# Fluvanna COUNTY BUDGET <br>  

INTRODUCTION

## County of Fluvanna

"Responsive \& Responsible Government"
P.O. Box 540

February 1, 2013
Dear Honorable Members of the Fluvanna County Board of Supervisors:
I am pleased to present you and the citizens of Fluvanna County with my County Administrator's Fiscal Year 2014 combined budget proposal. This budget, totaling $\$ 64,881,434$, is balanced on a less than equalized real property tax rate of $\$ .79$ per $\$ 100$ of assessed value, which would result in a tax decrease for the average homeowner.

I appreciate the active participation and collaborative efforts of the Constitutional Officers, Agency Heads, Directors, and Department Heads during the budget development process. And I would like to especially recognize and thank Finance Director Barbara Horlacher, Budget Analyst Eric Dahl, and Human Resources Manager Gail Parrish for their incredible expertise and their superb efforts in preparing this budget proposal.

## BUDGET DEVELOPMENT PRIORITIES

In structuring this budget plan, my priorities were:

- To perform a rigorous review of all budgets areas
- To target improvements in Service, Efficiency, and Effectiveness (SEE)
- To review and update staff pay and benefits
- To support staff training and development

During the budget process, meetings were held with each Constitutional Officer, Agency Head, and Director/Department Head to review individual budget requirements. As a result of the budget reviews, 22 of the 42 budget areas have reduced budgets compared to the FY13 amended budget and four areas have unchanged budgets. These reductions were accomplished while continuing to support efficient service delivery and expand staff development and training.

## BUDGET OVERVIEW

The County's combined budgets total $\$ 64,881,434$. The total budget includes the General Fund, Capital Improvement Fund, School Fund, Cafeteria Fund, and both utility funds.

## Revenues

Revenue decrease of $\$ 2.6$ million compared to FY13 amended budget:

- The FY14 budget reflects the results of a complete assessment of all land and improvements, the first one completed in six years. As a result, total value of property in Fluvanna County has decreased approximately $26 \%$. In order to collect property taxes equal to those in FY14, a tax rate of $\$ 0.81$ (equalized tax rate) would be required. This budget reflects the use of a $\$ 0.79$ tax rate, or \$0.02 lower than an equalized rate.
- \$137,000 increase in property taxes
- \$211,000 increase in other local revenue
- Decrease in use of fund balance of $\$ 2.8$ million

FY14 Total Budget Revenues


## Expenditures

Expenditure decrease of $\$ 2.6$ million compared to FY13 amended budget:

- $\$ 46,000$ increase in General Government operations
- \$571,000 decrease in debt service
- \$522,000 decrease in School operations
- $\$ 1.4$ million decrease in Capital Projects

FY14 Total Budget Expenditures


## Employee COLA and Targeted Raise Plan

The American economy has faced significant challenges over the past five years, although central Virginia has fared somewhat better than many other areas. And while growth rates have not been high and unemployment levels remain a problem, the overall cost of living has not been stagnant. Our Fluvanna County employees have not received any general pay raises or even a cost of living adjustment since 2008. I believe it is time to start a multiyear process of bringing
the salaries of County staff back up to more competitive levels with counterparts throughout the region.

To that end, I have included a pay adjustment proposal totaling \$335,000 that includes:

1. Cost of Living Allowance (COLA) increase for all staff members

| Planned <br> COLA | Applied to staff with annual <br> salaries: |
| :---: | :---: |
| $5 \%$ | $20 \%$ or more below comps |
| $4 \%$ | $11-19 \%$ below comps |
| $3 \%$ | $1-10 \%$ below comps |
| $2 \%$ | At or above comps |

2. Targeted higher raises for some positions
3. Special focus on staff earning less than $\$ 12.00$ per hour

## Changes to the County's Health Benefit Plans

In an effort to manage escalating health care costs, I am recommending several significant changes to our employee's health insurance benefit. This will also involve a multiyear process to redefine the County's contribution to employees' health insurance benefit. In FY14, the plan includes establishment of a specific, defined County health insurance contribution and other changes as outlined below.

1. Likely $10 \%$ increase in the existing Health Insurance Plan costs for FY14
2. Changes to offered Anthem Local Choice Plans:

- Delete: Key Advantage 250
- Retain: Key Advantage 500
- Add: Key Advantage 1000
- Retain: High Deductible Health Plan (HDHP)

3. Establish Defined Contribution Amounts

- Current Employees receive up to:
- \$6,000 for an employee only benefit
- $\$ 9,000$ for an employee plus one family member
\$12,000 for an employee plus family plan
- New Employees receive up to:
- $\mathbf{6 , 0 0 0}$ for an employee only benefit $\$ 8,000$ for an employee plus one family member
$\$ 10,000$ for an employee plus family plan
- Stipend of $\$ 1,200$ annually for employees who decline the County's health insurance options (proof of other coverage required)

4. Potential tax savings for employees

## Capital Projects Fund

The FY14-18 Capital Projects plan retains on-going funding of maintenance reserves for County and Schools, as well as reserves for Sheriff's vehicles and school buses. The FY14 capital budget also includes funding for an amphitheater at Pleasant Grove (grant-funded), several public safety projects including replacement of phone equipment for the 911 center and fire apparatus, and several public works projects including the first stage of development of a water system in Zion Crossroads. The School projects funded in the FY14 capital budget include implementation of the MUNIS financial system for the school system, renovations for Carysbrook Upper Elementary, and additional bus funding.

I appreciate the opportunity to serve as Fluvanna County's Administrator and I am confident that this budget proposal will meet your expectations. My staff and I stand ready to support your budget review and your deliberative process to formally adopt a Fiscal Year 2014 Fluvanna County Combined Budget.

Sincerely,


Steven M. Nichols
County Administrator

FY14 BUDGET CALENDAR

|  |  |  | Nov-12 |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 11/01/12 | Operational Budget Kick-Off | TBD |  |  |  | 1 | 2 | 3 |
| 11/07/12 | BOS Regular Meeting | 2:00 pm; Circuit Court | 4 | 5 | 6 | 78 | 9 | 10 |
| 11/14/12 | Planning Commission Work Session - CIP Review | 7:00 pm; Morris Room | 11 | 12 | 13 | $14 \quad 15$ | 16 | 17 |
| 11/20/12 | BOS Regular Meeting | 7:00 pm; Circuit Court | 18 | 19 | 20 | $2 1 \longdiv { 2 2 }$ | 23 | 24 |
| 11/29/12 | Operational Budgets Due To Finance | 5:00 pm; Email Finance | 25 | 26 |  | $28 \quad 29$ | 30 |  |


|  |  |  | Dec-12 |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 12/03/12 | Budget Reviews w/ Co Adm, DHs, Con Officers thru 12/18 | Times TBD; Morris Room |  |  |  |  |  |  | 1 |
| 12/05/12 | BOS Regular Meeting | 2:00 pm; Circuit Court | 2 | 3 | 4 | 5 | 6 | 7 | 8 |
| 12/05/12 | BOS Work Session - School Board | 7:00 pm; Circuit Court | 9 | 10 | 11 | 12 | 13 | 14 | 15 |
| 12/12/12 | Planning Commission Work Session - CIP Review | 7:00 pm; Morris Room | 16 | 17 | 18 | 19 | 20 | 21 | 22 |
| 12/17/12 | Planning Commission - CIP Public Hearing/Recommendation | 7:00 pm; Morris Room | 23 | 24 | 25 | 26 | 27 | 28 | 29 |
| 12/19/12 | BOS Regular Meeting | 7:00 pm; Circuit Court | 30 | 31 |  |  |  |  |  |
|  |  |  |  |  |  | an-1 |  |  |  |
| 01/02/13 | BOS Regular Meeting | 2:00 pm; Circuit Court |  |  | 1 | 2 | 3 | 4 | 5 |
| 01/02/13 | BOS Work Session - TBD | 6:00 pm; Circuit Court | 6 | 7 | 8 | 9 | 10 | 11 | 12 |
| 01/16/13 | BOS Regular Meeting | 7:00 pm; Circuit Court | 13 | 14 | 15 | 16 | 17 | 18 | 19 |
|  |  |  | 20 | 21 | 22 | 23 | 24 | 25 | 26 |
|  |  |  | 27 | 28 | 29 | 30 |  |  |  |


|  |  |  | Feb-13 |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 02/06/13 | BOS Regular Meeting - Co Adm's Budget and CIP Presentation | 2:00 pm; Circuit Court |  |  |  |  | 1 | 2 |
| 02/06/13 | BOS Work Session - Information Technology | 6:00 pm; Circuit Court | 3 | 5 | 6 | 7 | 8 | 9 |
| 02/13/13 | BOS Work Session - Revenue/Expenditures \& Agency Presentations | 7:00 pm; Circuit Court | $10 \quad 11$ | 12 | 13 | 14 | 15 | 16 |
| 02/20/13 | BOS Work Session - Schools | 7:00 pm; Circuit Court | $17 \bigcirc$ | 19 | 20 | 21 | 22 | 23 |
| 02/27/13 | BOS Work Session - Non-Profit/Regional Agency Presentations | 7:00 pm; Circuit Court | 2425 | 26 | 27 | 28 |  |  |


|  | BOS Regular Meeting |  | Mar-13 |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 03/06/13 |  | 2:00 pm; Circuit Court |  |  |  |  |  | 1 | 2 |
| 03/06/13 | BOS Work Session - Constitutional Officer Presentations | 6:00 pm; Circuit Court | 3 | 4 | 5 | 6 | 7 | 8 | 9 |
| 03/06/13 | School Board Meeting - Superintendent's Budget | 6:00 pm; School Board | 10 | 11 | 12 | 13 | 14 | 15 | 16 |
| 03/13/13 | School Board Meeting - Public Hearing and Budget Adoption | 6:00 pm; School Board | 17 | 18 | 19 | 20 | 21 | 22 | 23 |
| 03/20/13 | BOS Regular Meeting - School Budget Presentation \& | 7:00 pm; Circuit Court | 24 | 25 | 26 | 27 | 28 | 29 | 30 |
|  | BOS Set Advertised Budget/Tax Rate |  | 31 |  |  |  |  |  |  |
| 03/27/13 | BOS Work Session - Budget (As Needed) | TBD |  |  |  |  |  |  |  |
| 03/28/13 | Advertisement Dates |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  | pr-1 |  |  |  |
| 04/03/13 | BOS Regular Meeting | 2:00 pm; Circuit Court |  | 1 | 2 | 3 | 4 | 5 | 6 |
| 04/03/13 | BOS Work Session - Budget (As Needed) | 6:00 pm; Circuit Court | 7 | 8 | 9 | 10 | 11 | 12 | 13 |
| 04/04/13 | Advertisement Dates |  | 14 | 15 | 16 | 17 | 18 | 19 | 20 |
| 04/10/13 | BOS Public Hearing - Operating Budget and CIP | 7:00 pm; Circuit Court | 21 | 22 | 23 | 24 | 25 | 26 | 27 |
| 04/17/13 | BOS Regular Meeting - Operating Budget and CIP Adoption | 7:00 pm; Circuit Court | 28 | 29 | 30 |  |  |  |  |

## BUDGET SUMMARY

|  | A | B | C | D | E | F |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1 | FY14 BUDGET PLAN County of Fluvanna | FY13 <br> Adopted <br> Budget | FY13 <br> Amended Budget | FY14 <br> Co Admin Budget | Increase/ (Decrease) | Percent Change |
| 2 | Real Property Tax Rate | \$0.5981 | \$0.5981 | \$0.790 | 96\% | =Coll. Rate |
| 4 | Personal Property Tax Rate | \$4.15 | \$4.15 | \$4.15 | 90\% | =Coll. Rate |
| 5 | Revenues over Expenditures |  |  | (\$0) | (0.00) |  |
| 6 |  |  |  |  |  |  |
| 7 | Board of Supervisors | \$142,069 | \$238,736 | \$196,559 | $(\$ 42,177)$ | -17.67\% |
| 8 | Countr Administration | 400,151 | 305,053 | 312,183 | 7,130 | 2.34\% |
| 9 | County Attorney | 200,000 | 200,000 | 154,800 | $(45,200)$ | -22.60\% |
| 10 | Commissioner of Revenue | 320,815 | 334,400 | 328,499 | $(5,901)$ | -1.76\% |
| 12 | Reassessment | 0 | 42,555 | 0 | $(42,555)$ | -100.00\% |
| 13 | Treasurer | 428,178 | 434,243 | 456,427 | 22,184 | 5.11\% |
| 14 | Information Technology | 367,038 | 349,293 | 305,589 | $(43,704)$ | -12.51\% |
| 15 | Finance | 267,000 | 333,984 | 332,262 | $(1,722)$ | -0.52\% |
| 16 | Registrar/Board of Elections | 179,598 | 203,267 | 198,440 | $(4,827)$ | -2.37\% |
| 17 | General District Courts | 7,700 | 7,700 | 7,850 | 150 | 1.95\% |
| 18 | Juvenile Court Service Unit | 3,467 | 3,467 | 2,860 | (607) | -17.51\% |
| 19 | Clerk of the Circuit Court | 546,787 | 554,783 | 561,152 | 6,369 | 1.15\% |
| 20 | Circuit Court Judge | 45,315 | 45,315 | 45,315 | 0 | 0.00\% |
| 21 | Commonwealth's Attorney | 380,400 | 386,671 | 405,944 | 19,273 | 4.98\% |
| 22 | Sheriff's Department | 2,258,431 | 2,298,972 | 2,307,399 | 8,427 | 0.37\% |
| 23 | E9-1-1 | 790,104 | 798,019 | 777,729 | $(20,290)$ | -2.54\% |
| 24 | Fire \& Rescue Squad | 682,671 | 688,178 | 685,045 | $(3,133)$ | -0.46\% |
| 25 | State Dept. of Forestry | 9,053 | 9,053 | 9,053 | 0 | 0.00\% |
| 26 | Correction \& Detention | 965,219 | 965,219 | 957,396 | $(7,823)$ | -0.81\% |
| 27 | Building Inspections | 185,451 | 240,336 | 239,883 | $(453)$ | -0.19\% |
| 28 | Emergency Management | 0 | 110,000 | 314,533 | 204,533 | 185.94\% |
| 29 | Animal Control | 259,530 | 252,524 | 252,152 | (372) | -0.15\% |
| 30 | Litter Control Program | 33,446 | 34,914 | 34,914 | 0 | 0.00\% |
| 31 | Facilities | 675,818 | 611,727 | 673,616 | 61,889 | 10.12\% |
| 32 | General Services | 505,100 | 505,100 | 481,925 | $(23,175)$ | -4.59\% |
| 33 | Public Works | 235,134 | 238,814 | 247,358 | 8,544 | 3.58\% |
| 34 | Convenience Center | 142,185 | 141,916 | 147,748 | 5,832 | 4.11\% |
| 35 | Landfill Post Closure | 47,000 | 47,000 | 42,500 | $(4,500)$ | -9.57\% |
| 36 | Health | 252,978 | 252,978 | 252,978 | 0 | 0.00\% |
| 37 | VJCCCA | 6,544 | 6,544 | 6,585 | 41 | 0.63\% |
| 38 | CSA | 84,151 | 85,491 | 85,901 | 410 | 0.48\% |
| 39 | CSA Purchase of Services | 1,999,170 | 1,999,170 | 2,243,555 | 244,385 | 12.22\% |
| 40 | Parks \& Recreation (Incl. Comm Prgs) | 398,639 | 401,899 | 392,674 | $(9,225)$ | -2.30\% |
| 41 | Library | 246,857 | 249,419 | 256,940 | 7,521 | 3.02\% |
| 42 | County Planner | 290,619 | 295,670 | 291,289 | $(4,381)$ | -1.48\% |
| 43 | Planning Commision | 48,393 | 48,393 | 41,893 | $(6,500)$ | -13.43\% |
| 44 | Board of Zoning Appeals | 5,105 | 5,105 | 1,925 | $(3,180)$ | -62.29\% |
| 45 | Economic Development | 309,875 | 381,062 | 195,899 | $(185,163)$ | -48.59\% |
| 46 | VA Cooperative Extension | 64,988 | 64,988 | 71,769 | 6,781 | 10.43\% |
| 47 | Nonprofit Agencies | 299,835 | 398,285 | 479,242 | 80,957 | 20.33\% |
| 48 | Nondepartmental | 479,845 | 392,944 | 254,000 | $(138,944)$ | -35.36\% |
| 49 | Staff Pay Increase Wedge |  |  | 335,000 | 335,000 | \#DIV/0! |
| 50 | Staff Health Insurance Wedge |  |  | $(22,000)$ | $(22,000)$ | \#DIV/0! |
| 51 |  |  |  |  |  |  |
| 52 | SUBTOTAL Operating Expenditures | \$14,564,659 | \$14,963,187 | \$15,366,781 | \$403,594 | 2.70\% |
| 53 |  |  |  |  |  |  |
| 54 | Debt Service Fund - Local (Schools) | 7,038,882 | 7,038,882 | 6,524,095 | $(514,787)$ | -7.31\% |
| 55 | Debt Service Fund - Local (County) | 723,655 | 723,655 | 665,015 | $(58,640)$ | -8.10\% |
| 56 | Debt Service Fund - Other (Other) | 36,598 | 36,598 | 38,033 | 1,435 | 3.92\% |
| 58 | OPEB Cost | 262,000 | 218,004 | 160,000 | $(58,004)$ | -26.61\% |
| 59 |  |  |  |  |  |  |
| 60 | School Fund - Local | 12,521,740 | 13,537,913 | 13,203,394 | $(334,519)$ | -2.47\% |
| 61 | School Fund - State | 18,690,691 | 18,713,300 | 18,605,244 | $(108,056)$ | -0.58\% |
| 62 | School Fund - Federal | 1,901,009 | 1,935,114 | 1,901,009 | $(34,105)$ | -1.76\% |
| 63 | School Fund - Other Local | 555,100 | 596,676 | 555,100 | $(41,576)$ | -6.97\% |
| 64 |  |  |  |  |  |  |
| 65 | Social Services Fund - Local | 782,506 | 834,662 | 790,656 | $(44,006)$ | -5.27\% |
| 66 | Social Services Fund - State | 620,966 | 620,966 | 573,027 | $(47,939)$ | -7.72\% |
| 67 | Social Services Fund - Federal | 985,539 | 985,539 | 773,133 | $(212,406)$ | -21.55\% |


|  | A | B | C | D | E | F |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1 | FY14 BUDGET PLAN County of Fluvanna | FY13 <br> Adopted <br> Budget | FY13 <br> Amended Budget | FY14 Co Admin Budget | Increase/ (Decrease) | Percent Change |
| 68 |  |  |  |  |  |  |
| 69 | SUBTOTAL Other Operations | \$58,683,345 | \$60,204,496 | \$59,155,487 | (\$1,049,009) | -1.74\% |
| 70 |  |  |  |  |  |  |
| 71 | CIP - Local | 4,045,000 | 3,945,000 | 1,970,650 | $(1,974,350)$ | -50.05\% |
| 72 | CIP - Local School projects | 310,000 | 310,000 | 863,012 | 553,012 | 178.39\% |
| 75 | CIP - Reserve Funds | 600,774 | 600,774 | 605,000 | 4,226 | 0.70\% |
| 76 |  |  |  |  |  |  |
| 77 | Utility - Local | 126,864 | 127,511 | 192,891 | 65,380 | 51.27\% |
| 78 | Utility | 137,615 | 137,615 | 24,000 | $(113,615)$ | -82.56\% |
| 79 |  |  |  |  |  |  |
| 80 | FUSD - Local |  |  |  |  |  |
| 81 | FUSD | 424,256 | 426,129 | 335,400 | $(90,729)$ | -21.29\% |
| 83 |  |  |  |  |  |  |
| 84 | School Cafeteria Fund | 1,734,994 | 1,734,994 | 1,734,994 | 0 | 0.00\% |
| 86 |  |  |  |  |  |  |
| 87 | SUBTOTAL Program Expenditures | \$7,379,503 | \$7,282,023 | \$5,725,947 | (\$1,556,076) | -21.37\% |
| 88 |  |  |  |  |  |  |
| 89 | TOTAL EXPENDITURES | \$66,062,848 | \$67,486,519 | \$64,881,434 | (\$2,605,085) | -3.94\% |
| 90 |  |  |  |  |  |  |
| 91 | REVENUE |  |  |  |  |  |
| 92 | Real Property | 17,990,275 | 17,990,275 | 17,173,817 | $(816,458)$ | -4.54\% |
| 93 | Public Utilities | 3,192,275 | 3,192,275 | 3,911,158 | 718,884 | 22.52\% |
| 94 | Personal Property | 4,148,276 | 4,148,276 | 4,383,148 | 234,872 | 5.66\% |
| 95 | Delinquent Taxes | 700,000 | 700,000 | 700,000 | 0 | 0.00\% |
| 96 | Other Local | 4,656,972 | 4,687,270 | 4,765,052 | 77,782 | 1.66\% |
| 97 | Commonwealth | 6,216,023 | 6,230,704 | 6,475,397 | 244,693 | 3.93\% |
| 98 | Federal | 27,259 | 27,259 | 99,259 | 72,000 | 264.13\% |
| 99 | Use of Fund Balance - CIP | 4,000,000 | 4,000,000 | 2,337,662 | $(1,662,338)$ | -41.56\% |
| 100 | Carryover of Personnel Funding |  |  |  | 0 | \#DIV/0! |
| 101 | Carryover From FY12 \& Fund Balance |  | 1,278,529 |  |  | 0.00\% |
| 102 | SUBTOTAL Operating Revenues | \$40,931,080 | \$42,254,588 | \$39,845,494 | $(\$ 2,409,094)$ | -5.70\% |
| 103 |  |  |  |  |  |  |
| 104 | School - State | 18,690,691 | 18,713,300 | 18,605,244 | $(108,056)$ | -0.58\% |
| 105 | School - Federal | 1,901,009 | 1,935,114 | 1,901,009 | $(34,105)$ | -1.76\% |
| 106 | School Fund - Other | 555,100 | 596,676 | 555,100 | $(41,576)$ | -6.97\% |
| 107 |  |  |  |  |  |  |
| 108 | Social Services - State | 620,966 | 620,966 | 573,027 | $(47,939)$ | -7.72\% |
| 109 | Social Services - Federal | 985,539 | 985,539 | 773,133 | $(212,406)$ | -21.55\% |
| 110 | Debt Service - Other | 36,598 | 36,598 | 38,033 | 1,435 | 3.92\% |
| 111 |  |  |  |  |  |  |
| 112 | SUBTOTAL Other Revenues | \$22,789,903 | \$22,888,193 | \$22,445,546 | $(\$ 442,647)$ | -1.93\% |
| 113 |  |  |  |  |  |  |
| 114 | CIP - Other |  |  | 150,000 | 150,000 | \#DIV/0! |
| 115 | CIP - Grant |  |  | 196,000 | 196,000 | \#DIV/0! |
| 116 | CIP - Proffers | 45,000 | 45,000 | 150,000 | 105,000 | 233.33\% |
| 117 |  |  |  |  |  |  |
| 118 | Utility Fund | 137,615 | 137,615 | 24,000 | $(113,615)$ | -82.56\% |
| 119 | FUSD | 424,256 | 426,129 | 335,400 | $(90,729)$ | -21.29\% |
| 120 | School Cafeteria Fund | 1,734,994 | 1,734,994 | 1,734,994 | 0 | 0.00\% |
| 121 |  |  |  |  |  |  |
| 122 | SUBTOTAL Program Revenues | \$2,341,865 | \$2,343,738 | \$2,590,394 | \$246,656 | 10.52\% |
| 123 |  |  |  |  |  |  |
| 124 | TOTAL REVENUES | \$66,062,848 | \$67,486,519 | \$64,881,434 | (\$2,605,085) | -3.86\% |
| 125 |  |  |  |  |  |  |
| 126 | REVENUES OVER EXPENDITURES | \$0 | \$0 | (\$0) | (\$0) |  |
| 127 |  |  |  |  |  |  |
| 128 <br> 129 <br> 130 |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |

## REVENUES

## 02/01/2013 13:47

edahl
| COUNTY OF FLUVANNA
| PG
PROJECTION: 20141 FY2014 OPERATIONAL BUDGET

## ACCOUNTS FOR:

GENERAL FUND

## 2012 ACTUAL

2013
ORIG BUD

01 REAL ESTATE TAXES

| 10000001 | 311111 | $\mathrm{RE1-2011}$ |
| :--- | :--- | :--- |
| 10000001 | 311112 | $\mathrm{RE} 2-2011$ |
| 10000001311121 | $\mathrm{RE}-2012$ |  |
| 10000001 | 311122 | $\mathrm{RE} 2-2012$ |
| 10000001 | 311131 | $\mathrm{RE} 1-2013$ |
| 10000001 | 311132 | $\mathrm{RE} 2-2013$ |
| 10000001 | 311133 | $\mathrm{RE} 1-2014$ |
| 10000001 | 311995 | OVERPAY |
| 10000001 | 311996 | ROLLBACK |

TOTAL REAL ESTATE TAXES
$319,026.20$
$8,439,946.52$
$8,710,393.87$
$104,152.11$
.00
.00
.00
$-100,852.25$
643.72
$17,473,310.17 \quad 18,414,274.00$


9,011,064.81

$7,574,817.00-4.6 \%$

| .00 | $.0 \%$ |
| ---: | ---: |
| .00 | $.0 \%$ |
| .00 | $.0 \%$ |
| .00 | $-100.0 \%$ |
| .00 | $-100.0 \%$ |
| $1,955,579.00$ | $.0 \%$ |
| $1,955,579.00$ | $.0 \%$ |
| $3,911,158.00$ | $22.5 \%$ |
|  |  |
|  |  |
| .00 | $.0 \%$ |
| .00 | .00 |
| .00 | $-100.0 \%$ |
| $300,000.00$ | $-100.0 \%$ |
| $2,191,574.00$ | $.0 \%$ |
| $2,191,574.00$ | $.0 \%$ |
| $4,683,148.00$ | $5.3 \%$ |


| .00 | $.0 \%$ |
| :--- | :--- |
| .00 | $.0 \%$ |
| .00 | $.0 \%$ |

## PROJECTION: 20141 FY2014 OPERATIONAL BUDGET


05 MACHINERY \& TOOLS TAXES

| 10000005 | 315112 | MT2-2011 | $2,307.29$ |
| ---: | :--- | :--- | ---: |
| 1000005 | 315121 | MT1-2012 | $2,322.29$ |
| 1000005 | 315122 | MT2-2012 | .00 |
| 10000005 | 315131 | MT1-2013 | .00 |
| 10000005 | 315132 | MT2-2013 | .00 |
| 10000005 | 315133 | MT1-2014 | .00 |

> TOTAL MACHINERY \& TOOLS TAXE 4,629.58

4,615.00
$11 \quad$ PROP TX PENALITIES \& INTEREST

| 10000011316001 | PENALTIES | $285,144.57$ |
| ---: | :---: | :---: |
| 10000011316002 | INTEREST | $102,625.70$ |
| TOTAL PROP TX PENALITIES \& I | $387,770.27$ |  |

$250,000.00$
$80,000.00$
$330,000.00$

$$
\begin{array}{r}
250,000.00 \\
80,000.00 \\
330,000.00
\end{array}
$$

$$
\begin{array}{r}
81,386.17 \\
60,272.42 \\
141,658.59
\end{array}
$$

$$
\begin{array}{r}
250,000.00 \\
80,000.00 \\
330,000.00
\end{array}
$$

| $280,000.00$ | $12.0 \%$ |
| :--- | :--- |
| $100,000.00$ | $25.0 \%$ |
| $380,000.00$ | $15.2 \%$ |

12 OTHER LOCAL TAXES

| 10000012 | 317002 |
| :--- | :--- |
| 10000012 | 317003 |
| 10000012 | 317201 |
| 10000012 | 317204 |
| 10000012 | 317205 |
| 10000012 | 317601 |
| 10000012 | 317701 |
| 10000012 | 317702 |
| 10000012 | 317999 |

LOCSAL\&USE
COLSCOTSAL
CONSUMUTIL
COMMTAX
GROSSRCPTS
BANKSTCK
RECORDTAX
TAXWILLS
$1,220,109.25$
$-3,070.68$
$418,279.95$
$855,141.08$
$93,219.93$
$47,637.00$
$253,685.81$
$87,487.22$
$688,726.47$
$3,661,216.03$
$1,063,500.00$
$419,600.00$
$874,500.00$
$101,500.00$
$40,800.00$
$243,500.00$
$72,500.00$
$742,500.00$
$3,558,400.00$

$$
\begin{array}{rr}
1,063,500.00 & 472,144.14 \\
419,600.00 & -1,215.46 \\
874,500.00 & 369,269.14 \\
101,500.00 & 73,127.54 \\
40,800.00 & \\
243,500.00 & 159,211.00 \\
72,500.00 & 36,196.89 \\
742,500.00 & 37,109.30 \\
3,558,400.00 & 1.348,358.61
\end{array}
$$

$$
\begin{array}{r}
1,063,500.00 \\
419,600.00 \\
874,500.00 \\
101,500.00 \\
40,800.00 \\
243,500.00 \\
72,500.00 \\
742,500.00 \\
3,558,400.00
\end{array}
$$

$$
\begin{array}{r}
1,197,000.00 \\
420,000.00 \\
870,000.00 \\
93,000.00 \\
44,000.00 \\
250,000.00 \\
77,000.00 \\
700,000.00 \\
3,651,000.00
\end{array}
$$

$$
\begin{array}{r}
12.6 \% \\
.0 \% \\
-.1 \% \\
-8 \% \\
7.4 \% \\
2.8 \% \\
6.7 \% \\
-5.7 \% \\
2.6 \%
\end{array}
$$

13 PERMITS/FEES/LICENSES

| 10000013 | 318304 |
| :--- | :--- |
| 10000013 | 318305 |
| 10000013 | 318311 |

LANDUSE
PROPTXFRFE
DOGTAG
309.53
888.07
17,622.00
200.00
850.00
$15,000.00$

$$
\begin{array}{r}
200.00 \\
850.00 \\
15,000.00
\end{array}
$$

338.92
439.19
200.00
850.00
$15,000.00$

| 400.00 | $100.0 \%$ |
| ---: | ---: |
| 800.00 | $-5.9 \%$ |
| $17,000.00$ | $13.3 \%$ |

## PROJECTION: 20141 FY2014 OPERATIONAL BUDGET

| GENERAL | UN |  | ACTUAL | ORIG BUD | REVISED BUD | ACTUAL | PROJECTION | CO ADMIN | CHANG |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 10000013 | 318316 | REZONING | 1,500.00 | 750.00 | 750.00 | 13,610.00 | 750.00 | 2,500.00 | 233.3\% |
| 10000013 | 318317 | ZONSUBDPER | 15,775.00 | 6,500.00 | 6,500.00 | 7,800.00 | 6,500.00 | 15,000.00 | $130.8 \%$ |
| 10000013 | 318318 | BLDGPERM | 91,508.23 | 127,600.00 | 127,600.00 | 70,405.06 | 127,600.00 | 113,000.00 | -11.4\% |
| 10000013 | 318319 | SIGNPERM | 1,085.00 | 2,500.00 | 2,500.00 | 620.00 | 2,500.00 | 2,000.00 | -20.0\% |
| 10000013 | 318320 | STRTSIGN | . 00 | 400.00 | 400.00 | . 00 | 400.00 | . 00 | -100.0\% |
| 10000013 | 318328 | WEAPONPER | 9,842.00 | . 00 | . 00 | 7,714.00 | . 00 | 8,500.00 | . $0 \%$ |
| 10000013 | 318333 | CONSERVFEE | 2,250.00 | 750.00 | 750.00 | . 00 | 750.00 | 2,000.00 | $166.7 \%$ |
| 10000013 | 318334 | ADDPLATFEE | 6,390.00 | . 00 | . 00 | 3,840.66 | . 00 | 6,000.00 | . $0 \%$ |
| 10000013 | 318335 | TEXTAMEND | . 00 | 550.00 | 550.00 | . 00 | 550.00 | . 00 | -100.0\% |
| 10000013 | 318337 | SITEPLANRE | 11,953.00 | 6,700.00 | 6,700.00 | 5,150.00 | 6,700.00 | 9,000.00 | 34.3\% |
| 10000013 | 318338 | VARIANCE | . 00 | 1,100.00 | 1,100.00 | . 00 | 1,100.00 | . 00 | -100.0\% |
| 10000013 | 318340 | MISCREQ | 337.31 | 500.00 | 500.00 | 45.70 | 500.00 | . 00 | -100.0\% |
| 10000013 | 318341 | SUBDIVREV | 9,550.00 | 11,000.00 | 11,000.00 | 3,175.00 | 11,000.00 | 5,000.00 | -54.5\% |
| 10000013 | 318342 | SPECIALUSE | 34,410.00 | 11,100.00 | 11,100.00 | 12,018.25 | 11,100.00 | 26,500.00 | 138.7\% |
| 10000013 | 318343 | LANDDISTUR | 32,861.25 | 36,935.00 | 36,935.00 | 19,883.85 | 36,935.00 | 42,000.00 | 13.7\% |
| 10000013 | 318344 | GISPARCEL | 1,400.00 | 500.00 | 500.00 | 550.00 | 500.00 | 1,000.00 | 100.0\% |
| 10000013 | 318345 | ROADAGREE | . 00 | . 00 | . 00 | 200.00 | . 00 | . 00 | . $0 \%$ |
| 10000013 | 318347 | HOMEASSOC | 50.00 | . 00 | . 00 | . 00 | . 00 | . 00 | . $0 \%$ |
| 10000013 | 318348 | SOILWELSEP | 1,575.00 | 2,500.00 | 2,500.00 | . 00 | 2,500.00 | 2,000.00 | -20.0\% |
| 10000013 | 318349 | GISSERV | 125.00 | . 00 | . 00 | 190.00 | . 00 | 200.00 | . $0 \%$ |
| 10000013 | 318350 | RECPF | 58,588.42 | 90,000.00 | . 00 | . 00 | . 00 | . 00 | . $0 \%$ |
| 10000013 | 318435 | REPLADDFEE | 30.83 | . 00 | .00 | 90.00 | . 00 | . 00 | . $0 \%$ |
| 10000013 | 319626 | LOCJURYFEE | . 00 | . 00 | . 00 | 2,054.80 | . 00 | . 00 | . $0 \%$ |
| TOTAL | PERMIT | /LICENSES | 298,050.64 | 315,435.00 | 225,435.00 | 157,603.43 | 225,435.00 | 252,900.00 | 12.2\% |

14 FINES \& FORFEITURES

| $\begin{aligned} & 10000014 \\ & 10000014 \end{aligned}$ | 319401 | INTFINFOR | 22 |
| :---: | :---: | :---: | :---: |
|  | 319404 | COURTFINES | 26,15 |
| TOTAL FINES \& FORFEITURES |  |  | 26,38 |
| 15 | REVENU | MONEY/PROPERT |  |



## PROJECTION: 20141 FY2014 OPERATIONAL BUDGET

 10000016318604 EQTRL EQUEST 10000016318606
10000016318622 AMUSE AMUSTCKTS
10000016318625 ATHPROG
10000016318625 BLFLD ATHPROG
10000016318637 FCCC FCCCEQUIP
10000016318638 LCRS LACROSSE
10000016318642 KITE KITEFEST
10000016318643 CARN
10000016319622
10000016319623
10000016319624
10000016319625
10000016319627
10000016319628
10000016319629
10000016319630
10000016319641
10000016319682
10000016319683
(

18
MISCELLANEOUS REVENUE

| 10000018 | 318622 |
| :--- | :--- |
| 10000018 | 318900 |
| 10000018 | 319831 |
| 10000018 | 319911 |

TOTAL MISCELLANEOUS REVENUE
RECOVERED COSTS

| 19 |  |
| :--- | :--- |
| 10000019 | 316003 |
| 10000019 | 316004 DMV |

2012
ACTUAL

3,939.00 465.00
$2,369.00$
.00
.00
$13,237.00$

3,441. 54
$3,441.54$
799.30
229.00
$1,050.00$
4.224 .00
$4,224.00$
$23,771.26$
6, 569.39
$2,109.62$
109.62
270.83

2,861.70
$2,169.80$
$1,730.66$
$1,730.66$
769.18
2,523.37
84,505.24
591.44
$166,626.33$

2013
$\begin{array}{cc}2013 & 2013 \\ \text { ACTUAL } & \text { PROJECTION }\end{array}$
-

2014 CO ADMIN CHANGE

| .00 | $.0 \%$ |
| ---: | ---: |
| .00 | $.0 \%$ |
| $9,000.00$ | $.0 \%$ |
| $2,500.00$ | $.0 \%$ |
| $20,500.00$ | $-18.0 \%$ |
| $2,500.00$ | $.0 \%$ |
| .00 | $.0 \%$ |
| .00 | $.00 \%$ |
| .00 | $.0 \%$ |
| .00 | $.0 \%$ |
| .00 | $.0 \%$ |
| $30,000.00$ | $5.3 \%$ |
| $7,000.00$ | $-1.4 \%$ |
| $1,700.00$ | 6.30 |
| .00 | $.0 \%$ |
| $3,000.00$ | $-25.0 \%$ |
| 900.00 | $80.0 \%$ |
| $1,000.00$ | $42.9 \%$ |
| 700.00 | $40.0 \%$ |
| $11,000.00$ | $7.8 \%$ |
| $90,000.00$ | $-6.3 \%$ |
| 500.00 | $-83.3 \%$ |
| $218,300.00$ | $-21.2 \%$ |

AMUSTCKTS
CSALOCAL
EXPRFND
OTHER
BANKRUPREC

35,000.00
20,000.00
10, 000.00
5, 000.00
5,000.00
75,000.00
71,540.56

TAXLIENFEE DMVSTOP JURORREIM LITRPKUP

12,180.00 $12,060.00$ $5,524.80$
$42,148.75$
$42,148.75$
$85,290.00$
6,236.25

20,000.00
26,455.00
$6,455.00$
500.00
$35,000.00$
25, 200.00
4, 000.00
$20,000.00$
$10,000.00$
$5,000.00$
$5,000.00$
$40,000.00$
$20,000.00$
$26,455.00$
500.00
$35,000.00$
$25,200.00$
4,000.00
$1,894.40$
$67,912.72$
$4,863.34$
$7,330.3$
$82,000.80$ 1, 120.00
$22,052.75$
$22,052.75$
$14,700.00$
2,380.00
$20,000.00$
$10,000.00$
$5,000.00$
$5,000.00$
$40,000.00$

| .00 | $.0 \%$ |
| ---: | ---: |
| $20,000.00$ | $.0 \%$ |
| $10,000.00$ | $.0 \%$ |
| $5,000.00$ | $.0 \%$ |
| $5,000.00$ | $.0 \%$ |
| $40,000.00$ | $.0 \%$ |

20,000.00
26, 455.0
1500.00

35,000.00
25, 200.00
4, 000.00
$12,660.00$
12, 660.00
12,000.00
41, 200.00
25, 200.00
4, 000.00
$-36.7 \%$
$-52.1 \%$
$100.0 \%$
$17.7 \%$
a tyler erp solution
02/01/2013 $13: 47$
edahl
|COUNTY OF FLUUANNA
$\left\lvert\, \begin{array}{lr}\text { PG } & 5 \\ \text { bgnyrpts }\end{array}\right.$
PROJECTION: 20141 FY2014 OPERATIONAL BUDGET

| ACCOUNTS FOR: |  |
| :--- | :---: |
| GENERAL FUND | 2012 |


| GENERAL |  |  |  |
| :--- | :--- | :--- | ---: |
| 10000019 | 319913 | BADCHKFEE | 3,560 |
| 10000019 | 340000 | INSRECOVER | 31,080 |
| TOTAL RECOVERED COSTS | 198,079 |  |  |
| 22 |  | STATE - NON CATEGORICAL AID |  |


| 10000022 | 322103 | MOTVEHTAX | 34,93 |
| ---: | ---: | ---: | ---: |
| 10000022 | 322104 | MOBHOMTILT | 7,36 |
| 10000022 | 322105 | RECORDTX | 92,15 |
| TOTAL STATE - NON CATEGORICA | 134,45 |  |  |
| 23 | STATE - SHARED EXPENSES |  |  |


| 10000023 | 323100 | COMAT COMMATTY | $242,636.56$ |
| :--- | :--- | :--- | :--- | :--- |
| 10000023 | 323200 | SHERF SHERIFF | $904,304.22$ |
| 10000023 | 323300 | COMRV COMOFREV | $102,631.72$ |
| 10000023 | 323400 | TREAS TREASURER | $113,303.52$ |
| 10000023 | 323600 | VOTER REGISTRAR | $49,331.56$ |
| 10000023 | 323700 | CIRCT CLERKCIRCT | $267,637.34$ |

323700 CIRCT CLERKCIRCT


TOTAL STATE - SHARED EXPENSE
$1,679,844.92$
STATE - CATEGORICAL AID

| 24 |  |  |  |
| :--- | :--- | :--- | ---: |
| 10000024 | 322109 | PPTRA | $2,996,570.25$ |
| 10000024 | 322110 | CARRENTAL | $5,075.71$ |
| 10000024 | 324000 | REVRCD | $6,923$. |
| 10000024 | 324001 | RECPR | CLRKTECHFD |


\section*{| 02/01/2013 13:47 |
| :--- | :--- |
| edahl | \left\lvert\, \(\begin{aligned} \& COUNTY OF FLUVANNA <br>

\& NEXT YEAR / CURRENT YEAR BUDGET ANALYSIS\end{aligned}\right.\)}

PROJECTION: 20141 FY2014 OPERATIONAL BUDGET

## ACCOUNTS FOR:



| 90 | NON REVENUE SOURCES |  |  |  |
| :---: | :---: | :---: | :---: | :---: |
| 10000090 | 343100 USEOFFB | . 00 | 4,045,000.00 | 5,278,529.00 |
| 10000090 | 343150 GRANTCONT | . 00 | . 00 | . 00 |
| TOTAL | NON REVENUE SOURCES | . 00 | 4,045,000.00 | 5,278,529.00 |
| TOTAL | GENERAL FUND | 36,335,146.61 | 40,976,080.00 | 42,231,796.54 |
|  | GRAND TOTAL | 36,335,146.61 | 40,976,080.00 | 42,231,796.54 |

[^0]

| 02/01/2013 $13: 50$ | $\|$COUNTY OF FLUVANNA <br> edahl |
| :--- | :--- |
| NEXT YEAR / CURRENT YEAR BUDGET ANALYSIS |  |

PROJECTION: 20141 FY2014 OPERATIONAL BUDGET

## ACCOUNTS FOR:

SCHOOL
2012

| 2013 | 2013 |
| :---: | ---: |
| ORIG BUD | REVISED BUD |

2013
ACTUAL
2013
ROJECTION
2014
PCT

| 16 | CHARGES FOR SERVICES |
| :--- | :--- |
| 25100016319200 |  |


| 25100016 | 319200 | TUITION |
| ---: | :--- | :--- |
| TOTAL CHARGES FOR SERVICES | .00 |  |

18
MISCELLANEOUS REVENUE

| 25100018 | 318940 |
| :--- | :--- |
| 25100018 | 318950 |
| 25100018 | 319120 |
| 25100018 | 319831 |
| 25100018 | 319905 |
| 25100018 | 319910 |
| 25100018 | 319911 |

TOTAL MISCELLANEOUS REVENUE

.00
.00
.00
.00
.00
.00
$555,100.00$
$555,100.00$
.00
.00
.00
.00
.00
.00
$596,675.70$
$596,675.70$

$$
\begin{array}{r}
107,289.00 \\
280,503.53 \\
214,255.34 \\
19,874.15 \\
4,000.00 \\
184,359.67 \\
810,281.69
\end{array}
$$

.00
.00
.00
.00
.00
.00
$596,675.70$
$596,675.70$

| .00 | $.0 \%$ |
| ---: | ---: |
| .00 | $.0 \%$ |
| .00 | $.0 \%$ |
| .00 | $.00 \%$ |
| .00 | $.00 \%$ |
| .00 | $.0 \%$ |
| $555,100.00$ | $-7.0 \%$ |
| $555,100.00$ | $-7.0 \%$ |


| 24 | STATE - |  |  |
| :--- | :--- | :--- | ---: |
| 25100024 | 324211 | SPECIALEGORICAL AID |  |
| 25100024 | 324212 | TEXTBOOK | $881,968.04$ |
| 25100024 | 324214 | VOCATIONED | $137,405.17$ |
| 25100024 | 324217 | SS INSTRU | $550,368.00$ |
| 25100024 | 324220 | STBASAID | $9,800,296.00$ |
| 25100024 | 324221 | RETIREINST | $498,722.00$ |
| 25100024 | 324223 | EARLYREAD | $27,952.00$ |
| 25100024 | 324228 | ATRISK4YR | $150,872.00$ |
| 25100024 | 324230 | ISAEP | $7,859.00$ |
| 25100024 | 324240 | SUMMREMED | $71,908.00$ |
| 25100024 | 324241 | GRUPLIFEIN | $20,402.00$ |
| 25100024 | 324246 | SPEDHOME | $10,216.81$ |
| 25100024 | 324248 | SPEDREGTUI | $439,400.48$ |
| 25100024 | 324250 | FOSTERCRE | $46,686.00$ |
| 25100024 | 324252 | VOCATEDEQP | $7,247.23$ |
| 25100024 | 324253 | CAR\&TECH | $4,165.00$ |
| 25100024 | 324255 | TBLOTTERY | $15,841.79$ |
| 25100024 | 324259 | SPECEDFOST | $35,653.00$ |
| 25100024 | 324260 | ADULTED | $5,529.33$ |
| 25100024 | 324265 | ATRISK | $53,326.00$ |
| 25100024 | 324270 | GIFTEDED | $102,011.00$ |
| 25100024 | 324272 | ALTTED | $229,123.00$ |
| 25100024 | 324275 | PRIMCLSSZE | .00 |


| . 00 | . 00 | 659,846.25 | . 00 | . 00 | . $0 \%$ |
| :---: | :---: | :---: | :---: | :---: | :---: |
| . 00 | . 00 | 117,243.42 | . 00 | . 00 | . $0 \%$ |
| . 00 | . 00 | 94,077.06 | . 00 | . 00 | . $0 \%$ |
| . 00 | . 00 | 327, 963.34 | . 00 | . 00 | . $0 \%$ |
| 18,690,691.00 | 18,713,299.96 | 5,415,900.85 | 18,713,299.96 | 18,605,244.00 | -. $6 \%$ |
| . 00 | . 00 | 548,783.08 | . 00 | . 00 | . $0 \%$ |
| . 00 | . 00 | 3,477.84 | . 00 | . 00 | . $0 \%$ |
| . 00 | . 00 | 24,911.66 | . 00 | . 00 | . $0 \%$ |
| . 00 | . 00 | . 00 | . 00 | . 00 | . $0 \%$ |
| . 00 | . 00 | 1,389.49 | . 00 | . 00 | . $0 \%$ |
| . 00 | . 00 | 20,906.08 | . 00 | . 00 | . $0 \%$ |
| . 00 | . 00 | 3,542.76 | . 00 | . 00 | . $0 \%$ |
| . 00 | . 00 | . 00 | . 00 | . 00 | . $0 \%$ |
| . 00 | . 00 | . 00 | . 00 | . 00 | . $0 \%$ |
| . 00 | . 00 | . 00 | . 00 | . 00 | . $0 \%$ |
| . 00 | . 00 | . 00 | . 00 | . 00 | . $0 \%$ |
| . 00 | . 00 | . 00 | . 00 | . 00 | . $0 \%$ |
| . 00 | . 00 | . 00 | . 00 | . 00 | . $0 \%$ |
| . 00 | . 00 | -. 50 | . 00 | . 00 | . $0 \%$ |
| . 00 | . 00 | 13,819.16 | . 00 | . 00 | . 0 \% |
| . 00 | . 00 | 60,104.65 | . 00 | . 00 | . $0 \%$ |
| . 00 | . 00 | 39,560.66 | . 00 | . 00 | . $0 \%$ |
| . 00 | . 00 | 10,774.84 | . 00 | . 00 | 0\% |


| 02/01/2013 $13: 50$ | $\|$COUNTY OF FLUVANNA <br> edahl |
| :--- | :--- |
| NEXT YEAR / CURRENT YEAR BUDGET ANALYSIS |  |

## PROJECTION: 20141 FY2014 OPERATIONAL BUDGET

## ACCOUNTS FOR:

| SCHOOL |  |  | $\begin{gathered} 2012 \\ \text { ACTUAL } \end{gathered}$ | $\begin{gathered} 201 \\ \text { ORIG } \end{gathered}$ | $\begin{aligned} & 13 \\ & \text { BUD } \end{aligned}$ | $\begin{array}{r} 2013 \\ \text { REVISED } \end{array}$ | BUD | $\begin{gathered} 2013 \\ \text { ACTUAL } \end{gathered}$ | $\begin{gathered} 2013 \\ \text { PROJECTION } \end{gathered}$ | $\begin{gathered} 2014 \\ \text { CO ADMIN } \end{gathered}$ | $\begin{gathered} \text { PCT } \\ \text { CHANGE } \end{gathered}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 25100024 | 324280 | REMEDIALED | 129,214.00 |  | . 00 |  | . 00 | 88,850.50 | . 00 | . 00 | . $0 \%$ |
| 25100024 | 324281 | GOVERNOR | 433,441.00 |  | . 00 |  | . 00 | 73,902.50 | . 00 | . 00 | . $0 \%$ |
| 25100024 | 324282 | LOTTERY | 49,884.68 |  | . 00 |  | . 00 | . 00 | . 00 | . 00 | . $0 \%$ |
| 25100024 | 324285 | VATOBACO | 30,225.00 |  | . 00 |  | . 00 | 119.42 | . 00 | . 00 | . $0 \%$ |
| 25100024 | 324290 | MENTTCHR | 1,125.81 |  | . 00 |  | . 00 | . 00 | . 00 | . 00 | . $0 \%$ |
| 25100024 | 324295 | ELECTCLASS | 4,424.00 |  | . 00 |  | . 00 | . 00 | . 00 | . 00 | . $0 \%$ |
| 25100024 | 324296 | EPIPEN | . 00 |  | . 00 |  | . 00 | 787.76 | . 00 | . 00 | . $0 \%$ |
| 25100024 | 324297 | ADDLASST | . 00 |  | . 00 |  | . 00 | 100,691.19 | . 00 | . 00 | . $0 \%$ |
| 25100024 | 324299 | ESLPAY | 22,962.00 |  | . 00 |  | . 00 | 4,830.50 | . 00 | . 00 | . $0 \%$ |
| 25100024 | 324300 | OTHERSCH | 281, 084.22 |  | . 00 |  | . 00 | . 00 | . 00 | . 00 | . $0 \%$ |
| 25100024 | 324349 | INDUSTRCER | , 500.00 |  | . 00 |  | . 00 | . 00 | . 00 | . 00 | . $0 \%$ |
| 25100024 | 324380 | SALES TAX | 3,295,395.42 |  | . 00 |  | . 00 | 1,537,490.48 | . 00 | . 00 | . $0 \%$ |
| 25100024 | 324415 | PROJGRAD | 16,400.33 |  | . 00 |  | . 00 | . 00 | . 00 | . 00 | . $0 \%$ |
| 25100024 | 324418 | PROJGRADSM | 23,460.24 |  | . 00 |  | . 00 | . 00 | . 00 | . 00 | . $0 \%$ |
| 25100024 | 324420 | NATBDCERT | 5,000.00 |  | . 00 |  | . 00 | 10,000.00 | . 00 | . 00 | . $0 \%$ |
| 25100024 | 324450 | SOLALGREAD | 17,235.00 |  | . 00 |  | . 00 | 3,884.34 | . 00 | . 00 | . $0 \%$ |
| 25100024 | 344010 | VPSA | 339,383.00 |  | . 00 |  | . 00 | . 00 | . 00 | . 00 | . $0 \%$ |

00024344010
TOTAL STATE - CATEGORICAL AI
1
33 FEDERAL - CATEGORICAL AID

| 25100033 | 33198 |
| :--- | :--- |
| 25100033 | 332004 |
| 25100033 | 332010 |
| 25100033 | 332020 |
| 25100033 | 332021 |
| 25100033 | 332023 |
| 25100033 | 332190 |
| 25100033 | 332195 |
| 25100033 | 332197 |
| 25100033 | 332240 |
| 25100033 | 332270 |
| 25100033 | 332275 |
| 25100033 | 332340 |


| ARRA 1003g | $870,824.91$ |
| :--- | ---: |
| SCHFED | .00 |
| ADULTLIT | $20,337.31$ |
| T184101 | $427,569.63$ |
| ARFEDIMP | .00 |
| AR84.389 | $1,625.40$ |
| TVIB80.027 | $675,946.00$ |
| ARVIBTHRU | $28,596.80$ |
| ARSTABIL | .03 |
| PERKINS | $41,174.30$ |
| TII84.367 | $98,221.30$ |
| TIIILIMENG | $5,250.00$ |
| PRSCHANDCP | $19,689.00$ |


| .00 | .00 |
| ---: | ---: |
| $1,901,009.00$ | $1,935,113.89$ |
| .00 | .00 |
| .00 | .00 |
| .00 | .00 |
| .00 | .00 |
| .00 | .00 |
| .00 | .00 |
| .00 | .00 |
| .00 | .00 |
| .00 | .00 |
| .00 | .00 |
| .00 | .00 |

$17,000.47$
.00
.50
$139,775.85$
$87,267.27$
.00
.00
.00
$109,908.39$
.02
$36,492.70$
$3,651.65$
.00
$1,935,113.89$
394,096.
TOTAL FEDERAL - CATEGORICAL
2,189,234.68
1,901,009.00
$1,935,113.89$
$-1.8 \%$

| 90 | NON REVENUE | SOURCES |  |  |
| :--- | :--- | :--- | :--- | :--- |
| 25100090 | 340100 | TXFRFRGF | $14,129,929.14$ | $12,521,740.00$ |
| TOTAL NON REVENUE SOURCES | $14,129,929.14$ | $12,521,740.00$ |  |  |
| TOTAL SCHOOL |  | $35,558,514.44$ | $33,668,540.00$ |  |
|  |  | GRAND TOTAL | $35,558,514.44$ | $33,668,540.00$ |


| $13,537,913.00$ | $3,292,935.00$ | $13,537,913.00$ | $13,203,394.00$ | $-2.5 \%$ |
| ---: | ---: | ---: | ---: | ---: | ---: |
| $13,537,913.00$ | $3,292,935.00$ | $13,537,913.00$ | $13,203,394.00$ | $-2.5 \%$ |
| $34,783,002.55$ | $13,680,177.61$ | $34,783,002.55$ | $34,264,747.00$ | $-1.5 \%$ |
| $34,783,002.55$ | $13,680,177.61$ | $34,783,002.55$ | $34,264,747.00$ | $-1.5 \%$ |

** END OF REPORT - Generated by Eric Dahl **


[^1]


02/01/2013 $13: 53$

edahl $|$| COUNTY OF FLUVANNA |
| :--- |
| NEXT YEAR / CURRENT YEAR BUDGET ANALYSIS |

## PROJECTION: 20141 FY2014 OPERATIONAL BUDGET

## ACCOUNTS FOR:

## FORK UNION SANITARY DISTRICT

| 2012 | 2013 |
| :---: | :---: |
| ACTUAL | ORIG BUD |

2013
REVISED BUD
2013
ACTUAL
2013
ROJECTION
2014 CO ADMIN CHANGE

| 16 | CHARGES FOR SERVICES |  | 4,000.00 | 4,000.00 | . 00 |  | 4,000.00 | $.0 \%$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 50500016 | 319687 AVAILFEE | . 00 |  |  |  |  |  |  |
| 50500016 | 319689 WATSRVFEE | 283,366.71 | 288,417.00 | 288,417.00 | 140,145.87 | 288,417.00 | 288,000.00 | -. $1 \%$ |
| 50500016 | 319690 WATCONFEE | 9,705.00 | 5,000.00 | 5,000.00 | 20.00 | 5,000.00 | 5,000.00 | . $0 \%$ |
| TOTAL | CHARGES FOR SERVICES | 293,071.71 | 297,417.00 | 297,417.00 | 140,165.87 | 297,417.00 | 297,000.00 | -. $1 \%$ |
| 18 | MISCELLANEOUS REVENUE |  |  |  |  |  |  |  |
| 50500018 | 319522 CELLTOWLSE | 9,450.00 | 33,600.00 | 33,600.00 | 30,445.50 | 33,600.00 | 38,400.00 | 14.3\% |
| TOTAL | MISCELLANEOUS REVENUE | 9,450.00 | 33,600.00 | 33,600.00 | 30,445.50 | 33,600.00 | 38,400.00 | 14.3\% |
| 90 | NON REVENUE SOURCES |  |  |  |  |  |  |  |
| 5050009050500090 | 340100 TXFRFRGF | 1,614.75 | . 00 | 1,873.00 | . 00 | 1,873.00 | . 00 | -100.0\% |
|  | 343100 USEOFFB | . 00 | 93,239.00 | 93,239.00 | . 00 | 93,239.00 | . 00 | -100.0\% |
| $\begin{aligned} & \text { TOTAL } \\ & \text { TOTAL } \end{aligned}$ | NON REVENUE SOURCES | 1,614.75 | 93,239.00 | 95,112.00 | . 00 | 95,112.00 | . 00 | -100.0\% |
|  | FORK UNION SANITARY DI | 304,136.46 | 424,256.00 | 426,129.00 | 170,611.37 | 426,129.00 | 335,400.00 | -21.3\% |
|  | GRAND TOTAL | 304,136.46 | 424,256.00 | 426,129.00 | 170,611.37 | 426,129.00 | 335,400.00 | -21.3\% |

** END OF REPORT - Generated by Eric Dahl **

## EXPENDITURES

COUNTY OF FLUVANNA FY14 BUDGET REQUEST

| OBJECT | ACCOUNT | FY09 | FY10 | FY11 | FY12 | FY13 | FY14 | FY14 | FY14 |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| CODE | DESCRIPTION | ACTUALS | ACTUALS | ACTUALS | ACTUALS | BUDGET | BASELINE | BASELINE PLUS | CO ADMIN |  | NOTES |  |
| BOARD OF SUPERVISORS |  |  |  |  |  |  |  |  |  |  |  |  |
| 401114 | BOARDCOMP | 47,088 | 52,576 | 48,392 | 45,046 | 40,800 | 40,800 | 40,800 | 40,800 |  |  |  |
| 402100 | FICA | 3,324 | 3,791 | 3,134 | 2,846 | 2,455 | 2,455 | 2,455 | 2,455 |  |  |  |
| 402210 | VRS | 4,777 | 6,637 | 0 | 0 | 0 | 0 | 0 | 0 |  |  |  |
| 402300 | MEDINS | 0 | 0 | 15,998 | 18,120 | 17,439 | 17,439 | 17,439 | 17,439 |  |  |  |
| 403100 | PROFSVCS | 67,033 | 47,230 | 46,878 | 95,205 | 76,646 | 56,050 | 56,050 | 56,050 |  | 3,500 | RFC Cost Allocation Plan |
|  |  |  |  |  |  |  |  |  |  |  | - | Financial Advisory Svcs (Morgan Keegan \& Company) |
|  |  |  |  |  |  |  |  |  |  |  | 41,150 | RFC Year End Financial Audit |
|  |  |  |  |  |  |  |  |  |  |  | 7,000 | OPEB Study |
|  |  |  |  |  |  |  |  |  |  |  | 400 | MUNIS Update for Check Signature Change |
|  |  |  |  |  |  |  |  |  |  |  | 4,000 | Facilitator for BOS Retreat (The Bridge, Ltd) |
| 403100 | PROFSVCS | 0 | 0 | 0 | 106,281 | 70,021 | 50,000 | 50,000 | 50,000 |  | 50,000 | 12DAV - Davenport Case Legal Costs |
| 403500 | PRINTING | 4,503 | 111 | 257 | 1,252 | 1,000 | 100 | 100 | 100 |  | 100 | Business Card Orders (2 orders @ \$50 each) |
| 403600 | ADVERT | 6,680 | 6,704 | 2,827 | 5,251 | 5,000 | 5,000 | 5,000 | 5,000 |  | 5,000 | Advertising |
| 405210 | POSTAL | 1,008 | 930 | 866 | 179 | 750 | 400 | 400 | 400 |  | 400 | Postal |
| 405230 | TELECOMM | 536 | 368 | 781 | 1,203 | 750 | 1,500 | 1,500 | 1,500 |  | 1,500 | Telecommunications (MyFi Cards for 3 BOS Members - ~\$125/mo) |
| 405307 | PUBOFFINS | 6,790 | 6,500 | 5,442 | 7,220 | 7,300 | 7,000 | 7,000 | 7,000 |  | 7,000 | Public Official Liability Ins |
| 405410 | LEASERENT | 0 | 0 | 0 | 6 | 0 | 0 | 0 | 0 |  |  |  |
| 405510 | MILEAGE | 2,559 | 1,797 | 1,468 | 752 | 1,000 | 1,000 | 1,500 | 1,000 |  | 1,000 | Mileage Allowance |
| 405530 | SUB\&LODG | 4,179 | 1,390 | 2,343 | 3,950 | 3,000 | 3,000 | 3,400 | 3,400 |  | 2,100 | Lodging/Subsistence for Conferences (4 mbrs x \$525 each) |
|  |  |  |  |  |  |  |  |  |  |  | 1,300 | BOS Meeting Food/Snacks |
| 405540 | CONVEDUC | 845 | 115 | 364 | 1,968 | 500 | 500 | 1,250 | 1,250 |  | 1,250 | Conference Fees ( $5 \times \$ 250$ each) |
| 405810 | DUES | 7,316 | 7,206 | 7,589 | 7,589 | 8,075 | 7,700 | 7,700 | 7,700 |  | 7,700 | County Dues in Professional Organizations (e.g., VACo) |
| 406001 | OFFSUPL | 2,737 | 2,374 | 1,089 | 322 | 1,500 | 1,465 | 1,465 | 1,465 |  | 750 | Office Supplies |
|  |  |  |  |  |  |  |  |  |  |  | 90 | BOS Nameplates (2 @ \$45 each) |
|  |  |  |  |  |  |  |  |  |  |  | 625 | Staff / BOS Plaques (5 @ \$125 each) |
| 406012 | BOOKS | 1,168 | 1,519 | 1,000 | 1,022 | 1,000 | 1,000 | 1,000 | 1,000 |  | 1,000 | Books |
| 406014 | OTHEROPER | 1,611 | 1,799 | 1,073 | 1,126 | 1,500 | 1,000 | 1,500 | 0 | To Co Ad | 1,500 | Employee Retirement Gifts, Condolences, etc. |
|  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | ADD |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |
| BOARD OF | F SUPERVISOR: | 162,153 | 141,048 | 139,501 | 299,339 | 238,736 | 196,409 | 198,559 | 196,559 |  |  |  |

## $\begin{aligned} & \text { 02/01/2013 13:55 } \\ & \text { edahl }\end{aligned} \left\lvert\, \begin{aligned} & \text { COUNTY OF FLUVANNA } \\ & \text { NEXT YEAR / CURRENT YEAR BUDGET ANALYSIS }\end{aligned}\right.$

PROJECTION: 20141 FY2014 OPERATIONAL BUDGET

## ACCOUNTS FOR:

GENERAL FUND
$110 \quad$ BOARD OF SUPERVISORS

| 10011000 | 401114 | BOARDCOMP |
| :--- | :--- | :--- |
| 10011000 | 402100 | FICA |
| 10011000 | 402300 | MEDINS |
| 10011000 | 403100 | PROFSVCS |
| 10011000 | 403100 | 12 DAV |
| 10011000 | 403500 | PRINVCS |
| 10011000 | 403600 | ADVERT |
| 10011000 | 405210 | POSTAL |
| 10011000 | 405230 | TELECOMM |
| 10011000 | 405307 | PUBOFFINS |
| 10011000 | 405410 | LEASERENT |
| 10011000 | 405510 | MILEAGE |
| 10011000 | 405530 | SUB\&LODG |
| 10011000 | 405540 | CONVEDUC |
| 10011000 | 405810 | DUES |
| 10011000 | 406001 | OFFSUPL |
| 10011000 | 406012 | BOOKS |
| 10011000 | 406014 | OTHEROPER |
|  |  |  |
| TOTAL BOARD OF | SUPERVISORS |  |

$45,046.13$
$2,846.02$
$18,119.52$
$95,205.40$
$106,280.75$
$1,251.64$
$5,250.93$
179.06
$1,202.63$
$7,220.00$
5.55
752.37
$3,950.44$
$1,968.44$
$7,589.00$
322.07
$1,022.34$
$1,126.22$
$299,338.51$
$40,800.00$
$2,455.00$
$17,439.00$
$50,000.00$
.00
$1,000.00$
$5,000.00$
750.00
750.00
$7,300.00$
$1,000.00$
$3,000.00$
500.00
$8,075.00$
$1,500.00$
$1,000.00$
$1,500.00$
$142,069.00$
$40,800.00$
$2,455.00$
$17,439.00$
$76,646.00$
$70,021.00$
$1,000.00$
$5,000.00$
750.00
750.00
$7,300.00$
$1,000.00$
$3,000.00$
500.00
$8,075.00$
$1,500.00$
$1,000.00$
$1,500.00$
$238,736.00$
$21,969.22$
$1,287.31$
$13,830.18$
$40,110.43$
$69,481.68$
.00
120.00
91.44
728.97
$6,959.00$
.00
.00
$1,287.96$
450.00
$7,493.00$
109.47
211.02
292.81

$164,422.49$
$40,800.00$
$2,455.00$
$17,439.00$
$76,646.00$
$70,021.00$
$1,000.00$
$5,000.00$
750.00
750.00
$7,300.00$
$1,000.00$
$3,000.00$
500.00
$8,075.00$
$1,500.00$
$1,000.00$
$1,500.00$
$238,736.00$

| 40,800.00 | . $0 \%$ |
| :---: | :---: |
| 2,455.00 | . $0 \%$ |
| 17,439.00 | 0\% |
| 56,050.00 | -26.9\% |
| 50,000.00 | -28.6\% |
| 100.00 | -90.0\% |
| 5,000.00 | 0\% |
| 400.00 | -46.7\% |
| 1,500.00 | 100.0\% |
| 7,000.00 | -4.1\% |
| . 00 | . $0 \%$ |
| 1,000.00 | . $0 \%$ |
| 3,400.00 | 13.3\% |
| 1,250.00 | $150.0 \%$ |
| 7,700.00 | -4.6\% |
| 1,465.00 | -2.3\% |
| 1,000.00 | 0\% |
| . 00 | -100.0\% |
| 196,559.00 | -17.7\% |

COUNTY OF FLUVANNA FY14 BUDGET REQUEST

| OBJECT | ACCOUNT | FY09 | FY10 | FY11 | FY12 | FY13 | FY14 | FY14 | FY14 |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| CODE | DESCRIPTION | ACTUALS | ACTUALS | ACTUALS | ACTUALS | BUDGET | BASELINE | BASELINE PLUS | CO ADMIN | NOTES |  |
| COUNTY ADMINISTRATOR |  |  |  |  |  |  |  |  |  |  |  |
| 401100 | SAL \& WAGE | 302,296 | 284,176 | 210,701 | 227,291 | 202,348 | 202,348 | 202,348 | 202,348 |  |  |
| 401300 | PT SAL/WAG | 16,620 | 16,826 | 34,108 | 13,634 | 16,250 | 16,250 | 16,250 | 16,250 |  |  |
| 402100 | FICA | 23,544 | 21,940 | 17,903 | 16,939 | 11,117 | 11,117 | 11,117 | 11,117 |  |  |
| 402210 | VRS | 40,888 | 38,288 | 31,872 | 30,987 | 26,862 | 26,862 | 26,862 | 26,862 |  |  |
| 402300 | MEDINS | 29,235 | 30,699 | 21,696 | 32,117 | 24,972 | 24,972 | 24,972 | 24,972 |  |  |
| 402400 | GRPLIFE | 2,416 | 1,729 | 569 | 360 | 2,401 | 2,401 | 2,401 | 2,401 |  |  |
| 402700 | WORKCOMP | 398 | 464 | 392 | 320 | 323 | 389 | 389 | 389 |  |  |
| 403100 | PROFSVCS | 1,102 | 16,035 | 11,856 | 4,281 | 4,450 | 4,000 | 4,000 | 4,000 | 3996 | Professional Services CRM) |
| 403320 | MAINTCONT | 253 | 267 | 0 | 200 | 0 | 200 | 200 | 200 | 200 | Maintenance Contracts (Fax Machine) |
| 403600 | ADVERT | 472 | 1,085 | 107 | 391 | 500 | 0 | 0 | 0 | 500 | Moved to recruitment |
| 405210 | POSTAL | 946 | 366 | 835 | 845 | 500 | 500 | 500 | 500 | 500 | Postal Services |
| 405230 | TELECOMM | 4,325 | 4,457 | 2,923 | 1,411 | 1,500 | 1,200 | 1,200 | 1,200 | 1200 | Telecommunications (Local and Long Distance) |
| 405304 | PROPINS | 500 | 500 | 953 | 0 | 500 | 0 | 0 | 0 |  |  |
| 405410 | LEASERENT | 5,401 | 5,557 | 1,933 | 2,627 | 2,180 | 3,304 | 3,304 | 3,304 | 3304 | Lease/Rent-Equipment (Pitney-Bowes, OCEx2, water machine) |
| 405510 | MILEAGE | 1,719 | 981 | 0 | 0 | 500 | 400 | 400 | 400 | 400 | Mileage-Allowances |
| 405530 | SUB\&LODG | 3,366 | 1,158 | 9,883 | 2,411 | 3,100 | 2,000 | 3,000 | 2,000 | 3000 | Subsistence \& Lodging |
| 405540 | CONVEDUC | 2,351 | 0 | 645 | 1,686 | 1,850 | 1,200 | 1,400 | 1,400 | 1400 | Convention \& Education |
| 405810 | DUES | 1,830 | 1,135 | 259 | 888 | 1,500 | 520 | 1,720 | 1,720 | 1720 | Dues or Assoc.Memberships (ICMA, VLGMA, IIMC, VMCA, HR) |
| 406001 | OFFSUPL | 3,168 | 3,822 | 3,722 | 2,651 | 3,000 | 3,220 | 3,220 | 3,220 | 3220 | Office Supplies and water |
| 406008 | VEHFUEL | 17 | 42 | 37 | 0 | 100 | 0 | 0 | 0 | 0 | Vehicle Fuel |
| 406009 | VEHSUPL | 0 | 90 | 167 | 0 | 100 | 0 | 0 | 0 | 0 | Vehicle/Power Equipment Supplies |
| 406012 | BOOKS | 1,131 | 147 | 591 | 0 | 500 | 500 | 1,000 | 1,000 | 1000 | Books/Publications (HR Training Books) |
| 406014 | OTHEROPER | 233 | 485 | 607 | 0 | 500 | 0 | 0 | 0 |  |  |
| 408102 | FURN/FIX | 378 | 0 | 0 | 678 | 0 | 500 | 500 | 500 | 500 | Furniture \& Fixtures |
| 408107 | EDPEQUIP | 7,815 | 260 | 1,173 | 0 | 0 | 0 | 0 | 0 |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |
|  | ADD |  |  |  |  |  |  |  |  |  |  |
|  | RECRUITMENT |  |  |  |  |  | 600 | 900 | 900 | 900 | Staff Recruitment Expenses (Job Ads, Background Checks, etc.) |
|  | EMPLOYEE REC | COGNITION |  |  |  |  | 2,000 | 7,500 | 7,500 | 7500 | Staff Support - Service Award, Retirement, Flowers, picnic, etc :4880 ND, 1500 BOS, 500 other |
|  |  |  |  |  |  |  |  |  |  |  |  |
| COUNTY ADMINISTRATC |  | 450,401 | 430,508 | 352,931 | 339,716 | 305,053 | 304,483 | 313,183 | 312,183 |  |  |


| 02/01/2013 $13: 55$ | $\begin{array}{l}\text { COUNTY OF FLUVANNA } \\ \text { edahl }\end{array}$ |
| :--- | :--- |
| NEXT YEAR / CURRENT YEAR BUDGET ANALYSIS |  |

PROJECTION: 20141 FY2014 OPERATIONAL BUDGET

## ACCOUNTS FOR: <br> GENERAL FUND

2012
ACTUAT 2013
ORIG BUD

2013 REVISED BUD

120 COUNTY ADMINISTRATOR

| 10012000 | 401100 | SAL \& WAGE |
| :--- | :--- | :--- |
| 10012000 | 401300 | PT SAL/WAG |
| 10012000 | 402100 | FICA |
| 10012000 | 402210 | VRS |
| 10012000 | 402300 | MEDINS |
| 10012000 | 402400 | GRPLIFE |
| 10012000 | 402700 | WORKCOMP |
| 10012000 | 403100 | PROFSVCS |
| 10012000 | 403320 | MAINTCONT |
| 10012000 | 403600 | ADVERT |
| 10012000 | 405210 | POSTAL |
| 10012000 | 405230 | TELECOMM |
| 10012000 | 405304 | PROPINS |
| 10012000 | 405350 | RECRUIT |
| 10012000 | 405360 | EMP RECOGN |
| 10012000 | 405410 | LEASERENT |
| 10012000 | 405510 | MILEAGE |
| 10012000 | 405530 | SUB\&LODG |
| 10012000 | 405540 | CONVEDUC |
| 10012000 | 405810 | DUES |
| 10012000 | 406001 | OFFSUPL |
| 10012000 | 406008 | VEHFUEL |
| 10012000 | 406009 | VEHSUPL |
| 10012000 | 406012 | BOOKS |
| 10012000 | 406014 | OTHEROPER |
| 10012000 | 408102 | FURN/FIX |

TOTAL COUNTY ADMINISTRATOR
$227,291.31$
$13,634.39$
$16,938.63$
$30,986.58$
$32,116.90$
359.70
320.24
$4,281.00$
199.90
391.25
845.14
$1,411.32$
.00
.00
.00
$2,626.62$
.00
$2,410.90$
$1,686.24$
887.50
$2,650.96$
.00
.00
.00
.00
677.75

339,716.33

16, 250.00 $14,987.00$ 46, 546.00 41,163.00
726.00
389.00
389.00
$4,450.00$
500.00
500.00
$1,500.00$
500.00
.00
$2,180.00$
$2,180.00$
500.00
3,100.00
1, 850.00
1, 500.00
3, 000.00
100.00 100.00
100.00 100.00
500.00 500.00 .00

400,151.00

$114,014.42$
$7,000.01$
$8,853.15$
$14,310.60$
$10,738.29$
$1,315.04$
322.61
$6,261.00$
199.90
331.00
215.80
500.24
.00
.00
.00
$1,573.54$
155.39
1,
499.21
$1,048.94$
520.00
794.10
.00
.00
214.80
.00
$202,348.00$
$16,250.00$
$11,117.00$
$26,862.00$
$24,972.00$
$2,401.00$
323.00
$4,450.00$
199.90
500.00
500.00
$1,500.00$
500.00
.00
$2,180.00$
500.00
$2,900.10$
$1,850.00$
$1,500.00$
$2,570.61$
100.00
100.00
500.00
500.00
429.39

| $202,348.00$ | $.0 \%$ |
| ---: | ---: |
| $16,250.00$ | $.0 \%$ |
| $11,117.00$ | $.0 \%$ |
| $26,862.00$ | $.0 \%$ |
| $24,972.00$ | $.0 \%$ |
| $2,401.00$ | $.0 \%$ |
| 389.00 | $20.4 \%$ |
| $4,000.00$ | $-10.1 \%$ |
| 200.00 | $.1 \%$ |
| 500 | .00 |
| 500.00 | $.0 \%$ |
| $1,200.00$ | $-20.0 \%$ |
| .00 | $-100.0 \%$ |
| 900.00 | $.0 \%$ |
| $7,500.00$ | $.0 \%$ |
| $3,304.00$ | $51.6 \%$ |
| 40000 | $-20.0 \%$ |
| $2,000.00$ | $-31.0 \%$ |
| $1,400.00$ | $-24.3 \%$ |
| $1,720.00$ | $14.7 \%$ |
| $3,220.00$ | $25.3 \%$ |
| .00 | $-100.0 \%$ |
| $1,000.00$ | $-100.0 \%$ |
| 500 | $100.0 \%$ |
| 500.00 | $-100.0 \%$ |
|  | $16.4 \%$ |

COUNTY OF FLUVANNA FY14 BUDGET REQUEST

| OBJECT | ACCOUNT | FY09 | FY10 | FY11 | FY12 | FY13 | FY14 | FY14 | FY14 |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| CODE | DESCRIPTION | ACTUALS | ACTUALS | ACTUALS | ACTUALS | BUDGET | BASELINE | BASELINE PLUS | CO ADMIN | NOTES |  |
| COUNTY ATTORNEY |  |  |  |  |  |  |  |  |  |  |  |
| 403100 | PROFSVCS | 113,540 | 106,470 | 155,275 | 181,443 | 200,000 | 154,800 | 154,800 | 154,800 | 60,000 | Professional Services (Payne \& Hodus Contract at $\$ 5000$ per month) |
|  |  |  |  |  |  |  |  |  |  | 94,800 | Misc. Professional Services (Payne \& Hodus Est. at $\$ 7900 / \mathrm{mo}$ ) |
| COUNTY A | ATTORNEY | 113,540 | 106,470 | 155,275 | 181,443 | 200,000 | 154,800 | 154,800 | 154,800 |  |  |



