## FLUVANNA COUNTY PLANNING COMMISSION

Regular Meeting Agenda<br>Carysbrook Performing Arts Center<br>8880 James Madison Hwy Fork Union, VA 23055<br>Wednesday, November 9, 2022<br>6:00 pm Work Session<br>7:00 pm Regular Meeting

## TAB AGENDA ITEM

## WORK SESSION

A. Call to Order, Pledge of Allegiance and followed by a Moment of Silence
B. County Administrator and Finance Director's CIP Project Rankings comments
C. Work Session: Capital Improvement Plan FY 2024-2028 Project Rankings
D. Adjournment

## REGULAR MEETING

## 1 - CALL TO ORDER, PLEDGE OF ALLEGIANCE AND FOLLOWED BY A MOMENT OF SILENCE

2 - DIRECTOR'S REPORT - Douglas Miles, AICP, CZA, Community Development Director

3 - PUBLIC COMMENTS \#1 (5 minutes per speaker)

4 - MINUTES: Review and Approval of Draft Minutes from October 11, 2022
5 - PUBLIC HEARINGS:

ZMP 22:04 Vaughn Property Group, LLC - A Conditional Rezoning from the A-1, Agricultural, General to the I-1, Industrial, Limited District on $40+/-$ acres of Tax Map 11 Section 9 Parcel 1. The subject property is located along the west line of Route 15, approximately one mile +/- south of the intersection of US Route 15 and US Route 250 and is located in the Zion Crossroads Community Planning Area and the Columbia Election District.

ZMP 22:05 Vaughn Property Group, LLC - A Conditional Rezoning from the A-1, Agricultural, General to the I-1, Industrial, Limited District on $40+/-$ acres of Tax Map 11 Section 9 Parcel 2. The subject property is located along the east line of Route 15, approximately one mile +/- south of the intersection of US Route 15 and US Route 250 and is located in the Zion Crossroads Community Planning Area and the Columbia Election District.

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6 - PRESENTATIONS: None
7 - SITE DEVELOPMENT PLANS: None
    8-SUBDIVISIONS: None
    9 - UNFINISHED BUSINESS: None
    10 - NEW BUSINESS: None
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## 11 - PUBLIC COMMENTS \#2 (5 minutes per speaker)

12 - ADJOURNMENT

## Dauglas Miles

Community Development Director Review

## PLEDGE OF ALLEGIANCE

# I pledge allegiance to the flag of the United States of America and to the Republic for which it stands, one nation, under God, indivisible, with liberty and justice for all. 

## ORDER

1. It shall be the duty of the Chairman to maintain order and decorum at meetings. The Chairman shall speak to points of order in preference to all other members.
2. In maintaining decorum and propriety of conduct, the Chairman shall not be challenged and no debate shall be allowed until after the Chairman declares that order has been restored. In the event the Commission wishes to debate the matter of the disorder or the bringing of order; the regular business may be suspended by vote of the Commission to discuss the matter.
3. No member or citizen shall be allowed to use abusive language, excessive noise, or in any way incite persons to use such tactics. The Chairman shall be the judge of such breaches, however, the Commission may vote to overrule both.
4. When a person engages in such breaches, the Chairman shall order the person's removal from the building, or may order the person to stand silent, or may, if necessary, order the person removed from the County property.

## PUBLIC HEARING RULES OF PROCEDURE

1. PURPOSE

- The purpose of a public hearing is to receive testimony from the public on certain resolutions, ordinances or amendments prior to taking action.
- A hearing is not a dialogue or debate. Its express purpose is to receive additional facts, comments and opinion on subject items.

2. SPEAKERS

- Speakers should approach the lectern so they may be visible and audible to the Commission.
- Each speaker should clearly state his/her name and address.
- All comments should be directed to the Commission.
- All questions should be directed to the Chairman. Members of the Commission are not expected to respond to questions, and response to questions shall be made at the Chairman's discretion.
- Speakers are encouraged to contact staff regarding unresolved concerns or to receive additional information.
- Speakers with questions are encouraged to call County staff prior to the public hearing.
- Speakers should be brief and avoid repetition of previously presented comments.

3. ACTION

- At the conclusion of the public hearing on each item, the Chairman will close the public hearing.
- The Commission will proceed with its deliberation and will act on or formally postpone action on such item prior to proceeding to other agenda items.
- Further public comment after the public hearing has been closed generally will not be permitted.


# FLUVANNA COUNTY PLANNING COMMISSION REGULAR MEETING MINUTES 

Carysbrook Performing Arts Center<br>8660 James Madison Hwy<br>Fork Union, VA 23055

October 11, 2022
Regular Meeting at 7:00 pm

| MEMBERS PRESENT: | Barry Bibb, Chair |
| :---: | :---: |
|  | Mike Goad, Commissioner |
|  | Ed Zimmer, Commissioner |
|  | Howard Lagomarsino, Commissioner |
|  | Patricia Eager, Board of Supervisors Representative |
| ABSENT: | Gequetta "G" Murray-Key, Vice Chair |
| STAFF PRESENT: | Eric Dahl, County Administrator |
|  | Fred Payne, County Attorney |
|  | Douglas Miles, Community Development Director <br> Jason Overstreet Senior Planner |
|  | Jon-Mikel Whalen, Planner / GIS Technician |
|  | Valencia Porter, Administrative Programs Specialist |
| CIP STAFF PRESENT: | Eric Hess, Fluvanna County Sheriff |
|  | Calvin Hickman, Public Works Director |
|  | John Lye, Lake Monticello Fire \& Rescue |
|  | Tori Melton, Finance Director |
|  | Sean Peterson, Captain, Sheriff's Office |
|  | Bobby Popowicz, Public Works Asst. Director |
|  | Aaron Spitzer, Parks \& Recreation Director |

A. CALL TO ORDER, THE PLEDGE OF ALLEGIANCE AND A MOMENT OF SILENCE:

At 6:00 pm, Chair Bibb, called to order the Work Session of October 11, 2022. After the recitation of the Pledge of Allegiance a Moment of Silence was observed during this time.

## B. CAPITAL IMPROVEMENTS PLAN FY 2024-FY 2028

Fluvanna County's new Capital Improvement Plan (CIP) for FY24 - FY 28 has been prepared by the Finance Department in conjunction with the County Administrator. The CIP Plan has been forwarded to the Planning Commission for their review, in accordance with Virginia State Code §15.2-2239: Local Planning Commissions to prepare and submit annually capital improvement programs to the governing body, in our case it is to the Fluvanna County Board of Supervisors.

The Public Works Director, Parks and Recreation Director, Sheriff's Office Fleet Manager, Lake Monticello Fire Rescue Chief and Fluvanna County Schools Executive Director for Operations all provided brief presentations on their proposed funding projects and they answered questions.

Several of the same CIP requests from last year were presented so there was little change in these requests to the Planning Commissioners just more of status updates on these projects. The Schools Division had taken care of their additional school bus orders with other funding.

Mr. Dahl then summarized the next steps within the CIP review process with Project Rankings scheduled to occur at the November 9th Planning Commission Work Session and then after the rankings a Public Hearing would be conducted on December 13th to complete the CIP process.

Chair Bibb adjourned the Work Session at 6:39 pm for a brief recess until 7:00 pm.

1. CALL TO ORDER, THE PLEDGE OF ALLEGIANCE AND A MOMENT OF SILENCE:

At 7:00 pm, Chair Bibb, called to order the Regular meeting of October 11, 2022. After the recitation of the Pledge of Allegiance and a Moment of Silence was observed during this time.

## 2. DIRECTOR'S REPORT - Douglas Miles, AICP, CZA, Community Development Director

## September 21st \& October 5th Board Public Hearing results

Fluvanna County Economic Development Strategic Plan was adopted by the Board of Supervisors on September 21st and the 2040 Comprehensive Plan - Economic Development Chapter will be updated to reflect these new goals and objectives. Presentation to EDA and EDTAC will be conducted in November on the 2040 Plan.

Fluvanna Water \& Wastewater Master Plan was adopted as prepared by Dewberry Engineering - Richmond office and the new Chapter 21 - Water and Wastewater Ordinances were adopted with new water and sewer connections to be established by the Fluvanna County Utilities Dept.

## Wednesday, October 12th - White Oak Solar Community meeting

- When: Wednesday, October 12th from 6:30 pm - 8:00 pm
- Where: The Light Academy Cafeteria Room - 479 Cunningham Road
- What: proposed 38 megawatt Utility - scale solar energy facility by Commonwealth Energy Partners (CEP Solar) from Henrico County to conduct the community meeting.
- Solar energy project to be located off of Shores and Rockfish Run Roads.


## Thursday October 27th Vaughn Properties Community meeting

- When: Thursday, October 27th from 6:00 pm - 7:00 pm
- Where: Administration Building - Morris Room at 132 Main Street
- What: two (2) Light Industrial (I-1) conditional rezoning requests
- 40 acres on the east side of Route 15 in southern Zion Crossroads
- 40 acres on the west side of Route 15 with Little Creek Road access
- Proposed office / warehouse / distribution / flex industrial uses

| Day | Date | Time | Regular meeting or Advisory Group meeting | Location |
| :--- | :--- | :---: | :--- | :--- |
| WEDS | Oct 12th | 6:30 PM | White Oak Solar 38 MW Facility - Shores Road | The Light <br> Academy |
| THURS | Oct 27th | 6:00 PM | Vaughn Properties - Route 15 \& Little Creek Rd | Morris Rm |
| WEDS | Nov 9th | 7:00 PM | CIP Project Rankings - Vaughn Public Hearings | Performing <br> Arts Center |
| TUES | Dec 13th | 7:00 PM | Comp Plan Work Session - CIP Public Hearing | Performing <br> Arts Center |

## 3. PUBLIC COMMENTS \#1

Chair Bibb opened up the Public Comments at 7:08 pm by giving each public speaker a limit of five (5) minutes to speak and asked that they state their name and their address for the record.

Linda Staiger at 2949 Ridge Road: announced that Saturday October 15, 2022 will be the First Annual ARTS of Fluvanna County Self-guided Studio Tour from 10:00 am - 6:00 pm with about sixty (60) Fluvanna County artists displaying art at their commercial and/or home-based studios.

With no one else wishing to speak in person or online, Chair Bibb closed the first round of Public Comments at 7:11 pm.

## 4. MINUTES:

| MOTION: | September 13, 2022 minutes |  |  |  |  |  |
| :--- | :---: | :---: | :---: | :---: | :---: | :---: |
| MEMBER: | Bibb | Goad | Murray-Key | Lagomarsino | Zimmer |  |
| ACTION: |  | Second |  | Motion |  |  |
| VOTE: | Yes | Yes | Absent | Yes | Yes |  |
| RESULT: | 4-0-1 Approved |  |  |  |  |  |

## 5. PUBLIC HEARINGS:

## AFD 22:01 SAH, LLC - Withdrawal from 640 AFD - Jason Overstreet, Senior Planner

Planning and Community Development received an application for a withdrawal of 19.63 acres from the existing North 640 Agricultural and Forestal District. The North 640 District is located in the Fork Union Election District and consists of approximately 2295.7 acres making it the largest AFD in Fluvanna. The District was renewed by the Board of Supervisors on January 22, 2020 for an additional ten (10) year period. The parcels proposed to be withdrawn are owned by SAH LLC and identified as Tax Map 29 Section A Parcel 37 in the amount of 8.39 acres and Tax Map 29 Section A Parcel 37. The total acreage of the subject parcels is 147.2 acres. The North 640 Agricultural and Forestal District is located within both Rural Preservation and Rural Residential Planning Areas.

The application to remove all of Tax Map 29 Section A Parcel 42 and 8.39 acres of Tax Map 29 Section A Parcel 37, totaling approximately 19.63 acres, from the North 640 Agricultural and Forestal District may be appropriate based on the above criteria. Removal of this parcel would
reduce the total acreage of the North 640 AFD from 2295.7 acres to 2276.2 acres which still complies with the minimum size requirement for an AFD. Remaining parcels will continue to be located within one mile of the boundary of the AFD core, as required. Additionally, the applicant has stated that it may be necessary to sell the farm in its entirety which could ultimately lead to a decrease of farm land within the County and increased development within the Rural Preservation Planning area. This would be against the stated purposes of the preservation and protection of rural areas if the entire farm was sold and developed by residential developers within this area.

Shannon Haislip, of SAH, LLC at 1330 Haislip Lane: Stated that he planned on keeping the remainder of his farm land and he does not want to see his farm property to be developed as a rural cluster subdivision. He would rather sell a portion of it so he can keep farming his own land.

Chair Bibb opened the Public Hearing at 7:18 pm and with no one coming forward to speak in the audience nor anyone online he closed the Public Hearing at 7:19 pm and returned the matter to the Planning Commission and then he asked for a motion after there was no additional discussion.

| MOTION: | I move to recommend Approval of the proposed withdrawal of Tax Map <br> 29 Section A Parcel 42 and 8.39 acres of Tax Map 29 Section A Parcel 37 <br> from the North 640 Agricultural and Forestal District. |  |  |  |  |
| :--- | :---: | :---: | :---: | :---: | :---: |
|  | Bibb | Goad | Murray-Key | Lagomarsino | Zimmer |
|  |  | Second |  |  | Motion |
| VOTE: | Yes | Yes | Absent | Yes | Yes |
| RESULT: | 4-0-1 Recommended Approval onto the November 16th Board meeting |  |  |  |  |

## 6. PRESENTATIONS:

Comprehensive Plan Update - Douglas Miles, AICP, CZA, Community Development Director

Mr. Miles he summarized where Fluvanna County staff was in the process with the 2040 Draft Comprehensive Plan, and with the completion of both the Historic Preservation and the Rural Preservation Advisory Groups, how the final advisory group reports would be completed soon.

The Historic Preservation Advisory Group members will present first tonight and go over current conditions and available preservation tools, along with recommend both Historic Tourism and Heritage programs and recommend Historic Overlay Districts and help to define the RCA areas.

The Rural Preservation Advisory Group members will present next the 2015 Rural Preservation Growth goal versus what actual Growth has occurred within the Rural Preservation Area and the current by right Rural Cluster versus the revised Rural Cluster provision and finally Infrastructure availability in Community Planning Areas will be the key to success for Fluvanna County growth.

Mr. Miles indicated that the advisory groups identified County Code \& Ordinance revisions such as Subdivision Ordinance changes to Rural Cluster provisions; Zoning Ordinance changes to the Rural Cluster provisions and new Historic Overlay Districts and County Gateway Entrance areas.

He stated that Rural Crossroads Areas (RCA) along Route 53 will help to continue the rural service businesses in the historic buildings while preserving them and encouraging antique
shops, retail stores, and other similar uses.
The Cunningham Rural Crossroads Area (RCA) has the Cunningham Market as its hub along with other rural uses like Fruit Hill Orchard \& Store and the Fluvanna Health Clinic located on Route 53 near the Fluvanna County High School serving those students and teachers with physicals.

The Nahor Rural Crossroads Area is comprised of historic buildings that have been adaptively re-used as a former general store as a karate studio; a lawn and garden center occupies the main corner building and a new dentist office is located there providing dental service needs.

Nahor Manor Road and Garden Lane comprise the crossroads with Thomas Jefferson Parkway with an additional CPA office and small business building located nearby. Garden Lane evoques this calm, serene historic area that remains out on Route 53 and has not been over developed with the main goal of preserving and protecting the Nahor area for generations to come there.
7. SITE DEVELOPMENT PLANS:

None
8. SUBDIVISIONS:

None
9. UNFINISHED BUSINESS:

None

## 10. NEW BUSINESS:

None

## 11. PUBLIC COMMENTS \#2:

Chair Bibb opened up the Public Comments at 8:34 pm by giving each speaker a limit of five (5) minutes to speak and asked that they state their full name and property address for the record.

Sandy Radford at 121 Mulberry Drive stated that the Advisory Group members did a good job presenting the Historic Preservation and Rural Preservation recommendations and she looked forward to seeing these goals and objectives being added into the new Comprehensive Plan.

Kathleen Kilpatrick at 1034 Red Bank Lane spoke on the importance that we remember the differences between a rural community and also working to preserve rural character and that the Comprehensive Planning process is important in order to Grow with Grace in the County.

Donna D'Aguanno at 148 Crepe Myrtle Drive she thanked the Planning Commissioners for appointing her to the Historic Preservation Advisory Group and stated her concerns with the loss of mature trees along the major roads in the County and the gateways into the County.

Haden Parrish at 4514 Ruritan Lake Road stated that the importance of the younger farmers to remain in farming and he believes that the education process will encourage farming to remain.

With no one else coming forward wishing to speak in person or online, Chair Bibb closed the

Public Comments period at 8:48 pm.

## 12. ADJOURNMENT:

Chair Bibb adjourned the Planning Commission meeting on October 11, 2022 at 8:48 pm.

Minutes were recorded by Valencia Porter, Administrative Programs Specialist.

Barry A. Bibb, Chair
Fluvanna County Planning Commission

## PLANNING COMMISSION STAFF REPORT

To: Fluvanna County Planning Commission
Request: Conditional Rezoning from A-1 to I-1

From: Douglas Miles, AICP, CZA
District: Columbia Election District

General Information: This rezoning request will be heard by the Planning Commission on Wednesday, November 9, 2022 at 7:00 pm in the Carysbrook Performing Arts Center.

Vaughn Property Group, LLC / John Vaughn
ZMP 22:04 Vaughn Property Group, LLC - A Conditional Rezoning from the A-1, Agricultural, General to the I-1, Industrial, Limited District on $40+/-$ acres of Tax Map 11 Section 9 Parcel 1.

The subject property is located along the west line of Route 15 , approximately one mile +/- south of the intersection of US Route 15 and US Route 250 and is located in the Zion Crossroads Community Planning Area and the Columbia Election District.

A-1, General Agricultural Zoning District
I-1, Limited Industrial Zoning District with proffered conditions
Vacant
Zion Crossroads Community Planning Area

## Community Meeting:

The applicant conducted a community meeting on October 27, 2022 in the Morris Room of the Fluvanna County Administration Building. He discussed the forty (40) acre site located on the west side of Route 15 and approximately one (1) mile south of the intersection of US Route 15 and US Route 50 located in the Zion Crossroads area. The applicant indicated they propose to develop a flex industrial distribution center that includes three (3) buildings with approximately 200,000 square feet for a total of 600,000 square feet of industrial building space. There was a discussion about the required setbacks and buffers and parking and loading space requirements to include a stormwater management pond for on-site retention purposes for the proposed land uses.

## Site Design Analysis:

The applicant's consultant, Bowman has prepared a rezoning conceptual layout to illustrate the required site design requirements contained within the Fluvanna County Zoning Ordinance such as an increased forty (40) foot buffer where twenty-five (25) feet is required. There will not be a five (5) foot sidewalk along Route 15 due to the higher posted speed limit. However, there will be a forty (40) foot planted evergreen strip for additional buffering along the main frontage road.

Planning Staff has begun to work with applicants to move towards the installation of sidewalks along the collector roads in the Zion Crossroads Community Planning Area to allow for better pedestrian movement or encourage internal sidewalks that would serve this industrial park area. The applicant would be showing sidewalks around the proposed buildings and parking lot areas as a part of both the Sketch Plan stage and the administrative site development plan review stage.

## Site Screening and Buffer Areas:

The Fluvanna County Zoning Ordinance contains Landscaping requirements and Tree Protection options that can be selected by the applicant and his site consultant to provide the proper Buffer and Screening requirements while providing for the required VDOT site distance requirements:

## Sec. 22-24-4. - MINIMUM STANDARDS

(A) The following shall be the minimum size of plant materials for site landscaping installation:
(1) Large shade trees- $1.5^{\prime \prime}$ caliper
(2) Medium shade trees- $1.25^{\prime \prime}$ caliper
(3) Ornamental trees- $1.25^{\prime \prime}$ caliper
(4) Evergreen trees-5' in height
(5) Shrubs-18" in height
(6) Ground cover-1 year plants
(B) All required landscaping shall be planted according to the following standards:
(1) All trees to be planted shall meet the American Standard for nursery stock published by the American Nursery and Landscape Association.
(2) The planting of trees shall be done in accordance with either the standardized landscape specifications jointly adopted by the Virginia Nursery and Landscape Association and the Virginia Society of Landscape Designers, or the Road and Bridge Specifications of the Virginia Department of Transportation.
(3) All required landscaping shall be planted between September 15 and June 30, provided that the ground is not frozen. (Ord. 8-1-12; Ord. 12-16-15)

## Sec. 22-24-7. - SCREENING

(A) Screening shall be required in the following instances:
(1) Commercial and industrial uses shall be screened from view of adjacent properties in residential and agricultural zoning districts, except for commercial and industrial uses allowed by right in said districts.
(2) Parking lots, consisting of five (5) spaces or more, shall be screened from view of public roads, rights-of-way, and adjacent properties.
(3) Objectionable features, including but not limited to the following, shall be screened from the view of public roads, rights-of-way, and adjacent properties: i. Loading areas. ii. Refuse areas. iii. Storage yards. iv. Dry detention ponds. v. Maintenance areas.
(4) If the required screening is consistent with an approved Master Plan and is subject to the requirements of the $R-3$, Residential Planned Community zoning district.
(5) The Zoning Administrator may require the screening of any use, or portion thereof, upon determination that the use would otherwise have a direct negative visual impact on a property designated as historic by its inclusion within the Historic Preservation chapter of the approved Comprehensive Plan.
(B) When required, screening shall consist of the new plantings, existing vegetation, an opaque masonry wall or wooden fence, or combination thereof, to the reasonable satisfaction of the Zoning Administrator.

Unless otherwise specified within this chapter, one of the following landscaping treatment options shall be utilized to meet the minimum screening requirements:
(1) Evergreen Option: Two (2) rows of evergreen trees, shall be planted ten (10) feet on center, and staggered within a planting strip that is twenty-five (25) feet wide; or (Note: The applicant has chosen to increase the twenty-five (25) foot area to a minimum of a forty (40) foot wide area)
(2) Berm Option: Two (2) rows of evergreen shrubs shall be planted ten (10) feet on center and staggered. The berm shall be at least thirty (30) inches higher than the finished grade of the surrounding area and shall not have a slope steeper than $2: 1$. The berm shall be stabilized with groundcover or other vegetation;
(3) Mixed Vegetation Option: One (1) large shade tree, one (1) medium shade tree, one (1) evergreen tree, and three (3) evergreen shrubs for each twenty (20) linear feet, within a planting strip that is twenty-five (25) feet wide; or
(4) Woodlands Preservation Option: Existing woody vegetation shall be preserved as a buffer strip with a minimum width of seventy-five (75) feet. Additional tree or shrub plantings may be required by the Zoning Administrator. The woodlands preservation area shall be placed in a landscape easement, and the landscape plan shall demonstrate the techniques to be used for removing underbrush, pruning, and protecting the existing trees from any damage during site development;
(5) Structural Option: A wall or fence, no shorter than six (6) feet in height, shall be provided and one (1) evergreen tree or shrub shall be planted every ten (10) feet along the side of any such wall or fence facing a public street or use for which the screening shall benefit.
(C) Within commercial, industrial, and multi-family residential developments, dumpsters and other refuse areas visible from public roads, rights-of-way, adjacent properties, and parking areas shall be completely screened from view by a wall or fence constructed using architectural block, brick, stone, vinyl, wood or a similar material that is compatible with the architecture of the principal structure. The use of durable, low-maintenance materials is encouraged.
(D) Parking lots of five (5) spaces or more shall be screened in accordance with Section 22-24-6 of this article. (Ord. 8-1-12)

The applicant and his site consultant have worked with the Zoning Administrator to incorporate the evergreen, mixed vegetation and structural options or combination thereof on the premises to provide the required buffers and screening but also to allow for economic development visibility.

The proposed light industrial park development will be required to screen any outside dumpsters and other refuse areas from adjacent properties and public roads and the parking areas shall be screened from view by site landscaping, fence or a wall compatible with the principal buildings.

## Transportation Analysis:

James Madison Highway (Route 15) is classified by VDOT as a Minor Arterial Road with access to Interstate 64 approximately 2 miles to the north. A trip generation study was performed by EPR on November 2, 2022 at the request of the applicant for Fluvanna County and VDOT. The Route 15 through traffic volumes were based on the Starlite Park peak hour traffic volumes found in the Zion Crossroads Small Area Study. These volumes are from 2019, but they are greater than the most recent VDOT counts from 2021 for Route 15 in this area. The proposed site conceptual layout is expected to generate 2,881 daily trips, 438 morning peak hour trips and 385 afternoon peak hour trips. With full build out of both proposed site conceptual layouts, and each with 591,600 square feet of flex industrial space, the traffic study document has determined: a 300 foot northbound left turn lane, with a 200 foot taper and a 100 foot southbound right turn lane with a 200 foot taper will be warranted on US Route 15 at the proposed site entrance areas.

## Proffered Conditions:

The purpose of the I-1, Limited Industrial Zoning District, is "to permit certain light industries. The limitations ... are imposed to protect and foster adjacent residential property while permitting certain light industries to locate near a labor supply." The applicant has proffered out these I-1 by right land uses as a part of their conditional rezoning of the subject properties:

Commercial Uses: Flea Markets, Self-storage facilities, Car washes and Shooting ranges, indoors.

Industrial Uses: Solid Waste collection facilities
Miscellaneous Uses: Wood storage, temporary

## Comprehensive Plan:

## Land Use Chapter:

The Comprehensive Plan designates this property as within the Zion Crossroads Community Planning Area. According to this chapter, "Zion Crossroads is envisioned to be the most intensely developed part of the county, consisting of regional mixed-use, regional employment, and neighborhood mixed-use developments. This area is the county's primary regional economic development area and is targeted as a regional employment center with primarily mixed-use, mixed-income development." The applicant and his consultant have worked with County Staff to better align with the comprehensive plan's goals and objectives in order to further implement them by bring forward a well thought out site design for future office and industrial employment.

## Economic Development Chapter:

According to this chapter, "the primary infrastructure service areas will be the Zion Crossroads, Lake Monticello, and Fork Union community planning areas" and "Zion Crossroads is considered the most viable area to attract light industrial, technology businesses, medical facilities, and retail." The subject property is located in close proximity to other light industrial land uses near US 250 and it is adjacent to single-family homes which provides an available pool of potential employees for some of these by right I-1, Limited Industrial zoning district land uses.

