### RGIAL TOTAL TOTAL

### FLUVANNA COUNTY PLANNING COMMISSION

### REGULAR MEETING AGENDA

Fluvanna County Library 214 Commons Boulevard Palmyra, VA 22963

December 8, 2020 7:00 PM Regular Meeting

TAB AGENDA ITEMS

### **REGULAR MEETING**

- 1 CALL TO ORDER, PLEDGE OF ALLEGIANCE, MOMENT OF SILENCE
- 2 COMMUNITY DEVELOPMENT DIRECTOR'S REPORT
- 3 PUBLIC COMMENTS #1 (Limited to 3 minutes per speaker)
- 4 APPROVAL OF DRAFT MINUTES

Minutes of November 10, 2020

5 – PUBLIC HEARINGS: Capital Improvement Plan FY 2022-26

Review and recommendation for the Capital Improvement Plan (CIP) for fiscal years 2022 through 2026 (FY2022 – FY2026) which is to be submitted in conjunction with the Fluvanna County Budget for fiscal year 2022 (FY2022). The CIP lists major construction and acquisition efforts planned for the next five (5) fiscal years and describes proposed methods of financing for each project.

- 6 PRESENTATIONS: Colonial Circle Master Plan Preview Douglas Miles, Community Development Director
- 7 SITE DEVELOPMENT PLANS: None
- 8 SUBDIVISIONS: Village Oaks Phase IV Sketch Plan Douglas Miles, Community Development Director
- 9 UNFINISHED BUSINESS: None
- 10 NEW BUSINESS: None
- 11 PUBLIC COMMENTS #2 (Limited to 3 minutes per speaker)
- 12 ADJOURNMENT



Community Development Director Review

\*\*\*\*\*\*

### **PLEDGE OF ALLEGIANCE**

I pledge allegiance to the flag of the United States of America and to the Republic for which it stands, one nation, under God, indivisible, with liberty and justice for all.

\*\*\*\*\*\*\*

### **ORDER**

- 1. It shall be the duty of the Chairman to maintain order and decorum at meetings. The Chairman shall speak to points of order in preference to all other members.
- 2. In maintaining decorum and propriety of conduct, the Chairman shall not be challenged and no debate shall be allowed until after the Chairman declares that order has been restored. In the event the Commission wishes to debate the matter of the disorder or the bringing of order; the regular business may be suspended by vote of the Commission to discuss the matter.
- 3. No member or citizen shall be allowed to use abusive language, excessive noise, or in any way incite persons to use such tactics. The Chairman shall be the judge of such breaches, however, the Commission may vote to overrule both.
- 4. When a person engages in such breaches, the Chairman shall order the person's removal from the building, or may order the person to stand silent, or may, if necessary, order the person removed from the County property.

### **PUBLIC HEARING RULES OF PROCEDURE**

### 1. PURPOSE

- The purpose of a public hearing is to receive testimony from the public on certain resolutions, ordinances or amendments prior to taking action.
- A hearing is not a dialogue or debate. Its express purpose is to receive additional facts, comments and opinion on subject items.

### 2. SPEAKERS

- Speakers should approach the lectern so they may be visible and audible to the Commission.
- Each speaker should clearly state his/her name and address.
- All comments should be directed to the Commission.
- All questions should be directed to the Chairman. Members of the Commission are not expected to respond to questions, and response to questions shall be made at the Chairman's discretion.
- Speakers are encouraged to contact staff regarding unresolved concerns or to receive additional information.
- Speakers with questions are encouraged to call County staff prior to the public hearing.
- Speakers should be brief and avoid repetition of previously presented comments.

### 3. ACTION

- At the conclusion of the public hearing on each item, the Chairman will close the public hearing.
- The Commission will proceed with its deliberation and will act on or formally postpone action on such item prior to proceeding to other agenda items.
- Further public comment after the public hearing has been closed generally will not be permitted.

Fluvanna County...The heart of Virginia and your gateway to the future!



### COUNTY OF FLUVANNA

"Responsive & Responsible Government"

132 Main Street P.O. Box 540 Palmyra, VA 22963 (434) 591-1910 Fax (434) 591-1911 www.fluvannacounty.org

To: Fluvanna County Planning Commission Members

From: Douglas Miles, Community Development Director

Date: December 8, 2020

Subject: Community Development Director's Report

### November 12, 2020 - TRC Meeting

**SUB 20:37 Village Oaks Phase IV Subdivision** A Sketch Plan request for a Major Subdivision of twenty-nine (29) lots on 13.65 acres of Tax Map 9, Section 14, Parcels 1, 2, 3, 4, 5 and 6. The property is located along Lake Monticello Road (Route 618) at the intersection with River Run Drive. The property is within the Rivanna Community Planning Area and the Palmyra Election District.

SDP 20:11 Fluvanna Crossroads (Fluvanna Auto) – A Major Site Plan Amendment request for the completion of the parking lot, the lighting and landscaping improvements; and the related Erosion and Sediment Control Plan site improvements and the E&SC measures. The parcel is zoned B-1, General Business and is located along Richmond Road (US Route 250) and near the intersection of Memory Lane and known as Tax Map 4 Section A Parcel 11 and is located within the Zion Crossroads Community Planning Area and the Palmyra Election District.

### November 16, 2020 - CARE Task Force Meeting

Eric Dahl, County Administrator he had Jack McClelland from the Thomas Jefferson Health District in Charlottesville to provide a Health Department enforcement update on the existing pump and haul permits and received complaints from area homeowners who had concerns with certain homes.

### <u>Central Virginia Regional Housing Partnership – Regional Housing Locator:</u>

The CVA Regional Housing Partnership is launching the "Regional Housing Locator" which will feature For-Sale and For-Lease home listings within the region, along with the resource links by locality, in a one-stop shop format.

The Regional Housing Locator will feature the City of Charlottesville and the Counties of Albemarle, Fluvanna, Greene, Louisa and Nelson on one website that was launched back on Thursday, November 12th by TJ PDC.

### Community Development Department Staffing Update:

Jessica Rice, Human Resources Manager; Jason Overstreet, Senior Planner; and Douglas Miles, Community Development Director conducted the <u>Planner / GIS Technician</u> position interviews on Tuesday, December 1st and Thursday, December 3rd with eight (8) candidates for the opening.

Due to COVID-19 the interviews were conducted as Zoom interviews and it allowed for less travel time for the candidates to be selected for the job and for a secure and safe environment for all that were involved in the process. The person who is selected will more than likely start on January 4, 2021.

### CODE COMPLIANCE VIOLATION STATISTICS

### November 2020

Scott B. Miller, CZO, Code Inspector, Building Site Inspector

Case No.	Tax Map Number	Property Owner	Address	Date of Complaint	Violation Type	Status*	Deadline	District
1803-01	4-(12)-1	Meredith, White Et Al	251 Country La.	03/02/2018	Inoperable Vehicles	Extended	12/02/2020	Palmyra
2001-02	40-(19)-C	Young, Eileen C.	2448 Haden Martin Rd.	01/15/2020	Setback Violation To Accessory Structures	Extended (Bldg. Dept.)	12/15/2020	Fork Union
2003-01	40-(19)-C	Young, Eileen C.	2448 Haden Martin Rd.	03/16/2020	Setback Violation	Extended	12/16/2020	Fork Union
2004-02	3-(18)-10	Hensley, Frederick L., Sr.	284 Mechunk Creek Dr.	04/14/2020	Junk, Inoperable Vehicles	Pending	12/14/2020	Palmyra
2006-02	8-(A)-25B	Stevens, Roger A.	Thomas Farm Ln. (no. add.)	06/23/2020	Junk, Inoperable Vehicles	Pending	12/23/2020	Palmyra
2008-01	4-(A)-27	2428 Richmond Road, LLC.	2428 Richmond Rd.	08/07/2020	Inoperable Vehicles	Court	01/12/2021	Palmyra
2011-01	48-(A)-71	Hamshar, John Robert	1708 Hardware Rd.	11/09/2020	Illegal Use - Trailer	Cleared	n/a	Fork Union
2011-02	52-(A)-64A	Vannatta, Mark R.	30 Gale Hill Rd.	11/13/2020	Junk, Debris	Cleared	n/a	Fork Union
2011-03	54-(A)-38	White, Michael A.	1337 Stage Junction Rd.	11/18/2020	Illegal Use - Business	Cleared	n/a	Columbia
2011-04	27-(8)-1	Kirby, Stacy C.	24 Buckhorn La.	11/25/2020	Inoperable Vehicles	Extended	12/26/2020	Cunningham

	STATUS DEFINITIONS*	
Board - Case is pending Board Approval	Court Pending - Summons to be issued	Permit Pending - Applied for Permit to Abate Violation
Cleared - Violation Abated	Extended - Extension Given/Making Progress to Abate Violations	Rezoning - Property is in Rezoning Process
Court - Case is before Judge	Pending - Violation Notice Sent	SUP Pending - SUP Application made to Abate Violation
MICCELL ANEQUE ACTIONS / TACKS		