COUNTY OF FLUVANNA FY14 BUDGET REQUEST

| OBJECT | ACCOUNT | FY09 | FY10 | FY11 | FY12 | FY13 | FY14 | FY14 | FY14 |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| CODE | DESCRIPTION | ACTUALS | ACTUALS | ACTUALS | ACTUALS | BUDGET | BASELINE | BASELINE PLUS | CO ADMIN | NOTES |  |
| COMMISSIONER OF THE REVENUE |  |  |  |  |  |  |  |  |  |  |  |
| 401100 | SAL \& WAGE | 217,173 | 212,726 | 217,701 | 220,201 | 236,418 | 229,195 | 229,195 | 229,195 |  |  |
| 401300 | PT SAL/WAG | 228 | 1,824 | 0 | 0 | 0 | 0 | 0 | 0 |  |  |
| 402100 | FICA | 16,437 | 16,386 | 16,480 | 16,700 | 17,740 | 17,187 | 17,187 | 17,187 |  |  |
| 402210 | VRS | 29,470 | 29,095 | 34,114 | 34,215 | 29,887 | 29,887 | 29,887 | 29,887 |  |  |
| 402300 | MEDINS | 14,331 | 15,333 | 16,731 | 18,095 | 18,144 | 18,144 | 18,144 | 18,144 |  |  |
| 402400 | GRPLIFE | 1,763 | 1,290 | 610 | 457 | 2,721 | 2,721 | 2,721 | 2,721 |  |  |
| 402700 | WORKCOMP | 271 | 321 | 262 | 280 | 200 | 240 | 240 | 240 |  |  |
| 403100 | PROFSVCS | 10,771 | 17,289 | 12,688 | 11,581 | 14,300 | 14,615 | 14,615 | 14,615 | 3,600 | Stonewall Technologies- Vamanet |
|  |  |  |  |  |  |  |  |  |  | 4,000 | Stonewall Technologies - CAMRA software |
|  |  |  |  |  |  |  |  |  |  | 3,000 | NADA - vehicle pricing |
|  |  |  |  |  |  |  |  |  |  | 745 | Vessel Valuation - boat pricing |
|  |  |  |  |  |  |  |  |  |  | 3,000 | Business Data of Virginia - Bright system support |
|  |  |  |  |  |  |  |  |  |  | 100 | Virginia Interactive LLC - DGIF access fee |
|  |  |  |  |  |  |  |  |  |  | 100 | Treasurer of Virginia - Notary fees |
|  |  |  |  |  |  |  |  |  |  | 70 | DMV Access fee |
| 403131 | ADPSERV | 2,575 | 5,972 | 4,979 | 0 | 0 | 0 | 0 | 0 | 0 |  |
|  | REP/MAINT | 0 | 0 | 43 | 316 | 100 | 416 | 416 | 416 | 16 | Vehicle Inspection |
|  |  |  |  |  |  |  |  |  |  | 400 | Vehicle Oil Changes/Repairs/Maint. |
| $\frac{403320}{403500}$ | MAINTCONT | 117 | 123 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |  |
|  | PRINTING | 1,903 | 2,192 | 798 | 854 | 1,090 | 1,540 | 1,540 | 1,540 | 800 | Palmyra Press - Land Use, BPP, Tax Relief forms/envelopes |
|  |  |  |  |  |  |  |  |  |  | 200 | Richmond Blueprint - tax map printing |
|  |  |  |  |  |  |  |  |  |  | 540 | M\&W Printers - Land Book printing |
| 403600 | ADVERT | 0 | 45 | 28 | 56 | 350 | 100 | 250 | 250 | 200 | Fluvanna Review/Newspapers -reminder ads for Land Use/Tax Relief |
|  |  |  |  |  |  |  |  |  |  | 50 | Advertise to fill vacancy in office - one time expense |
| 405210 | POSTAL | 2,063 | 3,228 | 2,978 | 3,555 | 3,100 | 1,140 | 1,140 | 1,140 | 40 | Postmaster - PO Box fee |
|  |  |  |  |  |  |  |  |  |  | 1,100 | Pitney Bowes - postage |
| 405230 | TELECOMM | 2,121 | 1,784 | 1,835 | 1,653 | 2,100 | 1,700 | 1,700 | 1,700 | 1,100 | ISDN/VITA |
|  |  |  |  |  |  |  |  |  |  | 600 | Cell Reimbursement |
| $\begin{array}{r} \hline 405305 \\ \hline 405410 \\ \hline \end{array}$ | VEHICLEINS | 475 | 475 | 475 | 454 | 455 | 494 | 494 | 494 | 494 | Vehicle Insurance |
|  | LEASERENT | 2,406 | 3,794 | 2,401 | 2,195 | 2,400 | 5,180 | 5,180 | 5,180 | 1,620 | Automated Office Systems - copier lease |
|  |  |  |  |  |  |  |  |  |  | 800 | Automated Office Systems - printer lease |
|  |  |  |  |  |  |  |  |  |  | 360 | Shenandoah Valley Water- water cooler |
|  |  |  |  |  |  |  |  |  |  | 2,400 | Pitney Bowes - lease meter |
| 405510 | MILEAGE | 166 | 53 | 13 | 0 | 160 | 150 | 150 | 150 | 150 | Mileage |
|  | SUB\&LODG | 671 | 667 | 567 | 490 | 750 | 1,000 | 1,000 | 1,000 | 1,000 | COR conferences lodging |
| 405540 | CONVEDUC | 551 | 1,262 | 225 | 550 | 360 | 1,200 | 1,200 | 1,200 | 1,200 | Registrations for certification classes/conferences |
| 405810 | DUES | 680 | 725 | 525 | 480 | 475 | 440 | 440 | 440 |  | Virginia Association of Local Elected Constitutional Officers |
|  |  |  |  |  |  |  |  |  |  | 300 | Commissioner of the Revenue Association office membership |
|  |  |  |  |  |  |  |  |  |  | 25 | Central District Commissioner's Assoc dues |
|  |  |  |  |  |  |  |  |  |  | 40 | Virginia Association of Assessing Officers |
| 406001 <br>  | OFFSUPL | 1,557 | 2,957 | 1,945 | 1,603 | 2,000 | 2,000 | 2,000 | 2,000 | 400 | Automated Office Systems - toner |
|  |  |  |  |  |  |  |  |  |  | 100 | Pitney Bowes - postage sealer, tape, ink |
|  |  |  |  |  |  |  |  |  |  | 1,140 | Fayes Office Supply |
|  |  |  |  |  |  |  |  |  |  | 120 | NADA - vehicle pricing guides |
|  |  |  |  |  |  |  |  |  |  | 240 | Price Digests - boat pricing guides |
| 406008 | VEHFUEL | 525 | 511 | 279 | 571 | 500 | 600 | 600 | 600 | 600 | Vehicle Fuel |
| 406009 | VEHSUPL | 885 | 62 | 106 | 49 | 250 | 0 | 0 | 0 | 0 |  |
| $\begin{array}{\|} \hline 406014 \\ \hline 406021 \\ \hline \end{array}$ | OTHEROPER | 1,492 | 682 | 751 | 651 | 500 | 0 | 0 | 0 |  |  |
|  | ADPSUPL | 333 | 1,017 | 65 | 0 | 0 | 0 | 0 | 0 | 0 |  |
| $\begin{aligned} & 406021 \\ & \hline 408102 \end{aligned}$ | FURN/FIX | 309 | 0 | 70 | 0 | 400 | 400 | 400 | 400 | 400 | MEGA Office Furniture- replace chairs, file cabinets, etc as needed |
| 408105 | VEHICLE | 14,150 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |  |
|  |  |  |  |  |  |  |  |  |  |  |  |
| COMMISSIONER OF THE |  | 323,424 | 319,815 | 316,668 | 315,006 | 334,400 | 328,349 | 328,499 | 328,499 |  |  |


\section*{| 02/01/2013 13:55 |
| :--- | :--- |
| edahl | \left\lvert\, \(\begin{aligned} \& COUNTY OF FLUVANNA <br>

\& NEXT YEAR / CURRENT YEAR BUDGET ANALYSIS\end{aligned}\right.\)}

PROJECTION: 20141 FY2014 OPERATIONAL BUDGET

## ACCOUNTS FOR:

GENERAL FUND

2012
ACTUAL

2013 ORIG BUD

## 2013

 REVISED BUD2013
ACTUAL

130 COMMISSIONER OF THE REVENUE

| 10013000 | 401100 | SAL \& WAGE |
| :--- | :--- | :--- |
| 10013000 | 402100 | FICA |
| 10013000 | 402210 | VRS |
| 10013000 | 402300 | MEDINS |
| 10013000 | 402400 | GRPLIFE |
| 10013000 | 402700 | WORKCOMP |
| 10013000 | 403100 | PROFSVCS |
| 10013000 | 403310 | REP/MAINT |
| 10013000 | 403500 | PRINTING |
| 10013000 | 403600 | ADVERT |
| 10013000 | 405210 | POSTAL |
| 10013000 | 405230 | TELECOMM |
| 10013000 | 405305 | VEHICLEINS |
| 10013000 | 405410 | LEASERENT |
| 10013000 | 405510 | MILEAGE |
| 10013000 | 405530 | SUB\&LODG |
| 10013000 | 405540 | CONVEDUC |
| 10013000 | 405810 | DUES |
| 10013000 | 406001 | OFFSUPL |
| 10013000 | 406008 | VEHFUEL |
| 10013000 | 406009 | VEHSUPL |
| 10013000 | 406014 | OTHEROPER |
| 10013000 | 408102 | FURN/FIX |

TOTAL COMMISSIONER OF THE RE
$220,200.78$
$16,700.01$
$34,215.14$
$18,095.34$
457.20
279.87
$11,580.59$
315.91
853.53
56.00
$3,555.00$
$1,653.03$
454.09
$2,195.00$
490.30
550.00
480.00
$1,603.10$
570.96
48.55
651.33
.00

315,005.73
$217,700.00$
$16,354.00$
$39,077.00$
$18,144.00$
610.00
240.00
$13,700.00$
100.00
$1,090.00$
350.00
$3,100.00$
$2,100.00$
455.00
$2,400.00$
160.00
750.00
360.00
475.00
$2,000.00$
500.00
250.00
500.00
400.00
$320,815.00$

$121,072.28$
$9,228.91$
$14,746.33$
$7,731.30$
$1,350.02$
199.04
$6,513.81$
70.74
$1,047.12$
$2,773.80$
266.46
494.00
.00
.00
421.15
365.00
400.00
712.24
273.30
246.09
297.70
.00
$168,209.31$

| $229,195.00$ | $-3.1 \%$ |
| ---: | ---: |
| $17,187.00$ | $-3.1 \%$ |
| $29,887.00$ | $.0 \%$ |
| $18,144.00$ | $.0 \%$ |
| $2,721.00$ | $.0 \%$ |
| 240.00 | $20.0 \%$ |
| $14,615.00$ | $2.2 \%$ |
| 416.00 | $316.0 \%$ |
| $1,540.00$ | $41.3 \%$ |
| 250.00 | $-28.6 \%$ |
| $1,140.00$ | $-63.2 \%$ |
| $1,700.00$ | $-19.0 \%$ |
| 494.00 | $8.6 \%$ |
| $5,180.00$ | $115.8 \%$ |
| 150.00 | $-6.3 \%$ |
| $1,000.00$ | $33.3 \%$ |
| $1,200.00$ | $233.3 \%$ |
| 440.00 | $-7.4 \%$ |
| $2,000.00$ | $.0 \%$ |
| 600.00 | $20.0 \%$ |
| .00 | $-100.0 \%$ |
| 400.00 | $-100.0 \%$ |
| 400.00 | $.0 \%$ |
| $328,499.00$ | $-1.8 \%$ |

COUNTY OF FLUVANNA FY14 BUDGET REQUEST

02/01/2013 $13: 55$

edahl $|$| COUNTY OF FLUVANNA |
| :--- |
| NEXT YEAR / CURRENT YEAR BUDGET ANALYSIS |

## edahl $\mid$ NEXT YEAR / CURRENT YEAR BUDGET ANALYSIS

PROJECTION: 20141 FY2014 OPERATIONAL BUDGET

## ACCOUNTS FOR:

GENERAL FUND

2012
ACTUAL

2013 ORIG BUD

2013 REVISED BUD

2013
ACTUAL

2013
PROJECTION
140 TREASURER

| 10014000 | 401100 | SAL \& WAGE |
| :--- | :--- | :--- |
| 10014000 | 402100 | FICA |
| 10014000 | 402210 | VRS |
| 10014000 | 402300 | MEDINS |
| 10014000 | 402400 | GRPLIFE |
| 10014000 | 402700 | WORKCOMP |
| 10014000 | 403100 | PROFSVCS |
| 10014000 | 403320 | MAINTCONT |
| 10014000 | 403500 | PRINTING |
| 10014000 | 403600 | ADVERT |
| 10014000 | 404102 | DMV |
| 10014000 | 405210 | DMVONLN |
| 10014000 | 405230 | POSTAL |
| 10014000 | 405410 | TELECOMM |
| 10014000 | 405540 | LEASERENT |
| 10014000 | 405810 | CONVEDUC |
| 10014000 | 406001 | DUES |
| 10014000 | 406014 | OFFSUPL |
| 10014000 | 408102 | OTHEROPER |

TOTAL TREASURER
$256,896.25$
$18,449.88$
$39,865.17$
$41,904.66$
532.71
325.75
$15,336.75$
$2,393.39$
$2,958.08$
711.93
$12,120.00$
$32,944.11$
$1,478.67$
$4,320.42$
400.00
4,00
410.42
300.00
.00
148
$253,650.00$
$18,060.00$
$45,530.00$
$42,726.00$
710.00
290.00
$7,000.00$
$5,000.00$
$6,000.00$
$2,300.00$
$37,500.00$
$3,000.00$
$1,512.00$
$1,000.00$
750.00
$2,650.00$
500.00
.00
4


$267,043.00$
$19,030.00$
$34,822.00$
$42,726.00$
$3,169.00$
241.00
$7,000.00$
$5,000.00$
$6,000.00$
$2,300.00$
$37,500.00$
$3,000.00$
$1,512.00$
$1,000.00$
750.00
$2,650.00$
500.00
.00

| $267,043.00$ | $.0 \%$ |
| ---: | ---: |
| $19,030.00$ | $.0 \%$ |
| $34,822.00$ | $.0 \%$ |
| $42,726.00$ | $.0 \%$ |
| $3,169.00$ | $.0 \%$ |
| 290.00 | $20.3 \%$ |
| $15,325.00$ | $118.9 \%$ |
| $11,501.00$ | $-100.00 \%$ |
| $1,007.00$ | $91.7 \%$ |
| $12,200.00$ | $-56.2 \%$ |
| $33,236.00$ | $-11.0 \%$ |
| $2,500.00$ | $-16.7 \%$ |
| $7,248.00$ | $379.4 \%$ |
| $1,000.00$ | $.0 \%$ |
| 830.00 | $10.7 \%$ |
| $3,500.00$ | $32.1 \%$ |
| $1,000.00$ | $-100.0 \%$ |
| $45,427.00$ | $.0 \%$ |
|  | $5.1 \%$ |

PERSONNEL REQUESTS - FULL-TIME, PART-TIME, TEMP. EMPLOYEES
BUDGET LINES 401100-402900
** Please use this form for new positions or other requests (OVT, Discretionary, etc). For all current personnel, the Finance Department will update MUNIS within the Salary \& Benefit Projection.
Department Treasurer

Department Org Code 10014000

| Person (Name) or VACANT | Position Title or Account Description | Full-Time or If PT/Temp Hrs/Wk x Rate x 52 = Salary | $\begin{gathered} \hline \begin{array}{c} \text { Proposed } \\ \text { Salary } \end{array} \\ \hline \end{gathered}$ | Workers' <br> Comp Rate | Workers' Comp | FICA | VRS | Health Insurance | $\begin{gathered} \hline \text { Group } \\ \text { Life } \\ \hline \end{gathered}$ | Total |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Column 1 | Column 2 | Column 3 | Column 4 | Column 5 | Column 6 | Column 7 | Column 8 | Column 9 | Column 10 |  |
| Vacant | Part-time seasonal | PT/Temp $300 \times 8.00$ | 2,400 | 0 | 3 | 184 | 0 |  | 0 | \$2,586 |
|  |  |  |  |  |  |  |  |  |  | \$0 |
|  |  |  |  |  |  |  |  |  |  | \$0 |
|  |  |  |  |  |  |  |  |  |  | \$0 |
|  |  |  |  |  |  |  |  |  |  | \$0 |
|  |  |  |  |  |  |  |  |  |  | \$0 |
|  |  |  |  |  |  |  |  |  |  | \$0 |
|  |  |  |  |  |  |  |  |  |  | \$0 |
|  |  |  |  |  |  |  |  |  |  | \$0 |
|  |  |  |  |  |  |  |  |  |  | \$0 |
|  |  |  |  |  |  |  |  |  |  | \$0 |
|  |  |  |  |  |  |  |  |  |  | \$0 |
|  |  |  |  |  |  |  |  |  |  | \$0 |
|  |  |  |  |  |  |  |  |  |  | \$0 |
|  |  |  |  |  |  |  |  |  |  | \$0 |
|  |  |  |  |  |  |  |  |  |  | \$0 |
|  |  |  |  |  |  |  |  |  |  | \$0 |
|  |  |  |  |  |  |  |  |  |  | \$0 |
|  |  |  |  |  |  |  |  |  |  | \$0 |
|  |  |  |  |  |  |  |  |  |  | \$0 |
|  |  |  |  |  |  |  |  |  |  | \$0 |
| TOTAL |  |  | 2,400 |  | 3 | 184 | 0 | , | 0 | \$2,586 |

## Section II: Changes to Personnel:

## List and explain any changes or additions in personnel configuration for the FY14 budget.

Part-Time (Seasonal worker) to write deposits, open mail, and answer the telephone for 3 weeks in June and 3 weeks in December (deadlines for taxes)

| OBJECT | ACCOUNT | FY09 | FY10 | FY11 | FY12 | FY13 | FY14 | FY14 | FY14 |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| CODE | DESCRIPTION | ACTUALS | ACTUALS | ACTUALS | ACTUALS | BUDGET | BASELINE | BASELINE PLUS | CO ADMIN | NOTES |  |
| INFORMATION TECHNOLOGY |  |  |  |  |  |  |  |  |  |  |  |
| 401100 | SAL \& WAGE | 66,144 | 64,896 | 64,896 | 64,685 | 104,227 | 104,227 | 104,227 | 104,227 |  |  |
| 402100 | FICA | 4,427 | 4,173 | 4,405 | 4,879 | 7,827 | 7,827 | 7,827 | 7,827 |  |  |
| 402210 | VRS | 9,008 | 9,008 | 10,169 | 10,154 | 13,592 | 13,592 | 13,592 | 13,592 |  |  |
| 402300 | MEDINS | 8,078 | 8,954 | 10,484 | 6,481 | 12,096 | 12,096 | 12,096 | 12,096 |  |  |
| 402400 | GRPLIFE | 532 | 384 | 182 | 136 | 1,237 | 1,237 | 1,237 | 1,237 |  |  |
| 402700 | WORKCOMP | 83 | 97 | 48 | 84 | 59 | 71 | 71 | 71 |  |  |
| 403100 | PROFSVCS | 1,016 | 0 | 3,825 | 4,505 | 13,000 | 2,000 | 2,000 | 2,000 | 2,000 | PROFSVCS - professional services, cabling installs, misc. installs such as projector, WAP, etc. |
| 403131 | ADPSERV | 35,803 | 32,288 | 36,368 | 87,431 | 85,616 | 82,810 | 84,810 | 84,810 | 32,000 | MUNIS licensing / maintenance |
|  |  |  |  |  |  |  |  |  |  | 9,300 | IBM AS/400 maintenance |
|  |  |  |  |  |  |  |  |  |  | 4,300 | Microsoft Office365 hosted exchange |
|  |  |  |  |  |  |  |  |  |  | 4,200 | Symantec .cloud email archiving |
|  |  |  |  |  |  |  |  |  |  | 1,500 | Microsoft Windows Server 2012 datacenter SA |
|  |  |  |  |  |  |  |  |  |  | 500 | Cisco ASA firewall maintenance |
|  |  |  |  |  |  |  |  |  |  | 200 | IT software utilities |
|  |  |  |  |  |  |  |  |  |  | 250 | Adobe Photoshop CS |
|  |  |  |  |  |  |  |  |  |  | 300 | LogMeln Central license |
|  |  |  |  |  |  |  |  |  |  | 600 | LogMeln Pro license |
|  |  |  |  |  |  |  |  |  |  | 960 | Godaddy website hosting |
|  |  |  |  |  |  |  |  |  |  | 2,400 | Symantec BackupExec licensing |
|  |  |  |  |  |  |  |  |  |  | 1,800 | Quantum SuperLoader 3 maintenance |
|  |  |  |  |  |  |  |  |  |  | 1,500 | ShareFile licensing |
|  |  |  |  |  |  |  |  |  |  | 15,000 | BAI support |
|  |  |  |  |  |  |  |  |  |  | 8,000 | MUNIS OSDBA support |
|  |  |  |  |  |  |  |  |  |  | 2,000 | Licensing maint. if Public Works \& Parks implement Munis modules |
| 405230 | TELECOMM | 7,666 | 18,844 | 17,428 | 15,334 | 19,000 | 33,200 | 33,200 | 33,200 | 7,000 | TELECOMM -phone system maintenance, phone bills |
|  |  |  |  |  |  |  |  |  |  | 13,200 | Century Link Internet Service |
|  |  |  |  |  |  |  |  |  |  | 8,000 | RF Towers (July 2013 - Feb 2014) |
|  |  |  |  |  |  |  |  |  |  | 5,000 | Lease Line Parks \& Rec (Jan 2014 - June 2014) |
| 405510 | MILEAGE | 20 | 0 | 0 | 0 | 0 | 200 | 200 | 200 | 200 | MILEAGE - mileage allowance for private vehicle use |
| 405540 | CONVEDUC | 0 | 0 | 0 | 0 | 3,000 | 0 | 2,000 | 2,000 | 2,000 | IT Certification for 2 employees |
| 405810 | DUES | 0 | 0 | 0 | 292 | 939 | 500 | 500 | 500 | 500 | DUES |
| 406001 | OFFSUPL | 248 | 17 | 0 | 200 | 500 | 800 | 800 | 800 | 800 | OFFSUPL - office supplies |
| 406008 | VEHFUEL | 0 | 20 | 69 | 0 | 0 | 0 | 0 | 0 | 0 |  |
| 406012 | BOOKS | 1,048 | 0 | 0 | 233 | 1,000 | 1,729 | 1,729 | 1,729 | 1,729 | BOOKS - Technet, Safari, books |
| 406014 | OTHEROPER | 148 | 0 | 409 | 282 | 500 | 0 | 0 | 0 | 0 | OTHEROPER - misc., tools |
| 406021 | ADPSUPL | 7,113 | 2,138 | 5,150 | 22,919 | 10,000 | 8,000 | 8,000 | 8,000 | 8,000 | ADPSUPL - non-capital computer supplies, parts, etc. |
| 408102 | FURN/FIX | 1,116 | 782 | 0 | 465 | 500 | 100 | 500 | 500 | 100 | FURN/FIX - furniture, rack equipment |
|  |  |  |  |  |  |  |  |  |  | 400 | Budgeting for extra rack equipment |
| 408107 | EDPEQUIP | 16,705 | 7,079 | 10,877 | 51,922 | 76,200 | 29,800 | 32,800 | 32,800 | 20,000 | Desktop computer replacements - 20 |
|  |  |  |  |  |  |  |  |  |  | 3,000 | iPad replacements - 5 |
|  |  |  |  |  |  |  |  |  |  | 6,800 | Network switch replacements - 2 |
|  |  |  |  |  |  |  |  |  |  | 3,000 | Additional 5 iPad replacements |
|  |  |  |  |  |  |  |  |  |  |  |  |
| INFORMA | TION TECHNOL | 171,617 | 149,245 | 164,899 | 288,425 | 349,293 | 298,189 | 305,589 | 305,589 |  |  |


| 02/01/2013 $13: 55$ |
| :--- | :--- |
| edahl |$|$| COUNTY OF FLUVANNA |
| :--- |
| NEXT YEAR / CURRENT YEAR BUDGET ANALYSIS |

## PROJECTION: 20141 FY2014 OPERATIONAL BUDGET

2012
$\underset{\text { ACTUAL }}{2012}$

2013 ORIG BUD

2013 REVISED BUD

2013
ACTUAL

## ACCOUNTS FOR:

GENERAL FUND $-$
150 INFORMATION TECHNOLOGY

| 10015000 | 401100 | SAL \& WAGE |
| :--- | :--- | :--- |
| 10015000 | 402100 | FICA |
| 10015000 | 402210 | VRS |
| 10015000 | 402300 | MEDINS |
| 10015000 | 402400 | GRPLIFE |
| 10015000 | 402700 | WORKCOMP |
| 10015000 | 403100 | PROFSVCS |
| 10015000 | 403131 | ADPSERV |
| 10015000 | 403182 | SFTWREFEE |
| 10015000 | 403300 | CONTRSVC |
| 10015000 | 403600 | ADVERT |
| 10015000 | 405230 | TELECOMM |
| 10015000 | 405410 | LEASERENT |
| 10015000 | 405510 | MILEAGE |
| 10015000 | 405540 | CONVEDUC |
| 10015000 | 405810 | DUES |
| 10015000 | 406001 | OFFSUPL |
| 10015000 | 406012 | BOOKS |
| 10015000 | 406014 | OTHEROPER |
| 10015000 | 406021 | ADPSUPL |
| 10015000 | 408102 | FURN/FIX |
| 10015000 | 408107 | EDPEQUIP |

TOTAL INFORMATION TECHNOLOGY
$64,685.18$
$4,878.74$
$10,153.91$
$6,481.26$
135.87
83.50
$4,505.00$
$87,430.82$
$17,012.87$
$1,141.99$
269.81
$15,333.69$
.00
.00
.00
291.72
200.08
233.40
281.73
$22,918.91$
464.98
$51,921.85$

288,425.31
$99,000.00$
$7,448.00$
$17,771.00$
$12,096.00$
277.00
71.00
$13,000.00$
$85,616.00$
$20,120.00$
.00
.00
$19,000.00$
.00
.00
$3,000.00$
939.00
500.00
$1,000.00$
500.00
$10,000.00$
500.00
$76,200.00$
$367,038.00$
$104,227.00$
$7,827.00$
$13,592.00$
$12,096.00$
$1,237.00$
59.00
$13,000.00$
$85,616.00$
.00
.00
.00
$19,000.00$
.00
.00
$3,000.00$
939.00
500.00
$1,000.00$
5000.00
$10,000.00$
500.00
$76,200.00$
$349,293.00$
$55,221.47$
$4,104.07$
$7,151.20$
$4,531.37$
657.16
58.88
567.90
$73,867.44$
.00
.00
.00
$11,766.20$
125.00
$3,525.00$
224.21
168.38
983.05
278.53
$5,641.41$
451.65
$53,278.62$

$$
\begin{array}{r}
f 7 \\
37 \\
20 \\
37 \\
16 \\
88 \\
90 \\
44 \\
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20 \\
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00 \\
.01 \\
38 \\
.05 \\
.53 \\
.41 \\
.65 \\
.62 \\
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\end{array}
$$

$104,227.00$
$7,827.00$
$13,592.00$
$12,096.00$
$1,237.00$
59.00
$13,000.00$
$85,616.00$
.00
.00
.00
$19,000.00$
.00
.00
$3,000.00$
939.00
500.00
$1,000.00$
500.00
$10,000.00$
500.00
$76,200.00$
$349,293.00$

| $104,227.00$ | $.0 \%$ |
| ---: | ---: |
| $7,827.00$ | $.0 \%$ |
| $13,592.00$ | $.0 \%$ |
| $12,096.00$ | $.0 \%$ |
| $1,237.00$ | $.0 \%$ |
| 71.00 | $20.3 \%$ |
| $2,000.00$ | $-84.6 \%$ |
| $84,810.00$ | $-.9 \%$ |
| .00 | $.00 \%$ |
| .00 | $.00 \%$ |
| .00 | $.0 \%$ |
| $33,200.00$ | $74.7 \%$ |
| 200.00 | $.0 \%$ |
| $2,000.00$ | $-33.03 \%$ |
| 500.00 | $-46.8 \%$ |
| 800.00 | $60.0 \%$ |
| $1,729.00$ | $72.9 \%$ |
| $8,000.00$ | $-100.0 \%$ |
| 500.00 | $-20.0 \%$ |
| $32,800.00$ | $-57.0 \%$ |
| $305,589.00$ | $-12.5 \%$ |

COUNTY OF FLUVANNA FY14 BUDGET REQUEST

| OBJECT | PROJECT | ACCOUNT | FY09 | FY10 | FY11 | FY12 | FY13 | FY14 | FY14 | FY14 |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| CODE | CODE | DESCRIPTION | ACTUALS | ACTUALS | ACTUALS | ACTUALS | BUDGET | BASELINE | BASELINE PLUS | CO ADMIN | NOTES |  |
| FINANCE |  |  |  |  |  |  |  |  |  |  |  |  |
| 401100 |  | SAL \& WAGE | 184,864 | 181,376 | 181,320 | 182,043 | 237,285 | 237,285 | 237,285 | 237,285 |  |  |
| 402100 |  | FICA | 13,501 | 13,166 | 13,086 | 13,674 | 17,854 | 17,854 | 17,854 | 17,854 |  |  |
| 402210 |  | VRS | 25,175 | 25,175 | 28,422 | 24,843 | 28,474 | 28,474 | 28,474 | 28,474 |  |  |
| 402300 |  | MEDINS | 21,928 | 23,726 | 26,482 | 18,838 | 24,283 | 24,283 | 24,283 | 24,283 |  |  |
| 402400 |  | GRPLIFE | 1,487 | 1,075 | 508 | 325 | 3,015 | 3,015 | 3,015 | 3,015 |  |  |
| 402600 |  | UNEMPL | 0 | 0 | 0 | 3,402 | 0 | 0 | 0 | 0 |  |  |
| 402700 |  | WORKCOMP | 232 | 271 | 211 | 233 | 184 | 221 | 221 | 221 |  |  |
| 403100 |  | PROFSVCS | 6,615 | 733 | 0 | 2,606 | 0 | 0 | 2,000 | 2,000 | 2000 | Prof Svcs (Munis) |
| 403131 |  | ADPSERV | 150 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |  |  |
| 403300 |  | CONTRSVC | 0 | 0 | 0 | 148 | 0 | 0 | 0 | 0 |  |  |
| 403600 |  | ADVERT | 81 | 0 | 0 | 585 | 500 | 0 | 0 | 0 |  |  |
| 405210 |  | POSTAL | 1,708 | 1,636 | 1,899 | 1,424 | 2,500 | 1,900 | 1,900 | 1,900 | 1900 | Postal |
| 405230 |  | TELECOMM | 1,144 | 989 | 881 | 895 | 900 | 900 | 900 | 900 | 900 | Telecomm |
| 405410 |  | LEASERENT | 3,827 | 4,571 | 4,392 | 5,603 | 6,221 | 5,000 | 5,000 | 5,000 | 5000 | Lease rent |
| 405530 |  | SUB\&LODG | 27 | 0 | 0 | 47 | 1,855 | 1,500 | 2,000 | 2,000 | 500 | Barbara VGFOA-spring 2014 |
|  |  |  |  |  |  |  |  |  |  |  | 500 | Eric VGFOA-fall 2013 |
|  |  |  |  |  |  |  |  |  |  |  | 500 | Joe VAGP-spring 2014 |
|  |  |  |  |  |  |  |  |  |  |  | 500 | another conference Barbara |
| 405540 |  | CONVEDUC | 7,667 | -32 | 594 | 2,116 | 4,263 | 1,900 | 2,095 | 1,900 | 195 | Barbara VGFOA |
|  |  |  |  |  |  |  |  |  |  |  | 195 | Eric VGFOA |
|  |  |  |  |  |  |  |  |  |  |  | 560 | 4 skillpath |
|  |  |  |  |  |  |  |  |  |  |  | 450 | VGFOA Class Eric |
|  |  |  |  |  |  |  |  |  |  |  | 200 | Joe VAGP conference-half of FY14 covered by scholarship |
|  |  |  |  |  |  |  |  |  |  |  | 300 | Barbara earn CPE's |
|  |  |  |  |  |  |  |  |  |  |  | 195 | another conference Barbara |
| 405810 |  | DUES | 1,890 | 1,315 | 1,369 | 1,079 | 1,400 | 825 | 1,330 | 1,330 | 35 | Eric VGFOA |
|  |  |  |  |  |  |  |  |  |  |  | 35 | Barbara VGFOA |
|  |  |  |  |  |  |  |  |  |  |  | 35 | Joe VAGP |
|  |  |  |  |  |  |  |  |  |  |  | 220 | American Payroll |
|  |  |  |  |  |  |  |  |  |  |  | 225 | GFOA |
|  |  |  |  |  |  |  |  |  |  |  | 95 | AGA |
|  |  |  |  |  |  |  |  |  |  |  | 180 | NIGP |
|  |  |  |  |  |  |  |  |  |  |  | 505 | GFOA CAFR award |
| 405999 |  | PENALTIES | 238 | 0 | 314 | 0 | 0 | 0 | 0 | 0 | 0 |  |
| 406001 |  | OFFSUPL | 7,358 | 3,935 | 5,153 | 3,911 | 5,250 | 5,000 | 5,000 | 5,000 | 5000 | Off Supp |
| 406008 |  | VEHFUEL | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |  |
| 406012 |  | BOOKS | 43 | 0 | 0 | 0 | 0 | 300 | 300 | 300 | 300 | Books |
| 406021 |  | ADPSUPL | 0 | 58 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |  |
| 408102 |  | FURN/FIX | 0 | 100 | 0 | 0 | 0 | 0 | 500 | 500 | 500 | Furn/Fix. |
| 408107 |  | EDPEQUIP | 1,677 | 0 | 1,803 | 4,160 | 0 | 0 | 0 | 0 | 0 |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  | MILEAGE | 0 | 0 | 0 | 0 | 0 | 300 | 500 | 300 | 300 | Mileage |
|  |  |  |  |  |  |  |  |  |  |  |  |  |
| FINANCE |  |  | 279,613 | 258,093 | 266,433 | 265,932 | 333,984 | 328,757 | 332,657 | 332,262 |  |  |


| 02/01/2013 $13: 55$ | COUNTY OF FLUVANNA <br> edahl |
| :--- | :--- |
| NEXT YEAR / CURRENT YEAR BUDGET ANALYSIS |  |


| 02/01/2013 13:55 |  |
| :--- | :--- |
| edahl | COUNTY OF FLUVANNA |
| NEXT YEAR / CURRENT YEAR BUDGET ANALYSIS |  |

PROJECTION: 20141 FY2014 OPERATIONAL BUDGET

## ACCOUNTS FOR:

 GENERAL FUND160 FINANCE

| 160 | FINANCE |  |
| :--- | :--- | :--- |
| 10016000 | 401100 | SAL \& WAGE |
| 10016000 | 402100 | FICA |
| 10016000 | 402210 | VRS |
| 10016000 | 402300 | MEDINS |
| 10016000 | 402400 | GRPLIFE |
| 10016000 | 402600 | UNEMPL |
| 10016000 | 402700 | WORKCOMP |
| 10016000 | 403100 | PROFSVCS |
| 10016000 | 403300 | CONTRSVC |
| 10016000 | 403500 | PRINTING |
| 10016000 | 403600 | ADVERT |
| 10016000 | 405210 | POSTAL |
| 10016000 | 405230 | TELECOMM |
| 10016000 | 405410 | LEASERENT |
| 10016000 | 405510 | MILEAGE |
| 10016000 | 405530 | SUB\&LODG |
| 10016000 | 405540 | CONVEDUC |
| 10016000 | 405810 | DUES |
| 10016000 | 406001 | OFFSUPL |
| 10016000 | 406008 | VEHFUEL |
| 10016000 | 406012 | BOOKS |
| 10016000 | 408102 | FURN/FIX |
| 10016000 | 408107 | EDPEQUIP |

TOTAL FINANCE

2012
ACTUAL 2013
2013
ORIG BUD REVISED BU
$182,042.93$
$13,674.35$
$24,843.15$
$18,838.25$
325.17
$3,402.00$
233.07
$2,605.50$
148.00
.00
585.25
$1,424.10$
895.14
$4,386.30$
.00
46.67
353.01
$1,079.00$
$3,910.95$
.00
.00
.00
$4,160.00$
$262,952.84$
$181,908.00$
$13,662.00$
$32,654.00$
$18,137.00$
509.00
221.00
2200
.00
.00
.00
500.00
$2,500.00$
900.00
$5,004.00$
$1,855.00$
$2,500.00$
$1,400.00$
$5,250.00$
.00
.00
.00
.00

| $237,285.00$ |
| ---: |
| $17,854.00$ |
| $28,474.00$ |
| $24,283.00$ |
| $3,015.00$ |
| .00 |
| 184.00 |
| .00 |
| .00 |
| .00 |
| 500.00 |
| $2,500.00$ |
| 900.00 |
| $6,220.99$ |
| .00 |
| $1,855.00$ |
| $4,262.50$ |
| $1,400.00$ |
| $5,250.00$ |
| .00 |
| .00 |
| .00 |
| .00 |

2013
ACTUAL
$117,307.27$
$8,717.21$
$15,199.50$
$13,384.71$
$1,396.74$
378.00
183.28
37.00
625.00
5.00
87.50
847.74
391.58
2121.66
155.40
215.04
$3,137.70$
105.00
$1,375.98$
40.29
159.00
.00
.00
$237,285.00$
$17,854.00$
$28,474.00$
$24,283.00$
$3,015.00$
.00
184.00
.00
.00
.00
500.00
$2,500.00$
900.00
$6,220.99$
.00
$1,855.00$
$4,262.50$
$1,400.00$
$5,250.00$
.00
.00
.00
.00

| $237,285.00$ | $.0 \%$ |
| ---: | ---: |
| $17,854.00$ | $.0 \%$ |
| $28,474.00$ | $.0 \%$ |
| $24,283.00$ | $.0 \%$ |
| $3,015.00$ | $.0 \%$ |
| 221.00 | $.0 \%$ |
| $2,000.00$ | $.10 \%$ |
| .00 | $.0 \%$ |
| .00 | $.0 \%$ |
| .00 | $-100.0 \%$ |
| $1,900.00$ | $-24.0 \%$ |
| 900.00 | $.0 \%$ |
| $5,000.00$ | $-19.6 \%$ |
| 300.00 | $.0 \%$ |
| $2,000.00$ | $7.8 \%$ |
| $1,900.00$ | $-55.4 \%$ |
| $1,330.00$ | $-5.0 \%$ |
| $5,000.00$ | $-4.8 \%$ |
| .00 | $.0 \%$ |
| 300.00 | $.0 \%$ |
| 500.00 | $.0 \%$ |
| .00 | $.0 \%$ |
| $332,262.00$ | $-.5 \%$ |




## PROJECTION: 20141 FY2014 OPERATIONAL BUDGET

ACCOUNTS FOR:

ACTUAL

170 REGISTRAR/ELECTORAL BOARD

| 10017000 | 401100 | SAL \& WAGE |
| :---: | :---: | :---: |
| 10017000 | 401114 | BOARDCOMP |
| 10017000 | 401300 | PT SAL/WAG |
| 10017000 | 402100 | FICA |
| 10017000 | 402210 | VRS |
| 10017000 | 402300 | MEDINS |
| 10017000 | 402400 | GRPLIFE |
| 10017000 | 402700 | WORKCOMP |
| 10017000 | 403300 | CONTRSVC |
| 10017000 | 403310 | REP / MAINT |
| 10017000 | 403600 | ADVERT |
| 10017000 | 405210 | POSTAL |
| 10017000 | 405230 | TELECOMM |
| 10017000 | 405410 | LEASERENT |
| 10017000 | 405510 | MILEAGE |
| 10017000 | 405530 | SUB\&LODG |
| 10017000 | 405540 | CONVEDUC |
| 10017000 | 405810 | DUES |
| 10017000 | 406001 | OFFSUPL |
| 10017000 | 406004 | GENLSUPL |
| 10017000 | 406008 | VEHFUEL |
| 10017000 | 406014 | OTHEROPER |
| 10017000 | 406021 | ADP SUPL |
| 0017000 | 408 | MACHEQUIP |

TOTAL REGISTRAR/ELECTORAL BO
$48,180.68$
$9,799.92$
$32,464.94$
$6,214.20$
$10,405.69$
$20,876.49$
139.86
89.00
$48,925.44$
69.00
393.08
524.98
$1,438.62$
.00
$3,697.96$
.00
$2,613.85$
545.00
$2,796.89$
273.82
646.00
$1,240.00$
$6,879.60$

198,215.65
$47,647.00$
$9,801.00$
$21,840.00$
$5,164.00$
$12,473.00$
$22,642.00$
194.00
116.00
$35,690.00$
.00
517.00
$3,500.00$
$2,000.00$
$7,000.00$
$2,000.00$
300.00
$3,000.00$
305.00
$5,036.00$
.00
.00
373.00
.00
.00
路
$27,010.76$
$4,994.82$
$21,712.10$
$3,784.71$
$5,101.04$
$10,086.05$
468.72
96.20
$22,565.40$
$1,155.00$
156.00
761.76
$1,243.26$
$1,585.00$
390.59
200.00
$1,585.15$
180.00
525.86
.00
112.94
85.51
.00
$23,748.00$

$127,548.87$
$50,224.00$
$9,801.00$
$22,932.00$
$5,430.00$
$9,540.00$
$22,642.00$
868.00
97.00
$35,690.00$
.00
517.00
$3,500.00$
$2,000.00$
$7,000.00$
$2,000.00$
300.00
$3,000.00$
305.00
$5,036.00$
.00
37300
373.00
.000

| $50,224.00$ | $.0 \%$ |
| ---: | ---: |
| $9,801.00$ | $.0 \%$ |
| $34,732.00$ | $51.5 \%$ |
| $6,333.00$ | $16.6 \%$ |
| $9,540.00$ | $.0 \%$ |
| $22,642.00$ | $.0 \%$ |
| 868.00 | $.0 \%$ |
| 116.00 | $19.6 \%$ |
| $45,629.00$ | $27.8 \%$ |
| 300 | $.0 \%$ |
| 300.00 | $-42.0 \%$ |
| $2,500.00$ | $-28.6 \%$ |
| $1,930.00$ | $-3.5 \%$ |
| $2,870.00$ | $-59.0 \%$ |
| $2,500.00$ | $25.0 \%$ |
| $2,000.00$ | $566.7 \%$ |
| $2,000.00$ | $-33.3 \%$ |
| 455.00 | $49.2 \%$ |
| $4,000.00$ | $-20.6 \%$ |
| .00 | $.0 \%$ |
| .00 | $.0 \%$ |
| .00 | $-100.0 \%$ |
| .00 | $.0 \%$ |
| .00 | $-100.0 \%$ |
|  |  |

## PERSONNEL REQUESTS - FULL-TIME, PART-TIME, TEMP. EMPLOYEES

## UDGET LINES 401100-40290

** Please use this form for new positions or other requests (OVT, Discretionary, etc). For all current personnel, the Finance Department will update MUNIS within the Salary \& Benefit Projection.
$\left.\begin{array}{l}\text { Department } \\ \text { Department Org Code }\end{array} \quad \begin{array}{l}\text { Registrars Office/Electoral Board } \\ \end{array}\right)$

| Person (Name) or VACANT | Position Title or Account Description | Full-Time or If PT/Temp Hrs/Wk x Rate $\times 52$ = Salary | Proposed Salary | Workers' Comp Rate | Workers' Comp | FICA | VRS | Health Insurance | Group Life | Total |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Column 1 | Column 2 | Column 3 | Column 4 | Column 5 | Column 6 | Column 7 | Column 8 | Column 9 | Column 10 |  |
| VACANT | Assistant GR | Temp PT 590 hrs x 10.00 | 5,900 |  | 0 | 451 | 0 |  | 0 | \$6,351 |
| VACANT | Assistant GR | Temp PT 590 hrs $\times 10.00$ | 5,900 |  | 0 | 451 | 0 |  | 0 | \$6,351 |
|  |  |  |  |  |  |  |  |  |  | \$0 |
|  |  |  |  |  |  |  |  |  |  | \$0 |
|  |  |  |  |  |  |  |  |  |  | \$0 |
|  |  |  |  |  |  |  |  |  |  | \$0 |
|  |  |  |  |  |  |  |  |  |  | \$0 |
|  |  |  |  |  |  |  |  |  |  | \$0 |
|  |  |  |  |  |  |  |  |  |  | \$0 |
|  |  |  |  |  |  |  |  |  |  | \$0 |
|  |  |  |  |  |  |  |  |  |  | \$0 |
|  |  |  |  |  |  |  |  |  |  | \$0 |
|  |  |  |  |  |  |  |  |  |  | \$0 |
|  |  |  |  |  |  |  |  |  |  | \$0 |
|  |  |  |  |  |  |  |  |  |  | \$0 |
|  |  |  |  |  |  |  |  |  |  | \$0 |
|  |  |  |  |  |  |  |  |  |  | \$0 |
|  |  |  |  |  |  |  |  |  |  | \$0 |
|  |  |  |  |  |  |  |  |  |  | \$0 |
| TOTAL |  |  | 11,800 |  | 0 | 903 | 0 | 0 | 0 | \$12,703 |

## Section II: Changes to Personnel:

List and explain any changes or additions in personnel configuration for the FY14 budget.
Request funding for 2 temporary seasonal assistants covering a 50 day period prior to each election. Increase in population and office responsibilities. Without increased staffing the citizens will not receive adequate customer service. Federal and State deadlines can not be meet within the assigned time restraints. More likelyhood for human error. Staff is overwhelmed

COUNTY OF FLUVANNA FY14 BUDGET REQUEST

02/01/2013 $13: 55$

edahl $|$| COUNTY OF FLUVANNA |
| :--- |
| NEXT YEAR / CURRENT YEAR BUDGET ANALYSIS |

## PROJECTION: 20141 FY2014 OPERATIONAL BUDGET

## ACCOUNTS FOR:

GENERAL FUND
2012
2013 ORIG BUD

2013
2013
АСTUA
2013 PROJECTION

2014 CO ADMIN CHANGE

| 210 | GENERAL D | DISTRICT COURT |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 10021000 | 403320 | MAINTCONT | 3,032.34 | 3,015.00 | 3,015.00 | 1,601.15 | 3,015.00 | 3,015.00 | . $0 \%$ |
| 10021000 | 405230 | TELECOMM | 3,370.13 | 3,750.00 | 3,750.00 | 955.96 | 3,750.00 | 3,750.00 | . $0 \%$ |
| 10021000 | 405410 | LEASERENT | . 00 | 100.00 | 100.00 | . 00 | 100.00 | 100.00 | . $0 \%$ |
| 10021000 | 405510 | MILEAGE | . 00 | . 00 | . 00 | . 00 | . 00 | 150.00 | . $0 \%$ |
| 10021000 | 405540 | CONVEDUC | . 00 | 500.00 | 500.00 | . 00 | 500.00 | 500.00 | . $0 \%$ |
| 10021000 | 405810 | DUES | 60.00 | 60.00 | 60.00 | 60.00 | 60.00 | 60.00 | . $0 \%$ |
| 10021000 | 406001 | OFFSUPL | 243.61 | 275.00 | 275.00 | 86.93 | 275.00 | 275.00 | . $0 \%$ |
| TOTAL | GENERAL | DISTRICT COURT | 6,706.08 | 7,700.00 | 7,700.00 | 2,704.04 | 7,700.00 | 7,850.00 | 1.9\% |

COUNTY OF FLUVANNA FY14 BUDGET REQUEST

| OBJECT | ACCOUNT | FY09 | FY10 | FY11 | FY12 | FY13 | FY14 | FY14 | FY14 |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| CODE | DESCRIPTION | ACTUALS | ACTUALS | ACTUALS | ACTUALS | BUDGET | BASELINE | BASELINE PLUS | CO ADMIN | NOTES |  |
| COURT SERVICE UNIT |  |  |  |  |  |  |  |  |  |  |  |
| 405210 | POSTAL | 200 | 200 | 117 | 210 | 210 | 210 | 210 | 210 | 210 | Postage = postage expenses for office mailings |
| 405230 | TELECOMM | 2,579 | 861 | 791 | 829 | 1,507 | 900 | 900 | 900 | 1507 | Telecommunications = office telephone and after hours calls |
| 405510 | MILEAGE | 0 | 0 | 0 | 0 | 300 | 300 | 300 | 300 | 300 | Mileage = reimburse staff for travel when state car in not avialable |
| 405540 | CONVEDUC | 50 | -25 | 0 | 0 | 300 | 300 | 300 | 300 | 300 | Convention \& Education = to provide for staff training |
| 406001 | OFFSUPL | 946 | 465 | 1,294 | 1,331 | 700 | 700 | 700 | 700 | 700 | Office Supplies = to supplement state provided office supplies |
| 408102 | FURN/FIX | 344 | 0 | 255 | 170 | 450 | 0 | 0 | 0 | 450 | Furniture \& Fixtures $=$ to provide for needed replacements in office |
|  | ADD |  |  |  |  |  |  |  |  |  |  |
|  | LEASE/RENT |  |  |  |  |  | 450 | 450 | 450 | 450 | Water rental |
| COURT SERVICE UNIT |  | 4,119 | 1,501 | 2,458 | 2,541 | 3,467 | 2,860 | 2,860 | 2,860 |  |  |


| 02/01/2013 $13: 55$ | COUNTY OF FLUVANNA <br> edahl |
| :--- | :--- |
| NEXT YEAR / CURRENT YEAR BUDGET ANALYSIS |  |

PROJECTION: 20141 FY2014 OPERATIONAL BUDGET

## ACCOUNTS FOR:

GENERAL FUND
2012
2013
2013
2013
ACTUAL
2013 PROJECTION

2014 CO ADMIN CHANGE
220 COURT SERVICE UNIT 10022000405230 10022000405410 10022000405510 10022000405540 10022000406001 10022000408102

POSTAL TELECOMM LEASERENT MILEAGE CONVEDUC OFFSUPL FURN/FIX

TOTAL COURT SERVICE UNIT
210.00
$1,507.00$
.00
300.00
300.00
700.00
450.00
$3,467.00$
210.00
$1,507.00$
.00
300.00
300.00
700.00
450.00
$3,467.00$
.00
354.86
84.00
40.00
116.00
595.65
210.00
$1,507.00$
300.00
300.00
700.00
450.00
$3,467.00$

| 210.00 | $.0 \%$ |
| ---: | ---: |
| 900.00 | $-40.3 \%$ |
| 450.00 | $.0 \%$ |
| 300.00 | $.0 \%$ |
| 300.00 | $.0 \%$ |
| 700.00 | $.0 \%$ |
| .00 | $-100.0 \%$ |
| $2,860.00$ | $-17.5 \%$ |

COUNTY OF FLUVANNA FY14 BUDGET REQUEST

| OBJECT | ACCOUNT | FY09 | FY10 | FY11 | FY12 | FY13 | FY14 | FY14 | FY14 |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| CODE | DESCRIPTION | ACTUALS | ACTUALS | ACTUALS | ACTUALS | BUDGET | BASELINE | BASELINE PLUS | CO ADMIN |  | NOTES |  |
| CLERK OF THE CIRCUIT COURT |  |  |  |  |  |  |  |  |  |  |  |  |
| 401100 | SAL \& WAGE | 341,190 | 334,296 | 334,952 | 331,494 | 351,942 | 351,942 | 351,942 | 351,942 |  |  |  |
| 402100 | FICA | 23,647 | 23,871 | 23,322 | 23,151 | 24,085 | 24,085 | 24,085 | 24,085 |  |  |  |
| 402210 | VRS | 46,400 | 46,400 | 52,384 | 51,146 | 45,891 | 45,891 | 45,891 | 45,891 |  |  |  |
| 402300 | MEDINS | 49,097 | 53,535 | 58,492 | 64,180 | 69,520 | 69,520 | 69,520 | 69,520 |  |  |  |
| 402400 | GRPLIFE | 2,741 | 1,981 | 936 | 690 | 4,178 | 4,178 | 4,178 | 4,178 |  |  |  |
| 402700 | WORKCOMP | 433 | 500 | 425 | 429 | 306 | 368 | 368 | 368 |  |  |  |
| 403100 | PROFSVCS | 33,276 | 32,801 | 27,958 | 36,775 | 33,500 | 33,500 | 33,500 | 33,500 |  | 30,500 | Prof Svcs - Logan Systems |
|  |  |  |  |  |  |  |  |  |  |  | 3,000 | Commonwealth of VA-audit |
| 403140 | TECHTRUST | 7,840 | 7,208 | 7,096 | 7,040 | 7,096 | 7,096 | 7,096 | 7,096 |  | 7,096 | Tech Trust Fund - Logan Systems-SRA \& Redaction |
| 403150 | RECRDPRSV | 22,319 | 14,463 | 0 | 17,263 | 0 | 0 | 0 | 0 |  |  |  |
| 403300 | CONTRSVC | 2,521 | 1,490 | 674 | 2,295 | 0 | 0 | 1,200 | 1,200 |  | 1,100 | Cont Svcs - BB\&T-bank service charges |
| 403310 | REP/MAINT | 731 | 1,011 | 435 | 470 | 2,000 | 2,000 | 750 | 750 | Lease/Rent | 600 | Blgs, Equip Repair \& Maint - Charlottesville Office Machines |
| 403320 | MAINTCONT | 0 | 0 | 0 | 0 | 1,580 | 1,580 | 1,700 | 1,700 |  | 1,700 | Maintenance Contracts - Charlottesville Office Machines |
| 403500 | PRINTING | 5,380 | 6,622 | 4,033 | 3,493 | 2,650 | 2,650 | 3,500 | 3,500 |  |  | Printing \& Binding - Caskey Graphics-Deed Books; Logan Systems-Paper |
|  |  |  |  |  |  |  |  |  |  |  | 2,650 | M\&W Printers-Land Book; Palmyra PressBusiness Cards |
| 403600 | ADVERT | 0 | 0 | 0 | 1,053 | 0 | 0 | 0 | 0 |  |  |  |
| 405210 | POSTAL | 5,302 | 2,655 | 1,944 | 4,000 | 2,000 | 2,000 | 3,000 | 3,000 |  | 3,000 | Postage-USPS |
| 405230 | TELECOMM | 2,128 | 1,485 | 1,345 | 1,442 | 2,340 | 2,340 | 2,300 | 1,500 |  | 2,300 | Telcomm - CenturyLink/VITA |
| 405410 | LEASERENT | 1,238 | 1,055 | 1,722 | 1,082 | 775 | 775 | 775 | 2552 |  |  | Lease/Rent - Pitney Bowes-Postage Meter; USPS-P.O. Box rent |
| 405510 | MILEAGE | 0 | 0 | 0 | 0 | 100 | 100 | 300 | 300 |  |  |  |
| 405810 | DUES | 320 | 395 | 320 | 125 | 400 | 400 | 400 | 400 |  |  |  |
| 406001 | OFFSUPL | 9,931 | 6,180 | 4,971 | 6,012 | 6,020 | 6,020 | 6,020 | 6,020 |  | 3,385 | Office Supplies - Quill |
|  |  |  |  |  |  |  |  |  |  |  | 800 | Charlottesville Office Machines-Copiers/Fax toner |
|  |  |  |  |  |  |  |  |  |  |  | 440 | Pitney Bowes-Ink for meter |
|  |  |  |  |  |  |  |  |  |  |  | 95 | Drawing Board-Return address labels |
| 406012 | BOOKS | 0 | 0 | 8 | 0 | 400 | 400 | 400 | 400 |  | 400 | Books |
| 408102 | FURN/FIX | 8,526 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |  |  |  |
| 408107 | EDPEQUIP | 0 | 2,000 | 0 | 0 | 0 | 0 | 7,035 | 2,500 |  | 2,500 | EDP Equip - Commonwealth of VA-Replacement Computers |
|  | ADD |  |  |  |  |  |  |  |  |  |  |  |
|  | CONV/EDUCATION |  |  |  |  |  |  | 750 | 750 |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |
| CLERK OF THE CIRCUIT |  | 563,021 | 537,949 | 521,016 | 552,140 | 554,783 | 554,845 | 564,710 | 561,152 |  |  |  |


| 02/01/2013 $13: 55$ |
| :--- | :--- |
| edahl |$|$| COUNTY OF FLUVANNA |
| :--- |
| NEXT YEAR / CURRENT YEAR BUDGET ANALYSIS |

## PROJECTION: 20141 FY2014 OPERATIONAL BUDGET

## ACCOUNTS FOR: <br> GENERAL FUND

2012
2013
2013
REVISED BUD

2013
2013
PROJECTION

230 CLERK OF THE CIRCUIT COURT

| 10023000 | 401100 |
| :--- | :--- |
| 10023000 | 402100 |
| 10023000 | 402210 |
| 10023000 | 402300 |
| 10023000 | 402400 |
| 10023000 | 402700 |
| 10023000 | 403100 |
| 10023000 | 403140 |
| 10023000 | 403150 |
| $R$ |  |
| 10023000 | 403300 |
| 10023000 | 403310 |
| 10023000 | 403320 |
| 10023000 | 403500 |
| 10023000 | 403600 |
| 10023000 | 405210 |
| 10023000 | 405230 |
| 10023000 | 405410 |
| 10023000 | 405510 |
| 10023000 | 405540 |
| 10023000 | 405810 |
| 10023000 | 406001 |
| 10023000 | 406012 |
| 10023000 | 408102 |
| 10023000 | 408107 |

TOTAL CLERK OF THE CIRCUIT C
$331,493.92$
$23,150.98$
$51,146.33$
$64,179.62$
689.66
429.44
$36,774.68$
$7,040.00$
$17,263.00$
$2,294.87$
470.00
.00
$3,493.41$
$1,053.00$
$4,000.00$
$1,442.30$
$1,081.94$
.00
.00
125.00
$6,011.69$
.00
.00
.00

552,139.84
$334,291.00$
$22,806.00$
$60,004.00$
$69,520.00$
937.00
368.00
$33,500.00$
$7,096.00$
.00
.00
$2,000.00$
$1,580.00$
$2,650.00$
.00
$2,000.00$
$2,340.00$
775.00
100.00
4.00
400.00
$6,020.00$
400.00
.00
.00

546,787.00
$351,942.00$
$24,085.00$
$45,891.00$
$69,520.00$
$4,178.00$
306.00
$33,5000.00$
$7,096.00$
.00
.00
$2,000.00$
$1,580.00$
$2,650.00$
$2,000.00$
$2,340.00$
775.00
100.00
.00
400.00
$6,020.00$
400.00
.00
.00


298,718.2
$351,942.00$
$24,085.00$
$45,891.00$
$69,520.00$
$4,178.00$
306.00
$33,500.00$
$7,096.00$
.00
.00
$2,000.00$
$1,580.00$
$2,650.00$
$2,000.00$
$2,340.00$
775.00
100.00
.00
400.00
$6,020.00$
400.00
.00
.00

| 351,942.00 | . $0 \%$ |
| :---: | :---: |
| 24,085.00 | . $0 \%$ |
| 45,891.00 | . $0 \%$ |
| 69,520.00 | . $0 \%$ |
| 4,178.00 | . 0 \% |
| 368.00 | 20.3\% |
| 33,500.00 | . $0 \%$ |
| 7,096.00 | . $0 \%$ |
| 00 | 0\% |
| 1,200.00 | . 0 \% |
| 750.00 | -62.5\% |
| 1,700.00 | 7.6\% |
| 3,500.00 | 32.10 |
| . 00 | . $0 \%$ |
| 3,000.00 | 50.0\% |
| 1,500.00 | -35.9\% |
| 2,552.00 | 229.3\% |
| 300.00 | 200.0\% |
| 750.00 | . $0 \%$ |
| 400.00 | . $0 \%$ |
| 6,020.00 | . $0 \%$ |
| 400.00 | 0\% |
| . 00 | 0\% |
| 2,500.00 | . 0 \% |
| 561,152.00 | 1.1\% |

COUNTY OF FLUVANNA FY14 BUDGET REQUEST


| 02/01/2013 $13: 55$ | COUNTY OF FLUVANNA <br> edahl |
| :--- | :--- |
| NEXT YEAR / CURRENT YEAR BUDGET ANALYSIS |  |

## PROJECTION: 20141 FY2014 OPERATIONAL BUDGET

## ACCOUNTS FOR: <br> GENERAL FUND

2012 2013
ORIG BUD

2013 REVISED BUD

2013
ACTUAI

2013 PROJECTION

2014 CO ADMIN CHANGE
235 CIRCUIT COURT JUDGE

| 10023500 | 401115 | JURORWITNS | $6,844.80$ |
| ---: | :--- | :--- | ---: |
| 10023500 | 401116 | JURYCOMMIS | .00 |
| 10023500 | 401117 | CIVILJUROR | .00 |
| 10023500 | 401118 | GRNDJUROR | .00 |
| 10023500 | 401119 | WITNESSFEE | .00 |
| 10023500 | 401120 | CAATTYFEES | .00 |
| 10023500 | 403100 | PROFSVCS | $17,673.93$ |
| 10023500 | 403320 | MAINTCONT | .00 |
| 10023500 | 405230 | TELECOMM | 420.96 |
| 10023500 | 405810 | DUES | 650.00 |
| 10023500 | 406001 | OFFSUPL | 267.56 |
| 10023500 | 408107 | EDPEQUIP | $2,575.00$ |

$10,800.00$
180.00
$5,400.00$
$1,260.00$
500.00
175.00
$25,000.00$
100.00
500.00
650.00
750.00
.00
$45,315.00$
$10,800.00$
180.00
$5,400.00$
$1,260.00$
500.00
175.00
$25,000.00$
100.00
500.00
650.00
750.00
.00
$45,315.00$

| 570.00 |
| ---: |
| .00 |
| .00 |
| .00 |
| .00 |
| .00 |
| 57.00 |
| .00 |
| 294.01 |
| 349.00 |
| .00 |
| $1,270.76$ |

$10,800.00$
180.00
$5,400.00$
$1,260.00$
500.00
175.00
$25,000.00$
100.00
500.00
650.00
750.00
.00
$45,315.00$
$10,800.00$ 180.00 5,400.00
$1,260.00$
500.00 175.00
$25,000.00$
100.00
500.00
650.00
750.00
750
$45,315.00$
TOTAL CIRCUIT COURT JUDGE
28,432.25
-
-
-
,
,

| OBJECT | PROJECT | ACCOUNT | FY09 | FY10 | FY11 | FY12 | FY13 | FY14 | FY14 | FY14 |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| CODE | CODE | DESCRIPTION | ACTUALS | ACTUALS | ACTUALS | ACTUALS | BUDGET | BASELINE | BASELINE PLUS | CO ADMIN | NOTES |  |
| COMMONWEALTHS ATTORNEY |  |  |  |  |  |  |  |  |  |  |  |  |
| 401100 |  | SAL \& WAGE | 0 | 0 | 120,784 | 241,779 | 230,080 | 230,080 | 230,080 | 230,080 |  |  |
| 401100 | VICWT | SAL \& WAGE | 266,128 | 261,068 | 140,548 | 21,366 | 45,331 | 45,331 | 45,331 | 45,331 |  |  |
| 402100 |  | FICA | 18,751 | 18,516 | 18,541 | 17,105 | 16,187 | 16,187 | 16,187 | 16,187 |  |  |
| 402100 | VICWT | FICA | 0 | 0 | 0 | 1,568 | 3,311 | 3,311 | 3,311 | 3,311 |  |  |
| 402210 |  | VRS | 36,229 | 36,229 | 40,902 | 38,250 | 30,003 | 30,003 | 30,003 | 30,003 |  |  |
| 402210 | VICWT | VRS | 0 | 0 | 0 | 2,773 | 5,911 | 5,911 | 5,911 | 5,911 |  |  |
| 402300 |  | MEDINS | 23,487 | 25,531 | 27,851 | 26,794 | 23,847 | 23,847 | 23,847 | 23,847 |  |  |
| 402300 | VICWT | MEDINS | 0 | 0 | 0 | 2,960 | 6,048 | 6,048 | 6,048 | 6,048 |  |  |
| 402400 |  | GRPLIFE | 2,140 | 1,547 | 731 | 486 | 2,730 | 2,730 | 2,730 | 2,730 |  |  |
| 402400 | VICWT | GRPLIFE | 0 | 0 | 0 | 62 | 538 | 538 | 538 | 538 |  |  |
| 402700 |  | WORKCOMP | 271 | 268 | 271 | 287 | 175 | 210 | 210 | 210 |  |  |
| 403100 |  | PROFSVCS | 0 | 130 | 0 | 0 | 0 | 0 | 0 | 0 |  |  |
| 403300 |  | CONTRSVC | 858 | 1,078 | 961 | 1,319 | 1,500 | 1,500 | 18,170 | 18,170 | 400 | Shenandoah Water |
|  |  |  |  |  |  |  |  |  |  |  | 130 | Daily Progress |
|  |  |  |  |  |  |  |  |  |  |  | 570 | Valley Office/Paper |
|  |  |  |  |  |  |  |  |  |  |  | 400 | VA Lawyer Weekly |
|  |  |  |  |  |  |  |  |  |  |  | 16,670 | Software Unlimited/ Criminal Case Management System/Includes Prosecutor Caseload Management, Database, Setup, Training |
| 403320 |  | MAINTCONT | 865 | 501 | 584 | 771 | 1,000 | 1,000 | 3,568 | 3,568 | 504 | Geronimo/Legal Research Software |
|  |  |  |  |  |  |  |  |  |  |  | 156 | CPI Maintenance Software VCIN |
|  |  |  |  |  |  |  |  |  |  |  | 340 | Valley Office/Copier Service Agreement |
|  |  |  |  |  |  |  |  |  |  |  | 2,568 | Monthly Criminal Case Software Maintenance /\$214 |
| 405210 |  | POSTAL | 809 | 558 | 730 | 726 | 800 | 744 | 744 | 744 | 744 | Postage/Postal Meter |
| 405230 |  | TELECOMM | 2,781 | 2,043 | 1,480 | 1,560 | 1,700 | 1,700 | 1,700 | 1,700 | 1,700 | Centurylink/VITA/Verizon Phones |
| 405540 |  | CONVEDUC | 3,734 | 3,300 | 2,225 | 2,512 | 5,000 | 5,000 | 5,000 | 5,000 | 1,500 | Spring Institute Training/CA's Registration, Hotel, Meals, Mileage |
|  |  |  |  |  |  |  |  |  |  |  | 1,500 | VACA/Aug. Training/CA's Registration, Hotel, Meals, Mileage |
|  |  |  |  |  |  |  |  |  |  |  | 1,000 | VACA Board Monthly Meeting/ Mileage/ Other Training/ Sherri |
|  |  |  |  |  |  |  |  |  |  |  | 1,000 | Annual VA Network Meeting/DCJS Training/Witness Meeting |
| 405810 |  | DUES | 1,215 | 1,310 | 1,015 | 685 | 1,210 | 1,210 | 1,210 | 1,210 | 550 | State Bar Dues for CA's |
|  |  |  |  |  |  |  |  |  |  |  | 240 | NDAA Membership |
|  |  |  |  |  |  |  |  |  |  |  | 420 | VACCA, VALECO, NCVC Dues |
| 406001 |  | OFFSUPL | 5,835 | 4,297 | 3,944 | 3,988 | 4,300 | 4,300 | 4,300 | 4,300 | 4,300 | Staples/Office Supplies, Valley Business Forms/Letterhead |
| 406012 |  | BOOKS | 6,520 | 7,115 | 5,407 | 5,902 | 6,500 | 6,500 | 6,500 | 6,500 | 6,500 | Vendors/Matthew Bender/Lexis Nexis /Thomas West/ Maintain Fluvanna Law Library Updates to VA Code, Warrantless Searches, Criminal\&Traffic Laws, VA Jury Instructions and other Legal Books |
| 406014 |  | OTHEROPER | 955 | 0 | 0 | 0 | 500 | 0 | 0 | 0 | 0 |  |
| 408107 |  | EDPEQUIP | 838 | 1,111 | 2,225 | 0 | 0 | 250 | 250 | 250 | 250 | Chairs, Bookcases, File Cabinets |
| ADD |  |  |  |  |  |  |  |  |  |  |  |  |
| LEASE/RENT |  |  |  |  |  |  |  | 56 | 56 | 56 | 56 | USPS/Box Rental |
| FURNITURE FIXTURES |  |  |  |  |  |  |  | 250 | 250 | 250 | 250 | Printers \& Shredders |
|  |  |  |  |  |  |  |  |  |  |  |  |  |
| COMMONWEALTHS ATTORNEY |  |  | 371,417 | 364,600 | 368,198 | 370,893 | 386,671 | 386,706 | 405,944 | 405,944 |  |  |

02/01/2013 $13: 55$

edahl $|$| COUNTY OF FLUVANNA |
| :--- |
| NEXT YEAR / CURRENT YEAR BUDGET ANALYSIS |

## PROJECTION: 20141 FY2014 OPERATIONAL BUDGET

240 COMMONWEALTHS ATTORNEY

| 10024000 | 401100 |  |
| :--- | :--- | :--- |
| 10024000 | 401100 | SAL \& \& WAG |
| 10024000 | 402100 | SAL \& WAGE |
| 10024000 | 402100 | FICA |
| 10024000 | 402210 | VICWT |
| 10024000 | 402210 | VICA |
| 10024000 | 402300 | VRS |
| 10024000 | 402300 | VICWT |
| 10024000 | 402400 | MEDINS |
| 10024000 | 402400 | GRICWT |
| 10024000 | 402700 | GRPLIFE |
| 10024000 | 403300 | WORKCOMP |
| 10024000 | 403320 | CONTRSVC |
| 10024000 | 405210 | MAINTCONT |
| 10024000 | 405230 | POSTAL |
| 10024000 | 405410 | TELECOMM |
| 10024000 | 405540 | LEASERENT |
| 10024000 | 405810 | CONVEDUC |
| 10024000 | 406001 | DUES |
| 10024000 | 406012 | OFFSUPL |
| 10024000 | 406014 | BOOKS |
| 10024000 | 408102 | OTHEROPER |
| 10024000 | 408107 | FURN/FIX |
|  | EDPEQUIP |  |

TOTAL COMMONWEALTHS ATTORNEY
$241,778.94$
$21,365.58$
$17,105.00$
$1,567.60$
$38,249.97$
$2,773.35$
$26,794.31$
$2,959.83$
485.65
62.45
287.21
$1,319.33$
771.00
726.08
$1,559.68$

$2,512.00$
685.00
$3,988.14$
$5,901.58$
.00
.00
.00

370,892.70

43, 18.00 15,351.00 39,229.00 7,729.00 23, 847.00
6, 048.00
611.00 611.00
121.00 210.00
$1,500.00$
$1,000.00$
$\begin{array}{r}800.00 \\ \hline 700.00\end{array}$
$1,700.00$
5,000.00
1, 210.00
4, 300.00
6, 500.00 500.00
.00
.00
$380,400.00$

45,331.00 16,187.00 3,311.00 30,003.00 5,911.00
$23,847.00$
6, 048.00
2,730.00
538.00 175.00 $1,500.00$
$1,000.00$
800.00

1,700.00
5,000.00
1, 210.00
4, 300.00
6,500.00
500.00
.00
.00
386,671.00
$128,649.78$
$24,079.31$
$9,054.46$
$1,763.61$
$16,043.58$
$3,118.22$
$13,830.18$
$3,490.50$
$1,461.44$
299.48
174.16
550.65
231.58
76.90
974.95
.00
$1,762.43$
740.00
308.76
$1,937.09$
.00
.00
.00 45,331.00 16,187.00 3,311.00 30,003.00 5,911.00 23, 847.00 6,048.00 2,730.00 538.00 175.00 $1,500.00$

$$
\begin{array}{rrr}
210.00 & 20.0 \% \\
18,170.00 & 1111.3 \%
\end{array}
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& 744.00 & -7.0 \%
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405,944.00 5.0\%

| OBJECT | ACCOUNT | FY09 | FY10 | FY11 | FY12 | FY13 | FY14 | FY14 | FY14 |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| CODE | DESCRIPTION | ACTUALS | ACTUALS | ACTUALS | ACTUALS | BUDGET | BASELINE | BASELINE PLUS | CO ADMIN | NOTES |  |
| SHERIFF |  |  |  |  |  |  |  |  |  |  |  |
| 401100 | SAL \& WAGE | 1,276,426 | 1,243,643 | 1,214,010 | 1,212,925 | 1,310,617 | 1,310,617 | 1,378,017 | 1,310,617 | 67,400 | 2 - Sheriff Deputy |
| 401300 | PT SAL/WAG | 138,922 | 124,258 | 49,553 | 45,925 | 41,007 | 41,007 | 72,133 | 41,007 | 31,126 | 2 - PT Bailiff |
| 401310 | OT PAY | 0 | 0 |  | 32,420 | 50,000 | 50,000 | 50,000 | 50,000 |  |  |
| 401320 | HOLDISCPAY | 30,290 | 20,264 | 66,599 | 82,248 | 38,272 | 38,272 | 38,272 | 38,272 |  |  |
| 402100 | FICA | 104,799 | 100,522 | 96,386 | 99,125 | 101,025 | 101,025 | 108,562 | 101,025 | 7,537 | Add'l personnel |
| 402210 | VRS | 166,382 | 167,998 | 183,216 | 188,076 | 175,697 | 175,697 | 184,358 | 175,697 | 8,661 | Add'l personnel |
| 402300 | MEDINS | 148,016 | 168,213 | 187,073 | 206,810 | 231,690 | 231,690 | 243,980 | 231,690 | 12,290 | Add'l personnel |
| 402400 | GRPLIFE | 11,199 | 7,137 | 3,274 | 2,519 | 15,630 | 15,630 | 16,432 | 15,630 | 802 | Add'l personnel |
| 402700 | WORKCOMP | 19,517 | 21,807 | 20,277 | 18,518 | 16,094 | 19,001 | 20,917 | 19,001 | 1,916 | Add'l personnel |
|  | AC STIPEND |  |  |  |  | 12,000 | 12,000 | 12,000 | 12,000 | 12,000 | Sheriff's Stipend(Animal Control) |
| 402830 | STAFFDVLP |  |  |  |  | 0 | 0 | 26,100 | 3,000 | 3,000 | Field Training Stipend |
|  |  |  |  |  |  |  |  |  |  | 10,500 | Educational Stipend |
|  |  |  |  |  |  |  |  |  |  | 12,600 | Master Deputy Stipend |
| 402810 | CLOTHING | 2,800 | 0 | 0 | 2,800 | 2,800 | 2,800 | 2,800 | 2,800 | 2,800 | Clothing Allowances for Investigators who wear personal plain clothes |
| 403100 | PROFSVCS | 11,276 | 1,038 | 1,997 | 1,505 | 2,000 | 2,000 | 2,000 | 2,000 | 2,000 | Medical Examiner, Employment Physicals, Psych Exams, Internal Affairs Inv., Vetenary Care |
| 403300 | CONTRSVC | 3,954 | 1,375 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |  |
| 403310 | REP/MAINT | 38,849 | 59,403 | 45,518 | 28,409 | 52,436 | 41,200 | 41,200 | 41,200 | 41,200 | Radio repair and maintenance, Vehicle repairs and maintenance, ER Communications, Copier, Radar, etc. |
| 403320 | MAINTCONT | 14,474 | 14,439 | 23,886 | 22,305 | 19,000 | 19,000 | 19,000 | 19,000 | 19,000 | Copier, Fax, Typewritter, Livescan, RMS \& CAD system, Website, Crime Analysis, Pin Point |
| 403600 | ADVERT | 137 | 2,323 | 499 | 437 | 1,000 | 1,000 | 1,000 | 1,000 | 1,000 | Advertising - Fluvanna Review, The Daily Progress, Central Virginia |
| 405210 | POSTAL | 2,922 | 2,200 | 1,836 | 3,341 | 2,000 | 2,000 | 2,000 | 2,000 | 2,000 | Postage - UPS, Pitney Bowes, daily mail returns to courts, Jury summonses, etc. |
| 405230 | TELECOMM | 39,337 | 40,641 | 33,949 | 37,177 | 41,000 | 41,000 | 41,000 | 41,000 | 41,000 | Century Link, Verizon, Transeo, VITA, ER Communications, AT\&T |
| 405305 | VEHICLEINS | 19,950 | 20,468 | 17,667 | 18,686 | 15,314 | 19,760 | 19,760 | 19,760 | 19,760 | Motor Vehicle Insurance - 40 vehicles |
| 405410 | LEASERENT | 2,750 | 2,861 | 3,251 | 3,070 | 2,300 | 2,300 | 2,300 | 2,300 | 3,100 | Shenandoah Water, Copiers, Postage Machine |
| 405530 | SUB\&LODG | 4,585 | 3,995 | 5,375 | 2,958 | 5,000 | 5,000 | 5,000 | 5,000 | 5,000 | Lodging \& Meals cost at Academy or other training locations outside of Fluvanna |
| 405540 | CONVEDUC | 23,611 | 23,791 | 21,520 | 28,050 | 29,200 | 29,200 | 37,200 | 37,200 | 37,200 | Academy Cost, Training not provided at Academy for staff development |
| 405550 | EXTRADITON | 1,067 | 2,346 | 85 | 1,857 | 1,000 | 1,000 | 1,000 | 1,000 | 1,000 | Extradition of Prisoners-Out of state prisoners for court |
| 405810 | DUES | 1,474 | 2,143 | 1,550 | 2,258 | 2,200 | 2,200 | 2,200 | 2,200 | 2,200 | VSA, VALECO, VALEAC, Sams Club |
| 406001 | OFFSUPL | 8,401 | 7,376 | 13,075 | 6,675 | 8,500 | 8,500 | 8,500 | 8,500 | 8,500 | Staples, Advantage, Batteries Plus, Office Depot, etc. |
| 406002 | FOODSUPL | 1,391 | 403 | 179 | 702 | 0 | 0 | 0 | 0 | 0 |  |
| 406003 | AGRICSUPL | 321 | 497 | 718 | 995 | 500 | 500 | 500 | 500 | 500 | Food for K9 and other supplies |
| 406008 | VEHFUEL | 66,247 | 89,513 | 69,507 | 100,622 | 84,750 | 90,000 | 90,000 | 90,000 | 90,000 | Vehicle Fuel - Exxon, VA Oil, Mansfield Oil, Papco, Goco, |
| 406009 | VEHSUPL | 6,560 | 8,984 | 7,847 | 9,741 | 7,000 | 7,000 | 7,000 | 7,000 | 7,000 | Colonial Auto, NAPA, Batteries Plus, Galls, Southern Police, etc. |
| 406010 | POLICESUPL | 0 | 0 | 0 | 16,376 | 12,000 | 12,000 | 12,000 | 12,000 | 12,000 | Galls, DMV, Southern Police, Arringtons, Midlothian Business Forms |
| 406011 | UNIFORMS | 12,468 | 10,996 | 7,015 | 12,270 | 12,000 | 12,000 | 12,000 | 12,000 | 12,000 | Uniforms-Galls, Donnas Needlework, Quality Uniforms, Intapol Industries Inc, |
| 406014 | OTHEROPER | 22,299 | 11,080 | 15,346 | 429 | 1,000 | 1,000 | 1,000 | 1,000 | 1,000 | Uncategorized and unexpected miscellaneous expenditures |
| 408101 | MACHEQUIP | 0 | 0 | 0 | 0 | 2,939 | 0 | 0 | 0 | 0 |  |
| 408102 | FURN/FIX | 6,000 | 1,658 | 276 | 0 | 1,000 | 0 | 0 | 0 | 0 |  |
| 408103 | COMMEQUIP | 5,529 | 152 | 3,751 | 198 | 2,000 | 2,000 | 2,000 | 2,000 | 2,000 | Clear Communications, Dapro, ER Communications |
| 408105 | VEHICLE | 0 | 9,250 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |  |
|  |  |  |  |  |  |  |  |  |  |  |  |
| SHERIFF |  | 2,191,955 | 2,170,776 | 2,095,238 | 2,189,427 | 2,298,971 | 2,296,399 | 2,460,231 | 2,307,399 |  |  |

## PROJECTION: 20141 FY2014 OPERATIONAL BUDGET

10031000401100 10031000401300 10031000401310 10031000401320 10031000402100 10031000402210 10031000402300 10031000402400 10031000402600 10031000402700 10031000402810 10031000402830 10031000403100 10031000403310 10031000403320 10031000403600 10031000405210 10031000405230 10031000405305 10031000405410 10031000405530 10031000405540 10031000405550 10031000405810 10031000406001 10031000406002 10031000406003 10031000406008 10031000406009 10031000406010 10031000406011 $10031000 \quad 406014$ 10031000408101 10031000408102 10031000408103

TOTAL SHERIFF

SAL \& WAGE PT SAL/WAG OT PAY HOLDISCPAY FICA MEDINS GRPLIFE UNEMPL WORKCOMP CLOTHING STAFFDVLP PROFSVCS REP/MAINT MAINTCONT ADVERT POSTAL TELECOMM VEHICLEINS LEASERENT SUB\&LODG CONVEDUC EXTRADITON DUES OFFSUPL FOODSUPL AGRICSUPL VEHFUEL VEHSUPI POLICESUPI UNIFORMS OTHEROPER MACHEQUIP FURN/FIX COMMEQUIP

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| $22,305.31$ |
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| $19,000.00$ | $.0 \%$ |
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| $2,000.00$ | $.0 \%$ |
| $41,000.00$ | $.0 \%$ |
| $19,760.00$ | $29.0 \%$ |
| $2,300.00$ | $.0 \%$ |
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PERSONNEL REQUESTS - FULL-TIME, PART-TIME, TEMP. EMPLOYEES
BUDGET LINES 401100-402900
** Please use this form for new positions or other requests (OVT, Discretionary, etc). For all current personnel, the Finance Department will update MUNIS within the Salary \& Benefit Projection.

| Department <br> Department Org Code | Sheriff's Office |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | 10031000 |  |  |  |  |  |  |  |  |  |
| Section I |  |  |  |  |  |  |  |  |  |  |
| Person (Name) or VACANT | Position Title or Account Description | Full-Time or If PT/Temp Hrs/Wk x Rate x 52 = Salary | Proposed Salary | Workers' <br> Comp Rate | Workers' Comp | FICA | VRS | Health Insurance | Group Life | Total |
| Column 1 | Column 2 | Column 3 | Column 4 | Column 5 | Column 6 | Column 7 | Column 8 | Column 9 | Column 10 |  |
| Vacant | Deputy Sheriff | 33,700 | 33,700 |  | 479 | 2,578 | 4,330 | 6,145 | 401 | \$47,633 |
| Vacant | Deputy Sheriff | 33,700 | 33,700 |  | 479 | 2,578 | 4,330 | 6,145 | 401 | \$47,634 |
| Vacant | P/T Deputy Sheriff Bailiff | $24 \times 12.47 \times 299.28$ | 15,563 |  | 479 | 1,191 |  |  |  | \$17,233 |
| Vacant | P/T Deputy Sheriff Bailiff | $24 \times 12.47 \times 299.28$ | 15,563 |  | 479 | 1,191 |  |  |  | \$17,233 |
|  |  |  |  |  |  |  |  |  |  | \$0 |
|  |  |  |  |  |  |  |  |  |  | \$0 |
|  |  |  |  |  |  |  |  |  |  | \$0 |
|  |  |  |  |  |  |  |  |  |  | \$0 |
|  |  |  |  |  |  |  |  |  |  | \$0 |
| TOTAL |  |  | 98,526 |  | 1,916 | 7,537 | 8,661 | 12,290 | 802 | \$129,732 |

## Section II: Changes to Personnel:

List and explain any changes or additions in personnel configuration for the FY14 budget.
By funding the additional Deputy positions it will allow for enhanced and increased law enforcement services primarily to the patrol division. This will help in having more officers on shifts to deter and respond to calls for service. It will also allow the office to fully implement its zone concept where officers are assigned sectors to effectively patrol a designated area increasing visibility and response times. It will also enhance officer safety by ensuring that dual officers are available to respond to certain types of violent calls. Funding will also assist in shift shortages for court duty, sick leave, vacations and training, thus reducing some overtime cost but not eliminating it all together due to unforeseen situations.

