52,864 |
| 90 | NON REVENUE SOUR | CES | | | | | | |
| 50500090 | 340100 | TRANSFER FROM GENERAL FUND | 0 | 0 | 0 | 0 | 0 | 0 |
| 50500090 | 343100 | USE OF FUND BALANCE (SURPLUS) | 0 | 0 | 0 | 0 | 0 | (69,930) |
| TOTAL | NON REVENUE SOUR | CES | 0 | 0 | 0 | 0 | 0 | (69,930) |
| TOTAL | FORK UNION SANITAR | RY DISTRICT | 356,573 | 375,862 | 365,561 | 182,746 | 354,719 | 302,934 |

| FUND 505 | FORK UNION SANITARY DISTRICT | | | | | | | | | | | | |
|----------|--|----------------|----------------|----------------|----------------|----------|-----------|----------|--|---------|---------|---------|---------|
| OBJECT | ACCOUNT | FY15 | FY16 | FY17 | FY18 | FY19 | FY19 | FY19 | DETAIL | FY20 | FY21 | FY22 | FY23 |
| CODE | DESCRIPTION | ACTUALS | ACTUALS | ACTUALS | BUDGET | BASELINE | BASELINE+ | CO ADMIN | COST EXPENDITURE DETAIL | | | | |
| | TOTAL | 402,028 | 397,872 | 363,558 | 354,719 | 289,984 | 302,934 | 302,934 | | 289,984 | 359,948 | 377,378 | 394,808 |
| | | | | | [| | | | | | | | |
| | PERSONNEL SUB-TOTAL | 177,943 | 190,856 | 136,011 | 137,282 | 0 | 0 | 0 | | 0 | 0 | 0 | 0 |
| 401100 | FULL-TIME SALARIES & WAGES | 120,804 | 123,752 | 91,294 | 90,200 | 0 | 0 | 0 | | 0 | 0 | 0 | 0 |
| 401310 | OVERTIME PAY | 8,039 | 10,200 | 5,467 | 5,000 | 0 | 0 | 0 | | 0 | 0 | 0 | 0 |
| 401320 | HOLIDAY & DISCRETIONARY PAY | 0 | 1,171 | 2,367 | 2,000 | 0 | 0 | 0 | | 0 | 0 | 0 | 0 |
| 402100 | FICA | 9,248 | 9,422 | 6,903 | 7,436 | 0 | 0 | 0 | | 0 | 0 | 0 | 0 |
| 402210 | VRS | 12,435 | 13,011 | 7,319 | 7,730 | 0 | 0 | 0 | | 0 | 0 | 0 | 0 |
| 402300 | MEDICAL INSURANCE | 22,367 | 27,245 | 18,376 | 20,640 | 0 | 0 | 0 | | 0 | 0 | 0 | 0 |
| 402400 | GROUP LIFE | 1,373 | 1,405 | 1,123 | 1,182 | 0 | 0 | 0 | | 0 | 0 | 0 | 0 |
| 402700 | WORKER'S COMPENSATION | 3,677 | 4,649 | 3,164 | 3,094 | 0 | 0 | 0 | | 0 | 0 | 0 | 0 |
| | | | | | | | | | | | | | |
| | OPERATIONS SUB-TOTAL | 224,085 | 207,016 | 227,547 | 217,437 | 289,984 | 302,934 | 302,934 | | 289,984 | 359,948 | 377,378 | 394,808 |
| 403100 | PROFESSIONAL SERVICES | 6,190 | 2,515 | 12,795 | 3,500 | 3,500 | 1,500 | 1,500 | Engineering/Operations Consulting | 3,500 | 3,500 | 3,500 | 3,500 |
| 403192 | LABORATORY SERVICES | 0 | 0 | 0 | 0 | 0 | 0 | 0 | Move to Department of Public Utilities Budget | | | | |
| | | | | | | | | | Morris Plant VPDES permit \$1200, Omohundro VPDES permit \$1200, VDH | | | | |
| 403170 | PERMITS AND FEES | 6,426 | 5,578 | 7,734 | 7,250 | 7,250 | 8,000 | 8,000 | operation \$900, Vdot improvement and maintenance permit \$400 | 7,250 | 7,250 | 7,250 | 7,250 |
| 402240 | | 22.204 | F C 40 | 47.077 | 27 200 | 12 500 | 27.700 | 27 700 | | 43.500 | 43 500 | 42.500 | 43.500 |
| 403310 | BLDGS EQUIP REP&MAINT | 23,281 | 5,649 | 17,277 | 27,200 | 12,500 | 27,700 | 27,700 | 27,700 <u>Service</u> | 12,500 | 12,500 | 12,500 | 12,500 |
| | | | | | | | | | 2,500 General Repair and Maintenance Expenses | 0 | 0 | 0 | 0 |
| | | | | | | | | | 3,500 Pump Replacement - 5hp or Smaller | 0 | 0 | 0 | 0 |
| | | | | | | | | | 6,200 Well Pump Replacement - Larger than 5 hp. | 0 | 0 | 0 | 0 |
| | | | | | | | | | 500 Generator Maintenance | 0 | 0 | 0 | 0 |
| 100015 | | | | 100 | | | | | 15,000 Morris Lagoon #1 - Dewater & Sludge Disposal | 0 | 0 | 0 | 0 |
| | VEHICLES REPAIR & MAINT | 0 | 112 | 120 | 0 | 0 | | 0 | Move to Department of Public Utilities Budget | 0 | 0 | 0 | 0 |
| | ADVERTISING | 0 | 0 | 0 | 400 | 400 | 400 | 400 | Advertising boil water notices and/or permit violations | 400 | 400 | 400 | 400 |
