FLUVANNA COUNTY PLANNING COMMISSION

REGULAR MEETING AGENDA

Carysbrook Performing Arts Center
8880 James Madison Highway
Fork Union, VA 23055

Tuesday, March 8, 2022

Regular Meeting at 7:00 pm

<table>
<thead>
<tr>
<th>TAB</th>
<th>AGENDA ITEMS</th>
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</thead>
<tbody>
<tr>
<td></td>
<td>No Work Session at 6:00 pm</td>
</tr>
<tr>
<td></td>
<td>REGULAR MEETING</td>
</tr>
<tr>
<td>1 –</td>
<td>CALL TO ORDER, PLEDGE OF ALLEGIANCE AND FOLLOWED BY A MOMENT OF SILENCE</td>
</tr>
<tr>
<td>2 –</td>
<td>DIRECTOR’S REPORT – Douglas Miles, AICP, CZA, Community Development Director</td>
</tr>
<tr>
<td>3 –</td>
<td>PUBLIC COMMENTS #1 (5 minutes per speaker)</td>
</tr>
<tr>
<td>4 –</td>
<td>MINUTES: Review and Approval of Draft Minutes from February 8, 2022</td>
</tr>
<tr>
<td>5 –</td>
<td>PUBLIC HEARINGS: None</td>
</tr>
<tr>
<td>6 –</td>
<td>PRESENTATIONS: None</td>
</tr>
<tr>
<td>7 –</td>
<td>SITE DEVELOPMENT PLANS: None</td>
</tr>
<tr>
<td>8 –</td>
<td>SUBDIVISIONS:</td>
</tr>
<tr>
<td></td>
<td>SUB 22:02 Village Gardens – A Sketch Plan request for a rural cluster major subdivision with respect to 116.8 acres of Tax Maps 8 Section A Parcel 18A and 17 Section 9 Parcels 1 and 2. The applicant is proposing 48 cluster lots with one residual parcel of 93.8 acres designated as open space that permits one house. The subject properties are located along Garden Lane (SR 636) with access to Thomas Jefferson Parkway (SR 53) to serve the rural cluster development.</td>
</tr>
<tr>
<td>9 –</td>
<td>UNFINISHED BUSINESS: None</td>
</tr>
<tr>
<td>10 –</td>
<td>NEW BUSINESS:</td>
</tr>
<tr>
<td></td>
<td>Appointment of Resident Advisory Groups: Zion Crossroads Stakeholders Group (3 residents); Rural Crossroads &amp; Rural Preservation Advisory Group (6 residents) and Historic Preservation Advisory Group (3 residents) to be selected from Fluvanna County residents who have applied to provide input into the 2040 Comprehensive Plan in Spring 2022.</td>
</tr>
<tr>
<td>11 –</td>
<td>PUBLIC COMMENTS #2 (5 minutes per speaker)</td>
</tr>
<tr>
<td>12 –</td>
<td>ADJOURNMENT</td>
</tr>
</tbody>
</table>

Douglas Miles

Community Development Director Review

Fluvanna County...The heart of Virginia and your gateway to the future!

For the Hearing-Impaired – Listening devices are available upon request. TTY access number is 711 to make arrangements. For Persons with Disabilities – If you have special needs, please contact the County Administrator’s Office at 434.591.1910.
PLEDGE OF ALLEGIANCE

I pledge allegiance to the flag of the United States of America and to the Republic for which it stands, one nation, under God, indivisible, with liberty and justice for all.

ORDER

1. It shall be the duty of the Chair to maintain order and decorum at meetings. The Chair shall speak to points of order in preference to all other members.

2. In maintaining decorum and propriety of conduct, the Chair shall not be challenged and no debate shall be allowed until after the Chair declares that order has been restored. In the event the Commission wishes to debate the matter of the disorder or the bringing of order; the regular business may be suspended by vote of the Commission to discuss the matter.

3. No member or citizen shall be allowed to use abusive language, excessive noise, or in any way incite persons to use such tactics. The Chair shall be the judge of such breaches, however, the Commission may vote to overrule both.

4. When a person engages in such breaches, the Chair shall order the person’s removal from the building, or may order the person to stand silent, or may, if necessary, order the person removed from the County property.

PUBLIC HEARING RULES OF PROCEDURE

1. PURPOSE
   • The purpose of a public hearing is to receive testimony from the public on certain resolutions, ordinances or amendments prior to taking action.
   • A hearing is not a dialogue or debate. Its express purpose is to receive additional facts, comments and opinion on subject items.

2. SPEAKERS
   • Speakers should approach the lectern so they may be visible and audible to the Commission.
   • Each speaker should clearly state his/her name and address.
   • All comments should be directed to the Commission.
   • All questions should be directed to the Chair. Members of the Commission are not expected to respond to questions, and response to questions shall be made at the Chair’s discretion.
   • Speakers are encouraged to contact staff regarding unresolved concerns or to receive additional information.
   • Speakers with questions are encouraged to call County staff prior to the public hearing.
   • Speakers should be brief and avoid repetition of previously presented comments.

3. ACTION
   • At the conclusion of the public hearing on each item, the Chair will close the public hearing.
   • The Commission will proceed with its deliberation and will act on or formally postpone action on such item prior to proceeding to other agenda items.
   • Further public comment after the public hearing has been closed generally will not be permitted.

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For the Hearing-Impaired – Listening devices are available upon request. TTY access number is 711 to make arrangements.
For Persons with Disabilities – If you have special needs, please contact the County Administrator’s Office at 434.591.1910.
MEMBERS PRESENT:
Barry Bibb, Chair
Gequetta “G” Murray-Key, Vice Chair
Lewis Johnson, Commissioner
Ed Zimmer, Commissioner
Howard Lagomarsino, Commissioner
Patricia Eager, Board of Supervisors Representative

ABSENT:

STAFF PRESENT:
Eric Dahl, County Administrator
Fred Payne, County Attorney
Douglas Miles, Community Development Director
Jason Overstreet, Senior Planner
Jon-Mikel Whalen, Planner / GIS Technician
Valencia Porter, Administrative Programs Specialist

1. CALL TO ORDER, THE PLEDGE OF ALLEGIANCE AND A MOMENT OF SILENCE:
At 7:00 pm, Chair Bibb, called the February 8, 2022 Regular Meeting to Order, led in the Pledge of Allegiance and then he conducted a Moment of Silence.

2. DIRECTOR’S REPORT – Douglas Miles, AICP, CZA, Community Development Director

February 10th Technical Review Committee Meeting:

250 and Edgecomb Road: New 52,500 square foot Industrial Building: Phase 1 Site was rezoned to I-1 Office & Warehouse land uses in July 2021

Route 53 Self Storage – Electrical Contractor and Realty Offices: A Rezoning and SUP for 1,000 square feet of Office space and 60,400 square feet for self-storage units located behind offices

Agricultural Enterprise SUP – Meadery: existing business to create 1,200 square feet for a meadery with retail sales and a tasting room with a patio.

County Residents selected for Advisory Groups:
Fluvanna County Staff has received all of the Applications to be considered for serving on proposed Resident Advisory Groups to perform analysis and work on the 2040 Comp Plan.

Planning Staff has compiled all of them and has provided them to the Planning Commissioners to take tonight and to review them for consideration for Zion Crossroads, Rural Preservation and Historic Preservation groups and will make the selections on March 8, 2022 for advisory groups.

County Residents selected for Advisory Groups:
Rural Crossroads Areas (RCA) and Rural Preservation Group: select up to 6 County residents
Zion Crossroads Gateway Plan: select 3 County Residents to be added to the TJPDC meetings with planning and technical backgrounds.

Historic Preservation Group: select 3 County Residents to assist the Historical Society with both architect and historian backgrounds.

Planning Commissioner Questions:

Vice Chair Murray-Key: Asked will the Open House events be available for live streaming?

Mr. Payne: Stated that the structure of the Advisory Groups, they have been referred to as subcommittees and they are not subcommittees. That term has an established meaning, and this is not what they are intended to be. A subcommittee is an integral part of the legislative process and these groups are really intended to be a resource for the Planning Commission and the Board of Supervisors. That is why they are called resident advisory groups because that is
what they will do is they can give their thoughts on issues related to the plan. They do not get a vote they do not have any formal status. This is an opportunity for you all to try to select people that have particular interests and skills in various areas of subject matters. Hopefully what these groups will do is they will tend to focus on the issue for you all and focus on the issues involved. I would expect it to be an informal grouping purely ad hoc and without any independent legal status. I say that because I do not want anybody to get the idea that this was in fact a committee of the Planning Commission which is of course a legally established governmental body such to the freedom of information act. These advisory groups are much less formal than that and people are entitled to express what they may think is big ideas little ideas and their own thoughts and to serve as a resource for you to complete the revised plan.

Mr. Zimmer: asked how are we going to advertise the Comprehensive Plan Open House events since they will be monthly, be located in the Fluvanna County Library, as a centralized location.

Mr. Miles: stated that we plan to use several of our current methods of notifying our County residents such as FAN Mail and County website notifications and we will have display boards.

3. PUBLIC COMMENTS #1
Chair Bibb opened up the Public Comments at 7:27 pm by giving each public speaker a limit of five (5) minutes to speak and asked that they state their name and their address for the record. With no one wishing to speak in person or online, Chair Bibb closed the first round of Public Comments at 7:28 pm.

4. MINUTES:

<table>
<thead>
<tr>
<th>MOTION: To approve the minutes of the Planning Commission of January 11, 2022, as presented.</th>
</tr>
</thead>
<tbody>
<tr>
<td>MEMBER: Bibb  Johnson Murray-Key Lagomarsino Zimmer</td>
</tr>
<tr>
<td>ACTION: Second Motion</td>
</tr>
<tr>
<td>VOTE: Yes Yes Yes Yes Yes</td>
</tr>
<tr>
<td>RESULT: 5-0 Approved</td>
</tr>
</tbody>
</table>

5. PUBLIC HEARINGS:
None

6. PRESENTATIONS:

Comprehensive Plan Presentation – Douglas Miles, AICP, CZA Community Development Director

You are either in a CPA or Out in the Rural Preservation Area

On the 2015 Future Land Use Map you have three current options: in Community Planning Area (CPA) in a hybrid/confusing Rural Residential Area or Out and in the Rural Preservation Area

Planning Staff is proposing to eliminate Rural Residential Areas and have Rural Preservation Areas cover the remainder of County except within the Community Planning Areas (CPAs)

Fluvanna Staff has been Listening and Taking Notes:
You want County Staff to support commercial areas that will provide for shopping, dining and medical facilities in our County along with our business owners within the community being supported to start and expand their business.

We are doing this with Small Business support; more to be done with office and industrial uses. You want the County Staff, VDH & VDOT and the community to work together on a need for Rural Clustering by following the Virginia State Code to retain it and to be enacted within our rural areas.

Rural Clusters should not be allowed in the CPAs; will be looked at in Comp Plan and be addressed within our Ordinances after Comp Plan adoption.

You want the County Staff, developers and the community to work together to enhance and to maintain the Rural Character of Fluvanna County:
Agricultural farming and Livestock management; access to wildlife areas or perpetual green space; will be addressed by Residential Advisory Group for both Rural Crossroads and Rural Preservation

**2040 Fluvanna County Comprehensive Plan:**

Our Plan currently calls for new development to occur in the Zion Crossroads CPA and the UDA for new office, commercial and industrial land uses.

Fork Union Commerce Park it is also planned for additional agribusiness and new technology uses for economic development and jobs in that area.

**Transportation:**

2018-2021 Thomas Jefferson PDC Regional Completed Plans:

2040 Rural Long Range Transportation Plan: 201 with Planned Roads and VDOT improvements set framework for better, long term development ahead of new growth to occur in the County.

**Available Housing:**

Regional Housing Partnership Affordability Plan – 2021 Fluvanna County has density & housing type choices to select from as we grow for current and future County residents, have to make it available to become Affordable Housing.