## COUNTY OF FLUVANNA FY14 BUDGET REQUEST

## BUDGET FORM: PROGRAM EXPANSION REQUEST

| Department | Sheriff's Office |
| :--- | :--- |
| Department Org Code | $\underline{1003100}$ |
|  | Master Deputy/FTO |

## Please check one:

$\square$ Mandated
$\square$ Optional

## Description of request:

Provide an incentive for staff development to full-time Deputies or Dispatchers. The program will provide funding for those officers who are not seeking promotional status but are willing to take on additional responsibilities and training necessary for the agency.

Impact if NOT funded: Please explain what problems will be experienced and the disadvantage to the public.
The ability to have personnel that can effectively train and lead personnel is paramount. Liability is a key component of ensuring that proper training is provided to new recruits. Many officers are reluctant to take on the additional responsibility without reasonable compensation. The law requires that a new recruit must obtain training by a certified training officer.

| Object Code | Line Item Name/Description | Local \$ | State \$ | Other \$ | Total \$ |
| :--- | :--- | ---: | ---: | ---: | ---: |
|  | Master Deputy Prgm 9\% of base (CompBD) | 12,600 |  |  |  |
|  | FTO Program 3\% of base pay for 3 officers |  |  |  |  |
|  |  | 3,000 |  |  |  |
|  |  |  |  |  |  |
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## COUNTY OF FLUVANNA FY14 BUDGET REQUEST

## BUDGET FORM: PROGRAM EXPANSION REQUEST

## Department Department Org Code

## Program Title

Sheriff's Office

Educational Pay Program

Please check one:
$\square$ Mandated
『 Optional

## Description of request:

Provide an incentive for staff development by way of a bonus to full-time personnel that currently have or at the completion of a two or four year degree. This will assist in recruiting and retention of quality personnel. A $\mathbf{2 \%}$ for a two year degree and a 3\% for a four year degree and $\mathbf{4 \%}$ for a Masters.

## Impact if NOT funded: Please explain what problems will be experienced and the disadvantage to the public.

The agency is falling further behind in its ability to recruit and retain quality individuals as the county has not kept up with benefits and programs with surrounding and other competitive agencies. We are investing funds upfront with very little incentives to retain personnel to make a career here in Fluvanna. Many are coming to get certification and quick experience and move on. Once certified they can be a law enforcement officers or dispatchers anywhere in Virginia and in some cases get waivers in other states.

| Object Code | Line Item Name/Description | Local \$ | State \$ | Other \$ | Total \$ |
| :--- | :--- | :--- | :--- | :--- | :---: |
|  |  |  |  |  |  |
|  | Educational Pay |  |  |  |  |
|  |  |  |  |  |  |
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| OBJECT | PROJECT | ACCOUNT | FY09 | FY10 | FY11 | FY12 | FY13 | FY14 | FY14 | FY14 |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| CODE | CODE | DESCRIPTION | ACTUALS | ACTUALS | ACTUALS | ACTUALS | BUDGET | BASELINE | BASELINE PLUS | CO ADMIN | NOTES |  |
| E911 |  |  |  |  |  |  |  |  |  |  |  |  |
| 401100 |  | SAL \& WAGE | 340,732 | 323,964 | 312,919 | 331,624 | 363,399 | 363,399 | 424,599 | 363,399 | 61,200 | 2-Communcation Officers |
| 401300 |  | PT SAL/WAG | 11,394 | 18,904 | 16,475 | 6,750 | 14,300 | 14,300 | 14,300 | 14,300 |  |  |
| 401310 |  | OT PAY | 42,055 | 36,387 | 37,812 | 27,356 | 25,000 | 25,000 | 25,000 | 25,000 |  |  |
| 401320 |  | HOLDISCPAY | 0 | 0 | 0 | 15,902 | 20,000 | 20,000 | 20,000 | 20,000 |  |  |
| 402100 |  | FICA | 28,716 | 27,404 | 26,845 | 27,666 | 30,295 | 30,295 | 34,977 | 30,295 | 4,682 | 2 - Communcation Officers |
| 402210 |  | VRS | 45,731 | 43,879 | 48,443 | 50,666 | 47,390 | 47,390 | 55,254 | 47,390 | 7,864 | 2-Communcation Officers |
| 402300 |  | MEDINS | 47,601 | 53,729 | 58,784 | 66,965 | 74,885 | 74,885 | 87,175 | 74,885 | 12,290 | 2-Communcation Officers |
| 402400 |  | GRPLIFE | 2,702 | 1,910 | 879 | 676 | 4,308 | 4,308 | 5,036 | 4,308 | 728 | 2-Communcation Officers |
| 402700 |  | WORKCOMP | 471 | 553 | 464 | 463 | 0 | 404 | 478 | 404 | 74 | 2 - Communcation Officers |
| 402830 |  | STAFFDVLP |  |  |  |  | 0 | 0 | 3,500 | 0 | 3,500 | Educational Stipend |
| 403161 |  | E911 SIGNS | 7,752 | 1,313 | 1,134 | 697 | 1,660 | 1,000 | 1,200 | 1,200 | 1,000 | E911 Signs |
| 403162 |  | MSAG | 3,810 | 4,607 | 2,700 | 1,726 | 3,000 | 3,000 | 3,000 | 3,000 | 3,000 | MSAG -monthly fees for new addresses, roads, etc. |
| 403163 |  | E911 REPSN | 0 | 4,121 | 1,731 | 2,757 | 2,000 | 2,000 | 2,900 | 2,000 | 2,900 | Replacement costs for damaged and/or stolen road signs |
| 403300 |  | CONTRSVC | 16,560 | 16,780 | 20,888 | 18,782 | 17,340 | 17,340 | 18,200 | 18,200 | 18,204 | It support services for 911 center and sheriff's office |
| 403310 |  | REP/MAINT | 8,513 | 3,028 | 6,295 | 4,817 | 31,100 | 17,000 | 17,000 | 17,000 | 12,000 | Repair Maintenance(security system) |
|  |  |  |  |  |  |  |  |  |  |  | 5,000 | Miscellaneous repairs (i.e. radios, IT, phones) |
| 403320 | E9110 | MAINTCONT | 51,898 | 52,674 | 37,481 | 53,648 | 74,622 | 78,128 | 78,128 | 78,128 | 10,000 | UPS battery maintenance (this is for service maintenance for only one string of batteries) |
|  |  |  |  |  |  |  |  |  |  |  | 8,500 | Eagle Mapping |
|  |  |  |  |  |  |  |  |  |  |  | 30,000 | E911 phone system |
|  |  |  |  |  |  |  |  |  |  |  | 15,666 | Radio system |
|  |  |  |  |  |  |  |  |  |  |  | 10,800 | Mass notification system (2 year contract) |
|  |  |  |  |  |  |  |  |  |  |  | 2,700 | Recording system maintenance |
|  |  |  |  |  |  |  |  |  |  |  | 312 | VCIN messenger |
|  |  |  |  |  |  |  |  |  |  |  | 150 | Fax machine |
| 405230 |  | TELECOMM | 60,697 | 61,776 | 62,351 | 63,655 | 62,500 | 62,500 | 62,500 | 62,500 | 62,500 | Telecommunications includes wireline trunks, radio loops, cell phones, modems, long distance and ISDN office phone line. |
| 405305 |  | VEHICLEINS | 475 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |  |  |
| 405410 |  | LEASERENT | 8,571 | 7,854 | 7,854 | 1,210 | 820 | 1,320 | 1,320 | 1,320 | 1,320 | Copy machine lease fees |
| 405510 |  | MILEAGE | 583 | 0 | 900 | 524 | 500 | 500 | 500 | 500 | 500 | Mileage estimate for use of agency vehicle |
| 405530 |  | SUB\&LODG | 1,356 | 662 | 831 | 970 | 1,000 | 1,000 | 2,000 | 2,000 | 1,500 | Sub \& Lodging |
| 405530 | 12WEP | SUB\&LODG | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |  |  |
| 405540 |  | CONVEDUC | 191 | 24 | 510 | 110 | 1,000 | 1,000 | 2,000 | 2,000 | 1,500 | Convention and Education |
| 405540 | 12WEP | CONVEDUC | 0 | 0 | 0 | 313 | 0 | 0 | 0 | 0 | 0 |  |
| 405810 |  | DUES | 435 | 373 | 161 | 161 | 900 | 900 | 900 | 900 | 900 | Dues |
| 406001 |  | OFFSUPL | 2,716 | 2,285 | 4,121 | 4,628 | 2,000 | 2,000 | 2,000 | 2,000 | 2,000 | Office Supplies |
| 406008 |  | VEHFUEL | 518 | 131 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |  |
| 406009 |  | VEHSUPL | 512 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |  |
| 406011 |  | UNIFORMS | 726 | 337 | 176 | 233 | 500 | 500 | 500 | 500 | 500 | Uniforms |
| 406014 |  | OTHEROPER | 2,730 | 2,325 | 2,522 | 1,715 | 1,500 | 1,500 | 1,500 | 1,500 | 1,500 | Operating supplies |
| 406015 |  | HOUSESGNS | 0 | 0 | 232 | 2,831 | 3,000 | 3,000 | 3,000 | 3,000 | 2,500 | E911 House Signs |
| 406021 |  | ADPSUPL | 0 | 0 | 4,999 | 10,860 | 0 | 0 | 0 | 0 | 0 | ADPSUPL |
| 408107 |  | EDPEQUIP | 8,079 | 8,513 | 0 | 20,720 | 15,000 | 2,000 | 2,000 | 2,000 | 2,000 | EDPEQUIP |
|  |  |  |  |  |  |  |  |  |  |  |  |  |
| E911 |  |  | 695,522 | 673,534 | 657,505 | 718,424 | 798,019 | 774,669 | 868,967 | 777,729 |  |  |


| 02/01/2013 $13: 55$ | COUNTY OF FLUVANNA <br> edahl |
| :--- | :--- |
| NEXT YEAR / CURRENT YEAR BUDGET ANALYSIS |  |

## PROJECTION: 20141 FY2014 OPERATIONAL BUDGET

ACTUAL
$320 \quad \mathrm{E} 911$
10032000401100 10032000401300 10032000401310 10032000401320 10032000402100 10032000402210 10032000402300 10032000402400 10032000402700 10032000403100 10032000403161 10032000403162 10032000403163 10032000403300 10032000403310 10032000403320 E 9110 10032000405230 10032000405410 10032000405510 10032000405530 10032000405540 10032000405540 12WEP 10032000405810 10032000406001 10032000406011 10032000406014 10032000406015 10032000406021 10032000408107

TOTAL E911

SAL \& WAGE PT SAL/WAG HOLDISCPAY FICA VRS MEDINS GRPLIFE PROFSVCS E911 SIGNS MSAG E911 REPSN CONTRSVC REP / MAINT
E9110 MAINTCONT TELECOMM MILEAGE SUB\&LODG CONVEDUC CONVEDUC DUES OFFSUPL UNIFORMS OTHEROPER HOUSESGNS ADPSUPL EDPEQUIP
$331,624.23$
$6,750.01$
$27,355.61$
$15,901.85$
$27,665.79$
$50,665.50$
$66,964.67$
675.76
463.39
.00
697.00
$1,725.75$
$2,757.00$
$18,782.00$
$4,816.65$
$53,648.02$
$63,654.94$
$1,210.00$
524.28
969.72
110.00
313.14
161.00
$4,628.04$
233.23
$1,715.25$
$2,830.89$
$10,860.00$
$20,720.00$

718,423.72


790,104.00
$363,399.0$
$14,300.0$
$25,000.0$
$20,000.0$
$30,295.0$
$47,390.0$
$74,885.0$
$4,308.0$
.0
$1,660.0$
$3,000.0$
$2,000.0$
$17,340.0$
$31,100.0$
$74,622.0$
$62,500.0$
820.0
500.0
$1,000.0$
$1,000.0$
900.0
$2,000.0$
500.0
$1,500.0$
$3,000.0$
$15,000.0$

798,019.00



| $363,399.00$ | $.0 \%$ |
| ---: | ---: |
| $14,300.00$ | $.0 \%$ |
| $25,000.00$ | $.0 \%$ |
| $20,000.00$ | $.0 \%$ |
| $30,295.00$ | $.00 \%$ |
| $47,390.00$ | $.00 \%$ |
| $74,885.00$ | $.00 \%$ |
| $4,308.00$ | $.00 \%$ |
| 404.00 | $.0 \%$ |
| $1,200.00$ | $.0 \%$ |
| $3,000.00$ | $.07 \%$ |
| $2,000.00$ | $.0 \%$ |
| $18,200.00$ | $5.0 \%$ |
| $17,000.00$ | $-45.3 \%$ |
| $78,128.00$ | $4.7 \%$ |
| $62,500.00$ | $.0 \%$ |
| $1,320.00$ | $61.0 \%$ |
| 500.00 | $.0 \%$ |
| $2,000.00$ | $100.0 \%$ |
| $2,000.00$ | $100.0 \%$ |
| 900 |  |
| 900 | .00 |

PERSONNEL REQUESTS - FULL-TIME, PART-TIME, TEMP. EMPLOYEES
BUDGET LINES 401100-402900
** Please use this form for new positions or other requests (OVT, Discretionary, etc). For all current personnel, the Finance Department will update MUNIS within the Salary \& Benefit Projection.
Department E911

Department Org Code 10032000

| Person (Name) or VACANT | Position Title or Account Description | Full-Time or If PT/Temp Hrs/Wk x Rate x 52 = Salary | Proposed Salary | Workers' <br> Comp Rate | Workers' Comp | FICA | VRS | Health Insurance | $\begin{aligned} & \text { Group } \\ & \text { Life } \end{aligned}$ | Total |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Column 1 | Column 2 | Column 3 | Column 4 | Column 5 | Column 6 | Column 7 | Column 8 | Column 9 | Column 10 |  |
| VACANT | Communications Officer | Full-Time | 30,600 | 0.12\% | 37 | 2,341 | 3,932 | 6,145 | 364 | \$43,419 |
| VACANT | Communications Officer | Full - Time | 30,600 | 0.12\% | 37 | 2,341 | 3,932 | 6,145 | 364 | \$43,419 |
|  |  |  |  |  |  |  |  |  |  | \$0 |
|  |  |  |  |  |  |  |  |  |  | \$0 |
|  |  |  |  |  |  |  |  |  |  | \$0 |
|  |  |  |  |  |  |  |  |  |  | \$0 |
|  |  |  |  |  |  |  |  |  |  | \$0 |
|  |  |  |  |  |  |  |  |  |  | \$0 |
|  |  |  |  |  |  |  |  |  |  | \$0 |
|  |  |  |  |  |  |  |  |  |  | \$0 |
|  |  |  |  |  |  |  |  |  |  | \$0 |
|  |  |  |  |  |  |  |  |  |  | \$0 |
|  |  |  |  |  |  |  |  |  |  | \$0 |
|  |  |  |  |  |  |  |  |  |  | \$0 |
|  |  |  |  |  |  |  |  |  |  | \$0 |
|  |  |  |  |  |  |  |  |  |  | \$0 |
|  |  |  |  |  |  |  |  |  |  | \$0 |
|  |  |  |  |  |  |  |  |  |  | \$0 |
|  |  |  |  |  |  |  |  |  |  | \$0 |
|  |  |  |  |  |  |  |  |  |  | \$0 |
|  |  |  |  |  |  |  |  |  |  | \$0 |
| TOTAL |  |  | 61,200 |  | 74 | 4,682 | 7,864 | 12,290 | 728 | \$86,838 |

## Section II: Changes to Personnel:

List and explain any changes or additions in personnel configuration for the FY14 budget.
Additional staff positions needed to adequately cover day and evening shifts.

## COUNTY OF FLUVANNA FY14 BUDGET REQUEST

## BUDGET FORM: PROGRAM EXPANSION REQUEST

## Department Department Org Code

## Program Title

$\qquad$

Educational Pay Program

Please check one:
$\square$ Mandated
$\square$ Optional

## Description of request:

Provide an incentive for staff development by way of a bonus to full-time personnel that currently have or at the completion of a two or four year degree. This will assist in recruiting and retention of quality personnel. A $\mathbf{2 \%}$ for a two year degree and a 3\% for a four year degree and $\mathbf{4 \%}$ for a Masters.

## Impact if NOT funded: Please explain what problems will be experienced and the disadvantage to the public.

The agency is falling further behind in its ability to recruit and retain quality individuals as the county has not kept up with benefits and programs with surrounding and other competitive agencies. We are investing funds upfront with very little incentives to retain personnel to make a career here in Fluvanna. Many are coming to get certification and quick experience and move on. Once certified they can be a law enforcement officers or dispatchers anywhere in Virginia and in some cases get waivers in other states.

| Object Code | Line Item Name/Description | Local \$ | State \$ | Other \$ |  | Total \$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Educational Pay | 3,500 |  |  |  | 3,500 |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  | TOTAL: | \$ | 3,500 |

COUNTY OF FLUVANNA FY14 BUDGET REQUEST

| OBJECT | ACCOUNT | FY09 | FY10 | FY11 | FY12 | FY13 | FY14 | FY14 | FY14 |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| CODE | DESCRIPTION | ACTUALS | ACTUALS | ACTUALS | ACTUALS | BUDGET | BASELINE | BASELINE PLUS | CO ADMIN | NOTES |  |
| FIRE AND RESCUE SQUAD |  |  |  |  |  |  |  |  |  |  |  |
| 405308 | GENLIAB | 50,431 | 52,697 | 55,550 | 56,702 | 118,095 | 114,439 | 114,439 | 114,439 | 45,964 | County Vehicle Insurance - FY13 est. \$54,725, \$42,458 actual |
|  |  |  |  |  |  |  |  |  |  | 15,830 | Accident and Injury policy - FY13 \$21,370 est. \& actual |
|  |  |  |  |  |  |  |  |  |  | 52,645 | Workers Comp. Insurance - FY13 est. \$42K, \$42,821 actual |
| 405625 | F\&R OPER | 465,309 | 290,000 | 273,674 | 294,196 | 308,506 | 314,406 | 314,406 | 314,406 | 40,223 | LMFD Operating |
|  |  |  |  |  |  |  |  |  |  | 54,808 | LMRS Operating |
|  |  |  |  |  |  |  |  |  |  | 10,309 | LMWR Operating |
|  |  |  |  |  |  |  |  |  |  | 120,670 | FCFD Operating |
|  |  |  |  |  |  |  |  |  |  | 63,918 | FCRS Operating |
|  |  |  |  |  |  |  |  |  |  | 10,578 | Chief 1 Operating |
|  |  |  |  |  |  |  |  |  |  | 8,400 | Fire Rescue Operating |
|  |  |  |  |  |  |  |  |  |  | 5,500 | Add'I Fire Rescue Operating |
|  |  |  |  |  |  |  |  |  |  | 0 | Scottsville Fire (Moved to Non-Profits) |
|  |  |  |  |  |  |  |  |  |  | 0 | Scottsville Rescue (Moved to Non-Profits) |
| 405626 | F\&R CAP | 0 | 81,425 | 65,000 | 150,000 | 170,000 | 320,000 | 385,000 | 170,000 | 20,000 | [W. R. Vehicle] <2017> committed |
|  |  |  |  |  |  |  |  |  |  | 40,000 | [PUMPER 52] - LM <2016> committed |
|  |  |  |  |  |  |  |  |  |  | 55,000 | [Pumper 51] - LM <2024> NEW |
|  |  |  |  |  |  |  |  |  |  | 150,000 | Ambulance Replacement - LM |
|  |  |  |  |  |  |  |  |  |  | 55,000 | (Fire Command Vehicle) |
|  |  |  |  |  |  |  |  |  |  | 65,000 | (ALS Response Vehicle) |
| 405627 | STATEFIRE | 54,353 | 59,167 | 51,092 | 68,456 | 61,610 | 61,610 | 61,610 | 61,610 | 61,610 | State Fire Funds |
| 405628 | 2 FOR LIFE | 24,888 | 23,029 | 25,681 | 24,590 | 22,000 | 24,590 | 24,590 | 24,590 | 24,590 | Four-for-Life |
|  |  |  |  |  |  |  |  |  |  |  |  |
| FIRE AND RESCUE SQUA |  | 610,771 | 523,069 | 487,749 | 593,944 | 688,178 | 835,045 | 900,045 | 685,045 |  |  |



## COUNTY OF FLUVANNA FY14 BUDGET REQUEST

| $\begin{aligned} & \text { OBJECT } \\ & \text { CODE } \end{aligned}$ | ACCOUNT DESCRIPTION | FY09 ACTUALS | FY10 <br> ACTUALS | FY11 ACTUALS | FY12 <br> ACTUALS | FY13 BUDGET | FY14 <br> BASELINE | FY14 BASELINE PLUS | FY14 <br> CO ADMIN | NOTES |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| FOREST WARDEN |  |  |  |  |  |  |  |  |  |  |
| 405660 | FIRESUPPR | 7,687 | 9,053 | 9,053 | 9,053 | 9,053 | 9,053 | 9,053 | 9,053 | 9,053 |
| FOREST | WARDEN | 7,687 | 9,053 | 9,053 | 9,053 | 9,053 | 9,053 | 9,053 | 9053 |  |



COUNTY OF FLUVANNA FY14 BUDGET REQUEST

| OBJECT | ACCOUNT | FY09 | FY10 | FY11 | FY12 | FY13 | FY14 | FY14 | FY14 |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| CODE | DESCRIPTION | ACTUALS | ACTUALS | ACTUALS | ACTUALS | BUDGET | BASELINE | BASELINE PLUS | CO ADMIN | NOTES |  |
| CORRECTION AND DETENTION |  |  |  |  |  |  |  |  |  |  |  |
| 401114 | BOARDCOMP | 2,209 | 2,209 | 2,209 | 2,209 | 2,208 | 2,208 | 2,208 | 2,208 |  |  |
| 402100 | FICA | 169 | 169 | 149 | 168 | 162 | 162 | 162 | 162 |  |  |
| 402210 | VRS | 0 | 0 | 0 | 0 | 195 | 195 | 195 | 195 |  |  |
| 402400 | GRPLIFE | 0 | 0 | 0 | 0 | 3 | 3 | 3 | 3 |  |  |
| 403840 | CONFINE | 140,571 | 172,907 | 96,701 | 143,317 | 138,458 | 138,000 | 138,000 | 138,000 | 138,000 | Confinement of Prisoners |
| 406002 | FOODSUPL | 1,002 | 574 | 252 | 159 | 500 | 500 | 500 | 500 | 500 | Food Supplies to pay for Prisoners lunch or dinner |
| 407003 | BRJDCDEBT | 84,909 | 121,706 | 63,452 | 73,462 | 69,349 | 69,349 | 69,349 | 69,349 | 69,349 | Payment of contratural debt service to juvenile center |
| 407004 | CVRJCOP | 172,296 | 458,501 | 553,256 | 648,359 | 754,344 | 746,979 | 746,979 | 746,979 | 746,979 | CVRJ Operational Budget Fluvanna Cost |
|  | CVRJ DEBT |  |  |  |  |  | 0 | 0 |  |  |  |
| CORREC | ION AND DETE | 401,156 | 756,067 | 716,019 | 867,674 | 965,219 | 957,396 | 957,396 | 957,396 |  |  |

$\begin{array}{ll}\text { 02/01/2013 } 13: 55 \\ \text { edahl }\end{array} \left\lvert\, \begin{aligned} & \text { COUNTY OF FLUVANNA } \\ & \text { NEXT YEAR / CURRENT YEAR BUDGET ANALYSIS }\end{aligned}\right.$
PROJECTION: 20141 FY2014 OPERATIONAL BUDGET

## ACCOUNTS FOR:

GENERAL FUND

335 CORRECTION AND DETENTION

| 10033500 | 401114 | BOARDCOMP | $2,208.96$ | $2,208.00$ |
| ---: | :--- | :--- | ---: | ---: |
| 10033500 | 402100 | FICA | 167.66 | 162.00 |
| 10033500 | 402210 | VRS | .00 | 195.00 |
| 10033500 | 402400 | GRPLIFE | CONFINE | $143,317.30$ |
| 10033500 | 403840 | FOODSUPL | 158.67 | $138,458.00$ |
| 10033500 | 406002 | BRJDCDEBT | $73,462.00$ | 50000 |
| 10033500 | 407003 | CVRJCOP | $648,359.00$ | $754,349.00$ |
| 10033500 | 407004 |  | $867,673.62$ | $965,219.00$ |

$$
\begin{array}{r}
2,208.00 \\
162.00 \\
195.00 \\
3.00 \\
138,458.00 \\
500.00 \\
69,349.00 \\
754,344.00 \\
965,219.00
\end{array}
$$

$1,019.52$
75.28
.00
.00
$68,227.46$
52.88
$64,389.75$
$495,864.00$
$629,628.89$
$2,208.00$
162.00
195.00
3.00
$138,458.00$
500.00
$69,349.00$
$754,344.00$
$965,219.00$
$2,208.00$
162.00
195.00
3.00
$138,000.00$
500.00
$69,349.00$
$746,979.00$
$957,396.00$
$.0 \%$
$.0 \%$
$.0 \%$
$.0 \%$
$-.3 \%$
$.0 \%$
$.00 \%$
$-1.0 \%$
$-.8 \%$

COUNTY OF FLUVANNA FY14 BUDGET REQUEST

| OBJECT | ACCOUNT | FY09 | FY10 | FY11 | FY12 | FY13 | FY14 | FY14 | FY14 |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| CODE | DESCRIPTION | ACTUALS | ACTUALS | ACTUALS | ACTUALS | BUDGET | BASELINE | BASELINE PLUS | CO ADMIN | NOTES |  |
| BUILDING INSPECTIONS |  |  |  |  |  |  |  |  |  |  |  |
| 401100 | SAL \& WAGE | 156,752 | 153,795 | 150,500 | 155,340 | 161,876 | 161,876 | 161,876 | 161,876 |  |  |
| 402100 | FICA | 10,699 | 10,293 | 10,634 | 10,932 | 11,218 | 11,218 | 11,218 | 11,218 |  |  |
| 402210 | VRS | 21,347 | 21,347 | 23,460 | 24,218 | 21,108 | 21,108 | 21,108 | 21,108 |  |  |
| 402300 | MEDINS | 21,911 | 24,137 | 22,103 | 23,597 | 25,380 | 25,380 | 25,380 | 25,380 |  |  |
| 402400 | GRPLIFE | 1,261 | 911 | 419 | 335 | 1,921 | 1,921 | 1,921 | 1,921 |  |  |
| 402700 | WORKCOMP | 2,308 | 2,827 | 3,018 | 2,808 | 1,808 | 2,180 | 2,180 | 2,180 |  |  |
| 403100 | PROFSVCS | 850 | 850 | 940 | 860 | 700 | 650 | 650 | 650 | 650 | Engineering Services |
| 403300 | CONTRSVC | 0 | 0 | 0 | 37 | 800 | 850 | 850 | 850 | 850 | Permitting system maintenance |
| 403310 | REP/MAINT | 132 | 373 | 91 | 508 | 600 | 300 | 600 | 300 | 600 | Labor cost for 3 inspection vehicles (maintenance \& repair) |
| 403600 | ADVERT | 90 | 0 | 0 | 28 | 0 | 0 | 0 | 0 | 0 |  |
| 405210 | POSTAL | 1,108 | 691 | 299 | 247 | 550 | 400 | 550 | 400 | 550 | Costs for postage |
| 405230 | TELECOMM | 2,010 | 1,441 | 2,237 | 1,658 | 2,000 | 2,000 | 2,000 | 2,000 | 2,000 | Costs for 4 telephones \& 1 cell phone |
| 405305 | VEHICLEINS | 1,425 | 1,475 | 1,359 | 1,362 | 1,475 | 1,500 | 1,500 | 1,500 | 1,475 | Insurance for 3 inspection vehicles (\$494 PER VEHICLE) |
| 405540 | CONVEDUC | 195 | 170 | 105 | 0 | 300 | 300 | 300 | 300 | 300 | Cost for inspectors educations, CEU's, recertification |
| 405810 | DUES | 200 | 145 | 145 | 145 | 150 | 150 | 150 | 150 | 150 | Costs to maintain membership for VBCOA, VPMIA \& JMBCOA |
| 405830 | REFUNDS | 611 | 34 | 0 | 0 | 250 | 250 | 250 | 250 | 250 | Funds available to refund portions of permits according to USBC |
| 405997 | SURCHG | 0 | 0 | 1,142 | 1,851 | 2,700 | 2,700 | 2,700 | 2,700 | 2,700 | State receives a 2\% surcharge of all building permits |
| 405999 | PENALTIES | 2,864 | 2,359 | 1,873 | 0 | 0 | 0 | 0 | 0 | 0 |  |
| 406001 | OFFSUPL | 2,333 | 2,183 | 235 | 1,066 | 2,400 | 2,000 | 2,400 | 2,000 | 2,400 | Costs for paper, pens, folders, other general office supplies |
| 406008 | VEHFUEL | 3,081 | 3,770 | 2,943 | 3,974 | 4,200 | 4,200 | 4,200 | 4,200 | 4,200 | Gasoline for 3 inspection vehicles |
| 406009 | VEHSUPL | 827 | 700 | 554 | 1,267 | 600 | 600 | 600 | 600 | 600 | Supplies and parts for 3 inspection vehicles (oil, filters, etc.) |
| 406012 | BOOKS | 234 | 158 | 1,038 | 0 | 300 | 300 | 300 | 300 | 300 | Purchase of code books \& commentaries |
| 406021 | ADPSUPL | 0 | 946 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |  |
| 408105 | VEHICLE | 15,892 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |  |
|  | ADD |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |
| BUILDING | INSPECTIONS | 246,131 | 228,606 | 223,094 | 230,232 | 240,336 | 239,883 | 240,733 | 239,883 |  |  |


| 02/01/2013 $13: 55$ |
| :--- | :--- |
| edahl |$|$| COUNTY OF FLUVANNA |
| :--- |
| NEXT YEAR / CURRENT YEAR BUDGET ANALYSIS |

## PROJECTION: 20141 FY2014 OPERATIONAL BUDGET

## ACCOUNTS FOR: <br> GENERAL FUND

2013
ACTUAL

2014 CO ADMIN CHANGE

340 BUILDING INSPECTIONS

| 10034000 | 401100 |
| :--- | :--- |
| 10034000 | 402100 |
| 10034000 | 402210 |
| 10034000 | 402300 |
| 10034000 | 402400 |
| 10034000 | 402700 |
| 10034000 | 403100 |
| 10034000 | 403300 |
| 10034000 | 403310 |
| 10034000 | 403600 |
| 10034000 | 405210 |
| 10034000 | 405230 |
| 10034000 | 405305 |
| 10034000 | 405540 |
| 10034000 | 405810 |
| 10034000 | 405830 |
| 10034000 | 405997 |
| 10034000 | 406001 |
| 10034000 | 406008 |
| 10034000 | 406009 |
| 10034000 | 406012 |


| SAL \& WAGE | $155,339.60$ |
| :--- | ---: |
| FICA | $10,931.84$ |
| VRS | $24,217.85$ |
| MEDINS | $23,597.10$ |
| GRPLIFE | 335.19 |
| WORKCOMP | $2,807.85$ |
| PROFSVCS | 860.00 |
| CONTRSVC | 37.00 |
| REP/MAINT | 508.00 |
| ADVERT | 28.00 |
| POSTAL | 247.09 |
| TELECOMM | $1,657.67$ |
| VEHICLEINS | $1,362.27$ |
| CONVEDUC | 1400 |
| DUES | 145.00 |
| REFUNDS | .00 |
| SURCHG | $1,850.91$ |
| OFFSUPL | $1,065.71$ |
| VEHFUEL | $1,974.10$ |
| VEHSUPL | $1,267.16$ |
| BOOKS | .00 |

230,232.34
TOTAL BUILDING INSPECTIONS

$185,451.00$
$87,026.41$
$6,004.77$
$11,287.78$
$15,521.61$
$1,037.26$
$1,807.96$
850.00
.00
16.00
.00
150.40
615.16
$1,482.00$
155.00
.00
.00
$1,269.82$
465.46
$1,828.43$
.00
.00

16
$129,518.06$


| $161,876.00$ | $.0 \%$ |
| ---: | ---: |
| $11,218.00$ | $.0 \%$ |
| $21,108.00$ | $.0 \%$ |
| $25,380.00$ | $.0 \%$ |
| $1,921.00$ | $.0 \%$ |
| $2,180.00$ | $20.6 \%$ |
| 650.00 | $-7.1 \%$ |
| 850.00 | $6.3 \%$ |
| 300.00 | $-50.0 \%$ |
| 400.00 | $.0 \%$ |
| $2,000.00$ | $.27 .3 \%$ |
| $1,500.00$ | $1.7 \%$ |
| 300.00 | $.0 \%$ |
| 150.00 | $.0 \%$ |
| 250.00 | $.0 \%$ |
| $2,700.00$ | $.0 \%$ |
| $2,000.00$ | $-16.7 \%$ |
| $4,200.00$ | $.0 \%$ |
| 600.00 | $.0 \%$ |
| 300.00 | $.0 \%$ |
| $239,883.00$ | $-.2 \%$ |

COUNTY OF FLUVANNA FY14 BUDGET REQUEST

| OBJECT | ACCOUNT | FY09 | FY10 | FY11 | FY12 | FY13 | FY14 | FY14 | FY14 |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| CODE | DESCRIPTION | ACTUALS | ACTUALS | ACTUALS | ACTUALS | BUDGET | BASELINE | BASELINE PLUS | CO ADMIN | NOTES |
| EMERGENCY MANAGEMENT SERVICES |  |  |  |  |  |  |  |  |  |  |
| 401100 | SAL \& WAGE | 0 | 0 | 0 | 0 | 18,580 | 47,000 | 47,000 | 47,000 |  |
| 401300 | PT SAL/WAG | 0 | 0 | 0 | 0 | 0 |  |  |  |  |
| 402100 | FICA | 0 | 0 | 0 | 0 | 1,421 | 3,596 | 3,596 | 3,596 |  |
| 402210 | VRS | 0 | 0 | 0 | 0 | 2,388 | 6,040 | 6,040 | 6,040 |  |
| 402300 | MEDINS | 0 | 0 | 0 | 0 | 3,079 | 6,000 | 6,000 | 6,000 | Based on Health Ins - Empl only |
| 402400 | GRPLIFE | 0 | 0 | 0 | 0 | 221 | 559 | 559 | 559 |  |
| 402700 | WORKCOMP | 0 | 0 | 0 | 0 | 0 | 60 | 60 | 60 | Notes |
| 403100 | PROFSVCS | 0 | 0 | 0 | 0 | 82,911 | 248,028 | 248,028 | 248,028 | Uva EMS Contract Staff Support (2 pers, 12 hrs/day each, 365 days) |
| 403131 | ADPSERV | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |  |
| 403310 | REP/MAINT | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |  |
| 403320 | MAINTCONT | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |  |
| 403500 | PRINTING | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |  |
| 403600 | ADVERT | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |  |
| 405210 | POSTAL | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |  |
| 405230 | TELECOMM | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |  |
| 405305 | VEHICLEINS | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |  |
| 405410 | LEASERENT | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |  |
| 405510 | MILEAGE | 0 | 0 | 0 | 0 | 100 | 200 | 200 | 200 |  |
| 405530 | SUB\&LODG | 0 | 0 | 0 | 0 | 0 | 1,000 | 1,000 | 1,000 |  |
| 405540 | CONVEDUC | 0 | 0 | 0 | 0 | 500 | 500 | 500 | 500 |  |
| 405810 | DUES | 0 | 0 | 0 | 0 | 250 | 500 | 500 | 500 |  |
| 406001 | OFFSUPL | 0 | 0 | 0 | 0 | 200 | 300 | 300 | 300 |  |
| 406008 | VEHFUEL | 0 | 0 | 0 | 0 | 100 | 250 | 250 | 250 |  |
| 406009 | VEHSUPL | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |  |
| 406014 | OTHEROPER | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |  |
| 406021 | ADPSUPL | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |  |
| 408102 | FURN/FIX | 0 | 0 | 0 | 0 | 250 | 500 | 500 | 500 |  |
| 408105 | VEHICLE | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |  |
|  |  |  |  |  |  |  |  |  |  |  |
| EMERGENCY MANAGEM |  | 0 | 0 | 0 | 0 | 110,000 | 314,533 | 314,533 | 314,533 |  |

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02/01/2013 $13: 55$

edahl $|$| COUNTY OF FLUVANNA |
| :--- |
| NEXT YEAR / CURRENT YEAR BUDGET ANALYSIS |

## edahl

PROJECTION: 20141 FY2014 OPERATIONAL BUDGET

ACCOUNTS FOR
GENERAL FUND

345 EMERGENCY MANAGEMENT

|  |  |  |
| :--- | :--- | :--- |
| 10034500 | 401100 | SAL \& WAGE |
| 10034500 | 402100 | FICA |

TOTAL EMERGENCY MANAGEMENT

2012

- 2013 ORIG BUD

2013 REVISED BUD

2013
ACTUAL

2013 PROJECTION

2014 CO ADMIN CHANGE

| .00 | $18,580.00$ |
| ---: | ---: |
| .00 | $1,421.00$ |
| .00 | $2,388.00$ |
| .00 | $3,079.00$ |
| .00 | 221.00 |
| .00 | .00 |
| .00 | $82,911.00$ |
| .00 | 100.00 |
| .00 |  |
| .00 | 500.00 |
| .00 | 250.00 |
| .00 | 200.00 |
| .00 | 100.00 |
| .00 | 250.00 |
| .00 | $110,000.00$ |

.00
.00
.00
.00
.00
.00
.00
.00
.00
.00
.00
.00
.00
.00
.00
$18,580.00$
$1,421.00$
$2,388.00$
$3,079.00$
221.00
.00
$82,911.00$
100.00
.00
500.00
250.00
200.00
100.00
250.00
$110,000.00$

| $47,000.00$ | $153.0 \%$ |
| ---: | ---: |
| $3,596.00$ | $153.1 \%$ |
| $6,040.00$ | $152.9 \%$ |
| $6,000.00$ | $94.9 \%$ |
| 559.00 | $152.9 \%$ |
| 60.00 | $.0 \%$ |
| $248,028.00$ | $199.1 \%$ |
| 200.00 | $100.0 \%$ |
| $1,000.00$ | $.0 \%$ |
| 500.00 | $.0 \%$ |
| 500.00 | $100.0 \%$ |
| 300.00 | $50.0 \%$ |
| 250.00 | $150.0 \%$ |
| 500.00 | $100.0 \%$ |
| $314,533.00$ | $185.9 \%$ |

COUNTY OF FLUVANNA FY14 BUDGET REQUEST

| OBJECT | ACCOUNT | FY09 | FY10 | FY11 | FY12 | FY13 | FY14 | FY14 | FY14 |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| CODE | DESCRIPTION | ACTUALS | ACTUALS | ACTUALS | ACTUALS | BUDGET | BASELINE | BASELINE PLUS | CO ADMIN | NOTES |  |
| ANIMAL C | CONTROL |  |  |  |  |  |  |  |  |  |  |
| 401100 | SAL \& WAGE | 68,070 | 67,121 | 67,885 | 64,218 | 62,115 | 62,115 | 62,115 | 62,115 |  |  |
| 401300 | PT SAL/WAG | 2,125 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |  |  |
| 401310 | OT PAY | 0 | 0 | 0 | 0 | 0 | 0 | 3,000 | 3,000 | 3,000 | Overtime Pay for callouts, coverage and investigations |
| 402100 | FICA | 5,324 | 5,090 | 5,146 | 4,727 | 4,822 | 4,822 | 4,822 | 4,822 |  |  |
| 402210 | VRS | 9,133 | 9,133 | 9,899 | 8,940 | 8,101 | 8,101 | 8,101 | 8,101 |  |  |
| 402300 | MEDINS | 4,811 | 5,094 | 5,576 | 11,600 | 12,089 | 12,089 | 12,089 | 12,089 |  |  |
| 402400 | GRPLIFE | 540 | 390 | 177 | 125 | 738 | 738 | 738 | 738 |  |  |
| 402700 | WORKCOMP | 630 | 754 | 755 | 725 | 558 | 672 | 672 | 672 |  |  |
| 403300 | CONTRSVC | 73,029 | 78,130 | 89,699 | 587 | 157,300 | 128,500 | 128,500 | 128,500 | 128,500 | SPCA Contract Services |
| 403310 | REP/MAINT | 568 | 3,785 | 2,598 | 4,185 | 3,000 | 3,000 | 3,000 | 3,000 | 3,000 | Vehicle repairs,maintenance' etc |
| 403600 | ADVERT | 45 | 250 | 28 | 28 | 350 | 350 | 350 | 350 | 350 | Sales, laws, etc. |
| 405230 | TELECOMM | 1,900 | 513 | 907 | 623 | 1,265 | 1,265 | 1,265 | 1,265 | 1,000 | Verizon Wireless |
| 405305 | VEHICLEINS | 950 | 950 | 906 | 908 | 1,000 | 1,000 | 1,000 | 1,000 | 1,000 | 2 Trucks |
| 405530 | SUB\&LODG | 0 | 0 | 871 | 32 | 0 | 1,000 | 1,000 | 1,000 | 1,000 | Lodging and meal expenses for training |
| 405540 | CONVEDUC | 30 | 820 | 30 | 500 | 0 | 500 | 500 | 500 | 500 | Training Expenses |
| 405820 | CLAIMS | 0 | 0 | 173 | 2,740 | 2,500 | 2,500 | 2,500 | 2,500 | 2,500 | Animal killed claims |
| 405825 | S\&N TAX | 0 | 0 | 0 | 974 | 500 | 1,000 | 1,000 | 1,000 | 1,000 | Dog tags |
| 406001 | OFFSUPL | 2 | 499 | 701 | 422 | 500 | 500 | 500 | 500 | 500 | Office Supplies |
| 406003 | AGRICSUPL | 91 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |  |
| 406008 | VEHFUEL | 1,915 | 3,327 | 4,613 | 9,296 | 5,000 | 5,000 | 5,000 | 5,000 | 5,000 | Vehicle Fuel |
| 406009 | VEHSUPL | 0 | 0 | 127 | 526 | 600 | 600 | 600 | 600 | 600 | Supplies needed for daily operations |
| 406011 | UNIFORMS | 230 | 0 | 478 | 729 | 3,686 | 15,000 | 15,000 | 15,000 | 15,000 | Uniforms, equipment for certification as Deputy |
| 406014 | OTHEROPER | 209 | 295 | 1,602 | 368 | 400 | 400 | 400 | 400 | 400 | Other Operating non catergorized expenses |
| 408105 | VEHICLE | 0 | 0 | 10,500 | 0 | 0 | 0 | 0 | 0 |  |  |
| 408107 | EDPEQUIP | 0 | 1,974 | 790 | 777 | 0 | 0 | 0 | 0 |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |
| ANIMAL CONTROL |  | 169,602 | 178,122 | 203,463 | 113,029 | 264,524 | 249,152 | 252,152 | 252,152 |  |  |

02/01/2013 $13: 55$

edahl $|$| COUNTY OF FLUVANNA |
| :--- |
| NEXT YEAR / CURRENT YEAR BUDGET ANALYSIS |

## PROJECTION: 20141 FY2014 OPERATIONAL BUDGET

## ACCOUNTS FOR: <br> GENERAL FUND

ACTUAL
2013
PROJECTION

350 ANIMAL CONTROL

| 10035000 | 401100 | SAL \& WAGE |
| :--- | :--- | :--- |
| 10035000 | 401310 | OT PAY |
| 10035000 | 402100 | FICA |
| 10035000 | 402210 | VRS |
| 10035000 | 402300 | MEDINS |
| 10035000 | 402400 | GRPLIFE |
| 10035000 | 402700 | WORKCOMP |
| 10035000 | 403100 | PROFSVCS |
| 10035000 | 403300 | CONTRSVC |
| 10035000 | 403310 | REP/MAINT |
| 10035000 | 403600 | ADVERT |
| 10035000 | 405230 | TELECOMM |
| 10035000 | 405305 | VEHICLEINS |
| 10035000 | 405530 | SUB\&LODG |
| 10035000 | 405540 | CONVEDUC |
| 10035000 | 405820 | CLAIMS |
| 10035000 | 405825 | S\&N TAX |
| 10035000 | 406001 | OFFSUPL |
| 10035000 | 406008 | VEHFUEL |
| 10035000 | 406009 | VEHSUPL |
| 10035000 | 406011 | UNIFORMS |
| 10035000 | 406014 | OTHEROPER |
| 10035000 | 408107 | EDPEQUIP | 10035000406014 10035000408107

TOTAL ANIMAL CONTROL
$64,217.54$
$4,727.35$
$8,939.82$
$11,600.17$
124.80
724.90
.00
587.00
$4,184.80$
28.00
623.38
908.18
32.00
500.00
$2,740.00$
974.13
421.74
995.51
526.33
728.66
367.80
777.02

113,029.13
$59,000.00$
$3,000.00$
$4,596.00$
$10,592.00$
$12,089.00$
166.00
672.00
.00
$152,000.00$
$3,000.00$
350.00
$1,265.00$
$1,000.00$
700.00
600.00
$2,500.00$
500.00
500.00
$5,000.00$
600.00
$1,000.00$
400.00
.00
$62,115.00$
$4,822.00$
$8,101.00$
$12,089.00$
738.00
558.00
.00
$157,300.00$
$3,000.00$
350.00
$1,265.00$
$1,000.00$
.00
$2,500.0$
500.0
500.0
$5,000.0$
600.0
$3,686.0$
400.0
.0

| $27,910.72$ |
| ---: |
| $2,031.31$ |
| $3,557.87$ |
| $5,476.65$ |
| 326.83 |
| 557.32 |
| 30.00 |
| $92,749.53$ |
| 85.15 |
| 90.00 |
| 511.10 |
| 988.00 |
| .00 |
| 85.00 |
| .00 |
| .00 |
| 109.98 |
| $2,841.18$ |
| .00 |
| 683.86 |
| 30.00 |
| .00 |

$62,115.00$
$4,822.00$
$8,101.00$
$12,089.00$
738.00
558.00
.00
$157,300.00$
$3,000.00$
350.00
$1,265.00$
$1,000.00$
.00
.00
$2,500.00$
500.00
500.00
$5,000.00$
600.00
$3,686.00$
400.00
.00
$264,524.00$

| $62,115.00$ | $.0 \%$ |
| ---: | ---: |
| $3,000.00$ | $.00 \%$ |
| $4,822.00$ | $.00 \%$ |
| $8,101.00$ | $.0 \%$ |
| $12,089.00$ | $.0 \%$ |
| 738.00 | $.0 \%$ |
| 672.00 | $20.4 \%$ |
| $128,500.00$ | $.0 \%$ |
| $3,000.00$ | $-18.3 \%$ |
| 350.00 | $.0 \%$ |
| $1,265.00$ | $.0 \%$ |
| $1,000.00$ | $.00 \%$ |
| $1,000.00$ | $.00 \%$ |
| 500.00 | $.0 \%$ |
| $2,500.00$ | $.0 \%$ |
| $1,000.00$ | $100.0 \%$ |
| 500.00 | $.0 \%$ |
| $5,000.00$ | $.0 \%$ |
| 600.00 | $.0 \%$ |
| $15,000.00$ | $306.9 \%$ |
| 400.00 | $.0 \%$ |
| .00 | $.0 \%$ |
| $252,152.00$ | $-4.7 \%$ |

COUNTY OF FLUVANNA FY14 BUDGET REQUEST

| OBJECT | PROJECT | ACCOUNT | FY09 | FY10 | FY11 | FY12 | FY13 | FY14 | FY14 | FY14 |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| CODE | CODE | DESCRIPTION | ACTUALS | ACTUALS | ACTUALS | ACTUALS | BUDGET | BASELINE | BASELINE PLUS | CO ADMIN | NOTES |  |
| LITTER |  |  |  |  |  |  |  |  |  |  |  |  |
| 403100 | ALIED | PROFSVCS | 6,375 | 6,195 | 5,040 | 5,828 | 25,200 | 25,200 | 25,200 | 25,200 | 25,200 | Allied Litter Pickup |
| 406014 |  | OTHEROPER | 7,216 | 8,488 | 0 | 8,036 | 9,714 | 9,714 | 9,714 | 9,714 | 8,511 | Litter Grant - Fluvanna |
|  |  |  |  |  |  |  |  |  |  |  | 1,203 | Litter Grant - Columbia |
| LITTER |  |  | 13,591 | 14,683 | 5,040 | 13,864 | 34,914 | 34,914 | 34,914 | 34,914 |  |  |



| OBJECT | ACCOUNT | FY09 | FY10 | FY11 | FY12 | FY13 | FY14 | FY14 | FY14 |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| CODE | DESCRIPTION | ACTUALS | ACTUALS | ACTUALS | ACTUALS | BUDGET | BASELINE | BASELINE PLUS | CO ADMIN | NOTES |  |
| FACILITIES |  |  |  |  |  |  |  |  |  |  |  |
| 401100 | SAL \& WAGE | 487,473 | 316,261 | 318,960 | 325,130 | 284,302 | 284,302 | 284,302 | 284,302 |  |  |
| 401300 | PT SAL/WAG | 4,706 | 3,868 | 932 | -956 | 0 | 0 | 0 | 0 |  |  |
| 401310 | OT PAY | 0 | 0 | 0 | 2,752 | 8,000 | 8,000 | 8,000 | 8,000 |  |  |
| 402100 | FICA | 37,079 | 23,839 | 23,080 | 24,259 | 21,428 | 21,428 | 21,428 | 21,428 |  |  |
| 402210 | VRS | 67,174 | 43,883 | 49,819 | 50,246 | 36,536 | 36,536 | 36,536 | 36,536 |  |  |
| 402300 | MEDINS | 60,116 | 53,422 | 65,599 | 62,963 | 54,404 | 54,404 | 54,404 | 54,404 |  |  |
| 402400 | GRPLIFE | 3,969 | 1,973 | 890 | 669 | 3,367 | 3,367 | 3,367 | 3,367 |  |  |
| 402700 | WORKCOMP | 8,685 | 8,301 | 7,732 | 7,134 | 5,642 | 6,803 | 6,803 | 6,803 |  |  |
| 403100 | PROFSVCS | 275 | 0 | 0 | 0 | 2,600 | 2,600 | 22,200 | 22,200 | 8,000 | Engineering Services for Routine Roof \& Foundation Inspections |
|  |  |  |  |  |  |  |  |  |  | 2,400 | Tree Trimming Services |
|  |  |  |  |  |  |  |  |  |  | 800 | Turfgrass Maintenance Services |
|  |  |  |  |  |  |  |  |  |  | 1,000 | Pump \& Well Contractor |
|  |  |  |  |  |  |  |  |  |  | 10,000 | County Signage |
| 403300 | CONTRSVC | 21,386 | 15,581 | 3,544 | 1,579 | 7,000 | 7,000 | 13,500 | 13,500 | 4,000 | Electrical for Facilities Projects |
|  |  |  |  |  |  |  |  |  |  | 4,000 | Plumbing for Facilities Projects \& Maintenance |
|  |  |  |  |  |  |  |  |  |  | 3,000 | Painters for general facilities projects |
|  |  |  |  |  |  |  |  |  |  | 2,500 | Misc. Contractors for general facilities projects. |
| 403310 | REP/MAINT | 80,647 | 76,336 | 72,438 | 127,613 | 85,000 | 85,000 | 122,576 | 122,576 | 79,110 | HVAC Repairs \& non-routine maintenance |
|  |  |  |  |  |  |  |  |  |  | 3,541 | Plumbing Repairs |
|  |  |  |  |  |  |  |  |  |  | 11,712 | Roof Repairs |
|  |  |  |  |  |  |  |  |  |  | 919 | Elevator Repairs |
|  |  |  |  |  |  |  |  |  |  | 1,502 | Flooring Repairs, Replacement |
|  |  |  |  |  |  |  |  |  |  | 9,678 | Misc Repairs \& Maintenance Items |
|  |  |  |  |  |  |  |  |  |  | 1,890 | Parts \& Supplies |
|  |  |  |  |  |  |  |  |  |  | 1,733 | Repairs |
|  |  |  |  |  |  |  |  |  |  | 362 | Misc Repairs \& Maintenance Items |
|  |  |  |  |  |  |  |  |  |  | 3,990 | Vehicle Repairs |
|  |  |  |  |  |  |  |  |  |  | 3,722 | Vehicle Parts |
|  |  |  |  |  |  |  |  |  |  | 3,600 | Vehicle Tires |
|  |  |  |  |  |  |  |  |  |  | 416 | Vehicle State Inspections |
|  |  |  |  |  |  |  |  |  |  | 402 | Misc Repairs \& Maintenance Items |
| 403320 | MAINTCONT | 72,476 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | - | Maintenance Contracts (See General Services Budget) |
| 403600 | ADVERT | 135 | 24 | 55 | 28 | 350 | 350 | 350 | 350 | 350 | Advertising - Public Notices |
| 403700 | LAUNDRY | 7,325 | 6,258 | 5,986 | 6,907 | 8,000 | 8,000 | 8,000 | 8,000 | 8,000 | Laundry Service - Employee uniforms |
| 405210 | POSTAL | 149 | 55 | 67 | 20 | 350 | 350 | 350 | 350 | 350 | Postage and Shipping |
| 405230 | TELECOMM | 7,782 | 3,106 | 2,720 | 2,141 | 4,000 | 4,000 | 4,000 | 4,000 | 4,000 | Telephone Service for Facilities Dept. |
| 405304 | PROPINS | 25,607 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | - | Property Insurance (see General Services Budget) |
| 405305 | VEHICLEINS | 4,883 | 5,250 | 3,624 | 4,696 | 5,000 | 5,000 | 5,500 | 5,500 | 5,500 | Vehicle Insurance - Building \& Grounds Vehicles |
| 405308 | GENLIAB | 6,611 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | - | General Liability Insurance (see General Services Budget) |
| 405410 | LEASERENT | 18,000 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | - | Lease \& Rental Consts |
| 405510 | MILEAGE | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | - | Mileage Reimbursement |
| 405530 | SUB\&LODG | 419 | 256 | 292 | 581 | 200 | 200 | 500 | 500 | 500 | Subsistence and Lodging |
| 405540 | CONVEDUC | 535 | 0 | 0 | 0 | 1,500 | 1,500 | 2,500 | 2,500 | 2,500 | Training \& Education |
| 405810 | DUES | 0 | 0 | 0 | 0 | 300 | 300 | 300 | 300 | 300 | Dues |
| 406001 | OFFSUPL | 4,992 | 1,098 | 797 | 176 | 1,800 | 1,800 | 1,500 | 1,500 | 1,500 | Office Supplies |
| 406003 | AGRICSUPL | 11,835 | 8,076 | 13,876 | 8,826 | 18,000 | 18,000 | 8,000 | 8,000 | 8,000 | Agricultural \& Site Supplies |
| 406004 | GENLSUPL | 18,469 | 14,984 | 19,447 | 27,176 | 20,000 | 20,000 | 25,000 | 25,000 | 25,000 | General Supplies |
| 406005 | JANITSUPL | 13,537 | 9,185 | 11,932 | 12,350 | 13,000 | 13,000 | 18,000 | 13,000 | 18,000 | Janitorial Supplies |
| 406008 | VEHFUEL | 12,856 | 15,329 | 15,566 | 22,849 | 20,000 | 20,000 | 23,000 | 23,000 | 23,000 | Vehicle Fuel |
| 406009 | VEHSUPL | 2,690 | 5,804 | 4,871 | 7,540 | 5,200 | 5,200 | 2,000 | 2,000 | 2,000 | Vehicle \& Power Equipment Supplies |
| 406014 | OTHEROPER | 750 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | - | Other Operating Expenses |
| 408101 | MACHEQUIP | 16,753 | 7,795 | 15,755 | 1,000 | 2,000 | 2,000 | 3,500 | 3,500 | 3,500 | Machinery \& Equipment |
| 408103 | COMMEQUIP | 1,805 | 1,664 | 782 | 1,000 | 800 | 500 | 500 | 500 | 500 | Communications Equipment |
| 408105 | VEHICLE | 0 | 0 | 0 | 0 | 2,948 | 0 | 0 | 0 | - | Vehicle Purchase (see CIP Plan) |
| 409904 | SITEIMPRV | 36,864 | 0 | 6,426 | 0 | 0 | 0 | 2,500 | 2,500 | 2,500 | Site Improvements \& Grounds Repairs |
|  | ADD |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |
| FACILITIES |  | 1,035,982 | 622,347 | 645,192 | 696,680 | 611,727 | 609,640 | 678,616 | 673,616 |  |  |

## 02/01/2013 13:55 <br> edahl <br> COUNTY OF FLUVANNA <br> NEXT YEAR / CURRENT YEAR BUDGET ANALYSIS

PG 24
bgnyrpts
PROJECTION: 20141 FY2014 OPERATIONAL BUDGET

## ACCOUNTS FOR:

GENERAL FUND

ACTUAL

415 FACILITIES

| 10041500 | 401100 | SAL \& WAGE |
| :--- | :--- | :--- |
| 10041500 | 401300 | PT SAL/WAG |
| 10041500 | 401310 | OT PAY |
| 10041500 | 402100 | FICA |
| 10041500 | 402210 | VRS |
| 10041500 | 402300 | MEDINS |
| 10041500 | 402400 | GRPLIFE |
| 10041500 | 402700 | WORKCOMP |
| 10041500 | 403100 | PROFSVCS |
| 10041500 | 403300 | CONTRSVC |
| 10041500 | 403310 | REP/MAINT |
| 10041500 | 403600 | ADVERT |
| 10041500 | 403700 | LAUNDRY |
| 10041500 | 405210 | POSTAL |
| 10041500 | 405230 | TELECOMM |
| 10041500 | 405305 | VEHICLEINS |
| 10041500 | 405530 | SUB\&LODG |
| 10041500 | 405540 | CONVEDUC |
| 10041500 | 405810 | DUES |
| 10041500 | 406001 | OFFSUPL |
| 10041500 | 406003 | AGRICSUPL |
| 10041500 | 406004 | GENLSUPL |
| 10041500 | 406005 | JANITSUPL |
| 10041500 | 406008 | VEHFUEL |
| 10041500 | 406009 | VEHSUPL |
| 10041500 | 408101 | MACHEQUIP |
| 10041500 | 408103 | COMMEQUIP |
| 10041500 | 408105 | VEHICLE |

TOTAL FACILITIES

| $325,129.80$ | $320,044.00$ |
| ---: | ---: |
| -955.75 | .00 |
| $2,752.28$ | $8,000.00$ |
| $24,258.71$ | $24,124.00$ |
| $50,245.67$ | $57,450.00$ |
| $62,962.83$ | $60,452.00$ |
| 669.35 | 897.00 |
| $7,134.32$ | $6,803.00$ |
| .00 | $2,600.00$ |
| $1,578.50$ | $7,000.00$ |
| $127,613.43$ | $85,000.00$ |
| 28.00 | 350.00 |
| $6,906.98$ | $8,000.00$ |
| 19.93 | 350.00 |
| $2,141.32$ | $4,000.00$ |
| $4,696.21$ | $5,000.00$ |
| 581.21 | 200.00 |
| .00 | $1,500.00$ |
| 175.00 | $1,800.00$ |
| $8,826.12$ | $18,000.00$ |
| $27,175.90$ | $20,000.00$ |
| $12,350.04$ | $13,000.00$ |
| $22,848.84$ | $20,000.00$ |
| $7,540.07$ | $5,200.00$ |
| $1,000.00$ | $2,000.00$ |
| $1,000.00$ | $2,900.00$ |
| .00 |  |
| 698.00 |  |

675,818.00

| $284,302.00$ | $155,063.31$ |
| ---: | ---: |
| $8,000.00$ | .00 |
| $21,428.00$ | $11,369.05$ |
| $36,536.00$ | $20,102.48$ |
| $54,404.00$ | $32,553.51$ |
| $3,367.00$ | $1,849.52$ |
| $5,642.00$ | $5,642.00$ |
| $2,600.00$ | .00 |
| $7,000.00$ | 629.00 |
| $85,000.00$ | $65,074.56$ |
| 350.00 | .00 |
| $8,000.00$ | $3,594.65$ |
| 350.00 | 28.10 |
| $4,000.00$ | 894.76 |
| $5,000.00$ | $4,940.00$ |
| 200.00 | 278.00 |
| $1,500.00$ | .00 |
| 300.00 | 155.79 |
| $1,800.00$ | 487.89 |
| $18,000.00$ | $8,809.23$ |
| $20,000.00$ | $7,861.88$ |
| $13,000.00$ | $3,267.32$ |
| $20,000.00$ | .00 |
| $5,200.00$ | .00 |
| $2,000.00$ | .00 |
| 200.00 |  |
| $2,948.00$ |  |
| $611,727.00$ | $333,460.59$ |

333,460.59

8,000.0
21, 428.00
36,536.00
54, 404.00
3, 367.00
5, 642.00
2,600.00
7, 0000.00
85, 000.00
350.00
, 350.00
4, 000.00
5,000.00
200.00
$1,500.00$
300.00

1,800.00
18,000.00
20,000.00
13, 000.00
20, 000.00
5, 200.00
2,000.00
$\begin{array}{r} \\ \hline\end{array} 80.00$
2,948.00
611,727.00

| $284,302.00$ | $.0 \%$ |
| ---: | ---: |
| $8,000.00$ | $.0 \%$ |
| $21,428.00$ | $.0 \%$ |
| $36,536.00$ | $.0 \%$ |
| $54,404.00$ | $.0 \%$ |
| $3,367.00$ | $.0 \%$ |
| $6,803.00$ | $20.6 \%$ |
| $22,200.00$ | $753.8 \%$ |
| $13,500.00$ | $92.9 \%$ |
| $122,576.00$ | $44.2 \%$ |
| 350.00 | $.0 \%$ |
| $8,000.00$ | $.0 \%$ |
| 350.00 | $.0 \%$ |
| $4,000.00$ | $.0 \%$ |
| $5,500.00$ | $10.0 \%$ |
| 500.00 | $150.0 \%$ |
| $2,500.00$ | $66.7 \%$ |
| 300.00 | $.0 \%$ |
| $1,500.00$ | $-16.7 \%$ |
| $8,000.00$ | $-55.6 \%$ |
| $25,000.00$ | $25.0 \%$ |
| $13,000.00$ | $.0 \%$ |
| $23,000.00$ | $15.0 \%$ |
| $2,000.00$ | $-61.5 \%$ |
| $3,500.00$ | $75.0 \%$ |
| 500.00 | $-37.5 \%$ |
| $2,500.00$ | $-15.2 \%$ |
|  |  |
| $673,616.00$ | $10.1 \%$ |

COUNTY OF FLUVANNA FY14 BUDGET REQUEST

| OBJECT | ACCOUNT | FY09 | FY10 | FY11 | FY12 | FY13 | FY14 | FY14 | FY14 |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| CODE | DESCRIPTION | ACTUALS | ACTUALS | ACTUALS | ACTUALS | BUDGET | BASELINE | BASELINE PLUS | CO ADMIN | NOTES |  |
| GENERAL SERVICES |  |  |  |  |  |  |  |  |  |  |  |
| 403100 | PROFSVCS | 0 | 13,000 | 0 | 0 | 0 | 0 | 0 | 0 |  |  |
| 403320 | MAINTCONT | 0 | 75,645 | 74,576 | 92,978 | 95,000 | 94,600 | 94,600 | 94,600 | 3,990 | Intrastate Pest Control - Exterminator |
|  |  |  |  |  |  |  |  |  |  | 431 | Orkin/Dodson - Termite Inspections |
|  |  |  |  |  |  |  |  |  |  | 11,250 | Allied Waste Service - Trash Hauling |
|  |  |  |  |  |  |  |  |  |  | 893 | Morning Mist - Irrigation |
|  |  |  |  |  |  |  |  |  |  | 16,000 | Thyssen-Krupp - Preventive Maint. \& Repair |
|  |  |  |  |  |  |  |  |  |  | 630 | Elevating Equipment - Elevator Inspections |
|  |  |  |  |  |  |  |  |  |  | 5,040 | Generator Service - Preventive Maint \& Service |
|  |  |  |  |  |  |  |  |  |  | 420 | Diebold Fire Service |
|  |  |  |  |  |  |  |  |  |  | 31,500 | CII - HVAC Preventive Maint. |
|  |  |  |  |  |  |  |  |  |  | 263 | Arthur's Septic |
|  |  |  |  |  |  |  |  |  |  | 1,260 | ABC Extinguishers |
|  |  |  |  |  |  |  |  |  |  | 17,919 | Miscelleneous Contracted Maintenance |
|  |  |  |  |  |  |  |  |  |  | 5,000 | Anticipated Contracted Expenses for PG House |
| 405110 | ELECSVCS | 0 | 156,196 | 169,184 | 172,911 | 206,800 | 185,000 | 209,500 | 185,000 | 209,500 | Electricity |
| 405120 | HEATSVCS | 0 | 92,134 | 107,246 | 102,071 | 100,000 | 100,000 | 110,000 | 110,000 | 110,000 | Heating |
| 405130 | WATRSVCS | 0 | 8,879 | 6,261 | 5,549 | 10,000 | 8,450 | 8,450 | 8,450 | 5,145 | Aqua Virginia - Two Year Average |
|  |  |  |  |  |  |  |  |  |  | 2,823 | FUSD - Two Year Average |
|  |  |  |  |  |  |  |  |  |  | 473 | Shenandoah Valley Two-Year Average |
| 405135 | SEWRSVCS | 0 | 1,983 | 2,247 | 2,453 | 6,000 | 2,725 | 2,725 | 2,725 | 2,725 | Sewer |
| 405140 | STREETLIT | 0 | 0 | 2,713 | 5,388 | 12,000 | 8,725 | 8,725 | 8,725 | 7,728 | Dominion Power - Palmyra Street Lights |
|  |  |  |  |  |  |  |  |  |  | 987 | CVE - Pleasant Grove Streetlights |
| 405230 | TELECOMM | 0 | 11,260 | 13,106 | 11,525 | 13,000 | 13,000 | 14,925 | 14,925 | 14,925 | Century Link |
| 405304 | PROPINS | 0 | 26,273 | 22,867 | 27,595 | 30,000 | 26,000 | 31,650 | 26,000 | 31,650 | Property Ins |
| 405308 | GENLIAB | 0 | 7,499 | 6,500 | 0 | 8,300 | 7,500 | 8,775 | 7,500 | 8,775 | General Liability |
| 405410 | LEASERENT | 0 | 24,000 | 24,000 | 24,000 | 24,000 | 24,000 | 24,000 | 24,000 | 24,000 | Bosley Crowther - Lease on Commonwealth Atty Office |
|  | ADD |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |
| GENERAL | SERVICES | 0 | 416,869 | 428,700 | 444,471 | 505,100 | 470,000 | 513,350 | 481,925 |  |  |

munis
02/01/2013 $13: 55$

edahl $|$| COUNTY OF FLUVANNA |
| :--- |
| NEXT YEAR / CURRENT YEAR BUDGET ANALYSIS |

edahl $\left\lvert\, \begin{aligned} & \text { COUN YEAR / CURRENT YEAR BUDGET ANALYSIS } \\ & \text { NEXT Y }\end{aligned}\right.$
PROJECTION: 20141 FY2014 OPERATIONAL BUDGET

2012
ACTUAL

2013 ORIG BUD

2013 REVISED BUD

2013
ACTUAL

2013 PROJECTION
420 GENERAL SERVICES
10042000403320 10042000405110 10042000405120 10042000405130 10042000405135 10042000405140 10042000405230 10042000405304 10042000405308 10042000405410

| MAINTCONT | $92,977.76$ |
| :--- | ---: |
| ELECSVCS | $172,911.43$ |
| HEATSVCS | $102,071.37$ |
| WATRSVCS | $5,549.44$ |
| SEWRSVCS | $2,452.88$ |
| STREETLIT | $5,388.34$ |
| TELECOMM | $11,525.15$ |
| PROPINS | $27,595.00$ |
| GENLIAB | $24,000.00$ |
| LEASERENT |  |
|  |  |
|  | $444,471.37$ |

TOTAL GENERAL SERVICES

95,000.00 206, 800.00 100,000.00 10, 000.00 6, 000.00 12,000.00 13, 000.00 $30,000.00$ 8, 300.00 24, 0000.00

505,100.00

95,000.00 206, 800.00 100,000.00 10,000.00 6, 000.00 12,000.00 13, 000.00 30, 000.00 8, 300.00 24,000.00

505,100.00
$38,645.85$
$93,847.06$
$62,392.93$
$3,781.58$
$1,590.93$
$3,201.33$
$6,860.69$
$25,620.00$
$7,127.00$
$16,000.00$
$259,067.37$ 206, 800.00 100,000.00 10,000.00 6,000.00 12,000.00 13, 000.00 30, 000.00 8, 300.00 24, 000.00

505,100.00

| $94,600.00$ | $-.4 \%$ |
| ---: | ---: |
| $185,000.00$ | $-10.5 \%$ |
| $110,000.00$ | $10.0 \%$ |
| $8,450.00$ | $-15.5 \%$ |
| $2,725.00$ | $-54.6 \%$ |
| $8,725.00$ | $-27.3 \%$ |
| $14,925.00$ | $14.8 \%$ |
| $26,000.00$ | $-13.3 \%$ |
| $7,500.00$ | $-9.6 \%$ |
| $24,000.00$ | $.0 \%$ |
| $481,925.00$ | $-4.6 \%$ |

2014 CO ADMIN CHANGE艮

COUNTY OF FLUVANNA FY14 BUDGET REQUEST

| OBJECT | ACCOUNT | FY09 | FY10 | FY11 | FY12 | FY13 | FY14 | FY14 | FY14 |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| CODE | DESCRIPTION | ACTUALS | ACTUALS | ACTUALS | ACTUALS | BUDGET | BASELINE | BASELINE PLUS | CO ADMIN | NOTES |  |
| PUBLIC WORKS |  |  |  |  |  |  |  |  |  |  |  |
| 401100 | SAL \& WAGE | 0 | 156,982 | 156,982 | 156,273 | 165,271 | 165,271 | 165,271 | 165,271 |  |  |
| 402100 | FICA | 0 | 11,913 | 11,907 | 11,796 | 12,299 | 12,299 | 12,299 | 12,299 |  |  |
| 402210 | VRS | 0 | 21,789 | 24,599 | 22,380 | 21,551 | 21,551 | 21,551 | 21,551 |  |  |
| 402300 | MEDINS | 0 | 10,852 | 11,154 | 15,662 | 18,144 | 18,144 | 18,144 | 18,144 |  |  |
| 402400 | GRPLIFE | 0 | 827 | 440 | 289 | 1,961 | 1,961 | 1,961 | 1,961 |  |  |
| 402700 | WORKCOMP | 0 | 0 | 177 | 202 | 2,028 | 2,132 | 2,132 | 2,132 |  |  |
| 403100 | PROFSVCS | 0 | 0 | 1,703 | 137 | 1,800 | 1,800 | 1,800 | 1,800 | 1,800 | Professional Services - Engr Assistance, etc. |
| 403300 | CONTRSVC | 0 | 0 | 975 | 0 | 0 | 0 | 0 | 0 | 0 | Contract Svcs |
| 403310 | REP/MAINT | 0 | 281 | 2,670 | 830 | 2,100 | 2,100 | 1,500 | 1,500 | 1,500 | Repairs \& Maintenance |
| 403600 | ADVERT | 0 | 126 | 0 | 1,071 | 300 | 300 | 750 | 750 | 750 | Advertising - Public Notices, etc. |
| 405230 | TELECOMM | 0 | 1,873 | 1,975 | 1,225 | 2,100 | 2,100 | 2,000 | 2,000 | 2,000 | Telephone Costs for Public Works |
| 405305 | VEHICLEINS | 0 | 0 | 1,359 | 908 | 1,000 | 1,000 | 1,000 | 1,000 | 1,000 | Vehicle Insurance for two Vehicles |
| 405530 | SUB\&LODG | 0 | 0 | 67 | 406 | 1,110 | 1,110 | 750 | 750 | 750 | Subsistence \& Lodging |
| 405540 | CONVEDUC | 0 | 0 | 0 | 0 | 2,350 | 2,350 | 2,000 | 2,000 | 2,000 | Training \& Education |
| 406001 | OFFSUPL | 0 | 1,814 | 1,657 | 1,157 | 2,000 | 2,000 | 2,000 | 2,000 | 2,000 | General Office Supplies |
| 406004 | GENLSUPL | 0 | 114 | 822 | 1,070 | 1,000 | 1,000 | 1,000 | 1,000 | 1,000 | General Materials \& Supplies |
| 406008 | VEHFUEL | 0 | 1,969 | 1,442 | 3,014 | 3,000 | 3,000 | 3,200 | 3,200 | 3,200 | Vehicle Fuel |
| 406009 | VEHSUPL | 0 | 115 | 166 | 289 | 800 | 800 | 500 | 500 | 500 | Vehicle Supplies |
| 406014 | OTHEROPER | 0 | 0 | 461 | 0 | 0 | 0 | 0 | 0 | 0 | Other Operating Expenses |
|  | ADD |  |  |  |  |  |  |  |  |  |  |
| 406021 | ADP SUPPLIES |  |  |  |  |  | 2,000 | 8,000 | 8,000 | 2,000 | Software - WaterCad |
|  |  |  |  |  |  |  |  |  |  | 6,000 | Software License - AutoCad |
| 403182 | SOFTWARE SU | PPORT FEE |  |  |  |  | 0 | 1,500 | 1,500 | 1,500 | Contract Services - Software License Maintenance |
|  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |
| PUBLIC W | ORKS | 0 | 208,656 | 218,557 | 216,709 | 238,814 | 240,918 | 247,358 | 247,358 |  |  |


| 02/01/2013 $13: 55$ | COUNTY OF FLUVANNA <br> edahl |
| :--- | :--- |
| NEXT YEAR / CURRENT YEAR BUDGET ANALYSIS |  |

## PROJECTION: 20141 FY2014 OPERATIONAL BUDGET

| OR |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| GENERAL FUND | $\begin{gathered} 2012 \\ \text { ACTUAL } \end{gathered}$ | $\begin{gathered} 2013 \\ \text { ORIG BUD } \end{gathered}$ | 2013 REVISED BUD | $\begin{gathered} 2013 \\ \text { ACTUAL } \end{gathered}$ | $\begin{gathered} 2013 \\ \text { PROJECTION } \end{gathered}$ | $\begin{aligned} & 2014 \\ & \text { CO ADMIN } \end{aligned}$ | $\begin{gathered} \text { PCT } \\ \text { CHANGE } \end{gathered}$ |