### **MISCELLANEOUS ACTIONS / TASKS**

Biosolids Applied and Signs Displayed (Total – 229 Sites)

Compliance with Tenaska Virginia Sound Levels 11/17/2020

Signs Removed From Public Rights-Of-Way (Total – 31)

Placed and removed "Public Hearing Signs" as needed

Deliver packets to BOS, PC Members

### Planning / Zoning site plan evaluations for form (NOVEMBER 2020)

SUB 20:38, TM: 39-(A)-9, Arthur & Sandra Besecker, Family Subdivision

### Planning / Zoning setback verifications for Building Dept. (NOVEMBER 2020)

MSC20:0208, TM: 48-(11)-7	MSC20:0215, TM: 18A-(12)-328	MSC20:0216, TM: 9-(13)-65	MSC20:0217, TM: 9-(13)-64	MSC20:0218, TM: 31-(A)-9
MSC20:0219, TM: 12-(A)-34	MSC20:0221, TM: 22-9A)-16	MSC20:0222, TM: 18A-(11)-93	MSC20:0223, TM: 31-(A)-43	MSC20:0224, TM: 59-(A)-81
MSC20:0225, TM: 20-(210-9	MSC20:0226, TM: 48-(A)-18	MSC20:0227, TM: 43-(8)-5	MSC20:0228, TM: 18A-(5)-388	MSC20:0229, 50-(21)-1
MSC20:0201-revised, TM: 40-(18)-	-24			

### Farm Building or Structure Exemption Request (NOVEMBER 2020)

MSC20:0214, TM: 51-(A)-51A

### Planning / Zoning materials to VDOT Louisa Residency (NOVEMBER 2020)

Three Trips

### **BUILDING INSPECTIONS MONTHLY REPORT**

County of Fluvanna

Building Official: Period:

Andrew Wills November, 2020

Category	Year	Jan	Feb	Mar	Apr	May	Jun	Jul	Aug	Sep	Oct	Nov	Dec	TOTAL
						BUILE	ING PERMIT	TS ISSUED						
NEW - Single	2016	11	11	8	15	9	18	6	5	9	2	6	8	108
Family	2017	3	2	16	6	4	10	6	5	14	5	7	13	91
Detached	2018	8	3	15	11	13	17	13	10	8	8	6	9	121
(incl. Trades permits)	2019	8	10	14	9	12	9	10	14	13	2	11	7	119
, ,	2020	12	13	22	14	8	18	19	17	15	20	12	0	170
	2016	2	0	0	0	0	5	0	2	0	0	0	0	5
NEW Cinele	2017	0	0	0	0	0	5	0	0	0	0	0	0	0
NEW - Single Family	2018	0	0	0	0	0	0	0	0	0	0	0	0	0
Attached	2019	0	0	0	0	0	0	0	0	0	0	0	0	0
	2020	0	0	0	0	1	6	0	0	6	0	0	0	13
	2046	0	4	0		0	0	0						_
	2016	0	1	0	0	0	0	0	1	0	0	0	0	4
NEW - Mobil	2017	0	0	1	1	0	0	0	0	0	0	0	0	3
Homes	2018	0	0	0	0	0	0	0	0	1	1	0	1	2
	2019	0	0	1	0	0	1	0	0	1	0	0	0	3
	_0_0	-	-		I	-		-	I		I	I	I	-
	2016	13	10	31	27	29	29	15	32	31	28	27	27	299
Additions and	2017	29	20	29	43	20	29	32	18	23	27	43	28	341
Alterations	2018	19	6	10	19	8	13	26	25	32	42	22	21	243
	2019	35	33	37	27	38	38	44	34	34	36	35	31	422
	2020	* Trade permi	38 ts count not in	23	30	30	22	27	20	30	34	35	0	326
	2016	3	4	4	6	2	2	1	2	1	3	3	6	37
	2017	0	4	2	3	2	2	2	4	2	0	2	2	25
Accessory Buildings	2018	2	3	3	6	2	1	4	2	1	2	2	2	30
Dullulliga	2019	2	4	6	4	4	3	3	8	2	8	4	4	52
	2020	2	4	4	4	5	5	1	7	8	3	5	0	48
	2016	0	0	0	0	0	1	1	0	0	0	0	0	2
	2017	0	0	0	0	0	1	1	0	0	1	1	0	4
Swimming	2018	0	1	1	1	0	1	2	0	1	2	0	0	9
Pools	2019	0	0	0	3	2	2	0	1	0	1	0	1	10
	2020	0	1	3	3	1	2	3	1	1	0	0	0	15
					l				l	l	l	l	l	
Commoraial	2016	0	0	2	2	0	0	1	0	1	1	1	1	9
Commercial/ Industrial	2017	1	2	0	0	0	0	2	2	1	1	0	0	9
Build/Cell	2018	0	0	1	1	0	2	0	0	0	0	0	0	4
Towers	2019	0	0	1	0	1	0	0	3	0	0	2	0	7
	2020	J												
	2016	27	26	45	50	40	55	24	40	42	34	37	42	462
TOTAL	2017	33	28	47	52	28	43	43	30	40	34	53	43	474
BUILDING	2018	29	13	30	38	23	34	45	37	42	54	30	33	408
PERMITS	2019	45	47	58	44	56	54	57	57	50	48	50	43	609
	2020	* Trade permi	56	54 cluded as in pr	51 revious years	46	54	50	48	63	57	54	0	584
		ridue perilli	Count Hot III	c.aucu as iii pi	•	BUILDING V	ALUES FOR F	PERMITS ISSU	JED					
	2016	\$1,817,981	\$2,555,455	\$5,542,458	\$3,711,821	\$2,447,891	\$5,181,921	\$3,611,179	\$1,817,783	\$3,089,971	\$1,889,279	\$2,028,590	\$2,937,783	\$ 36,632,112
TOTAL	2017	\$857,767	\$827,724	\$4,859,777	\$2,066,132	\$1,512,789	\$3,676,118	\$1,904,915	\$2,359,988	\$2,846,545	\$1,957,646	\$1,897,110	\$3,479,285	\$ 28,245,796
BUILDING	2018	\$2,541,433	\$1,075,551	\$3,544,096	\$2,153,241	\$3,834,995	\$5,693,348	\$3,156,593	\$4,729,005	\$3,637,992	\$1,791,222	\$2,169,284	\$2,421,169	\$ 37,107,929
VALUES	2019	\$1,991,054	\$2,502,719	\$5,639,238	\$4,695,173	\$3,057,597	\$3,228,152	\$3,360,952	\$3,926,015	\$3,457,214	\$2,636,194	\$3,148,369	\$2,960,579	\$ 40,603,256
	2020	\$2,292,161	\$3,202,055	\$7,238,708	\$2,997,448	\$2,245,441	\$4,389,903	\$3,644,002	\$5,555,492	\$5,271,906	\$4,201,357	\$3,513,834		\$ 44,552,307
			•	•		•	•	•						