| | LAUNDRY AND DRY CLEANING | 2,300 | 2,196 | 1,694 | 2,500 | 0 | 0 | 0 | Move to Department of Public Utilities Budget | 0 | 0 | 0 | 0 |
| | ELECTRICAL SERVICES | 35,742 | 35,861 | 30,916 | 38,000 | 38,000 | 38,000 | 38,000 | Electrical Service (Dominion Power) | 38,000 | 38,000 | 38,000 | 38,000 |
| | POSTAL SERVICES TELECOMMUNICATIONS | 2,959 5,528 | 2,742 5,640 | 2,535 5,576 | 2,800 | 0 | 0 | 0 | Move to Department of Public Utilities Budget | 0 | 0 | 0 | 0 |
| | | , | , | | 5,700 | 0 | | - | Move to Department of Public Utilities Budget | - | v | - | 0 |
| | PROPERTY INSURANCE | 200 3.411 | 200 2,437 | 200 2.441 | 200 2,300 | 200 | 200 | 200 | Surety Bonds Cost increased to \$200/year | 200 | 200 | 200 | 200 |
| | VEHICLE INSURANCE LEASE/RENT | 3,411 | 2,437 | 3,044 | 2,300 | 1,800 | 1,800 | 1,800 | Move to Department of Public Utilities Budget | 1,800 | 1,800 | 1,800 | 1,800 |
| | CONVENTION AND EDUCATION | 672 | 234 | 3,044 | , | 1,800 | 1,800 | 1,800 | Owens Well Rental Move to Department of Public Utilities Budget | 1,800 | 1,800 | 1,800 | 1,800 |
| | PURCHASE OF SERVICES | 5,886 | 5,654 | 1,140 | 1,500 4,000 | 4,000 | 3,000 | 3,000 | 3,000 <u>Service</u> | 4,000 | 4,000 | 4,000 | 4,000 |
| 403711 | FORCHASE OF SERVICES | 3,880 | 5,054 | 1,140 | 4,000 | 4,000 | 3,000 | 3,000 | 750 MoJohns | 4,000 | 4,000 | 4,000 | 4,000 |
| | | | | | | | | | 1,500 Highway Bores | | | | |
| | | | | | | | | | | | | | |
| 105910 | DUES OR ASSOCIATION MEMBERSHIP | 0 | 0 | 0 | 700 | 0 | 0 | 0 | 750 Hydrotap - Tapping Services Move to Department of Public Utilities Budget | 0 | 0 | 0 | 0 |
| | OFFICE SUPPLIES | 482 | 693 | 0 | 1,000 | 0 | 0 | 0 | | 0 | 0 | 0 | 0 |
| | GENERAL MATERIALS AND SUPPLIES | 482 | 13,360 | 7,812 | 7,000 | 0 | 0 | 0 | Move to Department of Public Utilities Budget Move to Department of Public Utilities Budget | 0 | 0 | 0 | 0 |
| | CHEMICAL SUPPLIES | 4,147 | , | 15,558 | 16,000 | 0 | v | 0 | | 0 | 0 | 0 | 0 |
| | VEHICLE FUEL | 11,992 | 4,554 6,243 | 7,584 | 7,000 | 0 | 0 | 0 | Move to Department of Public Utilities Budget Move to Department of Public Utilities Budget | 0 | 0 | 0 | 0 |
| | | 1,092 | 1,162 | 1,509 | | 0 | 0 | 0 | | 0 | 0 | 0 | 0 |
| | VEHICLE/POWER EQUIP SUPPLIES DEPRECIATION EXPENSE | 1,090 | | , | 1,200 | 0 | 0 | 0 | Move to Department of Public Utilities Budget | 0 | 0 | 0 | 0 |
| | | 87,280 | 87,280 | 87,280 0 | v | 0 | 0 | - | Mayo to Department of Dublis Hellists - Dudest | 0 | 0 | - | 0 |
| | MACHINERY & EQUIPMENT | - | 0 | 0 | 2,500 | U | 0 | 0 | Move to Department of Public Utilities Budget | 0 | 0 | 0 | 0 |
| 409111 | REDEMPTION OF PRINCIPAL | 0 | 0 | 0 | 50,778 | 56,668 | 56,668 | 56,668 | 56,668 <u>Loan</u> | 0 | 0 | Ű | 15.000 |
| | | | | | | | | | 15,000 Repay County Loan | 15,000 | 15,000 | 15,000 | 15,000 |
| 40044- | | 24 705 | 22.405 | 24.425 | 2 | 47.055 | | 47.055 | 41,668 USDA Loan Principal | 43,583 | 45,585 | 47,679 | 49,869 |
| | REDEMPTION OF INTEREST | 24,705 | 23,106 | 21,432 | 34,109 | 17,853 | 17,853 | 17,853 | USDA Loan Interest | 15,938 | 13,936 | 11,842 | 9,652 |
| | ALLOCATED COSTS - PERSONNEL | 0 | 0 | 0 | 0 | 109,328 | 109,328 | 109,328 | 45% of Public Utilities Allocated Personnel Costs (est. 42% FY21-23) | 109,328 | 179,710 | 197,140 | 214,570 |
| 409002 | ALLOCATED COSTS - OPERATIONS | 0 | 0 | 0 | 0 | 38,485 | 38,485 | 38,485 | 45% of Public Utilities Allocated Ops Costs (est. 42% FY21-23) | 38,485 | 38,067 | 38,067 | 38,067 |