425 PUBLIC WORKS

| 10042500 | 401100 |  |
| :--- | :--- | :--- |
| 10042500 | 402100 | SAL \& WAGE |
| 10042500 | 402210 | FICA |
| 10042500 | 402300 | VRS |
| 10042500 | 402400 | MEDINS |
| 10042500 | 402700 | GRPLIFE |
| 10042500 | 403100 | WORKCOMP |
| 10042500 | 403182 | PROFSVCS |
| 10042500 | 403310 | RFTWREFEE |
| 10042500 | 403600 | ADVERT |
| 10042500 | 405230 | TELECOMM |
| 10042500 | 405305 | VEHICLEINS |
| 10042500 | 405530 | SUB\&LODG |
| 10042500 | 405540 | CONVEDUC |
| 10042500 | 406001 | OFFSUPL |
| 10042500 | 406004 | GENLSUPL |
| 10042500 | 406008 | VEHFUEL |
| 10042500 | 406009 | VEHSUPL |
| 10042500 | 406021 | ADPSUPL |

TOTAL PUBLIC WORKS

| $156,273.32$ | $156,982.00$ |
| ---: | ---: |
| $11,795.94$ | $11,699.00$ |
| $22,379.83$ | $28,178.00$ |
| $15,662.15$ | $18,144.00$ |
| 288.79 | 439.00 |
| 201.87 | $2,132.00$ |
| 137.28 | $1,800.00$ |
| 829.00 | $2,100.00$ |
| $1,071.25$ | 300.00 |
| $1,224.77$ | $2,100.00$ |
| 908.18 | $1,000.00$ |
| 406.49 | $1,110.00$ |
| .00 | $2,350.00$ |
| $1,156.71$ | $2,000.00$ |
| $1,069.90$ | $1,000.00$ |
| $3,013.56$ | $3,000.00$ |
| 288.87 | 800.00 |
| .00 | .00 |
| $216,708.80$ | $235,134.00$ |

$165,271.00$
$12,299.00$
$21,551.00$
$18,144.00$
$1,961.00$
$2,028.00$
$1,800.00$
$2,100.00$
$2,100.00$
$2,100.00$
$1,000.00$
$1,110.00$
$2,350.00$
$2,000.00$
$1,000.00$
$3,000.00$
800.00
.00
$238,814.00$
$84,137.31$
$6,257.80$
$11,078.76$
$11,296.31$
$1,017.94$
$2,027.15$
37.00
.00
255.30
330.00
752.32
$1,482.00$
.00
222.00
$1,399.74$
172.88
$2,004.06$
.00
.00
$165,271.00$
$12,299.00$
$21,551.00$
$18,144.00$
$1,961.00$
$2,028.00$
$1,800.00$
$2,100.00$
300.00
$2,100.00$
$1,000.00$
$1,110.00$
$2,350.00$
$2,000.00$
$1,000.00$
$3,000.00$
800.00
.00
$238,814.00$

| $165,271.00$ | $.0 \%$ |
| ---: | ---: |
| $12,299.00$ | $.0 \%$ |
| $21,551.00$ | $.0 \%$ |
| $18,144.00$ | $.0 \%$ |
| $1,961.00$ | $.0 \%$ |
| $2,132.00$ | $5.1 \%$ |
| $1,800.00$ | $.0 \%$ |
| $1,500.00$ | $.0 \%$ |
| $1,500.00$ | $-28.6 \%$ |
| 750.00 | $150.0 \%$ |
| $2,000.00$ | $-4.8 \%$ |
| $1,000.00$ | $.0 \%$ |
| 750.00 | $-32.4 \%$ |
| $2,000.00$ | $-14.9 \%$ |
| $2,000.00$ | $.0 \%$ |
| $1,000.00$ | $.0 \%$ |
| $3,200.00$ | $6.7 \%$ |
| 500.00 | $-37.5 \%$ |
| $8,000.00$ | $.0 \%$ |
| $247,358.00$ | $3.6 \%$ |

COUNTY OF FLUVANNA FY14 BUDGET REQUEST

| OBJECT | ACCOUNT | FY09 | FY10 | FY11 | FY12 | FY13 | FY14 | FY14 | FY14 |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| CODE | DESCRIPTION | ACTUALS | ACTUALS | ACTUALS | ACTUALS | BUDGET | BASELINE | BASELINE PLUS | CO ADMIN | NOTES |  |
| CONVENIENCE CENTER |  |  |  |  |  |  |  |  |  |  |  |
| 401100 | SAL \& WAGE | 0 | 0 | 6,585 | 0 | 0 | 0 | 0 | 0 |  |  |
| 401300 | PT SAL/WAG | 0 | 0 | 34,945 | 43,942 | 34,243 | 34,243 | 43,942 | 43,942 |  |  |
| 402100 | FICA | 0 | 0 | 3,123 | 3,326 | 2,620 | 2,620 | 3,326 | 3,326 |  |  |
| 402300 | MEDINS | 0 | 0 | 0 | 384 | 0 | 0 | 0 | 0 |  |  |
| 402700 | WORKCOMP | 0 | 0 | 1,513 | 1,611 | 1,309 | 1,578 | 1,611 | 1,611 |  |  |
| 403100 | PROFSVCS | 0 | 0 | 895 | 0 | 0 | 0 | 0 | 0 | - | Prof Svcs |
| 403170 | PERMITFEE | 0 | 0 | 0 | 1,000 | 1,200 | 1,000 | 1,000 | 1,000 | 1,000 | Permits and Fees |
| 403300 | CONTRSVC | 0 | 0 | 55,419 | 58,080 | 75,459 | 75,000 | 75,000 | 75,000 | 75,000 | BFI - Trash Removal from Convenience Center |
| 403310 | REP/MAINT | 0 | 0 | 11,641 | 18,554 | 20,000 | 18,000 | 18,000 | 18,000 | 5,000 | Fairbanks Scales - Inspections \& Maint. of Truck Scale |
|  |  |  |  |  |  |  |  |  |  | 2,000 | Campbell Equipment - Tire Disposal |
|  |  |  |  |  |  |  |  |  |  | 1,000 | Carolina Software - Maintenance of Software for Truck Scale |
|  |  |  |  |  |  |  |  |  |  | 10,000 | Other Repair \& Maintenance Costs |
| 405110 | ELECSVCS | 0 | 0 | 1,015 | 950 | 0 | 0 | 0 | 0 | - | In General Servcies |
| 405210 | POSTAL | 0 | 0 | 16 | 0 | 0 | 0 | 0 | 0 | - | In Public Works |
| 405230 | TELECOMM | 0 | 3 | 1,369 | 1,064 | 1,600 | 1,200 | 1,200 | 1,200 | 720 | Century Link - Phone Service to Conv. Center Trailer \$60x12 |
|  |  |  |  |  |  |  |  |  |  | 420 | Verizon - Cell Phone for Supervisor \$35x12 |
|  |  |  |  |  |  |  |  |  |  | 57 | Anticipated 5\% Increase \$4.75x12 |
| 405305 | VEHICLEINS | 0 | 0 | 453 | 454 | 475 | 494 | 494 | 494 | 450 | Vehicle Ins. |
| 405410 | LEASERENT | 0 | 0 | 720 | 780 | 1,360 | 800 | 800 | 800 | 800 | Portable Toilet for Conv. Center Site \$65x12 |
| 405711 | SSPOS | 0 | 0 | 390 | 397 | 0 | 0 | 0 | 0 | - | Purchase of Services |
| 405810 | DUES | 0 | 0 | 0 | 0 | 400 | 400 | 400 | 400 | 400 | Dues |
| 406001 | OFFSUPL | 0 | 0 | 276 | 247 | 500 | 500 | 550 | 550 | 540 | Office Supplies \$45x12 |
| 406008 | VEHFUEL | 0 | 0 | 527 | 356 | 750 | 425 | 425 | 425 | 425 | Vehicle Fuel \$35x12 |
| 406014 | OTHEROPER | 0 | 0 | 578 | 64 | 1,000 | 1,000 | 1,000 | 1,000 | 1,000 | Other Oper. |
| 408102 | FURN/FIX | 0 | 0 | 0 | 0 | 1,000 | 0 | 0 | 0 | - | FURN/FIX - (Included in Other Operating) |
|  | ADD |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |
| CONVENIENCE CENTER |  | 0 | 3 | 119,467 | 131,207 | 141,916 | 137,260 | 147,748 | 147,748 |  |  |

$\begin{array}{ll}\text { 02/01/2013 } 13: 55 \\ \text { edahl }\end{array} \left\lvert\, \begin{aligned} & \text { COUNTY OF FLUVANNA } \\ & \text { NEXT YEAR / CURRENT YEAR BUDGET ANALYSIS }\end{aligned}\right.$
PROJECTION: 20141 FY2014 OPERATIONAL BUDGET

## ACCOUNTS FOR: <br> GENERAL FUND

2012
ACTUAL 2013 ORIG BUD

2013
REVISED BUD

2013 ACTUAL
430 CONVENIENCE CENTER

| 10043000 | 401300 | PT SAL/WAG |
| :---: | :---: | :---: |
| 10043000 | 402100 | FICA |
| 10043000 | 402300 | MEDINS |
| 10043000 | 402700 | WORKCOMP |
| 10043000 | 403170 | PERMITFEE |
| 10043000 | 403300 | CONTRSVC |
| 10043000 | 403310 | REP / MAINT |
| 10043000 | 405110 | ELECSVCS |
| 10043000 | 405230 | TELECOMM |
| 10043000 | 405305 | VEHICLEINS |
| 10043000 | 405410 | LEASERENT |
| 10043000 | 405711 | SSPOS |
| 10043000 | 405810 | DUES |
| 10043000 | 406001 | OFFSUPL |
| 10043000 | 406008 | VEHFUEL |
| 10043000 | 406014 | OTHEROPER |
| 10043000 | 408102 | FURN/FIX |

TOTAL CONVENIENCE CENTER
$43,942.17$
$3,325.59$
384.24
$1,611.30$
$1,000.00$
$58,079.64$
$18,553.66$
949.58
$1,064.32$
454.09
780.00
396.80
.00
246.56
355.91
63.58
.00

$131,207.44$
$34,243.00$
$2,620.00$
.00
$1,578.00$
$1,200.00$
$75,459.00$
$20,000.00$
.00
$1,600.00$
475.00
$1,360.00$
.00
400.00
500.00
750.00
$1,000.00$
$1,000.00$
$142,185.00$
$34,243.00$
$2,620.00$
$1,309.00$
$1,200.00$
$75,459.00$
$20,000.00$
$1,600.00$
475.00
$1,360.00$
.00
400.00
500.00
750.00
$1,000.00$
$1,000.00$
$141,916.00$
$22,839.37$
$1,741.36$
307.50
$1,308.70$
$1,032.00$
$28,185.79$
$5,840.67$
.00
642.02
494.00
360.00
153.00
.00
113.98
665.09
.00
.00

$63,683.48$
$34,243.00$
$2,620.00$
$1,309.00$
$1,200.00$
$75,459.00$
$20,000.00$
.00
$1,600.00$
475.00
$1,360.00$
.00
400.00
500.00
750.00
$1,000.00$
$1,000.00$
$141,916.00$

| $43,942.00$ | $28.3 \%$ |
| ---: | ---: |
| $3,326.00$ | $26.9 \%$ |
| $1,611.00$ | $23.0 \%$ |
| $1,000.00$ | $-16.7 \%$ |
| $75,000.00$ | $-.6 \%$ |
| $18,000.00$ | $-10.0 \%$ |
| .00 | $.0 \%$ |
| $1,200.00$ | $-25.0 \%$ |
| 494.00 | $4.0 \%$ |
| 800.00 | $-41.2 \%$ |
| .00 | $.0 \%$ |
| 400.00 | $.0 \%$ |
| 550.00 | $10.0 \%$ |
| 425.00 | $-43.3 \%$ |
| $1,000.00$ | $.0 \%$ |
| .00 | $-100.0 \%$ |
|  |  |
| $147,748.00$ | $4.1 \%$ |

COUNTY OF FLUVANNA FY14 BUDGET REQUEST

| OBJECT | ACCOUNT | FY09 | FY10 | FY11 | FY12 | FY13 | FY14 | FY14 | FY14 |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| CODE | DESCRIPTION | ACTUALS | ACTUALS | ACTUALS | ACTUALS | BUDGET | BASELINE | BASELINE PLUS | CO ADMIN | NOTES |  |
| LANDFILL POST CLOSURE |  |  |  |  |  |  |  |  |  |  |  |
| 403100 | PROFSVCS | 0 | 0 | 27,988 | 23,726 | 35,000 | 35,000 | 35,000 | 35,000 | 35,000 | Quarterly \& Annual Post-Closure Reports Groundwater \& Methane gas - Sampling, Testing, etc. |
| 403300 | CONTRSVC | 0 | 0 | 0 | 1,230 | 12,000 | 7,500 | 12,000 | 7,500 | 12,000 |  |
|  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |
| LANDFILL | POST CLOSUF | 0 | 0 | 27,988 | 24,956 | 47,000 | 42,500 | 47,000 | 42,500 |  |  |



COUNTY OF FLUVANNA FY14 BUDGET REQUEST

| OBJECT | ACCOUNT | FY09 | FY10 | FY11 | FY12 | FY13 | FY14 | FY14 |  |
| ---: | ---: | ---: | ---: | ---: | ---: | ---: | ---: | ---: | ---: |
| CODE | DESCRIPTION | ACTUALS | ACTUALS | ACTUALS | ACTUALS | BUDGET | REQUEST | CO ADMIN | NOTES |
| HEALTH |  |  |  |  |  |  |  |  |  |
| 403300 | CONTRSVC | 290,853 | 263,622 | 250,441 | 250,441 | 252,978 | 252,978 | 252,978 | $2 \%$ state raise |
| 405230 | TELECOMM | 0 | 0 | 1,347 | -455 | 0 | 0 |  |  |
|  |  |  |  |  |  |  |  |  |  |
| HEALTH |  | 290,853 | 263,622 | 251,788 | 249,986 | 252,978 | 252,978 | 252,978 |  |



COUNTY OF FLUVANNA FY14 BUDGET REQUEST

| OBJECT | PROJECT | ACCOUNT | FY09 | FY10 | FY11 | FY12 | FY13 | FY14 | FY14 | FY14 |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| CODE | CODE | DESCRIPTION | ACTUALS | ACTUALS | ACTUALS | ACTUALS | BUDGET | BASELINE | BASELINE PLUS | CO ADMIN | NOTES |  |
| VJCCCA |  |  |  |  |  |  |  |  |  |  |  |  |
| 403100 | VJCCA | PROFSVCS | 8,974 | 8,525 | 6,544 | 6,226 | 6,544 | 6,585 | 6,585 | 6,585 | 6,585 | VJCCA = crime control funds provided by the state to provide services for CSU and Court involved youth. Acutal amount of funding will not be known until the General Assembly sets the amounts. Fluvanna County does not provide funding. |
|  |  |  |  |  |  |  |  |  |  |  |  |  |
| VJCCCA |  |  | 8,974 | 8,525 | 6,544 | 6,226 | 6,544 | 6,585 | 6,585 | 6,585 |  |  |



COUNTY OF FLUVANNA FY14 BUDGET REQUEST

| OBJECT | ACCOUNT | FY09 | FY10 | FY11 | FY12 | FY13 | FY14 | FY14 | FY14 |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| CODE | DESCRIPTION | ACTUALS | ACTUALS | ACTUALS | ACTUALS | BUDGET | BASELINE | BASELINE PLUS | CO ADMIN |  | NOTES |  |
| CSA |  |  |  |  |  |  |  |  |  |  |  |  |
| 401100 | SAL \& WAGE | 81,814 | 81,516 | 65,249 | 56,927 | 58,953 | 58,953 | 58,953 | 58,953 |  |  |  |
| 401300 | PT SAL/WAG | 3,750 | 900 | 0 | 0 | 0 | 0 | 0 | 0 |  |  |  |
| 402100 | FICA | 6,442 | 6,216 | 4,918 | 4,294 | 4,388 | 4,388 | 4,388 | 4,388 |  |  |  |
| 402210 | VRS | 11,442 | 11,136 | 10,155 | 8,874 | 7,687 | 7,687 | 7,687 | 7,687 |  |  |  |
| 402300 | MEDINS | 9,393 | 10,018 | 7,380 | 6,052 | 6,041 | 6,041 | 6,041 | 6,041 |  |  |  |
| 402400 | GRPLIFE | 676 | 472 | 182 | 119 | 700 | 700 | 700 | 700 |  |  |  |
| 402700 | WORKCOMP | 80 | 133 | 73 | 72 | 52 | 62 | 62 | 62 |  |  |  |
| 403100 | PROFSVCS | 2,252 | 1,313 | 1,883 | 1,166 | 1,500 | 1,000 | 1,500 | 1,000 |  | 1,000 | Prof Services-Thomas Brothers updates their software usually 2 X per year |
| 403300 | CONTRSVC | 0 | 0 | 0 | 0 | 960 | 960 | 1,000 | 960 |  | 960 | Contract Serv-Copier per month |
| 403600 | ADVERT | 90 | 45 | 0 | 0 | 0 | 0 | 0 | 0 |  | 0 | Advertising |
| 405210 | POSTAL | 863 | 796 | 1,135 | 761 | 1,250 | 1,000 | 1,250 | 1,000 | 900 AVG | 1,000 | Postage-Mailing, invoices, purchase orders, FAPT notifications, |
| 405230 | TELECOMM | 195 | 139 | 145 | 129 | 150 | 150 | 150 | 150 |  | 150 | Telecomm-I never pay a phone bill, but probably should |
| 405510 | MILEAGE | 0 | 0 | 0 | 0 | 560 | 560 | 600 | 560 | 500 | 560 | Mileage-Attending CSA Statewide meetings, CSA yearly conference, |
| 405540 | CONVEDUC | 543 | 0 | 0 | 0 | 750 | 750 | 750 | 750 | 750 | 750 | Educ-CSA yearly conference (at least) other trainings as approved |
| 406001 | OFFSUPL | 3,657 | 3,441 | 1,243 | 2,600 | 1,500 | 1,500 | 2,000 | 2,000 |  | 2,000 | Office supplies-Most of the cost is paper and printer cartridges and misc. |
| 406002 | FOODSUPL | 638 | 369 | 369 | 221 | 500 | 400 | 500 | 500 |  | 500 | Food supplies-CSA twice annual Retreats (light breakfast) |
| 406014 | OTHEROPER | 1,281 | 979 | 179 | 0 | 500 | 500 | 500 | 0 |  | 0 | Other oper-misc. expenses or money to transfer if I go over in another budget line |
|  | ADD |  |  |  |  |  |  |  |  |  |  |  |
|  | SUBSISTENCE | /LODGING |  |  |  |  | 900 | 900 | 900 |  | 900 | Lodging |
|  | LEASE/RENT |  |  |  |  |  | 0 | 0 | 0 |  | 0 |  |
|  | FURNITURE/FIX | XTURES |  |  |  |  | 250 | 250 | 250 |  | 250 | Furniture |
|  |  |  |  |  |  |  |  |  |  |  |  |  |
| CSA |  | 123,117 | 117,473 | 92,910 | 81,213 | 85,491 | 85,801 | 87,231 | 85,901 |  |  |  |

02/01/2013 $13: 55$

edahl $|$| COUNTY OF FLUVANNA |
| :--- |
| NEXT YEAR / CURRENT YEAR BUDGET ANALYSIS |

edahl $\operatorname{NEXT}$ YEAR / CURRENT YEAR BUDGET ANALYSIS
PROJECTION: 20141 FY2014 OPERATIONAL BUDGET

## ACCOUNTS FOR:

GENERAL FUND
2012
ORIG BUD
2013
REVISED BUD
2013
ACTUAL
$58,953.00$
$4,388.00$
$7,687.00$
$6,041.00$
700.00
52.00
$1,500.00$
960.00
$1,250.00$
150.00
560.00
750.00
$1,500.00$
500.00
500.00
.00
$85,491.00$
$31,743.74$
$2,400.86$
$4,110.82$
$3,490.50$
377.72
51.42
221.76
221.76
270.55
58.15
213.33
.00
.00
84.57
112.05
107.72
.00

$43,464.95$
$58,953.00$
$4,388.00$
$7,687.00$
$6,041.00$
700.00
52.00
$1,500.00$
960.00
$1,250.00$
150.00
560.00
750.00
$1,500.00$
500.00
500.00
.00
$85,491.00$

| $58,953.00$ | $.0 \%$ |
| ---: | ---: |
| $4,388.00$ | $.0 \%$ |
| $7,687.00$ | $.0 \%$ |
| $6,041.00$ | $.0 \%$ |
| 700.00 | $.0 \%$ |
| 62.00 | $19.2 \%$ |
| $1,000.00$ | $-33.3 \%$ |
| 960.00 | $.0 \%$ |
| $1,000.00$ | $-20.0 \%$ |
| 150.00 | $.0 \%$ |
| 560.00 | $.0 \%$ |
| 900.00 | $.0 \%$ |
| 750.00 | $.0 \%$ |
| $2,000.00$ | $33.3 \%$ |
| 500.00 | $.0 \%$ |
| .00 | $-100.0 \%$ |
| 250.00 | $.0 \%$ |
|  |  |
| $85,901.00$ | $.5 \%$ |


| 520 | CSA |  |
| :--- | :--- | :--- |
| 10052000 | 401100 | SAL \& WAGE |

10052000401100 10052000402100 10052000
10052000
402210
100200 10052000402400 10052000402700 10052000403100 10052000403300 10052000405210 10052000405230 10052000405510 10052000405530 10052000405540 10052000406001 10052000406002 10052000406014 10052000408102

TOTAL CSA

SAL \& WAGE $56,926.67$ 55,996.00 VICA MEDINS GRPLIFE WORKCOMP PROFSVCS POSTAL TELECOMM MILEAGE SUB\&LODG CONVEDUC OFFSUPL FOODSUPL FURN/FIX FURN/FIX
$56,92.67$
$4,293.84$
$8,873.90$
$6,052.10$
118.93
71.57
$1,165.96$
.00
760.89
128.81
.00
.00
.00
299.83
220.87
.00
.00
$55,996.00$
$4,174.00$
$10,051.00$
$6,041.00$
157.00
62.00
$1,500.00$
960.00
$1,250.00$
150.00
560.00
.00
750.00
$1,500.00$
500.00
500.00
.00

$84,151.00$

COUNTY OF FLUVANNA FY14 BUDGET REQUEST

| OBJECT | ACCOUNT | FY09 | FY10 | FY11 | FY12 | FY13 | FY14 | FY14 | FY14 |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| CODE | DESCRIPTION | ACTUALS | ACTUALS | ACTUALS | ACTUALS | BUDGET | BASELINE | BASELINE PLUS | CO ADMIN |  | NOTES |  |
| CSA PURCHASE OF SERVICES |  |  |  |  |  |  |  |  |  |  |  |  |
| 405713 | FF4ECOMSV | 9,370 | 0 | 5,887 | 0 | 10,000 | 5,000 | 10,000 | 5,000 |  | 10,000 | We haven't had any foster care youth this year that qualify |
| 405714 | MANDFFMP | 34,750 | 22,470 | 99,425 | 43,566 | 55,000 | 50,000 | 51,500 | 51,500 |  | 50,000 | FFMP= Projections illustrate that $\$ 50,000$ will be used in FY 13 |
| 405715 | MANDFFOP | 42,891 | 21,843 | 21,078 | 6,704 | 21,000 | 15,000 | 15,450 | 15,000 |  | 15,000 | Foster care numbers have dropped for FY 13 but may increase |
| 405716 | TFCLRCONG | 329,148 | 417,729 | 444,773 | 367,724 | 50,000 | 325,000 | 334,750 | 325,000 |  | 325,000 | Foster care numbers have dropped, but an average of costs |
| 405717 | FC4ECONG | 83 | 4,031 | 15,382 | 0 | 22,000 | 20,000 | 20,600 | 10,000 |  | 20,000 | Less foster care youth in FY 13 and no youth that qualify for 4E |
| 405718 | COMMSVC | 459,873 | 556,267 | 661,617 | 860,643 | 720,000 | 700,000 | 721,000 | 700,000 |  | 700,000 | This accounts for the bulk of our purchased services |
| 405719 | COMMSVTR | 2,622 | 0 | 8,559 | 0 | 30,000 | 30,000 | 30,900 | 30,000 |  | 30,000 | This category is for youth transitioning out of residential |
| 405720 | NONMCOMM | 2,685 | 367 | 0 | 0 | 26,170 | 26,170 | 26,170 | 26,170 |  | 26,170 | The state sets the amount in this category for us and it never |
| 405721 | RESCONG | 14,347 | 60,817 | 254,630 | 595,696 | 325,000 | 450,000 | 463,500 | 463,500 |  | 450,000 | Our number of residential placements has significantly |
| 405722 | MSPEDRES | 0 | -11,013 | 0 | 0 | 100,000 | 100,000 | 103,000 | 0 |  | 100,000 | We have more SPED residential placements than the budget |
| 405723 | MSPEDPRIV | 57,916 | 60,986 | 86,373 | 44,940 | 100,000 | 60,000 | 61,800 | 60,000 |  | 60,000 | Based on an average FY 11,12,13 the number of these |
| 405724 | MSVCINSCH | 10,019 | 13,561 | 0 | 0 | 15,000 | 0 | 0 | 0 | Chang | 45,000 | Usually Medicaid covers these placements but in the event |
| 405742 | WSS | 0 | 0 | 0 | 0 | 0 | 17,385 | 17,385 | 17,385 |  | 17,385 | Wrap Around Svcs |
| 405725 | MFCLCRESCG | 459,337 | 530,698 | 213,264 | 144,714 | 250,000 | 225,000 | 231,750 | 250,000 |  | 225,000 | Based on an averge of FY 11,12,13 figures |
| 405726 | THERFC4E | 150,829 | 25,816 | 2,965 | 41,405 | 30,000 | 20,000 | 20,600 | 20,000 |  | 20,000 | We don't have youth who qualify for 4 E funds right now but |
| 405727 | THERFCPAR | 0 | 0 | 0 | 0 | 20,000 | 20,000 | 20,600 | 20,000 |  | 20,000 | This category hasn't been used in three years but we might |
| 405728 | SPECFC4E | 0 | 0 | 3,190 | 0 | 0 | 0 | 0 | 0 |  |  | This category hasn't been used in FY 12 or 13 |
| 405729 | SPECFC | 11,954 | 26,020 | 27,504 | 0 | 0 | 0 | 0 | 0 |  |  | This category hasn't been used in FY 12 or 13 |
| 405730 | PSYCHOSP | 0 | 0 | 0 | 0 | 100,000 | 100,000 | 103,000 | 0 |  | 100,000 | Usually psychiatric hospital placements are covered by |
| 405731 | MRESCONG | 0 | 0 | 0 | 3,104 | 0 | 0 | 0 | 0 |  |  | I think this category may be a duplicate of 405721 |
| 405732 | EDUCCONG | 202,603 | 259,795 | 102,071 | 312,308 | 125,000 | 250,000 | 257,500 | 250,000 |  | 250,000 | This represents the cost of education for a child in a |
| 405733 | SFC4ECOMM | 2,471 | 540 | 0 | 0 | 0 | 0 | 0 | 0 |  |  | This category hasn't been used in three years. |
|  |  |  |  |  |  |  |  |  |  |  |  |  |
| CSA PURCHASE OF SER' |  | 1,790,898 | 1,989,926 | 1,946,717 | 2,420,803 | 1,999,170 | 2,413,555 | 2,489,505 | 2,243,555 |  |  |  |

02/01/2013 $13: 55$

edahl $|$| COUNTY OF FLUVANNA |
| :--- |
| NEXT YEAR / CURRENT YEAR BUDGET ANALYSIS |

PROJECTION: 20141 FY2014 OPERATIONAL BUDGET

## ACCOUNTS FOR: GENERAL FUND

2012
ACTUAL

2013 ORIG BUD

2013 REVISED BUD

525 CSA PURCHASE OF SERVICES

| 10052500 | 405713 | FF4ECOMSV |  |
| :--- | :--- | :--- | ---: |
| 10052500 | 405714 | MANDFFMP | $43,565.00$ |
| 10052500 | 405715 | MANDFFOP | $6,703.56$ |
| 10052500 | 405716 | TFCLRCONG | $367,723.75$ |
| 10052500 | 405717 | FC4ECONG | $836,668.39$ |
| 10052500 | 405718 | COMMSVC | .00 |
| 10052500 | 405719 | COMMSVTR | .00 |
| 10052500 | 405720 | NONMCOMM | .00 |
| 10052500 | 405721 | RESCONG | $595,695.83$ |
| 10052500 | 405722 | MSPEDRES | .00 |
| 10052500 | 405723 | MSPEDPRIV | $44,940.00$ |
| 10052500 | 405724 | MSVCINSCH | .00 |
| 10052500 | 405725 | MFCLCRESCG | $144,713.94$ |
| 10052500 | 405726 | THERFC4E | $41,404.80$ |
| 10052500 | 405727 | THERFCPAR | .00 |
| 10052500 | 405730 | PSYCHOSP | .00 |
| 10052500 | 405731 | MRESCONG | $3,104.00$ |
| 10052500 | 405732 | EDUCCONG | $312,308.00$ |
| 10052500 | 405742 | WSS | .00 |

$10,000.00$
$55,000.00$
$21,000.00$
$50,000.00$
$22,000.00$
$720,000.00$
$30,000.00$
$26,170.00$
$325,000.00$
$100,000.00$
$100,000.00$
$15,000.00$
$250,000.00$
$30,000.00$
$20,000.00$
$100,000.00$
$125,000.00$
125

1,999,170.00

$1,999,170.00$
$1,512.30$
$10,948.00$
$71,790.07$
.00
$280,068.95$
$5,477.50$
150.00
$261,910.85$
.00
$42,355.00$
$21,800.00$
$113,455.81$
$21,141.60$
.00
.00
.00
$175,587.70$
.00

| 5,000.00 | -50.0\% |
| :---: | :---: |
| 51,500.00 | -6.4\% |
| 15,000.00 | -28.6\% |
| 325,000.00 | $550.0 \%$ |
| 10,000.00 | -54.5\% |
| 700,000.00 | -2.8\% |
| 30,000.00 | . $0 \%$ |
| 26,170.00 | . $0 \%$ |
| 463,500.00 | 42.6\% |
| 00 | -100.0\% |
| 60,000.00 | -40.0\% |
| . 00 | -100.0\% |
| 250,000.00 | . $0 \%$ |
| 20,000.00 | -33.3\% |
| 20,000.00 | . $0 \%$ |
| . 00 | -100.0\% |
| . 00 | . $0 \%$ |
| 250,000.00 | 100.0\% |
| 17,385.00 | . $0 \%$ |
| 243,555.00 | 12.2\% |


| OBJECT | PROJECT | T ACCOUNT | FY09 | FY10 | FY11 | FY12 | FY13 | FY14 | FY14 | FY14 |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| CODE | CODE | DESCRIPTION | ACTUALS | ACTUALS | ACTUALS | ACTUALS | BUDGET | BASELINE | BASELINE PLUS | COADMIN |  | NOTES |  |
| PARKS \& RECREATION |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 401100 |  | SAL \& WAGE | 211,434 | 162,586 | 162,418 | 171,525 | 166,192 | 166,192 | 166,192 | 166,192 |  |  |  |
| 401300 |  | PT SAL/WAG | 57,387 | 44,599 | 22,768 | 29,968 | 33,297 | 33,297 | 33,297 | 33,297 |  |  |  |
| 402100 |  | FICA | 20,098 | 15,493 | 13,744 | 15,084 | 14,880 | 14,880 | 14,880 | 14,880 |  |  |  |
| 402210 |  | VRS | 28,367 | 22,551 | 25,459 | 24,226 | 21,672 | 21,672 | 21,672 | 21,672 |  |  |  |
| 402300 |  | MEDINS | 24,531 | 23,373 | 25,672 | 25,323 | 20,044 | 20,044 | 20,044 | 20,044 |  |  |  |
| 402400 |  | GRPLIFE | 1,756 | 963 | 455 | 318 | 1,971 | 1,971 | 1,971 | 1,971 |  |  |  |
| 402700 |  | WORKCOMP | 4,462 | 6,528 | 3,830 | 3,295 | 2,653 | 3,198 | 3,198 | 3,198 |  |  |  |
| 403100 |  | PROFSVCS | 42,364 | 27,526 | 35,304 | 33,912 | 32,500 | 32,500 | 32,500 | 32,500 |  |  | Prof./Instructional Services -(70/30 financial split based on registration enrollment) |
|  |  |  |  |  |  |  |  |  |  |  |  | 2,100 | Piedmont YMCA Flag Football league- \$2100 |
|  |  |  |  |  |  |  |  |  |  |  |  | 1,300 | Nicole Hackenberg Volleyball program- \$1300 |
|  |  |  |  |  |  |  |  |  |  |  |  | 3,000 | Health Nutz Swim program - \$3000 |
|  |  |  |  |  |  |  |  |  |  |  |  | 4,500 | Harold Boyd Youth sports program - \$4500 |
|  |  |  |  |  |  |  |  |  |  |  |  | 4.200 | Gold Medal Volleyball - \$4200 |
|  |  |  |  |  |  |  |  |  |  |  |  | 4,000 | Camp Friendship Programs - \$4000 |
|  |  |  |  |  |  |  |  |  |  |  |  | 1,500 | Devi Peterson Yoga - \$1500 |
|  |  |  |  |  |  |  |  |  |  |  |  | 700 | Catherine Garcia Pottery Classes - \$700 |
|  |  |  |  |  |  |  |  |  |  |  |  | 1,200 | Challenger Sports Soccer program - \$ 1200 |
|  |  |  |  |  |  |  |  |  |  |  |  | 4,000 | Bonnie Snoddy Karate - \$4000 |
|  |  |  |  |  |  |  |  |  |  |  |  | 4,000 | Ashleigh Morris Doggie Class - \$4000 |
|  |  |  |  |  |  |  |  |  |  |  |  | 500 | Youth/Adult Tennis -500 |
|  |  |  |  |  |  |  |  |  |  |  |  | 2,000 | Security during our special events -\$2000 |
| 403300 |  | CONTRSVC | 14,782 | 19,616 | 8,670 | 18,375 | 7,340 | 6,660 | 6,660 | 6,660 |  | 4,460 | Contract Services- CVEC, Porta John's |
|  |  |  |  |  |  |  |  |  |  |  |  | 2,200 | Carnival lights and security |
| 403310 |  | REP/MAINT | 256 | 706 | 751 | 75 | 750 | 0 | 750 | 750 |  | 750 | BLDGS EQUIP VEHICLE REP\&MAINT |
| 403500 |  | PRINTING | 9,040 | 7,923 | 8,075 | 7,491 | 8,000 | 8,000 | 8,000 | 8,000 |  | 8,000 | Printing \& Duplication- Journal Press (recreational program guide) |
| 403600 |  | ADVERT | 2,591 | 560 | 515 | 673 | 500 | 500 | 600 | 600 |  | 600 | Advertistment- Fluvanna Review (program promotions \& seasonal employment) |
| 405100 |  | OTHROPER | 12,714 | 11,628 | 12,073 | 0 | 0 | 0 | 0 | 0 |  | 0 |  |
| 405210 |  | POSTAL | 697 | 737 | 586 | 767 | 750 | 500 | 800 | 500 |  | 800 | Postage-stamps |
| 405230 |  | TELECOMM | 9,136 | 8,570 | 7,750 | 6,895 | 8,000 | 7,000 | 7,000 | 7,000 |  | 7,000 | Telecommunication- <br> Verizon- Long Distance Service \& Mobile Service Centruy Link- Local Service <br> VITA- Long distance service |
| 405305 |  | VEHICLEINS | 2,375 | 2,375 | 2,681 | 2,270 | 2,300 | 1,500 | 1,500 | 1,500 | \$494 | 2,400 | Vehicle Insurance- 3 department vehicles (1) Cars, (1) Truck, (1) Van |
| 405510 |  | MILEAGE | 337 | 0 | 0 | 0 | 0 | 200 | 200 | 200 |  | 0 |  |
| 405540 |  | CONVEDUC | 2,706 | 20 | 0 | 1,737 | 1,850 | 1,500 | 1,500 | 1,500 |  | 2,500 | Travel (Conv./Educ.) |
| 405810 |  | DUES | 623 | 445 | 445 | 280 | 500 | 500 | 500 | 500 |  | 200 | Dues/ memberships VRPS memberships for Director |
| 405830 |  | REFUNDS | 3,331 | 2,487 | 2,621 | 1,499 | 1,500 | 0 | 0 | 0 |  | 2,000 | Refund-Program Fee |
| 405999 |  | PENALTIES | 91 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |  | 0 |  |
| 406001 |  | OFFSUPL | 2,463 | 3,768 | 2,958 | 2,137 | 2,500 | 2,500 | 2,500 | 2,500 |  | 2,500 | Office Supplies |
| 406004 |  | GENLSUPL | 32,380 | 30,691 | 25,309 | 32,267 | 30,000 | 0 | 0 | 0 |  |  | General Materials and supplies- equipment, supplies for programs and special events: Shirts for programs, arts and crafts, summer/winter/spring camp trips, |
| 406008 |  | VEHFUEL | 4,990 | 4,439 | 4,506 | 3,446 | 5,000 | 4,000 | 4,000 | 4,000 |  | 4,500 | Vehicle Fuel <br> (1) Cars, (1) Truck, (1) Van |
| 406009 |  | VEHSUPL | 922 | 2,076 | 1,592 | 1,434 | 2,200 | 1,500 | 1,500 | 1,500 |  | 1,500 | Vehicle \& Power equipment supplies Tires, oil, inspections, etc. |
| 406011 |  | UNIFORMS | 726 | 0 | 0 | 112 | 0 | 0 | 420 | 420 |  | 420 | Staff Shirts and name tags during special events/programs ( $\$ 28 \times 5$ STAFF X 3 SHIRTS) |
| 406012 |  | BOOKS | 157 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |  | 0 |  |
| 406013 |  | RECSUPL | 0 | 0 | 127 | 0 | 0 | 35,000 | 35,000 | 35,000 |  |  | Moved from General Supplies |
| 406013 | AMUSE |  |  |  |  |  |  | 20,000 | 20,000 | 20,000 |  | 0 | Combined Community Program into P \& R |
| 406014 |  | OTHEROPER | 154 | 100 | 0 | 0 | 0 | 0 | 0 | 0 |  | 0 |  |
| 408101 |  | MACHEQUIP | 0 | 426 | 0 | 0 | 0 | 0 | 0 | 0 |  | 0 |  |
| 408105 |  | VEHICLE | 0 | 7,400 | 0 | 0 | 0 | 0 | , | 0 |  | 0 |  |
| 408107 |  | EDPEQUIP | 0 | 5,009 | 0 | 0 | 0 | 0 | 0 | 0 |  | 0 |  |
| 409904 |  | SITEIMPRV | 0 | 0 | 0 | 3,931 | 2,500 | 2,500 | 2,500 | 2,500 |  | 0 |  |
|  |  | ADD |  |  |  |  |  |  |  |  |  |  |  |
|  |  | LEASE/RENT |  |  |  |  |  | 3,540 | 3,540 | 3,540 |  |  | Shannadoah Water, Copier. Cinta First Aid |
|  |  | SUBSIS/LODGE |  |  |  |  |  | 0 | 2,250 | 2,250 |  |  | Lodge |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| PARKS \& RECREATION |  |  | 490,869 | 412,594 | 368,310 | 387,040 | 366,899 | 389,154 | 392,974 | 392,674 |  |  |  |

02/01/2013 13:55

## PROJECTION: 20141 FY2014 OPERATIONAL BUDGET

710 PARKS \& RECREATION

|  |  |  |
| :--- | :--- | :--- |
| 10071000 | 401100 | SAL \& WAGE |
| 10071000 | 401300 | PT SAL/WAG |
| 10071000 | 402100 | FICA |
| 10071000 | 402210 | VRS |
| 10071000 | 402300 | MEDINS |
| 10071000 | 402400 | GRPLIFE |
| 10071000 | 402600 | UNEMPL |
| 10071000 | 402700 | WORKCOMP |
| 10071000 | 403100 | PROFSVCS |
| 10071000 | 403300 | CONTRSVC |
| 10071000 | 403310 | REP/MAINT |
| 10071000 | 403500 | PRINTING |
| 10071000 | 403600 | ADVERT |
| 10071000 | 405210 | POSTAL |
| 10071000 | 405230 | TELECOMM |
| 10071000 | 405305 | VEHICLEINS |
| 10071000 | 405410 | LEASERENT |
| 10071000 | 405510 | MILEAGE |
| 10071000 | 405530 | SUB\&LODG |
| 10071000 | 405540 | CONVEDUC |
| 10071000 | 405810 | DUES |
| 10071000 | 405830 | REFUNDS |
| 10071000 | 406001 | OFFSUPL |
| 10071000 | 406004 | GENLSUPL |
| 10071000 | 406008 | VEHFUEL |
| 10071000 | 406009 | VEHSUPL |
| 10071000 | 406011 | UNIFORMS |
| 10071000 | 406013 | RECSUPL |
| 10071000 | 406013 | AMUSE |

TOTAL PARKS \& RECREATION
$171,525.46$
$29,968.19$
$15,083.57$
$24,226.47$
$25,323.21$
317.87
$4,131.12$
$3,295.09$
$33,912.31$
$18,374.84$
75.00
$7,490.77$
673.10
766.72
$6,895.16$
$2,270.45$
.00
.00
.00
$1,736.97$
280.00
$1,499.30$
$2,136.59$
$32,266.76$
346.18
$1,433.62$
111.58
.00
2
$157,857.00$
$33,297.00$
$14,276.00$
$28,336.00$
$20,044.00$
441.00
$3,198.00$
$32,500.00$
$7,340.00$
750.00
$8,000.00$
500.00
750.00
$8,000.00$
$2,300.00$
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$1,850.00$
500.00
$1,500.00$
$2,500.00$
$30,000.00$
$5,000.00$
$2,200.00$
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$2,500.00$
$166,192.00$
$33,297.00$
$14,880.00$
$21,672.00$
$20,044.00$
$1,971.00$
$2,653.00$
$32,500.00$
$7,340.00$
750.00
$8,000.00$
500.00
750.00
$8,000.00$
$2,300.00$
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$1,850.00$
500.00
$1,500.00$
$2,500.00$
$30,000.00$
$5,000.00$
$2,200.00$
.00
.00
$2,500.00$
$98,379.69$
$11,377.46$
$8,067.04$
$12,530.14$
$17,571.76$
$1,149.20$
$5,670.00$
$2,652.23$
$10,297.65$
$4,482.35$
258.94
$3,675.82$
21.60
548.70
$3,335.71$
$1,482.00$
$1,206.80$
.00
4730
473.68
432.50
286.75
$1,216.04$
$16,290.19$
$1,028.75$
436.02
.00
.00
.00
$166,192.00$
$33,297.00$
$14,880.00$
$21,672.00$
$20,044.00$
$1,971.00$
$2,653.00$
$32,500.00$
$7,340.00$
7500.00
$8,000.00$
500.00
750.00
$8,000.00$
$2,300.00$
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$1,850.00$
500.00
$1,500.00$
$2,500.00$
$30,000.00$
$5,000.00$
$2,200.00$
.00
.00

| $166,192.00$ | $.0 \%$ |
| ---: | ---: |
| $33,297.00$ | $.0 \%$ |
| $14,880.00$ | $.0 \%$ |
| $21,672.00$ | $.0 \%$ |
| $20,044.00$ | $.0 \%$ |
| $1,971.00$ | $.0 \%$ |
| $3,198.00$ | $.0 \%$ |
| $32,500.00$ | $.5 \%$ |
| $6,660.00$ | $-9.03 \%$ |
| 750.00 | $.0 \%$ |
| $8,000.00$ | $.0 \%$ |
| 600.00 | $20.0 \%$ |
| 500.00 | $-33.3 \%$ |
| $7,000.00$ | $-12.5 \%$ |
| $1,500.00$ | $-34.8 \%$ |
| $3,540.00$ | $.0 \%$ |
| 200.00 | $.0 \%$ |
| $2,250.00$ | $.0 \%$ |
| $1,500.00$ | $-18.9 \%$ |
| 500.00 | $.0 \%$ |
| $2,500.00$ | $-100.00 \%$ |
| 2,00 | $.0 \%$ |
| $4,000.00$ | $-100.0 \%$ |
| $1,500.00$ | $-20.0 \%$ |
| 420.00 | $-31.8 \%$ |
| $35,000.00$ | $.0 \%$ |
| $20,000.00$ | $.0 \%$ |
| $2,500.00$ | $.0 \%$ |
| $392,674.00$ | $.0 \%$ |

COUNTY OF FLUVANNA FY14 BUDGET REQUEST

| OBJECT | PROJECT | ACCOUNT | FY09 | FY10 | FY11 | FY12 | FY13 | FY14 | FY14 | FY14 |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| CODE | CODE | DESCRIPTION | ACTUALS | ACTUALS | ACTUALS | ACTUALS | BUDGET | BASELINE | BASELINE PLUS | CO ADMIN | NOTES |  |
| LIBRARY |  |  |  |  |  |  |  |  |  |  |  |  |
| 401100 |  | SAL \& WAGE | 112,785 | 107,202 | 107,202 | 108,882 | 112,862 | 112,862 | 112,862 | 112,862 |  |  |
| 401300 |  | PT SAL/WAG | 24,182 | 16,268 | 8,938 | 13,350 | 15,655 | 15,655 | 17,995 | 15,655 | 2,340 | PART-TIME - SEE PERSONNEL REQUEST |
| 402100 |  | FICA | 9,975 | 8,948 | 8,275 | 8,678 | 8,996 | 8,996 | 9,175 | 8,996 | 179 |  |
| 402210 |  | VRS | 15,549 | 14,880 | 16,799 | 16,849 | 14,718 | 14,718 | 14,718 | 14,718 |  |  |
| 402300 |  | MEDINS | 17,133 | 18,599 | 20,653 | 22,319 | 22,682 | 22,682 | 22,682 | 22,682 |  |  |
| 402400 |  | GRPLIFE | 919 | 635 | 300 | 225 | 1,339 | 1,339 | 1,339 | 1,339 |  |  |
| 402700 |  | WORKCOMP | 177 | 199 | 120 | 138 | 110 | 132 | 132 | 132 |  |  |
| 403310 |  | REP/MAINT | 420 | 1,000 | 963 | 413 | 1,500 | 1,500 | 2,000 | 2,000 | 2,000 | REP/MAINT - Computer repair, tele comm repairs/maint as needed |
| 403320 |  | MAINTCONT | 0 | 0 | 0 | 546 | 900 | 900 | 3,600 | 3,600 | 3,600 | MAINTCONT - Userful Library Patron Computer Lab |
| 405210 |  | POSTAL | 222 | 45 | 0 | 18 | 150 | 150 | 300 | 300 | 300 | POSTAL - Mail long overdue notices and increase cost of postage |
| 405230 |  | TELECOMM | 2,281 | 1,992 | 0 | 2,745 | 14,000 | 12,000 | 14,000 | 14,000 | 14,000 | TELECOMM - Telephones, Fiber internet, and WiFi (24/7) |
| 405230 | LIBAD | TELECOMM | 0 | 0 | 0 | 4,542 | 0 | 0 | 0 | 0 | 0 |  |
| 405540 |  | CONVEDUC | 0 | 0 | 0 | 35 | 400 | 400 | 1,000 | 1,000 | 1,000 | CONVEDUC - State Conferences and workshops |
| 405810 |  | DUES | 503 | 25 | 142 | 171 | 150 | 150 | 150 | 150 | 150 | DUES - Includes membership for VLA and VPLDA |
| 406001 |  | OFFSUPL | 5,855 | 5,901 | 4,530 | 5,751 | 5,000 | 5,000 | 6,000 | 6,000 | 6,000 | OFFSUPL - regular office supplies as well as library specific |
| 406012 |  | BOOKS | 4,659 | 4,611 | 5,457 | 4,535 | 2,000 | 2,000 | 2,000 | 2,000 | 2,000 | BOOKS |
| 406012 | LIBAD | BOOKS | 0 | 0 | 0 | 58,386 | 48,957 | 49,956 | 49,956 | 49,956 | 49,956 | BOOKS (STATE AID) |
| 408107 |  | EDPEQUIP | 9,000 | 0 | 0 | 0 | 0 | 0 | 500 | 500 | 500 | EDPEQUIP - Replacement for hardware in Computer Lab |
|  |  | ADD |  |  |  |  |  |  |  |  |  |  |
|  |  | LEASE/RENT |  |  |  |  |  |  | 300 | 300 | 300 | LEASE/RENT - Shenandoah Water |
|  |  | SUBSISTENCE/LODGING |  |  |  |  |  | 0 | 750 | 750 | 750 | LODGING |
|  |  |  |  |  |  |  |  |  |  |  |  |  |
| LIBRARY |  |  | 209,633 | 180,305 | 173,378 | 247,581 | 249,419 | 248,440 | 259,459 | 256,940 |  |  |


| 02/01/2013 $13: 55$ |
| :--- | :--- |
| edahl |$|$| COUNTY OF FLUVANNA |
| :--- |
| NEXT YEAR / CURRENT YEAR BUDGET ANALYSIS |

## PROJECTION: 20141 FY2014 OPERATIONAL BUDGET

## ACCOUNTS FOR: <br> GENERAL FUND

2012

- 2013

ORIG BUD

ACTUAL

2013
PROJECTION

2014 CO ADMIN CHANGE
730 LIBRARY

| 10073000 | 401100 | SAL \& WAGE |
| :--- | :--- | :--- |
| 10073000 | 401300 | PT SAL/WAG |
| 10073000 | 402100 | FICA |
| 10073000 | 402210 | VRS |
| 10073000 | 402300 | MEDINS |
| 10073000 | 402400 | GRPLIFE |
| 10073000 | 402600 | UNEMPL |
| 10073000 | 402700 | WORKCOMP |
| 10073000 | 403100 | PROFSVCS |
| 10073000 | 403310 | REP/MAINT |
| 10073000 | 403320 | MAINTCONT |
| 10073000 | 405210 | POSTAL |
| 10073000 | 405230 | TELECOMM |
| 10073000 | 405230 | LIBAD |
| 10073000 | 405410 | TELECOMM |
| 10073000 | 405530 | SEASERENT |
| 10073000 | 405540 | COB\&LODG |
| 10073000 | 405810 | DUESEDUC |
| 10073000 | 406001 | OFFSUPL |
| 10073000 | 406012 | BOOKS |
| 10073000 | 406012 | LIBAD |
| 10073000 | 408102 | BOOKS |
| 10073000 | 408107 | FURN/FIX |

TOTAL LIBRARY
$108,881.78$
$13,349.74$
$8,678.43$
$16,848.60$
$22,318.75$
225.18
.00
137.64
.00
412.50
546.24
18.00
$2,744.60$
$4,541.83$
.00
.00
35.00
171.00
$5,750.76$
$4,535.03$
$58,385.79$
.00
.00
$107,202.00$
$15,655.00$
$8,586.00$
$19,243.00$
$22,682.00$
300.00
.00
132.00
.00
$1,500.00$
900.00
150.00
$14,000.00$
.00
.00
.00
400.00
150.00
$5,000.00$
$2,000.00$
$48,957.00$
.00
.00
$112,862.00$
$15,655.00$
$8,996.00$
$14,718.00$
$22,682.00$
$1,339.00$
.00
110.00
.00
$1,500.00$
900.00
150.00
$14,000.00$
.00
.00
.00
400.00
150.00
$5,000.00$
$2,000.00$
$48,957.00$
.00
.00

| $55,907.75$ | $112,862.00$ |
| ---: | ---: |
| $7,319.94$ | $15,655.00$ |
| $4,604.62$ | $8,996.00$ |
| $6,930.37$ | $14,718.00$ |
| $8,940.93$ | $22,682.00$ |
| 636.82 | $1,339.00$ |
| $1,087.00$ | .00 |
| 109.47 | 110.00 |
| 74.00 | .00 |
| $1,611.00$ | $1,500.00$ |
| 941.31 | 900.00 |
| 54.00 | 150.00 |
| $6,789.75$ | $14,000.00$ |
| $2,279.94$ | .00 |
| .00 | .00 |
| 311.00 | 400.00 |
| 35.00 | 150.00 |
| $4,895.23$ | $5,000.00$ |
| $5,757.92$ | $2,000.00$ |
| $33,036.91$ | $48,957.00$ |
| 194.73 | .00 |
| .00 | .00 |
|  |  |
| $141,517.69$ | $249,419.00$ |


| $112,862.00$ | $.0 \%$ |
| ---: | ---: |
| $15,655.00$ | $.0 \%$ |
| $8,996.00$ | $.0 \%$ |
| $14,718.00$ | $.0 \%$ |
| $22,682.00$ | $.0 \%$ |
| $1,339.00$ | $.0 \%$ |
| 132.00 | $.00 \%$ |
| 20.00 | .00 |
| $2,000.00$ | $.0 \%$ |
| $3,600.00$ | $300.3 \%$ |
| 300.00 | $100.0 \%$ |
| $14,000.00$ | $.0 \%$ |
| 300.00 | $.0 \%$ |
| 750.00 | $.0 \%$ |
| $1,000.00$ | $150.0 \%$ |
| 150.00 | $.0 \%$ |
| $6,000.00$ | $20.0 \%$ |
| $2,000.00$ | $.0 \%$ |
| $49,956.00$ | $2.0 \%$ |
| 500.00 | $.0 \%$ |
| 500 | $.0 \%$ |
| $256,940.00$ | $3.0 \%$ |

PERSONNEL REQUESTS - FULL-TIME, PART-TIME, TEMP. EMPLOYEES
BUDGET LINES 401100-402900
** Please use this form for new positions or other requests (OVT, Discretionary, etc). For all current personnel, the Finance Department will update MUNIS within the Salary \& Benefit Projection.
Department Library

Department Org Code 10073000

| Person (Name) or VACANT | Position Title or Account Description | Full-Time or If PT/Temp Hrs/Wk x Rate $\times 52$ = Salary | Proposed Salary | Workers' Comp Rate | Workers' Comp | FICA | VRS | Health Insurance | Group Life | Total |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Column 1 | Column 2 | Column 3 | Column 4 | Column 5 | Column 6 | Column 7 | Column 8 | Column 9 | Column 10 |  |
| Existing Personnel | Part-Time | Increase part-time hours | 2,340 |  | 0 | 179 | 0 |  | 0 | \$2,519 |
|  |  |  |  |  |  |  |  |  |  | \$0 |
|  |  |  |  |  |  |  |  |  |  | \$0 |
|  |  |  |  |  |  |  |  |  |  | \$0 |
|  |  |  |  |  |  |  |  |  |  | \$0 |
|  |  |  |  |  |  |  |  |  |  | \$0 |
|  |  |  |  |  |  |  |  |  |  | \$0 |
|  |  |  |  |  |  |  |  |  |  | \$0 |
|  |  |  |  |  |  |  |  |  |  | \$0 |
|  |  |  |  |  |  |  |  |  |  | \$0 |
|  |  |  |  |  |  |  |  |  |  | \$0 |
|  |  |  |  |  |  |  |  |  |  | \$0 |
|  |  |  |  |  |  |  |  |  |  | \$0 |
|  |  |  |  |  |  |  |  |  |  | \$0 |
|  |  |  |  |  |  |  |  |  |  | \$0 |
|  |  |  |  |  |  |  |  |  |  | \$0 |
|  |  |  |  |  |  |  |  |  |  | \$0 |
|  |  |  |  |  |  |  |  |  |  | \$0 |
|  |  |  |  |  |  |  |  |  |  | \$0 |
|  |  |  |  |  |  |  |  |  |  | \$0 |
|  |  |  |  |  |  |  |  |  |  | \$0 |
| TOTAL |  |  | 2,340 |  | 0 | 179 | 0 | 0 | 0 | \$2,519 |

## Section II: Changes to Personnel:

List and explain any changes or additions in personnel configuration for the FY14 budget.
Additional 6 hours per week average of PT coverage to help with FT vacations, summer reading, storytime, and help at other programs and busy times of the year. $\$ 7.50 /$ hour -6 hours/week $=\$ 2340 /$ year requested increase. These hours will be split between the 4 PT that work at the Library as needed for coverage.

COUNTY OF FLUVANNA FY14 BUDGET REQUEST

| OBJECT | ACCOUNT | FY09 | FY10 | FY11 | FY12 | FY13 | FY14 | FY14 | FY14 |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| CODE | DESCRIPTION | ACTUALS | ACTUALS | ACTUALS | ACTUALS | BUDGET | BASELINE | BASELINE PLUS | CO ADMIN | NOTES |  |
| COUNTY P | PLANNER |  |  |  |  |  |  |  |  |  |  |
| 401100 | SAL \& WAGE | 197,062 | 178,292 | 178,657 | 170,548 | 176,870 | 176,870 | 176,870 | 176,870 |  |  |
| 401300 | PT SAL/WAG | 2,472 | 13,013 | 13,000 | 14,372 | 18,850 | 18,850 | 18,850 | 18,850 |  |  |
| 402100 | FICA | 13,998 | 13,387 | 13,643 | 13,620 | 12,043 | 12,043 | 12,043 | 12,043 |  |  |
| 402210 | VRS | 26,859 | 24,848 | 27,611 | 25,954 | 24,092 | 24,092 | 24,092 | 24,092 |  |  |
| 402300 | MEDINS | 25,350 | 25,742 | 29,217 | 24,656 | 22,758 | 22,758 | 22,758 | 22,758 |  |  |
| 402400 | GRPLIFE | 1,587 | 1,039 | 493 | 380 | 2,146 | 2,146 | 2,146 | 2,146 |  |  |
| 402700 | WORKCOMP | 2,703 | 543 | 527 | 517 | 631 | 760 | 760 | 760 |  |  |
| 403100 | PROFSVCS | 6,722 | 6,520 | 7,430 | 8,975 | 1,200 | 1,200 | 1,200 | 1,200 | 1,200 | GIS Updates to Timmons |
| 403300 | CONTRSVC | 0 | 0 | 0 | 0 | 20,120 | 20,120 | 20,120 | 20,120 | 20,120 | GIS Contract with Timmons |
| 403310 | REP/MAINT | 948 | 158 | 89 | 607 | 750 | 750 | 750 | 750 | 750 | Vehicle Repair/Maintenance |
| 403600 | ADVERT | 1,034 | 1,822 | 1,397 | 384 | 1,500 | 0 | 0 | 0 | 1,500 | Advertising events |
| 405210 | POSTAL | 638 | 358 | 497 | 231 | 500 | 500 | 500 | 500 | 500 | Mailing expenses |
| 405230 | TELECOMM | 2,648 | 2,377 | 2,617 | 2,169 | 2,500 | 2,500 | 2,500 | 2,500 | 2,500 | Cell Phones and Land Lines |
| 405305 | VEHICLEINS | 475 | 475 | 474 | 908 | 1,000 | 1,000 | 1,000 | 1,000 | 1,000 | Vehicle Insurance on 2 vehicles |
| 405530 | SUB\&LODG | 1,585 | 0 | 43 | 985 | 3,010 | 1,500 | 3,010 | 1,500 | 3,010 | Food and Lodging for Conferences |
| 405540 | CONVEDUC | 4,296 | 123 | 300 | 1,040 | 2,000 | 1,000 | 2,000 | 1,000 | 2,000 | Conferences and Continuing Education of Planning Staff |
| 405810 | DUES | 1,062 | 775 | 665 | 1,490 | 1,200 | 1,200 | 1,200 | 1,200 | 1,200 | APA Memberships |
| 405830 | REFUNDS | 1,313 | 400 | 270 | 0 | 0 | 0 | 0 | 0 | 0 |  |
| 406001 | OFFSUPL | 1,876 | 2,396 | 2,118 | 2,050 | 2,000 | 2,000 | 2,000 | 2,000 | 2,000 | Office Supplies for Planning |
| 406008 | VEHFUEL | 445 | 769 | 725 | 1,059 | 1,000 | 1,000 | 1,000 | 1,000 | 500 | Fuel for 2 vehicles |
| 406009 | VEHSUPL | 0 | 138 | 0 | 274 | 500 | 500 | 500 | 500 | 500 |  |
| 406012 | BOOKS | 333 | 0 | 0 | 0 | 250 | 0 | 250 | 250 | 250 |  |
| 406014 | OTHEROPER | 0 | 109 | 47 | 264 | 500 | 0 | 500 | 0 | 500 |  |
| 406021 | ADPSUPL | 1,770 | 6,665 | 780 | 1,308 | 0 | 0 | 0 | 0 | 0 |  |
| 408102 | FURN/FIX | 868 | 254 | 0 | 114 | 250 | 0 | 250 | 250 | 250 | Office furniture |
|  | ADD |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |
| COUNTY PLANNER |  | 296,045 | 280,201 | 280,601 | 271,905 | 295,670 | 290,789 | 294,299 | 291,289 |  |  |


| 02/01/2013 $13: 55$ |
| :--- | :--- |
| edahl |$|$| COUNTY OF FLUVANNA |
| :--- |
| NEXT YEAR / CURRENT YEAR BUDGET ANALYSIS |

## PROJECTION: 20141 FY2014 OPERATIONAL BUDGET

810 COUNTY PLANNER

| 10081000 | 401100 | SAL \& WAGE |
| :--- | :--- | :--- |
| 10081000 | 401300 | PT SAL/WAG |
| 10081000 | 402100 | FICA |
| 10081000 | 402210 | VRS |
| 10081000 | 402300 | MEDINS |
| 10081000 | 402400 | GRPLIFE |
| 10081000 | 402700 | WORKCOMP |
| 10081000 | 403100 | PROFSVCS |
| 10081000 | 403300 | CONTRSVC |
| 10081000 | 403310 | REP/MAINT |
| 10081000 | 403600 | ADVERT |
| 10081000 | 405210 | POSTAL |
| 10081000 | 405230 | TELECOMM |
| 10081000 | 405305 | VEHICLEINS |
| 10081000 | 405530 | SUB\&LODG |
| 10081000 | 405540 | CONVEDUC |
| 10081000 | 405810 | DUES |
| 10081000 | 406001 | OFFSUPL |
| 10081000 | 406008 | VEHFUEL |
| 10081000 | 406009 | VEHSUPL |
| 10081000 | 406012 | BOOKS |
| 10081000 | 406014 | OTHEROPER |
| 10081000 | 406021 | ADPSUPL |
| 10081000 | 408102 | FURN/FIX |

TOTAL COUNTY PLANNER
$170,547.50$
$14,372.00$
$13,619.91$
$25,954.46$
$24,656.39$
379.87
516.61
$8,975.00$
.00
607.00
384.25
230.84
$2,169.12$
908.18
985.07
$1,040.00$
$1,490.00$
$2,049.77$
$1,058.50$
274.05
200
263.59
$1,308.29$
114.14
$184,740.00$
$18,850.00$
$12,681.00$
$33,163.00$
$22,758.00$
517.00
760.00
$1,200.00$
.00
750.00
$1,500.00$
500.00
$2,500.00$
$1,000.00$
$2,000.00$
$2,000.00$
$1,200.00$
$2,000.00$
$1,000.00$
500.00
250.00
500.00
250.00
2
$176,870.00$
$18,850.00$
$12,043.00$
$24,092.00$
$22,758.00$
$2,146.00$
631.00
$1,200.00$
$20,120.00$
750.00
$1,500.00$
500.00
$2,500.00$
$1,000.00$
$2,000.00$
$3,010.00$
$1,200.00$
$2,000.00$
$1,000.00$
500.00
250.00
500.00
250.00
2500
$98,378.11$
$8,236.00$
$7,887.38$
$12,698.28$
$14,068.65$
$1,166.90$
630.30
.00
$2,400.00$
$1,070.00$
45.00
39.04
980.20
494.00
108.44
$1,040.00$
195.00
850.57
663.57
77.47
54.89
.00
.00
.00
$176,870.00$
$18,850.00$
$12,043.00$
$24,092.00$
$22,758.00$
$2,146.00$
$1,231.00$
$1,200.00$
$20,120.00$
750.00
$1,500.00$
500.00
$2,500.00$
$1,000.00$
$2,000.00$
$3,010.00$
$1,200.00$
$2,000.00$
$1,000.00$
500.00
250.00
500.00
250.00
295

| $176,870.00$ | $.0 \%$ |
| ---: | ---: |
| $18,850.00$ | $.00 \%$ |
| $12,043.00$ | $.00 \%$ |
| $24,092.00$ | $.0 \%$ |
| $22,758.00$ | $.0 \%$ |
| $2,146.00$ | $.0 \%$ |
| 760.00 | $20.4 \%$ |
| $1,200.00$ | $.0 \%$ |
| $20,120.00$ | $.0 \%$ |
| 750.00 | $.0 \%$ |
| 500.00 | $-100.0 \%$ |
| $2,500.00$ | $.0 \%$ |
| $1,000.00$ | $.0 \%$ |
| $1,500.00$ | $-25.00 \%$ |
| $1,000.00$ | $-66.8 \%$ |
| $1,200.00$ | $.0 \%$ |
| $2,000.00$ | $.0 \%$ |
| $1,000.00$ | $.0 \%$ |
| 500.00 | $.0 \%$ |
| 250.00 | $.0 \%$ |
| .00 | $-100.0 \%$ |
| 250.00 | $.00 \%$ |
| 290 | $.0 \%$ |

COUNTY OF FLUVANNA FY14 BUDGET REQUEST


| 02/01/2013 $13: 55$ | $\begin{array}{l}\text { COUNTY OF FLUVANNA } \\ \text { edahl }\end{array}$ |
| :--- | :--- |
| NEXT YEAR / CURRENT YEAR BUDGET ANALYSIS |  |

PROJECTION: 20141 FY2014 OPERATIONAL BUDGET

ACCOUNTS FOR
GENERAL FUND
815 PLANNING COMMISSION

| 10081500 | 401114 | BOARDCOMP |
| :--- | :--- | :--- |
| 10081500 | 402100 | FICA |
| 10081500 | 403100 | PROFSVCS |
| 10081500 | 403600 | ADVERT |
| 10081500 | 405210 | POSTAL |
| 10081500 | 405230 | TELECOMM |
| 10081500 | 405510 | MILEAGE |
| 10081500 | 405530 | SUB\&LODG |
| 10081500 | 405540 | CONVEDUC |
| 10081500 | 405810 | DUES |
| 10081500 | 406001 | OFFSUPL |
| 10081500 | 406021 | ADPSUPL |

TOTAL PLANNING COMMISSION

| $11,257.82$ | $10,069.00$ |
| ---: | ---: |
| 861.65 | 774.00 |
| 37.00 | $21,500.00$ |
| $2,820.50$ | $9,500.00$ |
| $1,001.12$ | $2,000.00$ |
| 216.77 | .00 |
| .00 | 250.00 |
| 173.26 | 500.00 |
| 275.00 | $1,500.00$ |
| 301.00 | 300.00 |
| $6,412.00$ | $2,000.00$ |
| $23,356.17$ | .00 |
|  | $48,393.00$ |

$10,069.00$
774.00
$21,500.00$
$9,500.00$
$2,000.00$
.00
250.00
500.00
$1,500.00$
300.00
$2,000.00$
.00
$48,393.00$
$5,297.78$
405.38
$8,000.00$
$2,110.00$
833.46
242.99
.00
477.52
550.00
.00
315.60
.00
$18,232.73$
$10,069.00$
774.00
$21,500.00$
$9,500.00$
$2,000.00$
250.00
500.00
$1,500.00$
300.00
$2,000.00$
.00
$48,393.00$

| $10,069.00$ | $.0 \%$ |
| ---: | ---: |
| 774.00 | $.0 \%$ |
| $20,000.00$ | $-7.0 \%$ |
| $6,500.00$ | $-31.6 \%$ |
| $1,500.00$ | $-25.0 \%$ |
| 250.00 | $.00 \%$ |
| 500.00 | $.00 \%$ |
| $1,000.00$ | $-33.03 \%$ |
| 300.00 | $.00 \%$ |
| $1,000.00$ | $-50.0 \%$ |
| .00 | $.0 \%$ |
| $41,893.00$ | $-13.4 \%$ |

COUNTY OF FLUVANNA FY14 BUDGET REQUEST

02/01/2013 $13: 55$

edahl $|$| COUNTY OF FLUVANNA |
| :--- |
| NEXT YEAR / CURRENT YEAR BUDGET ANALYSIS |

## PROJECTION: 20141 FY2014 OPERATIONAL BUDGET

## ACCOUNTS FOR:

GENERAL FUND
2013 PROJECTION

2014 CO ADMIN CHANGE

| 820 | BOARD | OF | ZONING APPEALS |
| :--- | :--- | :---: | :--- |
| 10082000 | 401114 | BOARDCOMP | .00 |
| 10082000 | 402100 | FICA | .00 |
| 10082000 | 403600 | ADVERT | .00 |
| 10082000 | 405510 | MILEAGE | .00 |
| 10082000 | 405540 | CONVEDUC | 450.00 |
| 10082000 | 406001 | OFFSUPL | .00 |
| TOTAL BOARD OF |  |  |  |


| $3,000.00$ | $3,000.00$ |
| ---: | ---: |
| 230.00 | 230.00 |
| $1,000.00$ | $1,000.00$ |
| 125.00 | 125.00 |
| 500.00 | 500.00 |
| 250.00 | 250.00 |
| $5,105.00$ | $5,105.00$ |

.00
.00
.00
.00
.00
.00
.00
230.00
$1,000.00$
125.00
500.00
250.00
$5,105.00$

| $1,200.00$ | $-60.0 \%$ |
| ---: | ---: |
| 100.00 | $-56.5 \%$ |
| .00 | $-100.0 \%$ |
| 125.00 | $.0 \%$ |
| 500.00 | $.0 \%$ |
| .00 | $-100.0 \%$ |
| $1,925.00$ | $-62.3 \%$ |

COUNTY OF FLUVANNA FY14 BUDGET REQUEST

02/01/2013 $13: 55$

edahl $|$| COUNTY OF FLUVANNA |
| :--- |
| NEXT YEAR / CURRENT YEAR BUDGET ANALYSIS |

## edahl <br> NEXT YEAR / CURRENT YEAR BUDGET ANALYSIS

PROJECTION: 20141 FY2014 OPERATIONAL BUDGET

## ACCOUNTS FOR: GENERAL FUND

2012
$\stackrel{2012}{\text { ACTUAL }}$ 2013
ORIG BUD

2013
ACTUAL

830 ECONOMIC DEVELOPMENT

| 10083000 | 401100 | SAL \& WAGE |
| :--- | :--- | :--- |
| 10083000 | 402100 | FICA |
| 10083000 | 402210 | VRS |
| 10083000 | 402300 | MEDINS |
| 10083000 | 402400 | GRPLIFE |
| 10083000 | 402700 | WORKCOMP |
| 10083000 | 403100 | PROFSVCS |
| 10083000 | 403500 | PRINTING |
| 10083000 | 403600 | ADVERT |
| 10083000 | 405210 | POSTAL |
| 10083000 | 405230 | TELECOMM |
| 10083000 | 405510 | MILEAGE |
| 10083000 | 405530 | SUB\&LODG |
| 10083000 | 405540 | CONVEDUC |
| 10083000 | 405698 | WORKDEV |
| 10083000 | 405699 | EDCMICRFIN |
| 10083000 | 405810 | DUES |
| 10083000 | 406001 | OFFSUPL |
| 10083000 | 406014 | OTHEROPER |
| 10083000 | 407010 | FEDA |
| 10083000 | 407020 | FCOC |
| 10083000 | 407030 | ZXTOURCTR |

TOTAL ECONOMIC DEVELOPMENT
$23,942.31$
$1,824.06$
$2,546.40$
$1,939.60$
45.51
.00
122.00
.00
830.00
25.99
275.50
.00
.00
.00
.00
.00
.00
.00
.00
.00
$1,325.00$
$9,314.13$
$65,000.00$
$4,926.00$
$11,668.00$
$6,048.00$
182.00
$1,001.00$
$30,000.00$
$2,500.00$
$2,000.00$
300.00
$1,500.00$
$2,000.00$
$2,000.00$
$2,000.00$
$80,000.00$
$80,000.00$
500.00
$2,000.00$
$1,000.00$
$1,000.00$
$1,750.00$
$12,500.00$
$309,875.00$
$118,030.00$
$8,430.00$
$15,391.00$
$16,939.00$
$1,401.00$
831.00
$30,000.00$
$2,500.00$
$2,000.00$
300.00
$1,500.00$
$2,000.00$
$2,000.00$
990.00
$80,000.00$
$80,000.00$
500.00
$2,000.00$
$1,000.00$
$1,000.00$
$1,750.00$
$12,500.00$
$381,062.00$

| $64,481.16$ | $118,030.00$ |
| ---: | ---: |
| $4,754.97$ | $8,430.00$ |
| $8,350.36$ | $15,391.00$ |
| $8,368.01$ | $16,939.00$ |
| 767.32 | $1,401.00$ |
| 830.18 | 831.00 |
| .00 | $30,000.00$ |
| .00 | $2,500.00$ |
| .00 | $2,000.00$ |
| 26.64 | 300.00 |
| 116.73 | $1,500.00$ |
| 427.36 | $2,000.00$ |
| 517.00 | $2,000.00$ |
| .00 | $80,0000.00$ |
| $45,000.00$ | $80,000.00$ |
| 214.00 | 500.00 |
| 121.77 | $2,000.00$ |
| .00 | $1,000.00$ |
| $1,000.00$ | $1,000.00$ |
| .00 | $1,750.00$ |
| $2,692.94$ | $12,500.00$ |
| $138,110.57$ | $381,062.00$ |


| 118,030.00 | . $0 \%$ |
| :---: | :---: |
| 8,430.00 | . $0 \%$ |
| 15,391.00 | . $0 \%$ |
| 16,939.00 | 0\% |
| 1,401.00 | 0\% |
| 1,058.00 | 27.3\% |
| 2,500.00 | -91.7\% |
| 7,500.00 | 200.0\% |
| 1,000.00 | -50.0\% |
| 150.00 | -50.0\% |
| 1,000.00 | -33.3\% |
| 1,500.00 | -25.0\% |
| 3,000.00 | 50.0\% |
| 3,000.00 | $203.0 \%$ |
| . 00 | -100.0\% |
| . 00 | -100.0\% |
| 500.00 | . $0 \%$ |
| 1,000.00 | -50.0\% |
| . 00 | -100.0\% |
| 1,000.00 | . $0 \%$ |
| . 00 | -100.0\% |
| 12,500.00 | . $0 \%$ |
| 195,899.00 | -48.6\% |

COUNTY OF FLUVANNA FY14 BUDGET REQUEST

munis

| 02/01/2013 $13: 55$ | COUNTY OF FLUVANNA <br> edahl |
| :--- | :--- |
| NEXT YEAR / CURRENT YEAR BUDGET ANALYSIS |  |

## edahl $\mid$ NEXT YEAR / CURRENT YEAR BUDGET ANALYSIS

PROJECTION: 20141 FY2014 OPERATIONAL BUDGET

2012 $\begin{array}{cc}2012 & 2013 \\ \text { ACTUAL } & \text { ORIG BUD }\end{array}$

2013 REVISED BUD

2013 ACTUAL

2013 PROJECTION

GENERAL FUND

840 COOPERATIVE EXTENSION

| 10084000 | 403300 | CONTRSVC | 54,784.20 | 59,188.00 | 59,188.00 | 20,240.28 | 59,188.00 | 65,419.00 | 10.5\% |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 10084000 | 403310 | REP / MAINT | . 00 | . 00 | . 00 | . 00 | . 00 | 100.00 | . $0 \%$ |
| 10084000 | 405230 | TELECOMM | 822.00 | 1,000.00 | 1,000.00 | 379.87 | 1,000.00 | 1,000.00 | . $0 \%$ |
| 10084000 | 405410 | LEASERENT | . 00 | . 00 | . 00 | . 00 | . 00 | 200.00 | . $0 \%$ |
| 10084000 | 405540 | CONVEDUC | 109.75 | 1,000.00 | 1,000.00 | 687.39 | 1,000.00 | 1,500.00 | $50.0 \%$ |
| 10084000 | 405810 | DUES | . 00 | 300.00 | 300.00 | 300.00 | 300.00 | 350.00 | 16.7\% |
| 10084000 | 406001 | OFFSUPL | . 00 | 500.00 | 500.00 | 155.00 | 500.00 | 500.00 | . $0 \%$ |
| 10084000 | 406003 | AGRICSUPL | 1,560.93 | 1,500.00 | 1,500.00 | 162.16 | 1,500.00 | 1,200.00 | -20.0\% |
| 10084000 | 406014 | OTHEROPER | 375.77 | 1,500.00 | 1,500.00 | 499.57 | 1,500.00 | 1,500.00 | . $0 \%$ |
| 10084000 | 408101 | MACHEQUIP | 1,999.94 | . 00 | . 00 | . 00 | . 00 | . 00 | . $0 \%$ |
| TOTAL | COOPE | EXTENSION | 59,652.59 | 64,988.00 | 64,988.00 | 22,424.27 | 64,988.00 | 71,769.00 | 10.4\% |

COUNTY OF FLUVANNA FY14 BUDGET REQUEST

| OBJECT | ACCOUNT | FY09 | FY10 | FY11 | FY12 | FY13 | FY14 | FY14 |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| CODE | DESCRIPTION | ACTUALS | ACTUALS | ACTUALS | ACTUALS | BUDGET | REQUEST | CO ADMIN | NOTES |  |
| NON PROFITS |  |  |  |  |  |  |  |  |  |  |
| 405670 | PVCC | 20,612 | 7,312 | 6,946 | 6,946 | 0 | 7,075 | 7,075 |  |  |
| 405671 | CENTRAL VA SBDC | 5,000 | 2,500 | 2,375 | 2,375 | 0 | 2,375 | - |  |  |
| 405672 | TJ PLANNING DISTRICT COMM | 29,716 | 29,716 | 28,230 | 28,230 | 28,230 | 31,983 | 28,230 |  |  |
| 405673 | TJ SOIL \& WATER CONV DIST | 18,000 | 16,000 | 15,200 | 15,200 | 15,200 | 18,000 | 15,200 |  |  |
| 405674 | JABA | 125,000 | 125,000 | 118,750 | 118,750 | 65,000 | 136,528 | 92,446 |  |  |
| 405675 | MACAA | 45,643 | 45,570 | 43,292 | 43,292 | 43,292 | 50,570 | 47,537 |  |  |
| 405676 | REGION10 | 90,000 | 85,000 | 80,750 | 80,750 | 80,750 | 111,844 | 85,000 |  |  |
| 405677 | JAUNT | 74,689 | 80,929 | 91,883 | 91,883 | 65,000 | 72,141 | 65,000 |  |  |
| 405678 | TJ EMS COUNCIL | 16,942 | 16,942 | 16,095 | 16,095 | 16,095 | 17,450 | 16,095 |  |  |
| 405679 | TJ PARTNERSHIP ECON DEV | 12,500 | 10,000 | 9,500 | 9,500 | 9,500 | 10,615 | 10,615 |  |  |
| 405680 | PIEDMONT HOUSING ALLIANCE | 4,000 | 2,000 | 1,900 | 1,900 | 1,900 | 2,500 | 2,000 |  |  |
| 405681 | CHILDREN YOUTH FAMILY SVCS | 2,000 | 2,000 | 1,900 | 1,900 | 1,900 | 2,500 | 2,000 |  |  |
| 405682 | PIEDMONT WORKFORCE NTWK | 2,000 | 3,500 | 3,325 | 3,325 | 0 | 3,759 | 3,000 |  |  |
| 405683 | CHIP | 27,231 | 50,000 | 47,500 | 47,500 | 47,500 | 50,000 | 50,000 |  |  |
| 405684 | SHELTER FOR HELP IN EMERGENCY | 10,750 | 9,000 | 8,550 | 8,550 | 8,550 | 8,550 | 8,550 |  |  |
| 405685 | OAR/JEFFERSON AREA COMM CORR | 2,000 | 1,750 | 1,663 | 1,663 | 0 | 10,512 | 1,750 |  |  |
| 405686 | LEGAL AID | 4,000 | 3,750 | 3,563 | 3,563 | 3,563 | 3,750 | 3,750 |  |  |
| 405687 | SEXUAL ASSAULT RESOURCE AGENCY | 1,500 | 1,000 | 950 | 950 | 950 | 950 | 950 |  |  |
| 405688 | STREAMWATCH | 3,000 | 1,500 | 1,425 | 1,425 | 0 | 5,000 | 1,500 |  |  |
| 405691 | FLUVANNA LOUISA HOUSING FOUNDATION | 19,800 | 19,800 | 18,810 | 18,810 | 0 | 18,000 | 9,000 |  |  |
| 405692 | FLUVANNA ARTS COUNCIL | 10,000 | 10,000 | 10,000 | 10,000 | 10,000 | 10,000 | 10,000 |  |  |
| 405693 | FLUVANNA HISTORICAL SOCIETY | 1,000 | 500 | 475 | 475 | 475 | 1,000 | 500 |  |  |
| 405694 | FLUVANNA LEADERSHIP DEV PROGRAM | 1,075 | 744 | 713 | 713 | 0 | 1,000 | 1,000 |  |  |
| 405695 | YOUTH ADVISORY COUNCIL | 196 | 459 | 373 | 87 | 380 | 360 | 360 |  |  |
| 405696 | ANIMAL DISASTER | 2,445 | 0 | 0 | 0 | 0 | 200 | - |  |  |
|  | ADD |  |  |  |  |  |  |  |  |  |
|  | MED FLIGHT/CHESTERFIELD COUNTY |  |  |  |  |  | 2,500 | - |  |  |
| 407020 | FLUVANNA CHAMBER OF COMM (Moved from Econ Dev) |  |  |  | 1,325 | 1,750 | 6,000 | 1,750 |  |  |
| 405623 | SCOTTSVILLE FIRE (Moved from F\&R) | 7,895 | 8,376 | 8,376 | 7,967 | 7,967 | 7,967 | 7,967 |  |  |
| 405624 | SCOTTSVILLE RESCUE ( Moved from F\&R) | 7,895 | 8,376 | 8,376 | 0 | 0 | 0 | 7,967 |  |  |
|  |  |  |  |  |  |  |  |  |  |  |
| NON PROFITS |  | 539,664 | 524,972 | 514,168 | 513,882 | 398,285 | 593,129 | 479,242 |  |  |

02/01/2013 $13: 55$

edahl $|$| COUNTY OF FLUVANNA |
| :--- |
| NEXT YEAR / CURRENT YEAR BUDGET ANALYSIS |

## PROJECTION: 20141 FY2014 OPERATIONAL BUDGET


850 NON PROFITS

|  |  |  |
| :--- | :--- | :--- |
| 10085000 | 405623 | SCVILLFIRE |
| 10085000 | 405624 | SCVILLRESQ |
| 10085000 | 405670 | PVCC |
| 10085000 | 405671 | SBDC |
| 10085000 | 405672 | TJPDC |
| 10085000 | 405673 | S\&W |
| 10085000 | 405674 | JABA |
| 10085000 | 405675 | MACAA |
| 10085000 | 405676 | REGION10 |
| 10085000 | 405677 | JAUNT |
| 10085000 | 405678 | TJEMS |
| 10085000 | 405679 | TJPEDC |
| 10085000 | 405680 | PHA |
| 10085000 | 405681 | CYFS |
| 10085000 | 405682 | PWN |
| 10085000 | 405683 | CHIP |
| 10085000 | 405684 | SHE |
| 10085000 | 405685 | OAR |
| 10085000 | 405686 | LEGALAID |
| 10085000 | 405687 | SARA |
| 10085000 | 405688 | STREAMWA |
| 10085000 | 405691 | FLUVHF |
| 10085000 | 405692 | ARTS |
| 10085000 | 405693 | ARTS |
| 10085000 | 405694 | MUSEUM |
| 10085000 | 405695 | LEADPROG |
| 10085000 | 407020 | YAC |
|  | FCOC |  |

TOTAL NON PROFITS
.00
.00
$6,946.00$
$2,375.00$
$28,230.00$
$15,200.00$
$118,750.00$
$43,292.00$
$80,750.00$
$91,883.00$
$16,095.00$
$9,500.00$
$1,900.00$
$1,900.00$
$3,325.00$
$47,500.00$
$8,550.00$
$1,663.00$
$3,563.00$
950.00
$1,425.00$
$18,810.00$
$10,000.00$
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513, 882. 05
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28,230. 15, 200. 48, 750.0 32, 469.00 60, 562.50 48,750.00 16, 095.00 $9,500.0$
$1,900.0$ 1,900.00
$35,625.00$

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322,519.50

398,285.00

| $7,967.00$ | $.0 \%$ |
| ---: | ---: |
| $7,967.00$ | $.0 \%$ |
| $7,075.00$ | $.0 \%$ |
| $28,230.00$ | $.0 \%$ |
| $15,200.00$ | $.0 \%$ |
| $92,446.00$ | $42.02 \%$ |
| $47,537.00$ | $9.8 \%$ |
| $85,000.00$ | 5.30 |
| $65,000.00$ | $.0 \%$ |
| $16,095.00$ | $.0 \%$ |
| $10,615.00$ | $11.7 \%$ |
| $2,000.00$ | $5.3 \%$ |
| $2,000.00$ | $5.3 \%$ |
| $3,000.00$ | $.0 \%$ |
| $50,000.00$ | $5.3 \%$ |
| $8,550.00$ | $.0 \%$ |
| $1,750.00$ | $.0 \%$ |
| $3,750.00$ | $5.2 \%$ |
| 950.00 | $.0 \%$ |
| $1,500.00$ | $.0 \%$ |
| $9,000.00$ | $.0 \%$ |
| $10,000.00$ | $.0 \%$ |
| 500.00 | $5.3 \%$ |
| $1,000.00$ | $.00 \%$ |
| 360.00 | $-5.3 \%$ |
| $1,750.00$ | $.0 \%$ |
| $479,242.00$ | $20.3 \%$ |


| Agency | Piedmont Virginia Community College |
| :--- | :--- |
| Program Title | Local Funds Operating Budget |

Requested allocation:

## Briefly describe how the funding would be used:

The local funds operating budget supports program expenses that are not supported by state funds. These include student support activities, informational services, and extended learning intiatives designed to take instruction directly to residents of the college's service region. This may include electronic access through web and compressed video as well as on-site instruction through dual enrollment classes in area high schools. Local funds are budgeted separate from state funds, and the plan for expenditure of local funds is subject to the review and approval of the PVCC College Board that is itself appointed by local governments. the amount requested from each locality is proportional to its respective share of enrollment. Fluvanna County currently accounts for approximately $13 \%$ of PVCC's service region credit enrollment. In FY13, Fluvanna County was the only locality in PVCC's service region that did not provide funding support to the college.