**Transportation / Housing / Future Land Use Decisions:**

Future Land use is where the Planning staff needs the MOST PUBLIC INPUT into the process and as VA allows for local Land Use decisions

Rural Crossroads Areas are another planning recommendation to enhance rural business areas while preserving the corner markets

**Spring 2022 Open House & Rural Preservation Group Schedule**

<table>
<thead>
<tr>
<th>Day</th>
<th>Date</th>
<th>Time</th>
<th>Group Meets During Open House Staff Event</th>
<th>Location</th>
</tr>
</thead>
<tbody>
<tr>
<td>THURS</td>
<td>MAR 10</td>
<td>4:00-6:00</td>
<td>Comp Plan Kickoff Open House</td>
<td>Library Mtg Rooms A &amp; B</td>
</tr>
<tr>
<td>THURS</td>
<td>APR 14</td>
<td>4:00-6:00</td>
<td>Group 4:00-5:00 / Open House 4:00-6:00</td>
<td>Library Mtg Rooms A &amp; B</td>
</tr>
<tr>
<td>THURS</td>
<td>MAY 12</td>
<td>4:00-6:00</td>
<td>Group 4:00-5:00 / Open House 4:00-6:00</td>
<td>Library Mtg Rooms A &amp; B</td>
</tr>
<tr>
<td>THURS</td>
<td>JUN 9</td>
<td>4:00-6:00</td>
<td>Group 4:00-6:00 / Open House 4:00-6:00</td>
<td>Library Mtg Rooms A &amp; B</td>
</tr>
</tbody>
</table>

**Summer & Fall Draft 2040 Comprehensive Plan Document Review**

<table>
<thead>
<tr>
<th>Day</th>
<th>Date</th>
<th>Time</th>
<th>Planning Commission Work Session &amp; Comments</th>
<th>Location</th>
</tr>
</thead>
<tbody>
<tr>
<td>TUES</td>
<td>AUG 9</td>
<td>6:00-9:00</td>
<td>Commission Work Session &amp; Public Comments</td>
<td>Carysbrook Center</td>
</tr>
<tr>
<td>TUES</td>
<td>SEPT 13</td>
<td>6:00-9:00</td>
<td>Commission Work Session &amp; Public Comments</td>
<td>Carysbrook Center</td>
</tr>
<tr>
<td>TUES</td>
<td>OCT 11</td>
<td>6:00-9:00</td>
<td>Planning Commission – 2040 Comp Plan Review</td>
<td>Carysbrook Center</td>
</tr>
<tr>
<td>WEDS</td>
<td>NOV 16</td>
<td>5:00-9:00</td>
<td>Board of Supervisors – 2040 Comp Plan Review</td>
<td>Carysbrook Center</td>
</tr>
</tbody>
</table>

7. **SITE DEVELOPMENT PLANS:**
None

8. **SUBDIVISIONS:**
None

9. **UNFINISHED BUSINESS:**
None

10. **NEW BUSINESS:**
None

11. **PUBLIC COMMENTS #2:**
Chair Bibb opened up the Public Comments at 8:19 pm by giving each speaker a limit of five (5) minutes to speak and asked that they state their full name and property address for the record.
Christine Jacobs, Thomas Jefferson Planning District Commission Executive Director and she just wanted to state that the staff here at the TJ PDC stands ready to support you all in any way that we can. In the review of your comprehensive plan and especially as it relates to any documents or any plans that we have created in the past couple of years. I wanted to share our support publicly and that to reach out to us as you need any planning assistance with your 2040 Plan.

With no one else coming forward wishing to speak in person or online, Chair Bibb closed the Public Comments period at 8:23 pm.

12. **ADJOURNMENT:**  
Chair Bibb adjourned the Planning Commission meeting on February 8, 2022 at 8:23 pm.

Minutes were recorded by Valencia Porter, Administrative Program Specialist.

__________________________________________
Barry A. Bibb, Chair  
Fluvanna County Planning Commission
To:      Fluvanna County Planning Commission    From: Douglas Miles, AICP, CZA
Case:   SUB 22:02 Village Gardens Subdivision    District: Cunningham Election District
Date:    Tuesday, March 8, 2022 at 7:00 pm    Site: Carysbrook Performing Arts Center

Requested Action:    SUB 22:02 Village Gardens – A Sketch Plan request for a rural
cluster major subdivision with respect to 116.8 acres of Tax Maps 8 Section A Parcel 18A and 17 Section 9 Parcels 1 and 2. The applicant is proposing 48 cluster lots with one residual parcel of 93.8 acres designated as open space that permits one house. The subject properties are located along Garden Lane (SR 636) with access to Thomas Jefferson Parkway (SR 53) to serve the rural cluster development. Note: This is not a scheduled Public Hearing.

Existing Zoning:    A-1, General Agricultural Zoning District, is known as Tax Map 8 Section A Parcel 18A and Tax Maps 17 Section 9 Parcels 1 and 2.

Proposed Request:    Rural Cluster Major Subdivision request

Planning Area:    Rivanna Community Planning Area that calls for residential uses.

Adjacent Land Uses:    Adjacent properties are zoned A-1 and R-4 and they either contain single-family dwellings or they are vacant or agricultural parcels.

Rural Cluster Subdivisions:

The rural cluster development requirements are outlined in Section 22-4-10 in the A-1 Zoning District in the Zoning Ordinance. A Yield Plan and Sketch Plan are required to be submitted for review by the Planning Commission within the Subdivision Ordinance. A Yield Plan, it is used to determine the number of lots that could be developed on the subject property as a conventional subdivision, in accordance with all applicable regulations. A Sketch Plan is a conceptual plan of the proposed rural cluster subdivision and is used for the purpose of discussion and providing the subdivider with comments before investing in preparation of a preliminary plat in order to create and to complete a rural cluster major subdivision plat and site development plan for construction.

Yield Plan Analysis:

The yield plan it was prepared based on what could be practicably developed on the property as a conventional major subdivision. In an A-1 Zoning District, the maximum residential density that
is allowed is one (1) dwelling unit per every two (2) acres. Based on the subject acreage alone 58 lots would be permitted; however, careful consideration must also be given to the area of land which would be occupied by roads and other areas not usable for building or individual sale such as steep slopes or flood plain areas as described in Section 19-4-5 in the Subdivision Ordinance.

As a result, the applicant shows forty-nine (49) lots on their yield plan which complies with this requirement and County staff has reviewed this yield plan based upon the subdivision and zoning ordinance requirements and it has been submitted to the Fluvanna County Planning Commission.

**Sketch Plan Analysis:**

The revised Sketch Plan has been reviewed and we have confirmed the gross residential density of the development does not exceed one (1) dwelling unit per every two (2) acres as required by the A-1 Zoning District. The maximum density allowed is 58 dwelling units as shown on the yield plan. The applicant proposes forty-eight (48) residential lots plus one (1) dwelling in open space, which equates to a total of forty-nine (49) dwelling units and a gross density of 0.84 dwelling units per acre. A total of 93.8 acres is proposed to be retained in open space, which is 80% and that exceeds the minimum of 75% of the total acreage of the rural cluster development.

The proposed lots in this development will be fronting new public roads shown as Roads A, B & C on the revised Sketch Plan and they are all required to meet the R-4 residential zoning district setback requirements. The applicant has proposed two (2) entrances onto Garden Lane (SR 636) which has a posted 35 MPH speed limit to serve the proposed rural cluster major subdivision with Garden Lane providing direct access to Thomas Jefferson Parkway (SR 53) in this vicinity.

The revised Sketch Plan has been designed with consideration to the existing topography and soil suitability as to maximize the efficient use and utility of the land. The applicant has delineated areas with steep slopes that are greater than 20% as well as the required building setbacks being shown on all of the proposed rural cluster lots. They have proposed and designed SWM facilities to be located in the areas where the steep slopes are present to allow for better on-site retention.

**Technical Review Committee Meeting:**

The Technical Review Committee (TRC) members met on February 24, 2022 with the applicant and engineering consultant to review the February 1, 2022 Village Gardens Rural Cluster Sketch Plan, as submitted by Timmons Group in Charlottesville, for the Sketch Plan review comments.

The applicant indicated that the proposed 48 lots within this development will be served by water and sanitary sewer utilities as provided by Aqua Virginia surrounding connections as the subject properties are located directly across Garden Lane from the Aqua Virginia complex. The Aqua Virginia State Engineer confirmed during this TRC meeting that they would supply both the water and sewer needs for the proposed forty-eight (48) lots with the open space parcel using a well and drainfield area for the review and approval by the VDH – Fluvanna Health Department.

The applicant along with their consultant revised the February 1, 2022 Sketch Plan and submitted a revised Sketch Plan dated February 28, 2022 making the following revisions to the sketch plan:
Added sidewalks on both sides of the proposed streets for VDOT sidewalk and road acceptance; the Road B cul-de-sac was moved back to allow for room for the proposed SWM facility; generally have shown the location of Village Boulevard; added a note for 100 foot cul-de-sacs, lots 1-48 will be served by AQUA water and sewer and lot 49 by well and septic in the open space acreage; and a plan note was also added about adequate sight distance at the proposed intersections onto Garden Lane. The VDOT Engineer and the Fire and Rescue staff provided the comments that were addressed by the applicant and site consultant for public safety and access.

Following the approval of the Sketch Plan, road plans and design profiles for the rural cluster development shall be submitted for review in addition to review of a preliminary and final plat. Prior to developing the site, the development would require an approved Erosion and Sediment Control Plan reviewed by the E&SC Plans Reviewer to obtain a land disturbing permit and VDEQ and VDOT plan approvals for stormwater management and for road construction plans.

**Conclusion:**

The proposed rural cluster subdivision request has met the requirements of the Fluvanna County Subdivision and Zoning Ordinances and the density and open space requirements of rural cluster subdivisions in the A-1 Zoning District have been met. According to the revised Sketch Plan, the proposed development does not exceed the maximum allowable density of one dwelling unit per two acres, and the required 75% of open space has been provided for in this rural cluster request.

**Recommended Conditions:**

Staff recommends Approval subject to these recommended conditions:

1. The rural cluster subdivision will contain no more than forty-nine (49) separate residential lots, as shown on the revised Sketch Plan dated February 28, 2022;
2. Prior to final plat approval, the applicant shall meet VDEQ and VDOT requirements;
3. Prior to final plat approval, the applicant shall meet Health Department requirements;
4. Preliminary and Final Subdivision plat approvals shall be granted for the use;
5. Site Development Plan and E&SC Plan approvals shall be granted for the use.

**Suggested Motion:**

I move that the Planning Commission (Approve / deny / defer) SUB 22:02 Village Gardens a Sketch Plan request for a rural cluster major subdivision with respect to 116.8 acres of Tax Maps 8 Section A Parcel 18A and 17 Section 9 Parcels 1 and 2, and subject to the five (5) conditions listed in the staff report.

**Attachment:**

Village Gardens Sketch Plan dated February 28, 2022
March 4, 2022

Mr. Douglas Miles, AICP, CZA
Community Development Director
Fluvanna Planning & Community Development
132 Main Street
Palmyra, Virginia 22963

Dear Mr. Miles:

This letter is to inform you that Aqua Virginia Inc. (Aqua) has sufficient water and wastewater capacity to serve the proposed Village Gardens development consisting of 48 single family detached units. Aqua is also capable of meeting the fire flow demand while our fire pump operates. Based on our hydraulic model, we are not concerned with other customers losing pressure while providing fire flow. The model predicted a system pressure drop of approximately 3 psi when fire flow is provided.

Aqua anticipates that our utility development and service agreement will be finalized shortly after the Planning Commission approval is granted.

Should you have any questions regarding the content of this letter, please feel free to contact me at 804.305.0675 or TLBLankenship@aquaamerica.com.