## Conclusion:

The 2015 Comprehensive Plan states"it is not sufficient for an applicant to receive approval for a rezoning simply because a property is within a community planning area. Each application is considered by the county to see if the proposed development is well planned within the context of the surrounding community." Planning Staff has worked with the applicant and his consultant to come up with potential land uses that could be located within the proposed industrial buildings. We feel that the proposed I-1, Light Industrial conditional zoning case request is in compliance with the Zion Crossroads Community Planning Area goals and objectives for new industrial uses.

## Suggested Motion:

I move that the Planning Commission recommend [Approval / denial / deferral] of ZMP 22:04, a request to amend the Fluvanna County Zoning Map with respect to approximately $40+/-$ acres of Tax Map 11 Section 9 Parcel 1 to conditionally rezone the same from A-1 Agricultural, General to I-1, Industrial, Limited with proffered conditions dated October 18, 2022.

## Attachments:

Rezoning Application and Statement of Proffers
Bowman Conceptual Layout Plan dated 10/24/22
Community Meeting and County APO Letters

# Zion Crossroads I Flex Industrial Distribution Center Project Vaughn Property Group 

Property Information
Parcel: 11-9-1
Area: 39.92 Ac
Zoned: A-1
Columbia Election District
Vaughn Property Group, LLC is the contract purchaser of the above-referenced Property and is serving as the applicant for the proposed rezoning application. This application requests a rezoning to establish a new, flex industrial center as described below.

The Property comprises approximately 40 acres and is currently zoned A-1 Agricultural General zoning district pursuant to the Fluvanna County Zoning Guidelines. The Property is located in the Columbia Election District, and within the Zion Crossroads Community Planning Area (CPA) as defined in the Fluvanna County Comprehensive Plan. These areas are designated to receive higher densities of residential and commercial growth. In addition, the Zion Crossroads Community Planning Area is envisioned to provide Regional Employment and expand and diversify local tax revenue by encouraging higher intensity commercial development, encouraging businesses and retail that are locally-based, and providing additional opportunity to expand light industry development.

The property is located along Route 15 approximately 1.1 miles south of the intersection of US Route 15 and US Route 250. It has approximately 2,260 linear feet of frontage along US Route 15 and proposes to provide access to the property in the form of an entrance along Route 15 and a secondary entrance along Little Creek Road. The proposed development will enhance existing transportation elements and will provide improvements which comprise of right and left turn lanes with tapers in accordance with VDOT standards. The property is also located in close proximity to the Central Water System - Fluvanna County Public Utilities and has access to power.

The Applicant proposes to develop a flex industrial distribution center which includes 3 buildings with approximately 200,000 square feet each for a total of 600,000 square feet. In addition to the Route 15 roadway improvements, the development will include internal circulation patterns, required setbacks and buffers, parking, loading and associated infrastructure, including a stormwater management pond. In order to achieve this vision, the Applicant proposes to rezone the property to the I-1, Industrial Limited.


ZION CROSSROADS I
FLUVANNA COUNTY
CONCEPTUAL LAYOUT

## Bowman

## Statement of Proffers

Pursuant to Section 15.2-2296 of the Code of Virginia and Section 22-17-9 of the Fluvanna County Zoning Ordinance, John Vaughn, does hereby voluntarily proffer, as the agent for the contract purchaser of the property (the "Property") respectively, which is subject of this conditional rezoning request, that the development of the property shall be in strict accordance with the following conditions set forth in this submission:

We present this statement of proffers for Tax Map 11 Section 9 Parcel 1:

## 1. Conceptual Rezoning Exhibit:

An Illustrative Exhibit is attached as Exhibit A. This exhibit is conceptual in nature and is shown in consideration of the rezoning request for this parcel. The final site plan shall establish the ultimate site layout and shall provide for the safe and convenient vehicular circulation within the site.

## 2. Excluded Uses:

The following permitted by right land uses shall be excluded from the Property under I-1 Zoning Section 22-11-2.1:

Commercial Uses: Flea Markets, Self-storage facilities, Car washes, Shooting ranges indoor.

Industrial Uses: Solid waste collection facilities.

Miscellaneous Uses: Wood storage, temporary

I hereby acknowledge as the Property Developer that the Conditional Rezoning of the Property gives rise to the need for these conditions and that these conditions are reasonable.

## Bowman



## 10/18/2022

Date

## COMMOWEALTH OF VIRGINIA

CITY/COUNTY

a Notary for the State of Virginia
Do verify that the foregoing instrument was signed before me this the $\qquad$ day of
$\qquad$ 2022

My commission expires: $\qquad$ $1-31-23$



## COMMONWEALTH OF VIRGINIA

 COUNTY OF FLUVANNA0 COF 032022

## Application for Rezoning

owner of Record: Ruth Oliver
Address: $\frac{3961 \text { Pumeguy Drive Winston. }}{N-27105}$ Phone: $334-767-6126$ Fax: $\qquad$
Email:

## Representative:

Address: $\qquad$
Phone: $\qquad$ Fax:

Email
Tax Map and Parcels) $11-9-1$
Acreage $40 \quad$ Current Zoning $A-1$
Location of Parcel:

Applicant of Record: Jinn Vaughn Address: $\frac{44129}{20,52}$ Eastgate Viewi Or Chantilly VA Phone:202-415-0.21 Fax:

Note: If applicant is anyone other than the owner of record, written authorization by the owner designating the applicant as the authorized agent for all matters concerning the request shall be filed with this application.
If property is in an Agricultural Forestal District, or Conservation Easement, please list information here:

Is parcel in Land Use Valuation Program? $\square$ No $\square$ Yes

## Deed Book and Page:

If any Deed Restrictions, please attach a copy

## Requested Zoning I-1 Proposed Use of Property Flex Industric.l

## Affidavit to Accompany Petition for Rezoning

By signing this application, the undersigned owner/applicant authorizes entry onto the property by County Employees, the Planning Commission, and the Board of Supervisors during the normal discharge of their duties in regard to this request.
I/We, being duly sworn, depose and say that we are Owner/Contract Owner of the property involved in this application and that we have familiarized ourselves with the rules and regulations of the Zoning Ordinance with respect to preparing and filing this application, and that the foregoing statements and answers herein contained and the information on the attached map to the best of our ability present the argument on behalf of the application herewith requested and that the statements and information above referred to are in all respects true and correct to the best of our knowledge.
Date: $10 / 2 / 2022$ $\qquad$
Subscribed and sworn to before me this
My commission expires:
$1-3 \mid-23$
2

All plats must be fold
$\left.\begin{array}{ll}\hline \\ \text { Date Received } \\ \hline \$ 7000 \text { fee paid } & 3 / 22\end{array}\right]$
\$1,000 fee paid Check. 12 Le
Signature of Owner/Applicant:

Proffer or Master Plan Amendment: $\$ 750.00$ plus mailing costs. Paid:



## COMMONWEALTH OF VIRGINIA

COUNTY OF FLUVANNA Public Hearing Sign Deposit


I hereby certify that the sign issued to me is my responsibility while in my possession. Incidents which cause damage, theft, or destruction of these signs will cause a partial or full forfeiture of this deposit.

*Number of signs depends on number of roadways property adjoins.


OCT 032022

## Fluvanna County <br> Planning Dept

RUTH C. OLIVER<br>3961 Pomeroy Drive<br>Winston-Salem, North Carolina 27105<br>(336) 767-6196

June 6, 2022

To: Planning and Zoning Department Fluvanna County Virginia
RE: Authority to Discuss Potential Rezoning of map \#11-9-1 and 11-9-2

Dear Sir or Madam:
I am one of the owners and serve as Power of Attorney on behalf of the other owners of the properties located at map numbers 11-9-1 and 11-9-2.

We have been in discussions with the John Vaughn and Vaughn Property Group, LLC for the purchase of these parcels. The terms have not been agreed upon, but we do authorize John Vaughn to speak with your office regarding the potential rezoning of the property.

Very truly yours,
exeC. Abíver
Ruth C. Oliver


2qGETM

OCT 032022
Fluvanna County Planning Dept


## County of Fluvanna

"Responsive \& Responsible Government"

## MEMORANDUM

Date: $\quad$ November 1, 2022
From: Valencia Porter
To: Douglas Miles
Subject: APO Memo Complete

Please be advised the attached letter went out to the attached list of Adjacent
Property Owners for the November 9, 2022 Planning Commission meeting.

County of Fluvanna

## PUBLIC HEARING NOTICE

November 1, 2022

ZMP 22:04 \& ZMP 22:05 Vaughn Property Group LLC / Tax Map 11 Section 9 Parcels 1 and 2

This is to notify you that the Fluvanna County Planning Commission will hold public hearings on:

Meeting: Planning Commission Regular Meeting<br>Date: Wednesday, November 9, 2022 at 7:00 pm<br>Location: Carysbrook Performing Arts Center 8880 James Madison Highway Fork Union, VA 23055

ZMP 22:04 Vaughn Property Group, LLC - A Conditional Rezoning from the A-1, Agricultural, General to the I-1, Industrial, Limited District on 40 +/- acres of Tax Map 11 Section 9 Parcel 1. The subject property is located along the west line of Route 15 , approximately one mile $+/-$ south of the intersection of US Route 15 and US Route 250 and is located in the Zion Crossroads Community Planning Area and the Columbia Election District.

ZMP 22:05 Vaughn Property Group, LLC - A Conditional Rezoning from the A-1, Agricultural, General to the I-1, Industrial, Limited District on 40 +/- acres of Tax Map 11 Section 9 Parcel 2. The subject property is located along the east line of Route 15 , approximately one mile $+/-$ south of the intersection of US Route 15 and US Route 250 and is located in the Zion Crossroads Community Planning Area and the Columbia Election District.

Please be advised that you can attend the meeting in person, join the meeting via Zoom or by a phone call where you will have an opportunity to provide any Public comments. Instructions for participation in the Public Hearings will be available on the County's website along with the Meeting Agenda and Staff Reports.

You can contact the Fluvanna County Planning \& Community Development Department, 8:00 am $-5: 00 \mathrm{pm}$, Monday through Friday. If you have any questions regarding these applications or the scheduled public hearings, then please contact me at dmiles@fluvannacounty.org or call me at 434.591.1910 with questions. We have provided the two (2) proposed conceptual layout plans.

Sincerely,

## Douglas Miles

Douglas Miles, AICP, CZA
Community Development Director

ADJACENT PROPERTY OWNERS ZMP 22:04

| TAX MAP | NAME | ADDRESS | CITY/STATE/ZIP |
| :--- | :--- | :--- | :--- |
|  | RUTH OLIVER ET AL | 3961 POMEROY DR | WINSTON SALEM, NC 27105 |
| 11-9-1 | ELIZABETH A VENCIL TR | 4523 WEST BRIGHTVIEW AVE | PITTSBURGH, PA 15227 |
| 11-2 | AAMES W JACKSON | 2645 MITON HILL DR | CHARLOTTESVILLE, VA 22902 |
| 11-A-2A | DOUGLAS \& KAREN OSTEEN | 20419 JAMES MADISON HWY | TROY, VA 22974 |
| 11-9-3 | BHL GROUP LLC, RURAL LAND TRACTS LLC | 9777 SEMINOLE TRL \#292 | CHARLOTTESVILE, VA 22901 |
| 11-A-98 | MICHAEL \& APRIL D MOZINGO | 20307 JAMES MADISON HWY | TROY, VA 22974 |
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## VAUGHN PROPERTY GROUP LLC

Vaughn Property Group LLC
PO BOX 221252
CHANTILLY, VA 20153
jvaughn@vaughnpropertiesllc.com 202-615-0221

October 17, 2022
Re: Community Meeting
Dear Neighbor,
Vaughn Property Group LLC invites you to review information and provide comments regarding our request for rezoning of the tax parcel 11-9-1. The 40acre property is located along route 15 . The applicant seeks to establish a flex industrial use for this property. The intended use is to provide warehouse space for usage comparable to distribution centers. This Community meeting is the first opportunity to learn more about this proposed project and provide feedback. This application will subsequently be scheduled for public hearings with the Planning Commission and Board of Supervisors.

We invite you to ask questions and share comments about the proposed rezoning request and County review procedures at a community meeting. This in-person meeting will be held in the Morris Room, 132 Main Street, Palmyra, Va. 22963 on Thursday, October 27, 2022 at 6 pm .

There are several ways that you can learn more about this project, share your comments, or ask questions about this proposal:

1. Attend the in-person community meeting in the Morris Room, 132 Main Street, Palmyra, Va. 22963 on Thursday, October 27, 2022 at 6 pm.
2. Contact me directly to review the full application packet and I will coordinate with you on the best way for you to view the application. You can contact me by phone or email using the contact information provided at the top left corner of this letter.

We look forward to hearing from you.

John Vaughn

MEMORANDUM

| TO: JOHN VAUGHN | FROM: JEANIE ALEXANDER, P.E. |
| :---: | :---: |
| ORGANIZATION: VAUGHN PROPERTY GROUP, LLC | DATE: NOVEMBER 2, 2022 |
| PHONE NUMBER: 202.615 .0221 | SENDER'S REFERENCE NUMBER: |
| RE: ZION CROSSROADS I: ZMP 22-04 | YOUR REFERENCE NUMBER: |
| $\square$ URGENT $\quad$ X FOR YOUR USE $\quad \square$ PLEASE COMMENT | $\square$ PLEASE REPLY $\quad \square$ PLEASE RECYCLE |

## Introduction and Background

A trip generation study was requested by Fluvanna County and VDOT staff to understand the potential traffic impacts of the Zion Crossroads I industrial development rezoning. The project is located on the west side of Route 15 approximately 1.3 miles south of Route 250 (Richmond Road). Figure 1 illustrates the project location within the regional context and Figure 2 within the local context.

The project includes 591,600 square feet of flex industrial space. The primary access is proposed on Route 15 and a secondary emergency access is proposed on Little Creek Road. Figure 3 illustrates the conceptual plan for the site created by Bowman Engineering.

Immediately opposite the site, on the east side of Route 15, an identical 591,600 square-foot flex industrial space is proposed, Zion Crossroads II. This memo focuses on the Zion Crossroads I site. However, the turn lane warrant analyses include the traffic to be generated by Zion Crossroads I and II sites.

Figure 1: Project Location within Regional Context


This memo summarizes the trip generation and turn lane warrant analyses for the Zion Crossroads I site.

Figure 2: Project Location within Local Context


# EPRPC <br> EPR, P.C. "engineering \& Planning Resources" 902 E Jefferson St. Unit 101, Charlottesville, VA 22902 

Figure 3: Conceptual Site Plan


## Trip Generation

The proposed site includes 591,600 square feet of flex industrial space. The ITE Trip Generation Manual $11^{\text {th }}$ Edition was used to estimate the trips generated by the proposed development. Table 1 summarizes the land use description, ITE land use code, size, and anticipated trips for the project.

Table 1: Site Trip Generation

| use | LUcode | unit | qty | daily | AM |  |  | PM |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  | in | out | total | in | out | total |
| Light Industrial | 110 | sf | 591,600 | 2,881 | 385 | 53 | 438 | 54 | 331 | 385 |

As indicated in Table 1, the development is expected to generate 2,881 daily trips, 438 morning peak hour trips, and 385 afternoon peak hour trips.

## Turn Lane Warrant Analysis

A turn lane warrant analysis per the VDOT Roadway Design Manual was performed at the primary site entrance on Route 15. Turn lanes were not considered for the Little Creek Road entrance as this is to be used for emergencies. The traffic volumes used as the basis of the turn lane warrant analyses are shown in Figure 4 and were based on the following assumptions:

- Trip generation shown in Table 1.
- $75 \%$ of the site traffic is oriented to/from the north.
- Site traffic consists of $80 \%$ trucks during the AM peak and $70 \%$ trucks during the PM peak. These percentages are based on the Walmart Distribution Center volumes from the Zion Crossroads Small Area Study. The Route 15 and Walmart Distribution Center intersection count sheets and summaries are included in Attachment A.
- Recommended turn lane truck adjustments are from the VDOT Roadway Design Manual Appendix F, Page F-71, Table 3-2.
- Route 15 through traffic volumes are based on the Starlite Park peak hour traffic volumes in the Zion Crossroads Small Area Study. These volumes are from 2019 but are greater than the most recent VDOT counts (2021) for Route 15 in this area. The Route 15 and Starlit Park intersection count sheets and summaries are included in Attachment B.
- Zion Crossroads II site is fully developed.

Figure 4: Turn Lane Warrant Traffic Volumes


The results of the turn lane warrant analysis are shown in Table 2 and the warrant forms are included in Attachment C.

Table 2: Site Trip Generation

| Approach and <br> Movement | Turn Lanes Warranted |  | Recommendation |
| :---: | :---: | :---: | :---: |
|  | PM |  |  |
| Northbound Left Turn | 300-foot lane | 300-foot lane | 300-foot turn lane with 200-foot taper |
| Southbound Right Turn | turn lane and taper | turn lane and taper | 100-foot turn lane with 200-foot taper |

As shown in Table 2, with full build out of the site, both a right turn lane and left turn lane are warranted at the Route 15 site entrance.

## Findings and Recommendations

## Based on the analyses summarized in this memorandum, the principal findings are:

- The Zion Crossroads I site is expected to generate 2,881 daily trips, 438 morning peak hour trips, and 385 afternoon peak hour trips.
- With full build out of the Zion Crossroads I and II sites, a 300-foot northbound left turn lane with a 200foot taper will be warranted and a 100 -foot southbound right turn lane with a 200 -foot taper will be warranted.


## End of Memorandum

## Attachments

A: Walmart Distribution Center Traffic Volumes
C: Turn Lane Warrant Forms
B: Starlite Park Traffic Volumes
"engineering \& PlanNing Resources"

## Attachments

## Attachment A Walmart Distribution Center Traffic Volumes

Walmart Distribution Center Truck Percentages from Zion Crossroads Small Area Study

| Vehicle Type | AM Truck Peak Hour 7:45-8:45 |  |  |  |  |
| :--- | :---: | :---: | :---: | :---: | :---: |
|  | SB Left | WB Right | WB Left | NB Right | Total <br> Enter/Exit |
|  | 8 | 2 | 26 | 33 | 69 |
| Total Vehicles | 10 | 3 | 29 | 42 | 84 |
|  | $80 \%$ | $67 \%$ | $90 \%$ | $79 \%$ | $\mathbf{8 2 \%}$ |


| Vehicle Type | PM Truck Peak Hour 4:15-5:15 |  |  |  |  |
| :--- | :---: | :---: | :---: | :---: | :---: |
|  | SB Left | WB Right | WB Left | NB Right | Total <br> Enter/Exit |
|  | 3 | 5 | 16 | 16 | 40 |
| Total Vehicles | 3 | 8 | 25 | 23 | 59 |
|  | $100 \%$ | $63 \%$ | $64 \%$ | $70 \%$ | $\mathbf{6 8 \%}$ |


| Vehicle Type | AM Combined Peak Hour 7-8 |  |  |  |  |
| :--- | :---: | :---: | :---: | :---: | :---: |
|  | SB Left | WB Right | WB Left | NB Right | Total <br> Enter/Exit |
| Trucks | 6 | 3 | 26 | 26 | 61 |
| Total Vehicles | 7 | 3 | 30 | 39 | 79 |
|  | $86 \%$ | $100 \%$ | $87 \%$ | $67 \%$ | $77 \%$ |


| Vehicle Type | PM Combined Peak Hour 4:45-5:45 |  |  |  |  |
| :--- | :---: | :---: | :---: | :---: | :---: |
|  | SB Left | WB Right | WB Left | NB Right | Total <br> Enter/Exit |
| Trucks | 3 | 2 | 16 | 16 | 37 |
| Total Vehicles | 3 | 7 | 24 | 20 | 54 |
|  | $100 \%$ | $29 \%$ | $67 \%$ | $80 \%$ | $69 \%$ |


| Vehicle Type | AM Car Peak Period 6-9 |  |  |  |  |
| :--- | :---: | :---: | :---: | :---: | :---: |
|  | SB Left | WB Right | WB Left | NB Right | Total <br> Enter/Exit |
|  | 13 | 6 | 68 | 81 | 168 |
| Total Vehicles | 18 | 9 | 79 | 107 | 213 |
|  | $72 \%$ | $67 \%$ | $86 \%$ | $76 \%$ | $79 \%$ |

Study assumes 80\% trucks in AM peak

| Vehicle Type | PM Car Peak Period 4-7 |  |  |  |  |
| :--- | :---: | :---: | :---: | :---: | :---: |
|  | SB Left | WB Right | WB Left | NB Right | Total <br> Enter/Exit |
| Trucks | 8 | 8 | 45 | 54 | 115 |
| Total Vehicles | 11 | 16 | 71 | 74 | 172 |
|  | $73 \%$ | $50 \%$ | $63 \%$ | $73 \%$ | $\mathbf{6 7 \%}$ |

Study assumes 70\% trucks in PM peak

# Peggy Malone \& Associates 

(888) 247-8602

File Name : 3-Rt 15 and Liberty Trail_Walmart AM
Site Code :
Start Date : 10/3/2019
Page No : 1

Groups Printed- Car

|  | Route 15Southbound |  |  |  | Liberty Trail/Walmart Westbound |  |  |  | Route 15 Northbound |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Start Time | Thru | Left | Peds | App. Total | Right | Left | Peds | App. Total | Right | Thru | Peds | App. Total | Int. Total |
| 06:00 AM | 61 | 1 | 0 | 62 | 0 | 0 | 1 | 1 | 1 | 27 | 0 | 28 | 91 |
| 06:15 AM | 75 | 0 | 0 | 75 | 0 | 0 | 0 | 0 | 1 | 50 | 0 | 51 | 126 |
| 06:30 AM | 87 | 1 | 0 | 88 | 1 | , | 0 | 2 | 3 | 62 | 0 | 65 | 155 |
| 06:45 AM | 112 | 1 | 0 | 113 | 0 | 0 | 0 | 0 | 2 | 58 | 0 | 60 | 173 |
| Total | 335 | 3 | 0 | 338 | 1 | 1 | 1 | 3 | 7 | 197 | 0 | 204 | 545 |
| 07:00 AM | 113 | 0 | 0 | 113 | 0 | 2 | 0 | 2 | 5 | 78 | 0 | 83 | 198 |
| 07:15 AM | 142 | 1 | 0 | 143 | 0 | 2 | 0 | 2 | 1 | 60 | 0 | 61 | 206 |
| 07:30 AM | 144 | 0 | 0 | 144 | 0 | 0 | 0 | 0 | 3 | 78 | 0 | 81 | 225 |
| 07:45 AM | 126 | 0 | 0 | 126 | 0 | 0 | 0 | 0 | 4 | 75 | 0 | 79 | 205 |
| Total | 525 | 1 | 0 | 526 | 0 | 4 | 0 | 4 | 13 | 291 | 0 | 304 | 834 |


| 08:00 AM | 96 | 0 | 0 | 96 | 1 | 1 | 0 | 2 | 1 | 70 | 0 | 71 | 169 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 08:15 AM | 110 | 1 | 0 | 111 | 0 | 1 | 0 | 1 | 2 | 81 | 0 | 83 | 195 |
| 08:30 AM | 91 | 0 | 0 | 91 | 0 | 1 | 0 | 1 | 2 | 60 | 0 | 62 | 154 |
| 08:45 AM | 73 | 0 | 0 | 73 | 1 | 3 | 0 | 4 | 1 | 48 | 0 | 49 | 126 |
| Total | 370 | 1 | 0 | 371 | 2 | 6 | 0 | 8 | 6 | 259 | 0 | 265 | 644 |
| Grand Total | 1230 | 5 | 0 | 1235 | 3 | 11 | 1 | 15 | 26 | 747 | 0 | 773 | 2023 |
| Apprch \% | 99.6 | 0.4 | 0 |  | 20 | 73.3 | 6.7 |  | 3.4 | 96.6 | 0 |  |  |
| Total \% | 60.8 | 0.2 | 0 | 61 | 0.1 | 0.5 | 0 | 0.7 | 1.3 | 36.9 | 0 | 38.2 |  |


|  | Route 15 Southbound |  |  | Liberty Trail/Walmart Westbound |  |  | Route 15 Northbound |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Start Time | Thru | Left | App. Total | Right | Left | App. Total | Right | Thru | App. Total | Int. Total |
| Peak Hour Analysis From 06:00 AM to 08:45 AM - Peak 1 of 1 |  |  |  |  |  |  |  |  |  |  |
| Peak Hour for Entire Intersection Begins at 07:00 AM |  |  |  |  |  |  |  |  |  |  |
| 07:00 AM | 113 | 0 | 113 | 0 | 2 | 2 | 5 | 78 | 83 | 198 |
| 07:15 AM | 142 | 1 | 143 | 0 | 2 | 2 | 1 | 60 | 61 | 206 |
| 07:30 AM | 144 | 0 | 144 | 0 | 0 | 0 | 3 | 78 | 81 | 225 |
| 07:45 AM | 126 | 0 | 126 | 0 | 0 | 0 | 4 | 75 | 79 | 205 |
| Total Volume | 525 | 1 | 526 | 0 | 4 | 4 | 13 | 291 | 304 | 834 |
| \% App. Total | 99.8 | 0.2 |  | 0 | 100 |  | 4.3 | 95.7 |  |  |
| PHF | . 911 | . 250 | . 913 | . 000 | . 500 | . 500 | . 650 | . 933 | . 916 | . 927 |

# Peggy Malone \& Associates 

(888) 247-8602

File Name : 3-Rt 15 and Liberty Trail_Walmart AM
Site Code :
Start Date : 10/3/2019
Page No : 1