| ACCOUNTS I | FOR: | | FY15 | FY16 | FY17 | FY18 YTD | FY18 | FY19 |
|------------|---------------------------------------|----------------------------|---------|---------|---------|----------|--------|----------|
| ZION CROSS | ROADS | WATER & SEWER | ACTUALS | ACTUALS | ACTUALS | ACTUALS | BUDGET | CO ADMIN |
| 16 CH | ARGES F | OR SERVICES | | | | | | |
| 51000016 | 319687 | AVAILABILITY FEES | 0 | 0 | 0 | 0 | 0 | 0 |
| 51000016 | 319689 | WATER SERVICE FEES | 0 | 0 | 0 | 0 | 0 | 0 |
| 51000016 | 51000016 319690 WATER CONNECTION FEES | | 0 | 0 | 0 | 0 | 0 | 0 |
| 51000016 | 319685 | SEWER SERVICE FEES | 0 | 0 | 0 | 0 | 0 | 0 |
| 51000016 | 319686 | SEWER CONNECTION FEES | 0 | 0 | 0 | 0 | 0 | 0 |
| TOTAL CH | IARGES F | OR SERVICES | 0 | 0 | 0 | 0 | 0 | 0 |
| | | | | | | | | |
| 90 NC | ON REVEN | IUE SOURCES | | | | | | |
| 51000090 | 340100 | TRANSFER FROM GENERAL FUND | 0 | 0 | 0 | 0 | 0 | 580,330 |
| TOTAL NO | ON REVEN | IUE SOURCES | 0 | 0 | 0 | 0 | 0 | 580,330 |
| TOTAL ZX | | & SEWER | 0 | 0 | 0 | 0 | 0 | 580,330 |