Sincerely,

\[Signature\]
Terry L. Blankenship, P.E.
State Engineer I
Aqua Virginia Inc.

cc: John Aulbach II, P.E.
Charif Soubra
VILLAGE GARDENS

SKETCH PLAN

COUNTY OF FLUVANNA, VIRGINIA

02/28/2022

DEVELOPER:

SOUTHERN DEVELOPMENT HOMES
142 PANTOPS DR.
CHARLOTTESVILLE, VA 22911
CONTACT: KEITH LANCASTER
TELEPHONE: (434) 245-0894X106
EMAIL: K.LANCASTER@SOUTHERN-DEVELOPMENT.COM

ENGINEER OF RECORD:

TIMMONS GROUP
608 PRESTON AVE. SUITE 200
CHARLOTTESVILLE, VA 22903
CONTACT: CLINT SHIFFLETT, PE
TELEPHONE: (434) 295-5624
EMAIL: CLINT.SHIFFLETT@TIMMONS.COM
LEGEND:

JURISDICTIONAL WETLANDS: FLUVANNA COUNTY
STREAM BUFFER: FLUVANNA COUNTY
20% SLOPES:

TAX MAP PARCELS:
LEGAL REFERENCES:
DB 115 PG 388, DB 827 PG 800, DB 827 PG 803
TOTAL PARCEL ACREAGE:
116.806 AC
ZONING:
A-1
MINOR DISTRICT CATEGORIES:
BUILDING SETBACKS:
FRONT: 125 FT
SIDE: 50 FT
REAR: 75 FT
ROAD FRONTAGE: 300 FT
MINIMUM LOT AREA:
87,120 SF
MAXIMUM GROSS DENSITY ALLOWED:
1 D.U. / 2 ACRES (A-1 ZONING)
MAXIMUM ALLOWABLE LOTS:
58
PROPOSED GROSS DENSITY PROVIDED:
0.84 D.U. / 2 ACRES
PROPOSED NUMBER OF LOTS:
49

NAD 83

0 SCALE 1"=200'
NOTE: ROAD CROSS SECTION COMPLIES WITH VDOT SSAR DESIGN STANDARDS.
# COMMONWEALTH OF VIRGINIA
# COUNTY OF FLUVANNA
## Subdivision Application

**Owner of Record:** 

**Applicant of Record:** 

**E911 Address:** 

**Tax Map and Parcel(s):** 8A-18A, 179-1, 179-2

**Zoning:** A-1

**Number of Lots:** 49

**Surveyor:** Timmons Group

**Subdivision Name:** Village Garden

**E911 Address of Parcel:** 

**Description of Property:** vacant

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**Types and Forms Required:**

<table>
<thead>
<tr>
<th>Type</th>
<th>Forms Required</th>
</tr>
</thead>
<tbody>
<tr>
<td>Minor - 2-5 Lots</td>
<td>Sketch Plan Checklist</td>
</tr>
<tr>
<td></td>
<td>Preliminary Subdivision Checklist</td>
</tr>
<tr>
<td></td>
<td>Final Subdivision Checklist</td>
</tr>
<tr>
<td>Major - 6+ Lots</td>
<td>Sketch Plan Checklist</td>
</tr>
<tr>
<td></td>
<td>Preliminary Subdivision Checklist</td>
</tr>
<tr>
<td></td>
<td>Final Subdivision Checklist</td>
</tr>
</tbody>
</table>

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I declare that the statements made and information given on this application are true, full and correct to the best of my knowledge and belief. I agree to conform fully to all terms of any certificate or permit which may be issued on account of this application.

---

**Applicant Name (Please Print):** 

**Applicant Signature:** 

---

**All plats must be folded prior to submission to the Planning Department for review. Rolled plats will not be accepted.**

---

**Office Use Only:**

**Date Received:** 02/01/2022

**Fee Paid:** check 2706 $4,450.00

**Application #: SUB 22 02**

**Election District:** Cunningham

**Planning Area:** Rivanna Community

**Minor (2-5 Lots):** $500.00 + GIS Fee

**Major (6 or more Lots):** $1,000.00 + GIS Fee

**Resubmission of Preliminary or Final Plat:** $100.00

**GIS Fee:** $50.00 per lot (residue is considered a lot)

**Additional Fees Due at Time of Review:**

- Road Maintenance Agreement Review: $200.00
  - Revisions: $50.00
- Dedication Common Lands Document Review: $200.00
  - Revisions: $50.00
- Homeowner Association Document Review: $200.00
  - Revisions: $50.00
- Health Department Subdivision Review: $250.00 + $25.00 per lot
- Street Sign Installation: $200.00 Per Intersection

**Approval/Denial Date:**

---

Fluvanna County Department of Planning & Community Development • Box 540 • Palmyra, VA 22963 • (434)591-1910 • Fax (434)591-1911

This form is available on the Fluvanna County website: www.fluvannacounty.org
Additional Ownership information

Current Owners of Record:

- 17-9-1, Haden, Lisa Michelle, 2195 Pendleton PL Suwanee GA 30024
- 17-9-2, Galaska, Louise, 4665 Lambton Circle Suwanee GA 30024
- 8-A-18A, Fox, Priscilla Forstbauer, 1425 Gentry Lane Charlottesville VA 22903 (DB 115-388)

Current Zoning and Acreage:

- 17-9-1, A-1 – 49.78
- 17-9-2, A-1 – 49.78
MEMORANDUM

To: Fluvanna County Planning Commissioners

From: Douglas Miles, Community Development Director

Date: March 8, 2022

Subject: 2040 Comprehensive Plan – Resident Advisory Group Selections

On March 8th during the Planning Commission Regular Meeting you will be finalizing your selections for these three (3) groups to begin the plan work in the Spring of 2022.

Please find the attached Fluvanna County residents who have applied to serve on:

1. Rural Crossroads Areas (RCA) and Rural Preservation Advisory Group

   This will be the main Resident Advisory Group and with up to six (6) residents and up to two (2) Planning Commissioners along with planning staff members.

2. Zions Crossroads Gateway Plan Stakeholders Group

   This will be up to three (3) Fluvanna County residents that have architectural design and urban and regional planning backgrounds along with the existing stakeholders group comprised of County Staff and technical planning staff.

3. Fluvanna County Historical Preservation Advisory Group

   This will be up to three (3) Fluvanna County residents that may have both art historian and architectural backgrounds and may have even served on the Fluvanna Historical Society to review any historically significant sites.

Please call me with questions at 434.591.1910 or e-mail at dmiles@fluvannacounty.org
APPLICATION TO SERVE ON COMPREHENSIVE PLAN SUBCOMMITTEE
County of Fluvanna

Fluvanna County does not discriminate on the basis of race, color, national origin, sex, religion, age, or disability in employment or the provision of services. Before completing the application, please review the membership requirements for the Board, Commission, or Committee for which you are interested. Applicants who do not meet membership requirements will not be put forward for consideration.

**Name:**

<table>
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<tr>
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<td>☐ Rivanna</td>
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<tr>
<td>☐ Fork Union</td>
<td>☐ Other</td>
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**EXPERIENCE/PROFESSIONAL EXPERTISE/EDUCATION** (Please provide dates of education and experience. You may also provide a resume/CV.):

I have an Associates Degree in Architecture from Penn College (1994-96) and a Bachelors Degree in Architecture from Temple University (1996-2002). I am a licensed Architect in Virginia and have been a partner in my firm since 2017. I have been practicing Architecture since 1998.

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**CURRENT OR PRIOR SERVICE ON BOARDS/COMMISSIONS/OR COMMITTEES:**

I have served as an elected member of Mount Joy PA Borough Council for 7 years (President Pro-tem for 2 years), Mount Joy PA planning commission for 9 years (chair for 4 years), Mount Joy PA Main Street executive board for 5 years, Building Committee on Main Street Org for 5 years and at Church for over 10 years. I was elected as Judge of Elections for (2) four year terms. I also served on the St Marks UMC leadership team for 6 years and chair for two of those years.

---

**CIVIC ACTIVITIES AND MEMBERSHIPS** (Roles with fraternal, business, church, or social groups – please provide dates):

I have been a member of Sigma Phi Epsilon Fraternity in college and a member of Rotary International in Mounty Joy PA. I am currently a member the American Institute of Architects and of the National CPTED Organization.

---

**REASON(S) FOR WANTING TO SERVE FLUVANNA COUNTY:**

My family and I moved here from Pennsylvania in 2015. When in PA I was fortunate to dedicate some of my personal time to help make the community better through governmental, economic development and spiritual organizations. As out children are now moving onto college, I would like to start seeking opportunities to dedicate some of my personal time to Fluvanna County and its residents.
**PLEASE INDICATE BELOW THE SUBCOMMITTEE(S) ON WHICH YOU WISH TO SERVE.**

<table>
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<tr>
<th>X</th>
<th>SUBCOMMITTEE</th>
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<td>Subcommittee will work to review Rural Cluster provisions, to enhance the Rural Preservation options, and further identify Fluvanna County’s historical buildings and places.</td>
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Submit by email (clerk@fluvannacounty.org) or mail to:
County of Fluvanna, Attention: Clerk, Board of Supervisors, PO Box 540, Palmyra, VA 22963

In accordance with Virginia Code §2.2-3705.1, by submitting this application, it is presumed that you are providing your personal contact information to be used for communicating with the County, and unless otherwise indicated by you, your personal contact information will not be shared publicly.

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<th>01-13-2022</th>
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<tr>
<td>Mailing Address (Including City, State, &amp; ZIP)</td>
<td>418 Fox Hollow Lane, Palmyra, VA 22963</td>
<td>Physical Address (if different)</td>
<td></td>
</tr>
<tr>
<td>Years Lived in Fluvanna</td>
<td>6</td>
<td>Phone #</td>
<td>434-989-2788</td>
</tr>
<tr>
<td>Alternate Phone #</td>
<td></td>
<td>Email Address</td>
<td><a href="mailto:bowerjc00@gmail.com">bowerjc00@gmail.com</a></td>
</tr>
</tbody>
</table>

**Office Use Only**

| Application Received On: | 1-13-2022 |
| Acknowledgement Sent: | 1-13-2022 |
| Renewal Date: | |
| Renewal Date: | |
| Renewal Date: | |
| Renewal Date: | |
| Remarks: | |
APPLICATION TO SERVE ON COMPREHENSIVE PLAN SUBCOMMITTEE
County of Fluvanna

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<td>Donna Daguanno</td>
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EXPERIENCE/PROFESSIONAL EXPERTISE/EDUCATION (Please provide dates of education and experience. You may also provide a resume/CV.):

See Attached Resume

CURRENT OR PRIOR SERVICE ON BOARDS/COMMISSIONS/OR COMMITTEES:

CIVIC ACTIVITIES AND MEMBERSHIPS (Roles with fraternal, business, church, or social groups – please provide dates):

See Attached Resume

REASON(S) FOR WANTING TO SERVE FLUVANNA COUNTY:

To Be Civically Active
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Applicant’s Signature: Donna Daguanno  
Date: 11/22/2021

Mailing Address (Including City, State, & ZIP): 148 Crape Myrtle Dr Palmyra Va 22963

Physical Address (If different):  

Years Lived in Fluvanna: 2 1/2 years  
Phone #: 3129537029  
Alternate Phone #:  
Email Address: ddaguanno@aol.com

Office Use Only

Application Received On: 11/23/2021  
Application Received By: Caitlin Solis

Acknowledgement Sent: 11/23/2021  
Remarks:

Renewal Date:

Renewal Date:

Renewal Date:

Renewal Date:
DONNA D’AGUANNO  
148 Crape Myrtle Drive, Palmyra VA 22963 
434-510-7470 (H)  312-953-7029 (Cell/Office)  
donna@daguannogroup.com  
Southern Illinois University | BS | Photography

Career Focus

Dynamic and creative Marketing Manager with a successful career in sales, communication management, product marketing, public relations and promotions.

Summary of Skills

- Skilled in sophisticated sales techniques incorporating the presentation of intangible product benefits
- Innovative thinker, able to quickly and effectively resolve problems
- Demonstrated success in gaining multi-million dollar sales growth in competitive market
- Accomplished trainer and developer of personnel
- Prospect, engage and qualify C-Level clients through clear and articulate communication and presentation skills
- Local, National and International Network gaining client loyalty and maintaining strong long-term relationships
- Strategic and tactical development leading to YOY growth for multiple, national and international companies
- Negotiating, Budget Development and Tactical Project Management
- Adept at opening business opportunities in closed market situations

Professional Experience

D’Aguanno Group  
CEO/Principal Owner  
Oak Park, IL

Fall 1981 to Present

Represented award winning television commercial production companies, photographers and directors to the nation’s leading advertisers. With a focus on account development and relationship management was able to secure accounts and build multi-million dollar revenue.