Groups Printed- Truck

|  | Route 15 Southbound |  |  |  | Liberty Trail/Walmart Westbound |  |  |  | Route 15 Northbound |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Start Time | Thru | Left | Peds | App. Total | Right | Left | Peds | App. Total | Right | Thru | Peds | App. Total | Int. Total |
| 06:00 AM | 2 | 1 | 0 | 3 | 1 | 3 | 0 | 4 | 7 | 6 | 0 | 13 | 20 |
| 06:15 AM | 3 | 1 | 0 | 4 | 0 | 8 | 0 | 8 | 6 | 6 | 0 | 12 | 24 |
| 06:30 AM | 2 | 0 | 0 | 2 | 0 | 4 | 0 | 4 | 6 | 8 | 0 | 14 | 20 |
| 06:45 AM | 2 | 0 | 0 | 2 | 2 | 4 | 0 | 6 | 10 | 9 | 0 | 19 | 27 |
| Total | 9 | 2 | 0 | 11 | 3 | 19 | 0 | 22 | 29 | 29 | 0 | 58 | 91 |
| 07:00 AM | 4 | 1 | 0 | 5 | 1 | 4 | 0 | 5 | 6 | 8 | 0 | 14 | 24 |
| 07:15 AM | 4 | 0 | 0 | 4 | 0 | 3 | 0 | 3 | 6 | 12 | 0 | 18 | 25 |
| 07:30 AM | 7 | 1 | 0 | 8 | 0 | 11 | 0 | 11 | 2 | 3 | 0 | 5 | 24 |
| 07:45 AM | 11 | 4 | 0 | 15 | 2 | 8 | 0 | 10 | 12 | 9 | 0 | 21 | 46 |
| Total | 26 | 6 | 0 | 32 | 3 | 26 | 0 | 29 | 26 | 32 | 0 | 58 | 119 |


| 08:00 AM | 10 | 1 | 0 | 11 | 0 | 7 | 0 | 7 | 8 | 14 | 0 | 22 | 40 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 08:15 AM | 11 | 3 | 0 | 14 | 0 | 6 | 0 | 6 | 5 | 11 | 0 | 16 | 36 |
| 08:30 AM | 12 | 0 | 0 | 12 | 0 | 5 | 0 | 5 | 8 | 6 | 0 | 14 | 31 |
| 08:45 AM | 9 | 1 | 0 | 10 | 0 | 5 | 0 | 5 | 5 | 9 | 0 | 14 | 29 |
| Total | 42 | 5 | 0 | 47 | 0 | 23 | 0 | 23 | 26 | 40 | 0 | 66 | 136 |
| Grand Total | 77 | 13 | 0 | 90 | 6 | 68 | 0 | 74 | 81 | 101 | 0 | 182 | 346 |
| Apprch \% | 85.6 | 14.4 | 0 |  | 8.1 | 91.9 | 0 |  | 44.5 | 55.5 | 0 |  |  |
| Total \% | 22.3 | 3.8 | 0 | 26 | 1.7 | 19.7 | 0 | 21.4 | 23.4 | 29.2 | 0 | 52.6 |  |


|  | Route 15 Southbound |  |  | Liberty Trail/Walmart Westbound |  |  | Route 15 Northbound |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Start Time | Thru | Left | App. Total | Right | Left | App. Total | Right | Thru | App. Total | Int. Total |
| Peak Hour Analysis From 06:00 AM to 08:45 AM - Peak 1 of 1 |  |  |  |  |  |  |  |  |  |  |
| Peak Hour for Entire Intersection Begins at 07:45 AM |  |  |  |  |  |  |  |  |  |  |
| 07:45 AM | 11 | 4 | 15 | 2 | 8 | 10 | 12 | 9 | 21 | 46 |
| 08:00 AM | 10 | 1 | 11 | 0 | 7 | 7 | 8 | 14 | 22 | 40 |
| 08:15 AM | 11 | 3 | 14 | 0 | 6 | 6 | 5 | 11 | 16 | 36 |
| 08:30 AM | 12 | 0 | 12 | 0 | 5 | 5 | 8 | 6 | 14 | 31 |
| Total Volume | 44 | 8 | 52 | 2 | 26 | 28 | 33 | 40 | 73 | 153 |
| \% App. Total | 84.6 | 15.4 |  | 7.1 | 92.9 |  | 45.2 | 54.8 |  |  |
| PHF | . 917 | . 500 | . 867 | . 250 | . 813 | . 700 | . 688 | . 714 | . 830 | . 832 |

# Peggy Malone \& Associates 

(888) 247-8602

File Name : 3-Rt 15 and Liberty Trail_Walmart AM
Site Code :
Start Date : 10/3/2019
Page No : 1

Groups Printed- Combined

|  | Route 15 Southbound |  |  |  | Liberty Trail/Walmart Westbound |  |  |  | Route 15 Northbound |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Start Time | Thru | Left | Peds | App. Total | Right | Left | Peds | App. Total | Right | Thru | Peds | App. Total | Int. Total |
| 06:00 AM | 63 | 2 | 0 | 65 | 1 | 3 | 1 | 5 | 8 | 33 | 0 | 41 | 111 |
| 06:15 AM | 78 | 1 | 0 | 79 | 0 | 8 | 0 | 8 | 7 | 56 | 0 | 63 | 150 |
| 06:30 AM | 89 | 1 | 0 | 90 | 1 | 5 | 0 | 6 | 9 | 70 | 0 | 79 | 175 |
| 06:45 AM | 114 | 1 | 0 | 115 | 2 | 4 | 0 | 6 | 12 | 67 | 0 | 79 | 200 |
| Total | 344 | 5 | 0 | 349 | 4 | 20 | 1 | 25 | 36 | 226 | 0 | 262 | 636 |
| 07:00 AM | 117 | 1 | 0 | 118 | 1 | 6 | 0 | 7 | 11 | 86 | 0 | 97 | 222 |
| 07:15 AM | 146 | 1 | 0 | 147 | 0 | 5 | 0 | 5 | 7 | 72 | 0 | 79 | 231 |
| 07:30 AM | 151 | 1 | 0 | 152 | 0 | 11 | 0 | 11 | 5 | 81 | 0 | 86 | 249 |
| 07:45 AM | 137 | 4 | 0 | 141 | 2 | 8 | 0 | 10 | 16 | 84 | 0 | 100 | 251 |
| Total | 551 | 7 | 0 | 558 | 3 | 30 | 0 | 33 | 39 | 323 | 0 | 362 | 953 |


| 08:00 AM | 106 | 1 | 0 | 107 | 1 | 8 | 0 | 9 | 9 | 84 | 0 | 93 | 209 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 08:15 AM | 121 | 4 | 0 | 125 | 0 | 7 | 0 | 7 | 7 | 92 | 0 | 99 | 231 |
| 08:30 AM | 103 | 0 | 0 | 103 | 0 | 6 | 0 | 6 | 10 | 66 | 0 | 76 | 185 |
| 08:45 AM | 82 | 1 | 0 | 83 | 1 | 8 | 0 | 9 | 6 | 57 | 0 | 63 | 155 |
| Total | 412 | 6 | 0 | 418 | 2 | 29 | 0 | 31 | 32 | 299 | 0 | 331 | 780 |
| Grand Total | 1307 | 18 | 0 | 1325 | 9 | 79 | 1 | 89 | 107 | 848 | 0 | 955 | 2369 |
| Apprch \% | 98.6 | 1.4 | 0 |  | 10.1 | 88.8 | 1.1 |  | 11.2 | 88.8 | 0 |  |  |
| Total \% | 55.2 | 0.8 | 0 | 55.9 | 0.4 | 3.3 | 0 | 3.8 | 4.5 | 35.8 | 0 | 40.3 |  |


|  | Route 15 Southbound |  |  | Liberty Trail/Walmart Westbound |  |  | Route 15 Northbound |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Start Time | Thru | Left | App. Total | Right | Left | App. Total | Right | Thru | App. Total | Int. Total |
| Peak Hour Analysis From 06:00 AM to 08:45 AM - Peak 1 of 1 |  |  |  |  |  |  |  |  |  |  |
| Peak Hour for Entire Intersection Begins at 07:00 AM |  |  |  |  |  |  |  |  |  |  |
| 07:00 AM | 117 | 1 | 118 | 1 | 6 | 7 | 11 | 86 | 97 | 222 |
| 07:15 AM | 146 | 1 | 147 | 0 | 5 | 5 | 7 | 72 | 79 | 231 |
| 07:30 AM | 151 | 1 | 152 | 0 | 11 | 11 | 5 | 81 | 86 | 249 |
| 07:45 AM | 137 | 4 | 141 | 2 | 8 | 10 | 16 | 84 | 100 | 251 |
| Total Volume | 551 | 7 | 558 | 3 | 30 | 33 | 39 | 323 | 362 | 953 |
| \% App. Total | 98.7 | 1.3 |  | 9.1 | 90.9 |  | 10.8 | 89.2 |  |  |
| PHF | . 912 | . 438 | . 918 | . 375 | . 682 | . 750 | . 609 | . 939 | . 905 | . 949 |

# Peggy Malone \& Associates 

(888) 247-8602

File Name : 3- Rt. 15 \& Liberty Trail_Walmart PM
Site Code :
Start Date : 10/16/2019
Page No : 1

Groups Printed- Cars

|  | Rt 15 <br> Southbound |  |  |  | Liberty Trail_Walmart Westbound |  |  |  | Rt 15 <br> Northbound |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Start Time | Thru | Left | Peds | App. Total | Right | Left | Peds | App. Total | Right | Thru | Peds | App. Total | Int. Total |
| 04:00 PM | 85 | 0 | 0 | 85 | 1 | 5 | 0 | 6 | 2 | 108 | 0 | 110 | 201 |
| 04:15 PM | 84 | 0 | 0 | 84 | 0 | 5 | 0 | 5 | 4 | 102 | 0 | 106 | 195 |
| 04:30 PM | 71 | 0 | 0 | 71 | 0 | 1 | 0 | 1 | 2 | 124 | 0 | 126 | 198 |
| 04:45 PM | 115 | 0 | 0 | 115 | 0 | 1 | 0 | 1 | 1 | 124 | 0 | 125 | 241 |
| Total | 355 | 0 | 0 | 355 | 1 | 12 | 0 | 13 | 9 | 458 | 0 | 467 | 835 |
| 05:00 PM | 102 | 0 | 0 | 102 | 3 | 2 | 0 | 5 | 0 | 139 | 0 | 139 | 246 |
| 05:15 PM | 85 | 0 | 0 | 85 | 1 | 3 | 0 | 4 | 2 | 122 | 0 | 124 | 213 |
| 05:30 PM | 78 | 0 | 0 | 78 | 1 | 2 | 0 | 3 | 1 | 137 | 0 | 138 | 219 |
| 05:45 PM | 74 | 2 | 0 | 76 | 0 | 0 | 0 | 0 | 2 | 85 | 0 | 87 | 163 |
| Total | 339 | 2 | 0 | 341 | 5 | 7 | 0 | 12 | 5 | 483 | 0 | 488 | 841 |
| 06:00 PM | 71 | 0 | 0 | 71 | 0 | 1 | 0 | 1 | 1 | 118 | 0 | 119 | 191 |
| 06:15 PM | 59 | 1 | 0 | 60 | 1 | 3 | 0 | 4 | 1 | 92 | 0 | 93 | 157 |
| 06:30 PM | 67 | 0 | 0 | 67 | 1 | 1 | 0 | 2 | 1 | 85 | 0 | 86 | 155 |
| 06:45 PM | 61 | 0 | 0 | 61 | 0 | 2 | 0 | 2 | 3 | 75 | 0 | 78 | 141 |
| Total | 258 | 1 | 0 | 259 | 2 | 7 | 0 | 9 | 6 | 370 | 0 | 376 | 644 |
| Grand Total | 952 | 3 | 0 | 955 | 8 | 26 | 0 | 34 | 20 | 1311 | 0 | 1331 | 2320 |
| Apprch \% | 99.7 | 0.3 | 0 |  | 23.5 | 76.5 | 0 |  | 1.5 | 98.5 | 0 |  |  |
| Total \% | 41 | 0.1 | 0 | 41.2 | 0.3 | 1.1 | 0 | 1.5 | 0.9 | 56.5 | 0 | 57.4 |  |


|  | Rt 15 Southbound |  |  | Liberty Trail_Walmart Westbound |  |  | Rt 15 Northbound |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Start Time | Thru | Left | App. Total | Right | Left | App. Total | Right | Thru | App. Total | Int. Total |
| Peak Hour Analysis From 04:00 PM to 06:45 PM - Peak 1 of 1 |  |  |  |  |  |  |  |  |  |  |
| Peak Hour for Entire Intersection Begins at 04:45 PM |  |  |  |  |  |  |  |  |  |  |
| 04:45 PM | 115 | 0 | 115 | 0 | 1 | 1 | 1 | 124 | 125 | 241 |
| 05:00 PM | 102 | 0 | 102 | 3 | 2 | 5 | 0 | 139 | 139 | 246 |
| 05:15 PM | 85 | 0 | 85 | 1 | 3 | 4 | 2 | 122 | 124 | 213 |
| 05:30 PM | 78 | 0 | 78 | 1 | 2 | 3 | 1 | 137 | 138 | 219 |
| Total Volume | 380 | 0 | 380 | 5 | 8 | 13 | 4 | 522 | 526 | 919 |
| \% App. Total | 100 | 0 |  | 38.5 | 61.5 |  | 0.8 | 99.2 |  |  |
| PHF | . 826 | . 000 | . 826 | . 417 | . 667 | 650 | . 500 | . 939 | . 946 | . 934 |

# Peggy Malone \& Associates 

(888) 247-8602

File Name : 3- Rt. 15 \& Liberty Trail_Walmart PM
Site Code :
Start Date : 10/16/2019
Page No : 1

| Groups Printed- Trucks |  |  |  |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Rt 15 <br> Southbound |  |  |  | Liberty Trail_Walmart Westbound |  |  |  | Rt 15 <br> Northbound |  |  |  |  |
| Start Time | Thru | Left | Peds | App. Total | Right | Left | Peds | App. Total | Right | Thru | Peds | App. Total | Int. Total |
| 04:00 PM | 7 | 0 | 0 | 7 | 0 | 5 | 0 | 5 | 4 | 3 | 0 | 7 | 19 |
| 04:15 PM | 5 | 0 | 0 | 5 | 1 | 4 | 0 | 5 | 1 | 5 | 0 | 6 | 16 |
| 04:30 PM | 5 | 1 | 0 | 6 | 2 | 1 | 0 | 3 | 3 | 6 | 0 | 9 | 18 |
| 04:45 PM | 5 | 0 | 0 | 5 | 2 | 4 | 0 | 6 | 8 | 5 | 0 | 13 | 24 |
| Total | 22 | 1 | 0 | 23 | 5 | 14 | 0 | 19 | 16 | 19 | 0 | 35 | 77 |
| 05:00 PM | 8 | 2 | 0 | 10 | 0 | 7 | 0 | 7 | 4 | 4 | 0 | 8 | 25 |
| 05:15 PM | 9 | 0 | 0 | 9 | 0 | 2 | 0 | 2 | 3 | 1 | 0 | 4 | 15 |
| 05:30 PM | 4 | 1 | 0 | 5 | 0 | 3 | 0 | 3 | 1 | 2 | 0 | 3 | 11 |
| 05:45 PM | 3 | 1 | 0 | 4 | 0 | 2 | 0 | 2 | 5 | 1 | 0 | 6 | 12 |
| Total | 24 | 4 | 0 | 28 | 0 | 14 | 0 | 14 | 13 | 8 | 0 | 21 | 63 |
| 06:00 PM | 4 | 1 | 0 | 5 | 0 | 1 | 0 | 1 | 6 | 2 | 0 | 8 | 14 |
| 06:15 PM | 8 | 0 | 0 | 8 | 1 | 7 | 0 | 8 | 6 | 5 | 0 | 11 | 27 |
| 06:30 PM | 4 | 2 | 0 | 6 | 2 | 3 | 0 | 5 | 4 | 1 | 0 | 5 | 16 |
| 06:45 PM | 5 | 0 | 0 | 5 | 0 | 6 | 0 | 6 | 9 | 0 | 0 | 9 | 20 |
| Total | 21 | 3 | 0 | 24 | 3 | 17 | 0 | 20 | 25 | 8 | 0 | 33 | 77 |
| Grand Total | 67 | 8 | 0 | 75 | 8 | 45 | 0 | 53 | 54 | 35 | 0 | 89 | 217 |
| Apprch \% | 89.3 | 10.7 | 0 |  | 15.1 | 84.9 | 0 |  | 60.7 | 39.3 | 0 |  |  |
| Total \% | 30.9 | 3.7 | 0 | 34.6 | 3.7 | 20.7 | 0 | 24.4 | 24.9 | 16.1 | 0 | 41 |  |


|  | Rt 15 Southbound |  |  | Liberty Trail_Walmart Westbound |  |  | Rt 15 Northbound |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Start Time | Thru | Left | App. Total | Right | Left | App. Total | Right | Thru | App. Total | Int. Total |
| Peak Hour Analysis From 04:00 PM to 06:45 PM - Peak 1 of 1 |  |  |  |  |  |  |  |  |  |  |
| Peak Hour for Entire Intersection Begins at 04:15 PM |  |  |  |  |  |  |  |  |  |  |
| 04:15 PM | 5 | 0 | 5 | 1 | 4 | 5 | 1 | 5 | 6 | 16 |
| 04:30 PM | 5 | 1 | 6 | 2 | 1 | 3 | 3 | 6 | 9 | 18 |
| 04:45 PM | 5 | 0 | 5 | 2 | 4 | 6 | 8 | 5 | 13 | 24 |
| 05:00 PM | 8 | 2 | 10 | 0 | 7 | 7 | 4 | 4 | 8 | 25 |
| Total Volume | 23 | 3 | 26 | 5 | 16 | 21 | 16 | 20 | 36 | 83 |
| \% App. Total | 88.5 | 11.5 |  | 23.8 | 76.2 |  | 44.4 | 55.6 |  |  |
| PHF | . 719 | . 375 | . 650 | . 625 | . 571 | . 750 | . 500 | . 833 | . 692 | . 830 |

# Peggy Malone \& Associates 

(888) 247-8602

File Name : 3- Rt. 15 \& Liberty Trail_Walmart PM
Site Code :
Start Date : 10/16/2019
Page No : 1

| Groups Printed- Combined |  |  |  |  |  |  |  |  |  |  |  |  | Int. Total |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Rt 15 Southbound |  |  |  | Liberty Trail_Walmart Westbound |  |  |  | Rt 15 Northbound |  |  |  |  |
| Start Time | Thru | Left | Peds | App. Total | Right | Left | Peds | App. Total | Right | Thru | Peds | App. Total |  |
| 04:00 PM | 92 | 0 | 0 | 92 | 1 | 10 | 0 | 11 | 6 | 111 | 0 | 117 | 220 |
| 04:15 PM | 89 | 0 | 0 | 89 | 1 | 9 | 0 | 10 | 5 | 107 | 0 | 112 | 211 |
| 04:30 PM | 76 | 1 | 0 | 77 | 2 | 2 | 0 | 4 | 5 | 130 | 0 | 135 | 216 |
| 04:45 PM | 120 | 0 | 0 | 120 | 2 | 5 | 0 | 7 | 9 | 129 | 0 | 138 | 265 |
| Total | 377 | 1 | 0 | 378 | 6 | 26 | 0 | 32 | 25 | 477 | 0 | 502 | 912 |
| 05:00 PM | 110 | 2 | 0 | 112 | 3 | 9 | 0 | 12 | 4 | 143 | 0 | 147 | 271 |
| 05:15 PM | 94 | 0 | 0 | 94 | 1 | 5 | 0 | 6 | 5 | 123 | 0 | 128 | 228 |
| 05:30 PM | 82 | 1 | 0 | 83 | 1 | 5 | 0 | 6 | 2 | 139 | 0 | 141 | 230 |
| 05:45 PM | 77 | 3 | 0 | 80 | 0 | 2 | 0 | 2 | 7 | 86 | 0 | 93 | 175 |
| Total | 363 | 6 | 0 | 369 | 5 | 21 | 0 | 26 | 18 | 491 | 0 | 509 | 904 |
| 06:00 PM | 75 | 1 | 0 | 76 | 0 | 2 | 0 | 2 | 7 | 120 | 0 | 127 | 205 |
| 06:15 PM | 67 | 1 | 0 | 68 | 2 | 10 | 0 | 12 | 7 | 97 | 0 | 104 | 184 |
| 06:30 PM | 71 | 2 | 0 | 73 | 3 | 4 | 0 | 7 | 5 | 86 | 0 | 91 | 171 |
| 06:45 PM | 66 | 0 | 0 | 66 | 0 | 8 | 0 | 8 | 12 | 75 | 0 | 87 | 161 |
| Total | 279 | 4 | 0 | 283 | 5 | 24 | 0 | 29 | 31 | 378 | 0 | 409 | 721 |
| Grand Total | 1019 | 11 | 0 | 1030 | 16 | 71 | 0 | 87 | 74 | 1346 | 0 | 1420 | 2537 |
| Apprch \% | 98.9 | 1.1 | 0 |  | 18.4 | 81.6 | 0 |  | 5.2 | 94.8 | 0 |  |  |
| Total \% | 40.2 | 0.4 | 0 | 40.6 | 0.6 | 2.8 | 0 | 3.4 | 2.9 | 53.1 | 0 | 56 |  |


|  | Rt 15 Southbound |  |  | Liberty Trail_Walmart Westbound |  |  | Rt 15 Northbound |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Start Time | Thru | Left | App. Total | Right | Left | App. Total | Right | Thru | App. Total | Int. Total |
| Peak Hour Analysis From 04:00 PM to 06:45 PM - Peak 1 of 1 er |  |  |  |  |  |  |  |  |  |  |
| Peak Hour for Entire Intersection | 04:45 |  |  |  |  |  |  |  |  |  |
| 04:45 PM | 120 | 0 | 120 | 2 | 5 | 7 | 9 | 129 | 138 | 265 |
| 05:00 PM | 110 | 2 | 112 | 3 | 9 | 12 | 4 | 143 | 147 | 271 |
| 05:15 PM | 94 | 0 | 94 | 1 | 5 | 6 | 5 | 123 | 128 | 228 |
| 05:30 PM | 82 | 1 | 83 | 1 | 5 | 6 | 2 | 139 | 141 | 230 |
| Total Volume | 406 | 3 | 409 | 7 | 24 | 31 | 20 | 534 | 554 | 994 |
| \% App. Total | 99.3 | 0.7 |  | 22.6 | 77.4 |  | 3.6 | 96.4 |  |  |
| PHF | . 846 | . 375 | . 852 | . 583 | . 667 | . 646 | . 556 | . 934 | . 942 | . 917 |

EPRPC

## Attachment B Starlite Park Traffic Volumes

Starlite Park and Route 15 Traffic Volumes from Zions Crossroads Study Combined Cars and Trucks

Weekday AM: 7:00-8:00


Weekday PM:4:45-5:45


# Peggy Malone \& Associates 

(888) 247-8602

File Name: 13-Rt 15 and Starlite Park AM
Site Code :
Start Date : 10/3/2019
Page No : 1

Groups Printed- Car

|  | Route 15 Southbound |  |  |  | Route 15 Northbound |  |  |  | Starlite Park Eastbound |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Start Time | Right | Thru | Peds | App. Total | Thru | Left | Peds | App. Total | Right | Left | Peds | App. Total | Int. Total |
| 06:00 AM | 2 | 17 | 0 | 19 | 62 | 4 | 0 | 66 | 0 | 1 | 0 | 1 | 86 |
| 06:15 AM | 0 | 23 | 0 | 23 | 95 | 2 | 0 | 97 | 0 | 0 | 0 | 0 | 120 |
| 06:30 AM | 3 | 30 | 0 | 33 | 99 | 0 | 0 | 99 | 0 | 0 | 0 | 0 | 132 |
| 06:45 AM | 1 | 43 | 0 | 44 | 121 | 1 | 0 | 122 | 0 | 3 | 0 | 3 | 169 |
| Total | 6 | 113 | 0 | 119 | 377 | 7 | 0 | 384 | 0 | 4 | 0 | 4 | 507 |
| 07:00 AM | 6 | 41 | 0 | 47 | 119 | 2 | 0 | 121 | 0 | 1 | 0 | 1 | 169 |
| 07:15 AM | 5 | 64 | 0 | 69 | 117 | 1 | 0 | 118 | 0 | 0 | 0 | 0 | 187 |
| 07:30 AM | 7 | 51 | 0 | 58 | 118 | 1 | 0 | 119 | 0 | 1 | 0 | 1 | 178 |
| 07:45 AM | 6 | 57 | 0 | 63 | 107 | 4 | 0 | 111 | 0 | 2 | 0 | 2 | 176 |
| Total | 24 | 213 | 0 | 237 | 461 | 8 | 0 | 469 | 0 | 4 | 0 | 4 | 710 |
| 08:00 AM | 4 | 47 | 0 | 51 | 90 | 1 | 0 | 91 | 1 | 2 | 0 | 3 | 145 |
| 08:15 AM | 3 | 45 | 0 | 48 | 96 | 0 | 0 | 96 | 0 | 2 | 0 | 2 | 146 |
| 08:30 AM | 4 | 62 | 0 | 66 | 95 | 0 | 0 | 95 | 1 | 4 | 0 | 5 | 166 |
| 08:45 AM | 6 | 45 | 0 | 51 | 66 | 1 | 0 | 67 | 0 | 4 | 0 | 4 | 122 |
| Total | 17 | 199 | 0 | 216 | 347 | 2 | 0 | 349 | 2 | 12 | 0 | 14 | 579 |
| Grand Total | 47 | 525 | 0 | 572 | 1185 | 17 | 0 | 1202 | 2 | 20 | 0 | 22 | 1796 |
| Apprch \% | 8.2 | 91.8 | 0 |  | 98.6 | 1.4 | 0 |  | 9.1 | 90.9 | 0 |  |  |
| Total \% | 2.6 | 29.2 | 0 | 31.8 | 66 | 0.9 | 0 | 66.9 | 0.1 | 1.1 | 0 | 1.2 |  |


|  | Route 15 Southbound |  |  | Route 15 Northbound |  |  | Starlite Park Eastbound |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Start Time | Right | Thru | App. Total | Thru | Left | App. Total | Right | Left | App. Total | Int. Total |
| Peak Hour Analysis From 06:00 AM to 08:45 AM - Peak 1 of 1 |  |  |  |  |  |  |  |  |  |  |
| Peak Hour for Entire Intersection Begins at 07:00 AM |  |  |  |  |  |  |  |  |  |  |
| 07:00 AM | 6 | 41 | 47 | 119 | 2 | 121 | 0 | 1 | 1 | 169 |
| 07:15 AM | 5 | 64 | 69 | 117 | 1 | 118 | 0 | 0 | 0 | 187 |
| 07:30 AM | 7 | 51 | 58 | 118 | 1 | 119 | 0 | 1 | 1 | 178 |
| 07:45 AM | 6 | 57 | 63 | 107 | 4 | 111 | 0 | 2 | 2 | 176 |
| Total Volume | 24 | 213 | 237 | 461 | 8 | 469 | 0 | 4 | 4 | 710 |
| \% App. Total | 10.1 | 89.9 |  | 98.3 | 1.7 |  | 0 | 100 |  |  |
| PHF | . 857 | . 832 | . 859 | . 968 | . 500 | . 969 | . 000 | . 500 | . 500 | . 949 |