## Impact if NOT funded: Please briefly explain what problems will be experienced and the disadvantage to the public should the

 program be unfunded or underfunded.These funds help to moderate the cost of attending PVCC for area residents. Student fees and auxiliary charges would otherwise need to be increased to raise the necessary revenue. Relative to other colleges in the Virginia Community College System (VCCS), PVCC ranks below average in the funding it receives per full-time equivalent (FTE) student from the localities it services. In light of the continuing economic realities, the college has made only minor adjustments to its requests to the localities for FY14 resulting in an overall increase of $1 \%$ over the FY13 request, which is well below recent and projected rates of growth. In the case of Fluvanna County, the amount requested for FY14 is \$100 more than was requested in FY13.

Other funding sources: Please list the other sources of funding for the program(s) for which you are seeking Fluvanna contributions.

## Local Funds Operating

| Albemarle | $\$ 24,642$ |
| :--- | ---: |
| Charlottesville | $\$ 9,962$ |
| Greene County | $\$ 4,639$ |
| Louisa County | $\$ 3,878$ |
| Nelson County | $\$ 2,717$ |
| Buckingham County | $\$ 1,274$ |

## COUNTY OF FLUVANNA FY14 BUDGET REQUEST

## BUDGET FORM: NONPROFIT AGENCY SUMMARY SHEET

| Agency | Central Virginia Small Business Development Center |
| :--- | :--- |
| Program Title |  |

Requested allocation: $\quad \mathbf{2}, \mathbf{3 7 5}$ (Level with funding approved in FY12)

## Briefly describe how the funding would be used:

The Central Virginia Small Business Development Center (CV SBDC) provides no cost one-on-one business counseling and low cost training to small and mid-sized businesses and to pre-venture entrepreneurs. The funds would be used to continue services to Fluvanna County by providing counseling and training. Due to the reduction in funding by Fluvanna County since FY10 and elimination of funding in FY13, the Center has reduced on-site training and eliminated on-site counseling. Discounts for classes in Charlottesville for Fluvanna County residents and businesses were eliminated. In CY11 and CY12, Fluvanna entrepreneurs accounted for 3\% each (6) of the Center's counseling clients and $4 \%(12)$ and $10 \%$ (32), respectively of seminar attendees. In CY12, $50 \%$ of Fluvanna counseling

Impact if NOT funded: Please briefly explain what problems will be experienced and the disadvantage to the public should the program be unfunded or underfunded.
If no funding can be provided to the Center by Fluvanna County for FY14, on-site counseling would not be offered nor would on-site seminars/events unless they can be funded by the Fluvanna private sector or other organizations. Fluvanna residents and businesses would continue to be counseled in Charlottesville on a limited basis.

Other funding sources: Please list the other sources of funding for the program(s) for which you are seeking Fluvanna contributions. Other funding sources requested: U.S. Small Business Administration - $\$ 64,062$ required to be matched; Louisa County and Albemarle County - \$10,000 each; City of Charlottesville and UVA - \$12,000 each; Greene County, Orange and Nelson - \$7,500 each; various banks - \$5,500. Total requested funds: \$136,062.(excludes Fluvanna)

## COUNTY OF FLUVANNA FY14 BUDGET REQUEST

## BUDGET FORM: NONPROFIT AGENCY SUMMARY SHEET

Agency Thomas Jefferson Planning District Commission (TJPDC)
Program Title Per Capita, RideShare, Legislative Liaison, Solid Waste
Requested allocation: \$31,983

## Briefly describe how the funding would be used:

Per capita funding (\$16,113 of the total) is used for the Transportation, Housing, Environment and Local/Regional Assistance Programs for required local match, unfunded local work, and to supplement local projects, such as work for Columbia. RideShare ( $\$ 4,098$ of the total) provides carpool/vanpool matching, a toll-free commuter information line, Park \& Ride lot marketing/development/inventory, trip reduction program, a Guaranteed Ride Home Program, and planning for employers to offer commuter choices for staff. Legislative Liaison (\$10,338 of the total) works directly for participating localities, to compile the TJPD Legislative Program, meet with BOS, issue a monthly newsletter, conduct seminars, and host an annual forum with local officials and the delegation. Solid Waste ( $\$ 1,434$ of the total) funds implementation of regional activities and updates of the Solid Waste Management Plan.

Impact if NOT funded: Please briefly explain what problems will be experienced and the disadvantage to the public should the program be unfunded or underfunded.
The County of Fluvanna is one of six localities contributing to the Thomas Jefferson Planning District Commission on an annual basis. Locality funds are used to support local and regional projects undertaken by the TJPDC and as local match for grant funding. The proposed FY2014 budget projects a total budget of $\$ 1,988,279$. Local support from six jurisdictions total $\$ 288,233$ if requests are fully funded. This represents a return on investment of $\$ 6.90$ for each local dollar put into TJPDC's budget. A reduction in local contributions would limit the ability of the TJPDC to pursue grant opportunities requiring local match and reduce the level of TJPDC services for Fluvanna County. This request is slightly higher than the requested FY13 requested amount due to an increase in the total support for the Legislative Liaison among all localities, since that program has experienced shortfalls in the last few years. There have been some shifts in the allocations among the six localities based on provisional 2011 population figures. A reduction in Fluvanna's contribution creates inequities among the member localities.

Other funding sources: Please list the other sources of funding for the program(s) for which you are seeking Fluvanna

## contributions.

The other 5 localities in the Planning District (City of Charlottesville, Counties of Albemarle, Greene, Louisa and Nelson)
State Funding through the Department of Housing and Community Development
Various federal and state agencies and private organizations through programs and competitive grants (makes up 75\% of TJPDC budget)

## BUDGET FORM: NONPROFIT AGENCY SUMMARY SHEET

| Agency | Thomas Jefferson Soil \& Water Conservation District |
| :--- | :--- |
|  |  |
| Program Title | Non-Point Source Pollution Control Programs |

Requested allocation: $\quad \$ 18,000$

## Briefly describe how the funding would be used

$100 \%$ of the funding from Fluvanna County is used to support staff for the following program components: Agricultural Programs, Educational Programs, Conservation Leadership, Urban/Suburban Programs, and the TJSWCD Easement Program. Each of these programs and their benefits are described in detail on the "NPS Pgm Description" sheet in this packet. Quantitative summaries of accomplishments during the last two fiscal years have been included with this budget request (final two sheets). Particularly important in 2013-2014 will be the technical and administrative implications of revised statewide stormwater management regulations and national and state initiatives to clean up the Chesapeake Bay. The TJSWCD has been, and will continue to be, a resource for information, technical assistance and support to landowners, local staff, public officials, developers and consultants regarding these initiatives.

Impact if NOT funded: Please briefly explain what problems will be experienced and the disadvantage to the public should the program be unfunded or underfunded.
If unfunded or underfunded, the level of services provided to Fluvanna County will be reduced. It should be noted that every locality in Virginia will be responsible for a portion of the required improvements to the Chesapeake Bay. Without the assistance of the TJSWCD, Fluvanna County's costs for achieving these improvements are likely to be higher. Our request is for level funding from the 2008-2009 fiscal year (5 years earlier). The amount we are requesting is just $10 \%$ of the funding we provided to farmers in Fluvanna County during FY2011-2012 (the most recently completed fiscal year)

Other funding sources: Please list the other sources of funding for the program(s) for which you are seeking Fluvanna contributions.
Virginia Department of Conservation \& Recreation: FY13 contributed \$276,621
Albemarle County: FY13 contributed \$101,406
Louisa County: FY13 contributed \$73,880
Nelson County: FY13 contributed \$25,500
City of Charlottesville: FY13 contributed \$10,000 (Note - Charlottesville does not participate in our Ag Programs, the largest of our programs)
Other grants as available

BUDGET FORM: NONPROFIT AGENCY SUMMARY SHEET

| Agency | JABA |
| :--- | :--- |
| Program Title | Wellness Network for Older Adults |

Requested allocation:
\$136,528
Briefly describe how the funding would be used:
ADULT CARE offers a fun, caring and safe environment for any adult who needs assistance with daily health or personal care activities. Staff are trained to administer
medication and provide care to meet clients' individualized needs. The Center at Hillsdale accepts participants from throughout PD 10 and is licensed by DSS and DMAS and certified by the Veterans Administration. Participants receive health monitoring, socialization and activities targeted to their strengths and talents. Activities include games, music and crafts with children who attend an on-site JABA run pre-school. All staff members participate in developing a care plan for each participant and special diets are provided as part of the daily lunch and snack offerings. The request would provide scholarships for 90 full days of participation in the ACC for Fluvanna clients who cannot afford the daily rate. Requesting $\$ \mathbf{6 , 4 0 4}$.

HOME CARE programs represent the only in-home service available to people at a level of care between independent and needing out-of-home services such as nursing home placement. Companion services enable home bound seniors to age in their known environment which lessens disruption to their normal routines and prevents institutionalization. Services are provided under the supervision of a case manager who meets with the senior to develop a plan of care designed specifically to meet their care needs. Certified nursing assistants and companion aides provide light housekeeping, meals, errands, laundry, supervision and respite care for individuals and their family caregivers. In FY 12, seven Fluvanna residents received 458 home visits and 956 hours of service. All funding is used to provide service to low-income, at=risk homebound older adults who have no other resources for home care services. Requesting $\mathbf{\$ 1 9 , 8 3 5}$.

HEALTH SERVICES are provided by nurses, nurse practitioners and student nurses at the Fluvanna Community Center, attending to the healthcare needs of many lower income persons. Through clinics, coordination with MDs, referrals to other agencies, education sessions at the Fluvanna Center and home visits, nurses screen for problems with blood pressure, diabetes, cholesterol, weight, vision and hearing, medications and depression; treat infections, minor injuries and provide foot care; educate about nutrition, safety and medication use; and support older adults to remain in their homes by providing short and long term care for health maintenance. Funding requested provides 4 hours per week of nursing to meet the needs of Fluvanna residents in this critical area, at a time when there are fewer UVA and Martha Jefferson Hospital resources allocated to these types of services. Requesting $\$ 11,598$.

COMMUNITY CENTERS link older adults and their families to a wide array of services essential for maintaining health, independence and well-being. Programs at the Fluvanna Community Center promote the physical, mental and social wellness of older and disabled adults and their caregivers with home and community-based nutrition services, appropriate health promotion and a well-rounded activity program. The community-based nutrition service targets moderate to high-risk older adults and includes a hot noontime meal. The home-based nutrition service includes frozen home delivered meals (HDMs) distributed by volunteers to homebound older adults who are unable to shop and cook for themselves. JABA also contracts with the area's Meals on Wheels program to provide meals to residents of Fluvanna. In JABA's 2012 HDM client satisfaction survey, $100 \%$ of HDM recipients report being less lonely and feeling safer because of HDM volunteer visits. $100 \%$ express overall satisfaction with the HDM program. In JABA's 2012 Community Center Client Satisfaction Survey, $89 \%$ of the center clients noted an increase in social interaction and experienced a reduced sense of isolation. $100 \%$ look forward to and enjoy the activities at the center and the opportunity to interact with people of all ages. We are requesting funding to restore 2 day a week JABA programming. With only one days of service, clients have limited opportunities for grant funded shopping trips, limited nutritional opportunities due to reduced meals and limited time to keep their minds and bodies active. Requesting $\$ 47,930$.

COMMUNITY RESOURCES AND ADVOCACY SERVICES (formerly known as Community Support Services) develops and maintains sustainable support programs for older adults, people with disabilities, caregivers and families, to promote aging in place. These programs include : Information and Assistance for anyone in Fluvanna County. 107 unduplicated Fluvanna residents were served, 159 referrals were made for external community-based services and 85 referrals were made for JABA services on behalf of Fluvanna residents. VICAP- Health Insurance Counseling and Medicare Part D enrollment served 259 Fluvanna residents, which was $11 \%$ of the persons serviced in the planning district. Legal Assistance provides education and one-on-one consultation with older adults. Long Term Care Ombudsman's mission is to serve as an advocate for older persons who are receiving long term care services. The Ombudsman Program serves as a point of entry whereby complaints made by or on behalf of older persons in long term care facilities, or those receiving long term care services in the community, can be received, investigate and resolved. In FY12, the program made 17 unannounced visits to long term care facilities, offered 22 training sessions for a total of 72 hours, resolved 9 complaints, and offered 8 consultations to facilities. Case Management/Options Counseling provides outreach to elderly and individuals 18 years of age and older living with a disability and family caregivers in need of direct services and early intervention, reducing the impact on emergency services and premature institutionalization. Case management/ options counseling focuses on providing personalized services, beginning with engaging an individual, his/her caregivers and other supporters in a dialogue regarding the individual's preferences for long term care and support, leading to a person-center plan which outlines the desired goals. This program will spearhead activities in Fluvanna as a result of JABA's designation by the state legislature as the areas' No Wrong Door/ Aging and Disability Resource Connections. Additionally, JABA will be offering services under Virginia's Money Follows the Person (MFP) program which supports individuals having a choice of where they live and receive services and providing transition coordination to those individuals who have expressed interest in returning to the community after institutionalization occurs. MFP would be a newly funded program. Requesting \$40,152.

VOLUNTEERS play a vital role in supporting critical needs and services in Fluvanna County. JABA's volunteer program recruits and connects volunteers to needs in the County and provides them with training, background checks, transportation reimbursement, ongoing support and management and volunteer recognition. In FY12, 106 volunteers gave 1,364 hours in service to the County. Although the greatest value of volunteers is measured in human impact, the Virginia Office of Volunteerism and Service places a dollar value of $\$ 24.28$ for every hour given by a volunteer. This means that JABA volunteers gave back $\$ 33,132$ to the community. JABA volunteers help older adults remain in their own homes as long as possible by delivering meals, driving individuals to crucial appointments and providing much-needed social companionship. Volunteers also visit residents at Envoy at the Village Nursing Home and enhance the programs and activities at the Fluvanna Community Center in Fork Union. Volunteers from JABA's FISH (Friends in Schools Helping) program are assisting students at both Cunningham and Central Elementary Schools. Requesting \$10,609.

## impact if NOT funded: Please briefly explain what problems will be experienced and the disadvantage to the public should the program be unfunded or underfunded.

The 2010 U.S. Census shows that Fluvanna experienced a $28.2 \%$ increase in the total population for the period between 2000 and 2010. The 65+ population added 1,222 people ( $44 \%$ growth) while the $85+$ population added 128 people ( $63 \%$ growth). By 2030 , those numbers are projected to increase even more- $130 \%$ in 2020 and $265 \%$ in 2030 for those $65+$, and $155 \%$ in 2020 and $326 \%$ in 2030 for those $85+$. The rate of poverty has also increased. In 2000,200 individuals over 65 in Fluvanna lived in poverty. In 2010, that number increased to 257 . Individuals living alone are at great risk for poverty, isolation and premature institutionalization. In 2000, 517 individuals lived alone in Fluvanna. In 2010, that number grew to 762 . Families in poverty are less likely to be able to help support older adults in the family. If Fluvanna does not fund at the level requested, services will be reduced. This would result in less case management and outreach, fewer meals at the Community Center, and fewer clients receiving home care support. Atrisk older adults will face premature institutionalization, poor nutrition, and less access to services and supports that allow them to age in the community. Many of the older population depend on others for assistance with personal care. At-risk older adults often need assistance with bathing, dressing, preparing meals, and even eating, which puts them at risk for malnutrition and other health problems. They fear further disability. They are inactive and isolated, often living alone. They do not have ready access to medical care and may be under-or uninsured. They lack transportation, appropriate affordable housing, and/or social outlets. Because most live on fixed incomes, they cannot afford prescribed medications or home care. Related to their physical needs, older individuals may suffer from depression, stress, fear and loneliness. Due to chronic health conditions, they are afraid they may have to move to a nursing home. Many do not have family support. They worry about safety, fraud, victimization and loss of financial security. Many are not aware of, and /or are reluctant to seek resources or services to assist them with their problems. Caregivers who are caring for older adults often may be elderly themselves, putting their own health at risk. Those caregivers who are working need to be able to continue their employment for their own and their families' financial security. Volunteers remain engaged in the community and provide services that allow older adults to maintain contact with the community, whether they are in extended care facilities or in their own homes. These are the individuals JABA strives to serve. Not funding the full JABA request places vulnerable Fluvanna seniors at greater risk.

[^2]
## BUDGET FORM: NONPROFIT AGENCY SUMMARY SHEET

| Agency | Monticello Area Community Action Agency |
| :--- | :--- |
| Program Title | Project Discovery |

## Briefly describe how the funding would be used:

Funding will be used to support MACAA's Project Discovery college option program, which encourages students from low-income families to enroll in college and provides support and assistance to help them achieve this goal. Project Discovery students, many of whom are the first in their family to pursue post secondary education, receive assistance with college applications, locating financial aid, career planning, and academic choices. They also learn appropriate study and time management skills and how to establish and effectively pursue education goals. Students participate in campus visits and are exposed to cultural activities and experiences outside of their usual environment to help them choose a school and prepare for college life. 18 students enrolled in Project Discovery in FY12. All nine seniors in the program graduated; seven applied for and were accepted into college. We anticipate 25-30 students participating in FY13 and FY14.

Impact if NOT funded: Please briefly explain what problems will be experienced and the disadvantage to the public should the program be unfunded or underfunded.
Reduced funding for this program would likely result in fewer or complete elimination of campus visits, possibly a reduction in the number of workshops offered, particularly those for underclassmen, and/or limit funds available for college application and testing fees. Additionally, unrestricted funds that are sometimes available for book scholarships would likely be directed toward operational costs in order to maintain service levels, thereby limiting this direct support resource. Elimination of Fluvanna funding would likely result in a shift in staff resources toward other schools, resulting in fewer services for fewer students, particularly underclassmen, in Fluvanna County High School. A significant funding deficit across all funding sources would likely result in staff reductions (from two to one), with a resultant cut in the number of students served at each school.

Other funding sources: Please list the other sources of funding for the program(s) for which you are seeking Fluvanna contributions. In addition to local funding from Fluvanna, Nelson, Albemarle and Charlottesville (the program currently does not operate in Louisa County), other sources of support for MACAA's Project Discovery include Federal Community Service Block Grant (CSBG), Virginia Department of Education and Federal College Access Challenge Grant (both via the statewide parent organization, Project Discovery Inc.), foundations and individual donors. Book scholarship funds for Project Discovery graduates are raised through fundraising events and specific grants.

## COUNTY OF FLUVANNA FY14 BUDGET REQUEST

BUDGET FORM: NONPROFIT AGENCY SUMMARY SHEET

| Agency | Monticello Area Community Action Agency |  |
| :--- | :--- | ---: |
| Program Title | Head Start |  |
| Requested allocation: |  | $\$ 4,366$ |

## Briefly describe how the funding would be used:

Funding will support MACAA's Head Start program in Fluvanna County, which operates 160 days per year for six hours a day and provides a comprehensive early childhood development and school readiness experience for 20 low-income and/or disabled children in the county. The curriculum focuses on cognitive, language, social/emotional and physical development. MACAA will continue to provide services in Fluvanna County for up to 20 students for the 2013/2014 school year. As federally mandated, Head Start serves three-and four-year-old children from families in greatest need ( $90 \%$ of total program participants must have incomes at or below 100\% federal poverty level, and $10 \%$ of children served overall must have an identified disability). Students receive sensory and developmental screenings, cognitive, language and social/emotional assessments, individualized work plans and appropriate direct services, and participate in a wide range of developmentally appropriate educational activities.

## Impact if NOT funded: Please briefly explain what problems will be experienced and the disadvantage to the public should the

 program be unfunded or underfunded.Head Start service levels (i.e. the minimum number of children MACAA is required to serve and the number of classroom days/hours) are federallymandated and non-negotiable. Because Head Start requires an 80/20 Federal/non-Federal match, the elimination of Fluvanna funding would jeopardize our ability to meet this non-federal funding match requirement. Given the Head Start classroom requirements, any service reductions resulting from funding deficiencies would more likely impact family services or group activities such as field trips rather than core classroom activities or enrollment numbers.

Other funding sources: Please list the other sources of funding for the program(s) for which you are seeking Fluvanna contributions. In addition to local funding from Fluvanna, Nelson, Louisa, Albemarle and Charlottesville, other sources of support for MACAA's Head Start program include a substantial contribution from the U.S. Department of Health and Human Services plus support from the U.S. Department of Agriculture, foundations and individual donors (including in-kind services). In-kind contributions in support of MACAA's Head Start program in Fluvanna County include a classroom, meeting space in the former Head Start classroom facility across from Central Elementary School and bus transportation provided by Fluvanna Public schools.

## COUNTY OF FLUVANNA FY14 BUDGET REQUEST

## BUDGET FORM: NONPROFIT AGENCY SUMMARY SHEET

| Agency | Monticello Area Community Action Agency |
| :--- | :--- |
| Program Title | Community Outreach |

Requested allocation: $\quad \mathbf{\$ 3 3 , 1 7 1}$

## Briefly describe how the funding would be used:

Funding will be used in support of continued service delivery to low-income families by MACAA's Outreach staff, primarily in the form of direct assistance in obtaining food, paying rent, and/or paying home utility bills. Emergency assistance was provided for 489 Fluvanna Community Outreach clients in FY12, up slightly from FY11, and is expected to remain near that level in FY13 and FY14. Over \$65,000 in direct client support for rent and utilities was secured in FY12 through EnergyShare, donations, thrift shop proceeds and other sources. Food pantry items were provided for 365 families in FY12. Additionally, MACAA provided holiday meals and food baskets for nearly 400 low-income families and assisted in providing more than 400 children with gift items in conjunction with the Happy Face event. These activities are expected to continue at similar levels in FY13 and FY14.

## Impact if NOT funded: Please briefly explain what problems will be experienced and the disadvantage to the public should the

 program be unfunded or underfunded.Reduced funding for this program, depending on the amount, could result in a reduction in either the overall number of Fluvanna County residents receiving assistance from MACAA or a reduction in the level of service, because of reduced hours of operation or reduced staff hours. Such funding reductions would also place a greater requirement on thrift shop funds to support operations, thereby reducing the amount of funds available for direct client assistance. Elimination of Fluvanna funding would place an extreme hardship on the program, resulting in staffing changes and requiring thrift funds to be used exclusively to maintain operations, thereby severely limiting MACAA's ability to provide counseling services and direct assistance. MACAA's Outreach office would likely function more as a referral agency than a service provider, with many individuals referred to the Department of Social Services or churches for assistance.

Other funding sources: Please list the other sources of funding for the program(s) for which you are seeking Fluvanna contributions. Additional sources of support for MACAA's Community Outreach efforts include Federal CSBG and State funds, revenue generated by sales at MACAA's thrift store, and substantial volunteer hours (over 3,500 hours in FY12) for operation of the thrift store and food pantry. MACAA's food assistance efforts are conducted in conjunction with tht Fluvanna Christian Service Society and are supported by significant food contributions from the Wal-Mart Distribution Center. EnergyShare, church funds and donations provide direct client support. Merchandise in the thrift store is made available through donations from individuals in the community. Space for MACAA's Outreach office and thrift store is provided by Fluvanna County

## COUNTY OF FLUVANNA FY14 BUDGET REQUEST

## BUDGET FORM: NONPROFIT AGENCY SUMMARY SHEET

| Agency | Monticello Area Community Action Agency |
| :--- | :--- |
| Program Title | Family Self-Sufficiency |

Requested allocation:
\$5,000

## Briefly describe how the funding would be used:

Funding will be used to support MACAA's Family Self-Sufficiency (FSS) program, a financial empowerment initiative providing instruction and guidance to low wage earning families that increases their knowledge of personal finances and promotes changes in how they manage their money in order to help them move toward economic self-sufficiency. Financial Education Training encompasses 12 hours of formal instruction that includes an assessment of debt and topics such as preparing a budget, analyzing credit reports, paying down debt, recognizing predatory lending practices, understanding traditional banking, building assets and saving for emergencies. MACAA is hoping to expand FSS to include services in Fluvanna County beginning in FY13 and plans to host workshops in the former Head Start classroom across from Central Elementary School. Approximately 10 participants are anticipated initially, with additional workshops to be offered depending on interest in the community and referrals from other service organizations.

Impact if NOT funded: Please briefly explain what problems will be experienced and the disadvantage to the public should the program be unfunded or underfunded.
Reduced or no local funding for this program would reduce the number of workshop series we would be able to provide in Fluvanna County, possibly with only one class offered as a means of introducing the program to Fluvanna residents.

Other funding sources: Please list the other sources of funding for the program(s) for which you are seeking Fluvanna contributions. In addition to proposed local funding from Fluvanna, Nelson, Louisa, Albemarle and Charlottesville, other sources of support for MACAA's Family Self-Sufficiency program include Federal CSBG funds and fundraising contributions. Meeting space (provided by Fluvanna County) for workshops is available in conjunction with MACAA's Community Outreach and Head Start programs.

## BUDGET FORM: NONPROFIT AGENCY SUMMARY SHEET

| Agency | Region Ten Community Services Board |  |
| :--- | :--- | ---: |
| Program Title | Comprehensive Services |  |
| Requested allocation: |  |  |
|  |  |  |

## Briefly describe how the funding would be used:

Region Ten's system of mental health, intellectual disabilities and substance use disorders treatment and prevention services provides a continuum of services which enable persons with mental disabilities or substance use disorders to remain in their home communities and receive treatment in the least restrictive enviornment. The Region Ten Community Services Board is charged with the public responsibility for these core services which include outpatient, case management, emergency, day support, residential, prevention and early Intervention. Funds received from Fluvanna County in conjunction with funds from State, Federal Block Grants and Fees (mostly Medicaid) are blended and braided to provide the necessary supports to assure that both the quality and quantity of services exist to meet the needs of person needing services in your community.

Impact if NOT funded: Please briefly explain what problems will be experienced and the disadvantage to the public should the program be unfunded or underfunded.
Due to the complex funding mix that support the wide array of services provided we would need to restructure our deployment of services to give priority to grants and jurisdictions where funding is provided proportionate to expenses incurred by Region Ten.

Other funding sources: Please list the other sources of funding for the program(s) for which you are seeking Fluvanna contributions. State Department of Behavorial Health and Developental Services, the localities of Albemarle, Charlottesville, Greene, Louisa and Nelson, and Department of Medical Assistance (DMAS) are the primary sources of funding.

## BUDGET FORM: NONPROFIT AGENCY SUMMARY SHEET

| Agency | JAUNT |  |
| :--- | :--- | ---: |
| Program Title | Transportation |  |
|  |  | $\$ \mathbf{\$ 7 2 , 1 4 1}$ |
| Requested allocation: |  |  |

## Briefly describe how the funding would be used:

With full funding, JAUNT could continue to maintain current services and fares: one commuter route to Charlottesville (along with a feeder shuttle for people with disabilities), midday service with two vehicles on Thursdays, intracounty service on Mondays and Wednesdays and the after-school Fluvanna Express Monday through Friday. Well over 200 County residents use our various services the impact goes far beyond the riders to the families who can continue working while their family members get where they need to go.

Impact if NOT funded: Please briefly explain what problems will be experienced and the disadvantage to the public should the program be unfunded or underfunded.
With no funding whatsoever, JAUNT would no longer be able to provide public service in the County. We may continue to provide some human service agency-funded transportation, however. The current service allows people to get to jobs, medical appointments, stores and the senior center. We would be happy to provide some alternative scenarios with higher fares and reduced service.

Other funding sources: Please list the other sources of funding for the program(s) for which you are seeking Fluvanna contributions. We would expect passengers to pay $\$ 31,520$, while receiving $\$ 85,772$ in federal funding and $\$ 24,580$ in state funding. Note that these funds only come to JAUNT in Fluvanna if local funding is provided.

## COUNTY OF FLUVANNA FY14 BUDGET REQUEST

BUDGET FORM: NONPROFIT AGENCY SUMMARY SHEET

| Agency | Thomas Jefferson EMS Council Inc |  |
| :--- | :--- | ---: |
| Program Title | TJEMS |  |
|  |  | $\$ 17,450$ |
| Requested allocation: |  |  |

## Briefly describe how the funding would be used:

TJEMS offers a continuing education program for EMS personnel that are unique to the Commonwealth. TJEMS personnel travel to EMS agencies to offer monthly, at no-cost to the volunteer EMS provider in their active response area. This is not only convenient for busy volunteers but also fulfills the training mandates required by VAOEMS for EMS personnel to be permitted to provide emergency care (maintain their certification). This has proven to help retain experienced EMS volunteers by facilitating their recertification and recruit new volunteers by stemming the fears of burdensome training and recertification requirements. In essence, TJEMS provides a turnkey training and recertification system for career personnel but especially for volunteers.

## Impact if NOT funded: Please briefly explain what problems will be experienced and the disadvantage to the public should the program be unfunded or underfunded. <br> Because TJEMS has operated with relatively level locality funding for the past few years we are not planning any new initiatives; however, the Virginia Office of EMS has mandated several new contract deliverables that impact all EMS personnel and agencies in the region. It is imperative that we receive the continued financial support from the County of Fluvanna in order to continue to serve our constituents, the career and volunteer fire and rescue personnel and their agencies, so that they may continue to serve their constituents, the County's citizens and visitors

Other funding sources: Please list the other sources of funding for the program(s) for which you are seeking Fluvanna contributions.

| City of Charlottesville |  | 8,000 |
| :--- | ---: | ---: |
| County of Albemarle |  | 19,066 |
| County of Greene |  | 8,425 |
| County of Louisa |  | 17,964 |

Budget Form - Nonprofit Summary

# COUNTY OF FLUVANNA FY14 BUDGET REQUEST 

## BUDGET FORM: NONPROFIT AGENCY SUMMARY SHEET

| Agency | Thomas Jefferson Partnership for Economic Development |
| :--- | :--- |
| Program Title | Regional Economic Development |
|  |  |

## Briefly describe how the funding would be used:

Thomas Jefferson Partnership for Economic Development (TJPED) unites government, business, and education to work collaboratively on economic development. TJPED's mission of expanding investment in a responsible and sustainable manner provides job opportunities for the region's workforce. Funding will be used for TJPED's program of work focused on four areas: promotion/marketing; client/project management; existing business support; and favorable business climate. Under the TJPED umbrella, government, business and education combined resources to fund the Target Markets Report. The report presents target industries for the overall region and features chapters for each jurisdiction, including Fluvanna County. This effort is an excellent example of how TJPED fosters collaboration at the regional level while also supporting each jurisdiction's independent interests. In order to capitalize on this investment in the report, TJPED requires funding and support from Fluvanna County and other partners to market the region to the industries targeted in the report, support Fluvanna County in attracting its specific targets, and retain and grow existing businesses in Fluvanna County.

Impact if NOT funded: Please briefly explain what problems will be experienced and the disadvantage to the public should the program be unfunded or underfunded.

TJPED is an integral part of Fluvanna County's economic development team. TJPED needs to continue the long-term process of working with local officials to help the County chart a course for smart growth, higher wages, and a sound tax base. As a member of TJPED, Fluvanna County is recognized as a regional leader, has a seat on its Board of Directors to oversee and set policy for regional economic development, and has access to projects from the Virginia Economic Development Partnership and from TJPED. Additionally, TJPED provides Fluvanna County access to a professional economic development staff and economic development databases that can be used to support existing businesses and all project activity. Without this crucial link to the region, Fluvanna County could lose opportunities for its citizens. Ultimately, over the long-term, membership in TJPED will lead to a stronger regional economy and more and higher paying jobs for the citizens of this locality.

Other funding sources: Please list the other sources of funding for the program(s) for which you are seeking Fluvanna contributions.
TJPED receives funding from local governments, higher education (University of Virginia and two community colleges), and over 40 businesses. For FY 2014, public sources are expected to account for $\$ 164,000$ or $47.5 \%$ of TJPED's total budget of $\$ 345,000$. Historically, TJPED requested $\$ 12,500$ from each jurisdiction. However, this year, TJPED's Board adopted a 50 cents per capita funding formula for each jurisdiction with a $\$ 10,000$ minimum. This formula will be phased in over 3 years with one-third of the increase due in FY 2014, 2015 and 2016. For FY 2014, we are requesting the following amounts: Fluvanna County - $\$ 10,615$; Albemarle County - $\$ 24,828$; City of Charlottesville - $\$ 15,579$; Culpeper County - $\$ 16,115$; Louisa County - $\$ 13,859$; Orange County $\$ 13,914$; and Greene, Madison and Nelson Counties - $\$ 10,000$. Thank you very much for your consideration.

Budget Form - Nonprofit Summary

## COUNTY OF FLUVANNA FY14 BUDGET REQUEST

## BUDGET FORM: NONPROFIT AGENCY SUMMARY SHEET

| Agency | Piedmont Housing Alliance |  |  |
| :--- | :--- | :---: | :---: |
| Program Title | Regional Home Ownership Center |  |  |
| Requested allocation: | $\mathbf{\$ 2 , 5 0 0}$ |  |  |

## Briefly describe how the funding would be used:

Funding will support PHA's Regional Home Ownership Center, which provides comprehensive housing counseling services, including home purchase education and counseling, mortgage default and foreclosure counseling, credit counseling, financial literacy and money mangement education, and VIDA matched savings program. In addition, PHA offers access to financial products to support home ownership. PHA created the Thomas Jefferson Community Workforce Housing Fund to provide homebuyers with downpayment and closing cost assistance shared-equity loans, pooled from a variety of sources of funds, to help close the affordability gap for people who work in our community but cannot afford to buy a home without some assistance. These efforts are critical because home ownership stabilizes and strengthens community, increases employee retention in the local workforce, and creates individual and family wealth.
**More information on Fluvanna beneficiaries at bottom of page.**

Impact if NOT funded: Please briefly explain what problems will be experienced and the disadvantage to the public should the program be unfunded or underfunded.
PHA relies on a broad range of support from local, state, federal, and private sources to fund its services to the regional community. Several of these sources have reduced their available funding, such that without funding from Fluvanna County for PHA's Regional Home Ownership Center and housing counseling services, PHA will face limitations on its ability to provide housing counseling and financial assistance to the ever-increasing number of individuals interested in purchasing homes or saving their homes from foreclosure. Both counseling and creative financial products are necessary to close the affordability gap that stands as a barrier to home ownership for many working families.

Other funding sources: Please list the other sources of funding for the program(s) for which you are seeking Fluvanna contributions. U.S. Department of Housing \& Urban Development (HUD), U.S. Treasury CDFI Fund, Virginia Housing Development Authority (VHDA), City of Charlottesville, Albemarle County, Louisa County, foundation grants, corporate and individual donations.
**INFORMATION ON FLUVANNA BENEFICIARIES** PHA is currently working with 61 active clients from Fluvanna County (39 for mortgage default/foreclosure, 17 for home purchase, and 5 for rental counseling). In 2011, PHA preserved 14 households from foreclosure in Fluvanna County, at tax assessed value of $\$ 2.5$ million. PHA's financial assistance in Fluvanna County in FY11/12 included: 1 homebuyer received $\$ 3,671$ in downpayment assistance, and 5 home owners received repair and rehabilitation funds totaling $\$ 6,572.50$ (in partnership with Fluvanna/Louisa Housing Foundation projects).

Budget Form - Nonprofit Summary

## COUNTY OF FLUVANNA FY14 BUDGET REQUEST

## BUDGET FORM: NONPROFIT AGENCY SUMMARY SHEET

| Agency | Children, Youth and Family Services |
| :--- | :--- |
| Program Title | All Agency: Early Learning Program \& Counseling \& Family Support |

Requested allocation: $\mathbf{\$ 2 , 5 0 0}$

## Briefly describe how the funding would be used:

Funding will be used to support a computer-searchable database for Fluvanna County families searching for child care; to help Fluvanna child care providers improve the quality of their services - particularly to low-income families; hold parent education classes and workshops for Fluvanna County families; provide counseling and emergency shelter to Fluvanna County youth who are in crisis or have run away; provide the evidenced based program, Al's Pals, in Fluvanna Head Start classrooms and provide intensive counseling for victims of child abuse and their non-abusing family members, including expanded services offered on-site at the Fluvanna County DSS office.

Impact if NOT funded: Please briefly explain what problems will be experienced and the disadvantage to the public should the program be unfunded or underfunded.
CYFS is committed to serving children and families in Fluvanna County, and continues to actively pursue diverse funding streams for our programs so that they remain stable even during uncertain economic times. The County's demonstration of its support for our work there and recognition of its value is important to us.

Other funding sources: Please list the other sources of funding for the program(s) for which you are seeking Fluvanna contributions.
City of Charlottesville ( $\$ 173,623$ ); Albemarle County ( $\$ 100,375$ ); United Way-Thomas Jefferson Area $(\$ 64,771)$; state and federal grants ( $\$ 494,177$ ); foundation and corporate grants ( $\$ 120,500$ ); fundraising, gifts and bequests $(\$ 445,957)$; and fees for service (\$52,777).

## BUDGET FORM: NONPROFIT AGENCY SUMMARY SHEET

| Agency | Piedmont Workforce Network |
| :--- | ---: | ---: |
| Program Title | VA Workforce Center - Charlottesville |
|  |  |
| Requested allocation: | $\$ 3,759$ |

## Briefly describe how the funding would be used:

The Virginia Workforce Center-Charlottesville was the first comprehensive One Stop Center implemented in the Commonwealth. The Charlottesville Center, with 11 co-located agencies, provides an integrated system of services to the job seeker and employer for the Planning District 10 region. For job seekers, there are 3 levels of services available: 1 . Core services including intake, initial assessment, job search and placement assistance. 2. Intensive services including specialized assessments, career counseling and case management, and 3 . Training services including on-the-job training, occupational skills training and adult education and basic literacy training. Employer services provided include recruitment, rapid response, screening and on-site interviews. We are also continuing to work with representatives of Fluvanna County to provide employment services weekly at local locations such as the library or the Fork Union Community Center.

Impact if NOT funded: Please briefly explain what problems will be experienced and the disadvantage to the public should the program be unfunded or underfunded.
Many of the visitors utilizing the Virginia Workforce Center - Charlottesville are Fluvanna County residents. In FY 2012, the Center tracked 1,223 visitors from Fluvanna County. The federal Workforce Investment Act funds are very restricted and job seekers must meet specific eligibility requirements to be able to use these funds. The .15 cents per capita that is requested from the localities allows the Center to provide more assistance to all residents who are in need of employment services even if they don't meet the federal Workforce Investment Act eligibility requirements. With the state of the economy, we expect visitor totals to continue to increase at the Center.

Other funding sources: Please list the other sources of funding for the program(s) for which you are seeking Fluvanna contributions. In FY 2012, Federal Workforce Investment Act (WIA) dollars: \$1,331,436. Funding from 5 localities: $\$ 29,777$. Workforce Center Partner contributions: approximately $\$ 100,000$.

## COUNTY OF FLUVANNA FY14 BUDGET REQUEST

## BUDGET FORM: NONPROFIT AGENCY SUMMARY SHEET

| Agency | Jefferson Area CHiP |
| :--- | :--- |
| Program Title | Jefferson Area CHiP's Home Visiting Program |

Requested allocation: $\quad \$ 50,000$

## Briefly describe how the funding would be used:

Jefferson Are CHiP partners with families to create a nurturing home environment and to promote the health and well -being of children in our community. We serve children, $0-6$, and pregnant women from low- income families. The funds support the salaries of the Nurse and Family Support Worker who make home visits and provide the following services: 1) Health assessments and health education; 2) Parenting education on raising a healthy child who is ready for school; and 3) Connection to community resources. Staff provide developmental screenings, home safety screenings, and assistance in using medical services. We help families to overcome barriers in providing a safe and nurturing home for their children.

## Impact if NOT funded: Please briefly explain what problems will be experienced and the disadvantage to the public should the

 program be unfunded or underfunded.Underfunding has reduced the number of days the nurse is in Fluvanna from 5 days to 3 days. This reduces the number of children we can serve by 10 children per year. We presently serve an average of 48 children per year. Additional loss of funds will again reduce the number of families and children served. The long term cost to the county is measured in the cost of retention - $\$ 12,000-\$ 14,000$ /child/year. For every $\$ 1$ dollar invested in early Childhood programs up to $\$ 17$ ir returned to the community. CHiP serves the highest risk children who, without extra support, are less likely to enter school ready to learn.

Other funding sources: Please list the other sources of funding for the program(s) for which you are seeking Fluvanna contributions. CHiP receives funding from CHIP of Virginia, United Way TJA, and Medicaid reimbursement for eligible families to support the Fluvanna CHiP program. Funding from CHIP of Virginia is uncertain at this point.

## COUNTY OF FLUVANNA FY14 BUDGET REQUEST

## BUDGET FORM: NONPROFIT AGENCY SUMMARY SHEET

## Agency

Shelter for Help in Emergency

Program Title Residential Client Services and Outreach \& Community Services

Requested allocation:
\$8,550

## Briefly describe how the funding would be used:

Funding from Fluvanna County will be used to support the mission and services of the Shelter. For over 33 years the Shelter for Help in Emergency has been the only agency in Planning District Ten providing comprehensive services to victims of family/relationship violence. Experienced staff and trained volunteers provide crisis intervention, support services, and educational opportunities through two programs: Residential Client Services - RCS - (24-hour accessible, emergency, safe shelter), and Outreach and Community Services - OCS - (24-hour hotline, supportive counseling and legal advocacy, volunteer recruitment and allied professional training). All Shelter programs and services are designed to empower victims of abuse to become self-sufficient; assist women and children to break the cycle of violence; and, create a community that is more supportive of victims of abuse as we work toward our mission to end domestic violence in our community

Impact if NOT funded: Please briefly explain what problems will be experienced and the disadvantage to the public should the program be unfunded or underfunded.
The Shelter provides Fluvanna residents safe shelter, support \& advocacy services within their community, and outreach/public awareness materials. All these services have associated costs which could be affected by underfunding. Whether it's a family fleeing their home because it's too dangerous to stay or an allied professional, untrained in the nuances of domestic violence, attempting to intervene before a woman can be injured or even killed - they must have information before they can act. Lack of funding can impact our ability to distribute information on a wide scale basis. Programs addressing betrayal and injury by a loved one are necessarily intense for the Shelter's advocates, requiring dedication to the mission of ending violence in our community and continuous training in the field of DV as more and more clinical information becomes available through scientific studies. Attracting and retaining skilled employees is an ongoing priority for the success of our programs which could be affected by underfunding. No one seeking shelter at our residential facility will be denied access, but the possibility of an individual being injured or even killed only because she lacked the information to protect herself and her family
is frightening

Other funding sources: Please list the other sources of funding for the programs) for which you are seeking Fluvanna contributions.
We are supported with funds from each of the other localities in Planning District Ten: City of Charlottesville, and the counties of Albemarle, Greene, Louisa and Nelson. We also receive federal and state funding from the Virginia Department of Social Services, and the Department of Criminal Justice Services. We continue to rely on financial support from the community, including individuals, organizations and corporations.

## COUNTY OF FLUVANNA FY14 BUDGET REQUEST

BUDGET FORM 8: NONPROFIT AGENCY SUMMARY SHEET

| Agency | OAR/Jefferson Area Community Corrections |
| :--- | :--- |
| Program Title | Criminal Justice Planning \& Coordination |

Requested allocation:

## Briefly describe how the funding would be used:

The funding would be used to support the services of the Criminal Justice Coordinator/Planner. The Criminal Justice Coordinator/Planner for the Thomas Jefferson Area Community Criminal Justice Board (CCJB) is co-located with OAR. The Planner serves as a liaison to the nine localities represented on the CCJB. Those include the same localities that OAR serves: Charlottesville, Albemarle, Louisa, Fluvanna, Greene, Goochland, Madison, Nelson and Orange. The purpose of the CCJB and the Planner is to enable the participating localities to work together to develop and support an effective and comprehensive range of services for the purpose of promoting public safety and offender accountability and rehabilitation The planning activities include grant writing, coordination of services across the region and technical assistance to the criminal justice agencies. Fluvanna directly benefits by the grants that are written to enhance services.

## Impact if NOT funded: Please briefly explain what problems will be experienced and the disadvantage to the public should the program be unfunded or underfunded.

The impact is that Fluvanna would not participate or be involved in the planning and coordination of services that benefit their citizens. When the position was full time the Central VA Regional Jail provided the funding adequate to support the planner for the 5 jurisdiction area. In the past few years Fluvanna provided a small amount and this year no support financially. This is not adequate to provide services to Fluvanna. Again the formula for the planner support is based on population. The financial benefits resulting from implementing evidence based practices are significant. Effective and efficient criminal justice system decision making prevents the use of higher cost alternatives. In addition.the Planner directly assisted the counties served by the Central VA Regional Jail by organizing a cross systems mapping process to address mentally ill offenders. People from every County including Fluvanna were in attendance. This resulted in ongoing work group to change the way we address this issue and work collaboratively to do so.

Other funding sources: Please list the other sources of funding for the program(s) for which you are seeking Fluvanna contributions. Currently all funding is local government. The City of Charlottesville and the Counties of Albemarle, Louisa, Madison, and Goochland support the program on a part time basis. The funding formula was based on population of counties served. Fluvanna contribution should be $8 \%$ or $\$ 4,711$.

## COUNTY OF FLUVANNA FY14 BUDGET REQUEST

## BUDGET FORM: NONPROFIT AGENCY SUMMARY SHEET

| Agency | Legal Aid Justice Center |  |
| :--- | :--- | ---: |
| Program Title | Civil Advocacy Program |  |
|  |  | $\$ 3,750$ |
| Requested allocation: |  |  |

## Briefly describe how the funding would be used:

The Legal Aid Justice Center will use a grant from the County of Fluvanna to fund our work through the Civil Advocacy program. Our lawyers and other advocates in CAP help low-income Fluvanna residents with legal issues that can impede their ability to provide for their families or themselves. We provide legal services in the areas of consumer/finance, public benefits, health, housing, employment and individual rights, among other issues. We meet the needs of individual clients by providing advice or representation in court and administrative agency hearings. We also perform outreach services and provide self-help materials to empower clients and potential clients to be their own advocates. This funding will go to services that will keep people in their homes, help the sick and disabled receive access to services, and protect the rights of the working poor to be paid fairly for their work and treated fairly in the marketplace.

Impact if NOT funded: Please briefly explain what problems will be experienced and the disadvantage to the public should the program be unfunded or underfunded.
The experienced and dedicated attorneys and paralegals of the Legal Aid Justice Center provide service to many in the community who otherwise would have nowhere to turn in addressing issues that affect basic rights and access to shelter, food, health care and other necessities. Funding from our local communities is critical to maintaining the services we provide and marks the first line of defense in meeting the needs of our local residents.

Other funding sources: Please list the other sources of funding for the program(s) for which you are seeking Fluvanna contributions. The Civil Advocacy Program is seeking funding from the City of Charlottesville, the other counties in Region Ten; UVA, the United Way, JABA and others.

## COUNTY OF FLUVANNA FY14 BUDGET REQUEST

## BUDGET FORM: NONPROFIT AGENCY SUMMARY SHEET

| Agency | Sexual Assault Resource Agency |  |
| :--- | :--- | ---: |
| Program Title | Services for Survivors |  |
|  |  | $\$ 950$ |
| Requested allocation: |  |  |

## Briefly describe how the funding would be used:

Funding from Fluvanna County will be used for the direct services to victims of sexual violence residing in Fluvanna County. During FY12, SARA served 583 victims of sexual abuse and assault. 21 were Fluvanna residents. Mental and emotional health services and physical well-being are the most common needs expressed by our clients, followed by safety concerns and support needed from family and friends. During FY14, SARA expects to serve at least 550 men, women, and child survivors, including 25-30 Fluvanna residents. SARA provides crisis intervention, advocacy, and therapy. Services are available in English and in Spanish. Funding will be used to support hotline services, advocacy services to adults and children, and travel for services to Fluvanna County residents.

Impact if NOT funded: Please briefly explain what problems will be experienced and the disadvantage to the public should the program be unfunded or underfunded.
Victims of sexual violence experience a range of concerns in the aftermath of a sexual assault. SARA provides individual counseling, advocacy, accompaniment to court proceedings, and information and referrals for other agencies. Our clients receive crisis intervention and counseling and support as well as safety planning, and we receive high rates of satisfaction for our services. The victim's ability to receive the needed services ensure a quicker recovery and greater ease in returning to work, family life, and/or school. The victim's ability to resume a normal life has an overall positive impact on the community. SARA works with other victim service providers in the community, and we are frequently called on for information, training and support. A reduction in funding will reduce our ability to serve the residents of Fluvanna County.

Other funding sources: Please list the other sources of funding for the program(s) for which you are seeking Fluvanna contributions. Other funding sources include the Virginia Department of Criminal Justice Services, Virginia Department of Social Services, City of Charlottesville, Albemarle County, local foundations and individual donations.

## COUNTY OF FLUVANNA FY14 BUDGET REQUEST

BUDGET FORM: NONPROFIT AGENCY SUMMARY SHEET

| Agency | StreamWatch |
| :--- | :--- |
| Program Title | Long-Term Monitoring Program |

Requested allocation:
\$5,000

## Briefly describe how the funding would be used:

StreamWatch is a 501 (c)3 non-profit stream monitoring organization funded by Albemarle County, Charlottesville, The Nature Conservancy, Rivanna River Basin Commission, Rivanna Water and Sewer Authority, as well as grants and private donors. Until last year (FY2013), Fluvanna was also a funding partner. Through StreamWatch's Long-term Monitoring Program, we collect data at 39 sites around the Rivanna Watershed, 10 of which are in Fluvanna County. Using these data, we produce reports and information to assist watershed management and planning. The Long-term Monitoring Program underpins additional projects. For instance, StreamWatch recently conducted a study of management practices for which four additional Fluvanna County sites were monitored near the new high school campus. In Fall 2011, StreamWatch released the Land Use Study, which included data from 13 Fluvanna County sites. Through volunteerism and public outreach, StreamWatch generates significant public education in addition to its central mission of providing scientific information for planners and managers.

## Impact if NOT funded: Please briefly explain what problems will be experienced and the disadvantage to the public should the

 program be unfunded or underfunded.Without stable and consistent funding from local partners, StreamWatch would have to cut back our monitoring efforts. Fewer monitoring sites and fewer site visits would mean a reduction in the amount and quality of data supplied to partners, with a consequent reduction in localities' ability to make environmentally-informed decisions. Our lack of funding from Fluvanna County in FY2013 placed more of a funding burden on grantors and private donors. Our FY 2014 request of $\$ 5,000$ from Fluvanna County would constitute about 4\% of StreamWatch's FY 2014 budget. Meanwhile, about 25\% of StreamWatch's monitoring effort is directed to Fluvanna County sites. If Fluvanna County does not fund the program, the burden will continue to be greater on our other funding sources. In the worst case scenario, if lack of funding from Fluvanna County is paired with reduced or elimated funding from other sources, the StreamWatch program could cease to exist.

Other funding sources: Please list the other sources of funding for the program(s) for which you are seeking Fluvanna contributions. Albemarle County (cash), City of Charlottesville (cash), The Nature Conservancy (cash), Rivanna Water and Sewer Authority (cash), Rivanna Conservation Society (in-kind), Rivanna River Basin Commission (cash), Thomas Jefferson Planning District Commission (inkind), Thomas Jefferson Soil and Water Conservation District (in-kind), and grants as available. StreamWatch also receives minor amounts of private funding.

COUNTY OF FLUVANNA FY14 BUDGET REQUEST
BUDGET FORM: NONPROFIT AGENCY SUMMARY SHEET

| Agency | Fluvanna/Louisa Housing |  |
| :--- | :--- | ---: |
| Program Title | Housing Services |  |
|  |  |  |
| Requested allocation: |  |  |

Briefly describe how the funding would be used:
Portable Hanicap Ramps - \$3000, Homebuyer Counseling - \$2000, VHDA Voucher support - \$7000, Emergency Repairs - \$3000, Rental Security Deposit Assistance - $\$ 3000$,

Impact if NOT funded: Please briefly explain what problems will be experienced and the disadvantage to the public should the program be unfunded or underfunded.
The County may chose which services it would like to fund from the list above. Those services not funded will not be offered and the public will not receive the services.

Other funding sources: Please list the other sources of funding for the program(s) for which you are seeking Fluvanna contributions. State Emergency Home Repair, Thomas Jefferson Planning District commission (HOME), VHDA vouchers

## BUDGET FORM: NONPROFIT AGENCY SUMMARY SHEET

| Agency | Fluvanna County Arts Council |  |
| :--- | :--- | ---: |
| Program Title | Parks \& Recs |  |
|  |  |  |

## Briefly describe how the funding would be used:

To receive $\$ 5000.00$ matching funds from the Virginia Commission and the County for the Arts in order to help pay for the various performing arts productions held throughout the year at the Carysbrook Performing Arts Center.

Impact if NOT funded: Please briefly explain what problems will be experienced and the disadvantage to the public should the program be unfunded or underfunded.
If this is not funded or only partially funded, we will receive no matching funds from the Virginia Commission for the Arts and providing entertainment for our community will be put in serious jeopardy.

Other funding sources: Please list the other sources of funding for the program(s) for which you are seeking Fluvanna contributions. Other than asking for donations from the community at large, which we are already doing, the Fluvanna Arts Council has no other source of obtaining funding. We are dependant on receiving funding from the County.

COUNTY OF FLUVANNA FY14 BUDGET REQUEST
BUDGET FORM: NONPROFIT AGENCY SUMMARY SHEET

| Agency | Fluvanna Historical Society |  |
| :--- | :--- | :--- |
| Program Title | Old Stone Jail |  |
| Requested allocation: |  | $\$ 1,000$ |

Briefly describe how the funding would be used:
The Fluvanna Historical Society has used Fluvanna County's Old Stone Jail for many years as the principal repository for displaying objects relating to the history of the county. Fluvanna County, up until recently, provided $\$ 1,000$ for the maintenace of the building.

Impact if NOT funded: Please briefly explain what problems will be experienced and the disadvantage to the public should the program be unfunded or underfunded.
The Society would have to pay out of its own operating funds for the maintenance of a county-owned building

Other funding sources: Please list the other sources of funding for the program(s) for which you are seeking Fluvanna contributions.

## COUNTY OF FLUVANNA FY14 BUDGET REQUEST

## BUDGET FORM: NONPROFIT AGENCY SUMMARY SHEET

| Agency | Leadership Development Steering Committee |
| :--- | :--- |
| Program Title | Fluvanna Leadership Development Program |
| Requested allocation: |  |

## Briefly describe how the funding would be used:

The funding will be used to continue the Leadership Development Program for Citizens of Fluvanna County. The costs include materials and other program expenses for the twelve classes and a graduation dinner at the culmination of each year's program.

## Impact if NOT funded: Please briefly explain what problems will be experienced and the disadvantage to the public should the program be

 unfunded or underfunded.It would be very difficult to continue the program without some funding from the Board of Supervisors. About half of the expenses are now being covered by the registration fee being paid by the citizens attending the classes. Not only would there be a real financial burden, but also a serious problem caused by the perception that this effort was no longer supported by the County.

Other funding sources: Please list the other sources of funding for the program(s) for which you are seeking Fluvanna contributions. Startup funding for the program was provided in the past by the two Ruritan Clubs and the Chamber of Commerce. Further contributions for the continued operation of the Leadership Development Program will be sought from these and other organizations. Participants also will pay an Application Fee of $\$ 25$ to support the expenses of the Program.

## BUDGET FORM: NONPROFIT AGENCY SUMMARY SHEET

| Agency | CSA |  |
| :--- | :--- | ---: |
| Program Title | Youth Advisory Council |  |
|  |  |  |
| Requested allocation: |  |  |

## Briefly describe how the funding would be used:

The funds are used to pay a webmeister for updating and maintain the Y.A.C. website, arts and craft items so that we can particpate in the Celebrating Children event sponsored by FDSS and other county events that are youth-related. Y.A.C, also sponsors youth activities in the county that some times have a minimal cost attached for supplies.

Impact if NOT funded: Please briefly explain what problems will be experienced and the disadvantage to the public should the program be unfunded or underfunded.
We have been unsuccessful in identifying nayone who will update and maintain the Y.A.C. web site for free and we would not have a means for participating in youth related events in the county.

Other funding sources: Please list the other sources of funding for the program(s) for which you are seeking Fluvanna contributions. When we offer door prizes for events such as Board Game Bonanza, held at the Fluvanna County Library, we as merchants for donations such as candy, toys, and educational materials.

## BUDGET FORM: NONPROFIT AGENCY SUMMARY SHEET

| Agency | CSA |
| :--- | :--- |
| Program Title | Fluvanna County Animal Response Team |
|  |  |
| Requested allocation: |  |
|  |  |

## Briefly describe how the funding would be used:

The funds request would be used to replace perishable items in the pet and agricultural trailers such as batteries and first aid supplies. The funds would also be used to replace items that are disposable such as paper towels, kitty litter, notepads, hand sanitizer, bleach, plastic sheeting etc. If any items are lost during and event and need to be replaced, these funds would be used for that purpose also

## Impact if NOT funded: Please briefly explain what problems will be experienced and the disadvantage to the public should the

 program be unfunded or underfunded.Old batteries lose their charge over time, first aid supplies expire, disposable items would not be able to be replaced as would anything lost or missing. Since the trailer is inspected by VDEM once a year (usually in May) , the county would have to replace these items from another (unidentified) source, per our agreement with VDEM.

Other funding sources: Please list the other sources of funding for the program(s) for which you are seeking Fluvanna contributions. There are instances where the agencies represented on FCART might be willing to donate some of these items, but since there is no way to hold them responsible for replacing these items, there is no insurance that the items would actually be replaced.


BOARD OF SUPERVISORS
DANIEL A. GECKER, CHAIRMAN
Madothan Destrte
DOROTHY JAECKLE, VICE CHAIRMAN
Bermuda Dutrect
ARTHUR S. WARREN
Clover IEll Distrat
JAMES M. "Jim" HOLLAND
D.le Dismet

STEPHEN A. ELSWICK
Marcaca Ditmet

November 7, 2012

Mr. Steven Nichols
County Administrator
P.O. Box 540

Palmyra, VA 22963

Dear Mr. Nichols,

I would like to thank you for Fluvanna County's ongoing funding consideration of the regional Med-Flight Program. Med-Flight is a joint effort of Chesterfield County, local governments and hospitals, the Virginia State Police and Department of Health, and Virginia Commonwealth University. Through our partners' generous support, Chesterfield County has been able to provide the Med-Flight Program for nearly 30 years.

Together, we have pooled our resources to provide the most advanced emergency trauma care available in the region in addition to other various public safety missions. During the FY2012 service year, Med-Flight provided the following to the 60 -mile central Virginia region the program serves:

- 302 total missions,
- 266 medical evacuations,
- 17 emergency room/hospital transfers, and
- 15 search and rescue missions.

The State Police provides funds for the Med-Flight helicopter and pilots while Chesterfield County funds all personnel and related operating expenses for the staffing of the helicopter. The County depends on generous contributions from user localities and hospitals to make this program affordable for all users. These contributions have allowed the County to continue the
program through the economic downturn. I understand that we all are under tremendous fiscal constraints and have been for some time; however, I believe we both consider the Med-Flight Program a valuable emergency response service from which the region benefits.

Chesterfield has taken great care to keep our annual requests to localities from being too burdensome. This practice, however, has caused Chesterfield's contribution to the program to more than double since FY2005.

This path is not sustainable in these challenging times; therefore, I would request that you include a contribution of $\$ 2500$ in your FY2014 budget. This per capita-based contribution will allow Chesterfield County's first responders to deliver the excellent service your community has come to expect.

Thank you for your consideration of this request. If you require any more specific information about this program for your FY2014 budget process, please contact Megan Bourke on my staff at bourkem@chesterfield.gov or (804) 748-1087. In addition, I have asked my fire department leadership team to contact you in the coming months to discuss in detail the benefits of the MedFlight Program.

As always, I appreciate your ongoing support, and I look forward to working with you in the future.


Chamber of Commerce

P.O. Box 93<br>177 Main Street<br>Palmyra, Virginia 22963 www.fluvannachamber.org

September 13, 2012

Board of Supervisors of Fluvanna County c/o Steven Nichols, County Administrator
132 Main Street
P.O. Box 540

Palmyra, VA 22963
Dear Mr. Nichols and Board of Supervisors:
The 2013/14 edition of the Guide to Fluvanna County will begin production within the next few months. Produced exclusively by the Fluvanna County Chamber of Commerce, the Guide continues to be the most sought-after resource in the County, for both current and prospective businesses and residents. Each year, Chamber Guide volunteers and staff invest countless hours in procuring and verifying information, soliciting advertising, and layout.

As in the past, we anticipate that the County will participate in defraying the cost of printing, production and distribution of the Guide. To that end, we respectfully request your consideration of the following:

- Six full pages of the Guide are devoted to providing County government information. The advertising value of this service alone is approximately $\$ 3,000$.
- The Chamber office is the gateway into our community. It is frequently the "first stop" for citizens seeking County government information, including contact information for County officials, directions to various offices (e.g., the Treasurer's Office and Clerk of Courts), and information regarding County departments and service.
- Due exclusively to the Chamber's efforts in the past year, Fluvanna County has enjoyed more positive regional exposure through promotion of the Fluvanna County Wine Festival and the BBQ, Bands and Brews event. This includes print, radio and television advertising that generates much-needed tourism for Fluvanna County. The goodwill from these efforts is invaluable.
- Chamber volunteers donated countless hours of labor and materials to provide electrical service at Pleasant Grove. This service will benefit the County for years to come.
- Due solely to the Chamber's efforts, Fluvanna County now appears in the Virginia Tourism Council's Virginia is for Lovers guidebook and on its website. Again, our efforts serve to generate positive name recognition for Fluvanna County, and help in attracting tourism dollars.

As the Board of Supervisors begins the budget process for Fiscal 2014, we ask that you include line item support of the Fluvanna County Chamber of Commerce in the amount of $\$ 6,000$. This will help defray our costs of providing these valuable services to Fluvanna County, its businesses and citizens.

I am available at your convenience should you wish to discuss this request in further detail.