Category	Year	Jan	Feb	Mar	Apr	May	Jun	Jul	Aug	Sep	Oct	Nov	Dec	TOTAL
						LAND DIST	TURBING PER	RMITS ISSUE	D					
	2016	12	11	8	14	10	17	7	6	11	3	9	9	117
LAND	2017	3	2	17	7	7	9	6	6	15	8	7	14	101
DISTURBING	2018	10	4	16	13	11	17	13	7	9	6	7	8	121
PERMITS	2019	8	12	16	9	14	10	12	14	13	2	11	8	129
	2020	11	10	26	13	8	24	13	19	20	19	13	0	176
						INSDI	ECTIONS COM	MDIFTED						
	2016	116	91	153	157	155	214	249	230	197	181	184	172	2,099
	2010	159	144	171	141	177	152	202	182	153	183	181	169	2,033
TOTAL	2017	163	148	173	186	215	176	164	220	144	221	154	141	2,105
INSPECTIONS	2019	237	207	232	297	305	246	324	332	295	298	204	216	3.193
	2020	213	197	302	369	371	304	434	368	439	464	407	0	3,868
	2020	213	23,	302	303	371	304	434	300	433	404	407		5,000
						I	FEES COLLEC	TED						
	2016	\$11,850	\$11,954	\$11,576	\$14,889	\$8,447	\$18,588	\$12,947	\$7,537	\$11,285	\$12,548	\$8,361	\$11,213	\$ 141,195
Building	2017	\$4,060	\$3,660	\$22,692	\$9,249	\$6,703	\$11,948	\$9,494	\$7,790	\$13,169	\$6,895	\$9,022	\$12,886	\$ 117,568
Permits	2018	\$8,988	\$4,311	\$9,939	\$14,765	\$13,796	\$23,633	\$14,993	\$8,748	\$10,826	\$12,613	\$9,556	\$14,570	\$ 146,738
	2019	\$11,377	\$13,617	\$14,005	\$14,308	\$11,228	\$16,260	\$13,778	\$18,772	\$14,375	\$8,468	\$14,747	\$11,059	\$ 161,994
	2020	\$12,863	\$15,468	\$18,152	\$16,803	\$13,147	\$28,068	\$23,193	\$28,887	\$24,237	\$19,359	\$15,359	\$0	\$ 215,536
	2016	\$3,200	\$2,575	\$1,700	\$1,950	\$2,250	\$2,200	\$4,020	\$875	\$28,074	\$2,000	\$1,450	\$1,100	\$ 51,494
l and	2017	\$475	\$800	\$7,000	\$1,523	\$2,366	\$2,425	\$1,733	\$7,784	\$2,100	\$2,050	\$1,000	\$1,625	\$ 30,881
Land Disturbing	2018	\$1,450	\$5,975	\$1,890	\$1,625	\$1,625	\$2,850	\$1,625	\$1,175	\$1,125	\$875	\$10,675	\$2,150	\$ 33,040
Permits	2019	\$1,000	\$1,500	\$1,625	\$1,125	\$3,553	\$1,250	\$2,975	\$6,556	\$1,920	\$250	\$1,375	\$1,125	\$ 24,251
	2020	\$1,375	\$1,250	\$6,365	\$1,625	\$1,000	\$3,000	\$2,125	\$8,369	\$2,500	\$2,375	\$4,294	\$0	\$ 34,278
	2016	\$1,150	\$1,250	\$1,800	\$2,450	\$1,650	\$2,700	\$1,150	\$1,150	\$1,900	\$1,050	\$900	\$850	\$ 18,500
Zoning	2017	\$400	\$1,000	\$2,400	\$950	\$1,500	\$1,800	\$1,245	\$1,250	\$1,600	\$1,050	\$1,250	\$1,550	\$ 15,995
Permits/ Proffers	2018	\$1,400	\$800	\$1,750	\$1,600	\$1,400	\$2,200	\$2,050	\$1,400	\$1,050	\$1,400	\$700	\$1,400	\$ 17,150
FIUITEIS	2019	\$1,200	\$1,800	\$2,200	\$1,550	\$2,050	\$1,350	\$1,950	\$2,300	\$1,700	\$1,150	\$1,450	\$1,400	\$ 20,100
	2020	\$1,650	\$1,600	\$3,000	\$1,700	\$1,550	\$3,050	\$2,350	\$2,300	\$2,900	\$2,850	\$1,600		\$ 24,550
	2016	\$16,200	\$15,779	\$15,076	\$19,289	\$12,347	\$23,488	\$18,117	\$9,562	\$41,259	\$15,598	\$10,711	\$13,263	\$ 210,689
	2017	\$4,835	\$5,460	\$32,092	\$11,722	\$10,569	\$16,173	\$12,472	\$16,824	\$16,869	\$9,995	\$11,272	\$16,061	\$ 164,444
TOTAL	2018	\$11,838	\$11,086	\$13,579	\$17,990	\$16,821	\$28,683	\$18,668	\$11,323	\$13,001	\$14,888	\$20,931	\$18,120	\$ 196,928
FEES	2019	\$13,577	\$16,917	\$17,830	\$16,983	\$16,831	\$18,860	\$18,703	\$27,628	\$17,995	\$9,868	\$15,028	\$13,584	\$ 203,804
						4								

274,364

\$0 **\$** 

\$21,253

2020

\$15,888

\$18,318

\$27,517

\$20,128

\$15,697

\$34,118

\$27,668

\$39,556

\$29,637

\$24,584



### TRANSACTIONS BY USER REPORT (11/01/2020 TO 11/30/2020) FOR FLUVANNA COUNTY BUILDING AND PLANNING DEPARTMENT

Selected Users: Valencia Porter

Invoice #	Fee Name	Transaction Date	Transaction Type	Payment Method	Paid Amoun
alencia Porter BSP20:0008					
INV-00002356	Boundary/Physical Survey, Easement, Correction	11/12/2020	Fee Payment	Check #5931	\$50.00
MSC20:0220					
INV-00002351	Sign Permit	11/10/2020	Fee Payment	Check #012113	\$155.00
SDP20:0011					
INV-00002337	Site Plan Review: Sketch Plan	11/02/2020	Fee Payment	Check #472	\$150.00
SUB20:0037					
INV-00002336	Subdivision: GIS Fee (per lot)	11/02/2020	Fee Payment	Check #1633	\$1,850.00
	Subdivision: Major	11/02/2020	Fee Payment	Check #1633	\$1,000.00
SUB20:0038					
INV-00002338	Subdivision: Family	11/04/2020	Fee Payment	Check #1530	\$200.00
	Subdivision: GIS Fee (per lot)	11/04/2020	Fee Payment	Check #1530	\$100.00
SUB20:0039					
INV-00002350	Subdivision: GIS Fee (per lot)	11/10/2020	Fee Payment	Check #1391	\$100.00
	Subdivision: Minor	11/10/2020	Fee Payment	Check #1391	\$500.00
SUB20:0040					
INV-00002366	Boundary Adjustment	11/17/2020	Fee Payment	Check #122	\$100.00
SUB20:0041					
INV-00002377	Subdivision: GIS Fee (per lot)	11/17/2020	Fee Payment	Check #3141	\$250.00
	Subdivision: Minor	11/17/2020	Fee Payment	Check #3141	\$500.00
SUB20:0042					
INV-00002387	Subdivision: Family	11/24/2020	Fee Payment	Check #4455	\$200.00
	Subdivision: GIS Fee (per lot)	11/24/2020	Fee Payment	Check #4455	\$200.00
ZMP20:0003					
INV-00002380	Rezoning	11/19/2020	Fee Payment	Check #1049	\$910.00
	<b>3</b>	11/19/2020	Fee Payment	Check #1050	\$90.00
	Sign Deposit for Public Hearing	11/19/2020	Fee Payment	Check #1049	\$90.00
VALENCIA PORTE	R			TOTAL CHECK:	\$6,445.00
				NET TOTAL:	\$6,445.00
GRAND TOTALS				TOTAL CHECK:	\$6,445.00
				NET TOTAL:	\$6,445.00

### FLUVANNA COUNTY PLANNING COMMISSION REGULAR MEETING MINUTES

Fluvanna County Library, 214 Commons Blvd.

Palmyra, VA 22963 November 10, 2020 Work Session 6:00 pm 7:00 pm (Virtual Meeting)

MEMBERS PRESENT: Barry Bibb, Chairman

Ed Zimmer, Vice Chairman

Lewis Johnson

Gequetta "G" Murray-Key Howard Lagomarsino

Patricia Eager, Board of Supervisors\*

**STAFF PRESENT:** Eric Dahl, County Administrator

Fred Payne, County Attorney

Don Stribling, FCPS Executive Director Mary Anna Twisdale, Finance Director Aaron Spitzer, Parks & Recreation Director Calvin Hickman, Public Works Director

Douglas Miles, Community Development Director Major David Wells, Fluvanna County Sheriff's Office John Lye, Chief, Lake Monticello Water Rescue Liz McIver, Financial Management Analyst Jason Overstreet, Planner / GIS Technician

Valencia Porter, Administrative Program Specialist

### A. CALL TO ORDER, THE PLEDGE OF ALLEGIANCE AND A MOMENT OF SILENCE:

At 6:00 pm, Chairman Bibb called the Work Session to order, followed by the Pledge of Allegiance and a moment of silence.

### **B. FINANCE DEPARTMENT COMMENTS:**

Liz McIver, Financial Management Analyst, provided a brief overview of this year's CIP with The CIP's project rankings to follow throughout the Planning Commission Work Session.

### C. **PUBLIC COMMENTS:**

At 6:04 pm, Chairman Bibb opened the Public Comments. With no one coming forward online, or on the conference call line wishing to speak, Chairman Bibb closed the Public Comments at 6:05 pm.

### D. WORK SESSION:

<sup>\*</sup>Due to health concerns, Mrs. Eager is attending the meeting via phone conference call -Patricia Eager, (Calling in from 1107 Mechunk Creek Drive)

### **Planning Commission CIP Rankings**

The Planning Commission is being asked to rank projects in the CIP using a rating of 1 (High), 2 (Medium) or 3 (Low) as described below:

### 1. High

- Project is important to the current and continuing operations of the County.
- High importance to department, office or agency to expand/enhance services.

### 2. Medium

- County operations can continue, but some adverse impact could occur if not funded.
- Adds value to department, office or agency's services.

### 3. Low

- Project is not imminently necessary, but could become a higher priority in future.
- Long range objective, but not immediately necessary.