# Peggy Malone \& Associates 

(888) 247-8602

File Name: 13-Rt 15 and Starlite Park AM
Site Code :
Start Date : 10/3/2019
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|  | Route 15 Southbound |  |  |  | Route 15 Northbound |  |  |  | Starlite Park Eastbound |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Start Time | Right | Thru | Peds | App. Total | Thru | Left | Peds | App. Total | Right | Left | Peds | App. Total | Int. Total |
| 06:00 AM | 0 | 6 | 0 | 6 | 3 | 0 | 0 | 3 | 0 | 0 | 0 | 0 | 9 |
| 06:15 AM | 1 | 4 | 0 | 5 | 3 | 0 | 0 | 3 | 0 | 1 | 0 | 1 | 9 |
| 06:30 AM | 0 | 4 | 0 | 4 | 8 | 0 | 0 | 8 | 0 | 0 | 0 | 0 | 12 |
| 06:45 AM | 0 | 8 | 0 | 8 | 6 | 0 | 0 | 6 | 0 | 5 | 0 | 5 | 19 |
| Total | 1 | 22 | 0 | 23 | 20 | 0 | 0 | 20 | 0 | 6 | 0 | 6 | 49 |
| 07:00 AM | 0 | 6 | 0 | 6 | 4 | 0 | 0 | 4 | 0 | 0 | 0 | 0 | 10 |
| 07:15 AM | 1 | 3 | 0 | 4 | 3 | 1 | 0 | 4 | 0 | 0 | 0 | 0 | 8 |
| 07:30 AM | 0 | 1 | 0 | 1 | 13 | 0 | 0 | 13 | 0 | 1 | 0 | 1 | 15 |
| 07:45 AM | 0 | 13 | 0 | 13 | 7 | 0 | 0 | 7 | 0 | 2 | 0 | 2 | 22 |
| Total | 1 | 23 | 0 | 24 | 27 | 1 | 0 | 28 | 0 | 3 | 0 | 3 | 55 |
| 08:00 AM | 0 | 7 | 0 | 7 | 6 | 0 | 0 | 6 | 0 | 0 | 0 | 0 | 13 |
| 08:15 AM | 0 | 6 | 0 | 6 | 2 | 0 | 0 | 2 | 0 | 0 | 0 | 0 | 8 |
| 08:30 AM | 0 | 5 | 0 | 5 | 8 | 0 | 0 | 8 | 1 | 2 | 0 | 3 | 16 |
| 08:45 AM | 1 | 3 | 0 | 4 | 5 | 0 | 0 | 5 | 1 | 0 | 0 | 1 | 10 |
| Total | 1 | 21 | 0 | 22 | 21 | 0 | 0 | 21 | 2 | 2 | 0 | 4 | 47 |
| Grand Total | 3 | 66 | 0 | 69 | 68 | 1 | 0 | 69 | 2 | 11 | 0 | 13 | 151 |
| Apprch \% | 4.3 | 95.7 | 0 |  | 98.6 | 1.4 | 0 |  | 15.4 | 84.6 | 0 |  |  |
| Total \% | 2 | 43.7 | 0 | 45.7 | 45 | 0.7 | 0 | 45.7 | 1.3 | 7.3 | 0 | 8.6 |  |


|  | Route 15 Southbound |  |  | Route 15 Northbound |  |  | Starlite Park Eastbound |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Start Time | Right | Thru | App. Total | Thru | Left | App. Total | Right | Left | App. Total | Int. Total |
| Peak Hour Analysis From 06:00 AM to 08:45 AM - Peak 1 of 1 |  |  |  |  |  |  |  |  |  |  |
| Peak Hour for Entire Intersection Begins at 07:45 AM |  |  |  |  |  |  |  |  |  |  |
| 07:45 AM | 0 | 13 | 13 | 7 | 0 | 7 | 0 | 2 | 2 | 22 |
| 08:00 AM | 0 | 7 | 7 | 6 | 0 | 6 | 0 | 0 | 0 | 13 |
| 08:15 AM | 0 | 6 | 6 | 2 | 0 | 2 | 0 | 0 | 0 | 8 |
| 08:30 AM | 0 | 5 | 5 | 8 | 0 | 8 | 1 | 2 | 3 | 16 |
| Total Volume | 0 | 31 | 31 | 23 | 0 | 23 | 1 | 4 | 5 | 59 |
| \% App. Total | 0 | 100 |  | 100 | 0 |  | 20 | 80 |  |  |
| PHF | . 000 | . 596 | . 596 | . 719 | . 000 | . 719 | . 250 | . 500 | 417 | . 670 |

# Peggy Malone \& Associates 

(888) 247-8602

File Name: 13-Rt 15 and Starlite Park AM
Site Code :
Start Date : 10/3/2019
Page No : 1

|  | Route 15 Southbound |  |  |  | Route 15 Northbound |  |  |  | Starlite Park Eastbound |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Start Time | Right | Thru | Peds | App. Total | Thru | Left | Peds | App. Total | Right | Left | Peds | App. Total | Int. Total |
| 06:00 AM | 2 | 23 | 0 | 25 | 65 | 4 | 0 | 69 | 0 | 1 | 0 | 1 | 95 |
| 06:15 AM | 1 | 27 | 0 | 28 | 98 | 2 | 0 | 100 | 0 | 1 | 0 | 1 | 129 |
| 06:30 AM | 3 | 34 | 0 | 37 | 107 | 0 | 0 | 107 | 0 | 0 | 0 | 0 | 144 |
| 06:45 AM | 1 | 51 | 0 | 52 | 127 | 1 | 0 | 128 | 0 | 8 | 0 | 8 | 188 |
| Total | 7 | 135 | 0 | 142 | 397 | 7 | 0 | 404 | 0 | 10 | 0 | 10 | 556 |
| 07:00 AM | 6 | 47 | 0 | 53 | 123 | 2 | 0 | 125 | 0 | 1 | 0 | 1 | 179 |
| 07:15 AM | 6 | 67 | 0 | 73 | 120 | 2 | 0 | 122 | 0 | 0 | 0 | 0 | 195 |
| 07:30 AM | 7 | 52 | 0 | 59 | 131 | 1 | 0 | 132 | 0 | 2 | 0 | 2 | 193 |
| 07:45 AM | 6 | 70 | 0 | 76 | 114 | 4 | 0 | 118 | 0 | 4 | 0 | 4 | 198 |
| Total | 25 | 236 | 0 | 261 | 488 | 9 | 0 | 497 | 0 | 7 | 0 | 7 | 765 |
| 08:00 AM | 4 | 54 | 0 | 58 | 96 | 1 | 0 | 97 | 1 | 2 | 0 | 3 | 158 |
| 08:15 AM | 3 | 51 | 0 | 54 | 98 | 0 | 0 | 98 | 0 | 2 | 0 | 2 | 154 |
| 08:30 AM | 4 | 67 | 0 | 71 | 103 | 0 | 0 | 103 | 2 | 6 | 0 | 8 | 182 |
| 08:45 AM | 7 | 48 | 0 | 55 | 71 | 1 | 0 | 72 | 1 | 4 | 0 | 5 | 132 |
| Total | 18 | 220 | 0 | 238 | 368 | 2 | 0 | 370 | 4 | 14 | 0 | 18 | 626 |
| Grand Total | 50 | 591 | 0 | 641 | 1253 | 18 | 0 | 1271 | 4 | 31 | 0 | 35 | 1947 |
| Apprch \% | 7.8 | 92.2 | 0 |  | 98.6 | 1.4 | 0 |  | 11.4 | 88.6 | 0 |  |  |
| Total \% | 2.6 | 30.4 | 0 | 32.9 | 64.4 | 0.9 | 0 | 65.3 | 0.2 | 1.6 | 0 | 1.8 |  |


|  | Route 15 Southbound |  |  | Route 15 Northbound |  |  | Starlite Park Eastbound |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Start Time | Right | Thru | App. Total | Thru | Left | App. Total | Right | Left | App. Total | Int. Total |
| Peak Hour Analysis From 06:00 AM to 08:45 AM - Peak 1 of 1 |  |  |  |  |  |  |  |  |  |  |
| Peak Hour for Entire Intersection Begins at 07:00 AM |  |  |  |  |  |  |  |  |  |  |
| 07:00 AM | 6 | 47 | 53 | 123 | 2 | 125 | 0 | 1 | 1 | 179 |
| 07:15 AM | 6 | 67 | 73 | 120 | 2 | 122 | 0 | 0 | 0 | 195 |
| 07:30 AM | 7 | 52 | 59 | 131 | 1 | 132 | 0 | 2 | 2 | 193 |
| 07:45 AM | 6 | 70 | 76 | 114 | 4 | 118 | 0 | 4 | 4 | 198 |
| Total Volume | 25 | 236 | 261 | 488 | 9 | 497 | 0 | 7 | 7 | 765 |
| \% App. Total | 9.6 | 90.4 |  | 98.2 | 1.8 |  | 0 | 100 |  |  |
| PHF | . 893 | . 843 | . 859 | . 931 | . 563 | . 941 | . 000 | . 438 | . 438 | . 966 |

# Peggy Malone \& Associates 

(888) 247-8602

File Name : 13- Rt. 15 \& Starlite Park PM
Site Code :
Start Date : 10/16/2019
Page No : 1

Groups Printed- Cars

|  | Rt 15 Southbound |  |  |  | Rt 15 <br> Northbound |  |  |  | Starlite Park Eastbound |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Start Time | Right | Thru | Peds | App. Total | Thru | Left | Peds | App. Total | Right | Left | Peds | App. Total | Int. Total |
| 04:00 PM | 2 | 97 | 0 | 99 | 65 | 0 | 0 | 65 | 6 | 6 | 0 | 12 | 176 |
| 04:15 PM | 0 | 102 | 0 | 102 | 77 | 2 | 0 | 79 | 2 | 4 | 0 | 6 | 187 |
| 04:30 PM | 1 | 101 | 0 | 102 | 69 | 0 | 0 | 69 | 0 | 1 | 0 | 1 | 172 |
| 04:45 PM | 0 | 117 | 0 | 117 | 71 | 3 | 0 | 74 | 3 | 3 | 0 | 6 | 197 |
| Total | 3 | 417 | 0 | 420 | 282 | 5 | 0 | 287 | 11 | 14 | 0 | 25 | 732 |
| 05:00 PM | 2 | 118 | 0 | 120 | 57 | 0 | 0 | 57 | 6 | 10 | 0 | 16 | 193 |
| 05:15 PM | 6 | 134 | 0 | 140 | 65 | 1 | 0 | 66 | 1 | 6 | 0 | 7 | 213 |
| 05:30 PM | 1 | 118 | 0 | 119 | 90 | 0 | 0 | 90 | 3 | 8 | 0 | 11 | 220 |
| 05:45 PM | 5 | 78 | 0 | 83 | 57 | 1 | 0 | 58 | 1 | 5 | 0 | 6 | 147 |
| Total | 14 | 448 | 0 | 462 | 269 | 2 | 0 | 271 | 11 | 29 | 0 | 40 | 773 |
| 06:00 PM | 3 | 99 | 0 | 102 | 65 | 2 | 0 | 67 | 3 | 10 | 0 | 13 | 182 |
| 06:15 PM | 1 | 95 | 0 | 96 | 56 | 0 | 0 | 56 | 1 | 3 | 0 | 4 | 156 |
| 06:30 PM | 0 | 89 | 0 | 89 | 37 | 0 | 0 | 37 | 2 | 0 | 0 | 2 | 128 |
| 06:45 PM | 0 | 88 | 0 | 88 | 39 | 0 | 0 | 39 | 0 | 1 | 0 | 1 | 128 |
| Total | 4 | 371 | 0 | 375 | 197 | 2 | 0 | 199 | 6 | 14 | 0 | 20 | 594 |
| Grand Total | 21 | 1236 | 0 | 1257 | 748 | 9 | 0 | 757 | 28 | 57 | 0 | 85 | 2099 |
| Apprch \% | 1.7 | 98.3 | 0 |  | 98.8 | 1.2 | 0 |  | 32.9 | 67.1 | 0 |  |  |
| Total \% | 1 | 58.9 | 0 | 59.9 | 35.6 | 0.4 | 0 | 36.1 | 1.3 | 2.7 | 0 | 4 |  |


|  | Rt 15 Southbound |  |  | Rt 15 Northbound |  |  | Starlite Park Eastbound |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Start Time | Right | Thru | App. Total | Thru | Left | App. Total | Right | Left | App. Total | Int. Total |
| Peak Hour Analysis From 04:00 PM to 06:45 PM - Peak 1 of 1 |  |  |  |  |  |  |  |  |  |  |
| Peak Hour for Entire Intersection Begins at 04:45 PM |  |  |  |  |  |  |  |  |  |  |
| 04:45 PM | , | 117 | 117 | 71 | 3 | 74 | 3 | 3 | 6 | 197 |
| 05:00 PM | 2 | 118 | 120 | 57 | 0 | 57 | 6 | 10 | 16 | 193 |
| 05:15 PM | 6 | 134 | 140 | 65 | 1 | 66 | 1 | 6 | 7 | 213 |
| 05:30 PM | 1 | 118 | 119 | 90 | 0 | 90 | 3 | 8 | 11 | 220 |
| Total Volume | 9 | 487 | 496 | 283 | 4 | 287 | 13 | 27 | 40 | 823 |
| \% App. Total | 1.8 | 98.2 |  | 98.6 | 1.4 |  | 32.5 | 67.5 |  |  |
| PHF | . 375 | . 909 | . 886 | . 786 | . 333 | . 797 | . 542 | . 675 | . 625 | . 935 |

# Peggy Malone \& Associates 

(888) 247-8602

File Name : 13-Rt. 15 \& Starlite Park PM
Site Code :
Start Date : 10/16/2019
Page No : 1

| Groups Printed- Trucks |  |  |  |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Rt 15 Southbound |  |  |  | Rt 15 <br> Northbound |  |  |  | Starlite Park Eastbound |  |  |  |  |
| Start Time | Right | Thru | Peds | App. Total | Thru | Left | Peds | App. Total | Right | Left | Peds | App. Total | Int. Total |
| 04:00 PM | 1 | 3 | 0 | 4 | 3 | 0 | 0 | 3 | 0 | 0 | 0 | 0 | 7 |
| 04:15 PM | 0 | 3 | 0 | 3 | 4 | 0 | 0 | 4 | 0 | 0 | 0 | 0 | 7 |
| 04:30 PM | 1 | 3 | 0 | 4 | 3 | 0 | 0 | 3 | 0 | 0 | 0 | 0 | 7 |
| 04:45 PM | 1 | 2 | 0 | 3 | 5 | 0 | 0 | 5 | 0 | 0 | 0 | 0 | 8 |
| Total | 3 | 11 | 0 | 14 | 15 | 0 | 0 | 15 | 0 | 0 | 0 | 0 | 29 |
| 05:00 PM | 1 | 4 | 0 | 5 | 3 | 0 | 0 | 3 | 1 | 1 | 0 | 2 | 10 |
| 05:15 PM | 2 | 3 | 0 | 5 | 5 | 0 | 0 | 5 | 0 | 0 | 0 | 0 | 10 |
| 05:30 PM | 0 | 2 | 0 | 2 | 2 | 0 | 0 | 2 | 1 | 0 | 0 | 1 | 5 |
| 05:45 PM | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Total | 3 | 9 | 0 | 12 | 10 | 0 | 0 | 10 | 2 | 1 | 0 | 3 | 25 |
| 06:00 PM | 1 | 4 | 0 | 5 | 2 | 0 | 0 | 2 | 0 | 0 | 0 | 0 | 7 |
| 06:15 PM | 0 | 2 | 0 | 2 | 2 | 0 | 0 | 2 | 1 | 0 | 0 | 1 | 5 |
| 06:30 PM | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 1 |
| 06:45 PM | 0 | 2 | 0 | 2 | 1 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 3 |
| Total | 1 | 8 | 0 | 9 | 6 | 0 | 0 | 6 | 1 | 0 | 0 | 1 | 16 |
| Grand Total | 7 | 28 | 0 | 35 | 31 | 0 | 0 | 31 | 3 | 1 | 0 | 4 | 70 |
| Apprch \% | 20 | 80 | 0 |  | 100 | 0 | 0 |  | 75 | 25 | 0 |  |  |
| Total \% | 10 | 40 | 0 | 50 | 44.3 | 0 | 0 | 44.3 | 4.3 | 1.4 | 0 | 5.7 |  |


|  | Rt 15 Southbound |  |  | Rt 15 Northbound |  |  | Starlite Park Eastbound |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Start Time | Right | Thru | App. Total | Thru | Left | App. Total | Right | Left | App. Total | Int. Total |
| Peak Hour Analysis From 04:00 PM to 06:45 PM - Peak 1 of 1 |  |  |  |  |  |  |  |  |  |  |
| Peak Hour for Entire Intersection Begins at 04:30 PM |  |  |  |  |  |  |  |  |  |  |
| 04:30 PM | 1 | 3 | 4 | 3 | 0 | 3 | 0 | 0 | 0 | 7 |
| 04:45 PM | 1 | 2 | 3 | 5 | 0 | 5 | 0 | 0 | 0 | 8 |
| 05:00 PM | 1 | 4 | 5 | 3 | 0 | 3 | 1 | 1 | 2 | 10 |
| 05:15 PM | 2 | 3 | 5 | 5 | 0 | 5 | 0 | 0 | 0 | 10 |
| Total Volume | 5 | 12 | 17 | 16 | 0 | 16 | 1 | 1 | 2 | 35 |
| \% App. Total | 29.4 | 70.6 |  | 100 | 0 |  | 50 | 50 |  |  |
| PHF | . 625 | . 750 | . 850 | . 800 | . 000 | . 800 | 250 | . 250 | . 250 | . 875 |

# Peggy Malone \& Associates 

(888) 247-8602

File Name : 13- Rt. 15 \& Starlite Park PM
Site Code :
Start Date : 10/16/2019
Page No : 1

Groups Printed- Combined

|  | Rt 15 <br> Southbound |  |  |  | Rt 15 <br> Northbound |  |  |  | Starlite Park Eastbound |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Start Time | Right | Thru | Peds | App. Total | Thru | Left | Peds | App. Total | Right | Left | Peds | App. Total | Int. Total |
| 04:00 PM | 3 | 100 | 0 | 103 | 68 | 0 | 0 | 68 | 6 | 6 | 0 | 12 | 183 |
| 04:15 PM | 0 | 105 | 0 | 105 | 81 | 2 | 0 | 83 | 2 | 4 | 0 | 6 | 194 |
| 04:30 PM | 2 | 104 | 0 | 106 | 72 | 0 | 0 | 72 | 0 | 1 | 0 | 1 | 179 |
| 04:45 PM | 1 | 119 | 0 | 120 | 76 | 3 | 0 | 79 | 3 | 3 | 0 | 6 | 205 |
| Total | 6 | 428 | 0 | 434 | 297 | 5 | 0 | 302 | 11 | 14 | 0 | 25 | 761 |
| 05:00 PM | 3 | 122 | 0 | 125 | 60 | 0 | 0 | 60 | 7 | 11 | 0 | 18 | 203 |
| 05:15 PM | 8 | 137 | 0 | 145 | 70 | 1 | 0 | 71 | 1 | 6 | 0 | 7 | 223 |
| 05:30 PM | 1 | 120 | 0 | 121 | 92 | 0 | 0 | 92 | 4 | 8 | 0 | 12 | 225 |
| 05:45 PM | 5 | 78 | 0 | 83 | 57 | 1 | 0 | 58 | 1 | 5 | 0 | 6 | 147 |
| Total | 17 | 457 | 0 | 474 | 279 | 2 | 0 | 281 | 13 | 30 | 0 | 43 | 798 |
| 06:00 PM | 4 | 103 | 0 | 107 | 67 | 2 | 0 | 69 | 3 | 10 | 0 | 13 | 189 |
| 06:15 PM | 1 | 97 | 0 | 98 | 58 | 0 | 0 | 58 | 2 | 3 | 0 | 5 | 161 |
| 06:30 PM | 0 | 89 | 0 | 89 | 38 | 0 | 0 | 38 | 2 | 0 | 0 | 2 | 129 |
| 06:45 PM | 0 | 90 | 0 | 90 | 40 | 0 | 0 | 40 | 0 | 1 | 0 | 1 | 131 |
| Total | 5 | 379 | 0 | 384 | 203 | 2 | 0 | 205 | 7 | 14 | 0 | 21 | 610 |
| Grand Total | 28 | 1264 | 0 | 1292 | 779 | 9 | 0 | 788 | 31 | 58 | 0 | 89 | 2169 |
| Apprch \% | 2.2 | 97.8 | 0 |  | 98.9 | 1.1 | 0 |  | 34.8 | 65.2 | 0 |  |  |
| Total \% | 1.3 | 58.3 | 0 | 59.6 | 35.9 | 0.4 | 0 | 36.3 | 1.4 | 2.7 | 0 | 4.1 |  |


|  | Rt 15 Southbound |  |  | Rt 15 Northbound |  |  | Starlite Park Eastbound |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Start Time | Right | Thru | App. Total | Thru | Left | App. Total | Right | Left | App. Total | Int. Total |
| Peak Hour Analysis From 04:00 PM to 06:45 PM - Peak 1 of 1Peak Hour for Entire Intersection Begins at 04:45 PM |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |
| 04:45 PM | 1 | 119 | 120 | 76 | 3 | 79 | 3 | 3 | 6 | 205 |
| 05:00 PM | 3 | 122 | 125 | 60 | 0 | 60 | 7 | 11 | 18 | 203 |
| 05:15 PM | 8 | 137 | 145 | 70 | 1 | 71 | 1 | 6 | 7 | 223 |
| 05:30 PM | 1 | 120 | 121 | 92 | 0 | 92 | 4 | 8 | 12 | 225 |
| Total Volume | 13 | 498 | 511 | 298 | 4 | 302 | 15 | 28 | 43 | 856 |
| \% App. Total | 2.5 | 97.5 |  | 98.7 | 1.3 |  | 34.9 | 65.1 |  |  |
| PHF | 406 | . 909 | . 881 | . 810 | . 333 | . 821 | . 536 | . 636 | . 597 | 951 |

## Attachment C Turn Lane Warrant Forms

## Warrant for Left-Turn Storage Lanes on Two-Lane Highway

Project: $\quad$ Zion Crossroads
Intersection: $\quad$ Route $15 /$ Site Entrance
Approach Direction: Northbound
Peak Hour: $\quad$ AM

Peak Hour Left Turns $\left(\mathrm{V}_{\mathrm{L}}\right)$ :

| Advancing Volume $\left(\mathrm{V}_{\mathrm{A}}\right):$ | $\mathbf{9 6 ~ v p h}$ |
| :--- | :--- |
| Opposing Volume $\left(\mathrm{V}_{\mathrm{o}}\right):$ | $\mathbf{8 1 4} \mathrm{vph}$ |
| Operating/Design Speed $(\mathrm{V}):$ | $\mathbf{6 0 ~ m p h}$ |

\% Left Turns in $\mathrm{V}_{\mathrm{A}}$ (L): 15\% (Calculated Value: 13.9\%)
\% Trucks in $\mathrm{V}_{\mathrm{L}}$ : $\quad 80 \%$

Conclusion: 300' (200' $+100^{\prime}$ truck adjustment) Left Turn Lane Required


## Warrant for Left-Turn Storage Lanes on Two-Lane Highway

| Project: |  |  |
| :---: | :---: | :---: |
| Intersection: |  |  |
| Approach Direction: Northbound |  |  |
| Peak Hour: | PM |  |
| Peak Hour Le | Turns ( $\mathrm{V}_{\mathrm{L}}$ ): | 13 vph |
| Advancing Vo | me ( $\mathrm{V}_{\mathrm{A}}$ ): | 328 vph |
| Opposing Volu | me ( $\mathrm{V}_{0}$ ): | 595 v |
| Operating/Des | gn Speed ( | 60 mp |

\% Left Turns in $\mathrm{V}_{\mathrm{A}}$ (L): 5\% (Calculated Value: 4.0\%)
\% Trucks in $\mathrm{V}_{\mathrm{L}}$ : $\quad 70 \%$
Conclusion: 300' (200' $\mathbf{+ 1 0 0}$ ' truck adjustment) Left Turn Lane Required


## Warrant for Right-Turn Storage Lanes on Two-Lane Highway

| Project: | Zion Crossroads |
| :--- | :--- |
| Intersection: |  |
| Route | 15/Site Entran |
| Approach Direction: | Southbound |
| Peak Hour: | AM |
|  |  |
| PHV APPROACH TOTAL: | 814 vph |
| PHV RIGHT TURNS: | 289 vph |

## Conclusion: Full-width Turn Lane and Taper Required



## Warrant for Right-Turn Storage Lanes on Two-Lane Highway

| Project: | Zion Crossroads |
| :--- | :--- |
| Intersection: | Route 15/Site Entrance |

Approach Direction: Southbound
Peak Hour:
PM

| PHV APPROACH TOTAL: | 595 vph |
| :--- | :--- |
| PHV RIGHT TURNS: | 41 vph |

## Conclusion: Full-width Turn Lane and Taper Required



## Zion Crossroads I

Outbound WB-67 turning movements

## Zion Crossroads I

Inbound WB-67 turning movements

$$
\mathrm{s}
$$

(1/4)

## County of Fluvanna

"Responsive \& Responsible Government"

## PLANNING COMMISSION STAFF REPORT

To: Fluvanna County Planning Commission
Request: Conditional Rezoning from A-1 to I-1

From: Douglas Miles, AICP, CZA
District: Columbia Election District

General Information: This rezoning request will be heard by the Planning Commission on Wednesday, November 9, 2022 at 7:00 pm in the Carysbrook Performing Arts Center.

Vaughn Property Group, LLC / John Vaughn
ZMP 22:05 Vaughn Property Group, LLC - A Conditional Rezoning from the A-1, Agricultural, General to the I-1, Industrial, Limited District on 40 +/- acres of Tax Map 11 Section 9 Parcel 2.

The subject property is located along the east line of Route 15 , approximately one mile +/- south of the intersection of US Route 15 and US Route 250 and is located in the Zion Crossroads Community Planning Area and the Columbia Election District.