| ZXR WAT | ER & SEWER | | | | | | | | | | |
|---------|------------------------------|---------|----------|-----------|----------|--------|---|---------|---------|---------|---------|
| OBJECT | ACCOUNT | FY18 | FY19 | FY19 | FY19 | DETAIL | | FY20 | FY21 | FY22 | FY23 |
| CODE | DESCRIPTION | BUDGET | BASELINE | BASELINE+ | CO ADMIN | COST | EXPENDITURE DETAIL | | | | |
| | TOTAL | 224,852 | 580,330 | 580,330 | 580,330 | | | 579,143 | 664,594 | 675,253 | 679,797 |
| | | | | | | | | | | | |
| | OPERATIONS SUB-TOTAL | 224,852 | 580,330 | 580,330 | 580,330 | | | 579,143 | 664,594 | 675,253 | 679,797 |
| 403100 | PROFESSIONAL SERVICES | 0 | 0 | 0 | 0 | | | 0 | 0 | 0 | 0 |
| 403170 | PERMITS AND FEES | 0 | 0 | 0 | 0 | | | 0 | 0 | 0 | 0 |
| 403300 | CONTRACT SERVICES | 0 | 0 | 0 | 0 | | | 0 | 0 | 0 | 0 |
| - | BLDGS EQUIP REP&MAINT | 0 | 0 | 0 | 0 | | | 0 | 0 | 0 | 0 |
| | ADVERTISING | 0 | 0 | 0 | 0 | | | 0 | 0 | 0 | 0 |
| - | ELECTRICAL SERVICES | 0 | 0 | 0 | 0 | | | 0 | 0 | 0 | 0 |
| 405304 | PROPERTY INSURANCE | 0 | 0 | 0 | 0 | | | 0 | 0 | 0 | 0 |
| 405410 | LEASE/RENT | 0 | 0 | 0 | 0 | | | 0 | 0 | 0 | 0 |
| 405998 | BAD DEBT | 0 | 0 | 0 | 0 | | | 0 | 0 | 0 | 0 |
| 407050 | PURCHASE OF WATER - DOC | 0 | 0 | 0 | 0 | | | 0 | 0 | 0 | 0 |
| 407051 | PURHCASE OF SEWER - DOC | 0 | 0 | 0 | 0 | | | 0 | 0 | 0 | 0 |
| 408110 | DEPRECIATION EXPENSE | 0 | 0 | 0 | 0 | | | 0 | 0 | 0 | 0 |
| 408120 | LOSS ON FIXED ASSET | 0 | 0 | 0 | 0 | | | 0 | 0 | 0 | 0 |
| 408101 | MACHINERY & EQUIPMENT | 0 | 0 | 0 | 0 | | | 0 | 0 | 0 | 0 |
| 409111 | REDEMPTION OF PRINCIPAL | 0 | 250,000 | 250,000 | 250,000 | | | 255,000 | 265,000 | 280,000 | 290,000 |
| 409115 | REDEMPTION OF INTEREST | 224,852 | 313,906 | 313,906 | 313,906 | | | 305,866 | 295,891 | 283,250 | 269,494 |
| 409001 | ALLOCATED COSTS - PERSONNEL | 0 | 12,148 | 12,148 | 12,148 | | 5% of Public Utilities Allocated Personnel Costs (est. 20% FY21-23) | 14,073 | 85,576 | 93,876 | 102,176 |
| 409002 | ALLOCATED COSTS - OPERATIONS | 0 | 4,276 | 4,276 | 4,276 | | 5% of Public Utilities Allocated Ops Costs (est. 20% FY21-23) | 4,204 | 18,127 | 18,127 | 18,127 |