Sincerely,



COUNTY OF FLUVANNA FY14 BUDGET REQUEST

| OBJECT | ACCOUNT | FY09 | FY10 | FY11 | FY12 | FY13 | FY14 | FY14 | FY14 |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| CODE | DESCRIPTION | ACTUALS | ACTUALS | ACTUALS | ACTUALS | BUDGET | BASELINE | BASELINE PLUS | CO ADMIN | NOTES |
| MISCELLANEOUS NON DEPARTMENTAL |  |  |  |  |  |  |  |  |  |  |
| 401100 | FT WAGES | 15,676 | 4,481 | 1,981 | 0 | 0 | 0 | 0 | 335,000 | COLA and Targeted Raises |
| 401320 | HOLDISCPAY | 6,092 | 0 | 0 | 0 | 70,000 | 0 | 0 | - |  |
| 402300 | MEDINS | 0 | 0 | 0 | 294,712 | 0 | 0 | 0 | $(22,000)$ | New Health Ins. Structure |
| 402700 | WORKCOMP | 0 | 0 | 378 | 24,457 | 553 | 0 | 0 | - |  |
| 402750 | LINEOFDUTY | 0 | 0 | 0 | 0 | 24,500 | 30,000 | 30,000 | 30,000 |  |
| 403100 | PROFSVCS | 23,016 | 31,760 | 19,383 | 24,145 | 0 | 24,000 | 24,000 | 24,000 | Cost Allocation/Special Welfare |
| 403300 | CONTRSVC | 0 | 0 | 0 | 86,377 | 0 | 0 | 0 | - |  |
| 405304 | PROPINS | 15,264 | 33,351 | 66,081 | 12,543 | 74,227 | 0 | 0 | - | General services |
| 405540 | CONVEDUC | 6,775 | 16,857 | 0 | 0 | 0 | 0 | 0 | - |  |
| 405860 | GRTCONT | 7,133 | 0 | 0 | 0 | 0 | 25,000 | 25,000 | 25,000 |  |
| 405870 | BOSCONT | 1,021 | 158,036 | 31,847 | -2,021 | 79,750 | 100,000 | 100,000 | 100,000 |  |
|  |  |  |  |  |  | 40,000 | 0 | 0 |  | Moved Emer Mgmt Budget |
| 405880 | PERSCONTIG | 0 | 0 | 0 | 13,639 | 110,834 | 75,000 | 75,000 | 75,000 |  |
| 406004 | GENLSUPL | 4,482 | 3,026 | 2,326 | 3,879 | 0 | 0 | 0 | - |  |
| 406014 | OTHEROPER | 0 | 0 | 0 | 0 | 4,880 | 0 | 0 | - |  |
| 409904 | SITEIMPRV | 14,816 | 211 | 0 | 0 | 0 | 0 | 0 | - |  |
|  |  |  |  |  |  |  |  |  |  |  |
| MISC NON DEPARTMEN1 |  | 94,274 | 247,721 | 121,995 | 457,731 | 404,744 | 254,000 | 254,000 | 567,000 |  |


| 02/01/2013 $13: 55$ | COUNTY OF FLUVANNA <br> edahl |
| :--- | :--- |
| NEXT YEAR / CURRENT YEAR BUDGET ANALYSIS |  |

PROJECTION: 20141 FY2014 OPERATIONAL BUDGET

## ACCOUNTS FOR: <br> GENERAL FUND

2012
2013
2013
2013
ACTUAL
2013
PROJECTION
2014 CO ADMIN CHANGE

860 MISCELLANEOUS NON DEPARTMENTAL

| 10086000 | 401100 |
| :--- | :--- |
| 10086000 | 401320 |
| 10086000 | 402300 |
| 10086000 | 402700 |
| 10086000 | 402750 |
| 10086000 | 403100 |
| 10086000 | 403300 |
| 10086000 | 405304 |
| 10086000 | 405860 |
| 10086000 | 405870 |
| 10086000 | 405880 |
| 10086000 | 406004 |
| 10086000 | 406014 |


| FT WAGES | .00 |
| :--- | ---: |
| HOLDISCPAY | .00 |
| MEDINS | $10,850.00$ |
| WORKCOMP | $24,456.60$ |
| LINEOFDUTY | .00 |
| PROFSVCS | $24,145.39$ |
| CONTRSVC | $86,377.07$ |
| PROPINS | $12,542.79$ |
| GRTCONT | .00 |
| BOSCONT | $-2,021.36$ |
| PERSCONTIG | $13,638.98$ |
| GENLSUPL | $3,879.08$ |
| OTHEROPER | .00 |
|  |  |
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$70,000.00$
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25,000.00 & .0 \% \\
100,000.00 & -16.5 \% \\
75,000.00 & -32.3 \% \\
.00 & .0 \% \\
.00 & -100.0 \% \\
567,000.00 & 40.1 \%
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## COUNTY OF FLUVANNA FY14 BUDGET REQUEST

| OBJECT | ACCOUNT | FY09 | FY10 | FY11 | FY12 | FY13 | FY14 | FY14 | FY14 | FY14 |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| CODE | DESCRIPTION | ACTUALS | ACTUALS | ACTUALS | ACTUALS | BUDGET | BASELINE | BASELINE PLUS 1 | BASELINE PLUS 2 | CO ADMIN | Notes |  |
| SOCIAL SERVICE ADMINISTRATION |  |  |  |  |  |  |  |  |  |  |  |  |
| 401100 | SAL \& WAGE | 1,023,001 | 932,581 | 853,150 | 896,302 | 955,480 | 975,009 | 975,009 | 1,136,279 | 975,009 | 161,270 | 6 new staff |
| 401114 | BOARDCOMP | 2,185 | 3,840 | 4,659 | 5,434 | 5,392 | 4,677 | 4,677 | 4,677 | 4,677 |  |  |
| 401300 | PT SAL/WAG | 21,319 | 34,541 | 83,656 | 28,559 | 79,950 | 47,505 | 47,505 | 47,505 | 47,505 |  |  |
| 401310 | OT PAY | 8,455 | 7,890 | 7,595 | 8,205 | 0 | 0 | 0 | 0 | 0 |  |  |
| 401320 | HOLDISCPAY | 5,390 | 0 | 0 | 0 | 8,000 | 8,000 | 8,000 | 8,000 | 8,000 |  |  |
| 402100 | FICA | 78,088 | 72,175 | 68,380 | 67,289 | 78,648 | 81,768 | 81,768 | 94,105 | 81,768 | 12,337 | 6 new staff |
| 402210 | VRS | 136,702 | 123,243 | 132,259 | 131,783 | 126,302 | 122,693 | 122,693 | 143,416 | 122,693 | 20,723 | 6 new staff |
| 402300 | MEDINS | 105,800 | 111,668 | 139,922 | 157,542 | 186,168 | 177,955 | 177,955 | 214,819 | 177,955 | 36,864 | 6 new staff |
| 402400 | GRPLIFE | 8,076 | 5,252 | 2,379 | 1,764 | 11,396 | 11,362 | 11,362 | 13,281 | 11,362 | 1,919 | 6 new staff |
| 402600 | UNEMPL | 0 | 2,596 | 1,399 | 1,444 | 0 | 0 | 0 | 0 | 0 |  |  |
| 402700 | WORKCOMP | 2,801 | 3,248 | 7,559 | 0 | 4,294 | 4,505 | 4,505 | 4,895 | 4,505 | 390 | 6 new staff |
| 402830 | STAFFDVLP | 482 | 445 | 1,654 | 3,823 | 1,800 | 3,800 | 3,800 | 3,800 | 3,800 |  |  |
| 403100 | PROFSVCS | 54,193 | 45,882 | 44,316 | 36,998 | 47,000 | 41,680 | 41,680 | 42,680 | 41,680 | 27,000 | David Toscano - Mandated legal services |
|  |  |  |  |  |  |  |  |  |  |  | 1,000 | Richard Deloria - Mandated legal services |
|  |  |  |  |  |  |  |  |  |  |  | 12,000 | Fluvanna County - Custodial services |
|  |  |  |  |  |  |  |  |  |  |  | 500 | MSV - Annual paper/file shredding |
|  |  |  |  |  |  |  |  |  |  |  | 300 | Worldwide Interpreters - Mandated translation |
|  |  |  |  |  |  |  |  |  |  |  | 440 | Virginia State Police Background Checks - <br> Mandated employee-8 @ \$20 /Client - 14 @ \$20 |
|  |  |  |  |  |  |  |  |  |  |  | 56 | VA Dept of Social Services - Mandated CPS background checks - 8 @ \$7 |
|  |  |  |  |  |  |  |  |  |  |  | 120 | Fluvanna Co Sheriff's Office - Mandated client fingerprint checks - 12 @ \$10 |
|  |  |  |  |  |  |  |  |  |  |  | 120 | Fluvanna Health Dept - Client TB tests - 10 @ \$12 |
|  |  |  |  |  |  |  |  |  |  |  | 96 | State Health Dept - Client birth records - 8 @ \$12 |
|  |  |  |  |  |  |  |  |  |  |  | 48 | Out of State - Client birth records - 2 @ \$24 |
|  |  |  |  |  |  |  |  |  |  |  | 1,000 | IT for PC setup and wiring - 6 new workers |
| 403310 | REP/MAINT | 16,566 | 10,870 | 9,182 | 7,490 | 10,000 | 6,310 | 16,310 | 16,310 | 16,310 | 3,760 | Fluvanna Co - Elevator maintenance |
|  |  |  |  |  |  |  |  |  |  |  | 1,000 | Clear Communications - Interview Equip Maint. |
|  |  |  |  |  |  |  |  |  |  |  | 11,550 | Palmyra Automotive - Vehicle repairs |
| 403320 | MAINTCONT | 0 | 7,285 | 13,136 | 25,104 | 15,000 | 13,138 | 13,138 | 13,138 | 13,138 | 650 | Thomas Brothers - software maint. \& updates |
|  |  |  |  |  |  |  |  |  |  |  | 250 | Thomas Brothers - Computer software updates |
|  |  |  |  |  |  |  |  |  |  |  | 3,160 | Valley Office Machines - Copier - Bizhub 350 |
|  |  |  |  |  |  |  |  |  |  |  | 3,370 | Valley Office Machines - Copier - 1st Bizhub 282 |
|  |  |  |  |  |  |  |  |  |  |  | 3,000 | Valley Office Machines - Copier - 2nd Bizhub 282 |
|  |  |  |  |  |  |  |  |  |  |  | 2,388 | Valley Office Machines - Copier - Di3010 |
|  |  |  |  |  |  |  |  |  |  |  | 320 | Valley Office Machines - Typewriter service |
| 403600 | ADVERT | 1,357 | 1,207 | 3,811 | 1,367 | 3,800 | 1,400 | 1,400 | 1,900 | 1,400 | 1,200 | Daily Progress |
|  |  |  |  |  |  |  |  |  |  |  | 200 | Fluvanna Review |
|  |  |  |  |  |  |  |  |  |  |  | 500 | Fluvanna Review - job posting for 6 new workers |
| 405110 | ELECSVCS | 12,009 | 9,363 | 9,449 | 8,524 | 10,000 | 12,100 | 12,100 | 12,100 | 12,100 | 12,100 | Electrical - Fluvanna County - @ 57\% |
| 405120 | HEATSVCS | 0 | 0 | 0 | 2,438 | 3,000 | 2,300 | 2,300 | 2,300 | 2,300 | 2,300 | Heating - Fluvanna County - @ 57\% |
| 405210 | POSTAL | 6,835 | 7,460 | 8,107 | 7,488 | 7,688 | 7,184 | 7,184 | 7,184 | 7,184 | 6,000 | Reserve Account - Average monthly postage costs |
|  |  |  |  |  |  |  |  |  |  |  | 684 | Pitney Bowes Global Financial - Meter lease |
|  |  |  |  |  |  |  |  |  |  |  | 400 | Pitney Bowes Inc. - Postage supplies |
|  |  |  |  |  |  |  |  |  |  |  | 100 | US Postal Service - Box rental |
| 405230 | TELECOMM | 16,879 | 18,293 | 15,557 | 14,551 | 16,000 | 14,199 | 14,199 | 14,199 | 14,199 | 3,406 | AT\&T - monthly long distance phone and fax |
|  |  |  |  |  |  |  |  |  |  |  | 4,130 | VA Information Technologies - monthly cell phone |
| 405304 | PROPINS | 4,692 | 6,162 | 7,717 | 1,367 | 7,300 | 5,319 | 5,319 | 5,319 | 5,319 | 3,952 | VACORP - Vehicle insurance 8 @ \$494 |
|  |  |  |  |  |  |  |  |  |  |  | 1,367 | VA Dept. of the Treasurer - VaRisk 2 liability ins. |
| 405410 | LEASERENT | 14,009 | 14,009 | 14,009 | 17,009 | 16,800 | 14,009 | 14,009 | 14,009 | 14,009 | 14,009 | Linda Lenherr - Building rent |
| 405510 | MILEAGE | 4,351 | 1,158 | -20 | 29 | 200 | 51 | 51 | 51 | 51 | 27 | Mileage - est. 49 miles @ . 55 |
|  |  |  |  |  |  |  |  |  |  |  | 24 | Mileage - avg. annual parking 4 @ \$6 |
| 405530 | SUB\&LODG | 0 | 607 | 1,177 | 633 | 800 | 1,000 | 1,750 | 2,365 | 1,750 | 1,000 | Mandated training, on-going training, and conf. |

COUNTY OF FLUVANNA FY14 BUDGET REQUEST


## PROJECTION: 20141 FY2014 OPERATIONAL BUDGET

SOCIAL SERVICE ADMINISTRATION
$1,618,458.00$

| 10553000 | 401100 |
| :--- | :--- |
| 10553000 | 401114 |
| 10553000 | 401300 | 10553000401300 10553000401310 10553000402100 10553000402210 10553000402300 10553000402400 10553000402600 10553000402700 10553000402830 10553000403100 10553000403125 10553000403310 10553000403320 10553000403600 10553000405110 10553000405120 10553000405210 10553000405230 10553000405304 10553000405410 10553000405510 10553000405530 10553000405810 10553000406001 10553000406002 10553000406005 10553000406008 10553000408101 10553000408102 10553000408105

TOTAL SOCIAL SERVICE ADMINIS
$1,566,302.00$

6,029.00 $21,000.00$ $2,000.00$

| SAL \& WAGE | 896,30 |
| :--- | :--- |
| BOARDCOMP |  |

926,750.00 5,
4922.
4990. PT SAL/W
OT PAY
HOLDISCP $5,433.8$
$28,559.00$
$8,205.0$ FICA
MEDINS
GRPLIFE
WORKCOMP
STAFFDVLP
IT SERVIC
REP/MAINT
MAINTCONT
ADVERT
ELECSVCS
POSTAL
TELECOMM
PROPINS
LEASERENT
MILEAGE
SUB\&LODG
DUES
FOODSUPL
JANITSUPL
VEHFUEL
MACHEQUIP
FURN/FIX
VEHICLE PUBLIC ASSISTANCE

| 10554000 | 405701 | GENRELF | $8,572.81$ |
| :--- | :--- | :--- | ---: |
| 10554000 | 405702 | AUXGRTS | $32,492.00$ |
| 10554000 | 405705 | AIDDEPCHDN | .0 | 10554000405705

AUXGRTS
AIDDEPCHDN

67,289.38
$131,782.66$
157,541.94
$1,764.33$
$1,443.54$
3,822.92
36,998.39
$7,489.86$
$25,104.38$
$25,104.38$
$1,367.00$
1, 524.16
2,437.80
$2,437.80$
$7,487.69$
14,551.45
1, 367.00 17, 009.28
28.50
632.80
$1,605.87$
$14,557.79$
464.45
251.90
$5,200.28$
$2,789.40$
$2,789.40$
$31,497.81$
17,388.23
,498,899.08

8, 492.00 .00

6,029.00
$21,000.00$
955,
5,
79
8,
8,
78,
126,
186,
11,
$474,164$.
$2,518$.
$26,049$.
$4,735$.

2013
ACTUAL

2013
PROJECTION

3,325.98
7,995.00

955, 480.00 5, 392.00 $5,392.00$
$79,590.00$
.00
$8,000.00$
78, 648.00
126,302.00
186,168.00 11,396.00 $4,294.00$ $1,800.00$
$47,000.00$ 47,000.00 $10,000.00$
$15,000.00$ $15,000.00$
$3,800.00$ 10, 000.00 3,000.00 7,688.00 16,000.00 7,300.00
$16,800.00$ 200.00
800.00 800.0
800.0

13,000.00 800.00 200.00 5,000.00 1,000.00 $3,000.00$
.00
$1,618,458.00$
$6,029.00$
$21,000.00$
$2,000.00$

| $975,009.00$ | $2.0 \%$ |
| ---: | ---: |
| $4,677.00$ | $-13.3 \%$ |
| $47,505.00$ | $-40.3 \%$ |
| $8,000.00$ | $.0 \%$ |
| $81,768.00$ | $.0 \%$ |
| $122,693.00$ | $-2.9 \%$ |
| $177,955.00$ | $-4.4 \%$ |
| $11,362.00$ | $-.3 \%$ |
| $4,505.00$ | $.0 \%$ |
| $3,800.00$ | $111.9 \%$ |
| $41,680.00$ | $-11.3 \%$ |
| $16,640.00$ | $.0 \%$ |
| $16,310.00$ | $63.1 \%$ |
| $13,138.00$ | $-12.4 \%$ |
| $1,400.00$ | $-63.2 \%$ |
| $12,100.00$ | $21.0 \%$ |
| $2,300.00$ | $-23.3 \%$ |
| $7,184.00$ | $-6.6 \%$ |
| $14,199.00$ | $-11.3 \%$ |
| $5,319.00$ | $-27.1 \%$ |
| $14,009.00$ | $-16.6 \%$ |
| 51.00 | $-74.5 \%$ |
| $1,750.00$ | $118.8 \%$ |
| $1,460.00$ | $82.5 \%$ |
| $15,000.00$ | $15.4 \%$ |
| 420.00 | $-47.5 \%$ |
| 300.00 | $50.0 \%$ |
| $5,760.00$ | $15.2 \%$ |
| 758.00 | $-24.2 \%$ |
| .00 | $-100.0 \%$ |
| 10 |  |

$1,607,052.00-.7 \%$

| 02/01/2013 $13: 57$ |
| :--- | :--- |
| edahl |$|$| COUNTY OF FLUVANNA |
| :--- |
| NEXT YEAR / CURRENT YEAR BUDGET ANALYSIS |

## PROJECTION: 20141 FY2014 OPERATIONAL BUDGET

## ACCOUNTS FOR:

| SOCIAL SERVICES |  | $\begin{gathered} 2012 \\ \text { ACTUAL } \end{gathered}$ | $\begin{gathered} 2013 \\ \text { ORIG BUD } \end{gathered}$ | $\begin{array}{r} 2013 \\ \text { REVISED BUD } \end{array}$ | $\begin{gathered} 2013 \\ \text { ACTUAL } \end{gathered}$ | $\begin{gathered} 2013 \\ \text { PROJECTION } \end{gathered}$ | $\begin{aligned} & 2014 \\ & \text { CO ADMIN } \end{aligned}$ | $\begin{gathered} \text { PCT } \\ \text { CHANGE } \end{gathered}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 10554000405706 | FOSTERCARE | 77,268.53 | 157,000.00 | 157,000.00 | 30,823.74 | 157,000.00 | 105,000.00 | -33.1\% |
| 10554000405707 | EMRGASST | . 00 | 500.00 | , 500.00 | . 00 | 500.00 | 500.00 | . $0 \%$ |
| 10554000405709 | SPECNDSADP | 145,966.79 | 133,500.00 | 133,500.00 | 48,688.00 | 133,500.00 | 152,000.00 | 13.9\% |
| 10554000405712 | SUBADOP IVE | 97,584.30 | 63,233.00 | 63,233.00 | 95,006.73 | 63,233.00 | 95,762.00 | $51.4 \%$ |
| TOTAL PUBLIC | STANCE | 361,884.43 | 383,262.00 | 383,262.00 | 185,839.45 | 383,262.00 | 383,262.00 | . $0 \%$ |


| 550 | PURCHASE | OF | SERVICES |  |
| :--- | :--- | :--- | :--- | :--- |
| 10555000 | 405711 | SSPOS | $131,872.16$ |  |
| TOTAL PURCHASE OF | SERVICES | $131,872.16$ |  |  |

$406,149.00$
$406,149.00$

$$
406,149.00
$$

$$
15,528.22 \quad 406,149.00
$$

TOTAL PURCHASE OF SERVICES
131,872.16

406,149.00
$15,528.22$
$406,149.00$

$$
110,313.00-72.8 \%
$$

$$
560 \text { DAYCARE PROGRAM }
$$

| 10556000403100 | PROFSVCS | $7,079.57$ |
| :---: | :---: | :---: |
| TOTAL DAYCARE PROGRAM | $7,079.5$ |  |

$$
7,425.00
$$

$$
7,425.00
$$

| 570 | FOSTER | HOME | COORDINATOR |
| :--- | :--- | :--- | :--- |
| 10557000 | 403300 | CONTRSVC |  |
| 10557000 | 405711 | SSPOS | $3,028.4$ |
| TOTAL FOSTER | HOME | COORDINATO | $3,028.4$ |

.00
.48

$$
7,425.00
$$

$$
600.00 \quad 7,425.00
$$

$$
.0 \%
$$

$$
600.00 \quad 7,425.00
$$

$$
7,425.00
$$

$$
3,028.48
$$

1,809.00
$1,809.00$
$3,100.00$
$4,909.00$
.00
.00
$1,809.00$
$3,100.00$
$4,909.00$
$\begin{array}{ll}1,400.00 & -22.6 \% \\ 6,400.00 & 106.5 \%\end{array}$
4,909.00
4,909.00
.00
4,909.00
7,800.00
$58.9 \%$

| 580 | FAMILY | SUPPORT |
| :--- | :--- | :--- |
| 10558000 | 405711 | SSPOS |

$14,069.75$
$14,069.75$
$2,016,833.47$
$2,016,833.47$

20,964.00
20,964.00
7,964.76
20,964.00
20,964.00
$.0 \%$
TOTAL FAMILY SUPPORT
TOTAL SOCIAL SERVICES
GRAND TOTAL

| $20,964.00$ | $20,964.00$ |
| ---: | ---: |
| $2,389,011.00$ | $2,441,167.00$ |
| $2,389,011.00$ | $2,441,167.00$ |

$\begin{array}{rr}7,964.76 & 20,964.00 \\ 953,856.51 & 2,441,167.00\end{array}$
$\begin{array}{rr}20,964.00 & .0 \% \\ 2,136,816.00 & -12.5 \%\end{array}$
$2,136,816.00-12.5 \%$
** END OF REPORT - Generated by Eric Dahl **

PERSONNEL REQUESTS - FULL-TIME, PART-TIME, TEMP. EMPLOYEES
BUDGET LINES 401100-402900
** Please use this form for new positions or other requests (OVT, Discretionary, etc). For all current personnel, the Finance Department will update MUNIS within the Salary \& Benefit Projection.
Department Social Services

Department Org Code 10553000

| Person (Name) or VACANT | Position Title or Account Description | Full-Time or If PT/Temp Hrs/Wk x Rate x 52 = Salary | Proposed Salary | Workers' Comp Rate | Workers' Comp | FICA | VRS | Health Insurance | Group Life | Total |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Column 1 | Column 2 | Column 3 | Column 4 | Column 5 | Column 6 | Column 7 | Column 8 | Column 9 | Column 10 |  |
| New Position | Benefit Programs Specialist I | Full-Time | 28,759 | 0.12\% | 35 | 2,200 | 3,696 | 6,144 | 342 | \$41,175 |
| New Position | Benefit Programs Specialist I | Full-Time | 28,759 | 0.12\% | 35 | 2,200 | 3,696 | 6,144 | 342 | \$41,175 |
| New Position | Benefit Programs Specialist I | Full-Time | 28,759 | 0.12\% | 35 | 2,200 | 3,696 | 6,144 | 342 | \$41,175 |
| New Position | Social Worker I | Full-Time | 35,092 | 0.68\% | 239 | 2,685 | 4,509 | 6,144 | 418 | \$49,086 |
| New Position | Fiscal Assistant III | Full-Time | 25,521 | 0.12\% | 31 | 1,952 | 3,279 | 6,144 | 304 | \$37,231 |
| New Position | Benefit Programs Specialist I | Part-Time Moved to Full-Time | 14,380 | 0.12\% | 17 | 1,100 | 1,848 | 6,144 | 171 | \$23,660 |
|  |  |  |  |  |  |  |  |  |  | \$0 |
|  |  |  |  |  |  |  |  |  |  | \$0 |
|  |  |  |  |  |  |  |  |  |  | \$0 |
|  |  |  |  |  |  |  |  |  |  | \$0 |
|  |  |  |  |  |  |  |  |  |  | \$0 |
|  |  |  |  |  |  |  |  |  |  | \$0 |
|  |  |  |  |  |  |  |  |  |  | \$0 |
|  |  |  |  |  |  |  |  |  |  | \$0 |
|  |  |  |  |  |  |  |  |  |  | \$0 |
|  |  |  |  |  |  |  |  |  |  | \$0 |
|  |  |  |  |  |  |  |  |  |  | \$0 |
|  |  |  |  |  |  |  |  |  |  | \$0 |
|  |  |  |  |  |  |  |  |  |  | \$0 |
|  |  |  |  |  |  |  |  |  |  | \$0 |
|  |  |  |  |  |  |  |  |  |  | \$0 |
| TOTAL |  |  | 161,270 |  | 390 | 12,337 | 20,723 | 36,864 | 1,919 | \$233,503 |

## Section II: Changes to Personnel

List and explain any changes or additions in personnel configuration for the FY14 budget.
Request is for the following positions:
3 full-time Benefit Programs Specialists
1 full-time Social Worker
1 full-time Fiscal Assistant
1 part-time Benefit Programs Specialist re-classed to full-time
Based on the staffing analytical tool Hornby Zeller a $22 \%$ staffing increase is needed.

| Hornby Zeller Data - Shortage in Staff: |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: |
| October 2008 | October 2009 | October 2010 | October 2011 | October 20 |
| 8.1 FTEs | 6.3 FTEs | 9.8 FTEs | 11.6 FTEs | 5.5 FTE |

## BUDGET FORM: PROGRAM EXPANSION REQUEST FOR BASELINE PLUS 1

## Department Department Org Code

## Program Title

Social Services
10553000

Aministrative Costs Assoicated with Vehicle Maintenance

Please check one:
$\square$ Mandated
O Optional

## Description of request:

Administrative costs associated with maintaining 6 older vehicles.

Impact if NOT funded: Please explain what problems will be experienced and the disadvantage to the public.
Unmaintained vehicles would make it difficult to meet mandated CPS demands, as well as, ensure safety.

| Object Code Line Item Name/Description | Local \$ | State \$ | Federal \$ | Total \$ |  |
| :--- | :---: | :---: | :---: | :---: | :---: |
|  | 403310 | Repairs \& Maintenance | 7,400 |  | 2,600 |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |

## COUNTY OF FLUVANNA FY14 BUDGET REQUEST

## BUDGET FORM: PROGRAM EXPANSION REQUEST FOR BASELINE PLUS 2

## Department Department Org Code

Program Title

| Social Services |
| :--- |
| 10553000 |

Aministrative Costs Associated with Personnel Expansion

Please check one:
$\square$ Mandated
O Optional

## Description of request:

Administrative costs associated with new positions as noted below:
IT services for PC setup and wiring etc. for 6; employment job posting advertising expenses; sustenance and lodging during training for 6; annual dues for 4 Benefit Program Specialists, 1 Social Worker, and 1 Fiscal Assistant; office supplies for setup of 6 workers; gasoline expenses during travel for training for 6; 6 laser printers; 6 lateral file cabinets; 1 desks; 6 utility tables; 6 chairs; 6 desk chairs .

## Impact if NOT funded: Please explain what problems will be experienced and the disadvantage to the public.

Would be difficult for new employees (new approved positions) to function without training, office furniture, and office supplies etc.

| Object Code | Line Item Name/Description | Local \$ | State \$ | Federal \$ | Total \$ |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 403100 | Professional Services - IT Setup | 740 |  | 260 | 1,000 |
| 403600 | Advertising | 370 |  | 130 | 500 |
| 405530 | Sustenance \& Lodging | 455 |  | 160 | 615 |
| 405810 | Dues | 104 |  | 36 | 140 |
| 406001 | Office Supplies | 444 |  | 156 | 600 |
| 406008 | Gasoline | 592 |  | 208 | 800 |
| 408101 | Machinery \& Equipment | 1,310 |  | 460 | 1,770 |
| 408102 | Furniture \& Fixtures | 9,165 |  | 3,220 | 12,385 |
|  |  |  |  |  |  |
|  |  |  |  | TOTAL: | \$ 17,810 |

## COUNTY OF FLUVANNA FY14 BUDGET REQUEST

| OBJECT | ACCOUNT | FY09 | FY10 | FY11 | FY12 | FY13 | FY14 | FY14 | FY14 |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| CODE | DESCRIPTION | ACTUALS | ACTUALS | ACTUALS | ACTUALS | BUDGET | BASELINE | BASELINE PLUS | CO ADMIN | NOTES |  |
| SEWER |  |  |  |  |  |  |  |  |  |  |  |
| 401100 | SAL \& WAGE | 7,198 | 42,959 | 37,446 | 39,262 | 37,374 | 37,374 | 37,374 | 37,374 |  |  |
| 401300 | PT SAL/WAG | 0 | 0 | 0 | 38 | 0 | 0 | 0 | 0 |  |  |
| 401310 | OT PAY | 669 | 1,764 | 410 | 0 | 2,000 | 2,000 | 2,000 | 2,000 |  |  |
| 402100 | FICA | 27 | 3,211 | 2,737 | 2,879 | 2,958 | 2,958 | 2,958 | 2,958 |  |  |
| 402210 | VRS | 0 | 4,517 | 5,563 | 5,642 | 4,874 | 4,874 | 4,874 | 4,874 |  |  |
| 402300 | MEDINS | 0 | 6,448 | 7,220 | 6,894 | 6,048 | 6,048 | 6,048 | 6,048 |  |  |
| 402400 | GRPLIFE | 0 | 187 | 99 | 76 | 443 | 443 | 443 | 443 |  |  |
| 402700 | WORKCOMP | 274 | 1,220 | 994 | 952 | 1,222 | 1,222 | 1,222 | 1,222 |  |  |
| 403100 | PROFSVCS | 0 | 0 | 1,971 | 0 | 4,000 | 4,000 | 4,000 | 4,000 | 4,000 | Contract with Licensed operator and contract to make new user connections to the system that are expected for the year |
| 403170 | PERMITFEE | 1,500 | 1,500 | 2,461 | 3,073 | 5,000 | 5,000 | 5,000 | 5,000 | 5,000 | Permits and Fees Paid to State Agencies: potential nutrient credit |
| 403300 | CONTRSVC | 39,170 | 13,220 | 13,180 | 14,173 | 14,000 | 10,000 | 11,000 | 11,000 | 10,000 | Professional Services Lab Services(EnviroCompliance, Electrical Services. (savings due to In house licensure) |
| 403310 | REP/MAINT | 923 | 3,540 | 1,611 | 7,747 | 7,000 | 8,000 | 8,000 | 8,000 | 8,000 | For the Occasional Replacement of sewage grinder pumps, Aerators, Station Control Units, Lab and other equipment. For Maintenance of Vehicles used to deliver weekly Lab Samples. |
| 403600 | ADVERT | 0 | 0 | 0 | 0 | 100 | 372 | 372 | 372 | 372 | Advertising for any state mandated news paper or tv advertising |
| 403700 | LAUNDRY | 0 | 0 | 367 | 541 | 600 | 600 | 600 | 600 | 600 | Laundry Service |
| 405110 | ELECSVCS | 10,419 | 6,573 | 7,109 | 7,969 | 12,000 | 12,000 | 12,000 | 10,000 | 12,000 | (Dominion Virginia) Electricity |
| 405210 | POSTAL | 0 | 0 | 566 | 0 | 400 | 400 | 400 | 400 | 400 | Postal Services to mail out utility bills |
| 405230 | TELECOMM | 992 | 952 | 1,058 | 869 | 1,500 | 1,200 | 1,200 | 1,200 | 1,200 | Telephone, fax services |
| 405510 | MILEAGE | 0 | 0 | 10 | 0 | 500 | 0 | 0 | 0 | 500 | Needed to attend classes for new licensing and continuing educating, for obtaining and retaining state licenses. |
| 405810 | DUES | 0 | 0 | 68 | 0 | 300 | 300 | 300 | 300 | 300 | Dues |
| 405998 | BADDEBT | 202 | 0 | 64 | 0 | 0 | 0 | 0 | 0 | 0 |  |
| 406001 | OFFSUPL | 0 | 349 | 836 | 941 | 1,000 | 1,000 | 1,000 | 1,000 | 1,000 | Cost of General Office supplies (class A Act, of Fork Union) and cost of wastewater office supplies such and yearly replacement of probes, and cleaning/sanitizing supplies (USA BLUE BOOK, EW Thomas) |
|  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |
| 406003 | AGRICSUPL | 0 | 1,240 | 1,633 | 2,000 | 0 | 0 | 0 | 0 |  | Ag Supplies |
| 406004 | GENLSUPL | 1,744 | 5,559 | 914 | 3,041 | 2,400 | 2,400 | 2,400 | 2,400 | 2,400 | Cost of general plant supplies ( general cleansing products, tools, distribution repair supplies, and piping) |
|  |  |  |  |  |  |  |  |  |  |  |  |
| 406006 | CHEMSUPL | 0 | 0 | 0 | 0 | 4,000 | 6,000 | 6,000 | 6,000 | 6,000 | Chemicals that will need to be purchased include caustic soda and soda ash (ph control), molasses (food for sewer enzymes), and other chemicals that may be needed as sewage flow increases. |
| 406008 | VEHFUEL | 0 | 500 | 0 | 778 | 1,000 | 1,000 | 1,200 | 1,200 | 1,000 | Covers weekly drives to laboratory in Ashland for state mandated test, daily commuting from sewer plant to FUSD, and replinishing fuel in back-up generators. |
| 406009 | VEHSUPL | 0 | 0 | 0 | 116 | 0 | 0 | 0 | 0 | 0 | Vehicle Supplies |
| 408105 | VEHICLE | 16 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | Vehicle |
| 408110 | DEPREXP | 65,696 | 65,696 | 96,615 | 0 | 96,615 | 0 | 0 | 50000 |  |  |
| 409111 | REDEMPR | 0 | 0 | 0 | 0 | 60,000 | 60,000 | 60,000 | 60000 |  |  |
| 409904 | SITEIMPRV | 11,003 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |  |  |
|  | ADD |  |  |  |  |  |  |  |  |  |  |
| 405540 | CONV/EDUC |  |  |  |  |  | 500 | 500 | 500 |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |
| TOTAL |  | 139,834 | 159,434 | 182,931 | 96,991 | 265,334 | 167,691 | 168,891 | 216,891 |  |  |

## PROJECTION: 20141 FY2014 OPERATIONAL BUDGET

## ACCOUNTS FOR:

SEWER

2012
ACTUAL
2013

2013
2013
ACTUAL
2013
PROJECTION
000 NON DEPT

| 50200000 | 401100 |
| :--- | :--- |
| 50200000 | 401300 |
| 50200000 | 401310 |
| 50200000 | 402100 |
| 50200000 | 402210 |
| 50200000 | 402300 |
| 50200000 | 402400 |
| 50200000 | 402700 |
| 50200000 | 403100 |
| 50200000 | 403170 |
| 50200000 | 403300 |
| 50200000 | 403310 |
| 50200000 | 403600 |
| 50200000 | 403700 |
| 50200000 | 405110 |
| 50200000 | 405210 |
| 50200000 | 405230 |
| 50200000 | 405510 |
| 50200000 | 405540 |
| 50200000 | 405810 |
| 50200000 | 405998 |
| 50200000 | 406001 |
| 50200000 | 406003 |
| 50200000 | 406004 |
| 50200000 | 406006 |
| 50200000 | 406008 |
| 50200000 | 406009 |
| 50200000 | 408110 |
| 50200000 | 409111 |

TOTAL NON DEPT TOTAL SEWER
SAL \& WAGE
PT SAL/WAG
OT PAY
FICA
VRS
MEDINS
GRPLIFE
WORKCOMP
PROFSVCS
PERMITFEE
CONTRSVC
REP/MAINT
ADVERT
LAUNDRY
ELECSVCS
POSTAL
TELECOMM
MILEAGE
CONVEDUC
DUES
BADDEBT
OFFSUPL
AGRICSUPL
GENLSUPL
CHEMSUPL
VEHFUEL
VEHSUPL
DEPREXP
REDEMPR

GRAND TOTAL

| $39,910.96$ | $35,500.00$ |
| ---: | ---: |
| 38.22 | .00 |
| $2,928.74$ | $2,000.00$ |
| $5,642.08$ | $2,822.00$ |
| $6,893.68$ | $6,373.00$ |
| 75.64 | $6,048.00$ |
| 951.55 | 99.00 |
| .00 | $1,222.00$ |
| $3,073.00$ | $4,000.00$ |
| $14,173.21$ | $14,0000.00$ |
| $7,747.40$ | $7,000.00$ |
| .00 | 100.00 |
| 540.68 | 600.00 |
| $7,968.87$ | $12,000.00$ |
| .00 | 400.00 |
| 869.44 | $1,500.00$ |
| .00 | 500.00 |
| .00 | 300.00 |
| .00 | 380 |
| 984.35 | $1,000.00$ |
| 941.44 | .00 |
| $2,000.00$ | $2,400.00$ |
| $3,041.09$ | $4,000.00$ |
| .00 | $1,000.00$ |
| 777.54 | .00 |
| 116.19 | $96,615.00$ |
| $96,614.53$ | $60,000.00$ |
| .00 | $264,479.00$ |
| $195,288.61$ | $264,479.00$ |
| $195,288.61$ | $264,479.00$ |

$37,374.00$
$2,000.00$
$2,958.00$
$4,874.00$
$6,048.00$
443.00
$1,014.00$
$4,000.00$
$5,000.00$
$14,000.00$
$7,000.00$
100.00
600.00
$12,000.00$
400.00
$1,500.00$
500.00
3000
300.00
$1,000.00$
.00
$2,400.00$
$4,000.00$
$1,000.00$
$96,615.00$
$60,000.00$

| $21,024.28$ | $37,374.00$ |
| ---: | ---: |
| .00 | .00 |
| $1,432.09$ | $2,000.00$ |
| $2,606.24$ | $2,958.00$ |
| $5,349.71$ | $4,874.00$ |
| 239.54 | $6,048.00$ |
| $1,013.45$ | 443.00 |
| .00 | $1,014.00$ |
| $2,514.00$ | $4,000.00$ |
| $6,455.00$ | $14,000.00$ |
| $9,296.29$ | $7,000.00$ |
| 256.00 | 100.00 |
| 335.97 | 600.00 |
| $4,565.00$ | $12,000.00$ |
| .00 | 400.00 |
| 568.32 | $1,500.00$ |
| .00 | 500.00 |
| .00 | 300.00 |
| .00 | .00 |
| .00 | $1,000.00$ |
| .00 | .00 |
| 797.16 | $2,400.00$ |
| $1,758.16$ | $4,000.00$ |
| 66.79 | $1,000.00$ |
| 448.14 | .00 |
| .00 | $96,615.00$ |
| .00 | $60,000.00$ |
| .00 | $265,126.00$ |
| $58,726.14$ | $265,126.00$ |
| $58,726.14$ | $265,126.00$ |


| $37,374.00$ | $.0 \%$ |
| ---: | ---: |
| $2,000.00$ | $.0 \%$ |
| $2,958.00$ | $.0 \%$ |
| $4,874.00$ | $.0 \%$ |
| $6,048.00$ | $.0 \%$ |
| 443.00 | $.0 \%$ |
| $1,222.00$ | $20.5 \%$ |
| $4,000.00$ | $.0 \%$ |
| $5,000.00$ | $.0 \%$ |
| $11,000.00$ | $-21.4 \%$ |
| $8,000.00$ | $14.3 \%$ |
| 372.00 | $272.0 \%$ |
| 600.00 | $.0 \%$ |
| $10,000.00$ | $-16.7 \%$ |
| 400.00 | $.0 \%$ |
| $1,200.00$ | $-20.0 \%$ |
| 500.00 | $-100.0 \%$ |
| 300.00 | $.0 \%$ |
|  | $.0 \%$ |
| $1,000.00$ | $.0 \%$ |
| $2,400.00$ | $.0 \%$ |
| $6,000.00$ | $50 \%$ |
| $1,200.00$ | $20.0 \%$ |
| $50,000.00$ | $.0 \%$ |
| $60,000.00$ | $-48.2 \%$ |
| $216,891.00$ | $.0 \%$ |
| $216,891.00$ | $-18.2 \%$ |
| $216,891.00$ | $-18.2 \%$ |
|  | $-18.2 \%$ |

** END OF REPORT - Generated by Eric Dahl **

## COUNTY OF FLUVANNA FY14 BUDGET REQUEST

| OBJECT | ACCOUNT | FY09 | FY10 | FY11 | FY12 | FY13 | FY14 | FY14 | FY14 |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| CODE | DESCRIPTION | ACTUALS | ACTUALS | ACTUALS | ACTUALS | BUDGET | BASELINE | BASELINE PLUS | CO ADMIN | NOTES |  |
| FORK UNION SANITARY DISTRICT |  |  |  |  |  |  |  |  |  |  |  |
| 401100 | SAL \& WAGE | 139,367 | 102,151 | 106,012 | 114,655 | 109,047 | 109,047 | 109,047 | 109,047 |  |  |
| 401300 | PT SAL/WAG | 1,708 | 0 | - | 0 | 0 | 0 | 0 | - |  |  |
| 401310 | OT PAY | 11,719 | 2,950 | 495 | 672 | 5,000 | 5,000 | 5,000 | 5,000 |  |  |
| 402100 | FICA | 11,273 | 7,502 | 7,644 | 8,235 | 8,011 | 8,011 | 8,011 | 8,011 |  |  |
| 402210 | VRS | 18,645 | 14,787 | 16,231 | 16,603 | 14,220 | 14,220 | 14,220 | 14,220 |  |  |
| 402300 | MEDINS | 22,619 | 19,241 | 21,075 | 22,472 | 22,675 | 22,675 | 22,675 | 22,675 |  |  |
| 402400 | GRPLIFE | 1,102 | 637 | 290 | 223 | 1,294 | 1,294 | 1,294 | 1,294 |  |  |
| 402700 | WORKCOMP | 3,188 | 3,562 | 2,982 | 2,775 | 3,656 | 3,656 | 3,656 | 3,656 |  |  |
| 403100 | PROFSVCS | 1,410 | 1,935 | 2,292 | 6,000 | 7,000 | 7,000 | 7,000 | 7,000 | 7,000 | For contracting out boring under the highway to install new service connections in areas where it is difficult to use our current road boring tool. There is a minimum $\$ 1200$ fee for a road bore, which covers a 40 ft bore. We wanted to budget for five bores. |
| 403170 | PERMITFEE | 3,938 | 3,538 | 5,576 | 5,144 | 6,000 | 5,000 | 5,000 | 5,000 | 6,000 | Morris Plant VPDES permit \$1200, Omohundro VPDES permit \$1200, VDH operation $\$ 900$, Vdot improvement and maintenance permit $\$ 400$, VRWA fee $\$ 250$. |
| 403310 | REP/MAINT | 16,256 | 16,284 | 1,153 | 10,276 | 9,000 | 9,000 | 19,500 | 9,856 | 80 | Vehicle Inspections (Shull Automotive) 5 vehicles $\times \$ 16=\$ 80$ |
|  |  |  |  |  |  |  |  |  |  | 11,750 | 5 hp Well Pump Replacement and repair (Fred Jones Well Drilling Co.) avg $\$ 4250,20 \mathrm{hp}$ Well Pump pipe and wire replacement avg $\$ 7500$ (Sydnor Hydro inc.) |
|  |  |  |  |  |  |  |  |  |  | 1,300 | Vehicle Tires (Campbell Equipment) 4 vehicles x avg \$325=\$1300 |
|  |  |  |  |  |  |  |  |  |  | 170 | Generator Maintenance (Generator Service Co) \$170 yearly |
|  |  |  |  |  |  |  |  |  |  | 2,700 | System repair and maintenance Supplies (HD Supply Water Works, The Home Source, Pollard Water, USA Blue Book, Ferguson Enterprises, EW Thomas Grocery, Lowes) |
|  |  |  |  |  |  |  |  |  |  | 3,500 | Booster Pump for water treatment plant |
| 403600 | ADVERT | 0 | 0 | 0 | 372 | 250 | 372 | 372 | 372 | 372 | Advertising boil water notices and/or permit violations |
| 403700 | LAUNDRY | 2,171 | 2,036 | 1,797 | 1,865 | 2,000 | 2,000 | 2,000 | 2,000 | 2,000 | Uniform Cleaning and replacement |
| 405110 | ELECSVCS | 44,816 | 28,147 | 31,918 | 37,697 | 33,000 | 37,700 | 37,700 | 37,700 | 37,700 | Electrical Services (Dominion Power) |
| 405210 | POSTAL | 1,530 | 1,567 | 1,654 | 1,763 | 2,800 | 2,000 | 2,000 | 2,000 | 1,800 | Postal Services (USPS) |
| 405230 | TELECOMM | 4,062 | 4,143 | 4,211 | 3,381 | 4,211 | 4,200 | 4,200 | 4,200 | 4,200 | Telephone, Fax, and Internet Service |
| 405304 | PROPINS | 200 | 100 | 100 | 200 | 200 | 200 | 200 | 200 | 200 | Surety Bonds Cost increased to \$200/year |
| 405305 | VEHICLEINS | 2,375 | 2,375 | 2,265 | 2,725 | 2,850 | 2,964 | 2,964 | 2,964 | 2,964 | Vehicle Insurance |
| 405410 | LEASERENT | 1,800 | 1,800 | 1,800 | 1,800 | 1,800 | 1,800 | 1,800 | 1,800 | 1,800 | Owens Well Rental |
| 405540 | CONVEDUC | 662 | 0 | 10 | 100 | 1,500 | 1,000 | 1,500 | 1,500 | 1,000 | Training and Continuing Education Courses required by state to retain and obtain DPOR licensing $\$ 500 \times 3$ employees |
| 405711 | SSPOS | 5,830 | 5,087 | 2,264 | 2,953 | 4,000 | 4,000 | 4,000 | 4,000 | 4,000 | Mo-Johns, Schneider Lab Inc, Scotts Backhoe, Hydro Tap Service. |
| 405810 | DUES | 325 | 165 | 685 | 0 | 685 | 685 | 685 | 685 | 685 | Membership Dues AWWA, VRWA |
| 405999 | PENALTIES | 1,087 | 0 | 0 | 0 | 0 | 0 | 0 | - |  |  |
| 406001 | OFFSUPL | 1,295 | 228 | 866 | 115 | 1,000 | 1,000 | 1,000 | 1,000 | 1,000 | EW Thomas, Source 4, Quill, Fayes Office Supply |
| 406003 | AGRICSUPL | 7,097 | 9,325 | 11,313 | 13,572 | 13,533 | 16,000 | 16,000 | 16,000 | 16,000 | Water Treatment Chemicals (Univar, USA Blue Book, E.W. Thomas) |
| 406004 | GENLSUPL | 7,208 | 5,537 | 4,201 | 3,855 | 7,000 | 7,000 | 7,000 | 7,000 | 7,000 | For in-house upkeep, repair and replacement of equipment, equip parts, pipes, fittings, tools, and general supplies |
| 406008 | VEHFUEL | 6,890 | 9,876 | 7,732 | 7,574 | 7,500 | 7,500 | 7,500 | 7,500 | 7,500 | Vehicle and equipment Fuel (Gasoline) and for the backhoe and generators (Diesel |
| 406009 | VEHSUPL | 550 | 1,417 | 901 | 1,119 | 1,000 | 1,200 | 1,200 | 1,200 | 1,200 | For in-house upkeep and repair of vehicles |
| 408110 | DEPREXP | 98,475 | 98,048 | 98,048 | 0 | 98,000 | 98,000 | 98,000 | - |  |  |
| 409111 | REDEMPR | 0 | 0 | 0 | 0 | 25,411 | 25,411 | 25,411 | 25,411 |  |  |
| 409115 | REDEMINT | 27,966 | 36,671 | 35,225 | 28,450 | 34,109 | 34,109 | 34,109 | 34,109 |  |  |
|  | ADD |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |
| FORK UNI | ON SANITARY | 445,563 | 379,109 | 368,737 | 294,592 | 426,752 | 432,044 | 443,044 | 335,400 |  |  |

## PROJECTION: 20141 FY2014 OPERATIONAL BUDGET

000 NON DEPT

| 50500000 | 401100 |
| :--- | :--- |
| 50500000 | 401310 |
| 50500000 | 402100 |
| 50500000 | 402210 |
| 50500000 | 402300 |
| 50500000 | 402400 |
| 50500000 | 402700 |
| 50500000 | 403100 |
| 50500000 | 403170 |
| 50500000 | 403310 |
| 50500000 | 403600 |
| 50500000 | 403700 |
| 50500000 | 405110 |
| 50500000 | 405210 |
| 50500000 | 405230 |
| 50500000 | 405304 |
| 50500000 | 405305 |
| 50500000 | 405410 |
| 50500000 | 405540 |
| 50500000 | 405711 |
| 50500000 | 405810 |
| 50500000 | 406001 |
| 50500000 | 406003 |
| 50500000 | 406004 |
| 50500000 | 406008 |
| 50500000 | 406009 |
| 50500000 | 408110 |
| 50500000 | 409111 |
| 50500000 | 409115 |

TOTAL NON DEPT
TOTAL FORK UNION SANITARY DI
GRAND TOTAL
$120,545.44$
671.68
$8,685.63$
$16,602.92$
$22,471.82$
223.24
$2,774.82$
$6,000.00$
$5,143.65$
$10,275.84$
372.00
$1,864.78$
$37,696.61$
$1,762.69$
$3,380.81$
200.00
$2,724.54$
$1,800.00$
100.00
$2,952.50$
114.00
$13,572.11$
$3,854.50$
$7,574.10$
$1,119.27$
$90,854.84$
$28,449.00$
28

| $109,047.00$ | $59,402.13$ |
| ---: | ---: |
| $5,000.00$ | .00 |
| $8,011.00$ | $4,288.72$ |
| $14,220.00$ | $7,603.82$ |
| $22,675.00$ | $11,706.13$ |
| $1,294.00$ | 698.88 |
| $3,033.00$ | $3,032.07$ |
| $7,000.00$ | 522.50 |
| $6,000.00$ | $16,268.20$ |
| $9,000.00$ | $3,132.73$ |
| 250.00 | .00 |
| $2,000.00$ | $1,156.73$ |
| $33,000.00$ | $19,466.29$ |
| $2,800.00$ | 897.33 |
| $4,211.00$ | $2,517.01$ |
| 200.00 | 100.00 |
| $2,850.00$ | $2,964.00$ |
| $1,800.00$ | $1,050.00$ |
| $1,500.00$ | 648.00 |
| $4,000.00$ | 681.75 |
| 685.00 | .00 |
| $1,000.00$ | 41.62 |
| $13,533.00$ | $11,709.52$ |
| $7,000.00$ | $4,525.59$ |
| $7,500.00$ | $3,467.91$ |
| $1,000.00$ | 697.74 |
| $98,000.00$ | .00 |
| $25,411.00$ | $16,619.97$ |
| $34,109.00$ |  |
| $426,129.00$ | $173,198.64$ |
| $426,129.00$ | $173,198.64$ |
| $426,129.00$ | $173,198.64$ |

$109,047.00$
$5,000.00$
$8,011.00$
$14,220.00$
$22,675.00$
$1,294.00$
$3,033.00$
$7,000.00$
$6,000.00$
$9,000.00$
250.00
$2,000.00$
$33,000.00$
$2,800.00$
$4,211.00$
200.00
$2,850.00$
$1,800.00$
$1,500.00$
$4,000.00$
685.00
$1,000.00$
$13,533.00$
$7,000.00$
$7,500.00$
$1,000.00$
$98,000.00$
$25,411.00$
$34,109.00$
$426,129.00$
$426,129.00$
$426,129.00$

| $109,047.00$ | $.0 \%$ |
| ---: | ---: |
| $5,000.00$ | $.0 \%$ |
| $8,011.00$ | $.0 \%$ |
| $14,220.00$ | $.0 \%$ |
| $22,675.00$ | $.0 \%$ |
| $1,294.00$ | $.0 \%$ |
| $3,656.00$ | $20.5 \%$ |
| $7,000.00$ | $.0 \%$ |
| $5,000.00$ | $-16.7 \%$ |
| $9,856.00$ | $9.5 \%$ |
| 372.00 | $48.8 \%$ |
| $2,000.00$ | $.0 \%$ |
| $37,700.00$ | $14.2 \%$ |
| $2,000.00$ | $-28.6 \%$ |
| $4,200.00$ | $-.3 \%$ |
| 200.00 | $.0 \%$ |
| $2,964.00$ | $4.0 \%$ |
| $1,800.00$ | $.0 \%$ |
| $1,500.00$ | $.0 \%$ |
| $4,000.00$ | $.0 \%$ |
| 685.00 | $.0 \%$ |
| $1,000.00$ | $.0 \%$ |
| $16,000.00$ | $18.2 \%$ |
| $7,000.00$ | $.0 \%$ |
| $7,500.00$ | $.0 \%$ |
| $1,200.00$ | $20.0 \%$ |
| $25,411.00$ | $-100.0 \%$ |
| $34,109.00$ | $.0 \%$ |
| $335,400.00$ | $.0 \%$ |
| $335,400.00$ | $-21.3 \%$ |
| $335,400.00$ | $-21.3 \%$ |

** END OF REPORT - Generated by Eric Dahl **

## DEBT SERVICE

PROJECTION: 20141 FY2014 OPERATIONAL BUDGET
910 DEBT SERVICE - COUNTY

| 40109910 | 495000 | ADMINFEES |
| :--- | :--- | :--- |
| 40109910 | 495021 | CRTHSEPL |
| 40109910 | 495022 | CRTHSEINT |
| 40109910 | 495024 | LIB06BDPL |
| 40109910 | 495025 | LB06BDINT |
| 40109910 | 495026 | $07 P L M T K P L$ |
| 40109910 | 495027 | $08 K S T K P L$ |
| 40109910 | 495029 | $03 F U T K P L$ |
| 40109910 | 495030 | $07 P L T K I N T$ |
| 40109910 | 495031 | $08 K S T K I N T$ |
| 40109910 | 495033 | $03 F U T K I N T$ |
| 40109910 | 495040 | 12FTFUPRIN |
| 40109910 | 495041 | 12FTFUINT |
| 40109910 | 495042 | $13 S H E R P R I N$ |
| 40109910 | 495043 | $13 S H E R I N T$ |


| $53,790.25$ | $21,001.00$ |
| ---: | ---: |
| $74,800.00$ | $74,600.00$ |
| $88,142.34$ | $84,938.00$ |
| $166,200.00$ | $173,300.00$ |
| $97,047.22$ | $89,952.00$ |
| $44,306.40$ | $46,313.00$ |
| $39,912.42$ | $41,718.00$ |
| $25,580.24$ | $26,852.00$ |
| $12,866.34$ | $8,138.00$ |
| $14,912.19$ | $13,106.00$ |
| $2,606.33$ | $1,335.00$ |
| .00 | $54,000.00$ |
| .00 | $125,000.00$ |
| .00 | .00 |


| $21,001.00$ | $7,000.00$ |
| ---: | ---: |
| $74,600.00$ | $74,600.00$ |
| $84,938.00$ | $43,268.94$ |
| $173,300.00$ | $173,299.41$ |
| $89,952.00$ | $89,951.60$ |
| $46,313.00$ | $46,067.83$ |
| $41,718.00$ | $41,433.76$ |
| $26,852.00$ | $26,852.00$ |
| $8,138.00$ | $8,382.40$ |
| $13,106.00$ | $13,390.85$ |
| $1,335.00$ | $1,334.57$ |
| $54,000.00$ | $61,257.19$ |
| $125,000.00$ | $87,325.80$ |
| .00 | .00 |
| $760,253.00$ | $674,164.35$ |

$21,001.00$
$74,600.00$
$84,938.00$
$173,300.00$
$89,952.00$
$46,313.00$
$41,718.00$
$26,852.00$
$8,138.00$
$13,106.00$
$1,335.00$
$54,000.00$
.00
$125,000.00$
.00
$760,253.00$

| $21,000.00$ | $.0 \%$ |
| ---: | ---: |
| $79,300.00$ | $6.3 \%$ |
| $81,637.00$ | $-3.9 \%$ |
| $180,700.00$ | $4.3 \%$ |
| $82,552.00$ | $-8.2 \%$ |
| $48,225.00$ | $4.10 \%$ |
| $43,379.00$ | $4.0 \%$ |
| $6,225.00$ | $-100.0 \%$ |
| $11,446.00$ | $-23.5 \%$ |
| $48,452.00$ | $-12.7 \%$ |
| $12,806.00$ | $-10.3 \%$ |
| $83,853.00$ | $-32.90 \%$ |
| $3,473.00$ | $.0 \%$ |
| $703,048.00$ | $-7.5 \%$ |

920 DEBT SERVICE - SCHOOLS

40109920495001 40109920495003 40109920495004 40109920495005 40109920495006 40109920495012 40109920495013 40109920495014 40109920495015
40109920
495016 40109920495019 40109920495020 40109920495035 40109920495036 40109920495037 40109920495038 40109920495039 40109920495044 40109920495045

MID96PRIN VPSA95PRIN VPSA99PRIN GO05APRIN VPSA96INT VPSA95AINT VPSA99INT LITLN99INT GOBND 05 INT 07BNDPRIN VPSA08INT HS07BDINT QSCB2009 HSO8PRIN 10NOTEINT 10NOTEPRIN VPSA12BPR VPSA12BINT

TOTAL DEBT SERVICE - SCHOOLS TOTAL DEBT SERVICE
$44,686.00$
$114,456.00$
$50,000.00$
$309,851.13$
$299,489.00$
$13,563.70$
$27,418.73$
$21,050.00$
$102,250.87$
$238,635.79$
$107,500.00$
$3,894,200.00$
$62,887.58$
$135,500.00$
$700,000.00$
$46,577.34$
.00
.00
.00

6,168,066.14 6,788,229.87

6,788,229.87
$45,544.00$
$116,598.00$
$50,000.00$
$309,851.00$
$302,842.00$
$11,206.00$
$21,527.00$
$18,7500.00$
$92,955.00$
$224,033.00$
$111,800.00$
$3,851,600.00$
$58,681.00$
$135,500.00$
$1,430,000.00$
$122,995.00$
$135,000.00$
.00
.00
$7,038,882.00$
$7,799,135.00$
7,799,135.00

$$
\begin{array}{r}
45,544.00 \\
116,598.00 \\
50,000.00 \\
309,851.00 \\
302,842.00 \\
11,206.00 \\
21,527.00 \\
18,750.00 \\
92,955.00 \\
224,033.00 \\
111,800.00 \\
3,851,600.00 \\
58,681.00 \\
135,500.00 \\
1,430,000.00 \\
122,995.00 \\
135,000.00 \\
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\end{array}
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7,038,882.00
7,799,135.00
7,799,135.00

116, 598. 50,000.00 309,851.13 302,842.00 11, 206.44 21, 526.8 18, 750.00 92,955.34 224,033.45
. 0
1,940,070.71
$29,342.49$
$135,500.0$

1,430,000.00
21, 497.34
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.00
5, 423, 882.10
5,423,882. 10

116,598.00 50,000.00 309, 851.00 302,842.00 11, 206.00 21,527.00 18, 750.00 92,955.00 224, 033.00 111, 800.00
3,851,600.00 58,681.00 135,500.00
$1,430,000.00$
122,995.00
$135,000.00$
.00
.00
7,038,882.00
$799,135.00$

| $46,447.00$ | $2.0 \%$ |
| ---: | ---: |
| $118,852.00$ | $1.9 \%$ |
| $50,000.00$ | $.0 \%$ |
| $309,851.00$ | $.0 \%$ |
| $305,585.00$ | $.9 \%$ |
| $8,803.00$ | $-21.4 \%$ |
| $15,523.00$ | $-27.9 \%$ |
| $16,419.00$ | $-12.4 \%$ |
| $83,660.00$ | $-10.0 \%$ |
| $210,040.00$ | $-6.2 \%$ |
| $100,000.00$ | $-10.6 \%$ |
| $416,863.00$ | $-89.2 \%$ |
| $73,413.00$ | $25.1 \%$ |
| $216,800.00$ | $60.0 \%$ |
| $1,485,000.00$ | $3.8 \%$ |
| $109,512.00$ | $-11.0 \%$ |
| $70,000.00$ | $-48.1 \%$ |
| $345,000.00$ | $.0 \%$ |
| $2,542,327.00$ | $.0 \%$ |
| $6,524,095.00$ | $-7.3 \%$ |
| $7,227,143.00$ | $-7.3 \%$ |
| $7,227,143.00$ | $-7.3 \%$ |

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CIP

| COUNTY ADMINISTRATOR'S PROPOSED CAPITAL IMPROVEMENT PLAN -- FY2014-2018 |  | FY2014 |  |  |  |  |  | FY2015 |  |  |  |  | FY2016 |  |  |  |  | FY2017 |  |  |  |  | FY2018 |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| total by year |  | \$3,438,662 |  |  |  |  |  | \$8,227,438 |  |  |  |  | \$6,019,990 |  |  |  |  | \$6,023,193 |  |  |  |  | \$3,672,102 |  |  |  |  | \$27,381,35 |
| FUNDING SOURCE |  | CASH-OPER | Cash- fb | grant | PRoffer | Borrow | Other | CASH | grant | PRoffer | R Borrow | отнев | CasH | grant | PRoffer | borrow | OTHER | Cash | grant | Profet | R Borrow | оther | Cash | grant | PRofr | R Borrow | отнеR |  |
| TOTAL BY SOURCE |  | \$ 605,000 | \$2,337,62 | \$196,000 | \$150,000 | \$ . | \$150,000 | \$7,472,138 | \$ 267,300 | s | \$ - | \$488,000 | \$5,00,990 | \$110,000 |  | s. | s . | \$5,140,093 | \$320,000 | s. | s. | \$563,100 | \$1,922,102 | \$875,000 | s | s | \$875,000 |  |
| Sovermental Schols Caita Reserve Maitenance Eund (CASH) | PRF | 175,000 |  |  |  |  |  | 175000 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| County Capital Reserve Maintenance fund (CASH) |  | 155,000 |  |  |  |  |  | 155,000 |  |  |  |  | 155,000 |  |  |  |  | 155,000 |  |  |  |  | 175,000 |  |  |  |  | 875,000 |
| *Additional Munis Module Implementation/Training | - |  | 25,000 |  |  |  |  | 25,000 |  |  |  |  | 25,000 |  |  |  |  | 25,000 |  |  |  |  |  |  |  |  |  | 10,000 |
| Community Services |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| ${ }^{\text {PG Amphitheater }}$ | - |  | 5,000 | 46,000 |  |  |  | 100,00 |  |  |  | 113,000 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| PG Multi-Purpose Structure |  |  |  |  |  |  |  | 10,000 | 157,300 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 157,300 |
|  |  |  |  |  |  |  |  | 110,000 | 110,000 |  |  |  | 39.500 | 10.000 |  |  |  |  |  |  |  |  |  |  |  |  |  | 220,000 4.500 |
| PG Farm Museum |  |  |  |  |  |  |  |  |  |  |  |  | 10,000 | 10,000 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 321,000 |  |  |  | 563,100 |  |  |  |  |  | 321,000 <br> 883,100 |
| PG Sprav Fround Park |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 150,000 | 320,000 |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 875,000 | 875,00 |  |  | 875,000 | 2,625,000 |
| Public Works |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| **hase 1 Hydrogeologic sudy ${ }^{\text {a }}$ | - |  | 50,000 50,000 |  |  |  |  | 75,000 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 50,000 125,000 |
| *Devlop Addll Drinking Water Source for fuss System |  |  |  |  |  |  | 150,000 |  |  |  |  | 375,00 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 525,000 |
| *CConstuction of Water/Sewer system for zion Crossroads Dev. Area | - |  | 575,000 |  |  |  |  | 3,100,000 |  |  |  |  | 975,000 |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 4,655,000 |
| *Countwide eviling Assessments | $\div$ |  | 25,000 157,00 |  |  |  |  | 25,000 190,00 |  |  |  |  | $\stackrel{\text { 25,000 }}{16,000}$ |  |  |  |  | 122,000 |  |  |  |  |  |  |  |  |  |  |
| *Major Electrical and Mechanical Upprades -Teasurer/COR BIdg |  |  |  |  |  |  |  | + $\begin{array}{r}\text { 50,0,000 } \\ 50,000\end{array}$ |  |  |  |  | 50,0,00 50,00 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  | 55,000 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Public safety |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Programmed fleet Replacement- Sherifit vehicics |  | 125,000 |  |  |  |  |  | 125,00 |  |  |  |  | 125,000 |  |  |  |  | 125,000 |  |  |  |  | 125,000 |  |  |  |  |  |
| In Excess of Programmed fleet Replacement- Sherift vehicles | - |  | 101,000 |  |  |  |  | 91,000 |  |  |  |  | 101,000 |  |  |  |  | 131,000 |  |  |  |  | 155,000 |  |  |  |  | 57,000 |
| E911 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Phone Equipment Replacement | - |  | 97,100 | 150,000 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 247,100 |
| Fire \& Rescue |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| *Fluvanna Fer Personal Protective Equip. Replacement |  |  | 70,000 |  |  |  |  | 70,000 |  |  |  |  | 71,750 |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 211,750 |
| ${ }^{\text {* Apparatus }}$ - Replacement | - |  | 240,000 |  |  |  |  | 650,000 |  |  |  |  |  |  |  |  |  | 315,000 |  |  |  |  |  |  |  |  |  | $1,2125,000$ <br> 200000 |
| Apparatus - Rechassis |  |  |  |  |  |  |  |  |  |  |  |  | 100,000 |  |  |  |  |  |  |  |  |  | 100,00 |  |  |  |  | 200,000 |
| Care off Pisoners |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Central Virginia Regional Jail Expansion | - |  | 229,50 |  |  |  |  | 229,550 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 459,100 |
| Schools |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| M ${ }_{\text {M }}$ Munis Financial Ssstem Implementation |  | 150,000 | 185,000 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 185,000 |
| 俍 |  | 150,000 | 187,102 |  |  |  |  | 180,00 |  |  |  |  | 180,002 |  |  |  |  | 150,002 |  |  |  |  | 150,00 187,102 |  |  |  |  | 750,000 935,510 |
| Recoat Middle school/central Wastervater Treatment Plant |  |  | 70,000 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 70,000 |
|  | $\bullet$ |  | 270,910 |  |  |  |  |  |  |  |  |  | 2,999,638 |  |  |  |  |  |  |  |  |  |  |  |  |  |  | $\begin{array}{r}\text { 27,990 } \\ \text { 2,99, } 638 \\ \hline\end{array}$ |
| Middle School ( Former tigh School) - Gym \& Locker Room |  |  |  |  |  |  |  | 1,354,486 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | - 1,354,486 |
| **Elenentar School Playround Upgrades | $\because$ |  |  |  | 100,000 50,000 |  |  |  |  |  |  |  | 50,000 |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 100,000 100,000 |
| (Midele Sehacel(ferter tigh School) - Annex Gym HVaC |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 483,991 |  |  |  |  |  |  |  |  |  | 100,000 <br> 88,991 |
| Abrams Building Renovations |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 2,80,000 |  |  |  |  |  |  |  |  |  | $\begin{array}{r}2,880,000 \\ \hline 27381385\end{array}$ |
| Additional General Fund Operational Costs |  | FV2014 |  |  |  |  |  | F22015 |  |  |  |  | F22016 |  |  |  |  | F20017 |  |  |  |  | F2018 |  |  |  |  | Fr2014-18 |
| PG Pool \& Pool House - taffif utilities, insurance \& supplies |  | 17,927 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 17,277 <br> 176924 |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 92,4/2 |  |  |  |  | 105,000 |  |  |  |  | $\xrightarrow{176,540}$ |
| PG Restroom -utilities |  |  |  |  |  |  |  | 3,000 |  |  |  |  | 3,000 |  |  |  |  | 3,000 |  |  |  |  | 3,000 |  |  |  |  | 12,000 |
| ${ }^{\text {PG A Atheicic fild L Lighting - utilities }}$ |  |  |  |  |  |  |  |  |  |  |  |  | 500 |  |  |  |  | 2,400 500 |  |  |  |  | 2,400 |  |  |  |  | 4,800 <br> 1,500 |
| PGSpray Ground Park- utilities \& supplies |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | ${ }^{6,000}$ |  |  |  |  | 6,000 |  |  |  |  | \% |
| PG Farm Museum - personnel, utilities, insurance \& contract svcs Develop Additional Drinking Water Source for Fork Union |  |  |  |  |  |  |  | 19,000 |  |  |  |  | 3,000 19,570 |  |  |  |  | ${ }_{\text {20,155 }}{ }^{3,000}$ |  |  |  |  | - ${ }_{\text {30,000 }}$ |  |  |  |  | 79,490 |
|  |  |  |  |  |  |  |  | 3,000 |  |  |  |  | 3,900 3 |  |  |  |  | ${ }^{3,185}$ |  |  |  |  | 3,280 |  |  |  |  | 12,555 |
|  |  | 27 |  |  |  |  |  | 19,620 <br> 4,620 |  |  |  |  | ${ }_{\text {19, }}^{19,780}$ |  |  |  |  | $\begin{array}{r}\text { 19,620 } \\ \hline 150,322\end{array}$ |  |  |  |  | 19,620 248, |  |  |  |  | $\begin{array}{r}\text { 78,400 } \\ \hline 50,696\end{array}$ |
| *enotes a new project, all others were eart of the FY13-17 Clp |  | PROFFERS: |  | - Single Fa | mily Homes | -Phase | 1,2\&3(S) | 000) | - Villas - Phas | se 1 1 S69 | 99,000) | - Villas | hase 2 (884,000 | 00) ${ }^{\text {mapendin }}$ |  |  |  |  |  |  |  |  |  |  |  |  |  |  |

## County of Fluvanna

"Responsive \& Responsible Government"

MEMORANDUM
Date: December 21, 2012
From: Andrew J. Pompei (Planner)
To: $\quad$ Steve Nichols (Fluvanna County Administrator)
Subject: FY2014 - FY2018 Capital Improvement Plan (CIP)

## INTRODUCTION

A proposed Capital Improvement Plan (CIP) for fiscal years 2014 through 2018 (FY2014 - FY 2018) has been prepared and reviewed by the Planning Commission, with assistance from Fluvanna County employees (County Administration, Parks \& Recreation, Public Schools, Public Works, Sheriff’s Office, Fire \& Rescue, etc.). The Planning Commission has forwarded the proposal to the Board of Supervisors for review, in accordance with Virginia Code §15.2-2239.

## REVIEW TiMELINE

Below is a summary of the actions taken by the Planning Commission regarding the proposed FY2014 - FY2018 CIP:

November 14, 2012

November 28, 2012

December 12, 2012

December 17, 2012

The Planning Commission discussed the proposed FY2014 - FY2018 CIP with various departments and agencies.

Updates to the FY2014 - FY2018 CIP were presented to the Planning Commission, and there was brief discussion. Each Planning Commission member submitted the Project Ranking Worksheet, indicating how they would prioritize each project.

The Planning Commission discussed the proposed FY2014 - FY2018 CIP and finalized the prioritization of each project.

The Planning Commission held a public hearing regarding the proposed FY2014 - FY2018 CIP and forwarded a recommendation to the Board of Supervisors.

## RECOMMENDATION

The Planning Commission recommended approval of the proposed FY2014 - FY2018 CIP as presented, with the following changes:

- Move spending for an amphitheater at Pleasant Grove (\$51,000) from FY2015 to FY2014;
- Redistribute funding for an amphitheater at Pleasant Grove, so that a greater percentage of the total cost is funded through grants (New Funding Breakout: \$5,000 cash $+\$ 46,000$ borrowing);
- Move spending for an athletic field and fencing at Pleasant Grove $(\$ 105,000)$ from FY2014 to FY2015; and
- Move spending for the replacement of the heating, ventilation, and air-conditioning (HVAC) systems at Fluvanna Middle Schools (former Fluvanna County High School) $(\$ 2,999,638)$ from FY2014 to FY2016.

The Planning Commission recommends that the Board of Supervisors consider the following when pursuing the projects included within the CIP:

- Prior to replacing the roof of the building used by the Monticello Area Community Action Agency (MACAA), conduct a building assessment to determine whether or not the building is structurally sound; and
- If interest rates are favorable, consider replacing the HVAC system at Fluvanna Middle School (former Fluvanna County High School) in FY2014 and fund through borrowing.


## Attachments

A. Proposed FY2014 - FY2018 Capital Improvement Plan (CIP): Prepared by Planning Commission

CC:
Allyson Finchum (Fluvanna County: Director of Planning)
Barbara Horlacher (Fluvanna County: Director of Finance)
Eric Dahl (Fluvanna County: Budget Analyst)

| Select One Cateogry: | Project Description, Justification \& Location: |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| FY13 Proj-add'l funding Existing FY13-17 $\square$ New Project FY14-18 | Each year the Capital Improvement Plan receives requests for building system replacements, routine building up keep items, replacement of equipment and vehicles that are greater than $\$ 20,000$. These items have a service life after their useful life has been met; but systems need to be repaired, replaced, or routine up keep needs to be done. At times, these repairs or replacements can end up costing more if they are not addressed during the current fiscal year. At times the useful life is exceeded and funds are not put aside to recognize these replacements and up keeps. The County would like to establish a Capital Reserve based on $20 \%$ of the depreciation of the buildings and equipment for when these requests are made in the Capital Improvement Plan. This would allow for funds to be available to draw upon to cover the cost of replacements and up keep, so they are not put off until they become an emergency. As of fiscal year end 2011, Fluvanna County Schools depreciation is $\$ 848,740$. |  |  |  |  |  |  |
| Revenues <br> (all figures in \$) | Proposed Source (if known) | FY2014 | FY2015 | FY2016 | FY2017 | FY2018 | $\begin{gathered} \text { Total } \\ \text { FY } 14-\text { FY } 18 \end{gathered}$ |
| Borrowing - Indicate annual debt service \& first year |  |  |  |  |  |  | 0.00 |
| Cash |  | 175,000.00 | 175,000.00 | 175,000.00 | 175,000.00 | 175,000.00 | 875,000.00 |
| Revenue Bonds- Indicate source of revenue |  |  |  |  |  |  | 0.00 |
| Grant |  |  |  |  |  |  | 0.00 |
| Other |  |  |  |  |  |  | 0.00 |
| Totals |  | 175,000.00 | 175,000.00 | 175,000.00 | 175,000.00 | 175,000.00 | 875,000.00 |
| Expenditures <br> (all figures in \$) | Prospective Vendor(s) (if-known) | FY2014 | FY2015 | FY2016 | FY2017 | FY2018 | $\begin{gathered} \text { Total } \\ \text { FY } 14-\text { FY } 18 \\ \hline \end{gathered}$ |
| Engineering \& Planning ( $10 \%$ of project costs) |  |  |  |  |  |  | 0.00 |
| Land Acquisition (estimate $\$ 15 \mathrm{k}$ per acre) |  |  |  |  |  |  | 0.00 |
| Construction |  |  |  |  |  |  | 0.00 |
| Equipment |  |  |  |  |  |  | 0.00 |
| Other |  | 175,000.00 | 175,000.00 | 175,000.00 | 175,000.00 | 175,000.00 | 875,000.00 |
| Totals |  | 175,000.00 | 175,000.00 | 175,000.00 | 175,000.00 | 175,000.00 | 875,000.00 |
| For Office Use Only: |  |  |  |  |  |  |  |
| County Administrator Recommendation: |  |  |  |  |  |  |  |
| Planning Commission-Recommendation: |  |  |  |  | Department | d Signature |  |

COUNTY OF FLUVANNA, VA

## FY 2014-2018 CAPITAL IMPROVEMENTS PLAN

 PROJECTED OPERATIONAL COSTS AND REVENUESProject Title:
Fluvanna County Public Schools Capital Reserve - Maintenance
Instructions: Enter the anticipated additional operational costs for the project beginning with the projected year of completion. If additional staff will be needed, indicate the number of positions planned. Also enter any anticipated operational revenue for the projected project.

| Additional Anticipated Operational Expenses | FY2014 | FY2015 | FY2016 | FY2017 | FY2018 | FY 14 - FY 18 |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- |

How does this project relate to or address the future goals outlined in the Comprehensive Plan? Be Specific in description and reference comp plan chapter.
Ch. 4 - Infrastructure

Additional Narrative, Description or Special Explanations:

| Select One Cateogry: |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| FY13 Proj - add'I funding Existing FY13-17 <br> New Project FY14-18 | Each year the Capital Improvement Plan receives requests for building system replacements, routine building up keep items, replacement of equipment and vehicles that are greater than $\$ 20,000$. These items have a service life after their useful life has been met; but systems need to be repaired, replaced, or routine up keep needs to be done. At times, these repairs or replacements can end up costing more if they are not addressed during the current fiscal year. At times the useful life is exceeded and funds are not put aside to recognize these replacements and up keeps. The County would like to establish a Capital Reserve based on $20 \%$ of the depreciation of the buildings and equipment for when these requests are made in the Capital Improvement Plan. This would allow for funds to be available to draw upon to cover the cost of replacements and up keep, so they are not put off until they become an emergency. As of fiscal year end 2011, Fluvanna Counties depreciation is $\$ 780,130$. |  |  |  |  |  |  |
| Revenues <br> (all figures in \$) | Proposed Source (if known) | FY2014 | FY2015 | FY2016 | FY2017 | FY2018 | Total FY $14-$ FY 18 |
| Borrowing - Indicate annual debt senvice \& first year |  |  |  |  |  |  | 0.00 |
| Cash |  | 155,000.00 | 155,000.00 | 155,000.00 | 155,000.00 | 155,000.00 | 775,000.00 |
| Revenue Bonds- Indicate source of revenue |  |  |  |  |  |  | 0.00 |
| Grant |  |  |  |  |  |  | 0.00 |
| Other |  |  |  |  |  |  | 0.00 |
| Totals |  | 155,000.00 | 155,000.00 | 155,000.00 | 155,000.00 | 155,000.00 | 775,000.00 |
| Expenditures (all figures in \$) | Prospective Vendor(s) (if-known) | FY2014 | FY2015 | FY2016 | FY2017 | FY2018 | Total <br> FY 14-FY 18 |
| Engineering \& Planning ( $10 \%$ of project costs) |  |  |  |  |  |  | 0.00 |
| Land Acquisition (estimate \$15k per acre) |  |  |  |  |  |  | 0.00 |
| Construction |  |  |  |  |  |  | 0.00 |
| Equipment |  |  |  |  |  |  | 0.00 |
| Other |  | 155,000.00 | 155,000.00 | 155,000.00 | 155,000.00 | 155,000.00 | 775,000.00 |
| Totals |  | 155,000.00 | 155,000.00 | 155,000.00 | 155,000.00 | 155,000.00 | 775,000.00 |
| For Office Use Only: |  |  |  |  |  |  |  |
| County Administrator Recommendation: |  |  |  |  |  |  |  |
| Planning Commission-Recommendation: |  |  |  |  | Department | d Signature |  |

COUNTY OF FLUVANNA, VA

## FY 2014-2018 CAPITAL IMPROVEMENTS PLAN

 PROJECTED OPERATIONAL COSTS AND REVENUESProject Title:
Fluvanna County Capital Reserve - Maintenance
Instructions: Enter the anticipated additional operational costs for the project beginning with the projected year of completion. If additional staff will be needed, indicate the number of positions planned. Also enter any anticipated operational revenue for the projected project.

| Additional Antic | I Expenses | FY2014 | FY2015 | FY2016 | FY2017 | FY2018 | Total FY 14 - FY 18 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Additional Staff Salary |  |  |  |  |  |  | 0.00 |
| VRS | 12.85\% |  |  |  |  |  | 0.00 |
| FICA | 7.65\% |  |  |  |  |  | 0.00 |
| Group Life | 1.19\% |  |  |  |  |  | 0.00 |
| Health Insurance |  |  |  |  |  |  | 0.00 |
| Worker's Comp |  |  |  |  |  |  | 0.00 |
| Vehicle |  |  |  |  |  |  | 0.00 |
| Vehicle Insurance |  |  |  |  |  |  | 0.00 |
| Utilities |  |  |  |  |  |  | 0.00 |
| Furniture and Fixtures |  |  |  |  |  |  | 0.00 |
| Equipment |  |  |  |  |  |  | 0.00 |
| Contractual Costs |  |  |  |  |  |  | 0.00 |
| Other |  |  |  |  |  |  | 0.00 |
|  |  |  |  |  |  |  | 0.00 |
| Total Operational Costs |  | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| Total Anticipated Operational Revenues |  |  |  |  |  |  | 0.00 |

How does this project relate to or address the future goals outlined in the Comprehensive Plan? Be Specific in description and reference comp plan chapter.
Ch. 4 - Infrastructure

Additional Narrative, Description or Special Explanations:
$\qquad$

| Select One Cateogry: | Project Description, Justification \& Location: |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| FY13 Proj - add'I funding <br> Existing FY13-17 <br> New Project FY14-18 | This project will be for Fluvanna County to purchase additional Munis Modules/Training to convert from their existing software packages (Planning, Building Inspections, Public Works, Commissioner of Revenue, etc.). This implementation will create efficiencies between all County Departments. |  |  |  |  |  |  |
| Revenues (all figures in \$) | Proposed Source (if known) | FY2014 | FY2015 | FY2016 | FY2017 | FY2018 | $\begin{gathered} \text { Total } \\ \text { FY } 14-\text { FY } 18 \end{gathered}$ |
| Borrowing - Indicate annual debt service \& first year |  |  |  |  |  |  | 0.00 |
| Cash |  | 25,000.00 | 25,000.00 | 25,000.00 | 25,000.00 |  | 100,000.00 |
| Revenue Bonds- Indicate source of revenue |  |  |  |  |  |  | 0.00 |
| Grant |  |  |  |  |  |  | 0.00 |
| Other |  |  |  |  |  |  | 0.00 |
| Totals |  | 25,000.00 | 25,000.00 | 25,000.00 | 25,000.00 | 0.00 | 100,000.00 |
| Expenditures (all figures in \$) | Prospective Vendor(s) (if-known) | FY2014 | FY2015 | FY2016 | FY2017 | FY2018 | $\begin{gathered} \text { Total } \\ \text { FY } 14-\text { FY } 18 \end{gathered}$ |
| Engineering \& Planning ( $10 \%$ of project costs) |  |  |  |  |  |  | 0.00 |
| Land Acquisition (estimate $\$ 15 \mathrm{k}$ per acre) |  |  |  |  |  |  | 0.00 |
| Construction |  |  |  |  |  |  | 0.00 |
| Equipment |  |  |  |  |  |  | 0.00 |
| Other | MUNIS | 25,000.00 | 25,000.00 | 25,000.00 | 25,000.00 |  | 100,000.00 |
| Totals |  | 25,000.00 | 25,000.00 | 25,000.00 | 25,000.00 | 0.00 | 100,000.00 |
| For Office Use Only: |  |  |  |  |  |  |  |
| County Administrator Recommendation: |  |  |  |  |  |  |  |
| Planning Commission-Recommendation: |  |  |  | Department Head Signature |  |  |  |

COUNTY OF FLUVANNA, VA

## FY 2014-2018 CAPITAL IMPROVEMENTS PLAN

 PROJECTED OPERATIONAL COSTS AND REVENUESProject Title:
Additional MUNIS Module Implementation/Training for Fluvanna County
Instructions: Enter the anticipated additional operational costs for the project beginning with the projected year of completion. If additional staff will be needed, indicate the number of positions planned. Also enter any anticipated operational revenue for the projected project.


How does this project relate to or address the future goals outlined in the Comprehensive Plan? Be Specific in description and reference comp plan chapter.
This project relates to goal \#3 under Chapter 13 of the Comprehensive Plan. Goal \#3 references achieving maximum cost savings through efficiency and effectiveness in County operations.