Clients Include: McDonald’s, Disney, Chrysler/Jeep, Ford Motor Company, Sears and other Fortune 500 companies.

- Targeted and secured high profile accounts that resulted in national award winning television commercials and print campaigns, including Super Bowl commercials
- Interfaced with clients during all facets of production and post-production to assure all expectations were met on-time and on-budget
- Skilled in event management to facilitate client networking, introduce new and established talents to clientele and preview new work of directors and photographers
- Ability to succeed and maintain perspective in a fast-paced, rapidly evolving highly competitive environment
- Experienced working with international business partners in complex negotiations
- Provided an outlet for clients to address concerns or expectations on projects and worked closely with them toward an effective resolution
- Outstanding written, and expert verbal presentation and management skills
- Conceived, developed and successfully implemented a new model for talent management establishing a change from the former 40 year system and creating a new best practice within commercial talent management
- Office management software: Microsoft Word, Excel, Power Point
Professional Experience Continued

The White House
1600 Pennsylvania Avenue, N.W.
Washington, DC 20500

Photo Editor

Fall 1980 to Summer 1981

Worked in the President’s personal photo office for President Jimmy Carter and President Ronald Reagan. The office covered the President’s official day-to-day duties.

- Selected photographs exclusive to the White House photo office to publications.
- Handled day to day correspondence with citizens requesting specific photographs of events

Professional Associations

Frank Lloyd Wright Preservation Trust – Frank Lloyd Wright Home and Studio
2005-2011

Tour Interpreter

Developed personalized 50 minute tour for visitors at Frank Lloyd Wright Home and Studio with precise and accurate information

Mentor Training for Frank Lloyd Wright Home and Studio

Mentored new volunteers in the Interpreter Training program which is a concentrated three-week study, including readings, class lectures and workshops toward conducting tours of The Frank Lloyd Wright Home and Studio

House Captain for Home and Studio for yearly Wright Plus House Walk Fundraiser

Wright Plus is a one-day event hosting over 2,000 visitors involving 450 volunteers to help promote the educational mission at the Preservation Trust and promote the largest fund-raising event of the year

- Prepared materials for 31 stations on the tour assuring correct and concise content
- Work with the 45 volunteers to understand expectations for day of tour
- Trained volunteers on logistics for the day of tour
- Provided emergency information and clear directions for emergency routes
- Prepared schedule for volunteer stations for day of event – rotating 45 volunteers over 31 stations
- Work day of the event to coordinate proper flow for visitors moving through the tour
- Insure the safety of the visitors, volunteers and museum
- Directed and encouraged visitor to the museum shop
References

Jean Kengott
208 South Evergreen Road
Arlington Heights, IL 60005
847-738-1654 (cell)
847-670-1654 (work)
jckengott@msn.com

Kristine Masta
375 La Marido
Pittsburgh, PA 15226
412-668-0949 (cell)
kristine@kristinemasta.com

Cami Taylor
2232 North Gower Street
Los Angeles, CA 90068
213-590-1414 (cell)
camitaylor@aol.com

Wil Wilcox
6024 Sedgley Court
Burr Ridge, IL 60527
630-655-3528 (work)
312-315-2168 (cell)
wilcoxw@comcast.net
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Name: Marie Deverneil

Election: [ ] Columbia [ ] Cunningham [ ] Fork Union
District: [ ] Palmyra [ ] Rivanna [ ] Other

EXPERIENCE/PROFESSIONAL EXPERTISE/EDUCATION (Please provides dates of education and experience. You may also provide a resume/CV):

B.A., Arts and Sciences, French major and philosophy minor, Cleveland State University, Cleveland, Ohio, 1979.
Employment in Higher Education:
2000-2020: Senior Lecturer of French, UMBC

1993-1999: French Language Instructor:
Supervising mentoring and tutoring of French Language students, implementing and articulating the goals of the French major.


CURRENT OR PRIOR SERVICE ON BOARDS/COMMISSIONS/OR COMMITTEES:

Departmental and University Committees:
- Faculty Senate 2005-2012
- Blackwell Advisory Board 2005-2012

Local Community Committees:
- Howard County FL Advisory Committee (2003-2004)

Professional Associations:
- Member, AATF Commission on Cultural Exchange (1997-2000)

CIVIC ACTIVITIES AND MEMBERSHIPS (Roles with fraternal, business, church, or social groups - please provide dates):

At UMBC:
- Member of Sustainability Matters student organization group (up to 2020)
- Member of Byrd Chapel (2010-present)
- President of Ellicott City, MD Normandy Heights Community Association (1994-1996)

REASON(S) FOR WANTING TO SERVE FLUVANNA COUNTY:

I am very concerned with preserving Fluvanna's rural character. Since I bought my property in 1996, I have seen a steady decline in both flora and fauna diversity. I am also concerned with the fact that the designated Rural Preservation Areas have actually seen, as of 2017, the highest percentage of growth (56%). The latest census is showing less than 10% growth population, which means that we could have a say in development in rural areas.

I have taught courses on globalization, and sustainability for over 20 years, and think I may be of help. I am now retired and living full time in Fluvanna and would like to be engaged.

Thank you.
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Applicant’s Signature  

Mario DeVerneil

Date 11/04/2021

Mailing Address (including City, State, & ZIP)  

1118 mountain Laurel Road, Palmyra, Va 22963

Physical Address (if different)

Years Lived in Fluvanna  

full time since 1996 part time since 2020

Phone # 434-3737890

Alternate Phone # 410-3755944

Email Address devernei@umbc.edu

Office Use Only

Application Received On: 11/04/2021

Application Received By: Caitlin Solis

Acknowledgement Sent: 11/10/2021

Remarks:

Renewal Date:

Renewal Date:

Renewal Date:

Renewal Date:
**APPLICATION TO SERVE ON COMPREHENSIVE PLAN SUBCOMMITTEE**

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<th>Name:</th>
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**EXPERIENCE/PROFESSIONAL EXPERTISE/EDUCATION** (Please provides dates of education and experience. You may also provide a resume/CV):

- B.S., Liberty University, 1974; M.Ed., University of Lynchburg, 1979; Ed.D., University of Virginia, 1986; Certificate, Harvard University, 1987; J.D., College of William and Mary, 1993, Fellow (Honorary), Institute for Court Management  
- Liberty University (1973-1990), final position was Associate Provost, Dean of the School of LifeLong Learning, and Associate Professor of Education  
- National Center for State Courts (1991-1998), final position was Senior Educator and Director, Court Executive Development Program  
- Thomas M. Diggs, Attorney at Law (1995-2005 and 2008-date), retired, but still providing pro bono legal services  
- Regent University (1998-2004), final position was Associate Dean, School of Law, Director, International Tax Program, and Associate Professor of Law  
- Supreme Court of Virginia (2005-2008), final position was Assistant Director of Judicial Programs

**CURRENT OR PRIOR SERVICE ON BOARDS/COMMISSIONS/ OR COMMITTEES:**

- Member of Visiting Teams for Southern Association of Colleges and Schools, Transnational Association of Christian Colleges and Schools, and State Council of Higher Education for Virginia  
- James Kent American Inn of Court, Master and Administrator  
- Committee on Continuing Legal Education, Virginia Law Foundation  
- Commission on Virginia Courts in the 21st Century (staff director for this Supreme Court of Virginia commission)  
- Commission on Mental Health Law Reform (staff director for this Supreme Court of Virginia commission)

**CIVIC ACTIVITIES AND MEMBERSHIPS** (Roles with fraternal, business, church, or social groups – please provide dates):

- Unit Campaign Chairman for the United Way (1989-90)  
- President, Lafayette High School Choral Boosters Association (1997-98)  
- Pro bono legal services (1995 to date)  

**REASON(S) FOR WANTING TO SERVE FLUVANNA COUNTY:**

My wife and I love living in the county. I want to do what I can to help keep Fluvanna a vibrant community.
Please indicate below the Subcommittee(s) on which you wish to serve.

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Applicant's Signature

Date: 12-17-21

Mailing Address (including city, State, & ZIP)
947 Jefferson Drive, Palmyra, VA 22963

Physical Address (if different)

Years Lived in Fluvanna: 5 years

Phone #: 757-876-4692

Alternate Phone #: 

Email Address: wmuva@aol.com

Office Use Only

Application Received On: 12-16-2021

Application Received By:

Caitlin Solis

Acknowledgement Sent: 12-16-2021

Remarks:

Renewal Date:

Renewal Date:

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Renewal Date:
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<td>Brittany Gray</td>
<td></td>
<td>Palmyra</td>
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EXPERIENCE/PROFESSIONAL EXPERTISE/EDUCATION (Please provides dates of education and experience. You may also provide a resume/CV.):

Licensed Realtor for 7 years, pre-law student with Liberty University

CURRENT OR PRIOR SERVICE ON BOARDS/COMMISSIONS/OR COMMITTEES:

None listed

CIVIC ACTIVITIES AND MEMBERSHIPS (Roles with fraternal, business, church, or social groups – please provide dates):

None listed

REASON(S) FOR WANTING TO SERVE FLUVANNA COUNTY:

A local resident of 25 years and studying land and legal development in college, I would love to use my background and passion for the law to be in a position to benefit my community.
PLEASE INDICATE BELOW THE SUBCOMMITTEE(S) ON WHICH YOU WISH TO SERVE.

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Applicant’s Signature  
**Brittany Gray**  
(From File)  
Date  
**January 12, 2022**

Mailing Address (Including City, State, & ZIP)  
2 Watts Circle Palmyra, VA 22963

Physical Address (if different)

Years Lived in Fluvanna  
**25**

Phone #  
434-906-756

Alternate Phone #

Email Address  
BrittanyGrayattheLake@gmail.com

Office Use Only

Application Received On:  
**01-12-2022**

Application Received By:  
Leontyne Peck

Acknowledgement Sent:  
**01-12-2022**

Remarks:

Renewal Date:

Renewal Date:

Renewal Date:

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### EXPERIENCE/PROFESSIONAL EXPERTISE/EDUCATION

(Please provides dates of education and experience. You may also provide a resume/CV):

**EDUCATION**
- BA: Rutgers University, Psychology, 1967
- MA: University of Oklahoma, Industrial Management, 1975
- Graduate: Air Command & Staff College - Residency, 1980
- Graduate: National War College - Residency, 1989

**US AIR FORCE (Highlighted) 1967-1997**
- Base Commander: Air Force Base, Italy, 1991-1993
- Commander, United Nations Command - ROK, Japan, 1987
- Inspector General Team Chief (NATO) Kampfs, 1984-1986
- Senior Flight Examiner: Strategic Air Command Bases, 1974-76

**AFTER AIR FORCE CAREER**
- Managed Homeowners Associations and Condominium Associations 1988 - 2021
- Awarded PCAM (Professional Community Association Manager, 2009)
- Developed Curriculum and Taught Courses - Nationally for Community Associations Institute

### CURRENT OR PRIOR SERVICE ON BOARDS/COMMISSIONS/COMMITTEES:

- President - NATO All Ranks Club, Germany
- Chair - Joint Inter-Regional Study Group (Multiple Federal Agencies in Rocky Mountain Region)
- Member - Education Committee, Community Associations Institute (CAI), CO
- Founding Member - Committee on Mountain Trade Show (CAI), Copper Mountain, CO
- Chair - Special Committee on Elections, Fairfax Station HOA, VA
- Co-Chair - Working Group, Re-Write of “Facility Management Course,” (CAI)
- Extensive work with committees as HOA and condominium manager

### CIVIC ACTIVITIES AND MEMBERSHIPS

(Roles with fraternal, business, church, or social groups – please provide dates):
- Treasurer, President - Zeta Beta Tau Fraternity, Rutgers University (NJ) 1965-1967
- Treasurer - Interfraternity Council, Rutgers University, 1966-1967
- Trustee - Zeta Beta Tau Fraternity, University of Illinois, 1995-1996
- Board Member - Camajla Symphony Orchestra, CA, 1977-1997
- Member - Fluvanna Leadership Development Program, Class 10, 2017-2018