APPENDICES

Impact on Household for each Penny of Real Estate (RE) Tax Change*

* Note: Assumes no qualification for tax relief or land use programs

| | Home Asse | essed at: | \$100,000 | Home Assessed at: | | \$150,000 | Home Asse | 00 Home Assessed at: | | Home Ass | essed at: | \$250,000 | Home Asse | essed at: | \$300,000 | Home Asse | essed at: | \$350,000 |
|-------|-----------|-----------|-----------|-------------------|--------|-----------|-----------|----------------------|----------|----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|
| Тах | Annual | Annual | Monthly | Annual | Annual | Monthly | Annual | Annual | Monthly | Annual | Annual | Monthly | Annual | Annual | Monthly | Annual | Annual | Monthly |
| Rate | Total | Change | Change | Total | Change | Change | Total | Change | Change | Total | Change | Change | Total | Change | Change | Total | Change | Change |
| 0.850 | \$850 | (\$57) | (\$4.75) | \$1,275 | (\$86) | (\$7.13) | \$1,700 | (\$114) | (\$9.50) | \$2,125 | (\$143) | (\$11.88) | \$2,550 | (\$171) | (\$14.25) | \$2,975 | (\$200) | (\$16.63) |
| 0.860 | \$860 | (\$47) | (\$3.92) | \$1,290 | (\$71) | (\$5.88) | \$1,720 | (\$94) | (\$7.83) | \$2,150 | (\$118) | (\$9.79) | \$2,580 | (\$141) | (\$11.75) | \$3,010 | (\$165) | (\$13.71) |
| 0.870 | \$870 | (\$37) | (\$3.08) | \$1,305 | (\$56) | (\$4.63) | \$1,740 | (\$74) | (\$6.17) | \$2,175 | (\$93) | (\$7.71) | \$2,610 | (\$111) | (\$9.25) | \$3,045 | (\$130) | (\$10.79) |
| 0.880 | \$880 | (\$27) | (\$2.25) | \$1,320 | (\$41) | (\$3.38) | \$1,760 | (\$54) | (\$4.50) | \$2,200 | (\$68) | (\$5.63) | \$2,640 | (\$81) | (\$6.75) | \$3,080 | (\$95) | (\$7.88) |
| 0.890 | \$890 | (\$17) | (\$1.42) | \$1,335 | (\$26) | (\$2.13) | \$1,780 | (\$34) | (\$2.83) | \$2,225 | (\$43) | (\$3.54) | \$2,670 | (\$51) | (\$4.25) | \$3,115 | (\$60) | (\$4.96) |
| 0.900 | \$900 | (\$7) | (\$0.58) | \$1,350 | (\$11) | (\$0.88) | \$1,800 | (\$14) | (\$1.17) | \$2,250 | (\$18) | (\$1.46) | \$2,700 | (\$21) | (\$1.75) | \$3,150 | (\$25) | (\$2.04) |
| 0.907 | \$907 | \$0 | \$0.00 | \$1,361 | \$0 | \$0.00 | \$1,814 | \$0 | \$0.00 | \$2,268 | \$0 | \$0.00 | \$2,721 | \$0 | \$0.00 | \$3,175 | \$0 | \$0.00 |
| 0.910 | \$910 | \$3 | \$0.25 | \$1,365 | \$5 | \$0.38 | \$1,820 | \$6 | \$0.50 | \$2,275 | \$8 | \$0.63 | \$2,730 | \$9 | \$0.75 | \$3,185 | \$11 | \$0.88 |
| 0.920 | \$920 | \$13 | \$1.08 | \$1,380 | \$20 | \$1.63 | \$1,840 | \$26 | \$2.17 | \$2,300 | \$33 | \$2.71 | \$2,760 | \$39 | \$3.25 | \$3,220 | \$46 | \$3.79 |
| 0.930 | \$930 | \$23 | \$1.92 | \$1,395 | \$35 | \$2.88 | \$1,860 | \$46 | \$3.83 | \$2,325 | \$58 | \$4.79 | \$2,790 | \$69 | \$5.75 | \$3,255 | \$81 | \$6.71 |
| 0.940 | \$940 | \$33 | \$2.75 | \$1,410 | \$50 | \$4.13 | \$1,880 | \$66 | \$5.50 | \$2,350 | \$83 | \$6.88 | \$2,820 | \$99 | \$8.25 | \$3,290 | \$116 | \$9.63 |
| 0.950 | \$950 | \$43 | \$3.58 | \$1,425 | \$65 | \$5.38 | \$1,900 | \$86 | \$7.17 | \$2,375 | \$108 | \$8.96 | \$2,850 | \$129 | \$10.75 | \$3,325 | \$151 | \$12.54 |
| 0.960 | \$960 | \$53 | \$4.42 | \$1,440 | \$80 | \$6.63 | \$1,920 | \$106 | \$8.83 | \$2,400 | \$133 | \$11.04 | \$2,880 | \$159 | \$13.25 | \$3,360 | \$186 | \$15.46 |
| 0.970 | \$970 | \$63 | \$5.25 | \$1,455 | \$95 | \$7.88 | \$1,940 | \$126 | \$10.50 | \$2,425 | \$158 | \$13.13 | \$2,910 | \$189 | \$15.75 | \$3,395 | \$221 | \$18.38 |
| 0.980 | \$980 | \$73 | \$6.08 | \$1,470 | \$110 | \$9.13 | \$1,960 | \$146 | \$12.17 | \$2,450 | \$183 | \$15.21 | \$2,940 | \$219 | \$18.25 | \$3,430 | \$256 | \$21.29 |
| 0.990 | \$990 | \$83 | \$6.92 | \$1,485 | \$125 | \$10.38 | \$1,980 | \$166 | \$13.83 | \$2,475 | \$208 | \$17.29 | \$2,970 | \$249 | \$20.75 | \$3,465 | \$291 | \$24.21 |
| 1.000 | \$1,000 | \$93 | \$7.75 | \$1,500 | \$140 | \$11.63 | \$2,000 | \$186 | \$15.50 | \$2,500 | \$233 | \$19.38 | \$3,000 | \$279 | \$23.25 | \$3,500 | \$326 | \$27.13 |