Additional Narrative, Description or Special Explanations:

Project Title:
Agency/Department:

## Pleasant Grove Athletic Field Project

## Parks \& Recreation

 Contact Person: (Print Name)Jason Smith
Order in Rank \#: $\qquad$ 1

| Select One Cateogry: |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| FY13 Proj - add'I funding <br> Existing FY13-17 <br> New Project FY14-18 | The CIP funding request project is to install athletic field fencing for the construction of 1 baseball and 1 softball ball field at Pleasant Grove Park. The Fluvanna County Board of Supervisors approved the development of this project on November 2, 2011. The construction of these new ball fields will address two major objectives in the Board approved Pleasant Grove Active Park Master Plan; 1) The completion of a four field sports complex and 2) to address the challenges we face with meeting the increased needs of providing appropriate field space for our youth sports program participants. The County worked with the school system to have the earthwork stockpile from the new High School construction project transported to the new ball field locations at Pleasant Grove. This was done over a several week period in July, 2012 and cost the county $\$ 0$. We are approximately 12,000 yards short of dirt to complete this project before the next phase of fencing and seeding the ball fields can take place. The County did save approximately $\$ 100,000$ by having the available earthwork on site. |  |  |  |  |  |  |
| Revenues (all figures in \$) | Proposed Source (if known) | FY2014 | FY2015 | FY2016 | FY2017 | FY2018 | $\begin{gathered} \text { Total } \\ \text { FY } 14-\text { FY } 18 \end{gathered}$ |
| Borrowing - Indicate annual debt senvice \& first year |  |  |  |  |  |  | 0.00 |
| Cash |  | 105,000.00 |  |  |  |  | 105,000.00 |
| Revenue Bonds- Indicate source of revenue |  |  |  |  |  |  | 0.00 |
| Grant |  |  |  |  |  |  | 0.00 |
| Other |  |  |  |  |  |  | 0.00 |
| Totals |  | 105,000.00 | 0.00 | 0.00 | 0.00 | 0.00 | 105,000.00 |
| Expenditures (all figures in \$) | Prospective Vendor(s) (if-known) | FY2014 | FY2015 | FY2016 | FY2017 | FY2018 | Total FY $14-$ FY 18 |
| Engineering \& Planning ( $10 \%$ of project costs) |  |  |  |  |  |  | 0.00 |
| Land Acquisition (estimate $\$ 15 \mathrm{k}$ per acre) |  |  |  |  |  |  | 0.00 |
| Construction |  |  |  |  |  |  | 0.00 |
| Equipment |  | 57,000.00 |  |  |  |  | 57,000.00 |
| Other Earthwork |  | 48,000.00 |  |  |  |  | 48,000.00 |
| Totals |  | 105,000.00 | 0.00 | 0.00 | 0.00 | 0.00 | 105,000.00 |
| For Office Use Only: |  |  |  |  |  |  |  |
| County Administrator Recommendation: |  |  |  |  |  |  |  |
| Planning Commission-Recommendation: |  |  |  |  | Department | Signature |  |

COUNTY OF FLUVANNA, VA

## FY 2014-2018 CAPITAL IMPROVEMENTS PLAN

 PROJECTED OPERATIONAL COSTS AND REVENUESProject Title:
Pleasant Grove Athletic Field Projec
Instructions: Enter the anticipated additional operational costs for the project beginning with the projected year of completion. If additional staff will be needed, indicate the number of positions planned. Also enter any anticipated operational revenue for the projected project.


How does this project relate to or address the future goals outlined in the Comprehensive Plan? Be Specific in description and reference comp plan chapter.
This project aligns with Chapter 8, Parks and Recreation, Page 192, Goal 1, Implementation Strategies 4, Section B.

Additional Narrative, Description or Special Explanations:
Project Breakdown:

| Description | Quantity | Unit | Unit Cost | Estimated Cost |
| :--- | :--- | :---: | :---: | :---: |
| 20' $\times 9^{\prime}$ Dugout: | 4 | each | $\$ 6,000$ | $\$ 24,000$ |
| Backstop Fencing | 2 | each | $\$ 4,500$ | $\$ 9,000$ |
| 4' High Chain Link Fencing | 2,200 | link | $\$ 11.00$ | $\$ 24,200$ |
|  |  |  | Total Project Cost: $\$ 57,000$ |  |

Project Title:
Agency/Department:

## Pleasant Grove Amphitheater

## Parks \& Recreation

 Contact Person: (Print Name)Jason Smith Order in Rank \#:

3

| Select One Cateogry: | Project Description, Justification \& Location: |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| FY13 Proj - add'I funding <br> Existing FY13-17 <br> New Project FY14-18 | The County has made a major capital investment in terms of projects at Pleasant Grove to include the Pleasant Grove House, Summer Kitchen Museum, Westem Trailhead Development and various infrastructure improvements. The Parks and Recreation Chapter, in the adopted Comprehensive Plan, states there are four park classifications for recreation facilities within the county: Regional Park, Community Park, Neighborhood Park and Special Use Facilities. These four park classifications are based upon minimum standards of the National Recreation and Park Association and the 2007 Virginia Outdoor Plan. A Regional park typically provides a wide variety of activities for the greater community, as well as presenting opportunities for non-traditional recreation. The Pleasant Grove Master Plan recommends the construction of an Outdoor Amphitheater to be located within the historic preservation area. This capital improvement project amenity supports the park classification category of a special use facility that serves the needs of the entire community. This outdoor venue has great opportunity to provide the Parks and Recreation Department with a new revenue source by offering a series of educational, cultural, musical concerts, along with public rentals. |  |  |  |  |  |  |
| Revenues (all figures in \$) | Proposed Source (if known) | FY2014 | FY2015 | FY2016 | FY2017 | FY2018 | $\begin{gathered} \text { Total } \\ \text { FY } 14-\text { FY } 18 \end{gathered}$ |
| Borrowing - Indicate annual debt senvice \& first year |  |  |  |  |  |  | 0.00 |
| Cash |  |  | 5,000.00 |  |  |  | 5,000.00 |
| Revenue Bonds- Indicate source of revenue |  |  |  |  |  |  | 0.00 |
| Grant |  |  | 46,000.00 |  |  |  | 46,000.00 |
| Other |  |  |  |  |  |  | 0.00 |
| Totals |  | 0.00 | 51,000.00 | 0.00 | 0.00 | 0.00 | 51,000.00 |
| Expenditures (all figures in \$) | Prospective Vendor(s) (if-known) | FY2014 | FY2015 | FY2016 | FY2017 | FY2018 | Total FY $14-$ FY 18 |
| Engineering \& Planning ( $10 \%$ of project costs) |  |  | 5,000.00 |  |  |  | 5,000.00 |
| Land Acquisition (estimate $\$ 15 \mathrm{k}$ per acre) |  |  |  |  |  |  | 0.00 |
| Construction |  |  | 46,000.00 |  |  |  | 46,000.00 |
| Equipment |  |  |  |  |  |  | 0.00 |
| Other |  |  |  |  |  |  | 0.00 |
| Totals |  | 0.00 | 51,000.00 | 0.00 | 0.00 | 0.00 | 51,000.00 |
| For Office Use Only: |  |  |  |  |  |  |  |
| County Administrator Recommendation: |  |  |  |  |  |  |  |
| Planning Commission-Recommendation: |  |  |  |  | Department | d Signature |  |

COUNTY OF FLUVANNA, VA
FY 2014-2018 CAPITAL IMPROVEMENTS PLAN PROJECTED OPERATIONAL COSTS AND REVENUES

Project Title:
Pleasant Grove Amphitheater
Instructions: Enter the anticipated additional operational costs for the project beginning with the projected year of completion. If additional staff will be needed, indicate the number of positions planned. Also enter any anticipated operational revenue for the projected project.


How does this project relate to or address the future goals outlined in the Comprehensive Plan? Be Specific in description and reference comp plan chapter.
In chapter 8 of the comprehensive plan, a park should be balanced for both active and passive recreational activities. Pleasant Grove is classified as a Regional Park in our park classification system. The capital project funding request will address the recreational needs of our County residents.

Additional Narrative, Description or Special Explanations:

| Select One Cateogry: | Project Description, Justification \& Location: |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| FY13 Proj - add'I funding <br> Existing FY13-17 <br> New Project FY14-18 | Based on the Virginia Outdoor Plan, recommended minimum facility standards along with a forty-five percent response rate from the Pleasant Grove Active Park survey results, indicate that a public rest room structure is a necessary site amenity for this regional park as classified in the Comprehensive Plan. The CIP project funding provides the construction of a 600 square foot building along with construction of an additional water well this facility will need to have. |  |  |  |  |  |  |
| Revenues (all figures in \$) | Proposed Source (if known) | FY2014 | FY2015 | FY2016 | FY2017 | FY2018 | $\begin{gathered} \text { Total } \\ \text { FY } 14-\text { FY } 18 \end{gathered}$ |
| Borrowing - Indicate annual debt service \& first year |  |  |  |  |  |  | 0.00 |
| Cash |  | 100,000.00 |  |  |  |  | 100,000.00 |
| Revenue Bonds- Indicate source of revenue |  |  |  |  |  |  | 0.00 |
| Grant |  |  |  |  |  |  | 0.00 |
| Other |  | 113,000.00 |  |  |  |  | 113,000.00 |
| Totals |  | 213,000.00 | 0.00 | 0.00 | 0.00 | 0.00 | 213,000.00 |
| Expenditures (all figures in \$) | Prospective Vendor(s) (if-known) | FY2014 | FY2015 | FY2016 | FY2017 | FY2018 | $\begin{gathered} \text { Total } \\ \text { FY } 14-\text { FY } 18 \\ \hline \end{gathered}$ |
| Engineering \& Planning ( $10 \%$ of project costs) |  | 9,000.00 |  |  |  |  | 9,000.00 |
| Land Acquisition (estimate $\$ 15 \mathrm{k}$ per acre) |  |  |  |  |  |  | 0.00 |
| Construction |  | 91,000.00 |  |  |  |  | 91,000.00 |
| Equipment |  |  |  |  |  |  | 0.00 |
| Other sewer and well |  | 113,000.00 |  |  |  |  | 113,000.00 |
| Totals |  | 213,000.00 | 0.00 | 0.00 | 0.00 | 0.00 | 213,000.00 |
| For Office Use Only: |  |  |  |  |  |  |  |
| County Administrator Recommendation: |  |  |  |  |  |  |  |
| Planning Commission-Recommendation: |  |  |  |  | Department | d Signature |  |

COUNTY OF FLUVANNA, VA
FY 2014-2018 CAPITAL IMPROVEMENTS PLAN PROJECTED OPERATIONAL COSTS AND REVENUES

Project Title:
Pleasant Grove Public Restoom Building
Instructions: Enter the anticipated additional operational costs for the project beginning with the projected year of completion. If additional staff will be needed, indicate the number of positions planned. Also enter any anticipated operational revenue for the projected project.

| Additional Anticipated Operational Expenses | FY2014 | FY2015 | FY2016 | FY2017 | FY2018 | Total FY 14 - FY 18 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Additional Staff Salary |  |  |  |  |  | 0.00 |
| VRS |  |  |  |  |  | 0.00 |
| FICA $\quad 7.65 \%$ |  |  |  |  |  | 0.00 |
| Group Life ${ }^{\text {a }}$ (1.19\% |  |  |  |  |  | 0.00 |
| Health Insurance |  |  |  |  |  | 0.00 |
| Worker's Comp |  |  |  |  |  | 0.00 |
| Vehicle |  |  |  |  |  | 0.00 |
| Vehicle Insurance |  |  |  |  |  | 0.00 |
| Utilities | 2,000.00 | 2,000.00 | 2,000.00 | 2,000.00 | 2,000.00 | 10,000.00 |
| Furniture and Fixtures |  |  |  |  |  | 0.00 |
| Equipment |  |  |  |  |  | 0.00 |
| Contractual Costs | 1,000.00 | 1,000.00 | 1,000.00 | 1,000.00 | 1,000.00 | 5,000.00 |
| Other |  |  |  |  |  | 0.00 |
|  |  |  |  |  |  | 0.00 |
| Total Operational Costs | 3,000.00 | 3,000.00 | 3,000.00 | 3,000.00 | 3,000.00 | 15,000.00 |
| Total Anticipated Operational Revenues |  |  |  |  |  | 0.00 |

How does this project relate to or address the future goals outlined in the Comprehensive Plan? Be Specific in description and reference comp plan chapter.
This project aligns with the Parks and Recreation, Chapter 8, Page 181, Facility Standards that states, "A Regional Park typically provides a wide variety of developed areas for active recreation and supporting infrastructure. Typical infrastructure will include a rest room facility". Page 193, Goal 2, Implementation Strategies \#8.

Additional Narrative, Description or Special Explanations:
$\qquad$

| Select One Cateogry: | Project Description, Justification \& Location: |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| FY13 Proj-add'I funding Existing FY13-17 $\square$ New Project FY14-18 | Pleasant Grove Active Recreation Park Master Plan document a multi-purpose structure is an important site amenity needed in the next five years. The development of this $63 \times 70$ wooden structure is designed to serve as a permanent site for the Fluvanna Farmers Market, increase programs in agricultural as well as providing an additional pavilion for park rentals. The CIP project funding of 100,000 will provide well construction. |  |  |  |  |  |  |
| Revenues (all figures in \$) | Proposed Source (if known) | FY2014 | FY2015 | FY2016 | FY2017 | FY2018 | $\begin{gathered} \text { Total } \\ \text { FY } 14-\text { FY } 18 \end{gathered}$ |
| Borrowing - Indicate annual debt service \& first year |  |  |  |  |  |  | 0.00 |
| Cash |  |  |  |  |  |  | 0.00 |
| Revenue Bonds- Indicate source of revenue |  |  |  |  |  |  | 0.00 |
| Grant |  |  | 157,300.00 |  |  |  | 157,300.00 |
| Other |  |  |  |  |  |  | 0.00 |
| Totals |  | 0.00 | 157,300.00 | 0.00 | 0.00 | 0.00 | 157,300.00 |
| Expenditures (all figures in \$) | Prospective Vendor(s) (if-known) | FY2014 | FY2015 | FY2016 | FY2017 | FY2018 | $\begin{gathered} \text { Total } \\ \text { FY } 14-\text { FY } 18 \end{gathered}$ |
| Engineering \& Planning ( $10 \%$ of project costs) |  |  | 25,000.00 |  |  |  | 25,000.00 |
| Land Acquisition (estimate $\$ 15 \mathrm{k}$ per acre) |  |  |  |  |  |  | 0.00 |
| Construction |  |  | 132,300.00 |  |  |  | 132,300.00 |
| Equipment |  |  |  |  |  |  | 0.00 |
| Other |  |  |  |  |  |  | 0.00 |
| Totals |  | 0.00 | 157,300.00 | 0.00 | 0.00 | 0.00 | 157,300.00 |
| For Office Use Only: |  |  |  |  |  |  |  |
| County Administrator Recommendation: |  |  |  |  |  |  |  |
| Planning Commission-Recommendation: |  |  |  |  | Department | Signature |  |

COUNTY OF FLUVANNA, VA
FY 2014-2018 CAPITAL IMPROVEMENTS PLAN PROJECTED OPERATIONAL COSTS AND REVENUES

Project Title:
Pleasant Grove Multi-purpose Pavilion
Instructions: Enter the anticipated additional operational costs for the project beginning with the projected year of completion. If additional staff will be needed, indicate the number of positions planned. Also enter any anticipated operational revenue for the projected project.

| Additional Anticipated Operational Expenses |  | FY2014 | FY2015 | FY2016 | FY2017 | FY2018 | Total FY 14 - FY 18 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Additional Staff Salary |  |  |  |  |  |  | 0.00 |
| VRS | 12.85\% |  |  |  |  |  | 0.00 |
| FICA | 7.65\% |  |  |  |  |  | 0.00 |
| Group Life | 1.19\% |  |  |  |  |  | 0.00 |
| Health Insurance |  |  |  |  |  |  | 0.00 |
| Worker's Comp |  |  |  |  |  |  | 0.00 |
| Vehicle |  |  |  |  |  |  | 0.00 |
| Vehicle Insurance |  |  |  |  |  |  | 0.00 |
| Utilities |  |  |  |  |  |  | 0.00 |
| Furniture and Fixtures |  |  |  |  |  |  | 0.00 |
| Equipment |  |  |  |  |  |  | 0.00 |
| Contractual Costs |  |  |  |  |  |  | 0.00 |
| Other Property Insurar |  |  |  |  |  |  | 0.00 |
|  |  |  |  |  |  |  | 0.00 |
| Total Operational Costs |  | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| Total Anticipated Operational Revenues |  |  |  |  |  |  | 0.00 |

How does this project relate to or address the future goals outlined in the Comprehensive Plan? Be Specific in description and reference comp plan chapter.
This project aligns with the Parks and Recreation, Chapter 8, page 183, Facility Standards. The new structure also addresses the "Facility Standards in the Virginia Outdoor Plan".

Additional Narrative, Description or Special Explanations:

| Select One Cateogry: | Project Description, Justification \& Location: |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| FY13 Proj - add'I funding Existing FY13-17 New Project FY14-18 | The Fluvanna Board of Supervisors voted to authorize the acceptance of parcels 9-A-2, 18-A-1D (portion of) and 18-A-1E into County ownership on December 10, 2010. This park development project is in general compliance with the Comprehensive Plan that supports the preservation of natural environments, alternative transportation options, as well as historic preservation. The new land acquisition creates a two-part park classification system as a stand alone greenway park and alternative transportation connectivity to the Heritage Trails at Pleasant Grove Park. This project has the potential to receive funding from a variety of grant sources as well as public/private partnerships. |  |  |  |  |  |  |
| Revenues <br> (all figures in \$) | Proposed Source (if known) | FY2014 | FY2015 | FY2016 | FY2017 | FY2018 | $\begin{gathered} \text { Total } \\ \text { FY } 14-\text { FY } 18 \end{gathered}$ |
| Borrowing - Indicate annual debt service \& first year |  |  |  |  |  |  | 0.00 |
| Cash |  |  | 110,000.00 |  |  |  | 110,000.00 |
| Revenue Bonds- Indicate source of revenue |  |  |  |  |  |  | 0.00 |
| Grant |  |  | 110,000.00 |  |  |  | 110,000.00 |
| Other |  |  |  |  |  |  | 0.00 |
| Totals |  | 0.00 | 220,000.00 | 0.00 | 0.00 | 0.00 | 220,000.00 |
| Expenditures (all figures in \$) | Prospective Vendor(s) (if-known) | FY2014 | FY2015 | FY2016 | FY2017 | FY2018 | Total FY 14-FY 18 |
| Engineering \& Planning ( $10 \%$ of project costs) |  |  | 20,000.00 |  |  |  | 20,000.00 |
| Land Acquisition (estimate \$15k per acre) |  |  |  |  |  |  | 0.00 |
| Construction |  |  | 200,000.00 |  |  |  | 200,000.00 |
| Equipment |  |  |  |  |  |  | 0.00 |
| Other |  |  |  |  |  |  | 0.00 |
| Totals |  | 0.00 | 220,000.00 | 0.00 | 0.00 | 0.00 | 220,000.00 |
| For Office Use Only: |  |  |  |  |  |  |  |
| County Administrator Recommendation: |  |  |  |  |  |  |  |
| Planning Commission-Recommendation: |  |  |  |  | Department | d Signature |  |

Instructions: Enter the anticipated additional operational costs for the project beginning with the projected year of completion. If additional staff will be needed, indicate the number of positions planned. Also enter any anticipated operational revenue for the projected project.

| Additional Anticipated Operational Expenses | FY2014 | FY2015 | FY2016 | FY2017 | FY2018 | Total FY 14 - FY 18 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Additional Staff Salary |  |  |  |  |  | 0.00 |
| VRS |  |  |  |  |  | 0.00 |
| FICA $\quad 7.65 \%$ |  |  |  |  |  | 0.00 |
| Group Life ${ }^{\text {a }}$ (19\% |  |  |  |  |  | 0.00 |
| Health Insurance |  |  |  |  |  | 0.00 |
| Worker's Comp |  |  |  |  |  | 0.00 |
| Vehicle |  |  |  |  |  | 0.00 |
| Vehicle Insurance |  |  |  |  |  | 0.00 |
| Utilities |  |  |  |  |  | 0.00 |
| Furniture and Fixtures |  |  |  |  |  | 0.00 |
| Equipment |  |  |  |  |  | 0.00 |
| Contractual Costs |  |  |  |  |  | 0.00 |
| Other |  |  |  |  |  | 0.00 |
|  |  |  |  |  |  | 0.00 |
| Total Operational Costs | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| Total Anticipated Operational Revenues |  |  |  |  |  | 0.00 |

How does this project relate to or address the future goals outlined in the Comprehensive Plan? Be Specific in description and reference comp plan chapter.
This project aligns with Chapter 2, Land Use, Page 65, Goal 5, Implementation Strategies \#3; Chapter 5, Page 133, Goal 3, Implementation Strategies \#1; and Chapter 8, Parks and Recreation, Page 193, Goal 2, Implementation Strategies \#3. It addresses the need to provide "alternative, non motorized transportation routes as an integral part of housing and business developments. Trails are interconnected for walking and biking between adjacent communities and business areas, particularly within the community planning areas. Parks and open space are an integral part of these trail networks and provide recreational opportunities for new developments."

Additional Narrative, Description or Special Explanations:

## Pleasant Grove Park Playground Expansion

## Parks \& Recreation Contact Person: (Print Name)

| Select One Cateogry: | Project Description, Justification \& Location: |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| FY13 Proj - add'I funding <br> Existing FY13-17 <br> New Project FY14-18 | Based on guideline standards of the National Playground Safety Institute has identified five areas of safety concerns in a public playground environment. The five critical areas are: Supervision, ADA Accessiability, Age Appropriate Design, Fall Surfacing and Equipment and Surfacing Maintenance. A public playground should create a structured environment where children can play on equipment that is designed for their development needs and abilities that tap into a child's creativity, foster their social growth, and provide a positive outlet through interactive playtime. The playground structure at Pleasant Grove Park does not meet these objectives for children in the following age groups, pre-school/toddlers; 5-12 and especially children with special needs children that require a social outlet for their socialization and development growth. This playground expansion project will address these key elements for a public playground environment. |  |  |  |  |  |  |
| Revenues <br> (all figures in \$) | Proposed Source (if known) | FY2014 | FY2015 | FY2016 | FY2017 | FY2018 | $\begin{gathered} \text { Total } \\ \text { FY } 14-\text { FY } 18 \\ \hline \end{gathered}$ |
| Borrowing - Indicate annual debt service \& first year |  |  |  |  |  |  | 0.00 |
| Cash |  |  |  | 39,500.00 |  |  | 39,500.00 |
| Revenue Bonds- Indicate source of revenue |  |  |  |  |  |  | 0.00 |
| Grant |  |  |  | 10,000.00 |  |  | 10,000.00 |
| Other |  |  |  |  |  |  | 0.00 |
| Totals |  | 0.00 | 0.00 | 49,500.00 | 0.00 | 0.00 | 49,500.00 |
| $\begin{aligned} & \text { Expenditures } \\ & \text { (all figures in \$) } \end{aligned}$ | Prospective Vendor(s) (if-known) | FY2014 | FY2015 | FY2016 | FY2017 | FY2018 | $\begin{gathered} \text { Total } \\ \text { FY } 14-\text { FY } 18 \end{gathered}$ |
| Engineering \& Planning ( $10 \%$ of project costs) |  |  |  | 4,500.00 |  |  | 4,500.00 |
| Land Acquisition (estimate \$15k per acre) |  |  |  |  |  |  | 0.00 |
| Construction |  |  |  | 45,000.00 |  |  | 45,000.00 |
| Equipment |  |  |  |  |  |  | 0.00 |
| Other |  |  |  |  |  |  | 0.00 |
| Totals |  | 0.00 | 0.00 | 49,500.00 | 0.00 | 0.00 | 49,500.00 |
| For Office Use Only: |  |  |  |  |  |  |  |
| County Administrator Recommendation: |  |  |  |  |  |  |  |
| Planning Commission-Recommendation: |  |  |  |  | Department | Signature |  |

COUNTY OF FLUVANNA, VA
FY 2014-2018 CAPITAL IMPROVEMENTS PLAN PROJECTED OPERATIONAL COSTS AND REVENUES

Project Title:
Pleasant Grove Park Playground Expansion
Instructions: Enter the anticipated additional operational costs for the project beginning with the projected year of completion. If additional staff will be needed, indicate the number of positions planned. Also enter any anticipated operational revenue for the projected project.

| Additional Anticipated Operational Expenses | FY2014 | FY2015 | FY2016 | FY2017 | FY2018 | Total FY 14 - FY 18 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Additional Staff Salary |  |  |  |  |  | 0.00 |
| VRS $12.85 \%$ |  |  |  |  |  | 0.00 |
| FICA $\quad 7.65 \%$ |  |  |  |  |  | 0.00 |
| Group Life $\quad 1.19 \%$ |  |  |  |  |  | 0.00 |
| Health Insurance |  |  |  |  |  | 0.00 |
| Worker's Comp |  |  |  |  |  | 0.00 |
| Vehicle |  |  |  |  |  | 0.00 |
| Vehicle Insurance |  |  |  |  |  | 0.00 |
| Utilities |  |  |  |  |  | 0.00 |
| Furniture and Fixtures |  |  |  |  |  | 0.00 |
| Equipment |  |  |  |  |  | 0.00 |
| Contractual Costs |  |  |  |  |  | 0.00 |
| Other Mulch |  |  | 500.00 | 500.00 | 500.00 | 1,500.00 |
|  |  |  |  |  |  | 0.00 |
| Total Operational Costs | 0.00 | 0.00 | 500.00 | 500.00 | 500.00 | 1,500.00 |
| Total Anticipated Operational Revenues |  |  |  |  |  | 0.00 |

How does this project relate to or address the future goals outlined in the Comprehensive Plan? Be Specific in description and reference comp plan chapter.
This project aligns with the Parks and Recreation Chapter 8 page 181 Facility Standards. A Regional Park serves a wide variety of community interests and including intensively developed areas for active recreation. Typical active recreational amenities include playgrounds". Page 192 Goal 1 Implementation Strategies \#5.

Additional Narrative, Description or Special Explanations:

| Select One Cateogry: | Project Description, Justification \& Location: |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| FY13 Proj - add'I funding <br> Existing FY13-17 <br> New Project FY14-18 | Through a partnership with the Historical Society and the Fluvanna Extension Office, this project will construct a $100 \times 60$ enclosed Farm Museum building that will house and display a variety of farm equipment that may have been used on a family farm such as Pleasant Grove. This new facility museum attraction would increase tourism in Fluvanna County along with the walking tours of the Pleasant Grove Manor House, Summer Kitchen Museum, as well as the many other recreational hiking, biking, and equestrian trails. The museum structure will adhere to the Pleasant Grove guideline standards. |  |  |  |  |  |  |
| Revenues (all figures in \$) | Proposed Source (if known) | FY2014 | FY2015 | FY2016 | FY2017 | FY2018 | $\begin{gathered} \text { Total } \\ \text { FY } 14-\text { FY } 18 \end{gathered}$ |
| Borrowing - Indicate annual debt service \& first year |  |  |  |  |  |  | 0.00 |
| Cash |  |  |  | 10,000.00 |  |  | 10,000.00 |
| Revenue Bonds-/ndicate source of revenue |  |  |  |  |  |  | 0.00 |
| Grant |  |  |  | 100,000.00 |  |  | 100,000.00 |
| Other |  |  |  |  |  |  | 0.00 |
| Totals |  | 0.00 | 0.00 | 110,000.00 | 0.00 | 0.00 | 110,000.00 |
| Expenditures (all figures in \$) | Prospective Vendor(s) (if-known) | FY2014 | FY2015 | FY2016 | FY2017 | FY2018 | $\begin{gathered} \text { Total } \\ \text { FY } 14-\text { FY } 18 \end{gathered}$ |
| Engineering \& Planning ( $10 \%$ of project costs) |  |  |  | 10,000.00 |  |  | 10,000.00 |
| Land Acquisition (estimate $\$ 15 \mathrm{k}$ per acre) |  |  |  |  |  |  | 0.00 |
| Construction |  |  |  | 100,000.00 |  |  | 100,000.00 |
| Equipment |  |  |  |  |  |  | 0.00 |
| Other |  |  |  |  |  |  | 0.00 |
| Totals |  | 0.00 | 0.00 | 110,000.00 | 0.00 | 0.00 | 110,000.00 |
| For Office Use Only: |  |  |  |  |  |  |  |
| County Administrator Recommendation: |  |  |  |  |  |  |  |
| Planning Commission-Recommendation: |  |  |  |  |  |  |  |
|  |  |  |  | Department Head Signature |  |  |  |

COUNTY OF FLUVANNA, VA
FY 2014-2018 CAPITAL IMPROVEMENTS PLAN PROJECTED OPERATIONAL COSTS AND REVENUES

Project Title:
Pleasant Grove Farm Museum
Instructions: Enter the anticipated additional operational costs for the project beginning with the projected year of completion. If additional staff will be needed, indicate the number of positions planned. Also enter any anticipated operational revenue for the projected project.

| Additional Anticipated Operational Expenses | FY2014 | FY2015 | FY2016 | FY2017 | FY2018 | Total FY 14 - FY 18 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Additional Staff Salary |  |  |  |  |  | 0.00 |
| VRS $12.85 \%$ |  |  |  |  |  | 0.00 |
| FICA $\quad 7.65 \%$ |  |  |  |  |  | 0.00 |
| Group Life $1.19 \%$ |  |  |  |  |  | 0.00 |
| Health Insurance |  |  |  |  |  | 0.00 |
| Worker's Comp |  |  |  |  |  | 0.00 |
| Vehicle |  |  |  |  |  | 0.00 |
| Vehicle Insurance |  |  |  |  |  | 0.00 |
| Utilities |  |  | 2,000.00 | 2,000.00 | 2,000.00 | 6,000.00 |
| Furniture and Fixtures |  |  |  |  |  | 0.00 |
| Equipment |  |  |  |  |  | 0.00 |
| Contractual Costs |  |  | 1,000.00 | 1,000.00 | 1,000.00 | 3,000.00 |
| Other |  |  |  |  |  | 0.00 |
|  |  |  |  |  |  | 0.00 |
| Total Operational Costs | 0.00 | 0.00 | 3,000.00 | 3,000.00 | 3,000.00 | 9,000.00 |
| Total Anticipated Operational Revenues |  |  |  |  |  | 0.00 |

How does this project relate to or address the future goals outlined in the Comprehensive Plan? Be Specific in description and reference comp plan chapter.
This project aligns with Chapter 6, Economic Development, Page 150, Piedmont Crossroads Visitors Center; Page 154, Goal 3, Implementation Strategies \#2; Chapter 8, Parks and Recreation, Page 184, Historic Sites.

Additional Narrative, Description or Special Explanations:

| Select One Cateogry: | Project Description, Justification \& Location: |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| $\square$ FY13 Proj-add'I funding <br> $\square \triangle$ Existing FY13-17 <br> $\square$  <br> New Project FY14-18  | There is a need to expand on athletic fields in order to accommodate the needs of recreational leagues within the county. The results of a public survey for the Pleasant Grove Active Park Master Plan identified having lights installed on our current athletic fields at Pleasant Grove Park as a high priority to meet the growing needs of the counties youth sports programs. Each year, the Parks and Recreation Department struggles to find space with the shortage of lighted sports fields to operate our sports programs in the County. The Carysbrook sports complex is currently the only lighted facility that is available to schedule over 500 youth in 6 different sports programs. The programs have experienced a rapid growth of new participation of children each year. This has become a challenging task to provide the necessary practice times to teach the children the basic fundamentals of their respective sport. The funding request will install lights on 1 baseball field and 1 soccer field. |  |  |  |  |  |  |
| Revenues (all figures in \$) | Proposed Source (if known) | FY2014 | FY2015 | FY2016 | FY2017 | FY2018 | $\begin{gathered} \text { Total } \\ \text { FY } 14-\text { FY } 18 \end{gathered}$ |
| Borrowing - Indicate annual debt service \& first year |  |  |  |  |  |  | 0.00 |
| Cash |  |  |  |  | 321,000.00 |  | 321,000.00 |
| Revenue Bonds- Indicate source of revenue |  |  |  |  |  |  | 0.00 |
| Grant |  |  |  |  |  |  | 0.00 |
| Other |  |  |  |  |  |  | 0.00 |
| Totals |  | 0.00 | 0.00 | 0.00 | 321,000.00 | 0.00 | 321,000.00 |
| Expenditures (all figures in \$) | Prospective Vendor(s) (if-known) | FY2014 | FY2015 | FY2016 | FY2017 | FY2018 | Total FY $14-$ FY 18 |
| Engineering \& Planning ( $10 \%$ of project costs) |  |  |  |  |  |  | 0.00 |
| Land Acquisition (estimate $\$ 15 \mathrm{k}$ per acre) |  |  |  |  |  |  | 0.00 |
| Construction |  |  |  |  |  |  | 0.00 |
| Equipment |  |  |  |  | 321,000.00 |  | 321,000.00 |
| Other |  |  |  |  |  |  | 0.00 |
| Totals |  | 0.00 | 0.00 | 0.00 | 321,000.00 | 0.00 | 321,000.00 |
| For Office Use Only: |  |  |  |  |  |  |  |
| County Administrator Recommendation: |  |  |  |  |  |  |  |
| Planning Commission-Recommendation: |  |  |  | Department Head Signature |  |  |  |

COUNTY OF FLUVANNA, VA

## FY 2014-2018 CAPITAL IMPROVEMENTS PLAN

 PROJECTED OPERATIONAL COSTS AND REVENUESProject Title:
Pleasant Grove Athletic Field Lighting
Instructions: Enter the anticipated additional operational costs for the project beginning with the projected year of completion. If additional staff will be needed, indicate the number of positions planned. Also enter any anticipated operational revenue for the projected project.

| Additional Anticipated Operational Expenses | FY2014 | FY2015 | FY2016 | FY2017 | FY2018 | Total FY 14 - FY 18 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Additional Staff Salary |  |  |  |  |  | 0.00 |
| VRS $12.85 \%$ |  |  |  |  |  | 0.00 |
| FICA $\quad 7.65 \%$ |  |  |  |  |  | 0.00 |
| Group Life $1.19 \%$ |  |  |  |  |  | 0.00 |
| Health Insurance |  |  |  |  |  | 0.00 |
| Worker's Comp |  |  |  |  |  | 0.00 |
| Vehicle |  |  |  |  |  | 0.00 |
| Vehicle Insurance |  |  |  |  |  | 0.00 |
| Utilities |  |  |  | 2,400.00 | 2,400.00 | 4,800.00 |
| Furniture and Fixtures |  |  |  |  |  | 0.00 |
| Equipment |  |  |  |  |  | 0.00 |
| Contractual Costs |  |  |  |  |  | 0.00 |
| Other |  |  |  |  |  | 0.00 |
|  |  |  |  |  |  | 0.00 |
| Total Operational Costs | 0.00 | 0.00 | 0.00 | 2,400.00 | 2,400.00 | 4,800.00 |
| Total Anticipated Operational Revenues |  |  |  |  |  | 0.00 |

How does this project relate to or address the future goals outlined in the Comprehensive Plan? Be Specific in description and reference comp plan chapter.
This project aligns with Chapter 8, Parks and Recreation, Page 193, Goal 2, Implementation Strategies \#4.

Additional Narrative, Description or Special Explanations:

Project Title:
Agency/Department:

Pleasant Grove Outdoor Swimming Pool \& Pool House Building Parks \& Recreation Contact Person: (Print Name)

| Select One Cateogry: |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| FY13 Proj - add'I funding <br> Existing FY13-17 <br> New Project FY14-18 | The County continues to experience a population growth and demand to provide all of our residents with the opportunity to participant in a variety of aquatic programs. The results of the Active Parks and Recreation Master Plan survey identify three major indicators; 1) a strong desire for a county swimming pool and spray-ground at the park, 2) $90 \%$ of the survey responses indicated that having access to outdoor recreation opportunities at Pleasant Grove was very important or important to their family, and 3) a public aquatics facility was highly rated as a new capital investment by the County. It is our department's mission to address our undeveloped community base recreation programs in the area of aquatics. It is no longer practical for Parks and Recreation or our community partners to provide substantial revenue income for the private sector or other municipalities. This capital project is for the construction of a rectangular shaped $75^{\prime} \times 150^{\prime}$ meter pool with a zero depth entry and a $30^{\prime} \times 65^{\prime}$ children pool. Amenities include a 20 ff . slide, diving blocks for swim team meets, lane lines, and deck furniture as well as shade structures. This facility would enable Parks and Recreation to offer a wide range of aquatic programs and activities for county residents along with bringing additional revenue in from pool rentals, county/regional swim meets, specific water aerobic classes, learn to swim classes, recreational swim, and many others. Additional funding options for this project will come from grants and community partnerships. ${ }^{*}$ The swimming pools can be built in 2 phases*. |  |  |  |  |  |  |
| Revenues (all figures in \$) | Proposed Source (if known) | FY2014 | FY2015 | FY2016 | FY2017 | FY2018 | $\begin{gathered} \text { Total } \\ \text { FY } 14-\text { FY } 18 \end{gathered}$ |
| Borrowing - Indicate annual debt service \& first year |  |  |  |  |  |  | 0.00 |
| Cash |  |  |  |  |  |  | 0.00 |
| Revenue Bonds-Indicate source of revenue |  |  |  |  |  |  | 0.00 |
| Grant |  |  |  |  | 320,000.00 |  | 320,000.00 |
| Other |  |  |  |  | 563,100.00 |  | 563,100.00 |
| Totals |  | 0.00 | 0.00 | 0.00 | 883,100.00 | 0.00 | 883,100.00 |
| Expenditures (all figures in \$) | Prospective Vendor(s) (if-known) | FY2014 | FY2015 | FY2016 | FY2017 | FY2018 | $\begin{gathered} \text { Total } \\ \text { FY } 14-\text { FY } 18 \end{gathered}$ |
| Engineering \& Planning ( $10 \%$ of project costs) |  |  |  |  | 79,600.00 |  | 79,600.00 |
| Land Acquisition (estimate $\$ 15 \mathrm{k}$ per acre) |  |  |  |  |  |  | 0.00 |
| Construction |  |  |  |  | 796,000.00 |  | 796,000.00 |
| Equipment |  |  |  |  | 7,500.00 |  | 7,500.00 |
| Other |  |  |  |  | 0.00 |  | 0.00 |
| Totals |  | 0.00 | 0.00 | 0.00 | 883,100.00 | 0.00 | 883,100.00 |
| For Office Use Only: |  |  |  |  |  |  |  |
| County Administrator Recommendation: |  |  |  |  |  |  |  |
| Planning Commission-Recommendation: |  |  |  |  | Department | d Signature |  |

Instructions: Enter the anticipated additional operational costs for the project beginning with the projected year of completion. If additional staff will be needed, indicate the number of positions planned. Also enter any anticipated operational revenue for the projected project.

| Additional Anticipated Operational Expenses |  | FY2014 | FY2015 | FY2016 | FY2017 | FY2018 | $\begin{gathered} \text { Total } \\ \text { FY } 14-\text { FY } 18 \end{gathered}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Additional Staff Salary |  |  |  |  | 46,000.00 | 46,000.00 | 92,000.00 |
| VRS | 12.85\% |  |  |  | 4,369.00 | 4,369.00 | 8,738.00 |
| FICA | 7.65\% |  |  |  | 3,519.00 | 3,519.00 | 7,038.00 |
| Group Life | 1.19\% |  |  |  | 405.00 | 405.00 | 810.00 |
| Health Insurance |  |  |  |  | $6,144.00$ | 6,144.00 | 12,288.00 |
| Worker's Comp |  |  |  |  | 1,035.00 | 1,035.00 | 2,070.00 |
| Vehicle |  |  |  |  |  |  | 0.00 |
| Vehicle Insurance |  |  |  |  |  |  | 0.00 |
| Utilities |  |  |  |  | 12,000.00 | 12,000.00 | 24,000.00 |
| Furniture and Fixtures |  |  |  |  | 8,000.00 |  | 8,000.00 |
| Equipment |  |  |  |  |  |  | 0.00 |
| Contractual Costs |  |  |  |  |  |  | 0.00 |
| Other Pool Chemicals |  |  |  |  | 10,000.00 | 10,000.00 | 20,000.00 |
| HVAC |  |  |  |  | 1,000.00 | 1,000.00 | 2,000.00 |
| Total Operational Costs |  | 0.00 | 0.00 | 0.00 | 92,472.00 | 84,472.00 | 176,944.00 |
| Total Anticipated Operational Revenues |  |  |  |  |  |  | 0.00 |

How does this project relate to or address the future goals outlined in the Comprehensive Plan? Be Specific in description and reference comp plan chapter.
This project aligns with the Parks and Recreation, Chapter 8, page 181, Facility Standards which states:" Four park classifications identify the type of recreation facilities within the County," Page 183, Special Use Facilities: "Outdoor swimming pools are included in the special use facility category," as well as Page 194, Goal 5: Implementation Strategies \#4.
***The swimming pool operations will have a positive cash flow on the department's general fund revenue source. It is anticipated that annual operations will cover $1 / 3$ of our annual operational expenses. Revenues will consist of pool memberships, rental agreements with swim team meets, a variety of aquatic classes, as well as daily admission fees.

Additional Narrative, Description or Special Explanations:
Pool House Building: This capital project request is for the construction of a $2,600 \mathrm{sq}$. ft. building to support the swimming pool operations for our patrons. The facility will include separate men's, women's and family rest room/changing stations that will include locker areas. The pool mechanical/ equipment room, staff office space, along with the entrance for member/guest check in will be located in this facility. In addition to servicing as a pool house, the building is designed to function as a small scale community center with a large multi-purpose room that is needed in the active park area of Pleasant Grove. By including this layout design feature, the facility can also be used year round as an additional revenue opportunity to host birthday parties, sports banquets/meetings, and other rentals as needed.


COUNTY OF FLUVANNA, VA
FY 2014-2018 CAPITAL IMPROVEMENTS PLAN PROJECTED OPERATIONAL COSTS AND REVENUES

Project Title:
Pleasant Grove Spray Ground
Instructions: Enter the anticipated additional operational costs for the project beginning with the projected year of completion. If additional staff will be needed, indicate the number of positions planned. Also enter any anticipated operational revenue for the projected project.

| Additional Anticipated Operational Expenses |  | FY2014 | FY2015 | FY2016 | FY2017 | FY2018 | Total <br> FY 14 - FY 18 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Additional Staff Salary |  |  |  |  |  |  | 0.00 |
| VRS | 12.85\% |  |  |  |  |  | 0.00 |
| FICA | 7.65\% |  |  |  |  |  | 0.00 |
| Group Life | 1.19\% |  |  |  |  |  | 0.00 |
| Health Insurance |  |  |  |  |  |  | 0.00 |
| Worker's Comp |  |  |  |  |  |  | 0.00 |
| Vehicle |  |  |  |  |  |  | 0.00 |
| Vehicle Insurance |  |  |  |  |  |  | 0.00 |
| Utilities |  |  |  |  | 2,000.00 | 2,000.00 | 4,000.00 |
| Furniture and Fixtures |  |  |  |  |  |  | 0.00 |
| Equipment |  |  |  |  |  |  | 0.00 |
| Contractual Costs |  |  |  |  |  |  | 0.00 |
| Other |  |  |  |  |  |  | 0.00 |
| Pool Chemicals |  |  |  |  | 4,000.00 | 4,000.00 | 8,000.00 |
| Total Operational Costs |  | 0.00 | 0.00 | 0.00 | 6,000.00 | 6,000.00 | 12,000.00 |
| Total Anticipated Operational Revenues |  |  |  |  |  |  | 0.00 |

How does this project relate to or address the future goals outlined in the Comprehensive Plan? Be Specific in description and reference comp plan chapter.
This project aligns with the Parks and Recreation, Chapter 8, page 183, Facility Standards."Special Use Facilities have various types of water interaction play equipment in the special use facility category".

Additional Narrative, Description or Special Explanations:

Project Title:
AgencyiDepartment:

## Fluvanna County Multigenerational Center

## Parks \& Recreation

 Contact Person: (Print Name)Jason Smith $\qquad$ Order in Rank \#: 9

| Select One Cateogry: | Project Description, Justification \& Location: |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| FY13 Proj - add'I funding <br> Existing FY13-17 <br> New Project FY14-18 | An Intergenerational Center in Fluvanna County will create an experience for families and people of all ages to come together in a community setting. The vision is a center which could build on community partnerships, promote families spending more time together, and provide both early intervention and prevention programming. Locating the Intergenerational Center in the Fluvanna County Public Center would provide proximity to both the Library and the Sheriff's Department. <br> Programs currently offered in the Library would be supported by the Intergenerational Center, as would programs supporting community policing sponsored by the Sheriff's Department. The possibility for partnerships beyond these two sections would also be enhanced. Individuals working outside of the county often stay outside of the county to use facilities in those counties as opposed to returning to Fluvanna for recreational opportunities. An Intergenerational Center would give the community an option of visiting their local recreation facility rather than attending another facility outside of the county. The Center would serve pre-school through seniors, and would provide a wide-array of programs to serve all age groups. An Intergenerational Center in Fluvanna County would provide structure, activities, supervision and the opportunity for youth as well as adults to be exposed to more local programming and activities. |  |  |  |  |  |  |
| Revenues (all figures in \$) | Proposed Source (if known) | FY2014 | FY2015 | FY2016 | FY2017 | FY2018 | $\begin{gathered} \text { Total } \\ \text { FY } 14-\text { FY } 18 \end{gathered}$ |
| Borrowing - Indicate annual debt service \& first year |  |  |  |  |  |  | 0.00 |
| Cash |  |  |  |  |  | 875,000.00 | 875,000.00 |
| Revenue Bonds- Indicate source of revenue |  |  |  |  |  |  | 0.00 |
| Grant |  |  |  |  |  | 875,000.00 | 875,000.00 |
| Other |  |  |  |  |  | 875,000.00 | 875,000.00 |
| Totals |  | 0.00 | 0.00 | 0.00 | 0.00 | 2,625,000.00 | 2,625,000.00 |
| Expenditures (all figures in \$) | Prospective Vendor(s) (if-known) | FY2014 | FY2015 | FY2016 | FY2017 | FY2018 | Total <br> FY 14 - FY 18 |
| Engineering \& Planning ( $10 \%$ of project costs) |  |  |  |  |  |  | 0.00 |
| Land Acquisition (estimate $\$ 15 \mathrm{k}$ per acre) |  |  |  |  |  |  | 0.00 |
| Construction |  |  |  |  |  | 2,625,000.00 | 2,625,000.00 |
| Equipment |  |  |  |  |  |  | 0.00 |
| Other |  |  |  |  |  |  | 0.00 |
| Totals |  | 0.00 | 0.00 | 0.00 | 0.00 | 2,625,000.00 | 2,625,000.00 |
| For Office Use Only: |  |  |  |  |  |  |  |
| County Administrator Recommendation: |  |  |  |  |  |  |  |
| Planning Commission-Recommendation: |  |  |  |  | Department | ead Signature |  |

COUNTY OF FLUVANNA, VA
FY 2014-2018 CAPITAL IMPROVEMENTS PLAN PROJECTED OPERATIONAL COSTS AND REVENUES

Project Title:
Fluvanna County Multigenerational Center
Instructions: Enter the anticipated additional operational costs for the project beginning with the projected year of completion. If additional staff will be needed, indicate the number of positions planned. Also enter any anticipated operational revenue for the projected project.

| Additional Anticipated Operational Expenses |  | FY2014 | FY2015 | FY2016 | FY2017 | FY2018 | Total FY 14 - FY 18 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Additional Staff Salary |  |  |  |  |  | 48,000.00 | 48,000.00 |
| VRS | 12.85\% |  |  |  |  |  | 0.00 |
| FICA | 7.65\% |  |  |  |  |  | 0.00 |
| Group Life | 1.19\% |  |  |  |  |  | 0.00 |
| Health Insurance |  |  |  |  |  |  | 0.00 |
| Worker's Comp |  |  |  |  |  |  | 0.00 |
| Vehicle |  |  |  |  |  |  | 0.00 |
| Vehicle Insurance |  |  |  |  |  |  | 0.00 |
| Utilities |  |  |  |  |  | 26,000.00 | 26,000.00 |
| Furniture and Fixtures |  |  |  |  |  | 15,000.00 | 15,000.00 |
| Equipment |  |  |  |  |  | 10,000.00 | 10,000.00 |
| Contractual Costs |  |  |  |  |  | 6,000.00 | 6,000.00 |
| Other |  |  |  |  |  |  | 0.00 |
|  |  |  |  |  |  |  | 0.00 |
| Total Operational Costs |  | 0.00 | 0.00 | 0.00 | 0.00 | 105,000.00 | 105,000.00 |
| Total Anticipated Operational Revenues |  |  |  |  |  |  | 0.00 |

How does this project relate to or address the future goals outlined in the Comprehensive Plan? Be Specific in description and reference comp plan chapter.
This project aligns with Chapter 8, Parks and Recreation, Page183, Special Use Facility, "a recreation center to provide a variety of activities to serve the needs of the entire community".

Additional Narrative, Description or Special Explanations:

Project Title:
Agency/Department:

## Phase 1 Hydrogeologic Study

## Public Works

Contact Person: (Print Name) Wayne Stephens Order in Rank \#: 2

| Select One Cateogry: |  |
| :--- | :--- |
| $\square$ | FY13 Proj-add'I funding |
| $\square$ | Existing FY13-17 |
| $\square$ | New Project FY14-18 |

## Project Description, Justification \& Location:

This project involves contracting with a Hydrogeologist to perform Phase I Hydrogeologic Assessments in order to evaluate the overall availability of groundwater resources in various study areas throughout the County. Tasks associated with the Phase 1 Assessment include Remote Sensing Analysis; Geologic Field Mapping; Evaluation of Bedrock Geology; Bedrock Fracture Fabric Analysis; Groundwater Recharge Analysis; Contaminant Threat Review; Collection \& Review of Available Data on Existing Wells; Identification of Favorable Groundwater Development Zones; Preparation of a base Map Showing Favorable Zones. The goal of the Phase I Assessment is to identify suitable locations where Phase II Studies (Geophysical Surveys) should be carried out. A complete Scope and budget for Phase II Studies is dependent upon the number and locations of favorable zones identified during Phase I Assessment. An appropriate program for Phase II Hydrogeologic Study will be added to the CIP following completion of the Phase I work.

The study areas targeted for Phase I Assessment are: Carysbrook/Thomasville, Fork Union, Palmyra and Zion Crossroads.

| Revenues <br> (all figures in \$) | Proposed Source <br> (if known) | FY2014 | FY2015 | FY2016 | FY2017 | FY2018 | FY 14-FY |
| :--- | :---: | :---: | :---: | :---: | :---: | :---: | :---: |

COUNTY OF FLUVANNA, VA
FY 2014-2018 CAPITAL IMPROVEMENTS PLAN PROJECTED OPERATIONAL COSTS AND REVENUES

Project Title:
Instructions: Enter the anticipated additional operational costs for the project beginning with the projected year of completion. If additional staff will be needed, indicate the number of positions planned. Also enter any anticipated operational revenue for the projected project.

| Additional Antic | Expenses | FY2014 | FY2015 | FY2016 | FY2017 | FY2018 | Total FY 14 - FY 18 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Additional Staff Salary |  |  |  |  |  |  | 0.00 |
| VRS | 12.85\% |  |  |  |  |  | 0.00 |
| FICA | 7.65\% |  |  |  |  |  | 0.00 |
| Group Life | 1.19\% |  |  |  |  |  | 0.00 |
| Health Insurance |  |  |  |  |  |  | 0.00 |
| Worker's Comp |  |  |  |  |  |  | 0.00 |
| Vehicle |  |  |  |  |  |  | 0.00 |
| Vehicle Insurance |  |  |  |  |  |  | 0.00 |
| Utilities |  |  |  |  |  |  | 0.00 |
| Furniture and Fixtures |  |  |  |  |  |  | 0.00 |
| Equipment |  |  |  |  |  |  | 0.00 |
| Contractual Costs |  |  |  |  |  |  | 0.00 |
| Other |  |  |  |  |  |  | 0.00 |
|  |  |  |  |  |  |  | 0.00 |
| Total Operational Costs |  | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| Total Anticipated Operational Revenues |  |  |  |  |  |  | 0.00 |

How does this project relate to or address the future goals outlined in the Comprehensive Plan? Be Specific in description and reference comp plan chapter.
Chapter 4 of the County's Comprehensive Plan (Infrastructure) includes the following in its "Vision" Section: "Water and sewer infrastructure is critical to the long-term viability of communities in terms of cost-effectiveness and efficiency."

Where available in sufficient sustainable quantities, groundwater resources are the most cost-effective means of providing drinking water for public water supplies. This project is the first step in fully and scientifically analyzing the potential for supplying the current and future public water supply needs of the County via groundwater. Its results will also help define the limitations on the use of groundwater in Fluvanna County and allow us to more accurately program the timing for the development of large-scale surface water resources.

Additional Narrative, Description or Special Explanations:

Project Title: $\quad$ Roof Replacement/Other Improvements for MACAA Building

| Select One Cateogry: | Project Description, Justification \& Location: |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| FY13 Proj - add'I funding Existing FY13-17 <br> New Project FY14-18 | Additionally, this building has several other major issues which contribute to it being inefficient to operate. These include deteriorating metal-framed, single-pane windows; an aging and inefficient HVAC system which does not include central air-conditioning; outdated electrical service wiring; and an almost complete lack of building insulation. Funds have been added to the FY2015 CIP for a project to correct the aforementioned deficiencies at the MACCA building. |  |  |  |  |  |  |
| Revenues <br> (all figures in \$) | Proposed Source (if known) | FY2014 | FY2015 | FY2016 | FY2017 | FY2018 | $\begin{gathered} \text { Total } \\ \text { FY } 14-\text { FY } 18 \end{gathered}$ |
| Borrowing - Indicate annual debt service \& first year |  |  |  |  |  |  | 0.00 |
| Cash |  | 50,000.00 | 75,000.00 |  |  |  | 125,000.00 |
| Revenue Bonds- /ndicate source of revenue |  |  |  |  |  |  | 0.00 |
| Grant |  |  |  |  |  |  | 0.00 |
| Other |  |  |  |  |  |  | 0.00 |
| Totals |  | 50,000.00 | 75,000.00 | 0.00 | 0.00 | 0.00 | 125,000.00 |
| Expenditures (all figures in \$) | Prospective Vendor(s) (if-known) | FY2014 | FY2015 | FY2016 | FY2017 | FY2018 | $\begin{gathered} \text { Total } \\ \text { FY } 14-\text { FY } 18 \end{gathered}$ |
| Engineering \& Planning ( $10 \%$ of project costs) |  |  | 5,000.00 |  |  |  | 5,000.00 |
| Land Acquisition (estimate $\$ 15 \mathrm{k}$ per acre) |  |  |  |  |  |  | 0.00 |
| Construction |  | 50,000,00 | 35,000.00 |  |  |  | 85,000.00 |
| Equipment |  |  | 30,000.00 |  |  |  | 30,000.00 |
| Other |  |  | 5,000.00 |  |  |  | 5,000.00 |
| Totals |  | 50,000.00 | 75,000.00 | 0.00 | 0.00 | 0.00 | 125,000.00 |
| For Office Use Only: |  |  |  |  |  |  |  |
| County Administrator Recommendation: |  |  |  |  |  |  |  |
| Planning Commission-Recommendation: |  |  |  |  | 促artment | Signature |  |

Project Title:
Instructions: Enter the anticipated additional operational costs for the project beginning with the projected year of completion. If additional staff will be needed, indicate the number of positions planned. Also enter any anticipated operational revenue for the projected project.

| Additional Anticipated Operational Expenses |  | FY2014 | FY2015 | FY2016 | FY2017 | FY2018 | $\begin{gathered} \text { Total } \\ \text { FY } 14-\text { FY } 18 \end{gathered}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Additional Staff Salary |  |  |  |  |  |  | 0.00 |
| VRS | 12.85\% |  |  |  |  |  | 0.00 |
| FICA | 7.65\% |  |  |  |  |  | 0.00 |
| Group Life | 1.19\% |  |  |  |  |  | 0.00 |
| Health Insurance |  |  |  |  |  |  | 0.00 |
| Worker's Comp |  |  |  |  |  |  | 0.00 |
| Vehicle |  |  |  |  |  |  | 0.00 |
| Vehicle Insurance |  |  |  |  |  |  | 0.00 |
| Utilities |  |  |  |  |  |  | 0.00 |
| Furniture and Fixtures |  |  |  |  |  |  | 0.00 |
| Equipment |  |  |  |  |  |  | 0.00 |
| Contractual Costs |  |  |  |  |  |  | 0.00 |
| Other |  |  |  |  |  |  | 0.00 |
|  |  |  |  |  |  |  | 0.00 |
| Total Operational Costs |  | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| Total Anticipated Operational Revenues |  |  |  |  |  |  | 0.00 |

How does this project relate to or address the future goals outlined in the Comprehensive Plan? Be Specific in description and reference comp plan chapter.

This project is an important part of managing the County's facilities in a manner consistent with Chapter 4 of the Comprehensive Plan.
The "Local Government Facilities" Section of that Chapter states: "....any effective and efficient local government is going to... ...manage its own facilities well. This requires planning and budgeting for periodic renovations, major capital repairs..."

Additional Narrative, Description or Special Explanations:

Project Title:
Agency/Department:

Develop Additional Drinking Water Source for the Fork Union Water System (FUSD)
Public Works

Project Description, Justification \& Location:


FY13 Proj-add'I funding
Existing FY13-17
New Project FY14-18
This project involves hydrogeologic investigation; well drilling, sampling, testing \& development; and design and construction of treatment \& pumping facilities to provide additional drinking water source capacity for the Fork Union Water System in the Fork Union Sanitary District. The system is currently consistently operating at or near its functional capacity. There is little to no capacity available for new connections, and system viability is endangered by having even one of the existing wells out of service for even a short period of time.

Additionally, the two largest wells are in need of rehabilitation, which requires having them temporarily off-line. Rehabilitation of the Morris \& Omohundro Wells cannot begin until sufficient additional source capacity is on-line to provide water to the system while these wells are out of service.

The project is anticipated to span at least two years, with hydrogeologic investigation, drilling, testing, sampling and development of at least one drinking water well occurring in Year 1, and design and construction of a water treatment and pumping facility being completed in Year 2.

| Revenues (all figures in \$) | Proposed Source (if known) | FY2014 | FY2015 | FY2016 | FY2017 | FY2018 | $\begin{gathered} \text { Total } \\ \text { FY } 14-\text { FY } 18 \end{gathered}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Borrowing - Indicate annual debt service \& first year |  |  |  |  |  |  | 0.00 |
| Cash |  |  |  |  |  |  | 0.00 |
| Revenue Bonds- Indicate source of revenue |  |  |  |  |  |  | 0.00 |
| Grant |  |  |  |  |  |  | 0.00 |
| Other |  | 150,000.00 | 375,000.00 |  |  |  | 525,000.00 |
| Totals |  | 150,000.00 | 375,000.00 | 0.00 | 0.00 | 0.00 | 525,000.00 |
| Expenditures (all figures in \$) | Prospective Vendor(s) (if-known) | FY2014 | FY2015 | FY2016 | FY2017 | FY2018 | $\begin{gathered} \text { Total } \\ \text { FY } 14-\text { FY } 18 \end{gathered}$ |
| Engineering \& Planning ( $10 \%$ of project costs) |  | 25,000.00 | 35,000.00 |  |  |  | 60,000.00 |
| Land Acquisition (estimate \$15k per acre) |  | 15,000.00 | 15,000.00 |  |  |  | 30,000.00 |
| Construction |  | 100,000.00 | 315,000.00 |  |  |  | 415,000.00 |
| Equipment |  |  |  |  |  |  | 0.00 |
| Other |  | 10,000.00 | 10,000.00 |  |  |  | 20,000.00 |
| Totals |  | 150,000.00 | 375,000.00 | 0.00 | 0.00 | 0.00 | 525,000.00 |
| For Office Use Only: |  |  |  |  |  |  |  |
| County Administrator Recommendation: |  |  |  |  |  |  |  |
| Planning Commission-Recommendation: |  |  |  | Department Head Signature | Department | d Signature |  |

## FY 2014-2018 CAPITAL IMPROVEMENTS PLAN

 PROJECTED OPERATIONAL COSTS AND REVENUESProject Title: Develop Additional Drinking Water Source for the Fork Union Water System (FUSD)

Instructions: Enter the anticipated additional operational costs for the project beginning with the projected year of completion. If additional staff will be needed, indicate the number of positions planned. Also enter any anticipated operational revenue for the projected project.

| Additional Anticipated Operational Expenses |  | FY2014 | FY2015 | FY2016 | FY2017 | FY2018 | Total FY 14 - FY 18 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Additional Staff Salary |  |  |  |  |  |  | 0.00 |
| VRS | 12.85\% |  |  |  |  |  | 0.00 |
| FICA | 7.65\% |  |  |  |  |  | 0.00 |
| Group Life | 1.19\% |  |  |  |  |  | 0.00 |
| Health Insurance |  |  |  |  |  |  | 0.00 |
| Worker's Comp |  |  |  |  |  |  | 0.00 |
| Vehicle |  |  |  |  |  |  | 0.00 |
| Vehicle Insurance |  |  |  |  |  |  | 0.00 |
| Utilities |  |  | 12,000.00 | 12,360.00 | 12,730,00 | 13,115.00 | 50,205.00 |
| Furniture and Fixtures |  |  |  |  |  |  | 0.00 |
| Equipment |  |  |  |  |  |  | 0.00 |
| Contractual Costs |  |  | 2,000.00 | 2,060.00 | 2,125.00 | 2,185.00 | 8,370.00 |
| Other |  |  | 5,000.00 | 5,150.00 | 5,300.00 | 5,465.00 | 20,915.00 |
|  |  |  |  |  |  |  | 0.00 |
| Total Operational Costs |  | 0.00 | 19,000.00 | 19,570.00 | 20,155.00 | 20,765.00 | 79,490.00 |
| Total Anticipated Operational Revenues |  |  |  |  |  |  | 0.00 |

How does this project relate to or address the future goals outlined in the Comprehensive Plan? Be Specific in description and reference comp plan chapter.
Chapter 4 of the County's Comprehensive Plan (Infrastructure) includes the following in its "Vision" Section: "Water and sewer infrastructure is critical to the long-term viability of communities in terms of cost-effectiveness and efficiency. These systems are carefully managed... ... with particular attention to future operation and maintenance needs."

The "Water Systems" Section of Chapter 4 says this about he Fork Union Water System: "In 2007, the system enhanced its volume and pressure by replacing two ground-level standpipe storage tanks with two elevated storage tanks. While this increased pressure was a positive step for the system, it highlighted the fact that the remaining infrastructure was aging."

This project will address the goal of improving the aging infrastructure in the Fork Union Water System, as well as helping to secure the long-term viability of the community by maintaining a carefully managed, well-maintained public water system in Fork Union.

Additional Narrative, Description or Special Explanations:

This project is primarily needed to provide system capacity needed to meet redundancy requirements and to allow for proper maintenance of all wells on the system. However, it is possible that some capacity for additional water connections will be available upon completion of the new well(s). Since it is not known how much additional capacity, if any, will be available for new connections, no attempt was made to develop revenue projections for this project.

Project Title: Agency/Department:

Construction of Water \& Sewer System for Zion Crossroads Development Area
Public Works
Project Description, Justification \& Location:


FY13 Proj-add'I funding
Existing FY13-17
This is a multi-year CIP Project which entails design and construction of a drinking water distribution system, and a sewage collection and conveyance system, in the Zion Crossroads development area.

The project includes a water booster station, elevated water storage tank and sufficient water mains to provide a basic distribution system. It also includes the sewage force-mains needed to provide a low-pressure force main collection and conveyance system.

The project assumes treated drinking water, and treatment of sewage will be provided by the Department of Corrections at their prevailing rate. Total system capacities resulting from this project will be 150,000 gallons per day, which will be sufficient for approximately 10 years of growth at currently planned growth rates.

| Revenues (all figures in \$) | Proposed Source (if known) | FY2014 | FY2015 | FY2016 | FY2017 | FY2018 | $\begin{gathered} \text { Total } \\ \text { FY } 14-\text { FY } 18 \end{gathered}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Borrowing - Indicate annual debt senvice \& first year |  |  |  |  |  |  | 0.00 |
| Cash |  | 575,000.00 | 3,100,000.00 | 975,000.00 |  |  | 4,650,000.00 |
| Revenue Bonds- Indicate source of revenue |  |  |  |  |  |  | 0.00 |
| Grant |  |  |  |  |  |  | 0.00 |
| Other |  |  |  |  |  |  | 0.00 |
| Totals |  | 575,000.00 | 3,100,000.00 | 975,000.00 | 0.00 | 0.00 | 4,650,000.00 |
| Expenditures (all figures in \$) | Prospective Vendor(s) (if-known) | FY2014 | FY2015 | FY2016 | FY2017 | FY2018 | Total <br> FY $14-$ FY 18 |
| Engineering \& Planning (10\% of project costs) |  | 300,000.00 | 100,000.00 | 60,000.00 |  |  | 460,000.00 |
| Land Acquisition (estimate $\$ 15 \mathrm{k}$ per acre) |  | 75,000.00 |  |  |  |  | 75,000.00 |
| Construction |  |  | 2,000,000.00 | 500,000.00 |  |  | 2,500,000.00 |
| Equipment |  |  | 1,000,000.00 | 415,000.00 |  |  | 1,415,000.00 |
| Other |  | 200,000.00 |  |  |  |  | 200,000.00 |
| Totals |  | 575,000.00 | 3,100,000.00 | 975,000.00 | 0.00 | 0.00 | 4,650,000.00 |
| For Office Use Only: |  |  |  |  |  |  |  |
| County Administrator Recommendation: |  |  |  |  |  |  |  |
| Planning Commission-Recommendation: |  |  |  |  | Department | d Signature |  |

Project Title:
Instructions: Enter the anticipated additional operational costs for the project beginning with the projected year of completion. If additional staff will be needed, indicate the number of positions planned. Also enter any anticipated operational revenue for the projected project.

| Additional Anticipated Operational Expenses | FY2014 | FY2015 | FY2016 | FY2017 | FY2018 | Total FY 14 - FY 18 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Additional Staff Salary |  |  |  |  |  | 0.00 |
| VRS |  |  |  |  |  | 0.00 |
| FICA $\quad 7.65 \%$ |  |  |  |  |  | 0.00 |
| Group Life ${ }^{\text {a }}$ (1.19\% |  |  |  |  |  | 0.00 |
| Health Insurance |  |  |  |  |  | 0.00 |
| Worker's Comp |  |  |  |  |  | 0.00 |
| Vehicle |  |  |  |  |  | 0.00 |
| Vehicle Insurance |  |  |  |  |  | 0.00 |
| Utilities |  |  |  |  |  | 0.00 |
| Furniture and Fixtures |  |  |  |  |  | 0.00 |
| Equipment |  |  |  |  |  | 0.00 |
| Contractual Costs |  |  |  |  |  | 0.00 |
| Other |  |  |  |  |  | 0.00 |
|  |  |  |  |  |  | 0.00 |
| Total Operational Costs | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| Total Anticipated Operational Revenues |  |  |  |  |  | 0.00 |

How does this project relate to or address the future goals outlined in the Comprehensive Plan? Be Specific in description and reference comp plan chapter.
Chapter 4 of the County's Comprehensive Plan (Infrastructure) includes the following in its "Vision" Section: "Water and sewer infrastructure is critical to the long-term viability of communities in terms of cost-effectiveness and efficiency."

This project is the first step in providing public water and sewer service to one of the largest of the County's planned areas for economic growth, and as such, it comports quite well with the goals of the County's Comprehensive Plan.

Additional Narrative, Description or Special Explanations:

While the design and construction of the Zion Crossroads Water \& Sewer Systems are proposed to be initially funded by the County, the life-cycle cost/revenue plan for the project is designed so that the system will not only be self-supporting via connection fees and user fees, but up-front funding will be repaid to the County.

Project Title:
Agency/Department:

## Countywide Building Assessments

## Public Works

$\qquad$ Contact Person: (Print Name)
Wayne Stephens _Order in Rank \#: $\qquad$ 1

| Select One Cateogry: | Project Description, Justification \& Location: |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| FY13 Proj - add'I funding <br> Existing FY13-17 <br> New Project FY14-18 | This project involves issuing an RFP, and hiring a structural, mechanical, electric and plumbing engineering firm to thoroughly inspect and assess County-owned buildings and provide recommendations on needed repairs, upgrades and/or replacements of building structures \& roofs, as well as mechanical, electrical and plumbing systems. Multi-year funding is recommended, with assessments being prioritized and then completed as each year's funding permits. |  |  |  |  |  |  |
| Revenues (all figures in \$) | Proposed Source (if known) | FY2014 | FY2015 | FY2016 | FY2017 | FY2018 | $\begin{gathered} \text { Total } \\ \text { FY } 14-\text { FY } 18 \end{gathered}$ |
| Borrowing - Indicate annual debt senvice \& first year |  |  |  |  |  |  | 0.00 |
| Cash |  | 25,000.00 | 25,000.00 | 25,000.00 |  |  | 75,000.00 |
| Revenue Bonds-Indicate source of revenue |  |  |  |  |  |  | 0.00 |
| Grant |  |  |  |  |  |  | 0.00 |
| Other |  |  |  |  |  |  | 0.00 |
| Totals |  | 25,000.00 | 25,000.00 | 25,000.00 | 0.00 | 0.00 | 75,000.00 |
| Expenditures (all figures in \$) | Prospective Vendor(s) (if-known) | FY2014 | FY2015 | FY2016 | FY2017 | FY2018 | Total FY $14-$ FY 18 |
| Engineering \& Planning ( $10 \%$ of project costs) |  | 25,000.00 | 25,000.00 | 25,000.00 |  |  | 75,000.00 |
| Land Acquisition (estimate $\$ 15 \mathrm{k}$ per acre) |  |  |  |  |  |  | 0.00 |
| Construction |  |  |  |  |  |  | 0.00 |
| Equipment |  |  |  |  |  |  | 0.00 |
| Other |  |  |  |  |  |  | 0.00 |
| Totals |  | 25,000.00 | 25,000.00 | 25,000.00 | 0.00 | 0.00 | 75,000.00 |
| For Office Use Only: |  |  |  |  |  |  |  |
| County Administrator Recommendation: |  |  |  |  |  |  |  |
| Planning Commission-Recommendation: |  |  |  |  | Department | d Signature |  |

Instructions: Enter the anticipated additional operational costs for the project beginning with the projected year of completion. If additional staff will be needed, indicate the number of positions planned. Also enter any anticipated operational revenue for the projected project.


How does this project relate to or address the future goals outlined in the Comprehensive Plan? Be Specific in description and reference comp plan chapter.
Chapter 4 (Infrastructure) of the County's Comprehensive Plan states the following in the "Local Government Facilities" Section: "...any effective and efficient local government is going to ... ... manage its own facilities well. This requires planning and budgeting for periodic renovations [and] major capital repairs..."

This project will provide an essential tool for assuring the proper management and care of the County's fundamentally sound, but aging, buildings and structures.

Additional Narrative, Description or Special Explanations:

| Select One Cateogry: | Project Description, Justification \& Location: |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| FY13 Proj - add'l funding Existing FY13-17 <br> New Project FY14-18 | This plan involves the (exclusive of fire/resc program this five-yea miles for work trucks "life" well beyond ind oldest and least reliab adjustments will be m | plementation police, soc rchase pla vans, 15 y recomme County veh to allow for | of a fleet services a re: 10 yea rs or 250,0 ed fleet rep es is achiev ptimization | acement $p$ school veh 175,000 miles for ement age over the average | for the ve <br> s). The r <br> es for sed <br> e trucks. <br> mileages. <br> few years <br> cle life-cy | es in the cement cr 12 years se criteria the replac is anticipa costs. | unty's fleet ria used to 200,000 tend vehicle ent of the that |
| Revenues (all figures in \$) | Proposed Source (if known) | FY2014 | FY2015 | FY2016 | FY2017 | FY2018 | $\begin{gathered} \text { Total } \\ \text { FY } 14-\text { FY } 18 \end{gathered}$ |
| Borrowing - Indicate annual debt senvice \& first year |  |  |  |  |  |  | 0.00 |
| Cash |  | 157,000.00 | 190,000.00 | 166,000.00 | 122,000.00 |  | 635,000.00 |
| Revenue Bonds- Indicate source of revenue |  |  |  |  |  |  | 0.00 |
| Grant |  |  |  |  |  |  | 0.00 |
| Other |  |  |  |  |  |  | 0.00 |
| Totals |  | 157,000.00 | 190,000.00 | 166,000.00 | 122,000.00 | 0.00 | 635,000.00 |
| Expenditures (all figures in \$) | Prospective Vendor(s) (if-known) | FY2014 | FY2015 | FY2016 | FY2017 | FY2018 | $\begin{gathered} \text { Total } \\ \text { FY } 14-\text { FY } 18 \end{gathered}$ |
| Engineering \& Planning (10\% of project costs) |  |  |  |  |  |  | 0.00 |
| Land Acquisition (estimate $\$ 15 \mathrm{k}$ per acre) |  |  |  |  |  |  | 0.00 |
| Construction |  |  |  |  |  |  | 0.00 |
| Equipment |  | 157,000.00 | 190,000.00 | 166,000.00 | 122,000.00 |  | 635,000.00 |
| Other |  |  |  |  |  |  | 0.00 |
| Totals |  | 157,000.00 | 190,000.00 | 166,000.00 | 122,000.00 | 0.00 | 635,000.00 |
| For Office Use Only: |  |  |  |  |  |  |  |
| County Administrator Recommendation: |  |  |  |  |  |  |  |
| Planning Commission-Recommendation: |  |  |  |  |  |  |  |
|  |  |  |  | Department Head Signature |  |  |  |

Instructions: Enter the anticipated additional operational costs for the project beginning with the projected year of completion. If additional staff will be needed, indicate the number of positions planned. Also enter any anticipated operational revenue for the projected project.

| Additional Anticipated Operational Expenses |  | FY2014 | FY2015 | FY2016 | FY2017 | FY2018 | Total FY 14 - FY 18 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Additional Staff Salary |  |  |  |  |  |  | 0.00 |
| VRS | 12.85\% |  |  |  |  |  | 0.00 |
| FICA | 7.65\% |  |  |  |  |  | 0.00 |
| Group Life | 1.19\% |  |  |  |  |  | 0.00 |
| Health Insurance |  |  |  |  |  |  | 0.00 |
| Worker's Comp |  |  |  |  |  |  | 0.00 |
| Vehicle |  |  |  |  |  |  | 0.00 |
| Vehicle Insurance |  |  |  |  |  |  | 0.00 |
| Utilities |  |  |  |  |  |  | 0.00 |
| Furniture and Fixtures |  |  |  |  |  |  | 0.00 |
| Equipment |  |  |  |  |  |  | 0.00 |
| Contractual Costs |  |  |  |  |  |  | 0.00 |
| Other |  |  |  |  |  |  | 0.00 |
|  |  |  |  |  |  |  | 0.00 |
| Total Operational Costs |  | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| Total Anticipated Operational Revenues |  |  |  |  |  |  | 0.00 |

How does this project relate to or address the future goals outlined in the Comprehensive Plan? Be Specific in description and reference comp plan chapter.
The "Infrastructure" portion of the County's Comprehensive Plan states the following: "Just as it is important to take care of one's home first, any effective and efficient local government is going to also manage its own facilities well. This requires planning and budgeting for periodic renovations, major capital repairs, asset replacement (vehicles, HVAC systems, and so on), and new facilities. Many of these items can be planned for well in advance..."

The development and implementation of a Vehicle Fleet Replacement Plan is an integral part of planning ahead for replacement of critical assets.