### REASON(S) FOR WANTING TO SERVE FLUVANNA COUNTY:

To contribute to making the challenging decisions related to Fluvanna County's growth and economic development and to help maximize the outcomes from the processes leading to those decisions.
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Submit by email (clerk@fluvannacounty.org) or mail to:
County of Fluvanna, Attention: Clerk, Board of Supervisors, PO Box 540, Palmyra, VA 22963

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<td></td>
<td>1-27-2022</td>
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</table>

Mailing Address (including City, State, & ZIP)
19 Vine Ridge Dr, Palmyra VA 22963

Physical Address (if different)

Years Lived in Fluvanna: four

Phone #: 703-717-2666
Alternate Phone #: 703-717-2665
Email Address: hurwisn@aol.com

Office Use Only:

Application Received On:

Application Received By:

Acknowledgement Sent:

Remarks:

Renewal Date:

Renewal Date:

Renewal Date:

Renewal Date:
**APPLICATION TO SERVE ON COMPREHENSIVE PLAN SUBCOMMITTEE**

**County of Fluvanna**

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<td></td>
<td>[ ] Cunningham</td>
<td>[ ] Rivanna</td>
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<tr>
<td></td>
<td>[ ] Fork Union</td>
<td>[ ] Other</td>
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**EXPERIENCE/PROFESSIONAL EXPERTISE/EDUCATION (Please provides dates of education and experience. You may also provide a resume/CV):**

Executive Director of Habitat for Humanity Virginia 2008-present (We advise and support the 41 Habitat for Humanity Chapters in Virginia)

Former Executive Director of Habitat for Humanity of Greater Charlottesville 1997-2008

Former reporter for the Richmond Times-Dispatch 1982-1992

Former reporter for the Charlottesville Daily Progress 1980-1982

Fluvanna County High School class of 1976

When I was with Charlottesville Habitat, we developed mixed income neighborhoods and were the first Habitat affiliate in the U.S. to buy mobile home parks to prevent displacement and to develop them to higher density mixed income neighborhoods that include affordable housing for the mobile home park residents.

I received a neighborhood planning award from the American Institute of Architects Central Virginia Chapter

I have been through the subdivision process for housing developments in five counties and one city and have advised local Habitat affiliates on housing developments on other parts of the Commonwealth. We own a farm near Kents Store and small tracts of timberland near Columbia, Carysbrook, and Shores, We have put some land in conservation easement. We also developed a seven-lot subdivision with large lots in Fluvanna.

**CURRENT OR PRIOR SERVICE ON BOARDS/COMMISSIONS/OR COMMITTEES:**

Board member of Housing Forward Virginia

Founder and board member of the Virginia Statewide Community Land Trust

Founder of the Virginia Affordable Housing Loan Fund

Former Board member of the Virginia Housing Alliance

Member of the legislative committee of the Virginia Housing Alliance

Former Board member of Rural Housing Inc.

New member of the Fluvanna County Ag Forest District advisory committee

**CIVIC ACTIVITIES AND MEMBERSHIPS (Roles with fraternal, business, church, or social groups – please provide dates):**

Member of First United Methodist Church and former member of Palmyra United Methodist Church

Volunteer for Fluvanna County Historical Society

Volunteer for Tadpole Land & Trail Conservancy

Former Member of Fluvanna Friends of Rural Preservation

Former chair of the Fluvanna County High School Parents’ advisory committee

Former volunteer fire fighter

**REASON(S) FOR WANTING TO SERVE FLUVANNA COUNTY:**

I have worked with zoning and subdivision rules in several counties. Fluvanna County has a strong board and good leadership, but but it makes me sad that my own county still has the loosest, least environmentally conscious subdivision rules of any county I have encountered. Our current ordinances will allow extremely dense cluster subdivisions, even in the areas of the county designated as rural preservation areas. These dense cluster subdivisions without public water and sewer are not environmentally sustainable because the wells and drainfields are clustered too close together. And they are not rural and do not belong in the rural preservation area. We need ordinances that will follow good planning principles, that will not allow dense housing without public water and sewer, and that will keep part of Fluvanna rural. The place for dense development is close to jobs and public transportation. We also need to have overlays on Zion Crossroads and other growth areas that will encourage job growth and discourage more residential development. We are out of balance. We have allowed rapid residential growth that is out of proportion with our slow business and jobs growth. We have superb schools, but continued residential growth without business growth will impoverish the county coffers and harm our school system. I would like to serve on both subcommittees. If I cannot serve on both, I would like to serve on the rural and historic preservation subcommittee.

I want to mention one more thing. In the 1980s, Fluvanna was unprepared for growth. We did not even require street, water, and sewer completion bonds for the first phases of Lake Monticello. If Faulconer Construction had not stepped in when the original developers went broke, the first phases would have been a disaster. My father was among those who lobbied for better ordinances then. My parents were also involved in the effort to get the Rivanna designated as Virginia’s first state scenic river. As a county, we have made some progress since then, in our schools and other services, but we need better zoning and planning ordinances if we are going to be the best county we can be.
PLEASE INDICATE BELOW THE SUBCOMMITTEE(S) ON WHICH YOU WISH TO SERVE.

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Applicant’s Signature

Date 10-29-2021

Mailing Address (including City, State, & ZIP)
924 Courthouse Rd Palmyra Va 22963

Physical Address (if different)

Years Lived in Fluvanna
1958-1976, 2000-present

Phone # 804 929-8436

Alternate Phone #

Email Address omcgehee@habitatvirginia.org

Office Use Only

Application Received On: 10/29/2021

Application Received By: Caitlin Soli

Acknowledgement Sent: 11/10/2021

Remarks:
APPLICATION TO SERVE ON COMPREHENSIVE PLAN SUBCOMMITTEE
County of Fluvanna

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Name: Judith Mickelson

EXPERIENCE/PROFESSIONAL EXPERTISE/EDUCATION (Please provides dates of education and experience. You may also provide a resume/CV.):
Retired Executive director of The Fluvanna historical society, Palmyra. 2005 through 2015, treasurer and board member of the Fluvanna historical society, current . Board member of the Charlottesville Preservation piedmont Society. Member of same as well as member of center for Palladian Studies in America. 15 years in corporate work in Washington ,DC., GalleryDirector in DC , Studio potter and principal and teacher in private childrens pottery school. Public high school Spanish teacher in Washington DC and surburban MD. BA George Washington University, DC, graduate classes , GWU and Catholic University, DC

CURRENT OR PRIOR SERVICE ON BOARDS/COMMISSIONS/OR COMMITTEES:
Fluvanna Historical society, 2005 to present, Exec Dir., museum Director, Treasurer.
Preservation piedmont board Charlottesville
Various consulting engagements with groups for archival and museum and building preservation

CIVIC ACTIVITIES AND MEMBERSHIPS (Roles with fraternal, business, church, or social groups – please provide dates):

REASON(S) FOR WANTING TO SERVE FLUVANNA COUNTY:
I feel very strongly about Fluvana County’s future and present, particularly around our extensive and valued history in the state. In order to help in preservation and conservation of buildings, ideas, and artifacts, I would very much like to be on the preservation committee. I feel I have all the capabilities and experience and qualifications to meet the needs of this committee
## PLEASE INDICATE BELOW THE SUBCOMMITTEE(S)
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<th>Mailing Address (including City, State, &amp; ZIP)</th>
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<tr>
<td>P.O. Box 503 Palmyra, VA 22963</td>
<td>33 Main Street, Palmyra, VA 22963</td>
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<th>Email Address</th>
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<tr>
<td>21</td>
<td>434-589-5572</td>
<td>202-550-7020</td>
<td><a href="mailto:Judemickel@aol.com">Judemickel@aol.com</a></td>
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County of Fluvanna

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Name: **Kathleen Swenson Miller**

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**EXPERIENCE/PROFESSIONAL EXPERTISE/EDUCATION** (Please provides dates of education and experience. You may also provide a resume/CV.):

Education: BS - University of Minnesota (1970); MS - Boston University (1974); PhD - Temple University (2002)

*Experience: worked in San Diego, CA; London, England; Chapel Hill, NC; Baltimore, MD; Philadelphia, PA. Work in capacities as: pediatric occupational therapist; mental health occupational therapist; state-wide consultant as part of a university interdisciplinary faculty team at Univ. of No. Carolina that provided diagnostic work & consultation regarding children at risk and identified special needs; developed 1st early intervention program in Maryland; administered BS to MS occupational therapy program at Thomas Jefferson Univer/ Philadelphia; faculty member in occupational therapy and public health at Thomas Jefferson University.

*Years of program development and evaluation, policy development at local/state/national levels (PhD focus was on community program development and evaluation processes).

*Grant reviewer: U.S. Dept of Health & Human Services

*Lead on multiple federal grants regarding preparation of national workforce to acquire e-technology skills to work with underserved populations, academic/clinical services collaboration in adoption of evidence based practice.

If you would like specific dates, my 13 page curriculum vitae is available for review.

**CURRENT OR PRIOR SERVICE ON BOARDS/COMMISSIONS/OR COMMITTEES:**

**CIVIC ACTIVITIES AND MEMBERSHIPS (Roles with fraternal, business, church, or social groups – please provide dates):**


Martha Jefferson Patient Family Advisory Committee: 2018-2021

Wilmington Club Board: 2014 - 2017

Wednesday Music Club: 2018-2021

Fluvanna Historical Society: 2010-2021

**REASON(S) FOR WANTING TO SERVE FLUVANNA COUNTY:**

I live in the Rural Preservation area of Fluvanna, owning 13 acres of land with my husband. I was one of the neighbors who was strongly against the proposed Ballsinger Bluff Development off of Courthouse Rd. This proposed cluster development was just wrong for the geography of the land that has a history of water & well problems in the area. I would like to be part of the solution of SMART growth in the county, impacting revision of the Comprehensive Plan and accompanying ordinances that encourage growth in the Community Planning Areas. The current Comprehensive Plan calls for 70% of growth to occur in the Community Planning Areas, 20% in rural residential and 10% in rural preservation. From 2015-2017 (the last available publicly available data), 13% of growth occurred in Community Planning Areas, 29% in Rural Residential Areas, and 60% in Rural Preservation Areas. I would like to be part of the solution to facilitate growth in the county to be aligned with the vision of the county as expressed in the Comprehensive Plan.
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Applicant’s Signature: Kathleen Swenson Miller  
Date: 11/1/21

Mailing Address (including City, State, & ZIP):  
94 Fairview Lane, Palmyra, VA, 22963  
Physical Address (if different):  

Years Lived in Fluvanna: 11  
Phone #: 434.589.5399  
Alternate Phone #:  
Email Address: swenson.miller@gmail.com

Office Use Only

Application Received On: 11/01/2021  
Application Received By: Caitlin Solis

Acknowledgement Sent: 11/10/2021  
Remarks:  

Renewal Date:  
Renewal Date:  
Renewal Date:  
Renewal Date:  

Ver. May 2021
APPLICATION TO SERVE ON COMPREHENSIVE PLAN SUBCOMMITTEE
County of Fluvanna

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<th>Name: Sandra Forstbauer (Suzy) Morris</th>
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<td>Rivanna</td>
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EXPERIENCE/PROFESSIONAL EXPERTISE/EDUCATION (Please provide dates of education and experience. You may also provide a resume/CV.):

attached

CURRENT OR PRIOR SERVICE ON BOARDS/COMMISSIONS/OR COMMITTEES:

attached

CIVIC ACTIVITIES AND MEMBERSHIPS (Roles with fraternal, business, church, or social groups – please provide dates):

attached

REASON(S) FOR WANTING TO SERVE FLUVANNA COUNTY:

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Applicant’s Signature: [Signature]
Date: 12/30/2021
Physical Address (if different):

Mailing Address (including City, State, & ZIP):
9413 Thomas Jefferson Pkwy
Palmyra, VA 22963

Alternate Phone #:

Days Lived in Fluvanna: 79
Phone #:
434-589-8424

Email Address:
rkmorris42@yahoo.com

Office Use Only

Application Received On: 12/30/2021
Application Received By: [Signature]

Acknowledgement Sent:

Remarks:

Renewal Date:

Renewal Date:

Renewal Date:

Renewal Date:
EDUCATION

10 year Postgraduate Professional license 7/1/2019 - 6/30/2029

Child abuse recognition and intervention
Emergency first aid, CPR and AED training
Dyslexia awareness training

1970 - 2019 University of Virginia, Virginia Commonwealth University (courses, seminars, and institutes which update materials, methods, and information; and which add endorsements in biology, Director of Instruction, General Supervisor, and Secondary Supervisor) Spanish PREK-12 French PREK-12

1969 University of Virginia, M.Ed. in the Teaching of Spanish
Charlottesville, Virginia

1965 College of William & Mary, B.A. Modern Foreign Languages (Spanish & French)
Williamsburg, Virginia

Foundation for Teaching Economics - Environment and the Economy 2008

Principal's Institute - Longwood 2001

Commonwealth of Va. Office of Emergency Medical Services "Mass Casualty Incident Management Module 1" 2004

VMFA - multiple summer institutes and classes

CPR AED certification 2015 - 2017
CPR AED certification 2017 - 2019
PROFESSIONAL EXPERIENCE

1993 - 1996  Transportation/Foreign Language Facilitator, Fluvanna County Public Schools
             SOK facilitator, Spanish Teacher

1976 - 2019  Teacher in Fluvanna County High School, Palmyra, Virginia. Subjects taught include
             Spanish levels I-V, earth science, and reading remediation, foreign language exploratory,
             biology, life science, astronomy and ecology.