| Real Estate Tax | | | | | | | | | | | |
|-----------------|----------------|--|--|--|--|--|--|--|--|--|--|
| Change by: | New Revenue | | | | | | | | | | |
| -0.05 | \$ (1,464,005) | | | | | | | | | | |
| -0.04 | \$ (1,171,204) | | | | | | | | | | |
| -0.03 | \$ (878,403) | | | | | | | | | | |
| -0.02 | \$ (585,602) | | | | | | | | | | |
| -0.01 | \$ (292,801) | | | | | | | | | | |
| 0.01 | \$ 292,801 | | | | | | | | | | |
| 0.02 | \$ 585,602 | | | | | | | | | | |
| 0.03 | \$ 878,403 | | | | | | | | | | |
| 0.04 | \$ 1,171,204 | | | | | | | | | | |
| 0.05 | \$ 1,464,005 | | | | | | | | | | |
| 0.06 | \$ 1,756,806 | | | | | | | | | | |
| 0.07 | \$ 2,049,607 | | | | | | | | | | |
| 0.08 | \$ 2,342,408 | | | | | | | | | | |
| 0.09 | \$ 2,635,209 | | | | | | | | | | |
| 0.10 | \$ 2,928,010 | | | | | | | | | | |

\$292.801

FY19 Pennv =

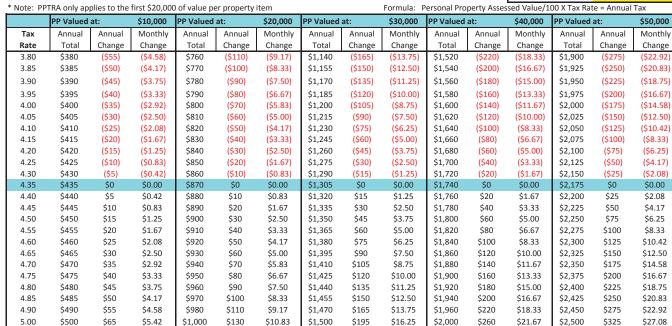
Formula: Home Assessed Value/100 X Tax Rate = Annual Tax

\$101.611

FY19 Nickel =

Formula: Home Assessed Value/100 X Tax Rate = Annual Tax

Impact on Household for each Nickel of Personal Property (PP) Tax Change*



| Personal | Property Tax |
|------------|--------------|
| Change by: | New Revenue |
| -0.35 | \$ (711,277) |
| -0.30 | \$ (609,666) |
| -0.25 | \$ (508,055) |
| -0.20 | \$ (406,444) |
| -0.15 | \$ (304,833) |
| -0.10 | \$ (203,222) |
| -0.05 | \$ (101,611) |
| 0.05 | \$ 101,611 |
| 0.10 | \$ 203,222 |
| 0.15 | \$ 304,833 |
| 0.20 | \$ 406,444 |
| 0.25 | \$ 508,055 |
| 0.30 | \$ 609,666 |
| 0.35 | \$ 711,277 |