A-1, General Agricultural Zoning District
I-1, Limited Industrial Zoning District with proffered conditions
Vacant
Zion Crossroads Community Planning Area

## Community Meeting:

The applicant conducted a community meeting on October 27, 2022 in the Morris Room of the Fluvanna County Administration Building. He discussed the forty (40) acre site located on the east side of Route 15 and approximately one (1) mile south of the intersection of US Route 15 and US Route 50 located in the Zion Crossroads area. The applicant indicated they propose to develop a flex industrial distribution center that includes three (3) buildings with approximately 200,000 square feet for a total of 600,000 square feet of industrial building space. There was a discussion about the required setbacks and buffers and parking and loading space requirements to include a stormwater management pond for on-site retention purposes for the proposed land uses.

## Site Design Analysis:

The applicant's consultant, Bowman has prepared a rezoning conceptual layout to illustrate the required site design requirements contained within the Fluvanna County Zoning Ordinance such as an increased forty (40) foot buffer where twenty-five (25) feet is required. There will not be a five (5) foot sidewalk along Route 15 due to the higher posted speed limit. However, there will be a forty (40) foot planted evergreen strip for additional buffering along the main frontage road.

Planning Staff has begun to work with applicants to move towards the installation of sidewalks along the collector roads in the Zion Crossroads Community Planning Area to allow for better pedestrian movement or encourage internal sidewalks that would serve this industrial park area. The applicant would be showing sidewalks around the proposed buildings and parking lot areas as a part of both the Sketch Plan stage and the administrative site development plan review stage.

## Site Screening and Buffer Areas:

The Fluvanna County Zoning Ordinance contains Landscaping requirements and Tree Protection options that can be selected by the applicant and his site consultant to provide the proper Buffer and Screening requirements while providing for the required VDOT site distance requirements:

## Sec. 22-24-4. - MINIMUM STANDARDS

(A) The following shall be the minimum size of plant materials for site landscaping installation:
(1) Large shade trees- $1.5^{\prime \prime}$ caliper
(2) Medium shade trees- $1.25^{\prime \prime}$ caliper
(3) Ornamental trees- $1.25^{\prime \prime}$ caliper
(4) Evergreen trees-5' in height
(5) Shrubs—18" in height
(6) Ground cover-1 year plants
(B) All required landscaping shall be planted according to the following standards:
(1) All trees to be planted shall meet the American Standard for nursery stock published by the American Nursery and Landscape Association.
(2) The planting of trees shall be done in accordance with either the standardized landscape specifications jointly adopted by the Virginia Nursery and Landscape Association and the Virginia Society of Landscape Designers, or the Road and Bridge Specifications of the Virginia Department of Transportation.
(3) All required landscaping shall be planted between September 15 and June 30, provided that the ground is not frozen. (Ord. 8-1-12; Ord. 12-16-15)

## Sec. 22-24-7. - SCREENING

(A) Screening shall be required in the following instances:
(1) Commercial and industrial uses shall be screened from view of adjacent properties in residential and agricultural zoning districts, except for commercial and industrial uses allowed by right in said districts.
(2) Parking lots, consisting of five (5) spaces or more, shall be screened from view of public roads, rights-of-way, and adjacent properties.
(3) Objectionable features, including but not limited to the following, shall be screened from the view of public roads, rights-of-way, and adjacent properties: i. Loading areas. ii. Refuse areas. iii. Storage yards. iv. Dry detention ponds. v. Maintenance areas.
(4) If the required screening is consistent with an approved Master Plan and is subject to the requirements of the $R-3$, Residential Planned Community zoning district.
(5) The Zoning Administrator may require the screening of any use, or portion thereof, upon determination that the use would otherwise have a direct negative visual impact on a property designated as historic by its inclusion within the Historic Preservation chapter of the approved Comprehensive Plan.
(B) When required, screening shall consist of the new plantings, existing vegetation, an opaque masonry wall or wooden fence, or combination thereof, to the reasonable satisfaction of the Zoning Administrator.

Unless otherwise specified within this chapter, one of the following landscaping treatment options shall be utilized to meet the minimum screening requirements:
(1) Evergreen Option: Two (2) rows of evergreen trees, shall be planted ten (10) feet on center, and staggered within a planting strip that is twenty-five (25) feet wide; or (Note: The applicant has chosen to increase the twenty-five (25) foot area to a minimum of a forty (40) foot wide area)
(2) Berm Option: Two (2) rows of evergreen shrubs shall be planted ten (10) feet on center and staggered. The berm shall be at least thirty (30) inches higher than the finished grade of the surrounding area and shall not have a slope steeper than $2: 1$. The berm shall be stabilized with groundcover or other vegetation;
(3) Mixed Vegetation Option: One (1) large shade tree, one (1) medium shade tree, one (1) evergreen tree, and three (3) evergreen shrubs for each twenty (20) linear feet, within a planting strip that is twenty-five (25) feet wide; or
(4) Woodlands Preservation Option: Existing woody vegetation shall be preserved as a buffer strip with a minimum width of seventy-five (75) feet. Additional tree or shrub plantings may be required by the Zoning Administrator. The woodlands preservation area shall be placed in a landscape easement, and the landscape plan shall demonstrate the techniques to be used for removing underbrush, pruning, and protecting the existing trees from any damage during site development;
(5) Structural Option: A wall or fence, no shorter than six (6) feet in height, shall be provided and one (1) evergreen tree or shrub shall be planted every ten (10) feet along the side of any such wall or fence facing a public street or use for which the screening shall benefit.
(C) Within commercial, industrial, and multi-family residential developments, dumpsters and other refuse areas visible from public roads, rights-of-way, adjacent properties, and parking areas shall be completely screened from view by a wall or fence constructed using architectural block, brick, stone, vinyl, wood or a similar material that is compatible with the architecture of the principal structure. The use of durable, low-maintenance materials is encouraged.
(D) Parking lots of five (5) spaces or more shall be screened in accordance with Section 22-24-6 of this article. (Ord. 8-1-12)

The applicant and his site consultant have worked with the Zoning Administrator to incorporate the evergreen, mixed vegetation and structural options or combination thereof on the premises to provide the required buffers and screening but also to allow for economic development visibility.

The proposed light industrial park development will be required to screen any outside dumpsters and other refuse areas from adjacent properties and public roads and the parking areas shall be screened from view by site landscaping, fence or a wall compatible with the principal buildings.

## Transportation Analysis:

James Madison Highway (Route 15) is classified by VDOT as a Minor Arterial Road with access to Interstate 64 approximately 2 miles to the north. A trip generation study was performed by EPR on November 2, 2022 at the request of the applicant for Fluvanna County and VDOT. The Route 15 through traffic volumes were based on the Starlite Park peak hour traffic volumes found in the Zion Crossroads Small Area Study. These volumes are from 2019, but they are greater than the most recent VDOT counts from 2021 for Route 15 in this area. The proposed site conceptual layout is expected to generate 2,881 daily trips, 438 morning peak hour trips and 385 afternoon peak hour trips. With full build out of both proposed site conceptual layouts, and each with 591,600 square feet of flex industrial space, the traffic study document has determined: a 300 foot northbound left turn lane, with a 200 foot taper and a 100 foot southbound right turn lane with a 200 foot taper will be warranted on US Route 15 at the proposed site entrance areas.

## Proffered Conditions:

The purpose of the I-1, Limited Industrial Zoning District, is "to permit certain light industries. The limitations ... are imposed to protect and foster adjacent residential property while permitting certain light industries to locate near a labor supply." The applicant has proffered out these I-1 by right land uses as a part of their conditional rezoning of the subject properties:

Commercial Uses: Flea Markets, Self-storage facilities, Car washes and Shooting ranges, indoors.

Industrial Uses: Solid Waste collection facilities
Miscellaneous Uses: Wood storage, temporary

## Comprehensive Plan:

## Land Use Chapter:

The Comprehensive Plan designates this property as within the Zion Crossroads Community Planning Area. According to this chapter, "Zion Crossroads is envisioned to be the most intensely developed part of the county, consisting of regional mixed-use, regional employment, and neighborhood mixed-use developments. This area is the county's primary regional economic development area and is targeted as a regional employment center with primarily mixed-use, mixed-income development." The applicant and his consultant have worked with County Staff to better align with the comprehensive plan's goals and objectives in order to further implement them by bring forward a well thought out site design for future office and industrial employment.

## Economic Development Chapter:

According to this chapter, "the primary infrastructure service areas will be the Zion Crossroads, Lake Monticello, and Fork Union community planning areas" and "Zion Crossroads is considered the most viable area to attract light industrial, technology businesses, medical facilities, and retail." The subject property is located in close proximity to other light industrial land uses near US 250 and it is adjacent to single-family homes which provides an available pool of potential employees for some of these by right I-1, Limited Industrial zoning district land uses.

## Conclusion:

The 2015 Comprehensive Plan states"it is not sufficient for an applicant to receive approval for a rezoning simply because a property is within a community planning area. Each application is considered by the county to see if the proposed development is well planned within the context of the surrounding community." Planning Staff has worked with the applicant and his consultant to come up with potential land uses that could be located within the proposed industrial buildings. We feel that the proposed I-1, Light Industrial conditional zoning case request is in compliance with the Zion Crossroads Community Planning Area goals and objectives for new industrial uses.

## Suggested Motion:

I move that the Planning Commission recommend [Approval / denial / deferral] of ZMP 22:05, a request to amend the Fluvanna County Zoning Map with respect to approximately $40+/$ - acres of Tax Map 11 Section 9 Parcel 2 to conditionally rezone the same from A-1 Agricultural, General to I-1, Industrial, Limited with proffered conditions dated October 18, 2022.

## Attachments:

Rezoning Application and Statement of Proffers
Bowman Conceptual Layout Plan dated 10/24/22
Community Meeting and County APO Letters

## Bowman

# Zion Crossroads II Flex Industrial Distribution Center Project Vaughn Property Group 

Property Information
Parcel: 11-9-2
Area: 39.92 Ac
Zoned: A-1
Columbia Election District
Vaughn Property Group, LLC is the contract purchaser of the above-referenced Property and is serving as the applicant for the proposed rezoning application. This application requests a rezoning to establish a new, flex industrial center as described below.

The Property comprises approximately 40 acres and is currently zoned A-1 Agricultural General zoning district pursuant to the Fluvanna County Zoning Guidelines. The Property is located in the Columbia Election District, and within the Zion Crossroads Community Planning Area (CPA) as defined in the Fluvanna County Comprehensive Plan. These areas are designated to receive higher densities of residential and commercial growth. In addition, the Zion Crossroads Community Planning Area is envisioned to provide Regional Employment and expand and diversify local tax revenue by encouraging higher intensity commercial development, encouraging businesses and retail that are locally-based, and providing additional opportunity to expand light industry development.

The property is located along Route 15 approximately 1.1 miles south of the intersection of US Route 15 and US Route 250. It has approximately 2,260 linear feet of frontage along US Route 15 and proposes to provide access to the property in the form of an entrance along Route 15. The proposed development will enhance existing transportation elements and will provide improvements which comprise of right and left turn lanes with tapers in accordance with VDOT standards. The property is also located in close proximity to the Central Water System - Fluvanna County Public Utilities and has access to power.

The Applicant proposes to develop a flex industrial distribution/data center project which includes 3 buildings with approximately 200,000 square feet each for a total of 600,000 square feet. In addition to the Route 15 roadway improvements, the development will include internal circulation patterns, required setbacks and buffers, parking, loading and associated infrastructure, including a stormwater management pond. In order to achieve this vision, the Applicant proposes to rezone the property to the I-1, Industrial, Limited District.


## ZION CROSSROADS II

## Bowvman

## Statement of Proffers

Pursuant to Section 15.2-2296 of the Code of Virginia and Section 22-17-9 of the Fluvanna County Zoning Ordinance, John Vaughn, does hereby voluntarily proffer, as the agent for the contract purchaser of the property (the "Property") respectively, which is subject of this conditional rezoning request, that the development of the property shall be in strict accordance with the following conditions set forth in this submission:

We present this statement of proffers for Tax Map 11 Section 9 Parcel 2:

## 1. Conceptual Rezoning Exhibit:

An Illustrative Exhibit is attached as Exhibit B. This exhibit is conceptual in nature and is shown in consideration of the rezoning request for this parcel. The final site plan shall establish the ultimate site layout and shall provide for the safe and convenient vehicular circulation within the site.

## 2. Excluded Uses:

The following permitted by right land uses shall be excluded from the Property under I-1 Zoning Section 22-11-2.1:

Commercial Uses: Flea Markets, Self-storage facilities, Car washes, Shooting ranges indoor.

Industrial Uses: Solid waste collection facilities.

Miscellaneous Uses: Wood storage, temporary

I hereby acknowledge as the Property Developer that the Conditional Rezoning of the Property gives rise to the need for these conditions and that these conditions are reasonable.

## Bowman



## 10/18/2022

Date

COMMOWEALTH OF VIRGINIA

## CITY/COUNTY

 a Notary for the State of Virginia

Do verify that the foregoing instrument was signed before me this the $\qquad$ 18 day of $O \subset T$ 2022

My commission expires: $1-31$ $1-23$


## COMMONWEALTH OF VIRGINIA

 COUNTY OF FLUVANNA Application for Rezoning
## Fluvanna County Planning Dept

 Email:

## Representative:

Address: $\qquad$
Phone: $\qquad$ Fax:

Email
Tax Map and Parcels) $\quad 1(-9-)$
Acreage $40 \quad$ Current Zoning A-1

## Location of Parcel:

$\qquad$

Applicant of Record: John Vaughan Address: $\frac{44124}{20 i 52}$ Estate View Drive Cheat: lily, VA Phone: $202, \cdots 15-0.221$ Fax:
Email: DVoughinp Vaughpoperties Ic. Com
Note: If applicant is anyone other than the owner of record, written authorization by the owner designating the applicant as the authorized agent for all matters concerning the request shall be filed with this application.

If property is in an Agricultural Forestal District, or Conservation Easement, please list information here:

Is parcel in Land Use Valuation Program? $\square$ No $\square$ Yes Deed Book and Page:
If any Deed Restrictions, please attach a copy

Requested Zoning I-1 Proposed Use of Property Flex Frndeistimical

## Affidavit to Accompany Petition for Rezoning

By signing this application, the undersigned owner/applicant authorizes entry onto the property by County Employees, the Planning Commission, and the Board of Supervisors during the normal discharge of their duties in regard to this request.
I/We, being duly sworn, depose and say that we are Owner/Contract Owner of the property involved in this application and that we have familiarized ourselves with the rules and regulations of the Zoning Ordinance with respect to preparing and filing this application, and that the foregoing statements and answers herein contained and the information on the attached map to thant
 respects true and correct to the best of our knowledge.
Date: $10 / 2 / 2022$ Signature of Owner/Applicant:
Subscribed and sworn to before me this


My commission expires:

$$
1-31-23
$$

Notary Public:
All plats must be folded prior to submission to the Planning Department for review. Rolled plats will not fe accepted.


Proffer or Master Plan Amendment: $\$ 750.00$ plus mailing costs. Paid:



COMMONWEALTH OF VIRGINIA
COUNTY OF FLUVANNA Public Hearing Sign Deposit

UT 43 Hz
Ruvanna County Planning Dept

Name:

## John Vaughn

Address: 44129 Eastgate View Drive

## City: Chantilly

State: $\quad$ A Zip Code: JoiSt

I hereby certify that the sign issued to me is my responsibility while in my possession. Incidents which cause damage, theft, or destruction of these signs will cause a partial or full forfeiture of this deposit.

*Number of signs depends on number of roadways property adjoins.


# RUTH C. OLIVER <br> 3961 Pomeroy Drive <br> Winston-Salem, North Carolina 27105 

Fluvanna County
Planning Dept (336) 767-6196

June 6, 2022

To: Planning and Zoning Department Fluvanna County Virginia
RE: Authority to Discuss Potential Rezoning of map \#11-9-1 and 11-9-2

Dear Sir or Madam:
I am one of the owners and serve as Power of Attorney on behalf of the other owners of the properties located at map numbers 11-9-1 and 11-9-2.

We have been in discussions with the John Vaughn and Vaughn Property Group , LLC for the purchase of these parcels. The terms have not been agreed upon, but we do authorize John Vaughn to speak with your office regarding the potential rezoning of the property.

Very truly yours,
ARERC.Oliver
Ruth C. Oliver


## R(ETETMO

OCT $O 32022$
Fluvanna County Planning Dept


Reciexub
OCT $0320 \% 2$
Fluvanna County
Planning Depî

| MEM ORANDUM |  |  |
| :--- | :--- | :--- |
| TO: JOHN VAUGHN | FROM: JEANIE ALEXANDER, P.E. |  |
| ORGANIZATION: VAUGHN PROPERTY GROUP, LLC | DATE: NOVEMBER 2, 2022 |  |
| PHONE NUMBER: 202.615.0221 | SENDER'S REFERENCE NUMBER: |  |
| RE: ZION CROSSROADS II: ZMP 22-05 | YOUR REFERENCE NUMBER: |  |
| $\square$ URGENT $\quad X$ FOR YOUR USE | $\square$ PLEASE COMMENT | $\square$ PLEASE REPLY |

## Introduction and Background

A trip generation study was requested by Fluvanna County and VDOT staff to understand the potential traffic impacts of the Zion Crossroads II industrial development rezoning. The project is located on the east side of Route 15 approximately 1.3 miles south of Route 250 (Richmond Road). Figure 1 illustrates the project location within the regional context and Figure 2 within the local context.

The project includes 591,600 square feet of flex industrial space. A single access is proposed on Route 15. Figure 3 illustrates the conceptual plan for the site created by Bowman Engineering.

Immediately opposite the site, on the west side of Route 15, an identical 591,600 square-foot flex industrial space is proposed, Zion Crossroads I. This memo focuses on the Zion Crossroads II site. However, the turn lane warrant analyses include the traffic to be generated by Zion Crossroads I and II sites.

This memo summarizes the trip generation and turn lane

Figure 1: Project Location within Regional Context
 warrant analyses for the Zion Crossroads II site.

Figure 2: Project Location within Local Context


## H DR P EPR, P.C. "engineering \& Planning Resources" 902 E Jefferson St. Unit 101, Charlottesville, VA 22902

Figure 3: Conceptual Site Plan


## Trip Generation

The proposed site includes 591,600 square feet of flex industrial space. The ITE Trip Generation Manual $11^{\text {th }}$ Edition was used to estimate the trips generated by the proposed development. Table 1 summarizes the land use description, ITE land use code, size, and anticipated trips for the project.

Table 1: Site Trip Generation

| use | LUcode | unit | qty | daily | AM |  |  | PM |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  | in | out | total | in | out | total |
| Light Industrial | 110 | sf | 591,600 | 2,881 | 385 | 53 | 438 | 54 | 331 | 385 |

As indicated in Table 1, the development is expected to generate 2,881 daily trips, 438 morning peak hour trips, and 385 afternoon peak hour trips.

## Turn Lane Warrant Analysis

A turn lane warrant analysis per the VDOT Roadway Design Manual was performed at the site entrance on Route 15. The traffic volumes used as the basis of the turn lane warrant analyses are shown in Figure 4 and were based on the following assumptions:

- Trip generation shown in Table 1.
- $75 \%$ of the site traffic is oriented to/from the north.
- Site traffic consists of $80 \%$ trucks during the AM peak and $70 \%$ trucks during the PM peak. These percentages are based on the Walmart Distribution Center volumes from the Zion Crossroads Small Area Study. The Route 15 and Walmart Distribution Center intersection count sheets and summaries are included in Attachment A.
- Recommended turn lane truck adjustments are from the VDOT Roadway Design Manual Appendix F, Page F-71, Table 3-2.
- Route 15 through traffic volumes are based on the Starlite Park peak hour traffic volumes in the Zion Crossroads Small Area Study. These volumes are from 2019 but are greater than the most recent VDOT counts (2021) for Route 15 in this area. The Route 15 and Starlit Park intersection count sheets and summaries are included in Attachment B.
- Zion Crossroads I site is fully developed.

Figure 4: Turn Lane Warrant Traffic Volumes


The results of the turn lane warrant analysis are shown in Table 2 and the warrant forms are included in Attachment C.

Table 2: Site Trip Generation

| Approach and <br> Movement | Turn Lanes Warranted |  | Recommendation |
| :---: | :---: | :---: | :---: |
|  | PM |  |  |
| Southbound Left Turn | 525-foot lane | 300-foot lane | 525-foot turn lane with 200-foot taper |
| Northbound Right Turn | turn lane and taper | turn lane and taper | 100-foot turn lane with 200-foot taper |

As shown in Table 2, with full build out of the site, both a right turn lane and left turn lane are warranted at the Route 15 site entrance.

## Findings and Recommendations

## Based on the analyses summarized in this memorandum, the principal findings are:

- The Zion Crossroads I site is expected to generate 2,881 daily trips, 438 morning peak hour trips, and 385 afternoon peak hour trips.
- With full build out of the Zion Crossroads I and II sites, a 525 -foot southbound left turn lane with a 200foot taper will be warranted and a 100 -foot southbound right turn lane with a 200 -foot taper will be warranted.


## End of Memorandum

## Attachments

A: Walmart Distribution Center Traffic Volumes
C: Turn Lane Warrant Forms
B: Starlite Park Traffic Volumes
"engineering \& PlanNing Resources"

## Attachments

## Attachment A Walmart Distribution Center Traffic Volumes

Walmart Distribution Center Truck Percentages from Zion Crossroads Small Area Study

| Vehicle Type | AM Truck Peak Hour 7:45-8:45 |  |  |  |  |
| :--- | :---: | :---: | :---: | :---: | :---: |
|  | SB Left | WB Right | WB Left | NB Right | Total <br> Enter/Exit |
|  | 8 | 2 | 26 | 33 | 69 |
| Total Vehicles | 10 | 3 | 29 | 42 | 84 |
|  | $80 \%$ | $67 \%$ | $90 \%$ | $79 \%$ | $\mathbf{8 2 \%}$ |


| Vehicle Type | PM Truck Peak Hour 4:15-5:15 |  |  |  |  |
| :--- | :---: | :---: | :---: | :---: | :---: |
|  | SB Left | WB Right | WB Left | NB Right | Total <br> Enter/Exit |
|  | 3 | 5 | 16 | 16 | 40 |
| Total Vehicles | 3 | 8 | 25 | 23 | 59 |
|  | $100 \%$ | $63 \%$ | $64 \%$ | $70 \%$ | $\mathbf{6 8 \%}$ |


| Vehicle Type | AM Combined Peak Hour 7-8 |  |  |  |  |
| :--- | :---: | :---: | :---: | :---: | :---: |
|  | SB Left | WB Right | WB Left | NB Right | Total <br> Enter/Exit |
| Trucks | 6 | 3 | 26 | 26 | 61 |
| Total Vehicles | 7 | 3 | 30 | 39 | 79 |
|  | $86 \%$ | $100 \%$ | $87 \%$ | $67 \%$ | $77 \%$ |


| Vehicle Type | PM Combined Peak Hour 4:45-5:45 |  |  |  |  |
| :--- | :---: | :---: | :---: | :---: | :---: |
|  | SB Left | WB Right | WB Left | NB Right | Total <br> Enter/Exit |
| Trucks | 3 | 2 | 16 | 16 | 37 |
| Total Vehicles | 3 | 7 | 24 | 20 | 54 |
|  | $100 \%$ | $29 \%$ | $67 \%$ | $80 \%$ | $69 \%$ |


| Vehicle Type | AM Car Peak Period 6-9 |  |  |  |  |
| :--- | :---: | :---: | :---: | :---: | :---: |
|  | SB Left | WB Right | WB Left | NB Right | Total <br> Enter/Exit |
|  | 13 | 6 | 68 | 81 | 168 |
| Total Vehicles | 18 | 9 | 79 | 107 | 213 |
|  | $72 \%$ | $67 \%$ | $86 \%$ | $76 \%$ | $79 \%$ |

Study assumes 80\% trucks in AM peak

| Vehicle Type | PM Car Peak Period 4-7 |  |  |  |  |
| :--- | :---: | :---: | :---: | :---: | :---: |
|  | SB Left | WB Right | WB Left | NB Right | Total <br> Enter/Exit |
| Trucks | 8 | 8 | 45 | 54 | 115 |
| Total Vehicles | 11 | 16 | 71 | 74 | 172 |
|  | $73 \%$ | $50 \%$ | $63 \%$ | $73 \%$ | $\mathbf{6 7 \%}$ |

Study assumes 70\% trucks in PM peak

# Peggy Malone \& Associates 

(888) 247-8602

File Name : 3-Rt 15 and Liberty Trail_Walmart AM
Site Code :
Start Date : 10/3/2019
Page No : 1