Additional Narrative, Description or Special Explanations:
Vehicle purchases are proposed as follows:

FY2014-1, Passenger Van; 1, $3 / 4$ Ton Pickup Truck; 1, HD Dump Truck; 1, 1-Ton Utility Truck
FY2015-1, 1/2 Ton Pickup Truck; 2, 1-Ton Utility Trucks; 1, HD Dump Truck; 1, 1/2 Ton Pickup Truck
FY2016-3, 3/4-Ton Pickup Trucks; 2, 4-Door Sedans; 1, 3/4-Ton Utility Truck
FY2017-2, 4-Door Sedans; 2, 1/2 Ton Pickup Trucks; 1, Crew Cab Pickup Truck
FY2018 - No Vehicle Purchases Anticipated

Project title: $\quad$ Major Electrical \& Mechanical Upgrades for Treasuerer's / Commissioner of Revenue Building

| Select One Cateogry: | Project Description, Justification \& Location: |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| FY13 Proj - add'I funding Existing FY13-17 <br> New Project FY14-18 | A large portion of the Treasurer's Building (which also houses the Commissioner of Revenue) is served by a 50 Amp electrical service with fuses. Electrical wiring throughout most of the building is undersized, 2 -wire, cloth-covered copper wire with no ground. Additionally, the HVAC systems are antiquated and unable to provide adequate and efficient climate control for the building. <br> This project involves the design and construction of a new main electrical service and modern electrical wiring for those portions of the building which are served by the inadequate electrical service \& wiring; and design \& construction of new HVAC systems for the entire building. It is anticipated that this project will span two fiscal years. It is proposed to complete the design phase, and begin the construction phase, during FY2015, and to complete the construction phase during FY2016. |  |  |  |  |  |  |
| Revenues <br> (all figures in \$) | Proposed Source (if known) | FY2014 | FY2015 | FY2016 | FY2017 | FY2018 | $\begin{gathered} \text { Total } \\ \text { FY } 14-\text { FY } 18 \end{gathered}$ |
| Borrowing - Indicate annual debt service \& first year |  |  |  |  |  |  | 0.00 |
| Cash | General Fund |  | 500,000.00 | 500,000.00 |  |  | 1,000,000.00 |
| Revenue Bonds- Indicate source of revenue |  |  |  |  |  |  | 0.00 |
| Grant |  |  |  |  |  |  | 0.00 |
| Other |  |  |  |  |  |  | 0.00 |
| Totals |  | 0.00 | 500,000.00 | 500,000.00 | 0.00 | 0.00 | 1,000,000.00 |
| Expenditures (all figures in \$) | Prospective Vendor(s) (if-known) | FY2014 | FY2015 | FY2016 | FY2017 | FY2018 | Total FY $14-$ FY 18 |
| Engineering \& Planning ( $10 \%$ of project costs) |  |  |  |  |  |  | 0.00 |
| Land Acquisition (estimate $\$ 15 \mathrm{k}$ per acre) |  |  |  |  |  |  | 0.00 |
| Construction |  |  | 500,000.00 | 500,000.00 |  |  | 1,000,000.00 |
| Equipment |  |  |  |  |  |  | 0.00 |
| Other |  |  |  |  |  |  | 0.00 |
| Totals |  | 0.00 | 500,000.00 | 500,000.00 | 0.00 | 0.00 | 1,000,000.00 |
| For Office Use Only: |  |  |  |  |  |  |  |
| County Administrator Recommendation: |  |  |  |  |  |  |  |
| Planning Commission-Recommendation: |  |  |  |  | Department | Signature |  |

COUNTY OF FLUVANNA, VA

## FY 2014-2018 CAPITAL IMPROVEMENTS PLAN

 PROJECTED OPERATIONAL COSTS AND REVENUESProject Title:
Instructions: Enter the anticipated additional operational costs for the project beginning with the projected year of completion. If additional staff will be needed, indicate the number of positions planned. Also enter any anticipated operational revenue for the projected project.

| Additional Antic | Expenses | FY2014 | FY2015 | FY2016 | FY2017 | FY2018 | Total FY 14 - FY 18 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Additional Staff Salary |  |  |  |  |  |  | 0.00 |
| VRS | 12.85\% |  |  |  |  |  | 0.00 |
| FICA | 7.65\% |  |  |  |  |  | 0.00 |
| Group Life | 1.19\% |  |  |  |  |  | 0.00 |
| Health Insurance |  |  |  |  |  |  | 0.00 |
| Worker's Comp |  |  |  |  |  |  | 0.00 |
| Vehicle |  |  |  |  |  |  | 0.00 |
| Vehicle Insurance |  |  |  |  |  |  | 0.00 |
| Utilities |  |  |  |  |  |  | 0.00 |
| Furniture and Fixtures |  |  |  |  |  |  | 0.00 |
| Equipment |  |  |  |  |  |  | 0.00 |
| Contractual Costs |  |  |  |  |  |  | 0.00 |
| Other |  |  |  |  |  |  | 0.00 |
|  |  |  |  |  |  |  | 0.00 |
| Total Operational Costs |  | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| Total Anticipated Operational Revenues |  |  |  |  |  |  | 0.00 |

How does this project relate to or address the future goals outlined in the Comprehensive Plan? Be Specific in description and reference comp plan chapter.
Chapter 4 (Infrastructure) of the County's Comprehensive Plan states the following in the "Local Government Facilities" Section: "Just as it is important to take care of one's home first, any effective and efficient local government is going to also manage its own facilities well. This requires planning and budgeting for periodic renovations, major capital repairs, asset replacement (vehicles, HVAC systems, and so on), and new facilities."

These upgrades to the Treasurer's Building in Palmyra are an important part of managing the County's facilities, as well as planning and budgeting for periodic renovations and major capital repairs.

Additional Narrative, Description or Special Explanations:

Project Title:
Agency/Department:

Roof Replacements for Buildings at Carysbrook (Gym \& DSS)
Public Works
Project Description, Justification \& Location:


FY13 Proj - add'I funding
$\checkmark$ Existing FY13-17
This project involves the replacement of the membrane roofs on the Carysbrook Gymnasium building in FY2015, and the two-story (main) portion of the Department of Social Services building. The gymnasium roof has lasted well beyond its expected life, but has recently developed several leaks. There are also issues with the interface between the roofing material and the four large powered vents in place on the roof. Part of the project will involve fixing this issue so as to better protect the integrity of the building.

The roof on the DSS building is also well past its expected life, and is need of replacement, but is still leak-free at this time.

| Revenues (all figures in \$) | Proposed Source (if known) | FY2014 | FY2015 | FY2016 | FY2017 | FY2018 | $\begin{gathered} \text { Total } \\ \text { FY } 14-\text { FY } 18 \end{gathered}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Borrowing - Indicate annual debt service \& first year |  |  |  |  |  |  | 0.00 |
| Cash |  |  | 55,000.00 | 55,000.00 |  |  | 110,000.00 |
| Revenue Bonds- Indicate source of revenue |  |  |  |  |  |  | 0.00 |
| Grant |  |  |  |  |  |  | 0.00 |
| Other |  |  |  |  |  |  | 0.00 |
| Totals |  | 0.00 | 55,000.00 | 55,000.00 | 0.00 | 0.00 | 110,000.00 |
| Expenditures <br> (all figures in \$) | Prospective Vendor(s) (if-known) | FY2014 | FY2015 | FY2016 | FY2017 | FY2018 | $\begin{gathered} \text { Total } \\ \text { FY } 14-\text { FY } 18 \end{gathered}$ |
| Engineering \& Planning ( $10 \%$ of project costs) |  |  |  |  |  |  | 0.00 |
| Land Acquisition (estimate $\$ 15 \mathrm{k}$ per acre) |  |  |  |  |  |  | 0.00 |
| Construction |  |  | 55,000.00 | 55,000.00 |  |  | 110,000.00 |
| Equipment |  |  |  |  |  |  | 0.00 |
| Other |  |  |  |  |  |  | 0.00 |
| Totals |  | 0.00 | 55,000.00 | 55,000.00 | 0.00 | 0.00 | 110,000.00 |
| For Office Use Only: |  |  |  |  |  |  |  |
| County Administrator Recommendation: |  |  |  |  |  |  |  |
| Planning Commission-Recommendation: |  |  |  |  | Department | Signature |  |

COUNTY OF FLUVANNA, VA

## FY 2014-2018 CAPITAL IMPROVEMENTS PLAN

 PROJECTED OPERATIONAL COSTS AND REVENUESProject Title:
Roof Replacements for Buildings at Carysbrook (Gym \& DSS)
Instructions: Enter the anticipated additional operational costs for the project beginning with the projected year of completion. If additional staff will be needed, indicate the number of positions planned. Also enter any anticipated operational revenue for the projected project.


How does this project relate to or address the future goals outlined in the Comprehensive Plan? Be Specific in description and reference comp plan chapter.
Chapter 4 (Infrastructure) of the County's Comprehensive Plan states the following in the "Local Government Facilities" Section: "Just as it is important to take care of one's home first, any effective and efficient local government is going to also manage its own facilities well. This requires planning and budgeting for periodic renovations, major capital repairs, asset replacement (vehicles, HVAC systems, and so on), and new facilities."

This project is an essential part of properly managing the County's buildings, specifically the Carysbrook Gymnasium \& the Social Services Building, and providing for periodic renovations and major capital repairs to County facilities.

Additional Narrative, Description or Special Explanations:

Project Title:
AgencyiDepartment:

Programmed Fleet Replacement - Patrol Vehicles
Sheriff's Office

## Project Description, Justification \& Location:

In FY 2014 the FCSO will need to purchase 7 vehicles and equipment for a total of $\$ 226,000$. For FY 2015 it is projected that we will need to purchase 7 vehicles and equipment for a total of $\$ 216,000$. For FY 2016 it is projected that we will need to purchase 7 vehicles and equipment for a total of $\$ 220,000$. For FY 2017 it is projected that we will need to purchase 7 vehicles and equipment for a total of $\$ 256,000$. For FY 2018 it is projected that we will need to purchase 7 vehicles and equipment for a total of $\$ 280,000$.

| Revenues (all figures in \$) | Proposed Source (if known) | FY2014 | FY2015 | FY2016 | FY2017 | FY2018 | $\begin{gathered} \text { Total } \\ \text { FY } 14-\text { FY } 18 \end{gathered}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Borrowing - Indicate annual debt service \& first year |  |  |  |  |  |  | 0.00 |
| Cash |  | 226,000.00 | 216,000.00 | 226,000.00 | 256,000.00 | 280,000.00 | 1,204,000.00 |
| Revenue Bonds- Indicate source of revenue |  |  |  |  |  |  | 0.00 |
| Grant |  |  |  |  |  |  | 0.00 |
| Other Vehicles |  |  |  |  |  |  | 0.00 |
| Totals |  | 226,000.00 | 216,000.00 | 226,000.00 | 256,000.00 | 280,000.00 | 1,204,000.00 |
| Expenditures (all figures in \$) | Prospective Vendor(s) (if-known) | FY2014 | FY2015 | FY2016 | FY2017 | FY2018 | $\begin{gathered} \text { Total } \\ \text { FY } 14-\text { FY } 18 \end{gathered}$ |
| Engineering \& Planning ( $10 \%$ of project costs) |  |  |  |  |  |  | 0.00 |
| Land Acquisition (estimate $\$ 15 \mathrm{k}$ per acre) |  |  |  |  |  |  | 0.00 |
| Construction |  |  |  |  |  |  | 0.00 |
| Equipment |  | 60,000.00 | 45,000.00 | 50,000.00 | 56,000.00 | 80,000.00 | 291,000.00 |
| Other Vehicles |  | 166,000.00 | 171,000.00 | 176,000.00 | 200,000.00 | 200,000.00 | 913,000.00 |
| Totals |  | 226,000.00 | 216,000.00 | 226,000.00 | 256,000.00 | 280,000.00 | 1,204,000.00 |

County Administrator Recommendation:
Planning Commission-Recommendation:

COUNTY OF FLUVANNA, VA

## FY 2014-2018 CAPITAL IMPROVEMENTS PLAN

 PROJECTED OPERATIONAL COSTS AND REVENUESProject Title:
Patrol Venicle Replacement
Instructions: Enter the anticipated additional operational costs for the project beginning with the projected year of completion. If additional staff will be needed, indicate the number of positions planned. Also enter any anticipated operational revenue for the projected project.

| Additional Antic | I Expenses | FY2014 | FY2015 | FY2016 | FY2017 | FY2018 | Total FY 14 - FY 18 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Additional Staff Salary |  |  |  |  |  |  | 0.00 |
| VRS | 12.85\% |  |  |  |  |  | 0.00 |
| FICA | 7.65\% |  |  |  |  |  | 0.00 |
| Group Life | 1.19\% |  |  |  |  |  | 0.00 |
| Health Insurance |  |  |  |  |  |  | 0.00 |
| Worker's Comp |  |  |  |  |  |  | 0.00 |
| Vehicle |  |  |  |  |  |  | 0.00 |
| Vehicle Insurance |  |  |  |  |  |  | 0.00 |
| Utilities |  |  |  |  |  |  | 0.00 |
| Furniture and Fixtures |  |  |  |  |  |  | 0.00 |
| Equipment |  |  |  |  |  |  | 0.00 |
| Contractual Costs |  |  |  |  |  |  | 0.00 |
| Other |  |  |  |  |  |  | 0.00 |
|  |  |  |  |  |  |  | 0.00 |
| Total Operational Costs |  | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| Total Anticipated Operational Revenues |  |  |  |  |  |  | 0.00 |

How does this project relate to or address the future goals outlined in the Comprehensive Plan? Be Specific in description and reference comp plan chapter.
The projected need for new vehicles and equipment for FY 14 thru FY 18, are for the replacement of older vehicles and equipment, that will have exceeded the mileage limits, to safely operate an emergency response vehicle. Note; the Virginia State Police use 130,000 miles for patrol vehicle replacement, state vehicles are driven mostly on the interstates not rural roadways. As equipment becomes older, it is more cost efficient to purchase new equipment, rather then pay for repairs and additional reinstallation charges. The Sheriff's Office needs safe and reliable vehicles to respond to calls for service, the transportation of prisoners and mental health patients. (ECO and TDO's) The Sheriff's Office goal, is to purchase the safest most economical vehicles and equip them with the most reliable, state of the art equipment. The Sheriffs Office will continue to follow the Comprehensive Plans, Goals and Strategies, to improve public safety infrastructure and operability in order to provide excellent service and protection to county residents. Under the Comprehensive Plan, Chapter 12, Public Safety, Goal 1, the Sheriff's Office in FY 14 utilized the following implementation strategies. 1 . Radios that were purchased have narrow-band technology components.5. Only the best most modern, reliable and technological advanced equipment was purchased for replacement in the new vehicles.6. We planned and replaced the vehicles and equipment by following the counties Capital Improvements Plan.

## Additional Narrative, Description or Special Explanations:

## 911 Phone Equipment Replacement

| Select One Cateogry: | Project Description, Justification \& Location: |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| FY13 Proj - add'I funding Existing FY13-17 New Project FY14-18 | Replacement of primary 911 phone equipment. The primary 911 phone equipment will reach its "end of life" as of Jan. 25,2015 and will no longer be supported by the vendor, therefore requiring a replacement. If the equipment is not replaced, the equipment may still continue to function. However, there would not be any spare parts available if a breakdown occurs, and we would have to make an unplanned replacement in order to continue 911 services for the county. Making an unplanned replacement order could result in a loss of 911 call abilities for an extended period of time until the new equipment can be purchased, and an increase in cost of equipment. Purchasing new equipment will also help move the center towards "Next Generation 911 Services", which will include functions such as receiving text and video messages. Location: Emergency Communications Center. |  |  |  |  |  |  |
| Revenues <br> (all figures in \$) | Proposed Source (if known) | FY2014 | FY2015 | FY2016 | FY2017 | FY2018 | $\begin{gathered} \text { Total } \\ \text { FY } 14-\text { FY } 18 \end{gathered}$ |
| Borrowing - Indicate annual debt service \& first year |  |  |  |  |  |  | 0.00 |
| Cash |  | 97,100.00 |  |  |  |  | 97,100.00 |
| Revenue Bonds- /hdicate source of revenue |  |  |  |  |  |  | 0.00 |
| Grant | 911 Services Board | 150,000.00 |  |  |  |  | 150,000.00 |
| Other |  |  |  |  |  |  | 0.00 |
| Totals |  | 247,100.00 | 0.00 | 0.00 | 0.00 | 0.00 | 247,100.00 |
| Expenditures (all figures in \$) | Prospective Vendor(s) (if-known) | FY2014 | FY2015 | FY2016 | FY2017 | FY2018 | Total FY $14-$ FY 18 |
| Engineering \& Planning (10\% of project costs) |  |  |  |  |  |  | 0.00 |
| Land Acquisition (estimate $\$ 15 \mathrm{k}$ per acre) |  |  |  |  |  |  | 0.00 |
| Construction |  |  |  |  |  |  | 0.00 |
| Equipment |  | 247,100.00 |  |  |  |  | 247,100.00 |
| Other |  |  |  |  |  |  | 0.00 |
| Totals |  | 247,100.00 | 0.00 | 0.00 | 0.00 | 0.00 | 247,100.00 |
| For Office Use Only: |  |  |  |  |  |  |  |
| County Administrator Recommendation: |  |  |  |  |  |  |  |
| Planning Commission-Recommendation: |  |  |  |  | Department | S Signature |  |

Instructions: Enter the anticipated additional operational costs for the project beginning with the projected year of completion. If additional staff will be needed, indicate the number of positions planned. Also enter any anticipated operational revenue for the projected project.

| Additional Antic | Expenses | FY2014 | FY2015 | FY2016 | FY2017 | FY2018 | Total FY 14 - FY 18 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Additional Staff Salary |  |  |  |  |  |  | 0.00 |
| VRS | 12.85\% |  |  |  |  |  | 0.00 |
| FICA | 7.65\% |  |  |  |  |  | 0.00 |
| Group Life | 1.19\% |  |  |  |  |  | 0.00 |
| Health Insurance |  |  |  |  |  |  | 0.00 |
| Worker's Comp |  |  |  |  |  |  | 0.00 |
| Vehicle |  |  |  |  |  |  | 0.00 |
| Vehicle Insurance |  |  |  |  |  |  | 0.00 |
| Utilities |  |  |  |  |  |  | 0.00 |
| Furniture and Fixtures |  |  |  |  |  |  | 0.00 |
| Equipment |  |  |  |  |  |  | 0.00 |
| Contractual Costs |  |  |  |  |  |  | 0.00 |
| Other Operational |  | 17,926.80 |  |  |  |  | 17,926.80 |
|  |  |  |  |  |  |  | 0.00 |
| Total Operational Costs |  | 17,926.80 | 0.00 | 0.00 | 0.00 | 0.00 | 17,926.80 |
| Total Anticipated Operational Revenues |  |  |  |  |  |  | 0.00 |

How does this project relate to or address the future goals outlined in the Comprehensive Plan? Be Specific in description and reference comp plan chapter.
This project aligns with the Public Safety chapter under Course of Action Goal 1, line 2 "Maintain E-911 call center equipment and software". This project will seek to fulfill this goal by replacing outdated equipment with the latest and most current equipment.

Century Link recommends purchasing a 36 - month contract for system maintenance(as opposed to an annual contract) because it will allow for significant savings. It is projected that costs may rise $2 \%-3 \%$ per year for maintenance, so if the contract is purchased for 36 months, it will lock it the current rate The system will be a new purchase, so it is guaranteed to need maintenance for a minimum of 36 months. Purchasing the 36 month contract will actually cover a four year period ( 36 months + 12 month warranty).

Additional Narrative, Description or Special Explanations:
A breakdown of costs for equipment and maintenance is attached on an Excel Spreadsheet. The operational cost is the difference between the 36 month cost of maintenance and the amount we have currently budgeted for maintenance $(\$ 30,000)$,

## Fluvanna Fire and Rescue Personal Protective Equipment Replacement

## Fire and Rescue

$\qquad$ Contact Person: (Print Name) Scott Carpenter
$\qquad$ Order in Rank \#: $\qquad$ 1

| Select One Cateogry: | Project Description, Justification \& Location: |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| FY13 Proj - add'I funding Existing FY13-17 <br> New Project FY14-18 | The basic mission of the Fire and Rescue is to continually seek opportunities to serve the community through fire prevention, emergency operations, patient care, and excellent customer service. To successfully accomplish this mission, the departments must strive for the following: <br> - Quality of working environment <br> - Professionalism <br> - Infrastructure <br> - Operational improvement <br> - Public confidence |  |  |  |  |  |  |
| Revenues (all figures in \$) | Proposed Source (if known) | FY2014 | FY2015 | FY2016 | FY2017 | FY2018 | $\begin{gathered} \text { Total } \\ \text { FY } 14-\text { FY } 18 \end{gathered}$ |
| Borrowing - Indicate annual debt service \& first year |  |  |  |  |  |  | 0.00 |
| Cash |  | 70,000.00 | 70,000.00 | 71,750.00 |  |  | 211,750.00 |
| Revenue Bonds-/ndicate source of revenue |  |  |  |  |  |  | 0.00 |
| Grant |  |  |  |  |  |  | 0.00 |
| Other |  |  |  |  |  |  | 0.00 |
| Totals |  | 70,000.00 | 70,000.00 | 71,750.00 | 0.00 | 0.00 | 211,750.00 |
| Expenditures (all figures in \$) | Prospective Vendor(s) (if-known) | FY2014 | FY2015 | FY2016 | FY2017 | FY2018 | $\begin{gathered} \text { Total } \\ \text { FY } 14-\text { FY } 18 \end{gathered}$ |
| Engineering \& Planning ( $10 \%$ of project costs) |  |  |  |  |  |  | 0.00 |
| Land Acquisition (estimate $\$ 15 \mathrm{k}$ per acre) |  |  |  |  |  |  | 0.00 |
| Construction |  |  |  |  |  |  | 0.00 |
| Equipment |  | 70,000.00 | 70,000.00 | 71,750.00 |  |  | 211,750.00 |
| Other |  |  |  |  |  |  | 0.00 |
| Totals |  | 70,000.00 | 70,000.00 | 71.750 .00 | 0.00 | 0.00 | 211,750.00 |
| For Office Use Only: |  |  |  |  |  |  |  |
| County Administrator Recommendation: |  |  |  |  |  |  |  |
| Planning Commission-Recommendation: |  |  |  | Department Head Signature |  |  |  |

## FY 2014-2018 CAPITAL IMPROVEMENTS PLAN

 PROJECTED OPERATIONAL COSTS AND REVENUESProject Title:
Instructions: Enter the anticipated additional operational costs for the project beginning with the projected year of completion. If additional staff will be needed, indicate the number of positions planned. Also enter any anticipated operational revenue for the projected project.

| Additional Anticipated Operational Expenses |  | FY2014 | FY2015 | FY2016 | FY2017 | FY2018 | Total FY 14 - FY 18 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Additional Staff Salary |  |  |  |  |  |  | 0.00 |
| VRS | 12.85\% |  |  |  |  |  | 0.00 |
| FICA | 7.65\% |  |  |  |  |  | 0.00 |
| Group Life | 1.19\% |  |  |  |  |  | 0.00 |
| Health Insurance |  |  |  |  |  |  | 0.00 |
| Worker's Comp |  |  |  |  |  |  | 0.00 |
| Vehicle |  |  |  |  |  |  | 0.00 |
| Vehicle Insurance |  |  |  |  |  |  | 0.00 |
| Utilities |  |  |  |  |  |  | 0.00 |
| Furniture and Fixtures |  |  |  |  |  |  | 0.00 |
| Equipment |  |  |  |  |  |  | 0.00 |
| Contractual Costs |  |  |  |  |  |  | 0.00 |
| Other |  |  |  |  |  |  | 0.00 |
|  |  |  |  |  |  |  | 0.00 |
| Total Operational Costs |  | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| Total Anticipated Operational Revenues |  |  |  |  |  |  | 0.00 |

How does this project relate to or address the future goals outlined in the Comprehensive Plan? Be Specific in description and reference comp plan chapter.
This project directly reflects Implementation Strategy five (5) in goal one (1) of the comprehensive plan under emergency services.
Goal 1: To improve public safety infrastructure and operability in order to provide excellent service and protection to county residents.
Implementation strategy 5: Provide police, fire, rescue and water rescue personnel with state of the art equipment.

## Additional Narrative, Description or Special Explanations:

The National Fire Protection Agency (NFPA) Standard 1851: Standard on Selection, Care, and Maintenance of Protective Ensembles for Structural Fire Fighting and Proximity Fire Fighting, 2008 Edition defines the life of a Firefighters personal protective gear (PPE) to be ten (10) years. After 10 years the PPE is to be retired and no longer used for structural or proximity firefighting. Better than half of the PPE in the county is over this life expectancy or fast approaching it, $27 \%$ is new to five years old, $45 \%$ of the PPE is between six to ten years old and $28 \%$ is greater than ten years old. The fire and rescue association has worked with the county to apply for a federal grant to obtain this request; however should the grant not be obtained we still have to address the need. The bulk of the PPE cost is in the coat and pants costing on an average of $1,500.00$ to $2,000.00$ for the pair. The Federal grant would replace all 121 sets of PPE in the county and allowing those units that were less than Ten (10) years of age to be placed in reserve status to be used for new members and or if a coat or pant needs to be taken out of service due to damage or contamination. The cost for the grant was figured at $\$ 1,580.00$ per coat and pant set. The request for the FY 14 CIP uses a figure of $1,750.00$ per set to account for increase in cost due to materials or standard changes that would impact the total cost. Physical years 15 and 16 show the additional funding to obtain total count of 121 .
Key notes:
PPE is traditionally built by order and vendors carry very few "Stock" sizes in inventory, because of this the turnaround is 90 days.
Some manufactures offer financina that would allow the realization of the total amount of sets but spread the cost of them over time.

## Fluvanna Fire and Rescue Apparatus Replacement

| Select One Cateogry: | Project Description, Justification \& Location: |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| FY13 Proj - add'l funding Existing FY13-17 New Project FY14-18 | The basic mission of the Fire and Rescue is to continually seek opportunities to serve the community through fire prevention, emergency operations, patient care, and excellent customer service. To successfully accomplish this mission, the departments must strive for the following: <br> - Quality of working environment <br> - Professionalism <br> - Infrastructure <br> - Operational improvement <br> - Public confidence |  |  |  |  |  |  |
| Revenues <br> (all figures in \$) | Proposed Source (if known) | FY2014 | FY2015 | FY2016 | FY2017 | FY2018 | $\begin{gathered} \text { Total } \\ \text { FY } 14-\text { FY } 18 \end{gathered}$ |
| Borrowing - Indicate annual debt senvice \& first year |  |  |  |  |  |  | 0.00 |
| Cash |  | 340,000.00 | 650,000.00 | 100,000.00 | 315,000.00 | 100,000.00 | 1,505,000.00 |
| Revenue Bonds- Indicate source of revenue |  |  |  |  |  |  | 0.00 |
| Grant |  |  |  |  |  |  | 0.00 |
| Other |  |  |  |  |  |  | 0.00 |
| Totals |  | 340,000.00 | 650,000.00 | 100,000.00 | 315,000.00 | 100,000.00 | 1,505,000.00 |
| Expenditures (all figures in \$) | Prospective Vendor(s) (if-known) | FY2014 | FY2015 | FY2016 | FY2017 | FY2018 | $\begin{gathered} \text { Total } \\ \text { FY } 14-\text { FY } 18 \end{gathered}$ |
| Engineering \& Planning ( $10 \%$ of project costs) |  |  |  |  |  |  | 0.00 |
| Land Acquisition (estimate $\$ 15 \mathrm{k}$ per acre) |  |  |  |  |  |  | 0.00 |
| Construction |  |  |  |  |  |  | 0.00 |
| Equipment |  | 340,000.00 | 650,000.00 | 100,000.00 | 315,000.00 | 100,000.00 | 1,505,000.00 |
| Other |  |  |  |  |  |  | 0.00 |
| Totals |  | 340,000.00 | 650,000.00 | 100,000.00 | 315,000.00 | 100,000.00 | 1,505,000.00 |
| For Office Use Only: |  |  |  |  |  |  |  |
| County Administrator Recommendation: |  |  |  |  |  |  |  |
| Planning Commission-Recommendation: |  |  |  |  | Department | d Signature |  |

Instructions: Enter the anticipated additional operational costs for the project beginning with the projected year of completion. If additional staff will be needed, indicate the number of positions planned. Also enter any anticipated operational revenue for the projected project.

| Additional Anticipated Operational Expenses |  | FY2014 | FY2015 | FY2016 | FY2017 | FY2018 | Total FY 14 - FY 18 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Additional Staff Salary |  |  |  |  |  |  | 0.00 |
| VRS | 12.85\% |  |  |  |  |  | 0.00 |
| FICA | 7.65\% |  |  |  |  |  | 0.00 |
| Group Life | 1.19\% |  |  |  |  |  | 0.00 |
| Health Insurance |  |  |  |  |  |  | 0.00 |
| Worker's Comp |  |  |  |  |  |  | 0.00 |
| Vehicle |  |  |  |  |  |  | 0.00 |
| Vehicle Insurance |  |  |  |  |  |  | 0.00 |
| Utilities |  |  |  |  |  |  | 0.00 |
| Furniture and Fixtures |  |  |  |  |  |  | 0.00 |
| Equipment |  |  |  |  |  |  | 0.00 |
| Contractual Costs |  |  |  |  |  |  | 0.00 |
| Other |  |  |  |  |  |  | 0.00 |
|  |  |  |  |  |  |  | 0.00 |
| Total Operational Costs |  | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| Total Anticipated Operational Revenues |  |  |  |  |  |  | 0.00 |

How does this project relate to or address the future goals outlined in the Comprehensive Plan? Be Specific in description and reference comp plan chapter.
This project addresses goal one of the County's comprehensive plan in chapter 12, by assuring that the county fire and rescue units operate apparatus that utilize the most current and state-of-the-art technology. It is imperative that the county supply apparatus that not only maximize specific operations applicable to the service provided but also with the most current and technological advances in safety to protect our first responders while in transit. This project also addresses the need of a defined replacement schedule insuring that first responders operate safely and effectively through the capital improvements process.

## Additional Narrative, Description or Special Explanations:

The Fire and Rescue Association request for FY2013-2017 Capital Improvement Plan incorporates funding for a replacement schedule for fire and rescue emergency vehicles. The fire and rescue association defined the replacement of fire apparatus to be when the unit reaches twenty years of age. The replacement of the ambulances is on a set schedule but different than the fire apparatus. The Ambulance replacement schedule is built on an eight year replacement with a re-chassis of the unit to be performed in year four, with that said at year four of a ambulance's life it will be re-chassed and have a new chassis placed under the original ambulance box, at year eight the entire unit would be replaced with a completely new unit
The Fire and Rescue CIP request for FY 14 shows the re-chasse ( 100,000 ) schedule for ambulances for the county rescue squad and the replacement for Squad 10 (Palmyra) built in 1994 ( 240,000 )
FY15 shows the replacement of an ambulance ( 150,000 ) and the replacement of Engine 10 (Palmyra) built in $1995(500,000)$.
FY16 shows a re-chasse for an ambulance ( 100,000 ).
FY17 shows a replacement for an ambulance $(150,000)$ and the replacement of Brush 10 (Palmyra) built in $1997(165,000)$
FY18 shows a re-chasses of an ambulance $(100,000)$

Project Title:
Agency/Department:

## Central Virgina Regional Jail Expansion

## Care of Prisoners

$\qquad$ Contact Person: (Print Name)

Mr. Glen Aylor _Order in Rank \#: $\qquad$ 1

| Select One Cateogry: | Project Description, Justification \& Location: |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| FY13 Proj - add'l funding <br> Existing FY13-17 <br> New Project FY14-18 | At the 10/5/11 Board of Supervisors meeting, the board was presented a plan by Mr. Glen Aylor, Superintendant of the Central Virginia Regional Jail (CVRJ), for expanding the existing the regional jail. Phase one of the expansion project plans to add a new larger kitchen and 200 beds. Phase two will renovate the existing kitchen area, making it a booking and receiving area. The total cost for the project is estimated to cost $\$ 17,000,000$. The State of Virginia will reimburse $50 \%$ of the approved cost, estimated at $\$ 8,500,000$. The capital reserve fund of the CVRJ authority provides $\$ 6,000,000$ towards the project. The remaining cost to participating jurisdications is $\$ 2,914,700$. Of this amount, the share for Fluvanna County would be $\$ 459,100$. Thus, in recognizing the County's cost, this project's cost is split between FY14 and FY 15 CIP to start the savings to pay cash when payment is due. This follows suit with the Board of Supervisors adoptation of resolution dated 10/19/11. |  |  |  |  |  |  |
| Revenues (all figures in \$) | Proposed Source (if known) | FY2014 | FY2015 | FY2016 | FY2017 | FY2018 | $\begin{gathered} \text { Total } \\ \text { FY } 14-\text { FY } 18 \end{gathered}$ |
| Borrowing - Indicate annual debt service \& first year |  |  |  |  |  |  | 0.00 |
| Cash |  | 229,550.00 | 229,550.00 |  |  |  | 459,100.00 |
| Revenue Bonds- Indicate source of revenue |  |  |  |  |  |  | 0.00 |
| Grant |  |  |  |  |  |  | 0.00 |
| Other |  |  |  |  |  |  | 0.00 |
| Totals |  | 229,550.00 | 229,550.00 | 0.00 | 0.00 | 0.00 | 459,100.00 |
| Expenditures (all figures in \$) | Prospective Vendor(s) (if-known) | FY2014 | FY2015 | FY2016 | FY2017 | FY2018 | $\begin{gathered} \text { Total } \\ \text { FY } 14-\text { FY } 18 \end{gathered}$ |
| Engineering \& Planning ( $10 \%$ of project costs) |  |  |  |  |  |  | 0.00 |
| Land Acquisition (estimate $\$ 15 \mathrm{k}$ per acre) |  |  |  |  |  |  | 0.00 |
| Construction |  | 229,550.00 | 229,550.00 |  |  |  | 459,100.00 |
| Equipment |  |  |  |  |  |  | 0.00 |
| Other |  |  |  |  |  |  | 0.00 |
| Totals |  | 229,550.00 | 229,550.00 | 0.00 | 0.00 | 0.00 | 459,100.00 |
| For Office Use Only: |  |  |  |  |  |  |  |
| County Administrator Recommendation: |  |  |  |  |  |  |  |
| Planning Commission-Recommendation: |  |  |  |  | Department | d Signature |  |

COUNTY OF FLUVANNA, VA

## FY 2014-2018 CAPITAL IMPROVEMENTS PLAN

 PROJECTED OPERATIONAL COSTS AND REVENUESProject Title:
Central Virgina Regional Jail Expansion
Instructions: Enter the anticipated additional operational costs for the project beginning with the projected year of completion. If additional staff will be needed, indicate the number of positions planned. Also enter any anticipated operational revenue for the projected project.

| Additional Anticipated Operational Expenses |  | FY2014 | FY2015 | FY2016 | FY2017 | FY2018 | $\begin{gathered} \text { Total } \\ \text { FY } 14-\text { FY } 18 \end{gathered}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Additional Staff Salary |  |  |  |  |  |  | 0.00 |
| VRS | 12.85\% |  |  |  |  |  | 0.00 |
| FICA | 7.65\% |  |  |  |  |  | 0.00 |
| Group Life | 1.19\% |  |  |  |  |  | 0.00 |
| Health Insurance |  |  |  |  |  |  | 0.00 |
| Worker's Comp |  |  |  |  |  |  | 0.00 |
| Vehicle |  |  |  |  |  |  | 0.00 |
| Vehicle Insurance |  |  |  |  |  |  | 0.00 |
| Utilities |  |  |  |  |  |  | 0.00 |
| Furniture and Fixtures |  |  |  |  |  |  | 0.00 |
| Equipment |  |  |  |  |  |  | 0.00 |
| Contractual Costs |  |  |  |  |  |  | 0.00 |
| Other |  |  |  |  |  |  | 0.00 |
|  |  |  |  |  |  |  | 0.00 |
| Total Operational Costs |  | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| Total Anticipated Operational Revenues |  |  |  |  |  |  | 0.00 |

How does this project relate to or address the future goals outlined in the Comprehensive Plan? Be Specific in description and reference comp plan chapter.
This project addresses Ch. 12 - Public Safety, Goal 1.

Additional Narrative, Description or Special Explanations:

Project Title: Agency/Department:

MUNIS Implementation for Fluvanna County Public School System Finance Contact Person: (Print Name) order in Rank \#: $\qquad$ 1

| Select One Cateogry: | Project Description, Justification \& Location: |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| $\square$ FY13 Proj - add'I funding <br> $\square$ Existing FY13-17 <br> $\boxed{V}$ New Project FY14-18 | This project will be for the Fluvanna County Public School System converting from their existing Financial Accounting Software (RDA) to the MUNIS Financial Accounting Software currently being used by the Fluvanna County Staff. This implementation will create efficiencies between the School System and the County. |  |  |  |  |  |  |
| Revenues (all figures in \$) | Proposed Source (if known) | FY2014 | FY2015 | FY2016 | FY2017 | FY2018 | $\begin{gathered} \text { Total } \\ \text { FY } 14-\text { FY } 18 \end{gathered}$ |
| Borrowing - Indicate annual debt service \& first year |  |  |  |  |  |  | 0.00 |
| Cash |  | 175,000.00 |  |  |  |  | 175,000.00 |
| Revenue Bonds-/ndicate source of revenue |  |  |  |  |  |  | 0.00 |
| Grant |  |  |  |  |  |  | 0.00 |
| Other |  |  |  |  |  |  | 0.00 |
| Totals |  | 175,000.00 | 0.00 | 0.00 | 0.00 | 0.00 | 175,000.00 |
| Expenditures (all figures in \$) | Prospective Vendor(s) (if-known) | FY2014 | FY2015 | FY2016 | FY2017 | FY2018 | $\begin{gathered} \text { Total } \\ \text { FY } 14-\text { FY } 18 \end{gathered}$ |
| Engineering \& Planning ( $10 \%$ of project costs) |  |  |  |  |  |  | 0.00 |
| Land Acquisition (estimate $\$ 15 \mathrm{k}$ per acre) |  |  |  |  |  |  | 0.00 |
| Construction |  |  |  |  |  |  | 0.00 |
| Equipment |  |  |  |  |  |  | 0.00 |
| Other | MUNIS | 175,000.00 |  |  |  |  | 175,000.00 |
| Totals |  | 175,000.00 | 0.00 | 0.00 | 0.00 | 0.00 | 175,000.00 |
| For Office Use Only: |  |  |  |  |  |  |  |
| County Administrator Recommendation: |  |  |  |  |  |  |  |
| Planning Commission-Recommendation: |  |  |  |  | epartme | Signature |  |

COUNTY OF FLUVANNA, VA
FY 2014-2018 CAPITAL IMPROVEMENTS PLAN PROJECTED OPERATIONAL COSTS AND REVENUES

Project Title:
MUNIS Implementation for Fluvanna County Public School System
Instructions: Enter the anticipated additional operational costs for the project beginning with the projected year of completion. If additional staff will be needed, indicate the number of positions planned. Also enter any anticipated operational revenue for the projected project.

| Additional Anticipated Operational Expenses | FY2014 | FY2015 | FY2016 | FY2017 | FY2018 | Total FY 14 - FY 18 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Additional Staff Salary |  |  |  |  |  | 0.00 |
| VRS |  |  |  |  |  | 0.00 |
| FICA $\quad 7.65 \%$ |  |  |  |  |  | 0.00 |
| Group Life ${ }^{\text {a }}$ (1.19\% |  |  |  |  |  | 0.00 |
| Health Insurance |  |  |  |  |  | 0.00 |
| Worker's Comp |  |  |  |  |  | 0.00 |
| Vehicle |  |  |  |  |  | 0.00 |
| Vehicle Insurance |  |  |  |  |  | 0.00 |
| Utilities |  |  |  |  |  | 0.00 |
| Furniture and Fixtures |  |  |  |  |  | 0.00 |
| Equipment |  |  |  |  |  | 0.00 |
| Contractual Costs |  |  |  |  |  | 0.00 |
| Other |  | 19,620.00 | 19,620.00 | 19,620.00 | 19,620.00 | 78,480.00 |
|  |  |  |  |  |  | 0.00 |
| Total Operational Costs | 0.00 | 19,620.00 | 19,620.00 | 19,620.00 | 19,620.00 | 78,480.00 |
| Total Anticipated Operational Revenues |  |  |  |  |  | 0.00 |

How does this project relate to or address the future goals outlined in the Comprehensive Plan? Be Specific in description and reference comp plan chapter.
This project relates to goal \#3 under Chapter 13 of the Comprehensive Plan. Goal \#3 references achieving maximum cost savings through efficiency and effectiveness in County operations. The Financial Accounting Software package will do so by:

- Forecasting and analysis for accurate and successful strategic planning
- Delivers strategic insight into financial processes
- Provides real-time visibility into budget compliance, deviations and variances
- Detailed audit trails

Additional Narrative, Description or Special Explanations:

Project Title:
Agency/Department:

Programmed Fleet Replacement - School Buses

## Fluvanna Co. Schools Contact Person: (Print Name)

| Select One Cateogry: | Project Description, Justification \& Location: |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| FY13 Proj - add'I funding <br> Existing FY13-17 <br> New Project FY14-18 | Four New School Buses P Two 65 passenger $\$ 82,61$ Two 77 passenger $\$ 85,93$ The Governor of Virginia a Commonwealth of Virginia years old. <br> We recommend that we st up but will get us started on Pricing was obtained in Se | iscal Year (20 ach <br> ach <br> he Virginia D uvanna curren <br> mmediately $r$ maintainable mber 2012 for | 2018) <br> of Education has 45 buse <br> cing the olde le that can be w buses with | commend a 1 at are fifteen <br> of these buse djusted as the tions deemed | ear replacem more years ol the rate of fo needs chan cessary by th | cycle for sch 2 of these ar <br> year. This will over the ens ransportation | buses in the over twenty <br> ot get us caught g years. Department |
| Revenues (all figures in \$) | Proposed Source (if known) | FY2014 | FY2015 | FY2016 | FY2017 | FY2018 | $\begin{gathered} \text { Total } \\ \text { FY } 14-\text { FY } 18 \end{gathered}$ |
| Borrowing - Indicate annual debt service \& first year |  |  |  |  |  |  | 0.00 |
| Cash |  | 337,102.00 | 337,102.00 | 337,102.00 | 337,102.00 | 337,102.00 | 1,685,510.00 |
| Revenue Bonds-Indicate source of revenue |  |  |  |  |  |  | 0.00 |
| Grant |  |  |  |  |  |  | 0.00 |
| Other |  |  |  |  |  |  | 0.00 |
| Totals |  | 337,102.00 | 337,102.00 | 337,102.00 | 337,102.00 | 337,102.00 | 1,685,510.00 |
| Expenditures (all figures in \$) | Prospective Vendor(s) (if-known) | FY2014 | FY2015 | FY2016 | FY2017 | FY2018 | $\begin{gathered} \text { Total } \\ \text { FY } 14-\text { FY } 18 \end{gathered}$ |
| Engineering \& Planning ( $10 \%$ of project costs) |  |  |  |  |  |  | 0.00 |
| Land Acquisition (estimate $\$ 15 \mathrm{k}$ per acre) |  |  |  |  |  |  | 0.00 |
| Construction |  |  |  |  |  |  | 0.00 |
| Equipment |  | 337,102.00 | 337,102.00 | 337,102.00 | 337,102.00 | 337,102.00 | 1,685,510.00 |
| Other |  |  |  |  |  |  | 0.00 |
| Totals |  | 337,102.00 | 337,102.00 | 337,102.00 | 337,102.00 | 337,102.00 | 1,685,510.00 |
| For Office Use Only: |  |  |  |  |  |  |  |
| County Administrator Recommendation: |  |  |  |  |  |  |  |
| Planning Commission-Recommendation: |  |  |  |  | Department | d Signature |  |

COUNTY OF FLUVANNA, VA
FY 2014-2018 CAPITAL IMPROVEMENTS PLAN PROJECTED OPERATIONAL COSTS AND REVENUES

Project Title:
School Buses
Instructions: Enter the anticipated additional operational costs for the project beginning with the projected year of completion. If additional staff will be needed, indicate the number of positions planned. Also enter any anticipated operational revenue for the projected project.

| Additional Anticipated Operational Expenses |  | FY2014 | FY2015 | FY2016 | FY2017 | FY2018 | Total <br> FY 14 - FY 18 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Additional Staff Salary |  |  |  |  |  |  | 0.00 |
| VRS | 12.85\% |  |  |  |  |  | 0.00 |
| FICA | 7.65\% |  |  |  |  |  | 0.00 |
| Group Life | 1.19\% |  |  |  |  |  | 0.00 |
| Health Insurance |  |  |  |  |  |  | 0.00 |
| Worker's Comp |  |  |  |  |  |  | 0.00 |
| Vehicle |  |  |  |  |  |  | 0.00 |
| Vehicle Insurance |  |  |  |  |  |  | 0.00 |
| Utilities |  |  |  |  |  |  | 0.00 |
| Furniture and Fixtures |  |  |  |  |  |  | 0.00 |
| Equipment |  |  |  |  |  |  | 0.00 |
| Contractual Costs |  |  |  |  |  |  | 0.00 |
| Other |  |  |  |  |  |  | 0.00 |
|  |  |  |  |  |  |  | 0.00 |
| Total Operational Costs |  | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| Total Anticipated Operational Revenues |  |  |  |  |  |  | 0.00 |

How does this project relate to or address the future goals outlined in the Comprehensive Plan? Be Specific in description and reference comp plan chapter.
This request relates to Chapter 11, Goal 4, Item 1 of the Comprehensive Plan.

Additional Narrative, Description or Special Explanations:

Project Title:
Agency/Department:

Recoat Middle School/Central Waste Water Treatment Plant
Fluvanna Co. Schools contact Person: (Print Name) Chuck Winkler Order in Rank \#: $\qquad$

| Select One Cateogry: | Project Description, Justification \& Location: |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| FY13 Proj-add'I funding <br> Existing FY13-17 <br> New Project FY14-18 | The cost upgrades to the Waste Water Treatment Plants that serve the schools exceeded the projections provided by Crabtree \& Rohrbaugh by approximately $20 \%$. Consequently, recoating the plant that serves the Middle School and Central Elementary was not possible with the allocated funds. Recoating this plant should extend the life of the plant by at least 20 years. The lowest bid received in 2012 was $\$ 70,000$. |  |  |  |  |  |  |
| Revenues (all figures in \$) | Proposed Source (if known) | FY2014 | FY2015 | FY2016 | FY2017 | FY2018 | $\begin{gathered} \text { Total } \\ \text { FY } 14-\text { FY } 18 \end{gathered}$ |
| Borrowing - Indicate annual debt service \& first year |  |  |  |  |  |  | 0.00 |
| Cash |  | 70,000.00 |  |  |  |  | 70,000.00 |
| Revenue Bonds- Indicate source of revenue |  |  |  |  |  |  | 0.00 |
| Grant |  |  |  |  |  |  | 0.00 |
| Other |  |  |  |  |  |  | 0.00 |
| Totals |  | 70,000.00 | 0.00 | 0.00 | 0.00 | 0.00 | 70,000.00 |
| Expenditures (all figures in \$) | Prospective Vendor(s) (if-known) | FY2014 | FY2015 | FY2016 | FY2017 | FY2018 | $\begin{gathered} \text { Total } \\ \text { FY } 14-\text { FY } 18 \\ \hline \end{gathered}$ |
| Engineering \& Planning ( $10 \%$ of project costs) |  |  |  |  |  |  | 0.00 |
| Land Acquisition (estimate $\$ 15 \mathrm{k}$ per acre) |  |  |  |  |  |  | 0.00 |
| Construction |  | 70,000,00 |  |  |  |  | 70,000.00 |
| Equipment |  |  |  |  |  |  | 0.00 |
| Other |  |  |  |  |  |  | 0.00 |
| Totals |  | 70,000.00 | 0.00 | 0.00 | 0.00 | 0.00 | 70,000.00 |
| For Office Use Only: |  |  |  |  |  |  |  |
| County Administrator Recommendation: |  |  |  |  |  |  |  |
| Planning Commission-Recommendation: |  |  |  |  | Departmen |  |  |

COUNTY OF FLUVANNA, VA

## FY 2014-2018 CAPITAL IMPROVEMENTS PLAN

 PROJECTED OPERATIONAL COSTS AND REVENUESProject Title:
Convert Former Middle School to Upper (Carysbrook) Elementary School
Instructions: Enter the anticipated additional operational costs for the project beginning with the projected year of completion. If additional staff will be needed, indicate the number of positions planned. Also enter any anticipated operational revenue for the projected project.

| Additional Anticipated Operational Expenses | FY2014 | FY2015 | FY2016 | FY2017 | FY2018 | FY 14 - FY 18 |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- |

How does this project relate to or address the future goals outlined in the Comprehensive Plan? Be Specific in description and reference comp plan chapter.
request relates to Chapter 11, Goal 4, Item 2 of the Comprehensive Plan.

Additional Narrative, Description or Special Explanations:

Project Title:
AgencyiDepartment:

## Convert Former Middle School to Upper (Carysbrook) Elementary School

## Fluvanna Co. Schools Contact Person: (Print Name) Chuck Winkler <br> Order in Rank \#: <br> 3

| Select One Cateogry: | Project Description, Justification \& Location: |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| FY13 Proj - add'I funding <br> Existing FY13-17 <br> New Project FY14-18 | The original Domino Plan estimate for this conversion was $\$ 2,315,000$. The recent Facilities Study estimate is $\$ 4,627,084$. The big difference is in the installation of a new HVAC system. As the existing system is less than ten years old and is working fine according to the administration, we don't feel that there is a need to replace it at this time The 2011-2012 recommended cost was the result of removing the HVAC and site work portions from the facilities study. The 2012-2013 Committee further determined additional prior requests that are not required for the facility to function as an elementary school. This leaves the following recommended changes to convert the building to an upper elementary school. The gymnasium floor is a rubber sheet product installed in 1991. Seams and cracked areas are splitting, resulting in potential tripping hazards, and boundary lines have faded resulting in annual re-painting. Additional restroom facilities are requested. There are a total of 4 urinals and 5 commodes in the boys' restrooms and 9 commodes in the girls' restrooms with a student enrollment of 577 . Replacement of chalkboards and old marker boards are requested for instruction and use of technolagy available in the building. <br> - Replace gym floor and bleachers \$130,000 <br> - ADA improvements / Toilet upgrades Handicapped Access adequate? Convert shower rooms in locker rooms to gang toilets. $\$ 105,000$ <br> - Mew marker/chalkboards 38 each, $\$ 945$ each, $\$ 35,910$ |  |  |  |  |  |  |
| Revenues <br> (all figures in \$) | Proposed Source (if known) | FY2014 | FY2015 | FY2016 | FY2017 | FY2018 | $\begin{gathered} \text { Total } \\ \text { FY } 14-\text { FY } 18 \end{gathered}$ |
| Borrowing - Indicate annual debt service \& first year |  |  |  |  |  |  | 0.00 |
| Cash |  | 270,910.00 |  |  |  |  | 270,910.00 |
| Revenue Bonds- Indicate source of revenue |  |  |  |  |  |  | 0.00 |
| Grant |  |  |  |  |  |  | 0.00 |
| Other |  |  |  |  |  |  | 0.00 |
| Totals |  | 270,910.00 | 0.00 | 0.00 | 0.00 | 0.00 | 270,910.00 |
| Expenditures (all figures in \$) | Prospective Vendor(s) (if-known) | FY2014 | FY2015 | FY2016 | FY2017 | FY2018 | $\begin{gathered} \text { Total } \\ \text { FY } 14-\text { FY } 18 \end{gathered}$ |
| Engineering \& Planning ( $10 \%$ of project costs) |  |  |  |  |  |  | 0.00 |
| Land Acquisition (estimate $\$ 15 \mathrm{k}$ per acre) |  |  |  |  |  |  | 0.00 |
| Construction |  | 270,910.00 |  |  |  |  | 270,910.00 |
| Equipment |  |  |  |  |  |  | 0.00 |
| Other |  |  |  |  |  |  | 0.00 |
| Totals |  | 270,910.00 | 0.00 | 0.00 | 0.00 | 0.00 | 270,910.00 |
| For Office Use Only: |  |  |  |  |  |  |  |
| County Administrator Recommendation: |  |  |  |  |  |  |  |
| Planning Commission-Recommendation: |  |  |  | Department Head Signature | Department | d Signature |  |

COUNTY OF FLUVANNA, VA

## FY 2014-2018 CAPITAL IMPROVEMENTS PLAN

 PROJECTED OPERATIONAL COSTS AND REVENUESProject Title:
Convert Former Middle School to Upper (Carysbrook) Elementary School
Instructions: Enter the anticipated additional operational costs for the project beginning with the projected year of completion. If additional staff will be needed, indicate the number of positions planned. Also enter any anticipated operational revenue for the projected project.

| Additional Antic | Expenses | FY2014 | FY2015 | FY2016 | FY2017 | FY2018 | Total FY 14 - FY 18 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Additional Staff Salary |  |  |  |  |  |  | 0.00 |
| VRS | 12.85\% |  |  |  |  |  | 0.00 |
| FICA | 7.65\% |  |  |  |  |  | 0.00 |
| Group Life | 1.19\% |  |  |  |  |  | 0.00 |
| Health Insurance |  |  |  |  |  |  | 0.00 |
| Worker's Comp |  |  |  |  |  |  | 0.00 |
| Vehicle |  |  |  |  |  |  | 0.00 |
| Vehicle Insurance |  |  |  |  |  |  | 0.00 |
| Utilities |  |  |  |  |  |  | 0.00 |
| Furniture and Fixtures |  |  |  |  |  |  | 0.00 |
| Equipment |  |  |  |  |  |  | 0.00 |
| Contractual Costs |  |  |  |  |  |  | 0.00 |
| Other |  |  |  |  |  |  | 0.00 |
|  |  |  |  |  |  |  | 0.00 |
| Total Operational Costs |  | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| Total Anticipated Operational Revenues |  |  |  |  |  |  | 0.00 |

How does this project relate to or address the future goals outlined in the Comprehensive Plan? Be Specific in description and reference comp plan chapter.
request relates to Chapter 11, Goal 4, Item 4 of the Comprehensive Plan.

Additional Narrative, Description or Special Explanations:

Project Title:
Agency/Department:

Fluvanna Middle School (former High School) HVAC
Fluvanna Co. Schools Contact Person: (Print Name) Chuck Winkler Order in Rank \#. $\qquad$

| Select One Cateogry: |
| :--- | :--- |
| FY/13 Proj - add'I funding |

## Project Description, Justification \& Location:

The HVAC in the renovated space at the high school and the HVAC in the original building currently operate on two separate systems. The original HVAC was installed in 1976 to accommodate 800 students. The heating in the original building is provided by using hot water from three oil-fired water boilers. The three boilers are located in the mechanical equipment room. The boilers are also used to provide the majority of domestic hot water. Each boiler is sized to handle 35 percent of the heating load and to distribute heating water to coils throughout the building via tho base-mounted centrifugal pumps. One pump is for duty service and one pump is for standby The central cooling source for the original building has two air-cooled, outdoor package chillerslocated in a mechanical yard outside of the mechanical room. The chillers are sized for a diversified cooling load, and distribute chilled water to the air handler cooling coils via base-mounted pumps. Each chiller has two compressors. One compressor is out of service, with a replacement cost of $\$ 21,000$. Our maintenance department has removed parts from this unit to continue operation of the primary chiller. The building distribution pump is outfitted with a variable frequency drive. Rooms in the original building have individual thermostats to control space temperature. Many of these thermostats are no longer in working order. Heating and ventilating units serve primarily shop-type areas that have a requirement for large amounts of outside air. The original equipment has a median service life of 20 years. This equipment is now over 35 years old and is ready for replacement and merging whth the HVAC system in the renovated space. There are eight rooftop units that are part of the 1976 system. Central heating appears to be in fair condition. All primary controls for the heating, ventilation, and air conditioning equipment is through a pneumatic control system. This type of control system has become outdated in recent years and most systems of this type have been replaced with direct digital control systems. The renovated space currently operates with a direct digital control system

| Revenues <br> (all figures in \$) | Proposed Source (if known) | FY2014 | FY2015 | FY2016 | FY2017 | FY2018 | Total FY 14-FY 18 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Borrowing - Indicate annual debt senvice \& first year |  |  |  |  |  |  | 0.00 |
| Cash |  | 2,999,638.00 |  |  |  |  | 2,999,638.00 |
| Revenue Bonds- Indicate source of revenue |  |  |  |  |  |  | 0.00 |
| Grant |  |  |  |  |  |  | 0.00 |
| Other |  |  |  |  |  |  | 0.00 |
| Totals |  | 2,999,638.00 | 0.00 | 0.00 | 0.00 | 0.00 | 2,999,638.00 |
| Expenditures <br> (all figures in \$) | Prospective Vendor(s) (if-known) | FY2014 | FY2015 | FY2016 | FY2017 | FY2018 | Total <br> FY 14 -FY 18 |
| Engineering \& Planning ( $10 \%$ of project costs) |  |  |  |  |  |  | 0.00 |
| Land Acquisition (estimate $\$ 15 \mathrm{k}$ per acre) |  |  |  |  |  |  | 0.00 |
| Construction |  | 2,999,638.00 |  |  |  |  | 2,999,638.00 |
| Equipment |  |  |  |  |  |  | 0.00 |
| Other |  |  |  |  |  |  | 0.00 |
| Totals |  | 2,999,638.00 | 0.00 | 0.00 | 0.00 | 0.00 | 2,999,638.00 |

County Administrator Recommendation:
Planning Commission-Recommendation:

COUNTY OF FLUVANNA, VA

## FY 2014-2018 CAPITAL IMPROVEMENTS PLAN

 PROJECTED OPERATIONAL COSTS AND REVENUESProject Title:
Fluvanna Middle School (former High School) HVAC
Instructions: Enter the anticipated additional operational costs for the project beginning with the projected year of completion. If additional staff will be needed, indicate the number of positions planned. Also enter any anticipated operational revenue for the projected project.

| Additional Anticipated Operational Expenses |  | FY2014 | FY2015 | FY2016 | FY2017 | FY2018 | Total FY 14 - FY 18 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Additional Staff Salary |  |  |  |  |  |  | 0.00 |
| VRS | 12.85\% |  |  |  |  |  | 0.00 |
| FICA | 7.65\% |  |  |  |  |  | 0.00 |
| Group Life | 1.19\% |  |  |  |  |  | 0.00 |
| Health Insurance |  |  |  |  |  |  | 0.00 |
| Worker's Comp |  |  |  |  |  |  | 0.00 |
| Vehicle |  |  |  |  |  |  | 0.00 |
| Vehicle Insurance |  |  |  |  |  |  | 0.00 |
| Utilities |  |  |  |  |  |  | 0.00 |
| Furniture and Fixtures |  |  |  |  |  |  | 0.00 |
| Equipment |  |  |  |  |  |  | 0.00 |
| Contractual Costs |  |  |  |  |  |  | 0.00 |
| Other |  |  |  |  |  |  | 0.00 |
|  |  |  |  |  |  |  | 0.00 |
| Total Operational Costs |  | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| Total Anticipated Operational Revenues |  |  |  |  |  |  | 0.00 |

How does this project relate to or address the future goals outlined in the Comprehensive Plan? Be Specific in description and reference comp plan chapter.
This request relates to Chapter 11, Goal 4, Items 2 and 3 of the Comprehensive Plan.

Additional Narrative, Description or Special Explanations:
The original Domino Plan estimate for this work was $\$ 3,415,000$. The recent facilities study estimate conducted in 2011 by Crabtree, Rohrbaugh \& Associates for the scope of work required is $\$ 2,999,638$.
Fixtures, rewiring, and ceiling replacement will be needed due to the removal of overhead and roof-mounted HVAC equipment

- New four pipe VAV HVAC System $\$ 1,593,000$
- Electrical \& power modifications related to HVAC \$295,000
- Replace light fixtures $\$ 354,000$
- Low voltage associated rewiring $\$ 118,000$
- Ceiling replacement $\$ 112,500$
- Demolition \$59,000
- Contingency and additional contract costs $\$ 468,138$

Middle (former High School) Main Gym and Locker Rooms
Fluvanna Co. Schools Contact Person: (Print Name) Chuck Winkler Order in Rank \#: $\qquad$

| Select One Cateogry: | Project Description, Justification \& Location: |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| FY13 Proj - add'I funding <br> Existing FY13-17 <br> New Project FY14-18 | Renovation will provide new public restroom fixtures, stalls with (HVAC and electrical) demolition and replacement as well as re The cost of this was calcula ated in September 2011 by Crabtree removal of overhead and roof-mounted HVAC equipment. <br> - New four pipe VAV HVAC system \$414,450 <br> - Electrical \& power modifications related to HVAC $\$ 38,375$ <br> - Replace light fixtures $\$ 61,400$ <br> - Low voltage associated rewiring $\$ 15,350$ <br> - Demolition \$15,350 <br> - Plumbing \$122,800 <br> - Electrical wiring/devices $\$ 191,875$ <br> - New partitions $\$ 30,700$ <br> - Finishes $\$ 92,100$ <br> - Repairfretinish wood gym floor $\$ 59,100$ <br> - Fixtures and accessones $\$ 15,000$ <br> - Contingency and additional contract costs $\$ 297,987$ |  | s and finishes, and the guration of space to pr maugh \& Associates | flooring will be refini appropriate access of the facilities stud | The scope of this and function. New ktures, rewiring, a | would include com ing will be provide ng replacement wil | e interior and systerns meet current needs. needed due to the |
| Revenues <br> (all figures in \$) | Proposed Source (if known) | FY2014 | FY2015 | FY2016 | FY2017 | FY2018 | $\begin{gathered} \text { Total } \\ \text { FY } 14-\text { FY } 18 \end{gathered}$ |
| Borrowing - Indicate annual debt service \& first year |  |  |  |  |  |  | 0.00 |
| Cash |  |  | 1,354,486.00 |  |  |  | 1,354,486.00 |
| Revenue Bonds- Indicate source of revenue |  |  |  |  |  |  | 0.00 |
| Grant |  |  |  |  |  |  | 0.00 |
| Other |  |  |  |  |  |  | 0.00 |
| Totals |  | 0.00 | 1,354,486.00 | 0.00 | 0.00 | 0.00 | 1,354,486.00 |
| Expenditures (all figures in \$) | Prospective Vendor(s) (if-known) | FY2014 | FY2015 | FY2016 | FY2017 | FY2018 | $\begin{gathered} \text { Total } \\ \text { FY } 14-\text { FY } 18 \end{gathered}$ |
| Engineering \& Planning ( $10 \%$ of project costs) |  |  |  |  |  |  | 0.00 |
| Land Acquisition (estimate $\$ 15 \mathrm{k}$ per acre) |  |  |  |  |  |  | 0.00 |
| Construction |  |  | 1,354,486.00 |  |  |  | 1,354,486.00 |
| Equipment |  |  |  |  |  |  | 0.00 |
| Other |  |  |  |  |  |  | 0.00 |
| Totals |  | 0.00 | 1,354,486.00 | 0.00 | 0.00 | 0.00 | 1,354,486.00 |
| For Office Use Only: |  |  |  |  |  |  |  |
| County Administrator Recommendation: |  |  |  |  |  |  |  |
| Planning Commission-Recommendation: |  |  |  | Department Head Signature | Department | d Signature |  |

COUNTY OF FLUVANNA, VA

## FY 2014-2018 CAPITAL IMPROVEMENTS PLAN

 PROJECTED OPERATIONAL COSTS AND REVENUESProject Title:
Middle (former High School) Main Gym and Locker Rooms
Instructions: Enter the anticipated additional operational costs for the project beginning with the projected year of completion. If additional staff will be needed, indicate the number of positions planned. Also enter any anticipated operational revenue for the projected project.

| Additional Anticipated Operational Expenses |  | FY2014 | FY2015 | FY2016 | FY2017 | FY2018 | Total $\text { FY } 14 \text { - FY } 18$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Additional Staff Salary |  |  |  |  |  |  | 0.00 |
| VRS | 12.85\% |  |  |  |  |  | 0.00 |
| FICA | 7.65\% |  |  |  |  |  | 0.00 |
| Group Life | 1.19\% |  |  |  |  |  | 0.00 |
| Health Insurance |  |  |  |  |  |  | 0.00 |
| Worker's Comp |  |  |  |  |  |  | 0.00 |
| Vehicle |  |  |  |  |  |  | 0.00 |
| Vehicle Insurance |  |  |  |  |  |  | 0.00 |
| Utilities |  |  |  |  |  |  | 0.00 |
| Furniture and Fixtures |  |  |  |  |  |  | 0.00 |
| Equipment |  |  |  |  |  |  | 0.00 |
| Contractual Costs |  |  |  |  |  |  | 0.00 |
| Other |  |  |  |  |  |  | 0.00 |
|  |  |  |  |  |  |  | 0.00 |
| Total Operational Costs |  | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| Total Anticipated Operational Revenues |  |  |  |  |  |  | 0.00 |

How does this project relate to or address the future goals outlined in the Comprehensive Plan? Be Specific in description and reference comp plan chapter.
This request relates to Chapter 11, Goal 4, Items 2 and 3 of the Comprehensive Plan.

Additional Narrative, Description or Special Explanations:

## Elementary School Playground Upgrades

Fluvanna Co. Schools Contact Person: (Print Name)
Chuck Winkler
Order in Rank \#: $\qquad$

| Select One Cateogry: | Project Description, Justification \& Location: |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| FY13 Proj - add'I funding <br> Existing FY13-17 <br> New Project FY14-18 | Elementary school playground upgrades and maintenance have historically been the responsibility of the individual schools through activity funds, PTO contributions, or donations. Ground cover, in the form of mulch, is often replaced annually due to run-off. Building retaining walls and back-filling the areas will reduce the annual replacement costs. In addition, Carysbrook currently has no elementary playground equipment |  |  |  |  |  |  |
| Revenues (all figures in \$) | Proposed Source (if known) | FY2014 | FY2015 | FY2016 | FY2017 | FY2018 | $\begin{gathered} \text { Total } \\ \text { FY } 14-\text { FY } 18 \end{gathered}$ |
| Borrowing - Indicate annual debt service \& first year |  |  |  |  |  |  | 0.00 |
| Cash |  |  | 100,000.00 |  |  |  | 100,000.00 |
| Revenue Bonds-/ndicate source of revenue |  |  |  |  |  |  | 0.00 |
| Grant |  |  |  |  |  |  | 0.00 |
| Other |  |  |  |  |  |  | 0.00 |
| Totals |  | 0.00 | 100,000.00 | 0.00 | 0.00 | 0.00 | 100,000.00 |
| Expenditures (all figures in \$) | Prospective Vendor(s) (if-known) | FY2014 | FY2015 | FY2016 | FY2017 | FY2018 | $\begin{gathered} \text { Total } \\ \text { FY } 14-\text { FY } 18 \end{gathered}$ |
| Engineering \& Planning ( $10 \%$ of project costs) |  |  |  |  |  |  | 0.00 |
| Land Acquisition (estimate $\$ 15 \mathrm{k}$ per acre) |  |  |  |  |  |  | 0.00 |
| Construction |  |  | 100,000.00 |  |  |  | 100,000.00 |
| Equipment |  |  |  |  |  |  | 0.00 |
| Other |  |  |  |  |  |  | 0.00 |
| Totals |  | 0.00 | 100,000.00 | 0.00 | 0.00 | 0.00 | 100,000.00 |
| For Office Use Only: |  |  |  |  |  |  |  |
| County Administrator Recommendation: |  |  |  |  |  |  |  |
| Planning Commission-Recommendation: |  |  |  |  |  |  |  |

COUNTY OF FLUVANNA, VA
FY 2014-2018 CAPITAL IMPROVEMENTS PLAN PROJECTED OPERATIONAL COSTS AND REVENUES

Project Title:
Elementary School Playground Upgrades
Instructions: Enter the anticipated additional operational costs for the project beginning with the projected year of completion. If additional staff will be needed, indicate the number of positions planned. Also enter any anticipated operational revenue for the projected project.

| Additional Anticipated Operational Expenses |  | FY2014 | FY2015 | FY2016 | FY2017 | FY2018 | Total <br> FY 14 - FY 18 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Additional Staff Salary |  |  |  |  |  |  | 0.00 |
| VRS | 12.85\% |  |  |  |  |  | 0.00 |
| FICA | 7.65\% |  |  |  |  |  | 0.00 |
| Group Life | 1.19\% |  |  |  |  |  | 0.00 |
| Health Insurance |  |  |  |  |  |  | 0.00 |
| Worker's Comp |  |  |  |  |  |  | 0.00 |
| Vehicle |  |  |  |  |  |  | 0.00 |
| Vehicle Insurance |  |  |  |  |  |  | 0.00 |
| Utilities |  |  |  |  |  |  | 0.00 |
| Furniture and Fixtures |  |  |  |  |  |  | 0.00 |
| Equipment |  |  |  |  |  |  | 0.00 |
| Contractual Costs |  |  |  |  |  |  | 0.00 |
| Other |  |  |  |  |  |  | 0.00 |
|  |  |  |  |  |  |  | 0.00 |
| Total Operational Costs |  | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| Total Anticipated Operational Revenues |  |  |  |  |  |  | 0.00 |

How does this project relate to or address the future goals outlined in the Comprehensive Plan? Be Specific in description and reference comp plan chapter.
This request relates to Chapter 11, Goal 4, Item 2 of the Comprehensive Plan.

Additional Narrative, Description or Special Explanations:

Carpet Replacement
Fluvanna Co. Schools Contact Person: (Print Name) Chuck Winkler
Project Description, Justification \& Location:
Wide scale carpet replacement has not been necessary in recent years. Evaluation of carpet versus tile or linoleum in the elementary schools will be a topic of conversation. Carpet seams are splitting and carpet tape is currently being used to repair these areas.

| Revenues <br> (all figures in \$) | Proposed Source <br> (if known) | FY2014 | FY2015 | FY2016 | FY2017 | FY2018 |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| Borrowing - Indicate annual <br> debt service \& first year |  |  |  |  |  |  |
| FY 14-FY |  |  |  |  |  |  |

COUNTY OF FLUVANNA, VA
FY 2014-2018 CAPITAL IMPROVEMENTS PLAN PROJECTED OPERATIONAL COSTS AND REVENUES

Project Title:
Carpet Replacement
Instructions: Enter the anticipated additional operational costs for the project beginning with the projected year of completion. If additional staff will be needed, indicate the number of positions planned. Also enter any anticipated operational revenue for the projected project.

| Additional Anticipated Operational Expenses |  | FY2014 | FY2015 | FY2016 | FY2017 | FY2018 | Total $\text { FY } 14 \text { - FY } 18$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Additional Staff Salary |  |  |  |  |  |  | 0.00 |
| VRS | 12.85\% |  |  |  |  |  | 0.00 |
| FICA | 7.65\% |  |  |  |  |  | 0.00 |
| Group Life | 1.19\% |  |  |  |  |  | 0.00 |
| Health Insurance |  |  |  |  |  |  | 0.00 |
| Worker's Comp |  |  |  |  |  |  | 0.00 |
| Vehicle |  |  |  |  |  |  | 0.00 |
| Vehicle Insurance |  |  |  |  |  |  | 0.00 |
| Utilities |  |  |  |  |  |  | 0.00 |
| Furniture and Fixtures |  |  |  |  |  |  | 0.00 |
| Equipment |  |  |  |  |  |  | 0.00 |
| Contractual Costs |  |  |  |  |  |  | 0.00 |
| Other |  |  |  |  |  |  | 0.00 |
|  |  |  |  |  |  |  | 0.00 |
| Total Operational Costs |  | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| Total Anticipated Operational Revenues |  |  |  |  |  |  | 0.00 |

How does this project relate to or address the future goals outlined in the Comprehensive Plan? Be Specific in description and reference comp plan chapter.
This request relates to Chapter 11, Goal 4, Item 2 of the Comprehensive Plan.

Additional Narrative, Description or Special Explanations:

Project Title:
AgencyiDepartment:

Middle (former High School) School Annex Gym HVAC
Fluvanna Co. Schools Contact Person: (Print Name) Chuck Winkler
_Order in Rank \#:
2

| Select One Cateogry: | Project Description, Justification \& Location: |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| FY13 Proj - add'I funding Existing FY13-17 New Project FY14-18 | The 12,000 square foot Abrams gym was built in the 1960 s as part of the Abrams School, which educated African Americans during segregation. It later became a junior high school from the late 19602 until 1989. It became part of the high school complex after Fluvanna Middle School was built on Route 15. The annex gym was shared by the High School and Central Elementary until a gym was built at Central. The gym seats approximately 450 people and was heated by a blower in the gym and blowers in the locker rooms. Currently the gym is utilized by the High School and the Parks and Recreation Department. Installing HVAC in this structure would include connecting the gym to the current Trane-Summit system installed in the high school addition. These figures are directly from the new facilities study, which are somewhat greater than the $\$ 363,000$ in the original estimate. Fixtures, rewiring, and ceiling replacement will be needed due to the removal of overhead and roof-mounted HVAC equipment. <br> - New four pipe VAV HVAC system $\$ 306,342$ <br> - Electrical \& power modifications related to HVAC $\$ 28,365$ <br> - Replace light fixtures $\$ 48,221$ <br> - Low voltage associated rewing \$14.183 <br> - Demolition \$11,386 <br> - Contingency and additional contract costs \$75,533 |  |  |  |  |  |  |
| Revenues <br> (all figures in \$) | Proposed Source (if known) | FY2014 | FY2015 | FY2016 | FY2017 | FY2018 | $\begin{gathered} \text { Total } \\ \text { FY } 14-\text { FY } 18 \end{gathered}$ |
| Borrowing - Indicate annual debt service \& first year |  |  |  |  |  |  | 0.00 |
| Cash |  |  |  |  | 483,991.00 |  | 483,991.00 |
| Revenue Bonds-Indicate source of revenue |  |  |  |  |  |  | 0.00 |
| Grant |  |  |  |  |  |  | 0.00 |
| Other |  |  |  |  |  |  | 0.00 |
| Totals |  | 0.00 | 0.00 | 0.00 | 483,991.00 | 0.00 | 483,991.00 |
| Expenditures (all figures in \$) | Prospective Vendor(s) (if-known) | FY2014 | FY2015 | FY2016 | FY2017 | FY2018 | $\begin{gathered} \text { Total } \\ \text { FY } 14-\text { FY } 18 \end{gathered}$ |
| Engineering \& Planning ( $10 \%$ of project costs) |  |  |  |  |  |  | 0.00 |
| Land Acquisition (estimate $\$ 15 \mathrm{k}$ per acre) |  |  |  |  |  |  | 0.00 |
| Construction |  |  |  |  | 483,991.00 |  | 483,991.00 |
| Equipment |  |  |  |  |  |  | 0.00 |
| Other |  |  |  |  |  |  | 0.00 |
| Totals |  | 0.00 | 0.00 | 0.00 | 483,991.00 | 0.00 | 483,991.00 |
| For Office Use Only: |  |  |  |  |  |  |  |
| County Administrator Recommendation: |  |  |  |  |  |  |  |
| Planning Commission-Recommendation: |  |  |  |  | Department | d Signature |  |

COUNTY OF FLUVANNA, VA

## FY 2014-2018 CAPITAL IMPROVEMENTS PLAN

 PROJECTED OPERATIONAL COSTS AND REVENUESProject Title:
Middle (former High School) School Annex Gym HVAC
Instructions: Enter the anticipated additional operational costs for the project beginning with the projected year of completion. If additional staff will be needed, indicate the number of positions planned. Also enter any anticipated operational revenue for the projected project.

| Additional Anticipated Operational Expenses |  | FY2014 | FY2015 | FY2016 | FY2017 | FY2018 | Total $\text { FY } 14 \text { - FY } 18$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Additional Staff Salary |  |  |  |  |  |  | 0.00 |
| VRS | 12.85\% |  |  |  |  |  | 0.00 |
| FICA | 7.65\% |  |  |  |  |  | 0.00 |
| Group Life | 1.19\% |  |  |  |  |  | 0.00 |
| Health Insurance |  |  |  |  |  |  | 0.00 |
| Worker's Comp |  |  |  |  |  |  | 0.00 |
| Vehicle |  |  |  |  |  |  | 0.00 |
| Vehicle Insurance |  |  |  |  |  |  | 0.00 |
| Utilities |  |  |  |  |  |  | 0.00 |
| Furniture and Fixtures |  |  |  |  |  |  | 0.00 |
| Equipment |  |  |  |  |  |  | 0.00 |
| Contractual Costs |  |  |  |  |  |  | 0.00 |
| Other |  |  |  |  |  |  | 0.00 |
|  |  |  |  |  |  |  | 0.00 |
| Total Operational Costs |  | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| Total Anticipated Operational Revenues |  |  |  |  |  |  | 0.00 |

How does this project relate to or address the future goals outlined in the Comprehensive Plan? Be Specific in description and reference comp plan chapter.
This request relates to Chapter 11, Goal 4, Items 2 and 3 of the Comprehensive Plan.

Additional Narrative, Description or Special Explanations:

Project Title:
Agency/Department:

Renovation of the Abrams Building
Fluvanna Co. Schools Contact Person: (Print Name) Chuck Winkler Order in Rank \#: __

## Project Description, Justification \& Location:

Renovating this building would increase the capacity of the Middle School by 200 students. The building currently houses the Abrams Academy, the school division's alternative education program. The renovation will include the cost of asbestos abatement. The scope of proposed improvements is general in nature with a major focus on complete HVAC and electrical upgrades. The project would include a new roof and replacement flooring in classrooms. The cost would include basic architectural, civil, structural, mechanical, electrical, and plumbing engineering, and allowances for independent inspections. Surveys for boundary, topography, existing underground and concealed elements on the site will be completed.
This is still the original Domino Plan cost estimate as we have not received an update.

| Revenues <br> (all figures in \$) | Proposed Source <br> (if known) | FY2014 | FY2015 | FY2016 | FY2017 | FY2018 |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| Borrowing - Indicate annual <br> debt senvice \& first year |  |  |  |  |  |  |
| FY 14-FY |  |  |  |  |  |  |

COUNTY OF FLUVANNA, VA

## FY 2014-2018 CAPITAL IMPROVEMENTS PLAN

 PROJECTED OPERATIONAL COSTS AND REVENUESProject Title:
Renovation of the Abrams Building
Instructions: Enter the anticipated additional operational costs for the project beginning with the projected year of completion. If additional staff will be needed, indicate the number of positions planned. Also enter any anticipated operational revenue for the projected project.

| Additional Anticipated Operational Expenses |  | FY2014 | FY2015 | FY2016 | FY2017 | FY2018 | Total <br> FY 14 - FY 18 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Additional Staff Salary |  |  |  |  |  |  | 0.00 |
| VRS | 12.85\% |  |  |  |  |  | 0.00 |
| FICA | 7.65\% |  |  |  |  |  | 0.00 |
| Group Life | 1.19\% |  |  |  |  |  | 0.00 |
| Health Insurance |  |  |  |  |  |  | 0.00 |
| Worker's Comp |  |  |  |  |  |  | 0.00 |
| Vehicle |  |  |  |  |  |  | 0.00 |
| Vehicle Insurance |  |  |  |  |  |  | 0.00 |
| Utilities |  |  |  |  |  |  | 0.00 |
| Furniture and Fixtures |  |  |  |  |  |  | 0.00 |
| Equipment |  |  |  |  |  |  | 0.00 |
| Contractual Costs |  |  |  |  |  |  | 0.00 |
| Other |  |  |  |  |  |  | 0.00 |
|  |  |  |  |  |  |  | 0.00 |
| Total Operational Costs |  | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| Total Anticipated Operational Revenues |  |  |  |  |  |  | 0.00 |

How does this project relate to or address the future goals outlined in the Comprehensive Plan? Be Specific in description and reference comp plan chapter.
This request relates to Chapter 11, Goal 4, Item 5 of the Comprehensive Plan.

Additional Narrative, Description or Special Explanations:

SCHOOLS

** END OF REPORT - Generated by Eric Dahl **



[^0]:    ** END OF REPORT - Generated by Eric Dahl **

[^1]:    ** END OF REPORT - Generated by Eric Dahl **

[^2]:    Other funding sources: Please list the other sources of funding for the program(s) for which you are seeking Fluvanna contributions.
    Please see accompanying pie chart. Federal Government $=\$ 92,997$ or $26.2 \%$. State Government $=\$ 56,337$ or $15.87 \%$. Local Government $=\$ 136,528$ or $38.46 \%$. Fees $=$ $\$ 15,892$ or $4.48 \%$. Fund Raising $=\$ 47,148$ or $13.28 \%$. Other $=\$ 6,051$ or $1.7 \%$. Total= $\$ 354,953$.