| udget Lines 401100-4 | 402700 | | | | | | | | | | | | ouse: \$10,17 mily: \$13,52 | | | |
|---------------------------------|-------------------------------|---|------------|----------|--|-----------|----------|--------|----------|------------|----------|---------|--|----|-----------|-----------|
| Section I: Employee Information | | If Office/Dept is not listed, classify employee as "Clerical" Classification* | Category | Hrs/ | For Part-Time or Temp: Hrs/Week x Hourly Rate x 52 Proposed Workers' | | | | | | | | r Employee: \$0 a, use \$10,000 | | Workers' | [|
| VACANT | Position Title or Description | (Choose from Dropdown) | (Dropdown) | | alary | Comp Rate | | FICA | (Incl | udes HRIC) | | irance* | Group Lif | е | Comp | Total |
| Column 1 | Column 2 | Column 3 | Column 4 | Column 5 | | Column 6 | Column 7 | | Column 8 | | Column 9 | | Column 10 | | Column 11 | Column 12 |
| NEW FT POSITIONS | | | | | | | | | | | | | | | | |
| NEW | HR ADMIN ASST (PB 13) | Clerical | Full-Time | \$ | 40,000 | 0.09% | \$ | 3,060 | \$ | 3,428 | \$ | 5,856 | \$ 52 | 24 | \$ 36 | \$52,90 |
| New (Comp Brd ?) | Deputy Sheriff | Sheriff (Non-Clerical) | Full-Time | \$ | 40,000 | 2.46% | \$ | 3,060 | \$ | 3,428 | \$ | 5,856 | \$ 52 | 24 | \$ 984 | \$53,85 |
| New (Comp Brd ?) | Deputy Sheriff | Sheriff (Non-Clerical) | Full-Time | \$ | 40,000 | 2.46% | \$ | 3,060 | \$ | 3,428 | \$ | 5,856 | \$ 52 | 24 | \$ 984 | \$53,85 |
| NEW | Family Services Supervisor | Social Workers (Non-Clerical) | Full-Time | \$ | 50,000 | 0.52% | \$ | 3,825 | \$ | 4,285 | \$ | 5,856 | \$ 65 | 55 | \$ 260 | \$64,88 |
| | | | | | | | | | | | | | | | | \$ |
| NEW PT POSITIONS | | | | | | | | | | | | | | | | |
| Vacant | 4-H Program Assistant | Clerical | Part-Time | \$ | 15,150 | 0.09% | \$ | 1,159 | \$ | - | | | \$- | | \$ 14 | \$16,32 |
| | | | | | | | | | | | | | | | | \$ |
| POSITION UPGRADES | | | | | | | | | | | | | | | | |
| Sheridan | Position Upgrade | Clerical | Full-Time | \$ | 3,866 | 0.09% | \$ | 296 | \$ | 331 | | | \$ 5 | 51 | \$ 3 | \$4,54 |
| Stephens | Upgrade - PB23 to PB24 | Clerical | Full-Time | \$ | 4,000 | 0.09% | \$ | 306 | \$ | 343 | | | \$ 5 | 52 | \$ 4 | \$4,70 |
| Jones | Upgrade - PB8 to PB9 | Parks & Rec (Non-Clerical) | Full-Time | \$ | 2,800 | 2.38% | \$ | 214 | \$ | 240 | | | \$ 3 | 37 | \$ 67 | \$3,35 |
| Pieno | Upgrade - PB8 to PB11 | Parks & Rec (Non-Clerical) | Full-Time | Ś | 2,999 | 2.38% | <u> </u> | 229 | Ś | 257 | | | · · | 39 | \$ 71 | \$3,59 |
| Pace | Upgrade - PB8 to PB11 | Parks & Rec (Non-Clerical) | Full-Time | Ś | 3,255 | 2.38% | | 249 | Ś | 279 | | | | | \$ 77 | \$3,90 |
| | | | | Ť | 0,200 | 2.0070 | Y | _ 13 | Ŷ | | | | Ŧ | - | + 11 | \$3,56 |
| | | | | - | | | | | | | | | | | | \$ |
| | <u> </u> | | Totals | Ś | 202,070 | | Ś | 15,458 | Ś | 16,019 | Ś | 23,424 | \$ 2,44 | 19 | \$ 2,500 | \$261,92 |

Section II: Explanation of Changes List and explain any changes or additions in personnel configuration for the FY19 budget.