1966 - 1976  Teacher in Fluvanna County High School, Carysbrook, Virginia. Subjects taught include
             biology and Spanish levels I-III.

1965 - 1966  Teacher at Columbia District Elementary School, Palmyra, Virginia. Taught all subjects
             to grades 4 and 5 in a self-contained classroom.

1964 - 1965  Student teacher at James Blair High School, James City County.

1963 - 1964  House President of Ludwell Apartments at the College of William & Mary, Williamsburg,
             Virginia.

LEADERSHIP & SERVICE

BOARDS/COMMISSIONS/COMMITTEES/MEMBERSHIPS/
CIVIC ACTIVITIES

1970 - 1972  Human Relations Council for Fluvanna County Schools - designated teacher representative
             Project High - One of original six team members to prepare lifelong learners
             Parent Advisory Board

Virginia State 4-H Horse Show - State staff member
Fluvanna Co. Farm Bureau BoD 1991 - 1994 and member to present
Host Family - 4-H International Exchange Program, 1983
4-H Club - Adult leader
Coordinator for free lunches and free textbooks

Peer Tutoring Program

Visiting Committee at Gretta Junior High School, Gretta, Virginia - Chairperson

Self-Study - Fluvanna County High School

1967-68       Foreign Languages and Science Committee - Member

1978-79       Foreign Languages - Chairperson
               Curriculum Committee - Member

1991-1992     Foreign Languages and School and Community Committee Chairperson
LEADERSHIP/SERVICE/BOARDS/COMMISSIONS/
COMMITTEES/MEMBERSHIPS/CIVIC ACTIVITIES

Foreign Language Curriculum Guide - Chairperson
Curriculum Study Committee - Member
Textbook Selection Committees
  Foreign Languages - Chairperson
  Science - Committee member
Foreign Languages Department Head 1966-1990

Annual Foreign Language - International Dinner and Entertainment - Originator, coordinator, and hostess.
  600+ attendees
Annual Foreign Language trips to Washington, D.C. - Originator, coordinator, guide, and lecturer.
  6 commercial buses
Open Door Student Exchange - School contact person, 1970-1980
Global Awareness Day - School contact person.
After School Detention Coordinator, 1986-
Foresee (gifted) Programs - Volunteer resource person and guest presenter.
Reading Remediation - Instructor
Foreign Languages Six Year Plan Committee - Chairperson and writer

Preparation of Annual Budget for Foreign Languages Department - Coordinator
State Selection Committee - Governor's Spanish Academy
Student Teacher Program with University of Virginia - Supervising Teacher

Annual School Plan Committee - Member
School Calendar Committee - Member
Science Ace Coach

Senior class, graduation committee, prom committee, yearbook, newspaper, interpretative dance, senior play,
Miss Fluvanna, band boosters, Foreign Language Club, freshman class, and senior trip - Sponsor,
coordinate, or director.
Leadership, service, civic activities, memberships -

Fluvanna Education Association - Secretary-treasurer, and faculty representative

Virginia Education Association life member - delegate multiple times through 2015

National Education Association life member

Sigma Delta Pi - Spanish
Kappa Delta Pi
Modern Language Association of Virginia

American Council of Teachers of Foreign Language

Fluvanna Historical Society - life member

Annual Virginia State Foreign Language Conference
Presenter - 1990 "Celebrating Foreign Languages in Our Schools."

Spanish Institute - University of Virginia.
Virginia Commonwealth University Seminar
Virginia Grant for the Humanities (One of twenty selected teachers)
National Endowment for the Humanities - UVA Institute, 1992 (One of twenty selected nationally)

1988 - Governor's Spanish Academy - Visiting teacher representing selected teachers of advanced level Spanish.

1990 - Commonwealth of Virginia Seminar on Europe College of William and Mary - County teacher representative

Mastery Teaching Training - Madeline Hunter

Cooperative Learning - Susan Kovalik and Ann Ross

Integrated Thematic Instruction - Susan Kovalik and Ann Ross
Leadership, service, civic activities, memberships

Fluvanna Heritage Forum 1999 - one of 200 participants

FLDP 2003-2004 first class

FLDP 2016-2017 Class 14 - Leadership class spokesperson
   April 10, 2017

FLDP Steering Committee 2017-2021

FLAG - ? to present

FLDP - Class 14 project - art, artisan, wine trail - continued work - contacts with Sherri Smith
   Executive Director of Artisans Center of Va., met in Appomattox, Va. May 2017
   Worked to resolve SUP issue for small studios (#800) 10/17, 2018

FSPCA Board of Directors 2015 - present

Fluvanna Art Association 2018, 2019

Fluvanna Co. Animal Response Team Plan - 2014

Enhancing Equity Task Force FCPs 2020 - present

Standards of Quality Comprehensive Plan Committee
   FCPs 2014 - 2018

FCPS Sproutcard 2014, 2015

Project Wild - environmental responsibility 2016
Reasons for wanting input into the Comprehensive Plan:

I love our unique Fluvanna County which still exhibits the rural character and quality of life valued by both natives and those who have come here. At 79, I span the ages, have seen many changes, traveled, and always returned home to Fluvanna, worked with the public as an educator here for 54 years, kept informed of major county issues, interacted with diverse members of our population, ran for BOS in 1999, viewed the build out of Lake Monticello next to our working farm, watched the JRWA at work, seen the additions to Pleasant Grove, continued to work for a wine/art/artisan trail, enjoyed painting and writing about Fluvanna "things." I'm proud to be one of the native Fluvanians left and will always be a Fluco. I care about people and therefore, have an obligation to advocate for a long-range future plan with adequate compatible businesses and infrastructure for the place we, the people, live. Without a positive plan, there could be failure to preserve the Fluvanna we all love. The Comprehensive Plan is an absolute necessity as it is a guide to the future growth and development of this county and should reflect public input. I want to help plan for the future.
needs of the county and its citizens in a way which ensures that generations to come can still share a natural environment and quality of life from which we all benefit.

[Signature]

PERSONAL INTERESTS

People
Learning
Challenges
Art and artists
Gardening
Fishing
Nature
Environment
Languages
Diverse Cultures

Painting and drawing
Cattle and horses
Farming
Science
Social Studies
Current events
International affairs
Communication
Old homes and antiques
writing - environment
nature, animals I have known
APPLICATION TO SERVE ON COMPREHENSIVE PLAN SUBCOMMITTEE
County of Fluvanna

Fluvanna County does not discriminate on the basis of race, color, national origin, sex, religion, age, or disability in employment or the provision of services. Before completing the application, please review the membership requirements for the Board, Commission, or Committee for which you are interested. Applicants who do not meet membership requirements will not be put forward for consideration.

<table>
<thead>
<tr>
<th>Name:</th>
<th>Marvin Moss</th>
</tr>
</thead>
<tbody>
<tr>
<td>Election</td>
<td>☐ Columbia  ☐ Cunningham  ☐ Fork Union</td>
</tr>
<tr>
<td>District:</td>
<td>☐ Palmyra  ☐ Rivanna  ☐ Other</td>
</tr>
</tbody>
</table>

EXPERIENCE/PROFESSIONAL EXPERTISE/EDUCATION (Please provides dates of education and experience. You may also provide a resume/CV.):
I've attached my CV. I served 5 years on the BOS and chaired it for 2 years. I was a founder of the Fluvanna Heritage Trail Foundation and served as its president for 19 years. I have been president of the Fluvanna Historical Society since 2002 and former chair and present member of the Rivanna River Basin Commission.

CURRENT OR PRIOR SERVICE ON BOARDS/COMMISSIONS/OR COMMITTEES:
Chairied the Environment Committee in preparation for the 2000 Fluvanna Comprehensive Plan.

CIVIC ACTIVITIES AND MEMBERSHIPS (Roles with fraternal, business, church, or social groups – please provide dates):
See my CV.

REASON(S) FOR WANTING TO SERVE FLUVANNA COUNTY:
I know the Comprehensive Plan is the blueprint for the future of this growing county, and I want very much to be involved in its creation.
### PLEASE INDICATE BELOW THE SUBCOMMITTEE(S) ON WHICH YOU WISH TO SERVE.

<table>
<thead>
<tr>
<th></th>
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Submit by email (clerk@fluvannacounty.org) or mail to:
**County of Fluvanna, Attention: Clerk, Board of Supervisors, PO Box 540, Palmyra, VA 22963**

In accordance with Virginia Code §2.2-3705.1, by submitting this application, it is presumed that you are providing your personal contact information to be used for communicating with the County, and unless otherwise indicated by you, your personal contact information will not be shared publicly.

Applicant’s Signature: [Signature]

Date: 11/23/21

Mailing Address (including City, State, & ZIP):
PO Box 394, Palmyra VA 22963

Physical Address (if different):
4401 James Mathis Hwy, Palmyra VA 22963

<table>
<thead>
<tr>
<th>Years Lived in Fluvanna</th>
<th>Phone #</th>
<th>Alternate Phone #</th>
<th>Email Address</th>
</tr>
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<tbody>
<tr>
<td>26</td>
<td>434-906-6168</td>
<td></td>
<td><a href="mailto:mmoss8@centurylink.net">mmoss8@centurylink.net</a></td>
</tr>
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Office Use Only

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<th>Application Received On:</th>
<th>Application Received By:</th>
</tr>
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</table>

Acknowledgement Sent:

Remarks:

Renewal Date:

Renewal Date:

Renewal Date:

Ver. May 2021
Marvin F. Moss  
Glen Burnie Farm  
PO Box 394  
Palmyra, VA 22963

Curriculum Vitae

Professional Experience

Chief of Staff, Senator Paul S. Sarbanes (D, MD) 1977-1995  
Directed all of the senator's legislative and political activities  
including coordination with his principal committees

Legislative Director, Congressman Goodloe E. Byron (D, MD)  
1971-1976

United States Army 1959-1969  Left the Army after 10 ½ years of  
service after obtaining the rank of Major. Served in Germany,  
Rhodesia/Zimbabwe, Ethiopia and Vietnam. Military Intelligence  
briefing officer for Secretary of Defense Robert McNamara  
during the June 1967 Middle East War. Served with 101st  
Airmobile Division in Vietnam 1968-1969. Decorations include  
the Bronze Star, Joint Service Commendation Medal and Army  
Commendation Medal.