### FY22-26 Request Report:

Department	Rankings	Projects
Parks & Recreation- Eric Dahl,	1	Pleasant Grove Park Spray Ground
County Administrator	1	Pleasant Grove Park Multi-Purpose Shelter
(representing Aaron Spitzer)	1	Pleasant Grove Park Athletic Field Lighting
	2	New Pleasant Grove Park Athletic Fields
		(Baseball/Softball)
Amount=\$191,000.00	2	Pleasant Grove Park Basketball and Tennis
		Courts
	1	Pleasant Grove Park Multi-Generational Center
	1	Pleasant Grove Park Outdoor Swimming Pool
		and Pool Hours
Public Works – Calvin Hickman,	2	Renovate Exterior of Historic Courthouse
Public Works Director	1	Equipment Purchase & Replacement Plan
	3	Paving Administration-Public Safety Parking
		Lots
	2	HVAC Upgrade-Community Center & Social
Amount= \$1,623,000.00		Services
	1	Carysbrook Equipment Storage Shed
	2	New Admin / DSS Building and Renovations
	1	Social Services Vehicles
	1	County Vehicles
Sheriff –Major David Wells	1	Secure Courthouse Sally Port
	1	Replacement Vehicles
Amount= \$362,000.00		
Fire & Rescue – John Lye, Chief	1	Fluvanna Fire and Rescue Apparatus

Lake Monticello Water Rescue  Amount= \$1,193,900.00	1 Dismissed	Replacement Fluvanna Fire and Rescue Heart Monitor Replacement Upgrades to Ambulance 45
Schools – Don Stribling, FCPS	2	Technology-2
Executive Director	1	Carysbrook HVAC Upgrade-
	1	School Safety Vestibules
Amount=\$2,185,000.00	2	Paving and Resurfacing
	2	FMS Athletic Field Lights (Football, Baseball, and Softball)
	2	FMS Annex Bleachers and Floor
	2	Abrams Abatement and Remodel
	1	School Buses
	1	Student Transport / Facilities Vehicles

Chairman Bibb closed the Work Session at 6:51 pm.

### **REGULAR MEETING:**

### 1. CALL TO ORDER, THE PLEDGE OF ALLEGIANCE AND A MOMENT OF SILENCE:

At 7:00 pm, Chairman Bibb called the November 10, 2020 regular Meeting to order, followed by the Pledge of Allegiance and a moment of silence.

### 2. DIRECTOR'S REPORT: Douglas Miles, Community Development Director

### **Board of Supervisors Actions:**

October 21, 2020

<u>AFD 20:01 Tara Colley Hourihan</u> – Withdrawal from Stage Junction – Request to withdraw Tax Map Parcel 44-A-32, totaling 44.08 acres, from the Stage Junction Agricultural and Forestal District. The Stage Junction Agricultural and Forestal District is located in the Columbia Election District and consists of approximately 707.273 acres. **Approved Withdrawal 5-0** 

**ZMP 20:01 Sycamore Square LLC** – A request to rezone, from A-1 Agricultural, General to R-3, Residential, Planned Community, 13.65 acres of Tax Map 9, Section 14, Parcels 1, 2, 3, 4, 5 and 6. The property is located along Lake Monticello Road (Route 618) at the intersection with River Run Drive. The property is within the Rivanna Community Planning Area and the Palmyra Election District. **Approved Conditional Rezoning with proffered conditions 5-0** 

ZMP 20:02 Village Oaks Proffer Amendment — An ordinance to amend proffers associated with ZMP 04:02 of the Fluvanna County Zoning Map with respect to 38.869 acres of Tax Map 9, Section A, Parcels 13, 14, 14C1, and Tax Map 9, Section 13, Parcels A, B, C, D, 1 through 40 and 85 through 125, all zoned R-3, Residential, Planned Community. This amendment, if approved, would increase the number of locations for access to the property from three to four. The property is located along Lake Monticello Road (Route 618) between River Run Drive and Ashlawn Boulevard, and is within the Rivanna Community Planning Area and the Palmyra Election District. Approved the

### **Proffered Amendment 5-0**

November 4, 2020:

Shepherds AFD Agricultural / Forestal District Renewal Request for an additional ten (10) year period of this AFD that was first approved on November 15, 2000, it was renewed on October 6, 2010 and is up for AFD renewal on November 15, 2020. There are fourteen (14) parcels that comprise the AFD district totaling 706 acres and generally they are located along Kent's Store Way and Parrish Lane within the Columbia Election District. Renewed on the Consent Agenda until November 15, 2030

### **Board of Zoning Appeals Actions:**

There were no requests on October 20th Board of Zoning Appeals docket.

### **Community Development Director Virtual Meeting Attendance:**

October 19, 2020: CARE Task Force Virtual Meeting

Eric Dahl, County Administrator, provided an enforcement update on TJ VDH Charlottesville Office staff's actions in the former Town of Columbia. The CARES Task Force is currently scheduled to go until June 30, 2021.

October 22, 2020: Ballinger Bluffs Subdivision – TRC Conference Call

Technical Review Committee members met with Tim Miller, PE, LS as the developer of Ballinger Bluffs Rural Cluster Subdivision that is proposed on Courthouse Road. Wastewater Treatment Units will require SUP approval.

October 22, 2020: TJ PDC Regional Housing Strategies & Policies Webinar

The Thomas Jefferson Planning District Commission facilitated the training session with regional housing partners. US Senator Tim Kaine was in the webinar and discussed housing successes as Governor and RVA Mayor.

October 29, 2020: Village Oaks Subdivision – Phase IV Zoom Meeting

Keith Lancaster, Southern Development Homes and their new engineer Timmons Group discussed preparing the Sketch Plans for the recently rezoned property for the single-family attached homes in Village Oaks.

October 30, 2020: VDOT VTRANS Mid-Term Prioritization Webinar

VTRANS Office of Intermodal Planning and Investment webinar topics covered were the I-64 Statewide Corridor Study from Virginia Beach to Staunton and ongoing I-81 Truck Traffic Study for goods and services.

<u>Central Virginia Regional Housing Partnership – Regional Housing Locator:</u>

The CVA Regional Housing Partnership is launching the "Regional Housing Locator" which will feature For-Sale and For-Lease home listings within the region, along with the resource links by locality, in a one-stop shop format.

The Regional Housing Locator will feature the City of Charlottesville and the Counties of Albemarle, Fluvanna, Greene, Louisa and Nelson on one website that will be launched on Thursday, November 12th by PDC staff.

### **Community Development Department Staffing Update:**

Brad Robinson, Senior Planner his last day was on October 30th and he is now at the Spotsylvania County Planning Department in a similar position.

Jason Overstreet, Planner / GIS Technician he has accepted the Senior Planner position and he has started in that capacity on Monday, November 9th.

We are currently advertising for our Planner / GIS Technician position to work at the front counter area and be the GIS staff person for all mapping updates.

### 3. PUBLIC COMMENTS # 1:

At 7:08 pm, Chairman Bibb opened the first round of Public Comments. <u>Note</u>: The Special Use Permit (SUP) for Ballinger Bluff Rural Cluster Subdivision was not on the scheduled agenda but there were several Fluvanna County residents who signed up to speak during Public Comments.

William Talley, Jr at 14307 James Madison Hwy, he stated all of his concerns about the Rural Clustering provisions such as open space, wells and along with the shared resources and the developer's limited costs. He stated that he felt Fluvanna County Staff members needed to review and potentially to rewrite the rural clustering provisions in the County Ordinances.

**Tristana Treadway at 893 Courthouse Road**: she stated she had Water table concerns and the number of the proposed wells in this development. She further stated knowing first hand that there are water capacity concerns she has had three attempts to stabilize her well. Water is an everyday need for eating, drinking, cleaning, and bathing and stated she has not been able to wash her car or water the lawn in years.

Renae Chiovaro at 1173 Courthouse Road: She had concerns about the water table and stated that with the 47 new homes coming and the new wells is a concern but how would this request affect the environmental drainage with existing steep slopes. Are there going to be an erosion issues? She suggested that if the site developer could reduce the number of lots that will help with their subdivision concerns as she and her family are surrounded by the new development.

**Susan Scofield at 111 Fairview Lane:** Her concern is with the 47 new wells. Once she bought her property they told her she had two wells already but did not tell her that only one well worked. She talked about the extended drought in the summer of 2002 when you could not even get a glass of water at a restaurant in Palmyra and area wells were dry or muddy during that period.

**Overton McGehee - 924 Courthouse Road:** He read the ordinance to the Planning Commission, and also stated that he felt that it would be unreasonable to have this property be developed based upon the lot yield, steep slopes, proposed wells and stated the developer needed to hire a certified hydrologist to test the capacity for the proposed number of wells in this subdivision.

**Liz Palmer at 1384 Courthouse Road:** she stated they are on their third well since she moved into her house. She is concerned if Louisa County experiences another earthquake and being near the existing fault line how will that affect new homes that are constructed on the slopes? *Note: She passed around several photographs of the existing steep slopes on these properties.* 

Lois Fulks at 331 Oak Creek Road: she stated she had concerns about the septic systems along with the wells potentially going dry. If the septic systems are going to be along the steep slopes that means that if something happens to the septic system it could easily enter into our well. Water runs downhill not uphill. We are the citizens and we are at the top of the organizational chart in Fluvanna County as is shown on the County's website and we would like to be heard.

With no one else coming forward, online, or on the conference call line wishing to speak, Chairman Bibb closed the Public Comments period at 7:35 pm.