Groups Printed- Car

|  | Route 15Southbound |  |  |  | Liberty Trail/Walmart Westbound |  |  |  | Route 15 Northbound |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Start Time | Thru | Left | Peds | App. Total | Right | Left | Peds | App. Total | Right | Thru | Peds | App. Total | Int. Total |
| 06:00 AM | 61 | 1 | 0 | 62 | 0 | 0 | 1 | 1 | 1 | 27 | 0 | 28 | 91 |
| 06:15 AM | 75 | 0 | 0 | 75 | 0 | 0 | 0 | 0 | 1 | 50 | 0 | 51 | 126 |
| 06:30 AM | 87 | 1 | 0 | 88 | 1 | , | 0 | 2 | 3 | 62 | 0 | 65 | 155 |
| 06:45 AM | 112 | 1 | 0 | 113 | 0 | 0 | 0 | 0 | 2 | 58 | 0 | 60 | 173 |
| Total | 335 | 3 | 0 | 338 | 1 | 1 | 1 | 3 | 7 | 197 | 0 | 204 | 545 |
| 07:00 AM | 113 | 0 | 0 | 113 | 0 | 2 | 0 | 2 | 5 | 78 | 0 | 83 | 198 |
| 07:15 AM | 142 | 1 | 0 | 143 | 0 | 2 | 0 | 2 | 1 | 60 | 0 | 61 | 206 |
| 07:30 AM | 144 | 0 | 0 | 144 | 0 | 0 | 0 | 0 | 3 | 78 | 0 | 81 | 225 |
| 07:45 AM | 126 | 0 | 0 | 126 | 0 | 0 | 0 | 0 | 4 | 75 | 0 | 79 | 205 |
| Total | 525 | 1 | 0 | 526 | 0 | 4 | 0 | 4 | 13 | 291 | 0 | 304 | 834 |


| 08:00 AM | 96 | 0 | 0 | 96 | 1 | 1 | 0 | 2 | 1 | 70 | 0 | 71 | 169 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 08:15 AM | 110 | 1 | 0 | 111 | 0 | 1 | 0 | 1 | 2 | 81 | 0 | 83 | 195 |
| 08:30 AM | 91 | 0 | 0 | 91 | 0 | 1 | 0 | 1 | 2 | 60 | 0 | 62 | 154 |
| 08:45 AM | 73 | 0 | 0 | 73 | 1 | 3 | 0 | 4 | 1 | 48 | 0 | 49 | 126 |
| Total | 370 | 1 | 0 | 371 | 2 | 6 | 0 | 8 | 6 | 259 | 0 | 265 | 644 |
| Grand Total | 1230 | 5 | 0 | 1235 | 3 | 11 | 1 | 15 | 26 | 747 | 0 | 773 | 2023 |
| Apprch \% | 99.6 | 0.4 | 0 |  | 20 | 73.3 | 6.7 |  | 3.4 | 96.6 | 0 |  |  |
| Total \% | 60.8 | 0.2 | 0 | 61 | 0.1 | 0.5 | 0 | 0.7 | 1.3 | 36.9 | 0 | 38.2 |  |


|  | Route 15 Southbound |  |  | Liberty Trail/Walmart Westbound |  |  | Route 15 Northbound |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Start Time | Thru | Left | App. Total | Right | Left | App. Total | Right | Thru | App. Total | Int. Total |
| Peak Hour Analysis From 06:00 AM to 08:45 AM - Peak 1 of 1 |  |  |  |  |  |  |  |  |  |  |
| Peak Hour for Entire Intersection Begins at 07:00 AM |  |  |  |  |  |  |  |  |  |  |
| 07:00 AM | 113 | 0 | 113 | 0 | 2 | 2 | 5 | 78 | 83 | 198 |
| 07:15 AM | 142 | 1 | 143 | 0 | 2 | 2 | 1 | 60 | 61 | 206 |
| 07:30 AM | 144 | 0 | 144 | 0 | 0 | 0 | 3 | 78 | 81 | 225 |
| 07:45 AM | 126 | 0 | 126 | 0 | 0 | 0 | 4 | 75 | 79 | 205 |
| Total Volume | 525 | 1 | 526 | 0 | 4 | 4 | 13 | 291 | 304 | 834 |
| \% App. Total | 99.8 | 0.2 |  | 0 | 100 |  | 4.3 | 95.7 |  |  |
| PHF | . 911 | . 250 | . 913 | . 000 | . 500 | . 500 | . 650 | . 933 | . 916 | . 927 |

# Peggy Malone \& Associates 

(888) 247-8602

File Name : 3-Rt 15 and Liberty Trail_Walmart AM
Site Code :
Start Date : 10/3/2019
Page No : 1

Groups Printed- Truck

|  | Route 15 Southbound |  |  |  | Liberty Trail/Walmart Westbound |  |  |  | Route 15 Northbound |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Start Time | Thru | Left | Peds | App. Total | Right | Left | Peds | App. Total | Right | Thru | Peds | App. Total | Int. Total |
| 06:00 AM | 2 | 1 | 0 | 3 | 1 | 3 | 0 | 4 | 7 | 6 | 0 | 13 | 20 |
| 06:15 AM | 3 | 1 | 0 | 4 | 0 | 8 | 0 | 8 | 6 | 6 | 0 | 12 | 24 |
| 06:30 AM | 2 | 0 | 0 | 2 | 0 | 4 | 0 | 4 | 6 | 8 | 0 | 14 | 20 |
| 06:45 AM | 2 | 0 | 0 | 2 | 2 | 4 | 0 | 6 | 10 | 9 | 0 | 19 | 27 |
| Total | 9 | 2 | 0 | 11 | 3 | 19 | 0 | 22 | 29 | 29 | 0 | 58 | 91 |
| 07:00 AM | 4 | 1 | 0 | 5 | 1 | 4 | 0 | 5 | 6 | 8 | 0 | 14 | 24 |
| 07:15 AM | 4 | 0 | 0 | 4 | 0 | 3 | 0 | 3 | 6 | 12 | 0 | 18 | 25 |
| 07:30 AM | 7 | 1 | 0 | 8 | 0 | 11 | 0 | 11 | 2 | 3 | 0 | 5 | 24 |
| 07:45 AM | 11 | 4 | 0 | 15 | 2 | 8 | 0 | 10 | 12 | 9 | 0 | 21 | 46 |
| Total | 26 | 6 | 0 | 32 | 3 | 26 | 0 | 29 | 26 | 32 | 0 | 58 | 119 |


| 08:00 AM | 10 | 1 | 0 | 11 | 0 | 7 | 0 | 7 | 8 | 14 | 0 | 22 | 40 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 08:15 AM | 11 | 3 | 0 | 14 | 0 | 6 | 0 | 6 | 5 | 11 | 0 | 16 | 36 |
| 08:30 AM | 12 | 0 | 0 | 12 | 0 | 5 | 0 | 5 | 8 | 6 | 0 | 14 | 31 |
| 08:45 AM | 9 | 1 | 0 | 10 | 0 | 5 | 0 | 5 | 5 | 9 | 0 | 14 | 29 |
| Total | 42 | 5 | 0 | 47 | 0 | 23 | 0 | 23 | 26 | 40 | 0 | 66 | 136 |
| Grand Total | 77 | 13 | 0 | 90 | 6 | 68 | 0 | 74 | 81 | 101 | 0 | 182 | 346 |
| Apprch \% | 85.6 | 14.4 | 0 |  | 8.1 | 91.9 | 0 |  | 44.5 | 55.5 | 0 |  |  |
| Total \% | 22.3 | 3.8 | 0 | 26 | 1.7 | 19.7 | 0 | 21.4 | 23.4 | 29.2 | 0 | 52.6 |  |


|  | Route 15 Southbound |  |  | Liberty Trail/Walmart Westbound |  |  | Route 15 Northbound |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Start Time | Thru | Left | App. Total | Right | Left | App. Total | Right | Thru | App. Total | Int. Total |
| Peak Hour Analysis From 06:00 AM to 08:45 AM - Peak 1 of 1 |  |  |  |  |  |  |  |  |  |  |
| Peak Hour for Entire Intersection Begins at 07:45 AM |  |  |  |  |  |  |  |  |  |  |
| 07:45 AM | 11 | 4 | 15 | 2 | 8 | 10 | 12 | 9 | 21 | 46 |
| 08:00 AM | 10 | 1 | 11 | 0 | 7 | 7 | 8 | 14 | 22 | 40 |
| 08:15 AM | 11 | 3 | 14 | 0 | 6 | 6 | 5 | 11 | 16 | 36 |
| 08:30 AM | 12 | 0 | 12 | 0 | 5 | 5 | 8 | 6 | 14 | 31 |
| Total Volume | 44 | 8 | 52 | 2 | 26 | 28 | 33 | 40 | 73 | 153 |
| \% App. Total | 84.6 | 15.4 |  | 7.1 | 92.9 |  | 45.2 | 54.8 |  |  |
| PHF | . 917 | . 500 | . 867 | . 250 | . 813 | . 700 | . 688 | . 714 | . 830 | . 832 |

# Peggy Malone \& Associates 

(888) 247-8602

File Name : 3-Rt 15 and Liberty Trail_Walmart AM
Site Code :
Start Date : 10/3/2019
Page No : 1

Groups Printed- Combined

|  | Route 15 Southbound |  |  |  | Liberty Trail/Walmart Westbound |  |  |  | Route 15 Northbound |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Start Time | Thru | Left | Peds | App. Total | Right | Left | Peds | App. Total | Right | Thru | Peds | App. Total | Int. Total |
| 06:00 AM | 63 | 2 | 0 | 65 | 1 | 3 | 1 | 5 | 8 | 33 | 0 | 41 | 111 |
| 06:15 AM | 78 | 1 | 0 | 79 | 0 | 8 | 0 | 8 | 7 | 56 | 0 | 63 | 150 |
| 06:30 AM | 89 | 1 | 0 | 90 | 1 | 5 | 0 | 6 | 9 | 70 | 0 | 79 | 175 |
| 06:45 AM | 114 | 1 | 0 | 115 | 2 | 4 | 0 | 6 | 12 | 67 | 0 | 79 | 200 |
| Total | 344 | 5 | 0 | 349 | 4 | 20 | 1 | 25 | 36 | 226 | 0 | 262 | 636 |
| 07:00 AM | 117 | 1 | 0 | 118 | 1 | 6 | 0 | 7 | 11 | 86 | 0 | 97 | 222 |
| 07:15 AM | 146 | 1 | 0 | 147 | 0 | 5 | 0 | 5 | 7 | 72 | 0 | 79 | 231 |
| 07:30 AM | 151 | 1 | 0 | 152 | 0 | 11 | 0 | 11 | 5 | 81 | 0 | 86 | 249 |
| 07:45 AM | 137 | 4 | 0 | 141 | 2 | 8 | 0 | 10 | 16 | 84 | 0 | 100 | 251 |
| Total | 551 | 7 | 0 | 558 | 3 | 30 | 0 | 33 | 39 | 323 | 0 | 362 | 953 |


| 08:00 AM | 106 | 1 | 0 | 107 | 1 | 8 | 0 | 9 | 9 | 84 | 0 | 93 | 209 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 08:15 AM | 121 | 4 | 0 | 125 | 0 | 7 | 0 | 7 | 7 | 92 | 0 | 99 | 231 |
| 08:30 AM | 103 | 0 | 0 | 103 | 0 | 6 | 0 | 6 | 10 | 66 | 0 | 76 | 185 |
| 08:45 AM | 82 | 1 | 0 | 83 | 1 | 8 | 0 | 9 | 6 | 57 | 0 | 63 | 155 |
| Total | 412 | 6 | 0 | 418 | 2 | 29 | 0 | 31 | 32 | 299 | 0 | 331 | 780 |
| Grand Total | 1307 | 18 | 0 | 1325 | 9 | 79 | 1 | 89 | 107 | 848 | 0 | 955 | 2369 |
| Apprch \% | 98.6 | 1.4 | 0 |  | 10.1 | 88.8 | 1.1 |  | 11.2 | 88.8 | 0 |  |  |
| Total \% | 55.2 | 0.8 | 0 | 55.9 | 0.4 | 3.3 | 0 | 3.8 | 4.5 | 35.8 | 0 | 40.3 |  |


|  | Route 15 Southbound |  |  | Liberty Trail/Walmart Westbound |  |  | Route 15 Northbound |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Start Time | Thru | Left | App. Total | Right | Left | App. Total | Right | Thru | App. Total | Int. Total |
| Peak Hour Analysis From 06:00 AM to 08:45 AM - Peak 1 of 1 |  |  |  |  |  |  |  |  |  |  |
| Peak Hour for Entire Intersection Begins at 07:00 AM |  |  |  |  |  |  |  |  |  |  |
| 07:00 AM | 117 | 1 | 118 | 1 | 6 | 7 | 11 | 86 | 97 | 222 |
| 07:15 AM | 146 | 1 | 147 | 0 | 5 | 5 | 7 | 72 | 79 | 231 |
| 07:30 AM | 151 | 1 | 152 | 0 | 11 | 11 | 5 | 81 | 86 | 249 |
| 07:45 AM | 137 | 4 | 141 | 2 | 8 | 10 | 16 | 84 | 100 | 251 |
| Total Volume | 551 | 7 | 558 | 3 | 30 | 33 | 39 | 323 | 362 | 953 |
| \% App. Total | 98.7 | 1.3 |  | 9.1 | 90.9 |  | 10.8 | 89.2 |  |  |
| PHF | . 912 | . 438 | . 918 | . 375 | . 682 | . 750 | . 609 | . 939 | . 905 | . 949 |

# Peggy Malone \& Associates 

(888) 247-8602

File Name : 3- Rt. 15 \& Liberty Trail_Walmart PM
Site Code :
Start Date : 10/16/2019
Page No : 1

Groups Printed- Cars

|  | Rt 15 <br> Southbound |  |  |  | Liberty Trail_Walmart Westbound |  |  |  | Rt 15 <br> Northbound |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Start Time | Thru | Left | Peds | App. Total | Right | Left | Peds | App. Total | Right | Thru | Peds | App. Total | Int. Total |
| 04:00 PM | 85 | 0 | 0 | 85 | 1 | 5 | 0 | 6 | 2 | 108 | 0 | 110 | 201 |
| 04:15 PM | 84 | 0 | 0 | 84 | 0 | 5 | 0 | 5 | 4 | 102 | 0 | 106 | 195 |
| 04:30 PM | 71 | 0 | 0 | 71 | 0 | 1 | 0 | 1 | 2 | 124 | 0 | 126 | 198 |
| 04:45 PM | 115 | 0 | 0 | 115 | 0 | 1 | 0 | 1 | 1 | 124 | 0 | 125 | 241 |
| Total | 355 | 0 | 0 | 355 | 1 | 12 | 0 | 13 | 9 | 458 | 0 | 467 | 835 |
| 05:00 PM | 102 | 0 | 0 | 102 | 3 | 2 | 0 | 5 | 0 | 139 | 0 | 139 | 246 |
| 05:15 PM | 85 | 0 | 0 | 85 | 1 | 3 | 0 | 4 | 2 | 122 | 0 | 124 | 213 |
| 05:30 PM | 78 | 0 | 0 | 78 | 1 | 2 | 0 | 3 | 1 | 137 | 0 | 138 | 219 |
| 05:45 PM | 74 | 2 | 0 | 76 | 0 | 0 | 0 | 0 | 2 | 85 | 0 | 87 | 163 |
| Total | 339 | 2 | 0 | 341 | 5 | 7 | 0 | 12 | 5 | 483 | 0 | 488 | 841 |
| 06:00 PM | 71 | 0 | 0 | 71 | 0 | 1 | 0 | 1 | 1 | 118 | 0 | 119 | 191 |
| 06:15 PM | 59 | 1 | 0 | 60 | 1 | 3 | 0 | 4 | 1 | 92 | 0 | 93 | 157 |
| 06:30 PM | 67 | 0 | 0 | 67 | 1 | 1 | 0 | 2 | 1 | 85 | 0 | 86 | 155 |
| 06:45 PM | 61 | 0 | 0 | 61 | 0 | 2 | 0 | 2 | 3 | 75 | 0 | 78 | 141 |
| Total | 258 | 1 | 0 | 259 | 2 | 7 | 0 | 9 | 6 | 370 | 0 | 376 | 644 |
| Grand Total | 952 | 3 | 0 | 955 | 8 | 26 | 0 | 34 | 20 | 1311 | 0 | 1331 | 2320 |
| Apprch \% | 99.7 | 0.3 | 0 |  | 23.5 | 76.5 | 0 |  | 1.5 | 98.5 | 0 |  |  |
| Total \% | 41 | 0.1 | 0 | 41.2 | 0.3 | 1.1 | 0 | 1.5 | 0.9 | 56.5 | 0 | 57.4 |  |


|  | Rt 15 Southbound |  |  | Liberty Trail_Walmart Westbound |  |  | Rt 15 Northbound |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Start Time | Thru | Left | App. Total | Right | Left | App. Total | Right | Thru | App. Total | Int. Total |
| Peak Hour Analysis From 04:00 PM to 06:45 PM - Peak 1 of 1 |  |  |  |  |  |  |  |  |  |  |
| Peak Hour for Entire Intersection Begins at 04:45 PM |  |  |  |  |  |  |  |  |  |  |
| 04:45 PM | 115 | 0 | 115 | 0 | 1 | 1 | 1 | 124 | 125 | 241 |
| 05:00 PM | 102 | 0 | 102 | 3 | 2 | 5 | 0 | 139 | 139 | 246 |
| 05:15 PM | 85 | 0 | 85 | 1 | 3 | 4 | 2 | 122 | 124 | 213 |
| 05:30 PM | 78 | 0 | 78 | 1 | 2 | 3 | 1 | 137 | 138 | 219 |
| Total Volume | 380 | 0 | 380 | 5 | 8 | 13 | 4 | 522 | 526 | 919 |
| \% App. Total | 100 | 0 |  | 38.5 | 61.5 |  | 0.8 | 99.2 |  |  |
| PHF | . 826 | . 000 | . 826 | . 417 | . 667 | 650 | . 500 | . 939 | . 946 | . 934 |

# Peggy Malone \& Associates 

(888) 247-8602

File Name : 3- Rt. 15 \& Liberty Trail_Walmart PM
Site Code :
Start Date : 10/16/2019
Page No : 1

| Groups Printed- Trucks |  |  |  |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Rt 15 <br> Southbound |  |  |  | Liberty Trail_Walmart Westbound |  |  |  | Rt 15 <br> Northbound |  |  |  |  |
| Start Time | Thru | Left | Peds | App. Total | Right | Left | Peds | App. Total | Right | Thru | Peds | App. Total | Int. Total |
| 04:00 PM | 7 | 0 | 0 | 7 | 0 | 5 | 0 | 5 | 4 | 3 | 0 | 7 | 19 |
| 04:15 PM | 5 | 0 | 0 | 5 | 1 | 4 | 0 | 5 | 1 | 5 | 0 | 6 | 16 |
| 04:30 PM | 5 | 1 | 0 | 6 | 2 | 1 | 0 | 3 | 3 | 6 | 0 | 9 | 18 |
| 04:45 PM | 5 | 0 | 0 | 5 | 2 | 4 | 0 | 6 | 8 | 5 | 0 | 13 | 24 |
| Total | 22 | 1 | 0 | 23 | 5 | 14 | 0 | 19 | 16 | 19 | 0 | 35 | 77 |
| 05:00 PM | 8 | 2 | 0 | 10 | 0 | 7 | 0 | 7 | 4 | 4 | 0 | 8 | 25 |
| 05:15 PM | 9 | 0 | 0 | 9 | 0 | 2 | 0 | 2 | 3 | 1 | 0 | 4 | 15 |
| 05:30 PM | 4 | 1 | 0 | 5 | 0 | 3 | 0 | 3 | 1 | 2 | 0 | 3 | 11 |
| 05:45 PM | 3 | 1 | 0 | 4 | 0 | 2 | 0 | 2 | 5 | 1 | 0 | 6 | 12 |
| Total | 24 | 4 | 0 | 28 | 0 | 14 | 0 | 14 | 13 | 8 | 0 | 21 | 63 |
| 06:00 PM | 4 | 1 | 0 | 5 | 0 | 1 | 0 | 1 | 6 | 2 | 0 | 8 | 14 |
| 06:15 PM | 8 | 0 | 0 | 8 | 1 | 7 | 0 | 8 | 6 | 5 | 0 | 11 | 27 |
| 06:30 PM | 4 | 2 | 0 | 6 | 2 | 3 | 0 | 5 | 4 | 1 | 0 | 5 | 16 |
| 06:45 PM | 5 | 0 | 0 | 5 | 0 | 6 | 0 | 6 | 9 | 0 | 0 | 9 | 20 |
| Total | 21 | 3 | 0 | 24 | 3 | 17 | 0 | 20 | 25 | 8 | 0 | 33 | 77 |
| Grand Total | 67 | 8 | 0 | 75 | 8 | 45 | 0 | 53 | 54 | 35 | 0 | 89 | 217 |
| Apprch \% | 89.3 | 10.7 | 0 |  | 15.1 | 84.9 | 0 |  | 60.7 | 39.3 | 0 |  |  |
| Total \% | 30.9 | 3.7 | 0 | 34.6 | 3.7 | 20.7 | 0 | 24.4 | 24.9 | 16.1 | 0 | 41 |  |


|  | Rt 15 Southbound |  |  | Liberty Trail_Walmart Westbound |  |  | Rt 15 Northbound |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Start Time | Thru | Left | App. Total | Right | Left | App. Total | Right | Thru | App. Total | Int. Total |
| Peak Hour Analysis From 04:00 PM to 06:45 PM - Peak 1 of 1 |  |  |  |  |  |  |  |  |  |  |
| Peak Hour for Entire Intersection Begins at 04:15 PM |  |  |  |  |  |  |  |  |  |  |
| 04:15 PM | 5 | 0 | 5 | 1 | 4 | 5 | 1 | 5 | 6 | 16 |
| 04:30 PM | 5 | 1 | 6 | 2 | 1 | 3 | 3 | 6 | 9 | 18 |
| 04:45 PM | 5 | 0 | 5 | 2 | 4 | 6 | 8 | 5 | 13 | 24 |
| 05:00 PM | 8 | 2 | 10 | 0 | 7 | 7 | 4 | 4 | 8 | 25 |
| Total Volume | 23 | 3 | 26 | 5 | 16 | 21 | 16 | 20 | 36 | 83 |
| \% App. Total | 88.5 | 11.5 |  | 23.8 | 76.2 |  | 44.4 | 55.6 |  |  |
| PHF | . 719 | . 375 | . 650 | . 625 | . 571 | . 750 | . 500 | . 833 | . 692 | . 830 |

# Peggy Malone \& Associates 

(888) 247-8602

File Name : 3- Rt. 15 \& Liberty Trail_Walmart PM
Site Code :
Start Date : 10/16/2019
Page No : 1

| Groups Printed- Combined |  |  |  |  |  |  |  |  |  |  |  |  | Int. Total |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Rt 15 Southbound |  |  |  | Liberty Trail_Walmart Westbound |  |  |  | Rt 15 Northbound |  |  |  |  |
| Start Time | Thru | Left | Peds | App. Total | Right | Left | Peds | App. Total | Right | Thru | Peds | App. Total |  |
| 04:00 PM | 92 | 0 | 0 | 92 | 1 | 10 | 0 | 11 | 6 | 111 | 0 | 117 | 220 |
| 04:15 PM | 89 | 0 | 0 | 89 | 1 | 9 | 0 | 10 | 5 | 107 | 0 | 112 | 211 |
| 04:30 PM | 76 | 1 | 0 | 77 | 2 | 2 | 0 | 4 | 5 | 130 | 0 | 135 | 216 |
| 04:45 PM | 120 | 0 | 0 | 120 | 2 | 5 | 0 | 7 | 9 | 129 | 0 | 138 | 265 |
| Total | 377 | 1 | 0 | 378 | 6 | 26 | 0 | 32 | 25 | 477 | 0 | 502 | 912 |
| 05:00 PM | 110 | 2 | 0 | 112 | 3 | 9 | 0 | 12 | 4 | 143 | 0 | 147 | 271 |
| 05:15 PM | 94 | 0 | 0 | 94 | 1 | 5 | 0 | 6 | 5 | 123 | 0 | 128 | 228 |
| 05:30 PM | 82 | 1 | 0 | 83 | 1 | 5 | 0 | 6 | 2 | 139 | 0 | 141 | 230 |
| 05:45 PM | 77 | 3 | 0 | 80 | 0 | 2 | 0 | 2 | 7 | 86 | 0 | 93 | 175 |
| Total | 363 | 6 | 0 | 369 | 5 | 21 | 0 | 26 | 18 | 491 | 0 | 509 | 904 |
| 06:00 PM | 75 | 1 | 0 | 76 | 0 | 2 | 0 | 2 | 7 | 120 | 0 | 127 | 205 |
| 06:15 PM | 67 | 1 | 0 | 68 | 2 | 10 | 0 | 12 | 7 | 97 | 0 | 104 | 184 |
| 06:30 PM | 71 | 2 | 0 | 73 | 3 | 4 | 0 | 7 | 5 | 86 | 0 | 91 | 171 |
| 06:45 PM | 66 | 0 | 0 | 66 | 0 | 8 | 0 | 8 | 12 | 75 | 0 | 87 | 161 |
| Total | 279 | 4 | 0 | 283 | 5 | 24 | 0 | 29 | 31 | 378 | 0 | 409 | 721 |
| Grand Total | 1019 | 11 | 0 | 1030 | 16 | 71 | 0 | 87 | 74 | 1346 | 0 | 1420 | 2537 |
| Apprch \% | 98.9 | 1.1 | 0 |  | 18.4 | 81.6 | 0 |  | 5.2 | 94.8 | 0 |  |  |
| Total \% | 40.2 | 0.4 | 0 | 40.6 | 0.6 | 2.8 | 0 | 3.4 | 2.9 | 53.1 | 0 | 56 |  |


|  | Rt 15 Southbound |  |  | Liberty Trail_Walmart Westbound |  |  | Rt 15 Northbound |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Start Time | Thru | Left | App. Total | Right | Left | App. Total | Right | Thru | App. Total | Int. Total |
| Peak Hour Analysis From 04:00 PM to 06:45 PM - Peak 1 of 1 er |  |  |  |  |  |  |  |  |  |  |
| Peak Hour for Entire Intersection | 04:45 |  |  |  |  |  |  |  |  |  |
| 04:45 PM | 120 | 0 | 120 | 2 | 5 | 7 | 9 | 129 | 138 | 265 |
| 05:00 PM | 110 | 2 | 112 | 3 | 9 | 12 | 4 | 143 | 147 | 271 |
| 05:15 PM | 94 | 0 | 94 | 1 | 5 | 6 | 5 | 123 | 128 | 228 |
| 05:30 PM | 82 | 1 | 83 | 1 | 5 | 6 | 2 | 139 | 141 | 230 |
| Total Volume | 406 | 3 | 409 | 7 | 24 | 31 | 20 | 534 | 554 | 994 |
| \% App. Total | 99.3 | 0.7 |  | 22.6 | 77.4 |  | 3.6 | 96.4 |  |  |
| PHF | . 846 | . 375 | . 852 | . 583 | . 667 | . 646 | . 556 | . 934 | . 942 | . 917 |

EPRPC

## Attachment B Starlite Park Traffic Volumes

Starlite Park and Route 15 Traffic Volumes from Zions Crossroads Study Combined Cars and Trucks

Weekday AM: 7:00-8:00


Weekday PM:4:45-5:45


# Peggy Malone \& Associates 

(888) 247-8602

File Name: 13-Rt 15 and Starlite Park AM
Site Code :
Start Date : 10/3/2019
Page No : 1