Community and Other Experience

Two Presidential appointments by President William J. Clinton to  
represent the Executive Branch on the National Historical Publications  
and Records Commission at the National Archives, the Archives' only  
grant-making organization. Chaired its Executive Committee for two  
years. 1995-2002

Appointed by Governors Warner and Kaine to the Capital Square  
Preservation Council overseeing the restoration of Virginia's historic  
Capitol and its grounds 1999-2004
Staff Director of a major study of the United States Naval Academy in Annapolis. Chaired by Admiral Stansfield Turner and Dr. Judy Mohraz, President of Goucher College. The study's report *The Higher Standard - Assessing the U.S. Naval Academy* led to major changes at the Academy and many of its recommendations were subsequently implemented. 1997

Lectured on US foreign policy and domestic politics at Ball State University, the US Naval Academy and Salisbury State University 1995-1997

Member and Former Chair, Rivanna River Basin Commission

Former Member and Chair, Fluvanna County Board of Supervisors

President, Fluvanna Historical Society

Former President, Fluvanna Heritage Trail Foundation

Named Virginia's "Unsung Hero" in 2016

Benefactor of a small Eastern Orthodox Monastery, The Skete of St. Maximos the Confessor, in Palmyra, VA

**Education**

BS US Military Academy at West Point 1959
MA International Relations, The American University, Washington, DC after studies at University/College of Rhodesia Nyasaland 1965
APPLYING TO SERVE ON COMPREHENSIVE PLAN SUBCOMMITTEE
County of Fluvanna

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Name: Deborah D. Murdock

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EXPERIENCE/PROFESSIONAL EXPERTISE/EDUCATION (Please provide dates of education and experience. You may also provide a resume/CV.):

Studied Art History at Vassar College 1961-2; 1975 - 1977 planning and Architectural History at University of Virginia

1972 - 1976 Employed by the Virginia Department of Historic Resources to document and survey historic buildings in Fluvanna County and parts of Cumberland, Buckingham and Albemarle counties.

CURRENT OR PRIOR SERVICE ON BOARDS/COMMISSIONS/OR COMMITTEES:

1992, Zoning Ordinances Committee, Fluvanna County. Chair, Comprehensive Planning Committee on Historic Preservation, 1999
President of Preservation Piedmont 1996-7
Member of Board of Directors Preservation Virginia, Thomas Jefferson Branch 1992-2006
Board of Equalization 1994 to 2007
New Courthouse Location Committee, 1997
Fluvanna County Ag/Forestal Commission, 1999 to present

CIVIC ACTIVITIES AND MEMBERSHIPS (Roles with fraternal, business, church, or social groups—please provide dates):

Fluvanna County Historical Society, Vice President, since 1980.

REASON(S) FOR WANTING TO SERVE FLUVANNA COUNTY:

This is my community in which I have lived since 1972 and in which my son and his family live. I care about its future.
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**Applicant's Signature**

[Signature]

**Date**

November 22, 2021

**Mailing Address (including City, State, & ZIP)**

P.O Box 65, Kents Store, Va. 23084

**Physical Address (if different)**

478 Laughton Lane, Kents Store, Va. 23084

**Years Lived in Fluvanna**

49

**Phone #**

434-589-3083

**Alternate Phone #**


**Email Address**

ddmlaughton@yahoo.com

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**Office Use Only**

Application Received On:                      Application Received By:                    Remarks:

Acknowledgement Sent:                        

Renewal Date:                                

Renewal Date:                                

Renewal Date:                                

Renewal Date:                                

Ver. May 2021  Page 2 of 2
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EXPERIENCE/PROFESSIONAL EXPERTISE/EDUCATION (Please provides dates of education and experience. You may also provide a resume/CV.):
Resume Attached

CURRENT OR PRIOR SERVICE ON BOARDS/COMMISSIONS/OR COMMITTEES:
Resume Attached

CIVIC ACTIVITIES AND MEMBERSHIPS (Roles with fraternal, business, church, or social groups – please provide dates):
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REASON(S) FOR WANTING TO SERVE FLUVANNA COUNTY:
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Applicant’s Signature: Charles H.T. Parrish  
Date: 11-27-21

Mailing Address (including City, State, & ZIP): 
P.O. Box 85. Palmyra Va 22963

Physical Address (if different): 
429 Main Street Palmyra Va 22963

Years Lived in Fluvanna: 25

Phone #: 434-981-9312
Alternate Phone #: 
Email Address: ceo4s@virginia.edu

Office Use Only

Application Received On: 11/27/2021  
Application Received By: Caitlin Solis

Acknowledgement Sent: 11/29/2021

Remarks: 

Renewal Date: 
Renewal Date: 
Renewal Date: 
Renewal Date: 

Ver. May 2021  
Page 2 of 2
I was born and raised in this County, and as I am finishing out my graduate program I have never been more confident that Fluvanna is where I plan to spend the rest of my life. Every place I go in the County I hear stories about my relatives and what they have done at or said about about that place, and I am able to share in the dreams that have been passed down through my family since my first ancestor moved to this area in the 1690s, about eight decades before this beautiful land became known as Fluvanna County. As I am sure many of us who have lived here for some time can resonate with, I am not naive to aspects of the County that warrant change or could benefit from growth, but there are many obvious as well as obscure landmarks in our various FluCo Communities that deserve preservation. I believe that my connection, experience, and knowledge of the County would make me a strong addition to this subcommittee. Further, I know that there are many parts of this County and its history that I do not know, but my interest in and curiosity about other people’s stories and the physical spaces that represent them will motivate me to expand my, and the County’s, awareness of those histories. I have gone through and graduated from the Fluvanna Leadership Development Program twice, and each time, once as a teenager and once in my twenties, I have had the opportunity to be exposed to systems and traditions in this County that I was previously unaware of, and meet and build relationships with other passionate Fluvannians who want to better serve our County. The first time I went through the program I was preparing to leave for college, and the second time I was preparing to leave for graduate school. Now that I am almost back I want to take the knowledge and relationships I’ve built and put it to work for the County and our community.

It is difficult to think of anything I care more about than Fluvanna County; in addition to our history and our culture, our landscape makes this place all the more special. I Chair a new non-profit, Tadpole Land & Trail Conservancy (TLTC), that serves Central Virginia and partners with landowners who wish to preserve their land in perpetuity but do not have an heir that can help fulfill that wish. TLTC is entrusted with these individuals’ properties and ensures that they are preserved through conservation easements to the landowner’s standards while also opening the land to public access for greater community enjoyment based on the owner’s timeline. Though our organization only began operations in 2021, we’ve already acquired one property here in the County that is in the planning stages to become a nature preserve with trails and picnic areas, and we are partnering with two Fluvanna farmers to preserve their family farm when the time comes. As a cattle farmer myself, I am passionate about rural preservation and ensuring that the Fluvanna I grew up with will still exist for my kids and my future students to enjoy for generations to come.

When thinking about serving Fluvanna on a Rural and Historic Preservation Subcommittee, I was reminded of a passage from David Bearr’s *Virginia’s Palmyra*, “If Walker Timberlake toured his ‘grandly idyllic Seat of Justice’ today, he would immediately recognize the Court Green and delight in hearing that a Columbia University architecture professor christened it the ‘Acropolis of Palmyra.’ He might be surprised by the amount of planning now
required to build here, but perhaps more than some he would welcome the idea of a
Comprehensive Plan to ease growing pains like the ones he experienced when he brought into
being this courthouse community. He would surely notice the mark that fires, floods, neglect,
politics, and seeming progress have each left on this place still called Palmyra. Yet, despite the
gains and losses, the Reverend Mr. Timberlake would know from his visit that the ‘Shiretown of
Fluvanna’ has held its own and was well-positioned for the present age” (2012; p. 36). Though
this passage was written with Palmyra in mind, I think it speaks well to how I picture Fluvanna
to be well-positioned for the future and frames why I want to contribute my passion to this cause.
If I am able to serve on this subcommittee I will bring with me the same devotion, though
perhaps occasionally a different perspective, as those who have sacrificed for and contributed to
our County before me. As we approach two and a half centuries of this County’s existence, I
want to work to preserve and share all of the histories that came before and during that time for
all those that come after us.
Charles Haden Thomas Parrish
P.O. Box 85, Palmyra Va, 22963 | +1 (434) 981-9312 | ceco-ls@virginia.edu

EDUCATION

Vanderbilt University, Peabody College – Nashville, TN
- Human Development Counseling, School Counseling Track
- School Counseling Intern at Waverly Belmont Elementary School; Two Rivers Middle School

University of Virginia, Class of 2018 – Charlottesville, VA
- African American and African Studies; Sociology

Fluvanna County Leadership Development Program – Fluvanna County, Va
- Class 11 & 17 Student - a program to educate citizens about Fluvanna County and the issues and challenges it faces; to prepare its citizens for involvement; and to encourage their participation in keeping Fluvanna a desirable place to live and work

Meriwether Lewis Institute for Civic Leadership – Charlottesville, Va
- 2018 Fellow; Vice President of Student Affairs Intern
- A fellowship that brings together a diverse cohort of 25 students together for a two-and-a-half-year program to nourish lifelong leadership
- Culminated in a project proposal for a “Student Space Reservation” platform that navigated inter-University politics

Fluvanna County High School – Fluvanna County, Va
- Student Government Association member
- Interact Club President

RELEVANT EXPERIENCE

Tadpole Land & Trail Conservancy
- Chairman - Lead and represent the Board of Directors of this nonprofit corporation in Central Virginia in achieving the Corporation’s purposes in a manner that respects the natural environment and the ecologically sound use of land and natural resources
- Devoted to preserving and protecting natural ecosystems and wildlife habitats
- Educate the public on issues related to the environment and protection of natural resources
- Provide outdoor educational and recreational opportunities to the public

Farm Bureau Board of Directors
- Scholarship Committee Chair – set criteria for application and coordinate selection of recipients

Office of Housing and Residential Experience, Vanderbilt University – Nashville, TN
- Graduate Building Manager (Assistantship) – supervise one of the Quarantine & Isolation dorms during the COVID-19 Pandemic the quarantined and isolated undergraduate residents and protect the broader community
- Graduate Area Coordinator (Assistantship) – work with 19 Resident Advisors to oversee two Residential Colleges and support residents

Virginia College Advising Corps – Charlottesville, VA
- A joint venture of The University of Virginia and the College Advising Corps and is an AmeriCorps program.
- College Advisor at Fluvanna County High School
- Summer Facilitator - helped develop a 4-week intensive training program to provide 40 new and returning advisers relevant information about college advising, admissions, college entrance exams, family engagement and best practices
- Cultivated productive working relationships with school administrators, counselors, and teachers to promote a college-going culture at Fluvanna County High School
- Counseled one-on-one with 100% of graduating seniors and many underclassmen to find their “best match” post-secondary plans, complete applications, and discuss financial aid applications and resources
- Presented to several classrooms of approximately 30 students as well as grade level assemblies with over 300 attendees on the importance of performing well academically, getting involved in extracurricular activities, and pursuing higher education, the military, or the workforce upon high school graduation
- Coordinated regular visits from local college and trade school representatives and military recruiters to the high school campus to enhance the visibility of post-secondary options to students
- Organized admissions and financial aid informational events for parents
- Researched, distributed, and organized scholarships for students to apply to
- Collected metrics such as submitted college applications, acceptances, scholarships, and financial-aid applications for a national external evaluation to quantitatively measure outcomes and qualitative results
- Coordinated fieldtrips to allow students to experience college campuses across Virginia and Washington D.C.
National Crisis Hotline – Charlottesville, Va

- **Phone Crisis Counselor (volunteer)** – received 30 hours of training to speak with callers on a variety of topics and to provide a stable conversation in crisis situations – volunteered an average of 4 hours a week with occasional overnights during an academic year
- **Volunteer Trainer** – led 10-18 new volunteers through their 30-hour training semester, two semesters in a row

**Parks and Recreation Advisory Board (RAB)**
- **Youth Representative**

**PROFESSIONAL DEVELOPMENT & MEMBERSHIPS**

- **Chi Sigma Iota – Member**
  - New Member and Wellness Chair
  - An international honor society that values academic and professional excellence in counseling
  - Foster a strong professional identity through counseling students who contribute to the realization of a healthy society by fostering wellness and human dignity

- **American School Counselor Association – Student Member**

- **Americorps - Member**

- **Virginia College Access Network - Member**
  - 2019-2020 Conference Attendee

- **National College Advising Corps - Member**
  - 2018-2019 & 2019-2020 Summit attendee at the national level

- **Vanderbilt School Counselor Conference - Attendee**

- **Youth Mental Health First Aid – Certification**

**AWARDS & HONORS**

- **Superintendent’s Award for Outstanding Community Member, Fluvanna County Public Schools**
  - Each year, the Superintendent awards one student, teacher and community member at graduation.