### 4. MINUTES:

MOTION:	Planning Cor	nmission Minut	es of Octobe	r <b>13, 2020</b>	
MEMBER:	Bibb (Chair)	Zimmer (Vice Chair)	Johnson	Lagomarsino	
ACTION:			Motion		Seconded
VOTE:	Yes	Yes	Yes	Yes	Yes

### 5. SITE DEVELOPMENT PLANS:

None

### 6. PRESENTATIONS:

None

### 7. PUBLIC HEARINGS:

None

### 8. **SUBDIVISIONS**:

None

### 9. UNFINISHED BUSINESS:

None

### **10. NEW BUSINESS:**

None

### 11. PUBLIC COMMENTS #2:

At 7:36 pm, Chairman Bibb opened the second round of Public Comments. With no one coming forward online, or on the conference call line wishing to speak, Chairman Bibb closed the Public Comments at 7:37 pm.

### 12. ADJOURNMENT:

Chairman Bibb adjourned the Planning Commission meeting of November 10, 2020 at 7:38 pm.

Minutes recorded by Valencia Porter, Administrative Program Specialist.

Barry A. Bibb, Chairman
Fluvanna County Planning Commission



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### **MEMORANDUM**

Date: November 6, 2020

From: Liz McIver, Management Analyst

**To:** Members of the Planning Commission

**Subject:** CIP Information

As you prepare to rank the projects that have been put forward in the CIP for FY22 I wanted to share some information that may be useful.

Fluvanna County Schools have received some funds that will be used towards two of the projects they have submitted. They are not removing these projects from their request as they will still need additional funding to complete. Utilizing funds from both the County and CARES they have purchased/will be purchasing five new school buses. In addition the County has given them \$200,000 in carry over funds to be used to address some of the most pressing concerns at the Abrams Academy.

The County has elected to use CARES funds that were received to place Power Loads on both Ambulance 45 and Ambulance 49. This item will no longer need to be considered for funding. In addition Ambulance 554 was in an accident in October and they are still waiting to hear from the insurance company whether or not the ambulance is considered totaled or can be repaired. The insurance company's decision could affect the need for funding of this item.

If have any questions or concerns regarding the above information please do not hesitate to contact me. Representative from all departments that submitted requests should be available to answer any specific questions you have or explain the projects further.

### **Planning Commission CIP Rankings**

The Planning Commission is being asked to rank projects in the CIP using a rating of 1 (High), 2 (Medium) or 3 (Low) as described below:

### 1.High

- Project is important to the current and continuing operations of the County.
- High importance to department, office or agency to expand/enhance services.

### 2. Medium

- County operations can continue, but some adverse impact could occur if not funded.
- Adds value to department, office or agency's services.

### 3. Low

- Project is not imminently necessary, but could become a higher priority in future.
- Long range objective, but not immediately necessary.

A	В	С	D E	F	G	Н	1	K	L	М	N	0	Р	Q	R		S
CAPITAL IMPROVEMENTS PLAN		F'	Y2022-26	FY2022	FY	2022 Propos	ed	FY2023	3 Plan	FY202	24 Plan	FY202	5 Plan	FY	2026 Plan	F	Y22-26 Total
2		CIF	TOTAL BY YEAR			\$7,623,720		\$9,950	6,540	\$12,8	71,775	\$6,33	3,033	\$5	5,005,814		\$41,790,882
FY22 Updated Sept 17, 2020		FU	NDING SOURCE	PC\$	Cash	Fund Balance	Other	Cash	Other	Cash	Other	Cash	Other	Cash	Othe	r	
CAPITAL PROJECTS	Comprehensive Plan Chapter	Dept Rank	Prior Fiscal Year PC Rank Funding	#REF!	\$ 685,000	\$ 6,298,720	\$ 640,000	\$ 3,376,540	\$ 6,580,000	\$ 5,491,775	\$ 7,380,000	\$ 6,333,033	\$ -	\$ 5,005,	814 \$	- \$	41,790,882
GOVERNMENTAL			, anamg			<u></u>											
COUNTY CAPITAL DEPRECIATION FUND (Funded "1 cent" per year)																	
SCHOOLS CAPITAL DEPRECIATION FUND (Funded "1 cent" per year)																	
COMMUNITY DEVELOPMENT		,	'			'		,							'		
GO Virginia Program Support	Chapter 2&7: Community Des. & P&R																
0 COMMUNITY SERVICES		,															
1 PG Spray Ground Park	Chapter 2&7: Community Des. & P&R	1				191,000											191,00
2 PG Multi-Purpose Shelter	Chapter 2&7: Community Des. & P&R	1						61,000									61,00
3 PG Athletic Field Lighting (4 fields)	Chapter 2&7: Community Des. & P&R	1						365,000		315,000							680,000
4 PG New Baseball/Softball Athletic Fields	Chapter 2&7: Community Des. & P&R	2								355,000							355,00
5 PG Basketball and Tennis Courts	Chapter 2&7: Community Des. & P&R	2								168,000							168,000
6 PG Fluvanna County Multigenerational Center	Chapter 2&7: Community Des. & P&R	1										3,475,000					3,475,000
7 PG Outdoor Swimming Pool & Pool House Building	Chapter 2&7: Community Des. & P&R	1												1,349,	000		1,349,000
8 PUBLIC WORKS		ļ	<u>'</u>			<u>'</u>					'						
9 Capital Reserve Maintenance Fund	Ch.: 3,11,&12	1	200,000		435,000												435,000
10 Historic Courthouse Exterior Renovation	CH: 1&3: Natural Env & Infrastructure	2				350,000											350,000
11 Equipment Purchase & Replacement Plan	Chapter 3: Infrastructure	1				355,000		110,000		70,000		30,000		50,	000		615,000
2 Paving Administration-Public Safety Parking Lots	Chapter 3: Infrastructure	3				75,000											75,000
3 HVAC Upgrade-Community Center & Social Services	Chapter 3: Infrastructure	2				110,000											110,000
24 Carysbrook Equipment Storage Shed	Chapter 3: Infrastructure	1				93,000											93,000
25 New Admin/Social Services Building & Renovations	Chapter 3: Infrastructure	2					640,000		6,580,000		7,380,000						14,600,000
26 Social Services Vehicles	Chapter 4: Transportation	1				23,820		24,540		25,275		26,033		26,	814		126,482
27 County Vehicles	Chapter 3: Infrastructure	1				385,000		165,000		165,000		165,000		150,	000		1,030,000
PUBLIC SAFETY		,															
Sheriff																	
00 Secure Sallyport	Chapter 11: Public Safety	1				75,000											75,000
11 Sheriff Vehicles	Chapter 11: Public Safety	1				287,000		255,000		217,500		225,000		232,	000		1,216,500
Fire & Rescue																	
3 Vehicle Apparatus - Replacement	Chapter 11: Public Safety	1				1,036,000		821,000		2,226,000		512,000		1,598,	000		6,193,000
Heart Monitor Replacement	Chapter 11: Public Safety	1				100,000											100,000
55 Upgrades to Ambulance 45	Chapter 11: Public Safety	1				57,900										<u> </u>	57,900
schools			, ,												, , , , , , , , , , , , , , , , , , ,		
Capital Reserve Maintenance Fund	Ch.: 3,10,11,&12		200,000		250,000			250,000		250,000		250,000		250,	000		1,250,000
18 Technology	Chapter 10: Education	2				75,000		75,000		75,000		75,000		75,	000	Ī	375,000
9 Carysbrook Elementary HVAC upgrade	Chapter 10: Education	1				1,500,000										Ī	1,500,000
0 School Safety Vestibules	Chapter 10 &11	1				125,000										Ī	125,000
Paving and Resurfacing	Chapter 4, 10 &11	2				100,000		150,000		150,000		100,000				Ī	500,000
2 FMS Athletic Field Lights	Chapter 10 &11	2				85,000											85,000
3 Middle School Annex Floor and Bleachers	Chapter 7&10	2				175,000										Ī	175,000
4 Abrams Academy Abatement and Remodel	Chapter 10: Education	2				125,000		125,000		500,000		500,000		300,	000	Ī	1,550,000
5 School Buses	Chapter 10: Education	1				900,000		900,000		900,000		900,000		900,	000	1	4,500,000
6 Student Transport / Facilities Vehicles	Chapter 4, 10 &11	1				75,000		75,000		75,000		75,000		-	000		375,000