Groups Printed- Car

|  | Route 15 Southbound |  |  |  | Route 15 Northbound |  |  |  | Starlite Park Eastbound |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Start Time | Right | Thru | Peds | App. Total | Thru | Left | Peds | App. Total | Right | Left | Peds | App. Total | Int. Total |
| 06:00 AM | 2 | 17 | 0 | 19 | 62 | 4 | 0 | 66 | 0 | 1 | 0 | 1 | 86 |
| 06:15 AM | 0 | 23 | 0 | 23 | 95 | 2 | 0 | 97 | 0 | 0 | 0 | 0 | 120 |
| 06:30 AM | 3 | 30 | 0 | 33 | 99 | 0 | 0 | 99 | 0 | 0 | 0 | 0 | 132 |
| 06:45 AM | 1 | 43 | 0 | 44 | 121 | 1 | 0 | 122 | 0 | 3 | 0 | 3 | 169 |
| Total | 6 | 113 | 0 | 119 | 377 | 7 | 0 | 384 | 0 | 4 | 0 | 4 | 507 |
| 07:00 AM | 6 | 41 | 0 | 47 | 119 | 2 | 0 | 121 | 0 | 1 | 0 | 1 | 169 |
| 07:15 AM | 5 | 64 | 0 | 69 | 117 | 1 | 0 | 118 | 0 | 0 | 0 | 0 | 187 |
| 07:30 AM | 7 | 51 | 0 | 58 | 118 | 1 | 0 | 119 | 0 | 1 | 0 | 1 | 178 |
| 07:45 AM | 6 | 57 | 0 | 63 | 107 | 4 | 0 | 111 | 0 | 2 | 0 | 2 | 176 |
| Total | 24 | 213 | 0 | 237 | 461 | 8 | 0 | 469 | 0 | 4 | 0 | 4 | 710 |
| 08:00 AM | 4 | 47 | 0 | 51 | 90 | 1 | 0 | 91 | 1 | 2 | 0 | 3 | 145 |
| 08:15 AM | 3 | 45 | 0 | 48 | 96 | 0 | 0 | 96 | 0 | 2 | 0 | 2 | 146 |
| 08:30 AM | 4 | 62 | 0 | 66 | 95 | 0 | 0 | 95 | 1 | 4 | 0 | 5 | 166 |
| 08:45 AM | 6 | 45 | 0 | 51 | 66 | 1 | 0 | 67 | 0 | 4 | 0 | 4 | 122 |
| Total | 17 | 199 | 0 | 216 | 347 | 2 | 0 | 349 | 2 | 12 | 0 | 14 | 579 |
| Grand Total | 47 | 525 | 0 | 572 | 1185 | 17 | 0 | 1202 | 2 | 20 | 0 | 22 | 1796 |
| Apprch \% | 8.2 | 91.8 | 0 |  | 98.6 | 1.4 | 0 |  | 9.1 | 90.9 | 0 |  |  |
| Total \% | 2.6 | 29.2 | 0 | 31.8 | 66 | 0.9 | 0 | 66.9 | 0.1 | 1.1 | 0 | 1.2 |  |


|  | Route 15 Southbound |  |  | Route 15 Northbound |  |  | Starlite Park Eastbound |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Start Time | Right | Thru | App. Total | Thru | Left | App. Total | Right | Left | App. Total | Int. Total |
| Peak Hour Analysis From 06:00 AM to 08:45 AM - Peak 1 of 1 |  |  |  |  |  |  |  |  |  |  |
| Peak Hour for Entire Intersection Begins at 07:00 AM |  |  |  |  |  |  |  |  |  |  |
| 07:00 AM | 6 | 41 | 47 | 119 | 2 | 121 | 0 | 1 | 1 | 169 |
| 07:15 AM | 5 | 64 | 69 | 117 | 1 | 118 | 0 | 0 | 0 | 187 |
| 07:30 AM | 7 | 51 | 58 | 118 | 1 | 119 | 0 | 1 | 1 | 178 |
| 07:45 AM | 6 | 57 | 63 | 107 | 4 | 111 | 0 | 2 | 2 | 176 |
| Total Volume | 24 | 213 | 237 | 461 | 8 | 469 | 0 | 4 | 4 | 710 |
| \% App. Total | 10.1 | 89.9 |  | 98.3 | 1.7 |  | 0 | 100 |  |  |
| PHF | . 857 | . 832 | . 859 | . 968 | . 500 | . 969 | . 000 | . 500 | . 500 | . 949 |

# Peggy Malone \& Associates 

(888) 247-8602

File Name: 13-Rt 15 and Starlite Park AM
Site Code :
Start Date : 10/3/2019
Page No : 1

|  | Route 15 Southbound |  |  |  | Route 15 Northbound |  |  |  | Starlite Park Eastbound |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Start Time | Right | Thru | Peds | App. Total | Thru | Left | Peds | App. Total | Right | Left | Peds | App. Total | Int. Total |
| 06:00 AM | 0 | 6 | 0 | 6 | 3 | 0 | 0 | 3 | 0 | 0 | 0 | 0 | 9 |
| 06:15 AM | 1 | 4 | 0 | 5 | 3 | 0 | 0 | 3 | 0 | 1 | 0 | 1 | 9 |
| 06:30 AM | 0 | 4 | 0 | 4 | 8 | 0 | 0 | 8 | 0 | 0 | 0 | 0 | 12 |
| 06:45 AM | 0 | 8 | 0 | 8 | 6 | 0 | 0 | 6 | 0 | 5 | 0 | 5 | 19 |
| Total | 1 | 22 | 0 | 23 | 20 | 0 | 0 | 20 | 0 | 6 | 0 | 6 | 49 |
| 07:00 AM | 0 | 6 | 0 | 6 | 4 | 0 | 0 | 4 | 0 | 0 | 0 | 0 | 10 |
| 07:15 AM | 1 | 3 | 0 | 4 | 3 | 1 | 0 | 4 | 0 | 0 | 0 | 0 | 8 |
| 07:30 AM | 0 | 1 | 0 | 1 | 13 | 0 | 0 | 13 | 0 | 1 | 0 | 1 | 15 |
| 07:45 AM | 0 | 13 | 0 | 13 | 7 | 0 | 0 | 7 | 0 | 2 | 0 | 2 | 22 |
| Total | 1 | 23 | 0 | 24 | 27 | 1 | 0 | 28 | 0 | 3 | 0 | 3 | 55 |
| 08:00 AM | 0 | 7 | 0 | 7 | 6 | 0 | 0 | 6 | 0 | 0 | 0 | 0 | 13 |
| 08:15 AM | 0 | 6 | 0 | 6 | 2 | 0 | 0 | 2 | 0 | 0 | 0 | 0 | 8 |
| 08:30 AM | 0 | 5 | 0 | 5 | 8 | 0 | 0 | 8 | 1 | 2 | 0 | 3 | 16 |
| 08:45 AM | 1 | 3 | 0 | 4 | 5 | 0 | 0 | 5 | 1 | 0 | 0 | 1 | 10 |
| Total | 1 | 21 | 0 | 22 | 21 | 0 | 0 | 21 | 2 | 2 | 0 | 4 | 47 |
| Grand Total | 3 | 66 | 0 | 69 | 68 | 1 | 0 | 69 | 2 | 11 | 0 | 13 | 151 |
| Apprch \% | 4.3 | 95.7 | 0 |  | 98.6 | 1.4 | 0 |  | 15.4 | 84.6 | 0 |  |  |
| Total \% | 2 | 43.7 | 0 | 45.7 | 45 | 0.7 | 0 | 45.7 | 1.3 | 7.3 | 0 | 8.6 |  |


|  | Route 15 Southbound |  |  | Route 15 Northbound |  |  | Starlite Park Eastbound |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Start Time | Right | Thru | App. Total | Thru | Left | App. Total | Right | Left | App. Total | Int. Total |
| Peak Hour Analysis From 06:00 AM to 08:45 AM - Peak 1 of 1 |  |  |  |  |  |  |  |  |  |  |
| Peak Hour for Entire Intersection Begins at 07:45 AM |  |  |  |  |  |  |  |  |  |  |
| 07:45 AM | 0 | 13 | 13 | 7 | 0 | 7 | 0 | 2 | 2 | 22 |
| 08:00 AM | 0 | 7 | 7 | 6 | 0 | 6 | 0 | 0 | 0 | 13 |
| 08:15 AM | 0 | 6 | 6 | 2 | 0 | 2 | 0 | 0 | 0 | 8 |
| 08:30 AM | 0 | 5 | 5 | 8 | 0 | 8 | 1 | 2 | 3 | 16 |
| Total Volume | 0 | 31 | 31 | 23 | 0 | 23 | 1 | 4 | 5 | 59 |
| \% App. Total | 0 | 100 |  | 100 | 0 |  | 20 | 80 |  |  |
| PHF | . 000 | . 596 | . 596 | . 719 | . 000 | . 719 | . 250 | . 500 | 417 | . 670 |

# Peggy Malone \& Associates 

(888) 247-8602

File Name: 13-Rt 15 and Starlite Park AM
Site Code :
Start Date : 10/3/2019
Page No : 1

|  | Route 15 Southbound |  |  |  | Route 15 Northbound |  |  |  | Starlite Park Eastbound |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Start Time | Right | Thru | Peds | App. Total | Thru | Left | Peds | App. Total | Right | Left | Peds | App. Total | Int. Total |
| 06:00 AM | 2 | 23 | 0 | 25 | 65 | 4 | 0 | 69 | 0 | 1 | 0 | 1 | 95 |
| 06:15 AM | 1 | 27 | 0 | 28 | 98 | 2 | 0 | 100 | 0 | 1 | 0 | 1 | 129 |
| 06:30 AM | 3 | 34 | 0 | 37 | 107 | 0 | 0 | 107 | 0 | 0 | 0 | 0 | 144 |
| 06:45 AM | 1 | 51 | 0 | 52 | 127 | 1 | 0 | 128 | 0 | 8 | 0 | 8 | 188 |
| Total | 7 | 135 | 0 | 142 | 397 | 7 | 0 | 404 | 0 | 10 | 0 | 10 | 556 |
| 07:00 AM | 6 | 47 | 0 | 53 | 123 | 2 | 0 | 125 | 0 | 1 | 0 | 1 | 179 |
| 07:15 AM | 6 | 67 | 0 | 73 | 120 | 2 | 0 | 122 | 0 | 0 | 0 | 0 | 195 |
| 07:30 AM | 7 | 52 | 0 | 59 | 131 | 1 | 0 | 132 | 0 | 2 | 0 | 2 | 193 |
| 07:45 AM | 6 | 70 | 0 | 76 | 114 | 4 | 0 | 118 | 0 | 4 | 0 | 4 | 198 |
| Total | 25 | 236 | 0 | 261 | 488 | 9 | 0 | 497 | 0 | 7 | 0 | 7 | 765 |
| 08:00 AM | 4 | 54 | 0 | 58 | 96 | 1 | 0 | 97 | 1 | 2 | 0 | 3 | 158 |
| 08:15 AM | 3 | 51 | 0 | 54 | 98 | 0 | 0 | 98 | 0 | 2 | 0 | 2 | 154 |
| 08:30 AM | 4 | 67 | 0 | 71 | 103 | 0 | 0 | 103 | 2 | 6 | 0 | 8 | 182 |
| 08:45 AM | 7 | 48 | 0 | 55 | 71 | 1 | 0 | 72 | 1 | 4 | 0 | 5 | 132 |
| Total | 18 | 220 | 0 | 238 | 368 | 2 | 0 | 370 | 4 | 14 | 0 | 18 | 626 |
| Grand Total | 50 | 591 | 0 | 641 | 1253 | 18 | 0 | 1271 | 4 | 31 | 0 | 35 | 1947 |
| Apprch \% | 7.8 | 92.2 | 0 |  | 98.6 | 1.4 | 0 |  | 11.4 | 88.6 | 0 |  |  |
| Total \% | 2.6 | 30.4 | 0 | 32.9 | 64.4 | 0.9 | 0 | 65.3 | 0.2 | 1.6 | 0 | 1.8 |  |


|  | Route 15 Southbound |  |  | Route 15 Northbound |  |  | Starlite Park Eastbound |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Start Time | Right | Thru | App. Total | Thru | Left | App. Total | Right | Left | App. Total | Int. Total |
| Peak Hour Analysis From 06:00 AM to 08:45 AM - Peak 1 of 1 |  |  |  |  |  |  |  |  |  |  |
| Peak Hour for Entire Intersection Begins at 07:00 AM |  |  |  |  |  |  |  |  |  |  |
| 07:00 AM | 6 | 47 | 53 | 123 | 2 | 125 | 0 | 1 | 1 | 179 |
| 07:15 AM | 6 | 67 | 73 | 120 | 2 | 122 | 0 | 0 | 0 | 195 |
| 07:30 AM | 7 | 52 | 59 | 131 | 1 | 132 | 0 | 2 | 2 | 193 |
| 07:45 AM | 6 | 70 | 76 | 114 | 4 | 118 | 0 | 4 | 4 | 198 |
| Total Volume | 25 | 236 | 261 | 488 | 9 | 497 | 0 | 7 | 7 | 765 |
| \% App. Total | 9.6 | 90.4 |  | 98.2 | 1.8 |  | 0 | 100 |  |  |
| PHF | . 893 | . 843 | . 859 | . 931 | . 563 | . 941 | . 000 | . 438 | . 438 | . 966 |

# Peggy Malone \& Associates 

(888) 247-8602

File Name : 13- Rt. 15 \& Starlite Park PM
Site Code :
Start Date : 10/16/2019
Page No : 1

Groups Printed- Cars

|  | Rt 15 Southbound |  |  |  | Rt 15 <br> Northbound |  |  |  | Starlite Park Eastbound |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Start Time | Right | Thru | Peds | App. Total | Thru | Left | Peds | App. Total | Right | Left | Peds | App. Total | Int. Total |
| 04:00 PM | 2 | 97 | 0 | 99 | 65 | 0 | 0 | 65 | 6 | 6 | 0 | 12 | 176 |
| 04:15 PM | 0 | 102 | 0 | 102 | 77 | 2 | 0 | 79 | 2 | 4 | 0 | 6 | 187 |
| 04:30 PM | 1 | 101 | 0 | 102 | 69 | 0 | 0 | 69 | 0 | 1 | 0 | 1 | 172 |
| 04:45 PM | 0 | 117 | 0 | 117 | 71 | 3 | 0 | 74 | 3 | 3 | 0 | 6 | 197 |
| Total | 3 | 417 | 0 | 420 | 282 | 5 | 0 | 287 | 11 | 14 | 0 | 25 | 732 |
| 05:00 PM | 2 | 118 | 0 | 120 | 57 | 0 | 0 | 57 | 6 | 10 | 0 | 16 | 193 |
| 05:15 PM | 6 | 134 | 0 | 140 | 65 | 1 | 0 | 66 | 1 | 6 | 0 | 7 | 213 |
| 05:30 PM | 1 | 118 | 0 | 119 | 90 | 0 | 0 | 90 | 3 | 8 | 0 | 11 | 220 |
| 05:45 PM | 5 | 78 | 0 | 83 | 57 | 1 | 0 | 58 | 1 | 5 | 0 | 6 | 147 |
| Total | 14 | 448 | 0 | 462 | 269 | 2 | 0 | 271 | 11 | 29 | 0 | 40 | 773 |
| 06:00 PM | 3 | 99 | 0 | 102 | 65 | 2 | 0 | 67 | 3 | 10 | 0 | 13 | 182 |
| 06:15 PM | 1 | 95 | 0 | 96 | 56 | 0 | 0 | 56 | 1 | 3 | 0 | 4 | 156 |
| 06:30 PM | 0 | 89 | 0 | 89 | 37 | 0 | 0 | 37 | 2 | 0 | 0 | 2 | 128 |
| 06:45 PM | 0 | 88 | 0 | 88 | 39 | 0 | 0 | 39 | 0 | 1 | 0 | 1 | 128 |
| Total | 4 | 371 | 0 | 375 | 197 | 2 | 0 | 199 | 6 | 14 | 0 | 20 | 594 |
| Grand Total | 21 | 1236 | 0 | 1257 | 748 | 9 | 0 | 757 | 28 | 57 | 0 | 85 | 2099 |
| Apprch \% | 1.7 | 98.3 | 0 |  | 98.8 | 1.2 | 0 |  | 32.9 | 67.1 | 0 |  |  |
| Total \% | 1 | 58.9 | 0 | 59.9 | 35.6 | 0.4 | 0 | 36.1 | 1.3 | 2.7 | 0 | 4 |  |


|  | Rt 15 Southbound |  |  | Rt 15 Northbound |  |  | Starlite Park Eastbound |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Start Time | Right | Thru | App. Total | Thru | Left | App. Total | Right | Left | App. Total | Int. Total |
| Peak Hour Analysis From 04:00 PM to 06:45 PM - Peak 1 of 1 |  |  |  |  |  |  |  |  |  |  |
| Peak Hour for Entire Intersection Begins at 04:45 PM |  |  |  |  |  |  |  |  |  |  |
| 04:45 PM | , | 117 | 117 | 71 | 3 | 74 | 3 | 3 | 6 | 197 |
| 05:00 PM | 2 | 118 | 120 | 57 | 0 | 57 | 6 | 10 | 16 | 193 |
| 05:15 PM | 6 | 134 | 140 | 65 | 1 | 66 | 1 | 6 | 7 | 213 |
| 05:30 PM | 1 | 118 | 119 | 90 | 0 | 90 | 3 | 8 | 11 | 220 |
| Total Volume | 9 | 487 | 496 | 283 | 4 | 287 | 13 | 27 | 40 | 823 |
| \% App. Total | 1.8 | 98.2 |  | 98.6 | 1.4 |  | 32.5 | 67.5 |  |  |
| PHF | . 375 | . 909 | . 886 | . 786 | . 333 | . 797 | . 542 | . 675 | . 625 | . 935 |

# Peggy Malone \& Associates 

(888) 247-8602

File Name : 13-Rt. 15 \& Starlite Park PM
Site Code :
Start Date : 10/16/2019
Page No : 1

| Groups Printed- Trucks |  |  |  |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Rt 15 Southbound |  |  |  | Rt 15 <br> Northbound |  |  |  | Starlite Park Eastbound |  |  |  |  |
| Start Time | Right | Thru | Peds | App. Total | Thru | Left | Peds | App. Total | Right | Left | Peds | App. Total | Int. Total |
| 04:00 PM | 1 | 3 | 0 | 4 | 3 | 0 | 0 | 3 | 0 | 0 | 0 | 0 | 7 |
| 04:15 PM | 0 | 3 | 0 | 3 | 4 | 0 | 0 | 4 | 0 | 0 | 0 | 0 | 7 |
| 04:30 PM | 1 | 3 | 0 | 4 | 3 | 0 | 0 | 3 | 0 | 0 | 0 | 0 | 7 |
| 04:45 PM | 1 | 2 | 0 | 3 | 5 | 0 | 0 | 5 | 0 | 0 | 0 | 0 | 8 |
| Total | 3 | 11 | 0 | 14 | 15 | 0 | 0 | 15 | 0 | 0 | 0 | 0 | 29 |
| 05:00 PM | 1 | 4 | 0 | 5 | 3 | 0 | 0 | 3 | 1 | 1 | 0 | 2 | 10 |
| 05:15 PM | 2 | 3 | 0 | 5 | 5 | 0 | 0 | 5 | 0 | 0 | 0 | 0 | 10 |
| 05:30 PM | 0 | 2 | 0 | 2 | 2 | 0 | 0 | 2 | 1 | 0 | 0 | 1 | 5 |
| 05:45 PM | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Total | 3 | 9 | 0 | 12 | 10 | 0 | 0 | 10 | 2 | 1 | 0 | 3 | 25 |
| 06:00 PM | 1 | 4 | 0 | 5 | 2 | 0 | 0 | 2 | 0 | 0 | 0 | 0 | 7 |
| 06:15 PM | 0 | 2 | 0 | 2 | 2 | 0 | 0 | 2 | 1 | 0 | 0 | 1 | 5 |
| 06:30 PM | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 1 |
| 06:45 PM | 0 | 2 | 0 | 2 | 1 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 3 |
| Total | 1 | 8 | 0 | 9 | 6 | 0 | 0 | 6 | 1 | 0 | 0 | 1 | 16 |
| Grand Total | 7 | 28 | 0 | 35 | 31 | 0 | 0 | 31 | 3 | 1 | 0 | 4 | 70 |
| Apprch \% | 20 | 80 | 0 |  | 100 | 0 | 0 |  | 75 | 25 | 0 |  |  |
| Total \% | 10 | 40 | 0 | 50 | 44.3 | 0 | 0 | 44.3 | 4.3 | 1.4 | 0 | 5.7 |  |


|  | Rt 15 Southbound |  |  | Rt 15 Northbound |  |  | Starlite Park Eastbound |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Start Time | Right | Thru | App. Total | Thru | Left | App. Total | Right | Left | App. Total | Int. Total |
| Peak Hour Analysis From 04:00 PM to 06:45 PM - Peak 1 of 1 |  |  |  |  |  |  |  |  |  |  |
| Peak Hour for Entire Intersection Begins at 04:30 PM |  |  |  |  |  |  |  |  |  |  |
| 04:30 PM | 1 | 3 | 4 | 3 | 0 | 3 | 0 | 0 | 0 | 7 |
| 04:45 PM | 1 | 2 | 3 | 5 | 0 | 5 | 0 | 0 | 0 | 8 |
| 05:00 PM | 1 | 4 | 5 | 3 | 0 | 3 | 1 | 1 | 2 | 10 |
| 05:15 PM | 2 | 3 | 5 | 5 | 0 | 5 | 0 | 0 | 0 | 10 |
| Total Volume | 5 | 12 | 17 | 16 | 0 | 16 | 1 | 1 | 2 | 35 |
| \% App. Total | 29.4 | 70.6 |  | 100 | 0 |  | 50 | 50 |  |  |
| PHF | . 625 | . 750 | . 850 | . 800 | . 000 | . 800 | 250 | . 250 | . 250 | . 875 |

# Peggy Malone \& Associates 

(888) 247-8602

File Name : 13- Rt. 15 \& Starlite Park PM
Site Code :
Start Date : 10/16/2019
Page No : 1

Groups Printed- Combined

|  | Rt 15 <br> Southbound |  |  |  | Rt 15 <br> Northbound |  |  |  | Starlite Park Eastbound |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Start Time | Right | Thru | Peds | App. Total | Thru | Left | Peds | App. Total | Right | Left | Peds | App. Total | Int. Total |
| 04:00 PM | 3 | 100 | 0 | 103 | 68 | 0 | 0 | 68 | 6 | 6 | 0 | 12 | 183 |
| 04:15 PM | 0 | 105 | 0 | 105 | 81 | 2 | 0 | 83 | 2 | 4 | 0 | 6 | 194 |
| 04:30 PM | 2 | 104 | 0 | 106 | 72 | 0 | 0 | 72 | 0 | 1 | 0 | 1 | 179 |
| 04:45 PM | 1 | 119 | 0 | 120 | 76 | 3 | 0 | 79 | 3 | 3 | 0 | 6 | 205 |
| Total | 6 | 428 | 0 | 434 | 297 | 5 | 0 | 302 | 11 | 14 | 0 | 25 | 761 |
| 05:00 PM | 3 | 122 | 0 | 125 | 60 | 0 | 0 | 60 | 7 | 11 | 0 | 18 | 203 |
| 05:15 PM | 8 | 137 | 0 | 145 | 70 | 1 | 0 | 71 | 1 | 6 | 0 | 7 | 223 |
| 05:30 PM | 1 | 120 | 0 | 121 | 92 | 0 | 0 | 92 | 4 | 8 | 0 | 12 | 225 |
| 05:45 PM | 5 | 78 | 0 | 83 | 57 | 1 | 0 | 58 | 1 | 5 | 0 | 6 | 147 |
| Total | 17 | 457 | 0 | 474 | 279 | 2 | 0 | 281 | 13 | 30 | 0 | 43 | 798 |
| 06:00 PM | 4 | 103 | 0 | 107 | 67 | 2 | 0 | 69 | 3 | 10 | 0 | 13 | 189 |
| 06:15 PM | 1 | 97 | 0 | 98 | 58 | 0 | 0 | 58 | 2 | 3 | 0 | 5 | 161 |
| 06:30 PM | 0 | 89 | 0 | 89 | 38 | 0 | 0 | 38 | 2 | 0 | 0 | 2 | 129 |
| 06:45 PM | 0 | 90 | 0 | 90 | 40 | 0 | 0 | 40 | 0 | 1 | 0 | 1 | 131 |
| Total | 5 | 379 | 0 | 384 | 203 | 2 | 0 | 205 | 7 | 14 | 0 | 21 | 610 |
| Grand Total | 28 | 1264 | 0 | 1292 | 779 | 9 | 0 | 788 | 31 | 58 | 0 | 89 | 2169 |
| Apprch \% | 2.2 | 97.8 | 0 |  | 98.9 | 1.1 | 0 |  | 34.8 | 65.2 | 0 |  |  |
| Total \% | 1.3 | 58.3 | 0 | 59.6 | 35.9 | 0.4 | 0 | 36.3 | 1.4 | 2.7 | 0 | 4.1 |  |


|  | Rt 15 Southbound |  |  | Rt 15 Northbound |  |  | Starlite Park Eastbound |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Start Time | Right | Thru | App. Total | Thru | Left | App. Total | Right | Left | App. Total | Int. Total |
| Peak Hour Analysis From 04:00 PM to 06:45 PM - Peak 1 of 1Peak Hour for Entire Intersection Begins at 04:45 PM |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |
| 04:45 PM | 1 | 119 | 120 | 76 | 3 | 79 | 3 | 3 | 6 | 205 |
| 05:00 PM | 3 | 122 | 125 | 60 | 0 | 60 | 7 | 11 | 18 | 203 |
| 05:15 PM | 8 | 137 | 145 | 70 | 1 | 71 | 1 | 6 | 7 | 223 |
| 05:30 PM | 1 | 120 | 121 | 92 | 0 | 92 | 4 | 8 | 12 | 225 |
| Total Volume | 13 | 498 | 511 | 298 | 4 | 302 | 15 | 28 | 43 | 856 |
| \% App. Total | 2.5 | 97.5 |  | 98.7 | 1.3 |  | 34.9 | 65.1 |  |  |
| PHF | 406 | . 909 | . 881 | . 810 | . 333 | . 821 | . 536 | . 636 | . 597 | 951 |

## Attachment C Turn Lane Warrant Forms

## Warrant for Left-Turn Storage Lanes on Two-Lane Highway

Project: $\quad$ Zion Crossroads
Intersection: Route 15/Site Entrance
Approach Direction: Southbound
Peak Hour: $\quad$ AM

Peak Hour Left Turns $\left(\mathrm{V}_{\mathrm{L}}\right):$

| Advancing Volume $\left(\mathrm{V}_{\mathrm{A}}\right):$ | $\mathbf{2 8 9} \mathrm{vph}$ |
| :--- | :--- |
| Opposing Volume $\left(\mathrm{V}_{\mathrm{o}}\right):$ | $\mathbf{6 8 9} \mathrm{vph}$ |
| Operating/Design Speed $(\mathrm{V}):$ | $\mathbf{6 0 ~ m p h}$ |