- **Madison House Volunteer of the Year, Madison House, University of Virginia**
  - Madison House is an umbrella organization with 22 volunteer programs and 4,296 student volunteers

- **Superintendent’s Award for Student, Fluvanna County Public Schools**
  - Each year, the Superintendent awards one student, teacher, and community member at graduation.
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EXPERIENCE/PROFESSIONAL EXPERTISE/EDUCATION (Please provides dates of education and experience. You may also provide a resume/CV.):

decade as a va local land use planner, decade experience in rural preservation, land use and rural economic development.

CURRENT OR PRIOR SERVICE ON BOARDS/COMMISSIONS/OR COMMITTEES:
Chair EDTAC - former member of AG forestal Committee, former county planner

CIVIC ACTIVITIES AND MEMBERSHIPS (Roles with fraternal, business, church, or social groups – please provide dates):

REASON(S) FOR WANTING TO SERVE FLUVANNA COUNTY:
18 year county resident with much planning experience and background - specific to rural land use planning.
## Please Indicate Below the Subcommittee(s) on Which You Wish to Serve

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Applicant’s Signature: Andrew V. Sorrell  
Date: 11/17/21

Mailing Address (including City, State, & ZIP):  
637 Courthouse Rd.

Physical Address (if different):  

Years Lived in Fluvanna: 18  
Phone #: 804-921-1235  
Alternate Phone #:  
Email Address: avsorrell80@gmail.com

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Office Use Only:  
Application Received By: Caitlin Solis

Application Received On: 11/17/2021  
Acknowledgement Sent: 11/17/2021  
Remarks:

Renewal Date:
Renewal Date:
Renewal Date:
Renewal Date:
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Name: Gibson Worsham

Election: ☐ Columbia ☐ Cunningham ☐ Fork Union
District: ☐ Palmyra ☐ Rivanna ☐ Other

EXPERIENCE/PROFESSIONAL EXPERTISE/EDUCATION (Please provides dates of education and experience. You may also provide a resume/CV.):

Education:
- M.A., Architectural History, University of Virginia, 1996
- Bachelor of Architecture, College of Architecture, Virginia Polytechnic Institute and State University, 1977
- Registered Architect, Virginia, 1981

Experience:
- Architect, 2014-2020, Associate, 2021-present, Glave and Holmes Architecture
- Project manager in charge of historic preservation projects within the Cultural Studio, including tax credit projects, additions to historic buildings, and renovation and restoration projects. Expertise in classical and traditional design principles.
- Director of Historic Architecture, Studio Ammons Architects, Petersburg, Virginia, 2010-2014
- Managed projects ranging from cultural resource management and exhibit design, to classical residential architecture and urban planning projects.
- Director of Historic Architecture, Smith Architects, Richmond, Virginia, 2007-2010
- Design leader for historic preservation projects including preservation planning and documentation, tax credit management, adaptive reuse design, new buildings or additions in historic districts, and other projects requiring expertise in traditional design or state or Federal historic design review approval.
- Principal of Gibson Worsham, Architect, Christiansburg, Virginia, 1984-2008

CURRENT OR PRIOR SERVICE ON BOARDS/COMMISSIONS/OR COMMITTEES:
Petersburg VA Architectural Review Board 2012-2018
Presidential Appointment to the National Capital Planning Commission

CIVIC ACTIVITIES AND MEMBERSHIPS (Roles with fraternal, business, church, or social groups – please provide dates):
American Institute of Architects
Institute for Classical Art and Architecture

REASON(S) FOR WANTING TO SERVE FLUVANNA COUNTY:
As an architect, architectural historian and, with my wife and sons, Fluvanna County farmer, I am interested and knowledgeable in the rural character of the county and its conservation. I have executed numerous historic resource studies in Virginia and elsewhere, including Goochland County.
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<td>Mailing Address (Including City, State, &amp; ZIP)</td>
<td>3687 Varable Road, Kents Store, VA 23087</td>
<td>Physical Address (if different)</td>
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<td>Phone #</td>
<td>804-898-5852</td>
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Application Received By: Leontyne Peck

Remarks:
APPLICATION TO SERVE ON COMPREHENSIVE PLAN SUBCOMMITTEE

County of Fluvanna

Fluvanna County does not discriminate on the basis of race, color, national origin, sex, religion, age, or disability in employment or the provision of services. Before completing the application, please review the membership requirements for the Board, Commission, or Committee for which you are interested. Applicants who do not meet membership requirements will not be put forward for consideration.

Name: Steve Smith

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<tr>
<th>Election</th>
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<th>Fork Union</th>
<th>Palmyra</th>
<th>Rivanna</th>
<th>Other</th>
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EXPERIENCE/PROFESSIONAL EXPERTISE/EDUCATION (Please provides dates of education and experience. You may also provide a resume/CV):

International Business Machines (IBM) 1969 - 1980 Various Admin Positions Los Angeles CA
IBM 1981-1993 Cash, Bldg, Personnel, & Project Mgmt Positions, (various sites) San Francisco CA
IBM Credit Corporation 1993 - 1995 Financial Portofolio Management San Ramon CA
IBM HQ 1995 - 1996 Admin & Cash Mgmt Southbury CT / Stamford CT
Small Business Management (Marina) 1997 - 2004 New Fairfield CT
IBM (Business Partner) 2005 - 2010 Sales San Jose CA
Retired to Fluvanna VA 2010

CURRENT OR PRIOR SERVICE ON BOARDS/COMMISSIONS/OR COMMITTEES:

Sun States Federal Credit Union 1972 - 1980 Credit Review & Various Committees Los Angeles CA
Bentley Park Home Owners Association 2006 - 2010 President San Jose CA
Lake Monticello Community Development Advisory Committee 2021 Palmyra VA

CIVIC ACTIVITIES AND MEMBERSHIPS (Roles with fraternal, business, church, or social groups – please provide dates):

Lake Monticello Water Safety Patrol 2011 - 2019
Virginia Department Wildlife Resources Certified Instructor 2012 - 2019
Fluvanna Leadership Development 2019 Palmyra VA
Lake Monticello Newcomers and Old Friends 2010 - 2021
Fluvanna County Meals on Wheels 2011 - 2021
Lake Monticello Community Foundation 2021

REASON(S) FOR WANTING TO SERVE FLUVANNA COUNTY:
Fluvanna's Comprehensive Plan is extremely important to every resident. Fluvanna needs thoughtful long term planning to ensure the Past, Current, and Future visions of all of our Residents are balanced as we evolve over the next 50 years.
### PLEASE INDICATE BELOW THE SUBCOMMITTEE(S) ON WHICH YOU WISH TO SERVE.

<table>
<thead>
<tr>
<th>X</th>
<th>SUBCOMMITTEE</th>
<th>DESCRIPTION</th>
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<tr>
<td></td>
<td>Future Land Use-Zion Crossroads Gateway Plan Subcommittee</td>
<td>Subcommittee will discuss mixed-use commercial, industrial, and higher-density residential uses with well-planned transportation improvements and gateway design standards in conjunction with Louisa County.</td>
</tr>
<tr>
<td></td>
<td>Rural and Historic Preservation Subcommittee</td>
<td>Subcommittee will work to review Rural Cluster provisions, to enhance the Rural Preservation options, and further identify Fluvanna County's historical buildings and places.</td>
</tr>
</tbody>
</table>

Submit by email ([clerk@fluvannacounty.org](mailto:clerk@fluvannacounty.org)) or mail to:
County of Fluvanna, Attention: Clerk, Board of Supervisors, PO Box 540, Palmyra, VA 22963

In accordance with Virginia Code §2.2-3705.1, by submitting this application, it is presumed that you are providing your personal contact information to be used for communicating with the County, and unless otherwise indicated by you, your personal contact information will not be shared publicly.

<table>
<thead>
<tr>
<th>Applicant's Signature</th>
<th>Date</th>
<th>December 29, 2021</th>
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<tbody>
<tr>
<td>Mailing Address (Including City, State, &amp; ZIP)</td>
<td>Physical Address (If different)</td>
<td>6 Sunset Ct. Palmyra, VA</td>
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<table>
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<tr>
<th>Years Lived in Fluvanna</th>
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<tr>
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<td>camps <a href="mailto:smith@hotmail.com">smith@hotmail.com</a></td>
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### Office Use Only

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<th>Application Received By:</th>
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<td>Acknowledgement Sent:</td>
<td>Remarks:</td>
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Ver. May 2021
APPLICATION TO SERVE ON COMPREHENSIVE PLAN SUBCOMMITTEE

County of Fluvanna

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Name: Cindy L. Taylor

<table>
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<th>Election</th>
<th>Columbia</th>
<th>Cunningham</th>
<th>Fork Union</th>
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<td>District:</td>
<td>Palmyra</td>
<td>Rivanna</td>
<td>Other</td>
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EXPERIENCE/PROFESSIONAL EXPERTISE/EDUCATION (Please provides dates of education and experience. You may also provide a resume/CV.):

Resident of Fluvanna County since 2018
2021 - Graduate Realtor Institute (GRI designation)
2017 - Present: Real Estate Agent, REALTOR (Licensed in West Virginia and Virginia)

2001 - 2017: West Virginia University
   2015 - 2017 - Event Planner and Program Coordinator, WVU Hospital Administration / Heart & Vascular Institute
   2013 - 2015 - Senior Executive Assistant, WVU Hospital Administration
   2001 - 2013 - Special Events Coordinator, WVU Health Sciences

1994 - ICS School of Business / Marketing

CURRENT OR PRIOR SERVICE ON BOARDS/COMMISSIONS/OR COMMITTEES:

Dec 2009 - Oct 2017: Treasurer, Vice President and President, Board of Directors for a 46 unit subdivision in Morgantown, WV (Pleasant Hill Subdivision)

Jan 2020-Dec 2020: Charlottesville Area Association of Realtors Master Communicatoins Group Committee
Jan 2021 - Present: Charlottesville Area Association of Realtors Master Public Affairs Group Committee
Upcoming: Dec 2021 - Nov 2022: Virginia Realtors Professional Development Committee

CIVIC ACTIVITIES AND MEMBERSHIPS (Roles with fraternal, business, church, or social groups – please provide dates):

2021: Women in Business - Member
2021: Fluvanna County Chamber of Commerce - Member

REASON(S) FOR WANTING TO SERVE FLUVANNA COUNTY:

I would like to become more involved in my community.
I would be honored to participate in helping Fluvanna County continue to thrive.

Ver. May 2021
**PLEASE INDICATE BELOW THE SUBCOMMITTEE(S) ON WHICH YOU WISH TO SERVE.**

<table>
<thead>
<tr>
<th>X</th>
<th>SUBCOMMITTEE</th>
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<tr>
<td>Cindy G. Taylor</td>
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Mailing Address (including City, State, & ZIP)
1349 Georges Mill Rd, Palmyra, VA 22963

Physical Address (if different)

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<th>Years Lived in Fluvanna</th>
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<tr>
<td>3</td>
<td>434-422-2507</td>
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<td><a href="mailto:cindytaylor1realtor@gmail.com">cindytaylor1realtor@gmail.com</a></td>
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**Office Use Only**

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<td>Caitlin Solis</td>
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Ver. May 2021
## Building Inspections Monthly Report

**County of Fluvanna**

**Period:** Feb 2022

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**BUILDING INSPECTIONS MONTHLY REPORT**

**Building Official:** Andrew Wills

*Trade permits count not included as in previous years.
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**Total Plans for Douglas Miles:** 3

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**Total Plans for Jason Overstreet:** 4

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March 02, 2022
Fluvanna County Building Department | 132 Main Street | Palmyra, VA 22963
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**PLANS APPLIED FOR JASON OVERSTREET:** 33

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**GRAND TOTAL OF PLANS:** 38