A	B C D	Е	F	G H I	K L	M N	0 P	Q R	S
MRR List for planning purposes only. MRR projects will be considered by the	e Board of Supervisors on an individual basis, and approved pro	ects will be	e funded fro	om approved Capital Reserve Maintenance Fu	nds.				
MAINTENANCE, REPAIR, & RENOVATION (MRR) PLAN	FY2022-26	5	FY2022	FY2022 Proposed	FY2023 Plan	FY2024 Plan	FY2025 Plan	FY2026 Plan	FY22-26 Total
49 COUNTY				435,000			-	-	435,000
50 Security upgrade to county offices				30,000					30,000
51 Carysbrook Complex Exterior				55,000					55,000
52 Carysbrook Gym heat/cool				110,000					110,000
53 Community Center Exterior				45,000					45,000
54 Landfill upgrade				30,000					30,000
55 Utilities building upgrade				75,000					75,000
56 Misc. Painting				30,000					30,000
57 HVAC Upgrades				60,000					60,000
58 SCHOOLS				250,000 -	250,000 -	250,000	250,000 -	250,000 -	1,250,000
59 Safety and Security Cycle				25,000	25,000	25,000	25,000	25,000	125,000
60 Floor Covering Cycle				25,000	25,000	25,000	25,000	25,000	125,000
61 Building Paining Cycle				25,000	25,000	25,000	25,000	25,000	125,000
62 Asphalt/Pavement Repair, and Markings				25,000	25,000	25,000	25,000	25,000	125,000
63 Fence Repairs & Replacement				25,000	25,000	25,000	25,000	25,000	125,000
64 HVAC, Electrical, Plumbing				50,000	50,000	50,000	50,000	50,000	250,000
65 Sidewalks, Steps & Wall Repair				25,000	25,000	25,000	25,000	25,000	125,000
66 Bus Motors & Fleet Repairs				25,000	25,000	25,000	25,000	25,000	125,000
67 Custodial Equipment				25,000	25,000	25,000	25,000	25,000	125,000



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### PLANNING COMMISSION STAFF REPORT

To: Fluvanna County Planning Commission From: Douglas Miles, AICP, CZA

Case: SUB 20:37 Village Oaks – Phase IV District: Palmyra

**Tax Maps:** Tax Map 9 Section 14 Parcels 1-6 **Date:** December 8, 2020

**General Information:** This Sketch Plan request is scheduled to be heard by the Planning

Commission on Tuesday, December 8, 2020 at 7:00 p.m. in the

Fluvanna County Library meeting room.

**Proposed Name:** Village Oaks Subdivision – Phase IV (Archer Tract)

**Applicant:** Southern Development

**Owner:** Sycamore Square LLC (Southern Development)

**Representative:** Keith Lancaster, Southern Development

**Requested Action:** Approval of a sketch plan request for an R-3, Residential Planned

Community with proffered conditions subdivision lots layout. The applicant is proposing to record 29 building lots on 13.7 acres as a part of the existing Village Oaks development for 29 new homes.

**Location:** The property is located along Lake Monticello Road (Route 618) at

the intersection with River Run Drive and it is located in the Palmyra

District.

**Existing Zoning:** R-3, Residential Planned Community (RPC) with proffers

**Existing Land Use:** Vacant/undeveloped land

Adjacent Land Uses: Adjacent properties are zoned A-1 and R-3, Residential, Planned

Community and either contain a single-family dwelling or is vacant.

**Comprehensive Plan:** Rivanna Community Planning Area

**Zoning History:** On October 21, 2020 the Board of Supervisors approved a rezoning

request from A-1 to R-3 with proffered conditions on 13.7 acres in conjunction with an Amendment of the Village Oaks Residential Planned Community (RPC) master plan case to increase the number of permitted site entrances from three (3) to four (4) entrances along

Lake Monticello Road.

### 2015 Comprehensive Plan:

### **Land Use Chapter:**

The Comprehensive Plan designates this property as within the Rivanna Community Planning Area which makes up approximately 40 percent of the county's population. According to this chapter, the area is traditionally neighborhood residential, with primarily single-family detached dwellings. Surrounding growth should be a mixture of uses and residential dwelling types that serve a variety of incomes. Neighborhood mixed-use is needed to help offset the volume of single-family residential development in this community. Additional services and infrastructure are needed to accommodate more growth and the applicant has been consistently providing for that.

In previous studies for this area, residents identified several priorities which included to provide housing choices for a variety of age groups and income levels, appropriate to the area. The Rivanna Community Planning Area is the most developed planning area in the county and it contains a mixture of residential and commercial uses, mainly found in the Lake Monticello development community that recently celebrated fifty years as a community.

### **Technical Review Committee:**

The following comments are the result of the Technical Review Committee meeting that was held on Thursday, November 12, 2020 with Keith Lancaster, Southern Development and with Clint Shifflett, Timmons Group, the civil engineering firm that has prepared the Sketch Plan layout:

- 1. Terry Blankenship, PE, Aqua Virginia, discussed with Clint Shifflett, PE the proposed looped water system that would be serving the proposed 29 single-family lots which would be located at Lot 29 and connecting into the existing Village Oaks subdivision development for water service. There is an existing six (6) inch line in Phase III and sewer capacity is adequate to serve the proposed lots and the civil engineer stated that grinder pumps may be needed in the proposed cul-de-sac lots.
- 2. <u>Richie Constantino, Lake Monticello Fire Chief,</u> indicated that the proposed road width of twenty-four (24) feet is adequate to serve their fire apparatus and he and Mike Brent both discussed the recommended locations for fire hydrants at Lot 8 and Lot 18 and installing them with national standard threads for fire hose connections. The fire flow amount on the six (6) inch line seemed to be adequate and would work with the developer as they have been doing in the existing Village Oaks development. The twenty (20) foot emergency access easement area should not be used for site construction vehicle parking or storage.
- 3. Douglas Miles, Community Development Director, indicated that the pedestrian sidewalk system should be designed and comply with the VDOT SSAR standards for acceptance into the VDOT secondary road system. Note: Village Oaks had been approved for sidewalks on one side of the road under the original 2005 R-3 RPC master plan layout. Street Trees would be installed as part of the original master plan to match the street trees being utilized in Village Oaks Section III and to meet the VDOT SSAR road standards.

### **Sketch Plan Analysis:**

The proposed Sketch Plan illustrates site access to Village Oaks Phase IV from Lake Monticello Road through an existing, approved VDOT entrance for the existing Archer Tract. Village Oaks currently contains three (3) entrances onto Lake Monticello Road (Route 618) including River Run Drive which is designated for emergency access. Phase IV will result in the fourth site entrance.

The R-3, Residential Planned Community (RPC) District is intended to permit compact villagestyle residential development and associated community-mixed uses, open space and creative design techniques in accordance with the approved master plan. Southern Development is keeping with the approved 2005 Master Plan with the proposed Sketch Plan for the 29 new residential lots.

### **Conclusion:**

The proposed Sketch Plan has been prepared in conformance with the 2020 Zoning Case proffered conditions, most importantly with the original 2005 Village Oaks Master Plan and the R-3, Residential Planned Community (RPC) Zoning District requirements for new residential homes.

### **Recommended Conditions:**

If approved, staff recommends the following conditions:

- 1. Prior to final plat approval, meeting all VDOT requirements;
- 2. Prior to final plat approval, meeting all Aqua Virgina requirements.
- 3. Prior to Preliminary plat review, site development plan approval.
- 4. Preliminary and final subdivision plat review and approval.
- 5. Village Oaks Residential Planned Community master plan compliance.

### **Suggested Motion:**

I move that the Planning Commission approve SUB 20-37, Village Oaks – Phase IV Sketch Plan, a request for twenty-nine (29) residential lots on Tax Maps 9 Section 14 Parcels 1-6 and subject to the five (5) conditions listed in the staff report.

### **Attachments:**

Village Oaks Phase IV Application Village Oaks Phase IV Sketch Plan Fluvanna County Existing Zoning Map

Copy: Keith Lancaster, Southern Development – <u>klancaster@southern-development.com</u>

Health Department Subdivision Review:

Street Sign Installation:



### COMMONWEALTH OF VIRGINIA COUNTY OF FLUVANNA Subdivision Application

Owner of Record:	e Saware LLC	Applicant of Record: Southern Development	~
E911 Address: 142 South Pa	ntern Arive	E911 Address: 142 S. Pantops Drive	
	434-245-0895	Phone: 434-245-0895	
Email: Kluncustere south	ern-docaloment con	m Email: Klancuster @ southern -development	
Tax Map and Parcel(s): 9-14-1	2.3.4.5.6	Note: If applicant is anyone other than the owner of red	cord,
Acreage: 13.65 Zoning: R3	Number of Lots:	written authorization by the owner designating the app	olicant
Surveyor: Timmons Group		as the authorized agent for all matters concerning the re shall be filed with this application.	equest:
Subdivision Name: Village Of	aks Phase 4	Is property in Agricultural Forestal District?	Yes
E911 Address of Parcel:	11/136	If Yes, what district:	
Please check appropriate box:	- River Run Arive	Deed Book Reference: PS958, P514 PK3, P215  Deed Restrictions? No O Yes (Attack	K+2M copy)
लिस्प्रेराखानिका	Туре	Forms Required	
गिरवितिवारी त नवास्त		Sketch Plan Checklist	
4	Minor - 2-5 Lots	Preliminary Subdivision Checklist	
HD / 0 2 2020		Final Subdivision Checklist	
Thursha County	<b></b>	Sketch Plan Checklist	
Fluvanna County	Major - 6+ Lots	Preliminary Subdivision Checklist Final Subdivision Checklist	
Planning Dept		Tillal Subulvision Checklist	
I declare that the statements made knowledge and belief. I agree to co application. Kedik Lancas रियन	and information given on the onform fully to all terms of a	this application are true, full and correct to the best of my any certificate or permit which may be issued on account of	of this
Applicant Name (Please Print)			
Applicant Name (Please Print)	omission to the Planning Dep	Applicant Signature partment for review. Rolled plats will not be accepted.	
Applicant Name (Please Print)  All plats must be folded prior to sub	OFFICE U	Applicant Signature	
Applicant Name (Please Print)  All plats must be folded prior to sub  Date Received: 11 12 1200	OFFICE U	Applicant Signature partment for review. Rolled plats will not be accepted.  USE ONLY  Application #: SUB 20:003	
Applicant Name (Please Print)  All plats must be folded prior to substitute the prior to substitute th	Fee Paid: Planning Area: Pivono	Applicant Signature partment for review. Rolled plats will not be accepted.  USE ONLY  Application #: SUB 20: 03	
Applicant Name (Please Print)  All plats must be folded prior to sub  Date Received: 1121000  Election District: 4000000000000000000000000000000000000	Fee Paid: Planning Area: Nivono Major (6 or more	Applicant Signature partment for review. Rolled plats will not be accepted.  USE ONLY  Application #: SUB 20 : 0337	
Applicant Name (Please Print)  All plats must be folded prior to sub  Date Received: 1121000  Election District: 4000000000000000000000000000000000000	Fee Paid: Planning Area: Note of the Major (6 or more \$1,000.00 + GIS	Applicant Signature partment for review. Rolled plats will not be accepted.  USE ONLY  Application #: SUB 20 : 0.31  Number of Lots: e Lots)  S Fee Approval/Denial Date:	74
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Existing System Review \$50.00

\$250.00 + \$25.00 per lot

\$200.00 Per Intersection



## FLUVANNA COUNTY, VIRGINIA

SUBDIVISION: SKETCH PLAN CHECKLIST

Developed from Fluvanna County Subdivision Ordinance

August 2012



HOV 8 2 ZOLD

Fluvanna County Planning Dept

This checklist must be completed and submitted when the sketch plan is submitted. Any subdivision submitted for review not accompanied by the completed checklist will be promptly returned to the submitter.	ivision submitted for review not ac-
Project Name: VILLAGE OAKS PHASE IV	
Subdivision Type: RESIDENTIAL (SINGLE FAMILY DETACHED)	County Staff Only
Tax Map(s) and Parcel Number(s): 9-14-2	Date Bessived:
Individual and Firm Completing Checklist: JEREMY FOX-TIMMONS GROUP	Date Reviewed:
Signature of Person Completing Checklist:	Additional Notes:
Date: 10/30/2020	
Administration & Form	
Number of Copies Required	
X For minor subdivisions, three (3) folded copies of the sketch plan must be submitted for staff review.	
X For major subdivisions, twenty (20) copies of the sketch plan must be submitted. After review by the Technical Review Committee (TRC), revisions and additional copies may be required [Sec. 19-3-2(b)].	
Plan Form	
X Sketch plans must be drawn with black or blue lines on white paper [Sec. 19-4-2].	

Sketch plans must be drawn to a scale of  $1^{\circ}$  = 50', 100', or 200', whichever is most convenient for the subject parcel [Sec. 19-4-2].

Each page shall be no larger than 42" wide  $\times$  30" high [Sec. 19-4-2].

×

×

×

×

×

## Standards of Review [Sec. 19-4-1.1]

The Subdivision Agent reviews the sketch plan in accordance with the design criteria contained in Article 7: Subdivision Design Standards of the Fluvanna County Subdivision Ordinance. The review shall informally advise the subdivider of the extent to which the proposed subdivision conforms to the standards of Article 7 and the objectives and policy recommendations of the Comprehensive Plan, and may suggest possible plan modifications that would increase its degree of conformance. The review shall include, but is not limited to:

- Location of all areas proposed for land disturbance with respect to notable features identified on the sketch plan. FINAL DISTURBANCE UNKNOWN AT THIS TIME (<10 AC.
- Potential connections with existing streets, other proposed streets, or potential developments on adjoining parcels. ×
- X Location of proposed access points along the existing road network.
- Consistency with the Fluvanna County Zoning Ordinance, including the following elements: ×

X Density

X Building Setbacks

X Lot Width at Building Setbacks

X Road Frontage

X Lot Size

## Sketch Plan Information [Sec. 19-4-3]

- ★ Name, address, and telephone number of the owner and the subdivider.
- Name, address, and telephone number of the professional engineer, surveyor, planner, architect, landscape architect, or site designer responsible for preparing the plan, if any. ×
- Graphic scale, date, and north arrow.

×

- X Approximate tract boundaries.
- X Zoning district.
- X Streets on and adjacent to the tract.
- X 100-year floodplain limits and approximate location of wetlands, if any.
- Approximate location of topographic and physical features including fields, pastures, meadows, wooded areas, trees of special merit, steep slopes, rock outcrops, ponds, existing rights-of-way

Sketch Plan (Continued)
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and easements, and cultural features, such as all structures, foundations, walls, trails, and abandoned roads.

## Proposed Development [Sec. 19-4-4]

The sketch plan, or accompanying drawings, shall clearly show:

- Schematic layout indicating a general concept for land conservation and development.
- Proposed general street and lot layout. ×
- Proposed location of buildings, major structures, parking areas, driveways, and other improvements  $\bowtie$
- General description of proposed method of water supply, sewage disposal, and stormwater management. ×

# Yield Plan Required for Cluster Development [Sec. 19-4-5]

An applicant seeking approval of any cluster subdivision must submit a yield plan to determine the number of lots which could be developed on the subject property as a conventional subdivision.

major subdivision. In no case shall any cluster subdivision be approved which shows more lots The yield plan will be submitted to the Planning Commission as it reviews the sketch plan of any than could be practicably developed as a conventional subdivision of the subject property.

is the applicant seeking approval of a cluster subdivision?

□ Yes

% X

If yes, a yield plan must be submitted with the sketch plan, and shall be in similar detail to the sketch plan, together with any additional data which may be necessary. If a yield plan is required, the following provisions must be met:

ject property as a conventional subdivision, in accordance with all applicable law, including, in particular, the design requirements of the Fluvanna County Subdivision Ordinance and the fol-The yield plan shall show the number of lots which could be practicably developed on the subowing elements of the Fluvanna County Zoning Ordinance.

Road Frontage	Yard Requirement
Density	Lot Size

Yard Requirements

Sothacke	Carbacks
Drilding.	
_	J

- Consideration shall be given, among other things, to the area of land which would be occupied by roads and other areas not usable for building or individual sale, including, but not limited to;
- X Steep slopes
- X Flood plains and land usually covered by water
- X Land not suitable for buildings and/or installation of utilities due to soil type, topography, or other physical or legal condition

### Other Requirements

Riparian Protection Areas [Sec. 19-7-7.1] SEE NOTES #6 & #7

To protect local water quality, all major subdivisions must reserve a riparian protection area in accordance with the following requirements:

- streams, at least 75' wide along both sides of all perennial streams, and at least 100' wide The riparian protection area shall be at least 50' wide along both sides of all intermittent along both sides of the Hardware River, Rivanna River, and James River. ×
- tent practicable, consistent with the use or development proposed. Dead, diseased, or dying Indigenous vegetation, including existing ground cover, shall be preserved to the maximum exvegetation may be pruned or removed as necessary, pursuant to sound horticultural practices. No logging or silvicultural activities may take place within the riparian protection area. ×
- No portion of any on-site sewerage system, drainfield, reserve drainfield, or building shall be placed within the riparian protection area. ×
- If otherwise authorized by the applicable regulations of this chapter, the following types of development are permitted within the riparian protection area, provided the requirements of Sec. 19-7-7.1 are met:  $\bowtie$
- X A building or structure which existed on August 1, 2012.
- On-site or regional stormwater management facilities and temporary erosion and sediment control measures. ×
- Water-depended facilities; water wells; passive recreation areas, such as pedestrian trails and bicycle paths; historic preservation; archaeological activities, provided all applicable federal, state, and local permits are obtained. ×
- X Stream crossings for roads, streets and driveways.

Sketch Plan (Continued)
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Modifications to the riparian protection area requirements may be granted by the Subdivision Agent in certain instances.

## Landscape Preservation Buffers [Sec. 19-8-10]

All reverse frontage lots within all zoning districts shall provide a landscape preservation buffer along all interstate, arterial, and collector roads and all scenic byways, as designated by the Virginia Department of Transportation.