\% Left Turns in $\mathrm{V}_{\mathrm{A}}$ (L): 40\% (Calculated Value: 35.5\%)
\% Trucks in $\mathrm{V}_{\mathrm{L}}$ : $\quad 80 \%$
Conclusion: 525' (350' $+175^{\prime}$ truck adjustment) Left Turn Lane Required


## Warrant for Left-Turn Storage Lanes on Two-Lane Highway

| Project: |  |  |
| :---: | :---: | :---: |
| Intersection: |  |  |
| Approach Direction: Southbound |  |  |
| Peak Hour: | PM |  |
| Peak Hour Le | Turns ( $\mathrm{V}_{\mathrm{L}}$ ): | 41 vph |
| Advancing Volu | me ( $\mathrm{V}_{\mathrm{A}}$ ): | 595 vph |
| Opposing Vo | me ( $\mathrm{V}_{0}$ ): | 328 vph |
| Operating/De | gn Speed ( | 60 mph |

\% Left Turns in $\mathrm{V}_{\mathrm{A}}$ (L): 10\% (Calculated Value: 6.9\%)<br>\% Trucks in $\mathrm{V}_{\mathrm{L}}$ : $\quad 70 \%$

Conclusion: 300' (200' $+100^{\prime}$ truck adjustment) Left Turn Lane Required


## Warrant for Right-Turn Storage Lanes on Two-Lane Highway

| Project: | Zion Crossroads |
| :--- | :--- |
| Intersection: | Route 15/Site Entrance |

Approach Direction: Northbound
Peak Hour:
AM

| PHV APPROACH TOTAL: | 689 vph |
| :--- | :--- |
| PHV RIGHT TURNS: | 96 vph |

## Conclusion: Full-width Turn Lane and Taper Required



## Warrant for Right-Turn Storage Lanes on Two-Lane Highway

| Project: | Zion Crossroads |
| :--- | :--- |
| Intersection: | Route 15/Site Entrance |

Approach Direction: Northbound Peak Hour: PM

| PHV APPROACH TOTAL: | 328 vph |
| :--- | :--- |
| PHV RIGHT TURNS: | 13 vph |

## Conclusion: No Turn Lane or Taper Required



## Zion Crossroads II

Outbound WB-67 turning movements

$1 /$

## Zion Crossroads II

Inbound WB-67 turning movements


BUILDING INSPECTIONS MONTHLY REPORT
County of Fluvanna

| Building Official: | Period: |
| :---: | :---: |
| Andrew Wills | October, 2022 |


| Category | Year | Jan | Feb | Mar | Apr | May | Jun | Jul | Aug | Sep | Oct | Nov | Dec | TOTAL |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| BUILDING PERMITS ISSUED |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| NEW - Single <br> Family Detached (incl. Trades permits \& SWMH) | 2018 | 8 | 3 | 16 | 12 | 13 | 17 | 13 | 10 | 8 | 8 | 6 | 9 | 123 |
|  | 2019 | 8 | 10 | 14 | 9 | 12 | 9 | 10 | 14 | 14 | 2 | 11 | 7 | 120 |
|  | 2020 | 12 | 13 | 23 | 14 | 8 | 19 | 19 | 17 | 16 | 20 | 22 | 11 | 194 |
|  | 2021 | 15 | 9 | 19 | 20 | 16 | 22 | 15 | 11 | 8 | 22 | 13 | 8 | 178 |
|  | 2022 | 17 | 11 | 20 | 11 | 18 | 32 | 10 | 9 | 11 | 12 | 0 | 0 | 151 |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| NEW - Single Family Attached (Town Homes) | 2018 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
|  | 2019 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
|  | 2020 | 0 | 0 | 0 | 0 | 1 | 6 | 0 | 0 | 6 | 0 | 0 | 5 | 18 |
|  | 2021 | 6 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 6 |
|  | 2022 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Multi Family (Apartments) | 2018 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
|  | 2019 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 |
|  | 2020 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
|  | 2021 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
|  | 2022 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 5 | 0 | 0 | 0 | 0 | 5 |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Additions and Alterations | 2018 | 19 | 6 | 10 | 19 | 8 | 13 | 26 | 25 | 32 | 42 | 22 | 21 | 243 |
|  | 2019 | 35 | 33 | 37 | 27 | 38 | 38 | 44 | 34 | 34 | 36 | 35 | 31 | 422 |
|  | 2020 | 37 | 38 | 23 | 30 | 30 | 22 | 27 | 20 | 30 | 34 | 35 | 23 | 349 |
|  | 2021 | 28 | 14 | 43 | 39 | 31 | 40 | 30 | 29 | 26 | 30 | 35 | 33 | 378 |
|  | 2022 | 33 | 48 | 60 | 45 | 47 | 50 | 51 | 63 | 45 | 63 | 0 | 0 | 505 |
| * Trade permits count not in. |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Accessory Buildings | 2018 | 2 | 3 | 3 | 6 | 2 | 1 | 4 | 2 | 1 | 2 | 2 | 2 | 30 |
|  | 2019 | 2 | 4 | 6 | 4 | 4 | 3 | 3 | 8 | 2 | 8 | 4 | 4 | 52 |
|  | 2020 | 2 | 4 | 4 | 4 | 5 | 5 | 1 | 7 | 8 | 3 | 5 | 1 | 49 |
|  | 2021 | 1 | 3 | 3 | 6 | 3 | 6 | 1 | 3 | 2 | 4 | 4 | 2 | 38 |
|  | 2022 | 3 | 4 | 13 | 6 | 5 | 2 | 5 | 4 | 5 | 3 | 0 | 0 | 50 |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Swimming Pools | 2018 | 0 | 1 | 1 | 1 | 0 | 1 | 2 | 0 | 1 | 2 | 0 | 0 | 9 |
|  | 2019 | 0 | 0 | 0 | 3 | 2 | 2 | 0 | 1 | 0 | 1 | 0 | 1 | 10 |
|  | 2020 | 0 | 1 | 3 | 3 | 1 | 2 | 3 | 1 | 1 | 0 | 0 | 0 | 15 |
|  | 2021 | 0 | 0 | 7 | 1 | 5 | 2 | 3 | 4 | 1 | 0 | 1 | 2 | 26 |
|  | 2022 | 0 | 2 | 4 | 4 | 1 | 0 | 3 | 3 | 0 | 0 | 0 | 0 | 17 |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Commercial/ Industrial Build/Cell Towers | 2018 | 0 | 0 | 0 | 0 | 0 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 2 |
|  | 2019 | 0 | 0 | 1 | 1 | 0 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 4 |
|  | 2020 | 0 | 0 | 1 | 0 | 1 | 0 | 0 | 3 | 0 | 0 | 2 | 0 | 7 |
|  | 2021 | 1 | 0 | 1 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 2 | 0 | 5 |
|  | 2022 | 0 | 0 | 0 | 0 | 0 | 2 | 3 | 2 | 0 | 2 | 0 | 0 | 9 |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| TOTAL BUILDING PERMITS | 2018 | 29 | 13 | 30 | 38 | 23 | 34 | 45 | 37 | 42 | 54 | 30 | 33 | 408 |
|  | 2019 | 45 | 47 | 58 | 44 | 56 | 54 | 57 | 57 | 50 | 48 | 50 | 43 | 609 |
|  | 2020 | 51 | 56 | 54 | 51 | 46 | 54 | 50 | 48 | 63 | 57 | 54 | 40 | 624 |
|  | 2021 | 51 | 26 | 73 | 66 | 55 | 70 | 50 | 47 | 37 | 56 | 55 | 45 | 631 |
|  | 2022 | 54 | 65 | 97 | 66 | 71 | 86 | 72 | 77 | 61 | 80 | 0 | 0 | 729 |
| * Trade permits count not included as in previous years |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| BUILDING VALUES FOR PERMITS ISSUED |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| TOTAL BUILDING VALUES | 2018 | \$2,451,433 | \$1,075,551 | \$3,544,096 | \$2,153,241 | \$3,834,995 | \$5,693,348 | \$3,156,593 | \$4,929,005 | \$3,637,992 | \$1,791,222 | \$2,169,284 | \$2,421,169 | \$ 37,107,929 |
|  | 2019 | \$1,991,054 | \$2,502,719 | \$5,639,238 | \$4,695,173 | \$3,057,597 | \$3,228,152 | \$3,360,952 | \$3,926,015 | \$3,457,214 | \$2,636,194 | \$3,148,369 | \$2,960,579 | \$ 40,603,256 |
|  | 2020 | \$2,292,161 | \$3,206,055 | \$7,238,708 | \$2,997,448 | \$2,245,441 | \$4,389,903 | \$3,644,002 | \$5,555,492 | \$5,271,906 | \$4,201,357 | \$3,513,834 | \$2,954,193 | \$ 47,506,500 |
|  | 2021 | \$5,397,000 | \$1,687,484 | \$2,506,869 | \$4,952,702 | \$3,473,256 | \$5,766,891 | \$2,885,146 | \$2,053,053 | \$2,046,134 | \$3,637,390 | \$4,633,868 | \$2,712,396 | \$ 41,734,789 |
|  | 2022 | \$5,073,054 | \$3,017,155 | \$5,012,175 | \$2,937,240 | \$5,654,955 | \$9,371,750 | \$11,374,772 | \$17,974,068 | \$2,743,309 | \$4,363,026 | \$0 | \$0 | \$ 67,521,504 |


| Category | Year | Jan | Feb | Mar | Apr | May | Jun | Jul | Aug | Sep | Oct | Nov | Dec | TOTAL |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| LAND DISTURBING PERMITS ISSUED |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| LAND DISTURBING PERMITS | 2018 | 10 | 4 | 16 | 13 | 11 | 17 | 13 | 7 | 9 | 6 | 7 | 8 | 121 |
|  | 2019 | 8 | 12 | 16 | 9 | 14 | 10 | 12 | 14 | 13 | 2 | 11 | 8 | 129 |
|  | 2020 | 11 | 10 | 26 | 13 | 8 | 24 | 13 | 19 | 20 | 19 | 13 | 16 | 192 |
|  | 2021 | 22 | 10 | 18 | 20 | 18 | 22 | 16 | 11 | 4 | 23 | 13 | 8 | 185 |
|  | 2022 | 16 | 13 | 19 | 11 | 18 | 34 | 11 | 10 | 8 | 13 | 0 | 0 | 153 |


| INSPECTIONS COMPLETED |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| TOTAL INSPECTIONS | 2018 | 163 | 148 | 173 | 186 | 215 | 176 | 164 | 220 | 144 | 221 | 154 | 141 | 2,105 |
|  | 2019 | 237 | 207 | 232 | 297 | 305 | 246 | 324 | 332 | 295 | 298 | 204 | 216 | 3,193 |
|  | 2020 | 213 | 197 | 302 | 369 | 371 | 304 | 434 | 368 | 439 | 464 | 407 | 412 | 4,280 |
|  | 2021 | 430 | 349 | 465 | 431 | 402 | 426 | 333 | 355 | 419 | 453 | 422 | 356 | 4,841 |
|  | 2022 | 304 | 414 | 551 | 449 | 439 | 486 | 594 | 589 | 523 | 400 | 0 | 0 | 4,749 |


| FeES COLLECTED |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Building Permits | 2018 | \$8,988 | \$4,311 | \$9,939 | \$14,765 | \$13,796 | \$23,633 | \$14,993 | \$8,748 | \$10,826 | \$12,613 | \$9,556 | \$14,570 | \$ | 146,738 |
|  | 2019 | \$11,377 | \$13,617 | \$14,005 | \$14,308 | \$11,228 | \$16,260 | \$13,778 | \$18,772 | \$14,375 | \$8,468 | \$14,747 | \$11,059 | \$ | 161,994 |
|  | 2020 | \$12,863 | \$15,468 | \$18,152 | \$16,803 | \$13,147 | \$28,068 | \$23,193 | \$28,887 | \$24,237 | \$19,359 | \$15,359 | \$15,871 | \$ | 231,407 |
|  | 2021 | \$18,733 | \$15,400 | \$15,654 | \$21,333 | \$16,184 | \$23,031 | \$27,000 | \$11,923 | \$9,144 | \$20,620 | \$15,563 | \$9,211 | \$ | 203,766 |
|  | 2022 | \$21,100 | \$19,347 | \$23,488 | \$15,404 | \$19,739 | \$23,621 | \$18,713 | \$54,782 | \$11,348 | \$34,994 | \$0 | \$0 | \$ | 242,536 |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Land Disturbing Permits | 2018 | \$1,450 | \$5,975 | \$1,890 | \$1,625 | \$1,625 | \$2,850 | \$1,625 | \$1,175 | \$1,125 | \$875 | \$10,675 | \$2,150 | \$ | 33,040 |
|  | 2019 | \$1,000 | \$1,500 | \$1,625 | \$1,125 | \$3,553 | \$1,250 | \$2,975 | \$6,556 | \$1,920 | \$250 | \$1,375 | \$1,125 | \$ | 24,251 |
|  | 2020 | \$1,375 | \$1,250 | \$6,365 | \$1,625 | \$1,000 | \$3,000 | \$2,125 | \$8,369 | \$2,500 | \$2,375 | \$4,294 | \$1,875 | \$ | 36,153 |
|  | 2021 | \$5,678 | \$1,250 | \$14,463 | \$2,500 | \$2,250 | \$2,750 | \$13,581 | \$2,824 | \$500 | \$4,848 | \$1,625 | \$1,000 | \$ | 53,268 |
|  | 2022 | \$2,000 | \$2,050 | \$9,963 | \$1,375 | \$2,250 | \$10,014 | \$1,375 | \$2,175 | \$27,725 | \$3,649 | \$0 | \$0 | \$ | 62,076 |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Zoning <br> Permits/ <br> Proffers | 2018 | \$1,400 | \$800 | \$1,750 | \$1,600 | \$1,400 | \$2,200 | \$2,050 | \$1,400 | \$1,050 | \$1,400 | \$700 | \$1,400 | \$ | 17,150 |
|  | 2019 | \$1,200 | \$1,800 | \$2,200 | \$1,550 | \$2,050 | \$1,350 | \$1,950 | \$2,300 | \$1,700 | \$1,150 | \$1,450 | \$1,400 | \$ | 20,100 |
|  | 2020 | \$1,650 | \$1,600 | \$3,000 | \$1,700 | \$15,550 | \$3,050 | \$2,350 | \$2,300 | \$2,900 | \$2,850 | \$1,600 | \$1,700 | \$ | 26,250 |
|  | 2021 | \$2,150 | \$1,150 | \$3,650 | \$2,950 | \$2,650 | \$3,400 | \$2,450 | \$1,850 | \$1,300 | \$2,900 | \$1,900 | \$1,150 | \$ | 27,500 |
|  | 2022 | \$1,900 | \$1,400 | \$3,900 | \$1,650 | \$2,300 | \$3,900 | \$1,800 | \$1,500 | \$1,500 | \$2,000 | \$0 | \$0 | \$ | 21,850 |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| TOTAL FEES | 2018 | \$11,838 | \$11,086 | \$13,579 | \$17,990 | \$16,821 | \$28,683 | \$18,668 | \$11,323 | \$13,001 | \$14,888 | \$20,931 | \$14,120 | \$ | 196,928 |
|  | 2019 | \$13,577 | \$16,917 | \$17,830 | \$16,983 | \$16,831 | \$18,860 | \$18,703 | \$27,628 | \$17,995 | \$9,868 | \$15,028 | \$13,584 | \$ | 203,804 |
|  | 2020 | \$15,888 | \$18,318 | \$27,517 | \$20,128 | \$15,697 | \$34,118 | \$27,668 | \$39,556 | \$29,637 | \$24,584 | \$24,584 | \$19,446 | \$ | 293,810 |
|  | 2021 | \$26,561 | \$17,800 | \$33,767 | \$26,783 | \$21,084 | \$29,181 | \$43,031 | \$16,597 | \$10,944 | \$28,368 | \$24,584 | \$11,361 | \$ | 290,061 |
|  | 2022 | \$25,001 | \$22,797 | \$37,351 | \$18,429 | \$24,289 | \$37,535 | \$21,888 | \$58,547 | \$40,073 | \$40,643 | \$0 | \$0 | \$ | 326,553 |



PLANS APPLIED BY STATUS (10/01/2022 TO 10/31/2022) FOR FLUVANNA COUNTY BUILDING AND PLANNING DEPARTMENT


PLANS APPLIED BY STATUS (10/01/2022 TO 10/31/2022)

| Plan Case \# | Type | Workclass | Status | Main Address |  | Project | District | Parcel |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Application Date | Expiration Date | Complere Date | Approval Expire Date | Applicant |  |  |  |
|  | Zone | Sq Ft | Valuation | Fee Total | Assigned To |  |  |  |
|  |  | 0 | \$0.00 | \$0.00 | Jason Overstreel |  |  |  |
| Description: Replace existing Home with new Construction |  |  |  |  |  |  |  |  |
| MSC22:0254 | Miscellaneous10/03/2022 | Miscellaneous Other | Approved | 3350 Cloverdale Rd, Bremo Bluff, VA 23022 |  | Not Assigned | Fork Union | 60820 |
|  |  |  |  |  |  |  |  |  |
|  |  | 0 | \$0,00 | \$0.00 | Jason Overstreet |  |  |  |
|  | Description: $28 \times 28 \times 12$ Pool Barn Ceifing Hight, $9 \times 12$ Pitched Roof |  |  |  |  |  |  |  |
| MSC22:0255 | Miscellaneous | Miscellaneous Other | Approved |  |  | Not Assigned | Columbia | 44518 |
|  | 10/05/2022 |  |  |  |  |  |  |  |
|  |  | 0 | \$0.00 | \$0.00 | Jason Overstreet |  |  |  |
|  | Descriplion: Proposed new home |  |  |  |  |  |  |  |
| MSC22:0256 | Miscellaneous | Miscellaneous Other | Approved | 2827 Hardware Rd, Scotlsville, VA 24590 |  | Not Assigned | Fork Union | 56 A 6 |
|  | 10/05/2022 |  |  |  |  |  |  |  |
|  |  | 0 | \$0,00 | \$0.00 | Jason Overstreel |  |  |  |
|  | Description: Single wide mobile home |  |  |  |  |  |  |  |
| MSC22:0257 | Miscellaneous | Miscellaneous Other | Approved |  |  | Not Assigned | Cunningham | 46 A 5 |
|  | 1005/2022 |  |  |  |  |  |  |  |
|  |  | 0 | \$0.00 | \$0.00 | Jason Overstreet |  |  |  |
|  | Description Proposed new home |  |  |  |  |  |  |  |
| MSC22:0260 | Miscellaneous | Miscellaneous Other | Approved |  |  | Not Assigned | Rivanna | 18A 1332 |
|  | 10/07/2022 |  |  |  |  |  |  |  |
|  |  | 0 | \$0,00 | \$0.00 | Jason Overstreet |  |  |  |
|  | Description: Proposed new home |  |  |  |  |  |  |  |
| MSC22:0258 | Miscellaneous | Miscellaneous Other | Approved |  | Jason Overstreet | Not Assigned | Palmyra | 9158 |
|  | 10\%07/2022 |  |  | \$0.00 |  |  |  |  |
|  |  | 0 | \$0.00 |  |  |  |  |  |
|  | Descrption: Proposed new home |  |  |  |  |  |  |  |
| MSC22:0259 | Miscellaneous | Miscellaneous Other | Approved |  | Jason Overstreet | Not Assigned | Rivanna | 18A9 162 |
|  | 10/07/2022 |  | \$0.00 |  |  |  |  |  |
|  |  | 0 |  | \$0.00 |  |  |  |  |
|  | Description: Proposed New Home |  |  |  |  |  |  |  |
| MSC22:0261 | Miscellaneous | Miscellaneous Other | Approved |  |  | Not Assigned | Rivanna | 18A 8346 |
| November 01, |  |  | County Building | Department \| 132 Main | Street \| Palmyra, VA |  |  |  |


| PLANS APPLIED BY STATUS (10/01/2022 TO 10/31/2022) |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Plan Case \# | Type | Workclass | Status | Main Address |  | Project | District | Parcel |
|  | Application Date | Expiration Date | Complete Date | Approval Expire Date | Applicant |  |  |  |
|  | Zone | SqFt | Valuation | Fee Total | Assigned To |  |  |  |
| 10107/2022 |  |  |  |  |  |  |  |  |
|  |  | 0 | \$0.00 | \$0,00 | Jason Overstreel |  |  |  |
| Description: Proposed new Home |  |  |  |  |  |  |  |  |
| MSC22:0262 | Miscellaneous10/11/2022 | Miscellaneous Other | Approved |  |  | Not Assigned | Palmyra | 91511 |
|  |  |  |  |  |  |  |  |  |
|  |  | 0 | \$0.00 | \$0.00 | Jason Overstreet |  |  |  |
|  | Description: Proposed new home |  |  |  |  |  |  |  |
| MSC22:0263 | Miscellanecus <br> 10/11/2022 | Miscellaneous Other | Approved |  |  | Not Assigned | Palmyra | 91514 |
|  |  |  |  |  |  |  |  |  |
|  |  | 0 | \$0.00 | \$0.00 | Jason Overstreet |  |  |  |
|  | Description: Proposed new home |  |  |  |  |  |  |  |
| MSC22:0264 | Miscellaneous | Miscellaneous Other | Approved |  |  | Not Assigned | Fork Union | 4953 |
|  | 10/12/2022 |  | 10/13/2022 | 10/13/2022 |  |  |  |  |
|  |  | 0 | \$0.00 | \$0.00 | Jon-Mikel Whalen |  |  |  |
|  | Description: Carport |  |  |  |  |  |  |  |
| MSC22:0265 | Miscellaneous <br> 10/14/2022 | Miscellaneous Other | Approved | 139 Deer Crossing Dr, Keswick, VA 22947 |  | Not Assigned | Palmyra | 3275 |
|  |  |  |  |  |  |  |  |  |
|  |  | 0 | \$0.00 | \$0.00 | Jason Overstreet |  |  |  |
|  | Descriptron: Sunroom |  |  |  |  |  |  |  |
| MSC22:0266 | Miscellaneous | Miscellaneous Other | Approved | 141 Wilmington Rd, Palmyra, VA 22963 |  | Not Assigned | Columbia | 43 A 25 |
|  | 10/31/2022 |  |  |  |  |  |  |  |
|  |  | 0 | \$0.00 | \$0.00 | Jason Overstreet |  |  |  |
|  | Description: $28 \times 18$ Addition on Back of house |  |  |  |  |  |  |  |
| MSC22:0267 | Miscellaneous | Miscellaneous Other | Approved | 804 Bryants Ford Rd, Fork Union, VA 23055 |  | Not Assigned | Fork Union | 53152 |
|  | 10/31/2022 |  |  |  |  |  |  |  |
|  |  | 0 | \$0.00 | \$0.00 | Jason Overstreet |  |  |  |
|  | Description: $16 \times 38$ Deck |  |  |  |  |  |  |  |
| MSC22:0268 | Miscellaneous | Miscellaneous Other | Approved | 1776 Paynes Mill Rd, | Troy, VA 22974 | Not Assigned | Palmyra | 4 A 41A |
|  | 10/31/2022 |  |  |  |  |  |  |  |
|  |  | 0 | \$0.00 | \$0.00 | Jason Overstreet |  |  |  |
|  | Description: Fron |  |  |  |  |  |  |  |


| PLANS APPLED BY STATUS (10/01/2022 T0 10/31/2022) |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Plan Case \# | Type | Workclass | Status | Main Address | Project | District | Parcel |
|  | Application Date | Expiration Date | Complete Date | Approval Expire Date Applicant |  |  |  |
|  | Zone | SqFi | Valuation | Fee Total Assigned To |  |  |  |
| MSC22:0269 | Miscellaneous | Miscellaneous Other | Approved | 77 Hollands Rd, Palmyra, VA 22963 | Not Assigned | Columbia | 2112 |
|  | 10/31/2022 |  |  |  |  |  |  |
|  |  | 0 | \$0.00 | \$0.00 Jason Overstreet |  |  |  |
|  | Description: Proposed new home |  |  |  |  |  |  |


|  |  |  |  |  |  | PLANS APPLIED FOR APPROVED: |  | 19 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| N REVIEN |  |  |  |  |  |  |  |  |
| SDP22:0007 | Site Development Plan 10/03/2022 | Site Development <br> Plan - Major <br> 11/17/2022 $0$ | In Review $\$ 0.00$ | 1694 Bremo Rd, Bremo Bluff, VA 23022 <br> VIRGINIA <br> ELECTRIC AND <br> POWER <br> COMPANY <br> $\$ 150.00$ <br> Not Assigned | Nat Assigned | Fork Union | 5971 |  |
| Description: Wastewater Treatment Facility - Amendment to Case SDP 19:04 and last heard of June 13, 2019 |  |  |  |  |  |  |  |  |
| ZMP22:0004 | Rezoning 10/03/2022 | Rezoning $12 / 02 / 2022$ <br> 0 | In Review $\$ 0.00$ | John Vaughn <br> $81,090,00$ <br> Douglas Miles | Not Assigned | Columbia | 1191 |  |
| Description: Flex Industrial |  |  |  |  |  |  |  |  |
| ZMP22:0005 | Rezoning $10 / 03 / 2022$ | Rezoning $12 / 02 / 2022$ | In Review | John Vaughn | Not Assigned | Columbia | 1192 |  |
| Description: Flex industrial |  |  |  |  |  |  |  |  |
| SDP22:0008 | Site Development Plan 10/03/2022 | Site Development Plan - Minor 11/17/2022 $0$ | In Review <br> $\$ 0.00$ | Managment Services Corporation, inc. <br> $\$ 150.00$ Douglas MIles | Not Assigned | Columbia | 5236 A |  |
| Descnption: Storage Vard-Materials/ Equipment \& Maintenance Area |  |  |  |  |  |  |  |  |
| SUB22:0033 | Subdivision 10/12/2022 | Subdivision - Family 11/26/2022 | In Review |  | Not Assigned | Columbia | 31 A 63 |  |
| Description: Family Subdivison-- Daughter \& Son |  |  |  |  |  |  |  |  |
| MSC22:0270 | Miscellaneous <br> 10/31/2022 | Miscellaneous Other | In Review | 2277 Paynes Mill Rd, Troy. VA 22974 | Not Assigned | Palmyra | 4292 |  |