- the edge of the existing or reserved right-of-way. Along all scenic byways, the landscaped buff-The minimum width of landscape preservation buffers shall be forty feet (40') measured from er shall be no less than one-hundred feet (100') in width.
- the buffer shall be retained, unless removal is necessary to accommodate utilities that run gencombination of trees and shrubs, both evergreen and deciduous. Berms constructed within the The preservation of existing trees and shrubs within the required landscape preservation buffsteeper than 2:1; disturb as little existing vegetation as possible; and have a non-linear, unduers shall be maximized to provide continuity and improved screening. All trees located within erally perpendicular to the buffer. Where necessary, the buffer shall be supplemented with a landscape preservation buffer shall be no taller than five feet (5') in height; have a slope no lating form.  $\times$

Modifications to the landscape preservation buffer requirements may be granted by the Subdivision Agent in certain instances.

# Other Property Characteristics SEE NOTES ON COVER SHEET

- X Determine if the property is within an Agricultural & Forest District (AFD)
- X Determine if there are any legal restrictions on the property, such as covenants and/or deed restrictions

Sketch Plan (Continued)	
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## VILLAGE OAKS PHASE IV **SUBDIVISION**

### SKETCH PLAN

## COUNTY OF FLUVANNA, VIRGINIA

11/02/2020



SOURCE OF BOUNDARY AND TOPOGRAPHY PROJECT AREA: 13.65 ACRES

HORIZONTAL: BASED ON NADB3, VIRGINIA STATE GRID SOUTH ZONI VERTICAL: BASED ON NAVD 88

ROUDABUSH, GALE & ASSOC, INC. 999 SECOND ST. SUITE 201 CHARLOTTESVILLE, VA 22902 (434) 977-0205

MAGISTERIAL DISTRICT: CUNNINGHAM

PIN 9-14-2 SYCAMORE SQUARE LLC DB 904 PG 828

SITE DATA:

### Sheet Index

ROSS DENSITY PROVIDED: 29 LOTS / 13.65 ACRES = 2.1 D.U. / ACRE. IAXIMUM GROSS DENSITY ALLOWED: 2.9 D.U. / ACRE. (R-3 ZONING)

OSED USES: 29 SINGLE FAMILY DETACHED UNITS

ERE ARE NO KNOWN LEGAL RESTRICTIONS ON THE PROPERTY.

PARCEL IS NOT LOCATED WITHIN AN AGRICULTURAL & FOREST DISTRICT (AFD). NG: ALL PARKING SHALL BE LOCATED OFF STREET IN DRIVEWAYS

### DEVELOPER:

SOUTHERN DEVELOPMENT HOMES CHARLOTTESVILLE, VA 22911 142 PANTOPS DR.

CONTACT: KEITH LANCASTER

TELEPHONE: (434) 245-0894X106 EMAIL: KLANCASTER@SOUTHERN-DEVELOPMENT.COM

### ENGINEER OF RECORD:

CONTACT: CLINT SHIFFLETT, PE 608 PRESTON AVE. SUITE 200 CHARLOTTESVILLE, VA 22903 TIMMONS GROUP

EMAIL: CLINT SHIFFLETT@TIMMONS.COM TELEPHONE: (434) 295-5624

## PROFFER STATEMENT FOR ZMP 20:01 & ZMP 20:02:

- ACCESS TO THE PROPERTY FROM RT. 618 SHALL BE LIMITED TO FOUR (4) LOCATIONS (INCLUDING RIVER RU) DRIVE), FURTHERMORE, RIVER RUN DRIVE SHALL BE LIMITED (BY DESIGN) TO EMERGENCY VEHICLES ONLY.
- 3. THE PROPOSED ASSISTED LINNS PACILITY SHALL HAVE A PARKING SETBACK OF NOT LESS THAN SO FEET AS MEASURED FROM THE ETTE AS BOOK, AS SHOWN ON THE EMPOYED MASTER THAN FOR BEALCOHIEST. THIS SETBACK ANDER SHALL EXPLOSIVED IN MESHELL ACCORD WITH SEED LESS LESS HANGSCAPE THAN GENERAL ACCORD WITH SEED LESS LESS HANGSCAPE THAN GENERAL ACCORD WITH SEED LESS LESS HANGSCAPE THAN GENERAL ACCORD WITH SEED LESS HANGSCAPE THAN GENERAL AC IS BETWEEN RIVER RIAN DRIVE AND THE PROPOSED ENTRANCE ACROSS FROM THE MAIN GATE AT LAKE MONTICELLO, THERE SHALL BE ANIMINIAN BILLINGS SETBACK OF TSPEET, MESSIRED FROM THE PROPOSED RIGHT-ROYALL SES ANIMINIAN ON THE APROPOSED DEBLINARRY MASSET RAN AND THE DECEMBER 27, 2014, DEBY EFFORT SHALL BE MADE TO PRESERVE THE EXISTING VEGETATIVE BUFFER THAT EXISTS IN THIS SETBACK.
- BETWEEN THE PROPOSED ENTRANCE ACROSS FROM THE MANIGATE OF LAKE MONTICELLO AND THE EASTERN PROPERTY LINE. THERE SHALL BE AS FOOT BUILDING SETBACK, DEIZE FEFORT SWILL BE MADE TO PRESERVA THE EXISTING TREE VECETATION WITHIN THIS SETBACK FOR SCREENING PURPOSES.

J. FOX J. FOX

- AL COOR GREER RIN DRIVE. THERE SHALL BE A MINIMUM BILLDING SETBACK OF 80 FEET, AS LEVSLIFED FROM PROPERTY LINE OF TIMP: 54-13, AS SHOWN ON THE APPROVED MASTER PLAN FOR DEVELOPMENT. EVERY EFORT SHALL BE MADE TO PRESERVE THE ENSTING VEGETATIVE BUFFER THAT EXISTS IN THIS SETBACK.
- A JONG THE NORTHERN PROPERTY LINE, THERE SHALL BE A 75 FOOT BUILDING SETBACK, EXTENDING FROM RICHER AND ROWED HAVE AND RECTION FOR APPROXIMATELY 1, 400 FEET MAD INCLUDING THE PROPOSED COMMUNITY CHETTE, DECREY FEFORT SHALL BE MADE TO PRESERVE 50 FEET OF EXISTING VEGETATION FOR SCREENING IN THIS SETBACK. PEDESTRIAN TRALS, WITH MINIMAL DISTURBANCE, SHALL BE ALLOWED IN ALL BUFFERS, SETBACKS, AND PRESERVATION AREAS.
- THERE SHALL BE A COMMUNITY CENTER, WITH MINIMUM SIZE OF 5,000 SF TO SERVE THE DEVELOPMENT AND ANY APPROPRIATE COMMUNITY USES. A MINIMUM OF 35% OF THE HOUSING SHALL BE DESIGNED WITH AT LEAST ONE BEDROOM ON THE FIRST FLOOR SUCH THAT ALL TYPICAL LIVING FUNCTIONS CAN BE ACCOMMODATED ON THE FIRST FLOOR OF THE HOME.
- ONSITE STORMWATER MANAGEMENT SHALL BE DESIGNED IN CONSULTATION WITH THE THOMAS JEFFERSON OIL AND MATER COMEMONATION ADSTRUCT UTILIZING LOW MPACT DEVELOPMENT TECHNIQUES AND WATER UALITY BEST MANAGEMENT PRACTICES.

- A COMPLETE CORY OF A COMPREHENSIVE TRAFFIC ANALYSIS OF THE LAKE MONTICELLO AREA OF FLUXANIAN COUNTY YASS BEAN PROVIDED TO FLUXANIANA COUNTY TAFF AND YOUT. THIS STUDY WAS CONDUCTED BY WILBUR SMITH & ASSOCIATES IN JANUARY 2005, AT A COST OF \$15,000.

VILLAGE OAKS PHASE IV SUBDIVISION

COVER

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RO

O. THE COMMERCIAL COMPONENT OF THE MASTER PLAN SHALL NOT TOTAL MORE THAN 40,000 SE GROSS FLOOR AREA, AND SHALL BE COMPOSED BRIFFIELY OF COMMUNITY RETAIL AND SERVICE USES SUCH AS MEDICAL OFFICES, DRIVTAL OFFICES, MARKETS, BOOKSTORES, DRY CLEAVERS, COFFEE SMOPS, CAFES, FLORISTS, ETC.

PUBLIC WATER SHALL PROVIDE ADEQUATE PRESSURE.

THEN LYPICS SHAFT BE GELEBHINGD BA, DOLD ON BING BLE HYM SLYGE OR HOLLIGETTO ALTYGE)

LINE HAND THE BLAND BY THE SHAPE OF THE SHAPE OF

IS, THE FOLLOWING IMPROVEMENTS SHALL BE CONSTRUCTED AT THE ENTRANCE ACROSS REPORT CROFTON PLACE AC CONVENTIONAL INTERSECTION WITH A LEFT TURN LAWER INTO CRETTON PLACE AND GRIFT AND LEFT TURN LAWCES INTO MONITICALLO VILLAGE, COA ROUMONDOUT, SHALL BE CONSTRUCTED PROPI TO ISSUANCE OF THE FIRST RESIDENTIAL CERTIFICATE OF COUCHANGY UNTIL THE MONTHEED LOUTLAGE COAN MAINTY.

999-103 SHEET NO. CO.O

